

THEOLOGY AND BIBLICAL INTERPRETATION

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REQUIRED TEXTS

J. Todd Billings *The Word of God for the People of God* (Eerdmans 2010). 0802862357

Stephen Fowl *Theological Interpretation of Scripture: Classic and Contemporary Readings* (Wiley Blackwell 1997). ISBN 1557868352. This book may be available in other editions, in which case that would be acceptable to buy.

RECOMMENDED TEXTS

Books

Gary Anderson, *The Genesis of Perfection: Adam and Eve in Jewish and Christian Imagination* (Louisville: Westminster/John Knox, 2002). 280 pp. Catholic perspective w appreciation for Orthodox & Judaism.

Augustine *On Christian Teaching* Trans. R.H.P. Green (Oxford World Classics, 2008).

Bonhoeffer *Life Together & Prayer Book of the Bible*. Vol. 5 of the Dietrich Bonhoeffer Works (Augsburg Fortress 2004). 234 pp.

Sarah Coakley, *God, Sexuality and the Self: An Essay 'On the Trinity'* (Cambridge University Press, 2013), 384 pp.

Ellen Davis, *Biblical Prophecy: Perspectives for Christian Theology, Discipleship, and Ministry* (Louisville: Westminster/John Knox, 2014) 250 pp

Karlfreid Froelich *Sensing the Scripture: Aminadab's Chariot and the Predicament of Biblical Interpretation* (Fortress, 2014), 176 pp.

Michael Legaspi, *The Death of Scripture and the Rise of Biblical Studies* (Oxford University Press, 2010). 169 pp

Peter Leithart *Deep Exegesis: The Mystery of Reading Scripture* (Baylor University Press, 2009). 209 pp. A quite conservative Reformed perspective informed by post-modern hermeneutics and Anglican liturgy.

Jon Levenson *The Hebrew Bible, the Old Testament, and Historical Criticism: Jews and Christians in Biblical Studies* (Westminster 1993).

Matthew Levering *Participatory Biblical Exegesis* (University of Notre Dame Press, 2008).

Andrew Louth *Discerning the Mystery* (Wichita Ks: Eighth Day Press, 2007). *The key text of the class.*

Russell Reno and John O'Keefe *Sanctified Vision: An Introduction to Early Christian Interpretation of the Bible* (Hopkins 2005).

Essays

Lewis Ayres, "On the Teaching and Practice of Christian Doctrine," *Gregorianum* 80, no. 1 (1999): 33-84.

Stephen Fowl, "Vigilant Communities and Virtuous Readers," in *Engaging Scripture: A Model for Theological Interpretation* (Eugene, Oreg.: Wipf & Stock, 2008).

Stanley Hauerwas, *Unleashing the Scripture: Freeing the Bible from Captivity to America* (Nashville: Abingdon, 1993), part 1, pp 7-46.

Nicholas Lash *Theology on the Way to Emmaus* (London: SCM, 1986), especially the essays "Performing the Scriptures" and "What Might Martyrdom Mean."

Jon Levenson *The Hebrew Bible, the Old Testament, and Historical Criticism: Jews and Christians in Biblical Studies*.
188 pp Jewish perspective