

Mark 4:35-41

1. Four Stories and Four Decisions – Mark 4:35-6:6
 - a. Storm - Faith or Fear (4:35-41)
 - b. Gerasene demoniac – Acceptance or Rejection (5:1-20)
 - c. Jairus and Woman – Faith or despair (5:21-43)
 - d. Hometown Nazareth Belief or Disbelief (6:1-6)
2. The disciples are on the inside, but they must continually ask and learn: “Who is this?”
 - a. The disciples believe, but they do not know.
 - b. The disciples have faith, but are afraid of what they do not yet understand.
3. This account has many first hand details that are less vivid in Matt. 8:23-27 and Luke 8:22-25
 - a. Hour of the day
 - b. The disciples took Jesus from the boat he was teaching in
 - c. Presence of other boats
 - d. The boat taking on water
 - e. Jesus sleeping on a cushion
 - f. Disciples’ sarcasm
 - g. Jesus’ rebuke
4. Matches OT accounts of God stopping storms:
 - a. Jonah 1
 - b. Psalm 107:23-32
5. The “Jesus Boat”
 - a. Found during a drought off coast of Sea of Galilee five miles south of Capernaum
 - b. 26.5 feet long, 7.5 feet wide, 4.5 feet high
 - c. Matches design of first-century mosaic of a Galilean boat one mile from where the “Jesus Boat” was found at Migdal
 - d. Also, a 500’s AD mosaic at Madeba
 - e. Carbon 14 dates it to 120 BC-40 AD
 - f. Propelled by four rowers, two on each side
 - g. Full capacity of 15 people
 - h. This boat matches the details of the boat in this story
6. Sea of Galilee is:
 - a. 700 feet below sea level
 - b. Surrounded by hills and mountains
 - c. Mt. Hermon is 30 miles NE at the height of 9,200 feet above sea level
 - d. Interchange of cold upper air from Mt. Hermon and warm air rising from the encircled Sea of Galilee produces weather conditions called “

4:35 – **“On that day, when evening had come, he said to them, “Let us go across to the other side.”**

2532 [e]	3004 [e]	846 [e]	1722 [e]	1565 [e]	3588 [e]	2250 [e]	3798 [e]	1096 [e]	1330 [e]	1519 [e]	3588 [e]	4008 [e]	
Kai	legei	autois	en	ekeinē	tē	hēmera	opsias	genomenēs	Diēlthōmen	eis	to	peran	
35	Καὶ	λέγει	αὐτοῖς	ἐν	ἐκείνῃ	τῇ	ἡμέρᾳ	, ὀψίας	γενομένης	, Διέλθωμεν	εἰς	τὸ	πέραν .
	And	He says	to them	on	that	-	day	evening	having come	Let us pass over	to	the	other side
	Conj	V-PIA-3S	PPro-DM3P	Prep	DPro-DFS	Art-DFS	N-DFS	Adj-GFS	V-APM-GFS	V-ASA-1P	Prep	Art-ANS	Adv

4:36 – “And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him.

2532 [e]	863 [e]	3588 [e]	3793 [e]	3880 [e]	846 [e]	5613 [e]	1510 [e]	1722 [e]	3588 [e]	4143 [e]	2532 [e]	243 [e]	4143 [e]		
kai	aphentes	ton	ochlon	paralambanousin	auton	hōs	ēn	en	tō	ploiō	kai	alla	plouia		
36	καὶ	ἀφέντες	τὸν	ὄχλον	, παραλαμβάνουσιν	αὐτὸν	ὡς	ἦν	ἐν	τῷ	πλοίῳ	;	καὶ	ἄλλα	πλοῖα
	And	having dismissed	the	crowd	they take with [them]	Him	since	He was	in	the	boat		also	other	boats
	Conj	V-APA-NMP	Art-AMS	N-AMS	V-PIA-3P	PPro-AM3S	Adv	V-IIA-3S	Prep	Art-DNS	N-DNS		Conj	Adj-NNP	N-NNP

1510 [e]	3326 [e]	846 [e]
ēn	met'	autou
ἦν	μετ'	αὐτοῦ
were	with	Him
V-IIA-3S	Prep	PPro-GM3S

4:37 – “And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling.

2532 [e]	1096 [e]	2978 [e]	3173 [e]	417 [e]	2532 [e]	3588 [e]	2949 [e]	1911 [e]	1519 [e]	3588 [e]	4143 [e]	5620 [e]	2235 [e]	
Kai	ginetai	lailaps	megalē	anemou	kai	ta	kymata	epeballen	eis	to	plouion	hōste	ēdē	
37	Καὶ	γίνεται	λαίλαψ	μεγάλη	ἀνέμου	, καὶ	τὰ	κύματα	ἐπέβαλλον	εἰς	τὸ	πλοῖον	, ὥστε	ἤδη
	And	comes	a storm	violent	of wind	And	the	waves	were breaking	over	the	boat	so that	already
	Conj	V-PIMP-3S	N-NFS	Adj-NFS	N-GMS	Conj	Art-NNP	N-NNP	V-IIA-3S	Prep	Art-ANS	N-ANS	Conj	Adv

1072 [e]	3588 [e]	4143 [e]
gemizesthai	to	plouion
γεμίζεσθαι	τὸ	πλοῖον
is being filled up	the	boat
V-PNMP	Art-ANS	N-ANS

1. “a storm violent of wind” – *lailaps megale anemou* –
 - a. *Lailaps* means “a hurricane” and is used to say “a sudden storm, squall, whirlwind, hurricane”
 - b. *Megale* is *megas* meaning “great”
 - c. *Anemou* is “wind”

4:38 – “But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?”

2532 [e]	846 [e]	1510 [e]	1722 [e]	3588 [e]	4403 [e]	1909 [e]	3588 [e]	4344 [e]	2518 [e]	2532 [e]	1453 [e]	846 [e]	2532 [e]		
kai	autos	ēn	en	tē	prymnē	epi	to	proskephalaion	katheudōn	kai	egeirousin	auton	kai		
38	καὶ	αὐτὸς	ἦν	ἐν	τῇ	πρύμνῃ	, ἐπὶ	τὸ	προσκεφάλαιον	καθεύδων	.	καὶ	ἐγείρουσιν	αὐτὸν	καὶ
	And	He	was	in	the	stern	on	the	cushion	sleeping		And	they awaken	Him	and
	Conj	PPro-NM3S	V-IIA-3S	Prep	Art-DFS	N-DFS	Prep	Art-ANS	N-ANS	V-PPA-NMS		Conj	V-PIA-3P	PPro-AM3S	Conj

3004 [e]	846 [e]	1320 [e]	3756 [e]	3199 [e]	4771 [e]	3754 [e]	822 [e]
legousin	autō	Didaskale	ou	melei	soi	hoti	apollymetha
λέγουσιν	αὐτῷ	, Διδάσκαλε	, οὐ	μέλει	σοι	ὅτι	ἀπολλύμεθα ?
say	to Him	Teacher	not	is it concern	to You	that	we perish
V-PIA-3P	PPro-DM3S	N-VMS	Adv	V-PIA-3S	PPro-D2S	Conj	V-PIM-1P

1. “stern” is the back of the boat
 - a. Jonah was sleeping and the captain woke him up
2. “melei” refers to concern or the object of concern. The disciples ask are we of no concern??
3. Apollymetha – means “to destroy, destroy utterly

4:39 – “And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm.

2532 [e]	1326 [e]	2008 [e]	3588 [e]	417 [e]	2532 [e]	2036 [e]	3588 [e]	2281 [e]	4623 [e]	5392 [e]	2532 [e]	2869 [e]	
Kai	diegertheis	epetimēsen	tō	anemō	kai	eipen	tē	thalassē	Siōpa	perhimōso	kai	ekopasen	
39	Καὶ διεγερθεῖς	ἐπετίμησεν	τῷ	ἀνέμῳ	καὶ	εἶπεν	τῇ	θαλάσῃ	, Σιώπα	, πεφίμωσο	καὶ	ἐκόπασεν	
	And having been awoken	He rebuked	the	wind	and	said	to the	sea	Silence	be still	And	abated	
	Conj	V-APP-NMS	V-AIA-3S	Art-DMS	N-DMS	Conj	V-AIA-3S	Art-DFS	N-DFS	V-PMA-2S	V-RMM/P-2S	Conj	V-AIA-3S

3588 [e]	417 [e]	2532 [e]	1096 [e]	1055 [e]	3173 [e]
ho	anemos	kai	egeneto	galēnē	megalē
ὁ	ἄνεμος	, καὶ	ἐγένετο	γαλήνη	μεγάλη
the	wind	and	there was	a calm	great
Art-NMS	N-NMS	Conj	V-AIM-3S	N-NFS	Adj-NFS

1. “rebuke” – *epitiman* – is used in 1:25 and 3:12 of demons
2. “Be still” Greek has sense of “muzzled”

4:40 – “He said to them, “Why are you so afraid? Have you still no faith?”

2532 [e]	2036 [e]	846 [e]	5101 [e]	1169 [e]	1510 [e]	3788 [e]	2192 [e]	4102 [e]		
Kai	eipen	autois	Ti	deiloi	este	oupō	echete	pistin		
40	Καὶ εἶπεν	αὐτοῖς	, Τί	δειλοί	ἐστε	?	οὔπω*	ἔχετε	πίστιν	?
And	He said	to them	Why	fearful	are you	Still not	have you	faith		
Conj	V-AIA-3S	PPro-DM3P	IPro-ANS	Adj-NMP	V-PIA-2P	Adv	V-PIA-2P	N-AFS		

4:41 – “And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?”

2532 [e]	5399 [e]	5401 [e]	3173 [e]	2532 [e]	2036 [e]	4314 [e]	240 [e]	5101 [e]	886 [e]	3778 [e]	1510 [e]	3754 [e]	2532 [e]	3588 [e]
Kai	ephobēthēsan	phobon	megan	kai	elegon	pros	allēlous	Tis	ara	houtos	estin	hoti	kai	ho
41	Καὶ ἐφοβήθησαν	φόβον	μέγαν	, καὶ	ἔλεγον	πρὸς	ἀλλήλους	, Τίς	ἄρα	οὗτός	ἐστίν	, ὅτι	καὶ	ὁ
And	they feared	[with] fear	great	and	were saying	to	each other	Who	then	this	is	that	even	the
Conj	V-AIP-3P	N-AMS	Adj-AMS	Conj	V-IIA-3P	Prep	RecPro-AMP	IPro-NMS	Conj	DPro-NMS	V-PIA-3S	Conj	Conj	Art-NMS

417 [e]	2532 [e]	3588 [e]	2281 [e]	5219 [e]	846 [e]
anemos	kai	hē	thalassa	hypakouei	autō
ἄνεμος	καὶ	ἡ	θάλασσα	ὑπακούει	αὐτῷ
wind	and	the	sea	obey	Him
N-NMS	Conj	Art-NFS	N-NFS	V-PIA-3S	PPro-DM3S

1. Feared more from Jesus authority and power than the storm.



