

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର



1. ଡ୍ଵାର୍ଡର ସଂଖ୍ୟା ବା ନାମ : ward no. 3  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।  
Kodala wali  
Badadanda Sahi
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : Jitendra Pradhan
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : S.No - 175 (ward no-2, Booth No-2)
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : Krishna chandra pradhan
5. ବୟସ : 33
6. ଠିକଣା : At - Badadanda Sahi  
PO/PS - Kodala, Dist - Ganjam
  
7. ଗୋଷ୍ଠୀ : O.B.C.
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : Prabhat Kumar Panda W.No-07
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 277 Prabhat Kumar Panda
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : Prabhat Kumar Panda
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : Prasant Kumar Mohanty
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 227 W.No-07
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : Prasant Kumar Mohanty
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : SHANKITA.

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ .....BJD..... ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା ଜର୍ଜିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ...A.C.C... ଯୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ .....7..... ସ୍ୱାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।



ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ .....କ ଦ୍ୱାରା  
..... ଚାରିଖ ..... ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

..... ଯୌର ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ..... ନଂ. ସ୍ୱାର୍ତ୍ତ ନିର୍ବାଚନ  
ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ..... କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରତ୍ନାବକଙ୍କ ଦ୍ୱାରା .....  
ଚାରିଖ ଦିନ ..... ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ  
..... (ସ୍ଥାନ) ଠାରେ ..... ଚାରିଖ ଦିନ ..... ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।

ଚାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର





ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ  
ELECTION COMMISSION OF INDIA  
IDENTITY CARD

NNC0609180



ଭୋଟରଙ୍କ ନାମ : ଜିତେନ୍ଦ୍ର ପ୍ରଧାନ

Elector's Name : Jitendra Pradhan

ପିତାଙ୍କ ନାମ : କୃଷ୍ଣଚନ୍ଦ୍ର ପ୍ରଧାନ

Father's Name : Krunachandra Pradhan

ଲିଙ୍ଗ / Sex : ପୁରୁଷ / Male

ଜନ୍ମ ତାରିଖ / Date of Birth : XXXX/1989

ଜିଲ୍ଲା

ପ୍ରଦେଶ : ଓଡ଼ିଶା

ପ୍ରାନ୍ତ/ସହର : କୋଡାଳା

ପଠା : କୋଡାଳା

ପିନ୍ : 751019

Address :

Village/Locality :Kodala

G.P/Town :Kodala

P.S. :Kodala

District :Ganjam

Date : 05/01/2012

ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ

ନିର୍ବାଚନ ପଞ୍ଜୀକରଣ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା

Facsimile Signature of  
Electoral Registration Officer  
125, Kabisuryanagar Assembly  
Constituency

କ୍ଷେତ୍ର ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପ୍ରସ୍ତୁତ ହେଉଥିବା ଏହି ନକଲି ସ୍ୱାକ୍ଷର ଉପରେ କୌଣସି ପରିବର୍ତ୍ତନ ଆଣିବା ପାଇଁ କୌଣସି କାର୍ଯ୍ୟକ୍ରମ ନିଅନ୍ତୁ ।  
In case of change in address, mention the card no. in the  
relevant form for including your name in the roll at the  
changed address and to obtain the card with same number.

Jitendra pradhan



# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



Rs.10

## INDIA NON JUDICIAL



ଓଡ଼ିଶା ODISHA

**SRI DIBAKAR SAHU**  
NOTARY, KODALA



Dibakar Sahu  
NOTARY, KODALA  
No. 3747  
Dt. 06/03/2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF**  
Ward No. 7 of KODALA NAC/Municipality/ Municipal Corporation for the office of Councillor/ Corporator/  
OR        NAC/ Municipality/ Municipal Corporation for the office of Chairperson/ Mayor

(Strike out whichever is not applicable)

I, Jitendra Pradhan, son/ daughter/ wife of Kaushik Chandra Pradhan  
Aged 33 years, resident of Villa poles - Kodala (Mention full postal address),  
a candidate at the above election, do hereby solemnly affirm and sincerely state on oath as under: -

1. I am a candidate set up by BJD

(Name of the political party)/ am contesting as an independent candidate. (Strike out whichever is not applicable)

2. My name is enrolled in Kodala NAC Badadandh Sahi (Name of the Ward No. 7 Municipality/ Municipal Corporation), at Serial No. .... in Booth No. ....

3. My contact telephone number(s) is/are 7750040566 and my e-mail id (if any) is ..... and my social media account(s) (if any) is/are

- i. ....
- ii. ....

SRI DIBAKAR SAHU  
NOTARY, MALLB  
GOVT OF ODISHA  
KODALA (Gm)

Jitendra Pradhan



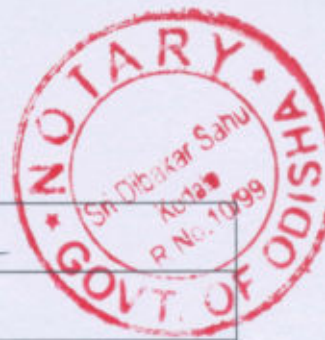


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
	Self	DJEPP4375M	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	
2.	Spouse	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	

Jitendra pradhan

  
SRI DIBAKAR SAHU  
NOTARY, MALLB  
GOVT OF ODISHA  
KODALA (Gm)



5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

**OR**


**(ii) The following criminal cases are pending against me: NOT APPLICABLE**

**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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SRI DIBAKAR SAHU  
NOTARY, MALL B  
GOVT OF ODISHA  
KODALA (Gm)





(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

Fitendra pradhan

  
SRI DIBAKAR SAHU  
NOTARY, MALL B  
GOVT OF ODISHA  
KODALA (Gm)



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.  Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR


(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NIL	NIL	NIL

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SRI DIBAKAR SAHU  
NOTARY, M.A.L.L.B.  
GOVT OF ODISHA  
KODALA (Cm





	or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:


**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

  
SRI DIBAKAR SAHU  
NOTARY, MALL B  
GOVT OF ODISHA  
KODALA (Gm)






Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

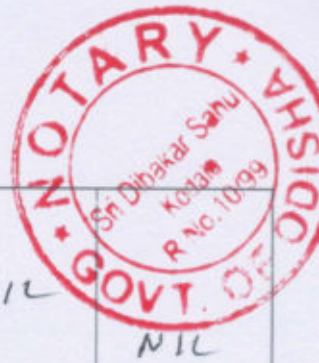
**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5000	10000	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL

  
SRI DIBAKAR SARBU  
NOTARY, MALLB  
GOVT OF ODISHA  
KODALA (Gr)

7  
Jitendra, Pradham





(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10gm 48000	20gm 96000	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	53000	106000	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

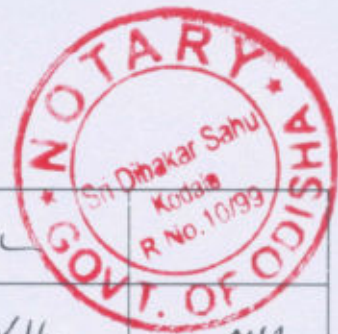
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL





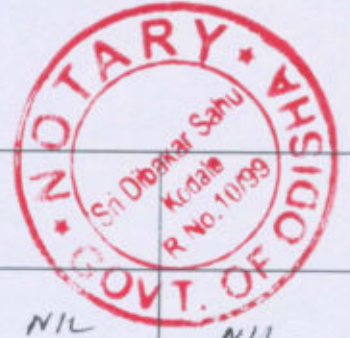
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b>						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL





	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL





(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL		
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

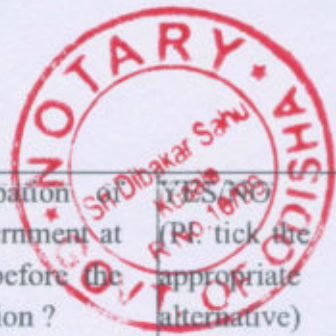
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

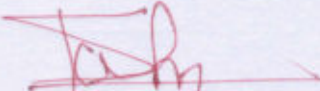
*[Signature]*  
 28/03/22  
 SRI DIBAKAR SAHU  
 NOTARY, MALLA  
 GOVT OF ODISHA  
 KODALA (Gr)

11  
 Titender pradhan

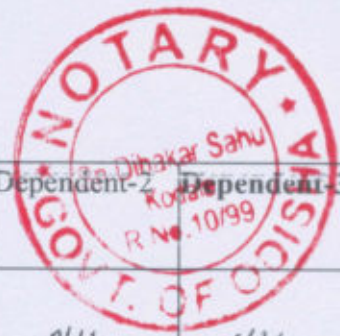




(ii)	<p><b><u>Government Dues.</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....NIL.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (If tick the appropriate alternative)</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	<p>NIL</p>	

  
SRI DIBAKAR SAHU  
NOTARY, M.A.L.B.  
GOVT OF ODISHA  
KODALA (Gm)





		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self..... Business.....

(b) Spouse ..... House wife.....

**(9A) Details of source(s) of income:**

(a) Self ..... 60,000/- P.A.....

(b) Spouse ..... NIL.....

(c) Source of income, if any, of dependents,..... NIL.....

**(9B) Contracts with appropriate Government and any public company or companies**

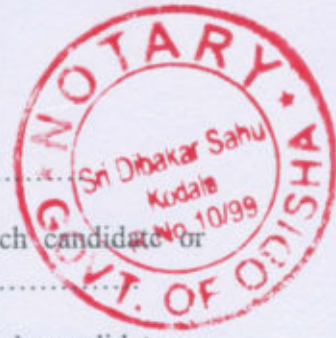
(a) details of contracts entered by the candidate..... NIL.....

(b) details of contracts entered into by spouse ..... NIL.....

(c) details of contracts entered into by dependents ..... NIL.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the





candidate or spouse or dependents have interest ..... Nil.....


(c) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil.....

**(10) My educational qualification is as under:**

.....IX<sup>th</sup>.....S.M.H.S.....Kodala.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

  
SRI DIBAKAR SAHU  
NOTARY, M.A.L.L.B.  
GOVT OF ODISHA  
KODALA (Gm)  
06/03/22

Fitendras pradhan





**PART - B**

(11).

**ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A.**

1.	Name of the candidate	Sir./Smt./Kum. <i>Jitendra pradhan</i>					
2.	Full postal address	<i>At- Kodala, Bada danda Sahi, PO/PS- Kodala,</i>					
3.	Number and name of the constituency and State	<i>125 - K. S. Nagar</i>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>NIL</i>					
5.	Total number of pending criminal cases	<i>NIL</i>					
6.	Total Number of cases in which convicted	<i>NIL</i>					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate		<i>NIL</i>	<i>NIL</i>			
	(b) Spouse		<i>NIL</i>	<i>NIL</i>			
	(c) HUF		<i>NIL</i>	<i>NIL</i>			
	(d) Dependent		<i>NIL</i>	<i>NIL</i>			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
B.	<b>Immovable Assets</b>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
I	Purchase Price of self-acquired immovable property	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
II	Development/const ruction cost of immovable property after purchase (if applicable)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>


*Jitendra pradhan*

*[Signature]*  
 SRI DIBAKAR SAHU  
 NOTARY, MALLA  
 GOVT OF ODISHA  
 KODALA (Gr)





iii	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)						
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b>						
	(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

  
 SRI DIBAKAR SAHU  
 NOTARY, MALLA  
 GOVT OF ODISHA  
 KODALA (Gm)

16

Jitendra pradhan



VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....Kodala.....this 06th the.....6th.....day of.....MARCH.....2022.....

Fitendhu Pradham DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by Ban Advocate, Kodala

Sri... J. Pradham ...S/o/D/o... K. Ch. Pradham Village... Kodala ...P.S... Kodala Dist... Gulbarga... being identified by Sri... B. Mahapatra ... Advocate on this... 06/03/2022 ... I am/ am solemnly affirm and on oath.

[Signature] NOTARY, KODALA 06/03/2022

Fitendhu Pradham



# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



Rs.10

INDIA NON JUDICIAL



ODISHA

SRI DIBAKAR SAHU  
NOTARY, KODALA


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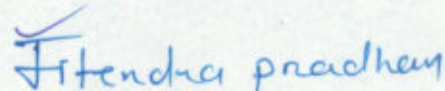
## AFFIDAVIT

I, Sri. Jitendra Pradhan, aged about 33 years, S/o. Krushna Chandra Pradhan, resident of village-Kodala (Badadanda Sahi), PO-Kodala, PS-Kodala, Dist-Ganjam, Odisha, do here by solemnly affirm and state on oath as follows: -

1. That, I am the deponent to this affidavit and a candidate for the election to the office of the Kodala N.A.C. of Ward No.7 of Ganjam District.
2. That, I have got only one spouse living and have not begotten the third or subsequent child after the 30<sup>th</sup> May 1995.
3. That, this affidavit is required to be produced before the Election officer of Kodala N.A.C. for the year 2022.
4. That the facts stated above are all true the best of my knowledge & belief.

Identified by me,

  
Advocate, Kodala

  
Jitendra pradhan  
Deponent.

Sri.....*J. Pradhan*.....S/o/D/o.....*Krushna Pradhan*  
Village.....*Kodala*.....P.S.....*Kodala*  
Dist.....*Ganjam*.....being identified by  
Sri.....*R. Mohapatra*.....Advocate on  
this.....*06/03/2022*.....am/pm solemnly  
affirm and on oath.

NOTARY, KODALA

*06/03/2022*

*Dibakar Sahu*  
NOTARY, KODALA  
No. *3746*  
Dt. *06/03/2022*