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An Introduction to

Map of Morocco


Moroccan Arabic
Revised Edition

Sweat T. Aldad-Wasoch


Center for Near Eastern and North African Studies The University of Michigan
then Abler


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## FOREWORD

The preparation of this volume was initiated and supported by the University of Michigan Center for Near Eastern and North African Studies as part of its general program of research and training on the languages and cultures of North Africa. A number of studies in anthropology, history, and political science have appeared and others are in preparation, as well as a complete course in Middle Atlas Berber.

We are indebted to the Ford Foundation for the grants to the Center that have made this work possible. We are most grateful for the assistance of the people and government of Morocco to our faculty and students.

First Edition
August, 1973

## INTRODUCTION

This book grew out of the great need for an introductory text in Moroccan Arabic for college students. Most students beginning the study of Moroccan Arabic in modern universities are prospective field researchers in the social sciences, or linguists with special interest in the field of Arabic dialectology. To assure interest among such users of this book, maintenance of a level of linguistic and cultural contact commensurate with their background and ability was felt to be of great importance. With such considerations in mind, overly repetitive sentences and sentence patterns have been avoided.

This study was originally the product of a research project sponsored by the Center for Near Eastern and North African Studies at the University of Michigan. Following preliminary research in Ann Arbor, a variety of field materials was collected during the summer of 1969 , in preparation for the teaching of a course,in Moroccan Arabic during the 1969-1970 school year. A large number of field tapes were checked for linguistic and cultural content by the author with the assistance of native speakers of Moroccan Arabic. During the preparation of course materials, all the data were carefully checked by the author with Mr. Ali Kanouni, a native of Fez. This work resulted in the publication of A Course in Moroccan Arabic in 1970. The contents of this present book are a revision and expansion of the units of the above-mentioned book.

The present volume consists of seven parts. Part 1-3 are available on tapes and should be studied in order

Part One, "Phonology", consists of detailed explanations
of the phonological system of Moroccan Arabic, and twenty pronunciation drills to acquaint the student with the system of transcription employed here. This system is in striking contrast to other systems of transcription used for Moroccan Arabic, particularly with respect to tense consonants, short vowels, phonological structure of words, etc. (see pp 1-38). It is advisable that the student master this system completely before beginning the units of the book. This mastery can be achieved by repetition of the pronunciation drills with the help of the language laboratory tapes.

Part Two, "Basic Units", is composed of ten units that present the essential grammar of Moroccan Arabic. Part Three, "Conversations", is comprised of ten units that introduce dialogues varying in length and structural complexity with explanations of new grammatical points. The conversations are designed to serve as an introduction to Moroccan culture as well as reinforcing the basic patterns of the dialect.

Part Four, Appendix A, consists of twenty-four verb tables. Part Five, Appendix B, the "Glossary of Technical and Grammatical Terminology", presents, in a simple and concise manner, most of the terminology and grammatical information that a student of Moroccan Arabic will encounter in using the language. It is hoped that it serves as a brief reference grammar of the language. Part Six, "Lexica": Arabic-English and EnglishArabic, include all vocabulary items used in this volume, and in the author's Advanced Moroccan Arabic, Center for Near Eastern and North African Studies, The University of Michigan, Ann Arbor, Michigan 1973. It is worth mentioning here that the Advanced Moroccan Arabic is entirely based on this volume. It contains thirty-eight texts which are adaptations of field tapes and serve as an introduction to Moroccan ethnology, history, folklore and literature.

Part Seven, xrayf zha, or Jeha Stories, is in Arabic script and also in transcription. It consists of seven stories which all are on tape.

The preparation of this book has been made possible by the cooperation of a number of individuals. In particular, I would like to express my appreciation to Mr. Mohammed Mahmoudi for his helpful comments, constructive suggestions and for his hard work with me. Many thanks are due as well to Mr. Ali Kanouni, Mr. Mohammed Guersse1, and Mr. Mohammed Mahmoudi for recording the units for use in the language laboratory. I would also like to express my gratitude to Peggy, J. Owens for her devoted and most conscientious efforts in typing the manuscript, and for her helpfulness and great dependability throughout the work on this study.

To Loraine K. Obler, I owe an especial debt. I am deeply grateful to her for her insightful observations and constructive suggestions during the preparation of the manuscript. To her goes my sincerest thanks and deepest appreciation for her interest and great assistance in the study. I would like to thank Mr. Umar Hassan and Mr. Jamil Ragep for their valuable assistance on the Enlgish-Arabic Lexicon.

I would like to express my thanks to Professor William D. Schorger who as the Director of the Center for Near Eastern and North African Studies initiated the program of research on North African languages and linguistics at the University of Michigan and has whole-heartedly supported it.

The Center defrayed the costs of research assistants, field trips, typists, tapes and tape recordings, as well as providing me with the time and opportunity to carry out the field research and analysis.

As always, I am deeply grateful to my family and, in particular, to my wife, Cecile, whose patience, constant encouragement and deep understanding have sustained my efforts during the work on this book.

To Professor Ernest N. McCarus, who introduced me to the field of Arabic dialectology, I present this study.

Ernest T. Abde1-Massih

Ann Arbor, Michigan
March 1982
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## PART ONE

PHONOLOGY OF MOROCCAN ARABIC

1. Introduction

Since we are primarily concerned here with spoken Moroccan Arabic rather than the written form, it is only appropriate to begin this volume with some discussion of the pronunciation. To help the student pronounce the sounds of this foreign language, some details about the organs of speech and the articulation of Moroccan Arabic sounds are given here.
2. The Organs of Speech (See Figure 1)

The stream of air expelled by breathing passes out of the lungs and is used for speech. The larynx is a cartilaginous box at the upper end of the trachea or windpipe. The importance of the larynx in speech is that it contains the vocal cords, or vocal folds which are two horizontal folds of elastic tissue. The triangular space enclosed by the two vocal cords is referred to as the glottis. The tongue has four sections: the apex or tip, the blade or front, the dorsum or back, and the root which forms the front wall of the pharynx. The tongue is one of the most important movable articulators. The upper front teeth are important in speech formation. Both the lips are of importance in speech. The roof of the mouth could be divided into four parts: the alveolar ridge, the convex portion of the mouth just behind the front teeth; the hard palate, which is the portion behind the alveolar ridge; the velum or soft palate, which is the area behind the hard palate; and, finally, the uvula, the small appendage that hangs down from the very edge of the velum.
There are three major resonance cavities: the mouth, which is known as the oral cavity, the nose or nasal cavity and the throat or the pharynx; their main function in speech is to serve as resonators.


Figure 1. - Diagram of the Organs of Speech
3. Consonants and Semi-Vowels


Table 1. Moroccan Arabic Consonants and Semi-Vowels
*These phonemes occur in a few words borrowed from French, e.g. /lapist/ ~/lab:ist/ 'unpaved road, trail' (French 'la piste'), /paris/ 'Paris' (French 'Paris'), /avril/ ~/abril/ 'April' (French 'avril').
3.1 Explanation of Terminology

Speech sounds are usually described in terms of:
(a) place of articulation, i.e. position of the speech organs during the production of a sound, e.g. position of the tip of the tongue in relation to the upper teeth is referred to as Dental when we pronounce /t/ (notice that English /t/ is alveolar).
(b) Manner of articulation, i.e. the way in which the speech organs perform during the production of a certain sound, e.g. when the lower
and upper lips form a complete closure thus stopping the air flow as in the case of a/b/ which is here termed "Stop".
(c) Voiced - voiceless, this refers to whether or not the vocal cords vibrate. A voiced consonant is one which is accompanied by vibration of the vocal cords; for examble /b/ in the English word "boy". A voiceless consonant is one which is produced without any accompanying vibration of the vocal cords; for example/f/ in the English word "foot".

The difference between voicing and voicelessness can be felt strongly if one covers one's ears with one's hands, then pronounces the English words "pear" and "bear" paying attention to /p/ and /b/.
(d) Emphasis: In addition to the above, Moroccan Arabic is characterized by having a set of "Emphatic" consonants which are sometimes referred to as either "Velarized" or "Flat".

An Emphatic consonant is one which is produced by pressing the blade of the tongue against the palate so that the articulation is velarized or alveolarized rather than just dental (See Figures 3-6). Table 1 lists / $\ddagger$ d s. ! $\quad /$ as the emphatic counterparts of the PLAIN / t d s z l r / . We will refer to / t $\ddagger$ s $\quad$ ! $\mathrm{r} /$ as the "Primary Emphatics". The occurrence of a primary emphatic consonant will cause a plain consonant in the same syllable (sometimes in the preceding and/or the following syllable) to become emphatic. This set of changed consonants will be referred to as the "Secondary Emphatics". The domain of the spread of emphasis is the syllable, which means that a syllable has all or none of its sounds emphatic. This also means that in Moroccan Arabic all of the consonants occur as both emphatic and plain because of the influence of emphatic consonants on plain consonants as explained above.

The influence of emphatic consonants on vowels is very noticeable to a non-native speaker. This is particularly clear with the vowel $/ \mathrm{a} /$, when in the environment of an emphatic consonant. Listen to your teacher pronouncing $/ t a b /=$ [tab] 'to be cooked' with the a as in English father, Bob, cot and then listen to him pronouncing /tab/ = [tæb] 'to repent' with the a as in English cat, nap, lack.

Now try pronouncing / tab/ and then /tab/ and notice when pronouncing the first word how your tongue is drawn back, spread to the sides completely filling your mouth with the dorsum of your tongue raised


Figure 3. - Tongue Position for /t/ .


1. Bilabial /p b m w/ 2. Labiodental/f v/ 3. Dental/t t d d s s
$z \geq$ I !/ 4. Alveolar $/ \mathrm{n} \mathrm{r}$ r/ 5. Alveopalatal/šz/ 6. Palatal /y/ 7. Velar $/ \mathrm{kg} /$ 8. Back-Velar $/ \mathrm{x} \mathrm{\gamma} / \mathrm{9}$. Uvular /q/ 10. Pharyngeal $/ \mathrm{h}$ ¢/ 11. Glottal/oh/

Figure 2. - Places of Articulation


Figure 5. - Tongue Position for /s/.


Figure 6. - Tongue Position for /s/.
and most cases your lips are slightly rounded. Watch your teacher pronouncing /țab/ and see how even his cheeks bulge and also watch the tension he builds up in the muscles around his throat.

The influence of emphatic consonants on plain non-emphatic neighboring consonants is also very clear, e.g. /drb/ [dr ${ }^{\partial} \mathrm{p}$ ] 'to hit' can be transcribed as /drb/ or /drb/. The latter form marks /d/ as a primary emphatic and /r/ as a secondary emphatic, since only/t ds z/r/ can occur either as primary or secondary emphatics. In any case, all emphatics do color the neighboring consonants. Thus, when there is more than one emphatic, we may not mark them all, e.g. dars ~ dars ~ dars 'lesson'.
(e) Labialization is a feature of the peripheral consonants $/ \mathrm{b} \mathrm{m} \mathrm{f} /$ and /k q $\times \gamma h /$. It is here indicated by a rounded stroke over the consonant, e.g. है. Labialization is manifested as simultaneous lip-rounding when producing any of the above-mentioned consonants. Thus, $/ \bar{b} /$ is pronounced as $b^{W}$ or $b w$ and $/ \hat{k} /$ is pronounced $k^{W}$ or kw . Notice that/ $\mathrm{b} \widehat{\mathrm{m}} \mathrm{f} / \mathrm{can}$ vary with bw , mw, fw , or bu , $m u$, $f u$.
(f) Tenseness is a very important feature of Moroccan Arabic. A tense (also fortis) consonant in general is produced with more force than its lax (also lenis) counterpart. Tense or fortis here refers to two identical consonants with no intervening vowel pronounced with stronger articulation and greater tension on the muscles of the articulator and, usually, aspiration. Lax or lenis refers to a single consonant pronounced with lesser muscular tension in the speech organ and weaker, laxer articulation and, usually, no aspiration. A tense consonant has precisely twice the duration of a single consonant.

The intensity and aspiration (puff of breath) which are characteristic of the tense consonants give them a syllabic quality (i.e. maximum degree of sonority in the syllable) so that /b:/ is heard as [ ${ }^{\circ} \mathrm{bb}$ ] or [ ${ }^{e} b b$ ]. This is transcribed in most other systems that treated Moroccan Arabic phonology as /ebb/. The same systems use [a] in the transcription of [ḥ] as [ahh]. In our system of transcription [ebb] is transcribed as /b:/ and pronounced [ ${ }^{\partial} \mathrm{bb}$ ] and [ahh] is transcribed as $/ h: /$ and pronounced as $\left[{ }^{a} h \mathrm{~h}\right]$. The raised up vowel $-\left[{ }^{\theta}\right],\left[{ }^{a}\right]$ - denotes
that it is purely phonetic, i.e. totally predictable and causing no semantic differentiation.
3.2 Places of Articulation (See Figure 2)

1. Bilabial: lower lip and upper lip ( p b m w )
2. Labiodental: lower lip and upper teeth ( $f \vee$ )
3. Dental: apex of tongue and upper teeth ( $t \ddagger d d s s z z!$ !
4. Alveolar: apex of tongue and alveolar ridge ( $n \quad r$ r )
5. Alveopalatal: apex of tongue and front part of palate ( šz )
6. Palatal: tongue blade and palate ( y )
7. Velar: tongue dorsum and back of palate ( kg )
8. Back-Velar: tongue dorsum and velum ( $\times \gamma$ )
9. Uvular: tongue dorsum and uvula (q)
10. Pharyngeal: root of tongue and pharynx forming a stricture ( $h$ )
11. Glottal: produced by complete closure and instantaneous release of the vocal cords. The sound / ?/ is produced in the glottis or the opening at the upper part of the larynx, between the vocal cords and thus called glottal stop or glottal catch.
3.3 Manner of Articulation
12. Stop: refers to consonants characterized by a complete closure of the air passage, thus blocking the air stream momentarily, e.g. closing of both lips in production of $/ b /(p b t t d g k g q ?)$
13. Fricative: refers to consonants produced by friction caused by the
 $\times$ ( $\quad$ ( h )
14. Nasal: refers to consonants produced with the uvula lowered, allowing the air to escape through the nose, so that the nasal cavity acts as a resonator ( $m \mathrm{n}$ )
15. Lateral: refers to consonants produced with the tongue touching only the middle of the palate, thus allowing the air flow to escape around one or both sides of the tongue ( 1 ! )
16. Flap: refers to a consonant produced by the rapid vibration of the apex of the tongue. It is a single tap of the tongue in which the
tip of the tongue makes a single rapid contact against the alveolar ridge ( r r )
17. Semi-vowe1: a sound partaking of the nature of both a consonant and a vowel ( $w$ y )
3.4 Voiced - Voiceless

Voiceless Consonants
Voiced Counterparts
$p$
$t$
$t$
$h$
$q$
$p$
$f$
$s$
$s$
$s$
$s$
$h$
$h$
$h$

$$
b
$$

d

$$
\begin{aligned}
& d \\
& d
\end{aligned}
$$

$$
\mathrm{g}
$$

### 3.5 Emphatic - Plain

Plain Consonants
Emphatic Counterparts (Primary Set)
3.6 Remarks on the Pronunciation of Moroccan Arabic Consonants and Semi-Vowels
A look at Table 1 shows that Moroccan Arabic has more consonants than English. Most of the sounds are pronounced like their English counterparts while a few are quite unlike anything in English; and, therefore, require great practice on the part of the student.
3.6.1 Moroccan Arabic consonants pronounced almost like their English Counterparts

| Moroccan Arabic | As in English |
| :---: | :---: |
| b | boy |
| $p$ (occurs in borrowings) | pin |
| $t$ | toy |
| $d$ | dog |
| $k$ | cat, Katherine |
| g | go |
| $f$ | fine |
| v (occurs in borrowings) | vine |
| s | so |
| $z$ | zest |
| s | she |
| z | pleasure, measure |
| $m$ | me |
| $n$ | no |
| $w$ | well |
| $y$ | yet |

The following sounds also exist in English, but please note the following:
/1/ - Moroccan Arabic /I/ is like the /1/ in English 1azy, leave, late rather than the /I/ of English feel, pull, role. Moroccan Arabic $/ 1 /$ then is like the first /1/ in the English word level but never like the second unless velarized (primary or secondary emphatic).

To realize what this means you might like to try to say "pull", then start the word "leave" where you finished "pull". Now you may realize that initial $1^{\prime \prime}$ s in English are different from medial/final ones.

Thus Moroccan Arabic: /la/ 'no', /ila/ 'if' or /mal/ 'capital, money have an /l/ like that of English leave; and Moroccan Arabic /!:ah/ 'God' has an /1/ like that of English pull. Linguists refer to the first / / / in level as "Clear" /1/ and to the last/1/ as "Dark" /1/. Moroccan Arabic plain /1/ is "Clear" and the emphatic /!/ is "Dark".
$/ \mathrm{h} / \mathrm{as}$ in English "he" /h/ is not difficult when it begins a syllable or a word, e.g. Moroccan Arabic /ha/ 'here is' or /mfhum/ 'It is understood'. But the student may have difficulty pronouncing $/ \mathrm{h} /$ when it is within a syllable or word final, e.g. /lghwa/ 'coffee' or /rah/ 'there he is'.
$/$ // is a sound that should not give the English speaker any trouble. $/ \%$, the glottal stop, which is produced by complete closure and instantaneous release of the vocal cords, is sometimes found in English as in New York dialect pronunciation /bo?/ 'bottle' or as the initial sound of English "ouch".

In Moroccan Arabic, words or utterances never begin with a vowel. In all cases where a non-native speaker hears what he thinks is an initial vowel, it is always / ? $+\mathrm{V} /$; thus, /ana/ is / pana/ 'I'.
4. Pronunciation Drills
(All Pronunciation drills are on tape in the language laboratory.)
Each drill is read three times. The first reading is to acquaint the student with the items of the drill. The second reading allows spaces for practice. Ideally, the third reading should be practiced without looking at the printed drill. Also note that, while a drill is meant to help the student master a certain sound, sometimes a minimal pair containing a previous sound is also drilled for purposes of practice and differentiation..
4.1 Pronunciation Dril1 1.: Moroccan Arabic sounds that occur in English.
Notice that $/ a /=[æ]$
as in English cat, nap, lack
bab [bæb]
abadan
tab
door
never he repeated

| fat | he passed by |
| :--- | :--- |
| kan | he was |
| malak | angel |
| ana | I |
| loislam | Islam |
| dar | he did |
| gal | he said |
| fat | he passed by |
| rafd | carrying (m) |
| sala | he finished |
| labas | fine |
| saf | he saw |
| as | what |
| lam | he blamed |
| mal | capita1, money |
| zad | he added |
| daz | he passed |
| za | he came |
| taž | crown |
| mat | he died |
| nam | he dreamt |
| la | no |
| walda | one who gave birth to a baby |
| wad | river |
| rab | it (m) was ruined |
| sab | he became grey-haired |
| dab | it (m) melted |
| bat | he spent the night |
| ban |  |

4.2 / q , $x$, $\gamma$, h, $\quad$, $/$ - This group does not exist in English.

1) Of this group, /r/ is a flap, i.e. a sound that is produced by the very rapid vibration of the tip of the tongue (apex); it is very often equal to a single vibration of a trill, e.g. /žra/ 'he ran', /rab/ 'it (m) was ruined'.
2) $/ x, \gamma, q, h, r /$ are all back consonants known as gutterals. Their place of articulation is back velar, uvular and pharyngeal.
/ $\times$, $\gamma$ / are back velars, /q/ is uvular and / h , s / are pharyngeal.
3 ) $/ \times /$ is a voiceless back velar fricative. Its place of articula tion is back velar. To pronounce $/ \times /$, produce $/ k /$, then move the dorsum (back of the tongue) back and produce a fricative; this produces $/ \mathrm{x} /$. This will sound somewhat like the "ch" of German doch, lachen, and nach, e.g. xal $[x \not y]$ maternal uncle

Ixdma [ ${ }^{\theta} 1 x^{\theta} d m$ ẍ $]$
work
4) $/ \Upsilon /$ is a voiced back velar fricative. It has the same place and manner of articulation as $/ \mathrm{x} /$. Try to produce $/ \mathrm{g} /$, then move the dorsum of your tongue back and produce a fricative. Let us call/r/ the "gargling" sound.
5) /q/ is a voiceless uvular stop that is produced by the tongue dorsum (back), forming a stop against the uvula. Notice that/a/ is further back than $/ k /$ and should not be used as a substitute either for $/ k /$ or for $/ \mathrm{g} /$, for that is where we get some of the funniest minimal pairs, e.g. q|b [q $\left.{ }^{\text {o }} \mid \mathrm{b}\right]$ heart

| $k \mid b\left[k^{\partial} \mid b\right]$ | dog |
| :---: | :---: |
| Iqlawi [ ${ }^{\ominus} \mathrm{qq}^{\ominus}{ }^{\text {\|æwI }}$ ] | the testicles |
| \|k|aw [ ${ }^{\ominus}\left\|k^{\ominus}\right\|$ ¢wI $]$ | the kidneys |
| qw:ad [ $q{ }^{\text {wwwod] }}$ | pimp |
| gw:ad [g ${ }^{\text {hwad] }}$ | guide |

4.3 Pronunciation Drill 2. : / q , $\times, \gamma /$

| aqloi | oh my heart |
| :--- | :--- |
| aklbi | oh my dog |
| Iklawi | the kidneys |
| Iglawi | proper name (m) |
| gw:ad | guide |
| xala | maternal aunt |
| katrli | it is boiling |
| Ixdma | the work |
| Yali | expensive ( $\mathfrak{m})$ |


| xima | a tent |
| :---: | :---: |
| \|ria | high cost |
| ximtha | her tent |
| ralya | it (f) is expensive |
| xalya | it (f) is empty |
| kaml | finished |
| Ixariz | abroad, outside |
| makani | my place |
| magana | watch |
| \|xal | the maternal uncle |
| xaltu | his maternal aunt |
| qul | say! |
| gul | say! |
| Yul | ogre |
| qruda | monkeys |
| Yrib | strange |
| bra | he wanted |
| bqa | he remained |
| bYiti | you (s) wanted |
| bqiti | you (s) remained |
| bkiti | you (s) cried |
| rab | it (m) is ruined |
| \|x|a | wilderness |
| žra | he ran |
| Ixala | the maternal aunt |
| kayžri | he runs |
| kayrfaha | he carries it (f) |
| Iqhwa | coffee |
| IYaba | forest |
| Ixdma | work |
| 181a | high cost |
| 1 qamizo | the shirt |
| l qayd | the administrator |
| lburir | Moroccan pancakes |
| Ixatm | the ring |
| Ixizana | the library |
| Ixima | the tent |


| Iyda | the lunch |
| :--- | :--- |
| qlub | hearts |
| Iqani | he met me |
| rqiq | thin (m) |
| qalha | he said it (f) |
| qabina | he met us |
| kayqabiha | he takes care of her |
| Ikra | the rent |
| lkuka | Coca Cola |

4.4 /h/ is a voiceless pharyngeal fricative. Pharyngeal sounds are produced by a constriction of the root of the tongue against the pharynx. This is not an easy sound. It is advisable to practice pronouncing /h/ by producing a vigorous constriction of the pharynx slightly below and behind the extreme edge of the velum. This can be achieved by drawing the body of the tongue back toward the posterior wall of the pharynx with considerable force. Try this and it should produce /h/. Let us call this sound the "panting" sound.
4.5 Pronunciation Drill 3. : /h/

| hala | condition |
| :--- | :--- |
| kayhawl | he is trying |
| lah | he threw away |
| lahu | he threw it (m) away |
| hamd | praising (m) |
| hali | my condition |
| hawl | he tried |
| lhlib | the milk |
| hna | we |
| lhsab | arithmetic |
| hanut | shop |
| halawat | pastry, cookies, cakes |
| Ihlwa | candy |
| waḥ | one (m) |
| hlib | milk (m) |

 EIgyish vowel "a" as in "fat" with your tongue pressed down, you will hear /8/, which we will call the "bleating" sound.
4.7 Pronunciation Drill 4. : /e/

| cali | high (m) |
| :---: | :---: |
| sad | yet, just |
| kay ${ }^{\text {awd }}$ | he repeats, he narrates |
| Sšrin | twenty |
| sažib | excellent |
| Qalya | high (f) |
| kayszbni | I like it (m) |
| beid | far (m) |
| slina | on it (f) |
| slihum | on them (m) |
| Sguza | old woman |
| legayz | the old people |
| czuz | old man |
| 18žuza | the old woman |
| $z^{\text {P ma }}$ | that is to say |
| žmis | together |
| bas | he sold |

4.8 Pronunciation Drill 5. : $/ \times, \gamma, q, h, \leftarrow /$

| rali | high (m) |
| :--- | :--- |
| yali | expensive (m) |
| xali | my maternal uncle |
| hali | my condition |
| hadi | this (f) |
| radi | he is going |
| xalu | his maternal uncle |
| qaltha | she said it (f) |
| lhrira | Moroccan soup |
| qalu | they said |
| qruda | monkeys |
| qlil | little |
| hanut | shop |


| Imarariba | Moroccans |
| :--- | :--- |
| xlaha | he ruined it (m) |
| hwant | shops |
| hdaha | near her |
| fbid | slaves |
| lealam | the world |
| Iraba | the forest |
| Ixima | the tent |
| Imsisa | living |
| Ibhima | the beast of burden |
| meaha | with her |
| fahdna | he promised us |
| falya | high (f) |
| Yalya | expensive (f) |
| xalya | empty (f) |
| hapila | excellent (f) |
| ha hiya | here she is |
| ha hna | here we are |
| xda | he took |
| Yda | lunch |
| hda | near |
| bda | he began |
| hda | to present |

5. Emphasis, Labialization, and Tenseness

### 5.1 Emphasis

Emphatic articulation refers to the pressing of the blade of the
tongue against the palate in the formation of some consonant sounds; the articulation is then velarized or alveolarized rather than dental, or pharyngealized rather than velar.

As mentioned in 3.1 c , the domain of emphasis (that of flatness or velarization) is the syllable. We called / t d s ! ! / a "primary emphatic" set, the occurrence of which causes other non-emphatic consonants to become emphatic. This latter set is here termed the "secondary emphatic" set, e.g. /drb/ 'to hit' has /d/ as a primary emphatic phoneme and $/ r /$ as a secondary one. It is worth mentioning here that the transcription of this word without marking $/ r /$ as emphatic
is also acceptable. It is hard and almost impossible to pronounce emphatic /d/ and non-emphatic /r/ next to it. Thus, /ḍb/ ~/drb/ 'to hit' and, similarly, /ṭb// ~/ṭb// 'drum (musical instrument)' are acceptable variants in terms of transcription. Variant transcriptions may occur throughout the Units of this book for words where / t d s ? / occur as secondary emphatics. Thus /ras/ ~/raş/ 'head' - when Moroccan Arabic is written in Arabic script, this alternation will show up as alternate spelling with either of two different letters either $\mu$ for $/ s /$ or $\cup$ for $/ \mathrm{s} /$.

Notice that in pronouncing a plain non-emphatic consonant the position of the tip of the tongue is dental for, let us say, /t/ and the back of the tongue is depressed, whereas in pronouncing its emphatic counterpart /t/, the tip of the tongue is touching the alveolar ridge and the back of the tongue is raised up toward the velum. Also, note that in the case of the pronunciation of an emphatic consonant, the lip muscles are somewhat extended forward whereas they are relaxed when pronouncing a plain consonant. See Figures 3 and 4 for /t/ and / $t /$ and Figures 5 and 6 for /s/ and /s. .

### 5.2 Pronunciation Drill 6. (Emphatic Consonants)

(In the environment of emphatic consonants, /a/ is pronounced as in English "father" and /i/ is pronounced as the vowel of English "mate" without the glide.)

| rab [ræb] | it (m) is ruined |
| :--- | :--- |
| rab [rab] | it (m) is curdled |
| rakb | he is mounted |
| raqb | he controlled |
| rbab | rebec, a string instrument |
| rbaṭi | native (m) of Rabat |
| tab | he repented |
| tab | it (m) is cooked |
| dar | he did |
| dar | house |
| sif [sif] | sword |
| sif [sef] | summer |
| mazal | not yet |
| mazar | he did not visit |


| wl:a | or |
| :--- | :--- |
| w!:ahi | of course, by God |
| nam | he dreamt |
| nad | he got up |
| banli | it (m) appeared to me |
| banka | bank (< French) |
| fasi | native of Fez |
| fadi | unoccupied |
| kayşumu | they fast |
| siny:a | tray |
| sir | go! |
| slb | find! |
| sag | he drove |
| zrabi | rugs |
| zina | ornament |
| zụr | blonds |
| kra | he rented |
| qra | he studied |
| darha | he did it (f) |
| darha | her house |
| kari | he rented |
| qari | educated |

5.3 Labialization (as mentioned in 3.1 e) is a feature of / b mfk $\mathrm{m} \times$ $\gamma h /$ and is manifested as simultaneous lip-rounding when producing any of these consonants. Thus $/ \hat{b} /$ is pronounced $a s b^{W}$ or $b w$ and $/ \hat{k} /$ is pronounced $\mathrm{k}^{\mathrm{W}}$ or kw . Notice that/ $\bar{b} \overline{\mathrm{~m}} \mathrm{f} /$ can vary with bw, mw, $f w$, or $b u$, $m u$, $f u$. Notice the distinction in meaning for instance between labialized $/ \hat{x} /$ and its non-labialized counterpart $/ \times /$ in such words as /xra/ 'feces' and / x ra/ 'other (f)', /Ixra/ 'the feces' and /|xra/ 'the other one (f)'.
5.4 Pronunciation Drill 7. (Labialized Consonants)

In the environment of labialized consonants:
$a \longrightarrow[a]$ and is pronounced as in English "father"
$i \longrightarrow[e]$ and as the vowel in English "made" without the glide
$u \longrightarrow[0]$ and ranges between the vowels of English "door" and "soul"

| Byd ~ buyd |
| :---: |
| malf ~ mwalf |
| Ifad ~ Ifwad |
| kbar ~ kbar |
| Xra |
| krasa |
| $\widehat{\gamma}$ |
| rrib |
| qut |
| qnut |
| qndil |
| qnadl |
| hl: |
| hl: |

white (p)
to be accustomed
internal body organs
big (p)
other (fs)
chairs
crow
strange
corner
corners
oil lamp
oil lamps
open!
solution
5.5 A tense (also fortis) consonant in general has twice the duration of its lax (also lenis) counterpart. Also remember that the intensity and aspiration which are characteristic of the tense consonants give them a syllabic quality. (See 3.1 f above.)
5.6 Pronunciation Drill 8. (Tense Consonants)

| kay¢̣bu | he is crawling |
| :---: | :---: |
| kayḅb:u | he loves him |
| t:aman | the price |
| tm:a | there |
| timid | pupil |
| $t$ : Imid | the pupil |
| dar | house |
| d:ar | the house |
| 1d:ar | to the house |
| bra | letter |
| br:a | outside |

6. Moroccan Arabic Vowels

To produce a vowel sound, the tongue is arched High, Mid or Low in the mouth. The arching of the tongue is either toward the FRONT of the palate or the BACK. Thus, we describe the vowels in terms of these
five parameters. We now can say that /i/ is a high front vowel.
The position of the lips, whether spread as in /i, a/ or rounded as in /u,o/, is important in describing vowel sounds.

Vowels are all voiced; that is, vowels are produced with vibrations of the vocal cords.

|  | Front | Central | Back |
| :--- | :---: | :---: | :---: |
| High | i |  | u |
| Mid |  |  |  |
| Low |  | a |  |

Table 2. - Moroccan Arabic Vowels
6.1 Vowel Allophones (or positional vowel variants occurring in specific environments)
The following table shows the Moroccan Arabic vowel allophones Notice the modification of the parameters High, Mid and Low. Also note that Central or Centralized vowels are shorter in duration than the front or back ones.

|  | Front | Central Shorter | Back |
| :---: | :---: | :---: | :---: |
| High | i |  | 4 |
| Low High | I | $V^{V}=u^{W} \quad \stackrel{V}{I}=I^{V}$ | $\Psi$ |
| High Mid | e |  | $\bigcirc$ |
| Mid |  | ә |  |
| Low Mid |  |  |  |
| High Low | æ | \% |  |
| Low |  | ǎ | a |

Table 3. - Moroccan Arabic Vowel Allophones
$6.2 / a /$
/a/ has the following allophones:
[æ] as in English 'fat', occurs in the environment of non-emphatic consonants;

TIU a little further back than the "a" of English 'father', occurs in the environment of emphatic sonsonants;
[※] (centralized pronunciation of [æ]) occurs word finally in the environment of non-emphatic consonants. Notice [̌̌] is shorter than [ $x$ ];
[a] (centralized pronunciation of [a]) occurs word finally in the environment of emphatic consonants. Notice [ă] is shorter than [a].
6.3 Pronunciation Drill 9. : /a/

## $\boldsymbol{\mathscr { E } / a}$

| dar | $[d æ r]$ | he did |
| :--- | :--- | :--- |
| dar | $[$ dar $]$ | house |
| fat | $[f æ t]$ | he passed |
| $t a r$ | $[t a r]$ | it flew |
| fatr | $[f a t r]$ | he is not fasting |
| tab | $[t æ b]$ | he repented |
| tab | $[t a b]$ | it is cooked |
| radi | $[$ Yæd $]$ | he is going |
| rar | $[$ Yar] | hole |
| šab | $[$ šmb] | he grew old |
| brawat | $[b r a w a t]$ | letters |

## $[\stackrel{\vee}{\mathrm{a}}] / \mathrm{a}$

| 1 a | [1華] | no |
| :---: | :---: | :---: |
| bra | [bră] | letter |
| šab:a | [šæb: ${ }_{\text {cl] }}$ | youth (f) |
| la\|:a |  | madam, lady |
| ybra | [ybř̌] | needle |
| lla |  | if |
| $\widehat{\gamma}$ ¢ | [ $\widehat{\text { Sta }}$ ] | cover |
| Pum: ha | [ Pumm ${ }^{\text {h }}$ \% ] | her mother |
| d:aha | [d:æhæ゙ ] | he took it (f) away |
| ḥaž: a |  | pilgrim (f) |

6.4 /i/
/i/ has the following allophones:
[1] as in English 'beat, occurs in the environment of non-emphatic consonants;
[e] as in English 'mate', occurs in the environment of emphatic consonants;
[I] as in English 'bit'; occurs word finally, in the environment of non-emphatic consonants;
[ I$]$ (centralized pronunciation of $[I]=\left[\mathrm{I}^{\dagger}\right]$ ), occurs word finally in the environment of emphatic consonants. Notice [ I ] is shorter than [I].
6.5 Pronunciation Drill $10 .: / 1 /$


## 4. 4.5

## 4. (hise the following allophones:

Wlas in English 'cool', occurs in the environment of non-emphatic Consonants;
[0] between English 'door' and 'soul', occurs in the environment of emphatic consonants and back velars;
[r] as in English 'wool', occurs word finally in the environment of non-emphatic consonants;
[ G ] (or [ $\left.u^{W}\right]$ ), occurs word finally in the environment of emphatic consonants. Notice [ ̛̛] is shorter than [v].
6.7 Pronunciation Dri11 11. : /u/

## [u]/ [o]

| dud | [dud] | worms |
| :---: | :---: | :---: |
| dur. | [dor] | turn! |
| s:uf | [s:of] | wool |
| sum | [ ${ }^{\text {c um }}$ ] | swim! |
| rul | [ Y Ol ] | ogre |
| hanut | [hænut] | shop |
| - ud | [rud] | a piece of wood |
| du!m | [do!m] | oppression |
| duff | [dosf] | poverty |
| xubz | [xobz] | bread |
| mustabar | [mustabar.] | excellent |
| kanaxud | [kænaxud] | I am taking |
| kayakul | [kæуækul] | he is eating |
| quiti | [quitI] | you (s) said |
| $[v] /[\cup \sim]$ |  |  |
| dyalu | [dyælv] | his |
| - rotu |  | he invited him |
| fthu |  | he opened it (m) |
| qb $\ddagger$ |  | he caught it (m) |
| sd:u | $\left[s^{\partial} d d v\right]=\left[s^{\partial} d d v\right]$ | he closed it (m) |

### 6.8 Phonetic Schwa or Short Vowel

In addition, Moroccan Arabic has a non-phonemic (with no semantic significance) phonetic schwa or short vowel - V [ ${ }^{\ominus}$ ] This occurs as a transition between consonants or consonant clusters. It is voiced in the environment of voiced consonants and voiceless in the environment of voiceless consonants. The vocalic transition has variants ranging from [ ${ }^{\ominus}$ ] or [ ${ }^{e}$ ] to $\left[{ }^{\text {ex }}\right]$ or $\left[{ }^{\text {a }}\right]$.
[ ${ }^{\gtrless}$ ], $\left[{ }^{\check{a}}\right]$ occur in the environment of $/ \mathbb{/} /$ and $/ \mathrm{h} /$; $\left[{ }^{\ominus}\right],\left[{ }^{e}\right]$ elsewhere.

| Examples: | sndi | [ $c^{\text {a }} \mathrm{ndI}$ ] | I have |
| :---: | :---: | :---: | :---: |
|  | $k t b$ | [ $k t^{\ominus}{ }^{\text {b }}$ ] | he wrote |
|  | kl:m | [ $k^{\text {a }} 1 \mathrm{l}^{\text {a }} \mathrm{m}$ ] | he spoke |
|  | $\times 1:$ a | [ $x^{\text {® }} \mid 1$ \% $]$ | he let, left |

6.9 Pronunciation Drill 12. : Phonetic Schwa $\left[\begin{array}{l}\text { à }]\end{array}\right.$

| sndna |  | we have |
| :---: | :---: | :---: |
| Ihm:am | [ ${ }^{\prime} \mid h^{\text {a }}{ }_{\text {mmam }}$ | public bath |
| I ḥmduli | $\left[{ }^{\square} 1 \mathrm{~h}^{\text {ǎmdul }}\right.$ | praise be |


| Ibab | [ ${ }^{\text {P }} \mathrm{b}$ ¢ b ] | the door |
| :---: | :---: | :---: |
| fhm | [ $\mathrm{f}^{\text {² }} \mathrm{m}$ ] | he understood |
| bnt | [ $b^{\ominus}{ }^{\text {nt }}$ ] | a girl |
| lbat | [ ${ }^{\circ} \mid b^{\theta} \mathrm{nt}$ ] | the girl |
| s: r zzm |  | the window |
| fh:mu | [ $f^{\partial} h{ }^{\text {® }} \mathrm{mu}$ ] | he made him understand |
| kayqd: | [ $k æ y q^{\ominus} d d$ ] | he can |
| six | [s $\left.\right\|^{\ominus} \times$ ] | to skin animals |
| blr | $\left[\left.b\right\|^{\ominus} \mathrm{r}\right]$ | to be of age, be mature |

7. Phonological Structure of Words in Moroccan Arabic

If a consonant is followed by another consonant, there is a predic table transition. Transition between /C/ and /C/ is heard as vocalic and is represented here by a superscript schwa $\left[{ }^{\ominus}\right]$ to represent the short vowels $\left[{ }^{\ominus}\right],\left[{ }^{e}\right],\left[{ }^{\text {a }}\right]$ and $\left[{ }^{\mathscr{m}}\right]$ discussed in 6 above. Schwa occurs as the first speech sound formation in English "about" or as the last
speech sound formation in English "sofa". The following examples and drills are meant to help the student master this very important feature of Moroccan Arabic phonology, namely the pronunciation of consonant clusters. Drills 13 and 14 include the [ ${ }^{2}$ ] in the transcription. Notice that $\left[{ }^{\ominus}\right]$ is voiceless in the environment of voiceless consonants and voiced in the environment of voiced consonants.

Following are some helpful rules for the predictability of the short vowel $\left[{ }^{\ominus}\right]$ :

| 1. | $/ \mathrm{CC}: / \longrightarrow[\mathrm{C} \mathrm{CC}]$ |
| :---: | :---: |
| 2. | $/ \mathrm{C}: \mathrm{C} / \longrightarrow\left[{ }^{\text {¢ }} \mathrm{CC}{ }^{\text {® }} \mathrm{C}\right]$ |
| 3. | $/ \mathrm{C}: \mathrm{C}: / \longrightarrow\left[{ }^{\ominus} \mathrm{CC}{ }^{\ominus} \mathrm{CC}\right]$ |
| 4. | $/ \mathrm{CC}: \mathrm{C} / \longrightarrow\left[\mathrm{C}^{\ominus} \mathrm{CC}^{\ominus} \mathrm{C}\right]$ |
| 5. | $/ \mathrm{C}: \mathrm{V} / \longrightarrow\left[{ }^{\text {a }} \mathrm{CCV}\right]$ |
| 6. | $/ \mathrm{CC}: \mathrm{V} / \longrightarrow\left[\mathrm{C}^{\ominus} \mathrm{CCV}\right]$ |
| 7. | $/ \mathrm{C}: \mathrm{VC} / \longrightarrow\left[{ }^{\ominus} \mathrm{CCVC}\right]$ |
| 8. | $/ \mathrm{VC}: / \longrightarrow$ [VCC] (no change) (=?VC:) |
| 9. | /CVC:/ $\longrightarrow$ [CVCC] (no change) |
| 10. | $/ \mathrm{VC}: \mathrm{V} / \longrightarrow$ [VCCV] (no change) ( $={ }^{\circ} \mathrm{C}: \mathrm{V}$ ) |

Examples:

| 1. | šk: | [ ${ }^{\text {s }}{ }^{\text {k }} \mathrm{kk}$ ] | to doubt, suspect |
| :---: | :---: | :---: | :---: |
| Compare | s:k: |  | doubt, suspicion |
| 2. | d:ra |  | corn |
| 3. | $s: q$ : |  | the crack |
|  | d:r:i | [ ${ }^{\nu} \mathrm{dd}{ }^{\text {r }} \mathrm{rrI}$ ] | the boy |
| 4. | kl:m | [ $\left.k^{\ominus} \mid 1^{\ominus} \mathrm{m}\right]$ | to speak to |
|  | bd: 1 | [ $b{ }^{\text {d }} \mathrm{d}{ }^{\text {a }} 1$ ] | to change |
|  | fy:q | [ $f^{\ominus} \mathrm{y} \mathrm{y}^{\text {® }} \mathrm{q}$ ] | to wake up (someone) |
|  | h.m:m |  | to give a bath |
|  | b1:1 |  | to wet |
| 5. | b:a | [ ${ }_{\text {® }}^{\text {bba] }}$ | my father |
|  | r:uz | [ ${ }^{\text {rroz] }}$ ] | the rice |
| 6. | stb:ik | [ $s^{*}{ }^{\text {b }}$ bik] | window screen |
|  | km :a | [ $k{ }^{\text {mmax }}$ ] | to make someone smoke |
|  | $r t$ :a |  | to cover cigarettes |
| 7. | 1:il | [ $\left.{ }^{2}\\| \\|\right]$ | the night |
| 8. | ? ab : | [?abb] | father |

9. mux: [muxx]
brain
10. गam:a [? ?mm̌ ]
as for

### 7.1 Stress

Stress does not produce semantic differences in Moroccan Arabic. Primary stress may fall either on the final syllable (terminal) or on the second from the last (penultimate). This is predictable on the basis of syllable structure. Stress is terminal if the last syllable of the word has the structure [CVC] or [ $\left.C^{\ominus} \mathrm{CC}\right]$, e.g.

| mskin | [m ${ }^{\text {® }}$ skín] | poor |
| :---: | :---: | :---: |
| frehan | [ $f^{2} \mathrm{r}$ ¢̣̊́n] | happy |
| mḥlul | [ $m{ }^{\text {a }}$ ! $\mid$ úl] | open (m) |
| samht |  | I forgave |
| sawbt | [saw ${ }^{\text {b }}$ ¢ ${ }^{\text {c }}$ ] | I fixed (something) |
| sl:mt | [ $s^{\hat{0}} 11^{\text {b }} \mathrm{mt}$ ] | I greeted |

Stress is penultimate if the last syllable of the word has the structure [CV] or if it ends in [- $\left.{ }^{\circ} \mathrm{C}\right]$, e.g.

| sl:mna | [ $s^{\text {a }}, \mathrm{l}^{\text {ámň̌ }}$ ] |
| :---: | :---: |
| mhlula |  |
| kl:m |  |
| şahba | [sáņo ${ }^{\text {c }}$ ] |

we greeted
open (f)
he talked (with, $\quad$ to)
girl friend
Also notice stress shift with the suffixation of pronominal suffixes, e.g.

| k!ina | [ $k \mid i ́ n$ \% ] | we ate |
| :---: | :---: | :---: |
| klinah | [k!inǽh ] | we ate it (m) |
| kI:m | [ $k^{\prime} \mathrm{s}_{1}{ }^{\text {a }} \mathrm{m}$ ] | he talked (to) |
| $k 1: m n 1$ | $\left[k^{\hat{\gamma}} 11^{\hat{a}} \mathrm{mni}\right]$ | he talked to me |

7.2 Pronunciation Drill 13. (Consonant Clusters)

| 9:m | [ ${ }^{+} \\|^{\circ} \mathrm{m}$ ] | to teach |
| :---: | :---: | :---: |
| fhm | [ $f{ }^{\prime}{ }^{\text {² }} \mathrm{m}$ ] | to understand |
| kl:m Ifqin |  | talk to the teacher! |
| \|wld lkbir | [ ${ }^{1} w^{\partial} \mid d{ }^{\text {® }}$ \|kbir] | the big boy |
| as xbar ṣ nhmau !:ah |  | how are you? <br> fine |


8. Diphthongs

Moroccan Arabic has the following diphthongs: aw , ay , iy , iw, uw .
8.1 Pronunciation Dril1 15. (Diphthongs)

| sawd | repeat! |
| :--- | :--- |
| rawn | to help |
| fayn | where? |
| fayq | awake (m) |
| yd:iw | they take along |
| kayžriw | they run |
| hiya | she |
| huwa | he |
| ažiy | come! (fs) |

9. Interchange of Phonemes

The following phonemes vary according to region for different speakers of Moroccan Arabic: $z \sim$ z , š~s, q~g, q~g~?,yC~iC, $w C \sim u C$.

### 9.1 Pronunciation Drill 16. (Interchange of Phonemes)

| $\underline{z} \sim$ |  |
| :---: | :---: |
| žuž ~ zuž | two |
| mzw:ž ~ mžw:už | married (m) |
| $\stackrel{\text { ¢ }}{ }$ |  |
| strzom ~ strzm | window |
| šmš ~ smš ~ šms ~ sms | sun |
| q $\sim 9$ |  |
| qal ~ gal | he said |
| bqra ~ bgra | cow |
| q~g~? |  |
| qui:i ~ gul:i ~ pul:i | tell me! |

$y C$ ~ IC initially before $C$ or $C C$ or $C$ :

| ybra ~ibra | needle |
| :--- | :--- |
| yktb $\sim$ iktb | he wrote |

WC ~ UC initially
This variation depends on whether the preceding word ends in a consonant or a vowel. /w/ occurs after a vowel and $/ \mathrm{u} /$ occurs after a consonant.

| waḥd uešrin | twenty one |
| :--- | :--- |
| xmsa wšrin | twenty five |

(here: u ~w 'and')

## 10. General Pronunciation Drills

Following are four pronunciation drills. Students are advised to master these drills before beginning the units of this book.
10.1 Pronunciation Drill 17. (General)

| fd:it. | I finish |
| :--- | :--- |
| kaydiha. | He is taking it along (f). |
| lxudra | vegetables |
| fawn:i . | Help me! |
| laḥa (lah:a - in rapid speech) | He threw it (f). |
| lhrira | Moroccan soup |
| s:iny:a | the tray |
| lmarariba | Moroccans |
| marribi | Moroccan (m) |
| mša | he went |
| fayn lbnat ? | Where are the girls? |
| ha huma lbnat. | Here are the girls. |
| fawd dak s:i. | Repeat that thing. |
| la, asidi. | No, sir. |
| iwa, sawdu. | Well, repeat it! |
| abadan. | Never! |
| safi . | Finished, all right. |
| iwa !:a yhn:ik. | Well, goodbye. |
| bs:lama asidi. | Goodbye, sir. |

10.2 Pronunciation Drill 18. (General)

| bab | door |
| :--- | :--- |
| db:r | to manage |
| banka | bank (< French) |
| fat | he passed |
| $t: f: a h$ | apples |
| tiata | three |
| $t: a m a n$ | the price |
| $t u b$ | material |
| $t u b$ | lump (of sugar), adobe brick |
| $t u!$ | length |
| $t r i q$ | road |
| $t: r i q$ | the road |
| $d a r$ | he did |
| $d a r$ | the house |
| $d: I: a h$ | watermelon |


|  | corn | r :žus | returning |
| :---: | :---: | :---: | :---: |
| mnin | where from? | ražl | a man |
| tm: ${ }^{\text {a }}$ | there | r:as | the head |
| hmar. | donkey | darha | he did it (f) |
| hmr | red | darha | her house |
| $s$ s: if | the sword | ¢ : $\mathrm{az}_{\text {z }}$ | the man |
| $s$ s: if | summer | hamla | pregnant |
| sb: h | to glorify God | kaml | complete |
| sp: $\dagger$ | to say good morning to | saml | he is doing |
| s:alam | peace | cali | high |
| ş:a!a | prayers | xali | my paternal uncle |
| šrif | a noble man | Yali | expensive |
| šrif | the noble man | hall | my situation |
| lbašir | man's name | hadi | this (f) |
| tmša | walk! | qadi | judge |
| zrban | in a hurry | radi | he is going |
| z:rby:a | the carpet | xawi | It (m) is empty. |
| mazal | not yet | cl:iti | you (s) raised |
| \%ar. | he visited | xi:iti | you (s) left |
| hz:u | carry it (m)! | hl:iti | you (s) opened |
| xiz:u | carrot | rl: 1 t | you (s) boiled |
| žra | he ran | bx: ${ }^{\text {c }}$ | to steam, burn incense |
| yor | neighbor | dd: $u$ | against him |
| çari | my neighbor | rah | he went |
| žari | he is running | wk:l | to feed |
| zor. | the neighbor | $\mathrm{bq:al}$ | grocer |
| $z: r i$ | running | wr:l | to deepen |
| la | no | fh:am | coal merchant |
| ila | if | fhm | understanding |
| 1: i | which | fhm | coal |
| w! :ahi | of course, by God | fh:mu | Make him understand. |
| lal:a | madam, lady | tws: | He got stuck. |
| nht | to shout | b:ah | his father |
| $n$ :har. | day | malf | to be accustomed to |
| ṇud | get up! |  | internal organs of the body |
| $n$ :as | people | Rbar. | big (p) |
| rě* | to return | hak:a | thus |


| Xra | other (f) |
| :--- | :--- |
| Yrab | crow |
| h!: | open! |
| qnt | corner |
| qntar | cantor |
| gar:u | cigarettes |
| krasa | chairs |
| rrib | strange |
| hl: | solution |
| qndil | oil lamp |
| qnadl | oil lamps |

10.3 Pronunciation Drill 19. (General)

Iwid mriḍ.
bnt kbira
mra mzyana
d:r: 1 frhan.
Ixnša lḥra xawya.
ḥd gls el š: lya lkbira.
šal m:aṭiša?
hada ražl mzyan.
was hada ražl mzyan?
ḥm sndu ḍar mzyana .
was had š: i dyalk?
šuftu lbarh.
mašuftus lbarh.
sir xdm !
sir tqụi haža r:aṣ !
fayn d:rari?
d:rari flmdraṣa.
fayn lbnt?
ha hiya lbnt.
yal:ah nmšiw nšrbu ši kas datay žmi•.

The boy is sick
a big girl
a nice lady
The boy is happy.
The red bag is empty.
Anmed sat on the big chair.
How much are the tomatoes?
This is a nice man.
Is this a nice man?
Ahmed has a nice house.
Is this thing here yours?
I saw him yesterday.
I did not see him yesterday.
Go and work!
Go do something for yourself. Where are the kids?
The kids are at school.
Where is the girl?
Here is the girl.
Let us go and have tea together.
la , šukrn asidi , baraka !:ahu fik. No, thank you, sir.
matmšiš tnes !
Do not go to sleep!
He did not go to school
d:ariža lmayriby:a lura sahla . hada 刀axr t:mrin, wṣafi.

### 10.4 Pronunciation Drill 20. (General)

?ahln wa sahln.
?aš xbarkum asidi ?
labas lhmdu lil:ah.

Moroccan Arabic is an easy This is the end language. of the drill and that is it.

Hello.
How are you, sir?
Fine, thanks.
lal:a faṭma as xbark ?
labas asidi, !:ah
yž.l fik lbaraka.
mslxir.
mslxir.
fayn maši ?
maši lḍ:
sl:mli sla mwalin d:ar .
bl: $\boldsymbol{\gamma}$ !:ah slamk.
***
smḥli asidi, was katrff fayn
lzamira?
Ižamisa tm:a qud:amk
dik lsimara lkbira.
***
smhli asidi, waš katerf ši
farmasyan qrib?
la asidi, makayns fhad lhuma .
$\times s ̣: k$ tḥt $1: m d i n a$.
***
si hmd nta bixir?
neam asidi bixir lhmdu lil:ah
***
smhli. , kifaš ymknli nmši Imknas mn:a?

How are you, Madam Fatma?
Fine, sir, thank you.
(May God bless you)

Good evening
Good evening. (response) Where are you going? I am going home. Greet the family for me. I will.

Please, do you know where the University is?
There it is (the University)
It is that big building.

Please, do you know of a nearby drugstore?

No, there is not one here. You have to go to the city.

How are you, Mr. Ahmed? Yes, thanks.

Please, how can I get to Meknes (from here)?

| $\begin{array}{r} \text { t!s me had šaris ht:a twṣl } \\ \text { l:agar , tm:a šb:r Imašina. } \\ \text { *** } \end{array}$ | Go up this avenue until you reach the railway station and take the train. |
| :---: | :---: |
| pahln wa sahln. | Hello. |
| ?ahln wa sahln asidi . *** | Response to "Hello". (to a |
| s:alamu salikum. | Hello, Hi. |
| wasalikum s:alam. | Hi. (Response) |
| ?aš xbarkum | How are you? |
| labas baraka !:ahu fik asidi . <br> * * * | Fine, thanks, sir. |
| waš tbri tmši mraya lḍ:ar daba ? | Would you like to go home with me now? |
| $y: i h n m s i m r a k$. <br> yal:ah asidi | Yes, I will go with you. |
| $s: d a s$ | Al1 right, let us go and forget about this headache. |

PART TWO

BASIC UNITS

UNIT ONE
I. 1 Text
mra (f)
Imra
mra mrida
Imra mrida.
mrida (f)
a woman
the woman
a sick woman
The woman is sick.
sick
I. 2 Grammatical Notes

1. Nouns are either masculine (m) or faminine (f) in gender.
2. The definite article in Moroccan Arabic (M.A.) is /\#1-/ prefixed to nouns and adjectives.
3. A modifier agrees with the noun it modifies in gender.
4. The equational sentence here has the formula: Noun (definite) + Adjective (indefinite) lbit kbir. The room is big.' (m+m) lbnt kbira. The girl is big. $(f+f)$

Notice the agreement in gender:

$$
(m+m) \text { or }(f+f)
$$

5. Noun (indefinite) + Adjectiva (indefinite) is a phrase:
bit kbir
"a big room
bint kbira
'a big girl'
I. 3 Vocabulary

| (I) | Noun (m) indefinite | Noun (m) definite |  |
| :---: | :---: | :---: | :---: |
|  | bab | 1bab | door |
|  | kun: aš | Ikun: as | notebook |
|  | ktab | 1ktab | book |
| (2) |  | *** |  |
|  | Noun (f) indefinite | Noun (f) definite |  |
|  | haža | Ihaža | thing |
|  | magana | 1 magana | watch |
|  |  |  | sack |
| (3) |  | *** |  |
|  | Modifier (m) | Modifier (f) |  |
|  | kbir | kbira | big |
|  | srir | srira | small, little |
|  | mrid | mrida | sick |
|  | mzyan | mzyana | nice,good |
|  | mhlul | mhlula | open |

(I) Noun (m) indefinite
bab
kun: as
ktab

1ktab
I. 4 Grammatical Notes

1. Notice that the feminine nouns and modifiers listed above end in /-a\#//.
1.5 Drill 1

Form sentences using the following nouns and adjectives: magana mayana, bit kbir, xnša syira, bab-mhlul. mra mpida, wld - srir, bnt - kbira, ktabemayan, kun: ás kbir
I. 6 Vocabulary

Noun indefinite
sfli (m) [s ${ }^{\ominus} \mathrm{flif}$
ražl (m)

nas (m)
$\mathrm{dr}: \mathrm{i}$ (m) [ $\left.\mathrm{d}^{\ominus} \mathrm{rII}\right]$
žib (m)
Iil (m)
sbitar (m)
tbla (f) [t ${ }^{\ominus}$ blăa]

zit (f)
tswira (f) [ $t^{0}{ }^{\text {swira }}$ ]

| Noun definite |  |
| :---: | :---: |
|  | basement |
| $\mathrm{r}: \mathrm{až} 1$ | man |
|  | window |
| n : as | people |
| d:r:i [ $\left.{ }^{\text {d }} \mathrm{d}^{\ominus} \mathrm{rrI}\right]$ | boy |
| ž: ib | pocket |
| 1:il | night |
| s:bitar | hospital |
|  | table |
|  |  |
| z:it | oil |
| $t: \operatorname{swira}_{\bullet} \theta_{t t^{\theta}}{ }_{\theta} \text { swire }$ | picture |

I. 7 Grammatical Note

If a noun begins with one of the following consonants, $/ r \quad r n$
 assimilates to this consonant, i, e, it becomes like it, e.g.

| li |  | 1-sfli $\longrightarrow$ | s:fli | $\left[{ }^{\left.\theta_{s s}{ }^{*} \mathrm{fls}\right]}\right.$ | 'the basement' |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ražl | , | Imerazi $\longrightarrow$ | r:ažl | [ ${ }^{\text {rramiz }}$ [ ${ }^{\text {a }}$ ] | 'the man |
| $d r: i$ | \% | I-dr:i $\longrightarrow$ | d:r:i | [ $\left.{ }^{2} d{ }^{2} \mathrm{rrr}\right]$ | 'the boy: |

I. 8 Vocabulary

| Modifier (Adjective)(ms) | Modifier (Adjective)(fis) |  |  |
| :---: | :---: | :---: | :---: |
| frhan [ $f^{\ominus}$ rehen $]$ | frhana | [ $f^{\ominus}$ rhanam] | happy |
| cy:an [s yyyen] | cy:ana | [ ${ }^{\text {® }}$ yyanz ${ }^{\text {c }}$ | tired |
| nq.i | nqy:a |  | clean |
| msdud [msdud] | msduda | [ $\mathrm{m}^{\text {® }} \mathrm{sc}$ duder] | closed |
|  | mivs: $\times$ x |  | dirty |

1.9 Drill

Form sentences using the following nouns and their given modifiers.

| (1) | Noun (ms) |  | Modifiex (ms) |  |
| :---: | :---: | :---: | :---: | :---: |
|  | bab |  | mhlul | The door is open. |
|  | bit |  | syir | The room is small. |
|  | kun:as |  | mws: x | The notebook is dirty. |
|  | Wld |  | kbir | The boy is big. |
|  | Srızm |  | msdud | The window is closed. |
|  | ktab |  | myan | The book is good. |
|  | režl |  | urid | The man is sick. |
|  | dr: i. |  | sy:on | The kid is tired. |
|  | sbitar |  | nqi | The hospital is clean. |
|  | Wla |  | frhan | The boy is happy. |
|  | sfli |  | kbir | The basement is big. |
|  |  | * | * * |  |
| (2) | Noun (fs) |  | Modifier (fs) |  |
|  | dar |  | mhlule | The house is open. |
|  | zrby: a |  | srira | The rug is small. |
|  | xnša |  | ¢wss: xa | The sack is dirty. |
|  | bnt |  | kbira | The girl is big. |
|  | mdrase [mdrask] |  | msduda | The school is closed. |
|  | tswira |  | mayens | The picture is nice. |
|  | mra |  | mrida | The woman is sick. |
|  |  |  | nqy: $a$ | The chair is clean. |
|  | bnt |  | frhana | The girl is happy. |

1. 10 Drill 3
a. Translate the following sentences.
b. Form similar sentences.


## UNIT TWO

II.1 Review-Drill 1

```
waš r:ažl frhan ? Is the man happy?
ysin, Y:ažl frhan. Yes, the man is happy.
    waš interrogative particle of
    the "do, wil1" type
    y:ih
yes
```

Notice/wan/ is followed by a definite noun here.
Form aimilar questions and answers using the following, and translate your sentences.

1. mdrasa m mhlula
2. $\mathrm{dras}_{\mathrm{i}}^{\mathrm{im}} \mathrm{ey}$ :an
3. mra mzyana
4. bab mhlul
5. sbitar $\times n q i$
6. sfli kbir
7. ražl ompidy
8. kun』ağ kbix
9. zryy:a srixa
10. mdrasa fuws:xa
11. šlya nqysa
12. bnt mazana
13. xnša kbira
14. dar mblula
15. šlya suriŗa
16. tรูwira kbira
17. bit ${ }^{\text {Erirs }}$
18. kun; aš $\mathfrak{m p s}: x$
19. Fild kbir
Ěř̌̆m $\infty$ msdud
20. ktab - mzyan
21. zrby:a - mzyana
22. xns̆a spiŗa
23. zit - nqy:a
24. tswira - mzyana
25. wld - frhan
26. mdrasa msduda
27. šyžm m mhlul

| 29. zit - $\frac{\text { Inssixa }}{}$ | 30. ktab - mzyan |  |
| :---: | :---: | :---: |
| II. 2 Word Study Lists |  |  |
| (1) Nouns |  |  |
| Singular (s) | Plural (p) |  |
| bab (m) | biben | door |
| bit (m) | byut | room |
| kun:ast (m) | <̂nens | notebook |
| magana (f) | maganat (f) | watoh |
|  | $\sim$ mwagn (m) |  |
| wid (m) | wlad | boy |
| bnt (f) | bnat | girl |
| $\mathrm{xnša}$ (f) | masi | sack |
| haža (f) | hiwayz | thing (p.also $=$ |
| ramil (a) | ryai | man clothes) |
| Srym (m) | şazazm | window |
| tbla (f) | tbali | table |
| dar ( f ) | dyur | house |
| tswira (f) | tsawr | picture |
| ktab (m) | ktub | book |
| šlya (f) | Slyat | chair |
| zrbysa (f) | zrabi ~ zrbiysat | carpet, rug |
| mra (f) | syalat | lady |
| dr:i (m) | drari | kid (boy) |
| žib (m) | žyub | pocket |


| Singular (s) | Plural (p) |  |
| :--- | :--- | :--- |
| sbitar (m) | sbitarat | hospital |
| marasa (f) | madaris | school |
| kursi (m) | Mrasa | chair |
| lil (m) | Iyali | night |
| nubza (f) | nubzat | a loaf of bread |
|  |  | nas (m) |
| sbah (m) |  | morning |
| sšiy:a (f) |  | evening |
| sfli (m) |  | basement |
| zit (f) |  | oil |
| xubz (m) |  | bread |
| r:bat (m) |  | Rabat |
| fas (m) |  | Fez |

(2) Modifiers (Adjectives and/or participles)

| ms | fs | $\underline{m p}$ | $\underline{f p}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| mayan | mzyana | mayanin | mzyanat | good, nice |
| mhlul | mhlula | mhlulin | mhlulat | open |
| msaud | msduda | msdudin | msdudat | closed, locked |
| kbir | kbira | Ebar | Ebarat | big |
| muss: $x$ | nws: xa | Mws: xin | Puvs: xat | dirty |
| srir | srirsa | ธู\%ar | STarat | little, small |
| $n q i$ | nqy: ${ }^{\text {a }}$ | nqy: in | nqy;at | clean |


| ms | fs | mp | fp |  |
| :--- | :--- | :--- | :--- | :--- |
| mrid | mrida | mrad | mradat | sick, ill |
| sy:an | sysana | ey:anin | sy:anat | tired |
| frhen | frhana | frhanin | frhanat | happy |
| sali | salya | ealyin | ealyat | high |
|  |  |  | $*$ |  |
|  |  |  | $*$ |  |

## II. 3 Grammatical Notes

1. Nouns are singular (s) or plural (p) in number. Notice that plurals are not predictable in the case of nouns (see II. 2 above. Also see plurals. Broken Plural and Sound Plurals in the "Glossary of Technical Terms")。
2. The feminine singular of a modifier ends in /aa\#/.
3. The masculine plural (mp) of a modifier is achieved by adding /win\#/ to its (ms) form, unless the (ms) has the form CCiC, in which case, the plural is CCaC ( $C=C$ onsonant $), \theta, g$

| us | mp |  |
| :--- | :--- | :--- |
| mhlul | mhlulin | open |
| kbir | Kber | big |
| mid | mrad | ill |

4. The ( fp ) of a modifier is achieved by adding /-t\#/ to its (fs) form except in the case of/adjectives of the CCiC type which form their ( fp ) by adding /-at\#/ to (mp), e.g.

| mzyan mzyana mzyanin mzyanat | good, nice |  |  |
| :--- | :--- | :--- | :--- | :--- |
| kbir kbira | Ebar | Kbarat | big |

Note the change of final /ai\#/ of (ms) modifier to /ayso/ and/mysom in the following examples:

| sali ralya | ralyin | salyat | high |  |
| :--- | :--- | :--- | :--- | :--- |
| nqi | nqysa | nqysin | nqysat | clear |

II. 4 Drill 2

Form sentences.

1. drari - frizanin
2. bnat mefyanat
3. byut mglulin
4. madaris - Kbar
5. Enanč - mw: xin
6. šŗažm = msdudin
7. tşawr mayanin
8. xnaši - §〒ิar
9. syalat - mrigat
10. ktub - mzyanin
11. tbali nqy:in
12. biban mhlulin
13. dyur mings:xin
14. Erasa = Kbar

## 1.5: Text

Iwld lkbir frhan. $\quad\left[{ }^{\ominus} 1 w^{\ominus} 1 d^{\ominus} 1 \mathrm{kbir} f^{\ominus}\right.$ rhon $] \quad$ The big boy is happy.



11.6 nrill 3

## was Iwld lkbir frhan ? <br> 

Is the big boy happy?
yoin, ima Ikix fryan

Form similar questions and answers using the following. Translate your sentences.

II. 7 Text

 Ixnse flbit. [ $1 x^{\theta} \mathrm{g}_{2} f^{\theta}$ Ibit] The sack is in the room.

$f \times \infty \quad f_{i}$
in (preposition)
-1*~ $\sim 1 a$
on (preposition)
II. 8 Text
ha r:ažl.
ha lktub.
ha ana.
ha nta.
ha nti.
ha hna.
ha ntuma.
ha

Here is the man. Here are the books.

Here I am.
Here you (ms) are.
Here you (fs) are.
Here we are.
Here you ( $p$ ) are.
here is, here are (presentational particle)
II.9. Drill 4

> r:ažl fq:ar
> lktab il t:bqa.

Form similar sentences.

1. tbla bit
2. dr:i mdrasa
3. mǎ̌a o bit
4. magana - tbla
5. tझawr m myrasa
6. ražl = dar
7. mra sbitar
8. siya = bit
9. zryabi $\propto$ dar
10. syalat bit
11. maši - kursi
12. xubz = tb7y
13. requž $\approx$ fas
14. bnt -mgrasa
15. wld bit
16. ktab - kursi
17. xnša šlya
18. syalat sfli
19. wld = rybat
20. nas ${ }^{\circ}$ dar
21. nas sfli
22. ţł̆ = mḑasa
23. xnša kursi
24. 乌wayž - dar
25. tşawr - bit
26. mra - fas
27. šlya dar

The man is in the house. The book is on the table.
28. $x u b z=b i t$
29. ražl - şbityar
30. bnt = bit
31. ktab tbla
32. rž̌al sfli
33. wld fas
34. drari mdrasa
35. bnt wit
36. nas mar
37. mra - sbitar
38. xubz adar
39. magana - slya
40. xnaši bit

## II. 10 Text



Iktab fuq $\mathrm{S}: I y a$.
fuq

The book is on the chair.
on
rayn hiya
s:lya tht t:bla.

$$
\operatorname{th} t\left[t_{0}^{\partial} t\right]
$$

fayn t:bla ?
$t$ tbla haa lbab.
hde
fayn $\underset{\theta}{ }: a_{\text {² }}$ ?

f-
fayn \%:rby :a ?
z:rby: a mur t:bla.

## nur

fayn $\operatorname{lxn}$ ša ?
1xnsa qudaam 1bab.
qua:am

Where is the chair? The chair is under the table.
under
***
Where is the table?
The table is near the door. near

## ***

Where is the man?
The man is in the house.
in
***
Where is the carpet?
The carpet is behind the table.
behind
***
Where is the sack?
The sack is in front of the door.
in front of

| $f$ |  | in |
| :---: | :---: | :---: |
|  | *** |  |
| fayn tisby sa ? |  | Where is the carpet? |
| z: rbys: a mur $\mathrm{t}_{0}$ :bla |  | The carpet is behind the table. |
|  |  | behind |
| *** |  |  |
| fayn lxnse ? |  | Where is the sack? |
| Ixnša qud:am lbab. |  | The sack is in front of the door. |
| qua:am |  | in front of |

    wld - f - mdrasa
        fayn Iwld ? ha huwa Iwld. IwId f Imgrasa
    Form similar sentences (one question and two answers) usings

1. zrbysa tht tbla
2. bnt $\sim f$ dar
3. mra - $f$ mbitar
4. xnša - © kursi
5. тažl - qud:am - dar
6. Kursi = murr © tbia
7. zribysa hdam bab
8. magana - fuq - šlya
9. 12 Grammatical Note.

The independent pronouns are:

| ana | I | hna | we |
| :--- | :--- | :--- | :--- |
| nta | you (ms) |  | ntuma |
| nti | you (fs) |  | you (mp) |
| huwa | he | huma | they |
| hiya | she |  |  |
|  |  | $\%$ | $\%$ |
|  |  |  |  |

II. 13 Drill 6

$$
\begin{array}{ll}
\text { fayn Iwld Ikbir ? } & \text { Where is the big boy? } \\
\text { Iwld } 1 \mathrm{kbir} \text { flmdrasa. } & \text { The big boy is at school. }
\end{array}
$$

Form similar sentences using the following.

1. bnt syiŗa $f=$ ḑar
2. Xnša - kbira - 1 - $\ddagger$ b
3. kursi - mpgs $x$ qudsam erržm
4. zx̧bya mzyana hda bab
5. šlya - kbira - tur - bab
6. wld - miç - $f$ - şbitar

UNIT THREE
III. 1 Review = Drill 1
r:ažl fas:ar wd:r:i flmdrasa.
$w^{m} \approx u$

The man is in the house and the boy is at school.
and

## Form similar sentences using:

1. syalat - $f$ - bit bnat - $f$ sfli
2. wld a qudiam = dar $-b n t$ - $f$ mdrasa
3. xnša = tht - ţbła magana fuq o krusi

4. znša " hda = bab zrby:a - hda šržm
5. ryžal $=\mathrm{f}$ sfli = syalat $\mathrm{f}=$ bit
6. tspira - fuq $=$ tblya ktab o tḩt $=k u r s i$

## III. 2 Review = Drill 2

bit/buyut , mhlul/mhlulin
(a) lbit mhIul -
(b) Ibyut mhlulin

Give the plurals of the following words, then form sentences using your plurals as in sentence (b) above. Translate.

1. bab = msdud
2. tbla kbira
3. Kunsas …tws: $x$
4. wla - grir

| 5. bnt mriqa | 11. zit nqy:a |
| :--- | :--- |
| 6. mra mzyana | 12. tşwira mayana |
| 7. ŗažl ay:an | 13. zrby:a - §rira |
| 8. magana - mzyana | 14. žib kbir |
| 9. kursi - nqi | 15. sržm nqi |
| 10. xubza = kbira | 16. ktab-kbir |

10. xubza ke kira

This is a nice man. This is a nice woman. These are nice men.
These are nice women. ***

That is a nice man.
That is a nice woman.
Those are nice men.
Those are nice women. ***

Is this man nice?
Is this woman nice?
Are these men nice?
Are these women nice? ***
waš dak $\mathrm{r}: a \check{\mathrm{z}} \mathrm{l}$ mayan ? was dik Imra my yana ? waš duk ry:žal mzyanin? was duk 1cyalat mayanat ?

Is that man nice?
Is that woman nice?
Are those men nice.
III. 4 Grammatical Notes

1. The question introducer particle/was/ forms a question of the 'Do', 'Does', 'Did', 'Is', 'Are', 'Were' type.
2. The demonstratives 'this, this one, these, these ones':
hada (ms)
hadi (fs)
hadu (mp, fp)
must be followed by an indefinite noun.
3. The demonstrative 'this, this one, these, these ones':
had (invariable)
must be followed by a definite noun.
4. The demonstratives 'that, that one, those ${ }_{s}$ those ones ${ }^{1}$ :

$$
\begin{aligned}
& \text { hadak (ms) } \\
& \text { hadik (fs) } \\
& \text { haduk (mp, fp) }
\end{aligned}
$$

must be followed by an indefinite noun.
5. The demonstrative 'that, that one, those, those ones':

$$
\begin{aligned}
& \text { dak (ms) } \\
& \text { dik (fs) } \\
& \text { duk (mp, fo) }
\end{aligned}
$$

must be followed by a definite noun.
6. Compare the following two sets:
a) hada ražl mzyan. This is a nice man:
and
b) had r:ažl mzyan . This man is nice.
c) hadak ražl mzyan . That is a nice man.
and
d) dak $\underset{\sim}{r}: a z 1$ mzyan. That man is nice.

*     *         * 

III. 5 Text

| wast had r:azı mzyan ? | Is this man nice? |
| :---: | :---: |
| y:ih , raxil mayan | Yes, he is a nice man. |
| 12. huwa maši mayan. | No, he is not nice. |
| la, mamzyanš. | NO, he is not nice. |
| y : ih | yes |
| 12 | no |
| masis or ma...s | negative morpheme |

*     *         * 

III. 6 Drill 3
waš had Ibit kbir ?
y:ih, had lbit kbir.
la, had lbit maši kbir( a makbirš).
Form similax sentences (one question and two answers) using the


Tollowing. Note /had/ is invariable and is followed by a definite noun.

1. bnt $=$ kbira
2. mra mzyana
3. syalat mriçat
4. dyur es ริวar
5. zrby:a nqy:a

## III. 7 Drill 4

Substitute using the nouns below making the necessary changes in the demonstrative and the modifier.
(a) hada rraž mzyan
mra, syalat, tşawr, magana, xnaši, zrobya, maganat, dar, ktab, tbali, dr:i, šlyat
(b) hadak ražI mzyan

Substitute same as in (a) above.

$$
\text { * } \quad \% \quad \text { \% }
$$

## III. 8 Text

ktab mayan
ktabi mzyan
ktabk mayan
ktabu mayan
ktabha mzyan
a good book
my book is good your (ms, fs) book is good his book is good her book is good
our book is good
your (mp, fp) book is good
their (mp, fp) book is good
ktabkum mzyan
ktabhum mzyan

### 111.9 Grammatical Note

Notice the pronominal suffixed set for possession (my, your, etc.):
$=i$
$m k$
$m u$
$m a$
$=n a$
$=k u m$
$m h u m$

> my your (ms, $f s)$ his her our your (mp, $f p$ ) their (mp, fp)
III. 10 Text
and hmd dar meyana.
endi der mayana.
sndk dar mgyana.
sndu dar mzyane.
sndha dar mzyana .
sndna dar myyana.
sndkum dar mayana.
sndhum dar mzyana.

Ahmed has a nice house.
I have a nice house.
You (ms, fs) have a nice house.
He has a nice house.
She has a nice house.
We have a nice house.
You ( mp , fp) have a nice house.
They have a nice house.
particle of possession
(French 'chez', English 'in one's possession; at one's place'

## III.11 Drill 5

hada ktabi whadak ktabk
Form similar sentences using the following. Make necessary changes in the gendor and number of the demonstrative.

1. his house - your (s) house
2. your (s) rooms their room
3. my books - their books
4. my girl - your ( pl ) girls
5. your (s) book - my books
6. your ( pI ) books - his book
7. her boy - our boy
$\% \quad \% \quad *$
III. 12 Drill 6
sndi ktab mzyan
Form similar sentences using:
8. they - zrby:a - kbira
9. he šlya fing: xa
10. we co teqawr omzyanin
11. she magana m myana
12. I - dar - mzyana
13. you (pl) †bl̃a kbira
14. you (s) - xnša - kbira
$\% \quad \% \quad \%$
III. 13 Drill 7
waš sndk đ̧ar mzyana ? ysih endi dar mzyana.
Form similar questions and answers using the following.
15. endu bnt mzyana.
16. sndk kursi spir.
17. sndkum ktub mayanin .
18. sndu magena mzyana.
19. sndhum dar kbira
20. sndha zrby:a nqy:a .
21. sndna bnat mzyanat
22. sndi xnša kbira.
23. Sndkum wlad Kbar.
24. sndi đ̧ar mzyana.

## II. 14 Text

waš sndk ši magana mzyana ?
$y: i h$ sndi mwagn mzyanin bz:af. šhal ?
had Imagana hadi,
tamanha xasin drhm,
whadi tamanha xmsa wsbrin drhm . bz:af had š:i
t:aman huwa hada
iwa, z:a yhn:ik asidi.
bs:lama.

## ši

bz:af
Shal
taman
xmsin
xmsa wsbsin
drhm / drahm
s.i
iwa
1.a ghn:ik
a*

## e.g. amuhm:d

sidi
asidi

Do you have any good watches? Yes, I have very good watches. How much?

This watch here costs 50 dirhams and this one costs 75 dirhams. That is very expensive (too much) Well, that is the price.

Well, goodbye (then), Mister. Goodbye
a, some, any (followed by indefinite noun or adjective)
much, many, very
how much? how many?
price
fifty
seventy-five
dirham
the thing, matter
woll, then
goodbye
vocative particle
oh Mohamed! (calling him) m
my master (hey you
mister (calling or addressing someone)

## III. 15 Text

šhal matiša ?
©šra dr:yal ľilu. aran:a wahd lkilu. aran:a žuž kilu. aran:a zuž kilu.. aran;a tlata kilu. oran:a reba kilu. aran: a xmsa kilu. Shal Ibtata ? tssa dr:yal lkilu. aran;a st:a kilu. aran; a sbea kilu. aran:a tmya kilu. aran: a tsca kilu. aran: a sšra kilu.

## $\operatorname{ara} 2$

$\operatorname{argan}_{\sin }$ (<ara + Ina) motiša
ryal
btata ~ batata
$\mathrm{d}^{\mathrm{ec}}$

How much are the tomatoes?
Ten rials a kilo.
Give me one kilo.
Give me two kilos.
Give me two kilos.
Give me three kilos.
Give me four kilos.
Give me five kilos.
How much are the potatoes?
Nine rials a kilo.
Give me six kilos.
Give me seven kilos.
Give me eight kilos.
Give me nine kilos.
Give me ten kilos.
give! hand over! pass! (limited to imperative ara (ms), ari (fs), araw (p)) give me, give us
tomatoes
Moroccan coin equivalent to one
$U_{\text {: }} S$. penny
potatoes
af
III. 16 Grammatical Notes

1. The Cardinal Numerals 1 - 10 .

Only the numeral 'one' has a feminine form. The rest are invariable.

| wand (m) / whda (f) | one |
| :---: | :---: |
| zuž ~ zuž | two |
| tlata | three |
|  | four |
| xmse [ $\mathrm{x}^{\text {® }} \mathrm{msæ}$ ] | five |
| st: ${ }^{\text {e }}$ | six |
|  | seven |
| tmaya [tmen ${ }^{\text {n }}$ y ${ }^{\text {c }}$ ] | eight |
| tsca ~ tscud | nine |
|  | ten |

2. Notice the structure of a Construct phrase with the numerals 1-10.
a) Numeral 'one'

$$
\begin{array}{ll}
\text { wahd Iwld } & \text { one boy } \\
\text { wahd lbnt } & \text { one girl }
\end{array}
$$

Notice that/wahd/ (m) is used with both 'boy' and 'girl'. Compare:

| wld wahd | one boy |
| :--- | :--- |
| bnt whda | one girl |

Here the numeral is in the slot of what we termed previously "modifier". It is actually used as an adjective. Also note that if there is a modifier such as/srir/ 'small', we still get the gender differentiation:

| wahd syir | one $(m)$ small, a small $(m)$ one |
| :--- | :--- |
| whda srira | one $(f)$ small, a small $(f)$ one |

Note that the numeral" one" is followed by a definite singular noun or by an indefinite singular adjective.

| wand Iwld | one boy |
| :--- | :--- |
| wand srir | one $(m)$ small, a small one |

3. The numeral "two" has the form zuž ~ $\sim u z_{z}$, and can be followed by an indefinite plural noun,
žǔ̌ wlad
two boys
or by a definite plural noun preceded by the particle /d/ 'of':
zuž dlwlad
two boys
Notice the following structure:
wahd zuz
a. couple
4. Numerals 3 - io are followed by a plural definite noun, preceded by / $/$ / 'of'. Examples:
$\begin{array}{ll}\text { tlata dlwlad } & \text { three boys } \\ \text { tlata dlbnat } & \text { three girls }\end{array}$
III. 17 Word Study List (on tape)

The words in the following list are of great use in everyday speech and therefore are compiled here in this unit rather than scattered throughout the units of this book. The list is not intended to be memorized all at one time, but it should be practiced and referred to at various intervals. Notice that in listing fruits, vegetables, grains and other shopping items, the noun of unit (n.u. - see the "Glossary of Technical Terms") is listed first, followed by the plural. Then the collective noun (coll. s see the "Glossary of Technical Terms) in parentheses. This convention is followed only when more than one form occurs. The gender of the noun of unit is predictable and, therefore, is not listed here. However, it is shown in the lexicon at the end of the book. In general, nouns of unit ending in wa\# are feminine like other nouns. Thus, fula / ot (ful) fava beans means that fula is ( $f$ ) , and gaz ikerosene is ( $m$ ). However, /zit/'oil' is marked for (f) because its gender is not predictable.

| suq (m) / swaq | market, marketplace |
| :--- | :--- |
| dra | corn, maize |
| gmif ~ qmh | wheat |
| šir | barley |
| fula / mt (ful) | fava bean |
| sds | lentils |
| hm:s:a (hm:uģ) | chick pea |
| thin | flour |
| suk:ar | sugar |
| atay | tea (never takes the definite |
| nenar | mint |

qhwe
qhwa ybra
qhwa hbub
hb:a/hbub ~hb:
gaz
bitrul
gar: $u$
wqid
xudra
xyar
fg:usa / -t (fg:us)
xiz:uya / -t (xiz:u)
Ifta (1ft)
matiša (s. and co11.) ~msatiša
bțat.a ~ baţata
bsla / -t (bsy)
tuma (tum)
Iubya
žlbana
krumb * kxum
gras
šifrul
flfla (f) / mat
fifla xḑ̧s. (f)
zituna (zitun)
coffee (drink)
coffee (powder)
coffee (beans)
grain
kerosene
kerosene
cigarette
matches
vegetable
cucumber
cucumber
carret
turnip
tomato (never takes the definite potatoes
onion
garlic
green beans
peas
cabbage
squash
caulifiower
red pepper
green pepper
olive
mluxiy;a

| $x s: a$ | $\left(x s_{\rho}:\right)$ |
| :--- | :--- |
| fžla $(f \check{z} 1)$ | lettuce |
| krafs | radish |
|  |  |

mednus
qsbur
quya / oot (quq)
dnžala (dnžal) ~ bdnžala (bdnžal)
fg:ica (fgas)
©sl 1bida (f)
-sl Ihmra (f)
xubza / ot (xubz)
xubz dd: ra
xubz dšafir
xaba alqmh
Iburanži
hiwa / ©t ~hlewi
hlwa (s, and $p_{0}$ )
mhn: ša / =t
keb 个zal
brrira / byrir
ryifa / ryayf
okra
lettuce
celery
parsley
corriander
artichoke
eggplant
mashroom
honey
molasses
loaf of bread
corn bread
barley bread
wheat bread
French bread
pastry
sweets
spiral-shaped, filled pastry
a sweet cookie, in the shape of a gazelle horn, filled with dates,
almonds, and honey
variety of pancake
Moroccan pancake

| şb:aky:a/-t (šb:aky:a) | Moroccan cake made with honey |
| :---: | :---: |
|  | a Moroccan tea cake |
| knke / -t (khk) | ringeshaped pestry filled with nuts |
| briwa / -t (briwat) | a pastry mede with almonds and dipped in honey |
| griwša / -t (griwš) | small round crunchy cookie |
| fakiya / -t ~ fawakih | fruit (also dried fruit) |
| tf:aha / -t (tf:ah) | apple |
| mšmaša / -t (mšmař) | apricot |
| banana / -t (banan) | banana |
| brquqa / -t (brquq) | plum |
| Iimuna / -t (Iimun) | orange |
| Itsina / -t (Itšin) | orange |
| mandarina / -t (mandarin) | tangerine |
| hamda / ot (hamd) | 1 emon |
| xuxa / -st (xux) | peach |
| rmiana / -t (rmian) | pomegranate |
| snba / -t (enb) | grape |
| zbiba (zbib) | raisin |
| burwida (s. and colle) | pear |
| dI:aha / ot (dI:ah) | watermelon |
| bt:ixa / mt (bt:ix) | melon (not including watermelon) |
| tmra / tmr | date |
| tuta / tut | mulberry |
| tuta dirg (tut lrgi) | strawberry |
| hb : Imiuk | cherry |
| kŗmusa / -t (kx̧mus) | fig |
| zsbula / (zsbul) | prickly pear, Indian fig |


| hlib | milk |
| :---: | :---: |
| 1 bn | buttermilk |
| žbn | cheose |
| žbn dimpaz | goat cheese |
| frumaž rumi | imported cheese |
| zbda | butter |
| zit (f) | - 011 |
| zit lsud | Oliva oil |
| zit lbldiy:a | any vegetable oil (other then olive oil) |
| ruz | rice |
| maqarun | macar on i |
| šrriy:a | spaghetti, noodles, vermicelli |
| sabun | soap |
| sabun dr:ina | toilet soap |
| sabun dihm:am | toilet soap |
| sabun dyal Irsil | washing soap |
| sabun dt:sbin | washing soap |
| miha ~ mih | salt |
| 1bzar ~ bzar | black pepper |
| kamun | cumin |
| matsm ( m ) ~mtsam/matarim ~ mtgasm | restaurant |
| bida (bid) | egg |
| Ihm | meat |
| bgri ~ I:hm dibgri | beef |
| $\gamma 1 \mathrm{mi} \sim \mathrm{l}, \mathrm{hm}$ dlylmi | mutton, lamb |

hlib
žbn dimeaz
frumaž frumi
zbda
zit (f)
zit Isud
zit lbldiy:a
šriy:a
sabun
sabun dr:iha
sabun dinm:am
sabun dyal Iysil
sabun dt:sbin
milha ~ mih
1bzar ~ bzar
matsm (m) ~ mtsam/metacim $\sim$ mtarm
bida (bid)
Ihm
$\gamma 1 \mathrm{mi} \sim 1: h m$ dlylmi
milk
buttermilk
goat cheese
imported cheese
butter
oil
any vegetable oil (other then olive
macaroni
spaghetti, noodles, vermicelli
soap
soap
-

品
sal
black pepper
cumin
restaurant
egg
beef
mutton, lamb

| Moroccan Arabic | Unit |
| :---: | :---: |
| Inm mthun | ground meat |
| džaž | chicken |
|  | roasted chicken |
| džaž mqli | fried chicken |
| huta / -t (hut) | fish |
| težin | stew dish |
| ksksu | couscous |
| sksu | couscous |
| surbe | soup |
| hrira | Moroccan soup |
| slada | salad |
| qtben ~ ${ }^{\text {atban }}$ | shish kebab (pieces of meat) |
| kfta | shish kebab (ground meat) |
| kunfitur | jam |
| mesur. | juice |
| limun mesur | orange juice |
| ma | water |
| ma bard | cold water |
| ftur | breakfast |
| rda | Iunch |
| ¢ $\mathrm{s}^{\text {a }}$ | supper |
| kas (m) / Kisan | glass |
| țaşa (f)/mt | cup, small metal bowl |
| zlafa (f) / zlayf | bowl |
| $\begin{aligned} & \text { Ytar }(m) / \text { रुarat } \\ & \text { melqa (f) / -t } \sim \text { mealq } \end{aligned}$ | plate, platter, dish spoon |


| tbsil (m) / tbasl | plate, dish |
| :---: | :---: |
| frexita (f) / -t ~ fraşt | table fork |
| mus (m) / nwas | knife |
| zif (m)/zyuf ~ zyufa | napkin, handkerchief, scarf |
| mndil (m) / madi | napkin |
| kuka | coca cola |
| bir:a | beer |
| wiski | whiskey |
| Srab | wine |
| Šrab byd | white wine |
| srrab hmr | red wine |
| srab ruzi | rosé wine |
| limunad | lemonade |
| laglas. | ice cream |
| tlž | ice |

III. 18 Drill 8

| shal matiša ? | How much are the tomatoes? |
| :--- | :--- |
| š̌ra dr:yal lkilu. | Ten ryals a kilo. |

Substitute using; 3, 7,5, 8, 2, 9, 6,4.
111.19 Drill 9
aran：a tlata kilu dl：ubya．Give us three kilos of green beans．
Substitute for the numeral／talata／and the word／lubya／baans：
$2,4,6,8,9,5,10,7$ ．
ruz，maqaŗun，lhm，groa，žlbana，matiisa，limun，tf：ah， bupwida．
$\% \quad * \quad *$

III． 20 Drill 10
šhal dlktub endk ？ sndi sšrsa dlktub．

How many books do you have？
I have ten books．

Form similar sentences using：
$3,5,2,6,10,9,7,8,4$ ．

## UNIT FOUR

IV． 1 Review－Drill 1

## hada wld mzyan

Substitute：
hadi
hadu
hadak
hadik
haduk

V． 2 Review－Drill 2
šhal had Iktab？
xmsa ddrahm

Substitute using：
$10,3,6,9,2,5,7,8,4$ ．
＊＊＊

IV． 3 Review a Drill 3
endi bz ，af ds sukar
$\% \quad \% \quad *$

kbira，syira mzyanin，解厅：xin
mrid，mzyan
srira，sy：ana
kbar，mzyanat

| đar，magana | kbira，srira |
| :--- | :--- |
| ktub，tsawr | mzyanin，fowg：xin |
| dr：i，ražl | mrid，mzyan |
| tbla，bnt | srira，sy：ana |
| krasa，syalat | kbar，mzyanat |

五

Substitute using:
atay, nense, xubz, qhwa, gabun, garsu, wqid, matiča, lubya,
žlbana, xiz:u, bţaţa.
$\% \quad \% \quad \%$
IV. 4 Review = Drill 4
sŏhal Imšmaš ?
$=$ šŗa drı:yal lkilu .
-iwa, bz:af had ši
=tmanya drysyal asidi .
-iwa , st:a dr:yal.

Form similar dialogues asking about the price of:
lubya, tfiak, xux, maţiša, bsl, xiz:u, limun, žlbana, btatáa.
$\% \quad \% \quad \%$
a smk asidi ?
a smb alal:a?
a smu ?
a smhe. ?
smi huda.

smi slwa.
smi zhra.
smi mana.
smha dalila.

What is your name, sir?
What is your name, madam?
What is his name?
What is her name?
My name is Hoda (f).
His name is Jafar (m)
My name is Salwa (f).
My name is Zohra (f).
My name is Mona (f). Her name is Dalila(f)
smu dawd.
smu žabr. .
smha nura.
smi hmd.
a
sm (m) / pasma? ( p )
smiya (f) / smiyat (p)
pism ( $m$ ) / smiyat ( $p$ )
1al:a (f) / lal:y:at (p)

His name is David (m).
His name is Jaber ( $m$ ).
Her name is Nora ( $f$ ).
My name is Ahmod (m).
interrogative particle
name
name
name
madam

Notes From now on plurals of nouns will be listed following their sihgular forms without ( p ) $0 . \mathrm{E}_{\mathrm{s}} \mathrm{sm}(\mathrm{m})$ / qasmar inamel. If the plural is a sound plural, i.e. achieved by a suffix, ot\# or, mat\# or plural is a sound plural, in, e, achieved by a suffix, tit or smiya ( $\dot{f})^{\circ}$; st name . Broken plurals will be listed following their singular forms, $\theta$. $g$. suq ( m ) / swaq market?.
$\because \quad \% \quad \%$

## IV. 6 Text

fin radi ?
fin redya ?
fin padyin?
fin radyat ?
radi 11 mdrass. radya ld:ar. radi ls:uq. radya Is:uq. radyin Ilxizana. radyin llqhwa. ana radi llmdrasa

Where are you (ms) going?
Where are you (fs) going?
Where are you (mp) going?
Where are you ( fp ) going? ***

I (m) am going to school
I (f) am going home.
He is going to the market.
She is going to the market.
We are going to the library.
They are going to the coffee shop.
I (m) am going to school.

ana radye Id:ar. nta radi Is:uq. nti yadya Ilxizana. huwa radi llbusta. hiya redya llbanka. hna radyin liqhwa. ntuma radyin ls:inima 。
ntuma radyat ls:bitar.
huma radyin llagar.
huma radyat Ilmteam.
fin ~fayn
radi (m)
-

Ibusta ~ Ibarid
banka / sot
qhwa (f) / qhawi
sinima / oot
lagar. (f) / at
mtsam (m) / matyarim $\sim$ mtyarm
fin mašyin ?
fin mašyat ?
maši 11mģ̧asa.
mašya 1d:ar.
maši Is:uq.
mašya 1s:uq.
mašyin Ilxizana.
mašyin llqhwa.

Whers are they going?

## Wheire are they ( fp ) going?

I (m) am going to school.
I (f) am going home.
He is going to the market.
She is going to the market.
We are going to the library.
They (m) are going to the coffee shop.

* $\% ~ \% ~$
IV. 8 Drill 5
asmk asidi ?
asmk alalla ?
What is your name, Sir?
What is your name, Madam?
(male): smi hmd, sli, muhmsd, dawd
(female): smi ciša, zhŗa, ray:a, yama
$\% \quad \% \quad \%$
IV. 9 Drill 6
fin yadi (maši) ? Where are you going ?
yadi 1d:ar I am going home.
Form similar questions and answers using the following:

1. radyin - Imdrasa
2. mašya Imtcam
3. radyat -siuq
4. maši -s:inima
5. radye - Ixizana
6. radi Ibusta
7. mašyin *s:uq
8. radyin - Iqhwa
9. mašyat - dar
10. radyat - Iagar
11. maši a 1mteam
12. mašya Imḑ̧̧asa
13. mešyin - sinima
14. mašya - gibiţar
15. mas̆i a lbit
16. radyin - lagar.
17. radyin Ibusta

## IV． 10 Text

| Iwqt | the time（telling time） |
| :--- | :--- |
| Iy：am | the days（days of the week） |
| s．hur | the months（months of the year） |
|  | ${ }^{* * *}$ |

（I）shal s：asa ？
shal fs：ara ？
šhal cndk flmagane？


| 1whda wq smayn | 1：10 |
| :---: | :---: |
| Iwhde wršra | 1：10 |
| Iwhda wrbe～lwhda wrub | 1：15 |
| Iwhde wtlt qsam | 1：15 |
| Iwhda wtulut | 1：20 |
| I whda wxmsa wesrin | 1：25 |
| Iwhda wns： | 1：30 |
| ž：už ql：xmsa wešrin | 1：35 |
| ž：už qI：xms qşam | 1：35 |
| 玄：ǔ rir masa wršrin | 1：35 |
| ž：už rir xms qsam | 1：35 |
| žuz rir tulut | 1：40 |
| zisuz rir rbe qsam | 1：40 |
| Ž：už 1：a rub | 1：45 |
|  | 1：50 |
| ž：uर̌ ql：sǐre | 1：50 |
| ž：už rir qsmayn | 1：50 |
| 云：u妄 rir exra | 1：50 |
| ž：už q1：qsm | 1：55 |
| ž：ǔ̌ ql：xmsa | 1：55 |
| ž：už rir qsm | 1：55 |
| ž：u志 rir xmsa | 1：55 |
| ž：už ql：robs dqayq | 1：56 |
| żuž rir ribs dqayq | 1：56 |
| ž：už ql：žiuz dqayq | 1：58 |
| žsuž rix žuz dqayq | 1：58 |
| Žǔ̃ qI．dqiqa | 1：59 |



| Iyum | today |
| :---: | :---: |
| rasa | tomorrow |
| 1barh | yesterday |
| Iyum flsšiy: ${ }^{\text {a }}$ | this evening |
| raia fs:bah | tomorrow in the moming |
|  | tomorrow at noon |
| bsd rdsa fleil | the day after tomorrow at night |
| wllbarh | the day before yesterday |
| sbah | morning |
| ¢šiy: 2 | evening |
| mea | with |
| \%wayh | around |
| bkri | early |
| $\mathrm{d}_{0}$ hur | noon time |
| Ifžr | dawn |
| 2axr | end |
| yum (m)/ysam | day |
| lyum | today |
| rdia | tomorrow |
| Ibarin | yesterday |
| bed rdia | the day after tomorrow |
| wll barh | the day before yesterday |

IV. 11 Text

| susbus / sasabis a simana / ot | a week |
| :--- | :--- |
| nhar Itnin | Monday |
| nhar t:lat mhax t:Iata | Tuesday |
| nhar larbe | Wednesday |


| nhar 1xmis | Thursday |
| :---: | :---: |
| nhar | Friday |
| nhars s:bt | Saturday |
| nhar Ihd: | Sunday |
| pusbue $\sim$ simana. | a week |
| zuuz dl pasabis | two weeks |
| tlata dlpasabic | three weeks |
| si tlata awl:a rbsa dlpasabic | some three or four weeks |
| had Inasbue | this week |
| 1 pusbus 1 madi | last week |
| Ipusbus 1mastaqbal | next week |
| 1 rusbus lmaži | next week |
| m bed tlata dlpasabie | after three weeks, in three weeks |
| nhar ž:mea fleusbus 1 mastaqbal | (on) Friday of next week |
| Q:imana Imažya | next week |
| minbed žuž dsaimanat | after two weoks, in two weeks |
| susbus (m) / rasabis | week |
| simana (f) / =t | week |
| nhar (m) / -at ~ ysam | day |
| ši | some |
| wl:a ~ awl:a | or |
| Imadi | the last, past |
| Ihadr | the present |
| 1 mustaq bal | the future |
| Imaži | the future |
| bed | after |
| m | from, of |
| * | * |

IV. 12 Drill 7
shal s:aca?
What time is it?
risbea wnep:
It is 4: 30 .

It is $2: 20,1: 35,9: 10,6: 05,8: 30,7: 15,3: 45,5: 40,8: 50$, 9:00 sharp, about 3:00.
IV. 13 Drill 8
ža ft:sca dssbah . He came at 9,00 a.m.
ža
he came
Substitute. Translate your sentences.
fgsbah bkri, flfžry, lyum, ft:ssud disil, Ibarh, Iyum bkri.
IV. 14 Drill 9
radi yži flwhda wtulut.
He will come at 1:20,

Substitute.

3:40, 8:10, 5: 30 , tomorrow, 6,10 , the day after tomorrow, early in the morning, today, at 11:00 at night.
IV. 15 Drill 10
radi yži nhar s:bt. He will come on Saturday.
Substitute。
Monday, next week, Thursday, in three weeks, Wednesday, the day after tomorrow at night, Friday, Tuesday, Sunday,

## IV. 16 Text

| Šhr (m) / shur. | month |
| :---: | :---: |
| s. hr | the month |
| yn:ayr | January |
| f"brayr | February |
| mars | March |
| bril | April |
| may:u | May |
| yunyu | June |
| yulyuz | July |
| үušt | August |
| sbtambr ~ stambir | September |
| ruktubr ~ ktubr | October |
| nuwanbir | November |
| dužambir ~ dužanbir | December |
|  |  |
| wahd š:hr | one month |
| shyrayn | two months |
| tit shhur | three months |
| Sti rbe shur awl a xms shur | some 4 or 5 months |
| ši st: šhur awl:a sbe shur | some 6 or 7 months |
| min daba shrayn | after 2 months (2 months from now) |
| men bed st. Shur | after six months |
|  |  |
| had Isam | this year |
| Isam Imadi | last year |

Isam 7 meži
Isam Imustaqbal
mn daba samayn
m bed st: snin

Sha.l frmek ?
sndi sšrin sam .
šhal frmru ?
sndu xmsa wešrin sam.
shal frmeha ?
ondha xmsa wtlatin sam.
shal femru ?
fomru tss snin.
sndu tmi snin.
next year
next year
after 2 years
after 6 years
***
How old are you?
I am twenty years old.
How old is he?
He is twenty-five years old.
How old is she?
She is thirty-five years old.
How old is he?
He is nine years old.
He is eight years old.
***
Examples of variant pronunciation of some of the months:

| žanvieh | January |
| :---: | :---: |
| fevrieh | February |
| avril | April |
| nuvambr | November |
| disambr | December |
|  |  |
| šhr (m) / šhur. | month |
| Shrayn | two months (dual form) |
| ssrin | twenty |
| xmsa wtlatin | thirty mfive |
| daba | now |


| mn daba | from now, within |
| :--- | :--- |
| bed | after |
| $m$ bed $\sim$ mnbsd | after... |
| smr | age |
| snd | particle of possession (have) |

*     *         * 

IV. 17 Grammatical Notes

1. The dual form of the noun in Moroccan Arabic exists only through borrowings from Modern Standard Arabic in a few words, e.g.

| yumayn | two days |
| :--- | :--- |
| shrayn <br> samayn | two months |
| sastayn | two years |
| xtratayn | two hours |
|  | two times |

2. The full forms of the cardinal numerals 1 - 10 were introduced in III.16. Here we soe short forms of these numerals, $/ \mathrm{t} 1 \mathrm{t}, \mathrm{rbs}, \mathrm{xms}$, st:, sbs, tmn, tse, $s \mathrm{~s}_{\mathrm{s}} /$, used before hours, minutes, days, months, etc.
tlt snin
three years
tss šhur
nine months

## IV. 18 Drill 11 <br> hada šhr fbreyrs

Substituto:

April, June, November, January, March, December, July, September, August, May, October.

## UNIT FIVE

V. 1 Review - Drill 1

```
fayn maši( yadi) ?
maši Is:uq.
masi
mašya
radyin
radyat
```

V. 4 Review - Drill 4
ža lbarh $\mathrm{fl}_{\text {s }} \mathrm{il}$.
He came yesterday at night.
Substitute:
the day before yesterday, the day before yesterday at dawn, the day
before yesterday at $4: 25 \mathrm{p} . \mathrm{m} .$, Tuesday, Thursday night, Saturday at
noon, December, June, May, August.
V. 5 Text

Ixnša lhmra samra.
Ixnša Ixdra xawya.
Ixnša Ibida kbira.
Ibit Ikbir byḑ (biđ̧).
s:nduq 7 khl srir.
s:rwal lqhwi bali.
ț:umubil z:rqa ždida.
Irur: af rimadi xawi .
Iqamiža ws:rwal ş:uff hws:xin.
Iont s:mra zwina.

| $\operatorname{samg}$ (m) | fu11 |
| :---: | :---: |
| xawi (m) | empty |
| snduq (m) / şnadq | box |
| srwal (m) / srawl | trousers |
| bali (m) / balyin | old things |
| tumubil (f) / mat | car |
| zdid (m) | new |
|  | pitcher |
| qamiža (f) / quayž | shirt |
| zwin (m) | pretty, beautiful |

V. 3 Review - Drill 3
radi fe:bah bkri

## Substitute:

tomorrow, tomorrow at 8:00 a.m., tomorrow at 7:00 p.m., tomorrow at noon, tomorrow at midnight, tomorrow night, the day after tomorrow in the morning, in two weeks, in a month, in January, Friday, Sunday, in October, Monday.

V. 7 Drill 5
(1) waṣ had sirwal sfry ? Are these trousers yellow?

Ia, asidi, had ssrwal byd. No, sir, these trousers are white.
(2) was had Iktub xudf ? Are thesc books green?
1a, asidi, had Iktub humr, No, sir, these books are red.
Form similar sentences using the following colors and objects: shirt, white, green a box, black, red cars, blue, white sacks, brown, yellow.
V. 8 Text

V. 9 Text
mafrhans
$\sim$ mafrhansay
mafrhanas
n mafrhanašay
mefrhanins
$\sim$ mafrhaninšay
mafrhanats

* mafrhanatšay

I (m) am not happy; he is not happy: you (ms) are not happy.

I (f) am not happy; she is not happy; you (fs) are not happy.

We or you (mp) or they ( mp ) are not happy.

They or you (fp) are not happy.

## V. 10 Grammatical Note

The negative morpheme has the variants masi $\sim$ ma...s $\sim$
ma...šay , e.g.

| maši ždid | not new (m) |
| :--- | :--- |
| $\sim$ maždidš | not new (m) |
| $\sim$ maždidšay | not new (m) |

## V. 11 Drill 6

was̆ had s:rwal ždid ?
Is this pair of trousers new?
Ia, maši žzid.
No, it is not new.
No, it is not new.
1a, maždidš *
No, it is not new.
las maždidšay.

Form questions and answers substituting for /s:rwal/ and/ždid/
 Үŗarf, xawyin.

## V. 12 Text

| ktab Iwld | the boy's book |
| :--- | :--- |
| Iktab dyal Iwld | the boy's book |
| Iktab diwld | the boy's book |
| Iktab dyalu | his book |
| ktabu | his book |
|  | *** |
| ktub Iwlad | the boy's books |
| Iktub dyal Iwlad | the boys' books |
| Iktub diwlad | the boys' books |
| Iktub dyalhum | their books |
| ktubhum | their books |


t:umubil ž: dida dyalu sriṛa.
Ifluka lbida dyalha kbira.
1flayk s: Par daylhum camrin
bn:as.
bakiy:a (f) / wt
fluka (f) / flayk
dyal
$\mathrm{d}^{*}$

His new car is small.
Her white boat is big.
Their small boats are full of people.
package
boat
belonging to, 'of'
belonging to, 'of'
V. 13 Grammatical Notes

1. Compare the expression of possession using the particle of possession dyal belonging to and the possessive suffir sets

| ktabi | $\sim$ Iktab dyali | my book |
| :--- | :--- | :--- |
| ktabk | $\sim 1 k t a b$ dyalk | your (s) book |
| ktabu $\sim$ Iktab dyalu | his book |  |
| ktabha $\sim$ Iktab dyalha | her book |  |
| ktabna $\sim$ Iktab dyalna | our book |  |
| ktabkum $\sim$ Iktab dyalkum | your (p) book |  |
| ktabhum $\sim$ Iktab dyalhum | their book |  |

2. Also compare the different ways of expressing possession in the following sentences.

| ktab hma | Ahmed＇s book |
| :--- | :--- |
| Iktab dyal hma | Ahmed＇s book |
| ktabu | his book |
| ktab Iwld | the boy＇s book |
| Iktab dlwla | the boy＇s book |
| Iktab dyal Iwld | the boy＇s book |
| Iktab dyalu | his book |
| ktabu | his book |
|  | ＊＊＊ |
| ktab Ibnt | the girl＇s book |
| Iktab dibnt | the girl＇s book |
| Iktab dyal Ibnt | the girl＇s book |
| Iktab dyalha | her book |
| ktabha | her book |

## V． 14 Dri11 7

| dyal man had Iktab hada ？ | Whose book is this（here）？ |
| :--- | :--- |
| man | who？ |
| dyal mn | whose？ |
| dyal hmd | It＇s Ahmed＇s． |
| dyalu． | It＇s his． |
| ktabu． | It＇s his book |

This book here is his．

Form similar sentonces．
（a）Substitute for／Iktab／using：xnša，baky：a，srwal šlya．
（b）In your answers，substitute for／hmd／usings the giri，the boys， you（ $p$ ），you（s），us ．
＊＊＊
V． 25 Drill 8
had Iwld hada fryan．
had lbnt hadi fryana．
hed lwled hadu frhanin．
had Ibnat hadu friganat．
This boy here is happy．
This girl here is happy．
These boys here are happy．
These girls here are happy．
For each sentence substitute：lazy，dirty，big，Iittle，busy，new， nice（good），clean，brunet（complexion），tired，blond．

V． 16 Drill 9
had 1wld hada maši cy：an．
This boy here is not tired．

Substitute using the modifiers in Drill 8 above．

$$
\% \quad \% \quad \%
$$

V． 17 Drill 10
had lwlad hadu maši frhanin
These boys here are not happy．

Substitute using the plursls of the modifiers in Drill 8 above。

## UNIT SIX

VI. 1 Review Drill 1

## had lwld frhan .

hada wld frhan.
had IFId hada frhan.
Substitute using: big, busy, nice, lazy, tired, little, sick, clean, new, dirty, blond, brumet (complexion), ugly.
VI. 2 Review - Drill 2
had lbnt frhana.
hadi bnt frhana.
had lbnt hadi frigana.

This boy is happy. This is a happy boy. This boy here is happy.

Substitute using the modifiers in Drill 1 above.

$$
\% \quad \%
$$

VI. 3 Review - Drill 3

Using each of the following modifiers, form three sentences similar to the ones below: big, busy, nice, lazy, tired, little, sick, clean, new, dirty, ugly, small.
had Iwled frhanin.
hadu wlad frhanin.
had lwlad hadu frhanin.

These boys are happy.
These are happy boys.
These boys here are happy.
VI. 4 Review = Dxill 4 dak 1 wld frhan. duk Iwlad Prhanin. dik lbnt frhana.
duk lbnat frhanat
Substitute using the modifiers in Drill 3 above.
$\% \quad \% \quad \%$
VI. 5 Review onrili 5
dak Iwld frhan.
dak lwld mafrhanš.
hadak wld frhan.
hadak IWId mas̆i frhan.
That boy is happy. That boy is not happy. That is a happy boy. That boy is not happy.

Substitute using the modifiers in Drill 3 above.

*     *         * 

VI. 6 Review Drill 6
dik Ibnt frhana.
dik lbnt mafrhanaš. hadik bnt frhana. hadik Ibnt mafrhanaš.

That girl is happy. That girl is not happy. That is a happy girl. That girl is not happy.

Substitute using: busy, tired, nice.

## VI. 7 Review $=$ Drill 7

duk lwlad frhanin. duk lwlad mafrhanins . haduk wlad frhanin.

Those boys are happy. Those boys are not happy. Those are happy boys.

Substitute as in Drill 6 above.
VI. 8 Text

| šhal matizsa ? | How much are the tomatoes? |
| :---: | :---: |
| xinstaxil frank. | Fifteen franks. (5 franks equal one $U_{s} \mathrm{~S}$. penny) |
| wzn resa dlkilu . | Weigh four kilos. |
| xmstas | fifteen (see VI. 9 below) |
| wzn [wz ${ }_{\text {O }}^{\text {O }}$ ] | to weigh, weigh! |


| hdašr , hdeš , hdaš <br> tnašr , tnašl , tnaš | eleven twelve |
| :---: | :---: |
| tlt:ašr , tlt:añ , tltoas | thirteen |
|  | fourteen |
| xmstašr , xmstašl , xmstas | fifteen |
| st:ašr , st:ask, stiaš | sixteen |
| sbetašr , sbetascl, sbstask | seventeen |
| tmntašr , tmmtašl , tmnţaš | eighteen |
| tsetasr , tsetasi, tsetas | nineteen |

2. /wzn/ to weigh is a triradical verb, i.e. it has three radicals. A radical can be either a consonant or a vowel. Here, /wzn/ is the root; it is the dictionary entry for the verb to weigh and is also the third person masculine singular past tense (perfect) form, i.e. "he weighed". In this particular "FORM" (seeVI. 12 below), the dictionary entry, the third person masculine singular form in the perfect (past), and the second parson masculine singular imperative are all identical.
VI. 10 Drill 8

Shal miktab snaha ? thas.
šhal mn xnša sndha ? țnas

How many books does she have? Twelve.
How many sacks does she have? Twolve.
sndhe trastr ktab．
 －ndhe tresi ktab． endha tnešl xnša． ©ndha tnas diktub． cndha tnes aixne．si ．
Substitute for／ktab／and／xnša／in similar questions and answers， using numerals $11,19,15,16,13,17,12,14,18$ ．

## VI． 11 Text

1．ktb bra lhmd．

| ktb $\left[k t^{\circ} \mathrm{b}\right]$ | to write |
| :--- | :--- |
| bra $(f) /$ brawat $\sim$ bry：at | letter |

2．ktbt bra Thmd ．［ktºbt］ $k t b t i$ bra Ihmd 。［kt $\left.{ }^{\rho_{b}} \mathrm{tI}\right]$ $k t b$ bra Ihmd．［kt $\left.{ }^{\theta} b\right]$ ktbat bra Ihma ．［k $k^{\ominus}$ tbæt］ ktbna bra Inmd ．［kt ${ }^{2} \mathrm{bn}$ з$]$ ktbtu bra Inmd．［kt $\left.{ }^{\boldsymbol{\gamma}} \mathrm{btv}\right]$

She has twelve books． She has twelve sacks． She has twelve books． She has twelve sacks． She has twelve books． She has twelve sacks．

Ktbu bra Ihmd ．［k ${ }^{\ominus}$ tbu］
They wrote a letter to Ahmed．

## VI． 12 Grammatical Note

Verbs of the type／ktb／＂to write＂，／wzn／to weigh＂，／xdm／ ＂to work＂，are triradical verbs ss stated in VI．9．Since none of the radicals is a vowel，we will call these verbs Sound Verbs．We will also call such verbs as／ktb，wzn，xdm／ Form I．For the verb paradigm of Form I Sound Verbs see Table 1 Appendix $A$ 。

VI． 13 Text
s̈rpona lqhwa ．
drbat 1wla．
glsu $\subset 1$ š：lyat ．
Ibst qamiža ždida．
菏brtu 1 bnt 。
maxdms bz：af．

|  |  |
| :---: | :---: |
|  | $\mathrm{drb}_{0}\left[\mathrm{dr}^{2} \mathrm{~b}\right.$ ］ |
|  | gls［g1 ${ }^{\circ} \mathrm{s}$ ］ |
|  | Ibs［ $1 b^{\text {® }} \mathrm{s}$ ］ |

We drank the coffee．
She hit the boy．
They sat on the chairs．
I put on a new shirt．
You（ $p$ ）found the girl．
He did not work a lot．

He wrote a letter to Anmed． She wrote a letter to Ahmed．

We wrote a letter to Ahmed． You（ $p$ ）wrote a letter to Ahmed．
to drink
to hit
to sit，to sit down
to wear，to put on


*     *         * 


## VI. 14 Drill 9

Iwld žbr Imagana dyalu
The boy found his watch.
Substitute:
nti, Ibnt, huma, hna, ana, d:rari, hiya, huwa, ntuma, nta.
VI. 15 Text
hr:b s:r:aq m Ihbs.

sr:aq (m) / sr:aqa
hbs (m) / hbasat~hbus
***
$h r: b t$ s:r:aq. [ $\left.h^{\ominus} r r^{\ominus} b t\right]$


jail
He caused (helped) the thief to escape from jail.
to cause (help) to run away, to smuggle
thief

I helped the thief to run away.
You (s) helped the thief to run away.
He helped the thief to run away.
$h r_{s}: b a t$ s:r:aq. [ $\left.h^{\theta}{ }_{0} r^{\ominus} b a t\right]$
$h r: b n a \operatorname{sir}: a q$. [ $h^{\circ} \mathrm{rr}^{\circ}$ bn号]

$h r: b u \quad s: r: a q \cdot\left[h^{\ominus} \underset{:}{\gamma} r^{\theta} b u\right]$

She helped the thief to run away. We helped the thief to run away . You ( $p$ ) helped the thief to run away.
They helped the thief to run away.

## VI. 16 Grammatical Notes

1. /hr:b/ 'to cause to run away, to smuggle' is here termed Form II. Form II Sound Verbs are (hypothetically) derived from Form I. Not all Form II verbs have corresponding Form Iverbs. Compare:
hrb (I)
to escape
$h r: b$ (II)
to cause to escape

Derivation of Form II is here achieved by doubling the second radical, thus: $(\underset{\sim}{r} \rightarrow \underset{\theta}{r})$, i.e. hrb $I, h r: b$ II . The meaning of Form II is usually causative, e.g. leb 'to play, Is:b to make someone plays. The conjugation of Form II (Sound) in the perfect (past) is similar to Form I (Sound). See Table 2 Appendix A.
2. The following verbs occurred in the above texts of this unit: $\mathrm{drb}^{\prime}$ 'to hit', hbs 'to imprison', wan 'to weigh' and xdm 'to work'. Note the following derivations from these verbs:

| drb | $\left[\mathrm{ar}^{2} b\right]$ | to hit |
| :---: | :---: | :---: |
| drb | [ $\mathrm{d}^{\text {® }} \mathrm{rb}^{\text {b }}$ ] | beating |
| hbs | [ $h^{-9}{ }^{\text {a }}$ ] | to imprison |
| hbs | [ $h^{\ominus}{ }^{\text {bs }}$ ] | jail |
| WZn | [ $\mathrm{wz} \hat{\theta}_{\mathrm{n}}$ ] | to weigh |
| wzina | [ $w^{\text {® }}$ znæ] | weight |
| xdm | [ $\mathrm{x} \mathrm{d}^{\text {® }} \mathrm{m}$ ] | to work |
| Xdma | $\left[\mathrm{x}^{\ominus}\right.$ dme] $]$ | work |

More examples are here listed:

| knz | $\left[\mathrm{m}^{2} \mathrm{z}\right.$ ] | to treasure |
| :---: | :---: | :---: |
| knz | [ $\mathrm{k}^{\ominus} \mathrm{nz}$ ] | a treasure |
| wld | $\left[w 1^{\ominus} d\right]$ | to give birth |
| wld | [ $w^{\ominus} 1 \mathrm{~d}$ ] | a boy |
| ${ }_{9}^{\text {raq }}$ | $\left[r^{2} q\right]$ | to grant (by God) |
| r 7 \% | [ $r^{\text {® }} \mathbf{z q}$ ] ] | bounty, compensation |


Vi. I 17 Text
sl:mtsi Ifqih.
sx:nat Imaz.
hs:n linya.
km: Iu Ixdma.

| sl:m | $s{ }^{1} 11{ }^{\text {m }}$ ] |
| :---: | :---: |
| sx:n | [ $s^{\left.\theta_{x x}{ }^{\prime} \mathrm{n}\right]}$ |
| hs:n | [ $h^{\ominus} \operatorname{ss}^{\ominus} \mathrm{n}$ ] |
| km; 1 | [ $\mathrm{k}^{\ominus} \mathrm{mm}^{\ominus} \mathrm{l}$ ] |

fqin (m)/fuqaho
1 ma
Ihye (f) / ont ~Ini
xdma (£) / ot ~ xdami

I greeted the religious teacher. She heated the water. He shaved his beard. They completed the work.
to greet
to warm, to heat
to shave
to finish, to complete
religious teacher
water
beard
work (n.)
VI. 18 Drill 10
ana $k m_{s}$ It $1 x d m a$ dyali
I completed my work.

## Substitute:

inta, muḩm:d, faţma, ḩna, ntuma, Ibnat, nti, hiya, huwa,
huma.
VI. 19 Text: Sentences for Practice
ana ktbt lanwan fllkun;as dyali.
nta $n$ nti ktbti Irnwen flkun:ă dyaik.
huwa ktb lenwan flkun: as dyalu .
hiya ktbat lenwan flkunsa" dyalha.
hna ktbne Ienwan flkun: as dyalna.
ntuma ktbtu Ienwan fikun:as dyalkum .
huma ktbu Isnwan flkun: ǎ dyainum.

I wrote the address in my notebook.

You (s) wrote the address in your notebook.

He wrote the address in his notebook.
She wrote the address in her notebook.

We wrote the address in our notebook.

You ( $p$ ) wrote the address in your notebook.

They wrote the address in their notebook.
snwan $\sim$ slwan $\sim$ sunwan $(m) /$ address (home) -anawin
***
drbt Ikib dyali.
drobti lklb dyalk.
drb IkIb dyalu.
drbat Iklb dyalha.
dribna 1klb dyaina.
drebtu $1 k I b$ dyalkum,

I hit my dog.
You (s) hit your dog.
He hit his dog,
She hit her dog.

We hit our dog.
You (p) hit your dog.

## drou 1kib dyalhum .

glst hna ši ng: sara. glsti hna ši nss: saca.
gls hna ši ns: sasa .
glsat hna ši ns: saca .
glsna hna ši ns: sara .
glstu hna sii ns: sara.
glsu hna si ns: saca.
hna
zort Imagana hna .
Žbrti Imagana hne. žbr Imagana hna. žbreat Imagana hna.

Ěbrna Imagana hna.
žbrtu Imagana hna .
zubru Imagana hna.

They hit their dog

I sat here for about half an hour. You (s) sat here for about half an hour.

He sat here for about half an hour.

She sat here for about half an hour

We sat here for about half an hour. You (p) sat here for about half an hour.

They sat here for about half an hour.
here

## ***

I found the watch here. You (s) found the watch here He found the watch here,

She found the watch here,
We found the watch here You (p) found the watch here, They found the watch here.
xdmt tmia camsyn.
xdmti tm:a samayn
$x d m$ tm:a ramayn .
xdmat tm:a samayn
xdma tm:a samayn
xdmtu tm:a samayn. xdmu tm:a samayn.

## $\operatorname{tm}: a$

hḍt me Iwld.
harti me Iwld.
har ms Iwld.
hdrat me lwid.
hama me lwld.
hdrtu me Iwlad. hdru ms lwld.

## hdr <br> $\mathrm{man} \sim \mathrm{ms}$

Šrpt bz:af dlqhwa. šrbti bz:af dlqhwa. şrpb bz:af dlqhwa. šrbat bz:af dlqhwa.

I worked there for two years.
You (s) worked there for two years. He worked there for two years.

She worked there for two years.

We worked there for two years
You ( $p$ ) worked there for two years. They worked there for two years.

## there

***
I talked with the boy.
You (s) talked with the boy.
He talked with the boy.
She talked with the boy.

We talked with the boy
You ( $p$ ) talked with the boys.
They talked with the boy.
to talk
with
**
I drank a lot of coffee
You (s) drank a lot of coffee.
He drank a lot of coffee.
She drank a lot of coffee.
šrybna bz:af diqhwa. Šrbtu bz:af dlqhwa. šrbu bz:af dlqhwa.

## VI. 20 Drill 11

(1) bl:rt slamk Ihmd.
bl: $\gamma$ (II)
(2) Ws: It lint Ilmdrasa.

WS: I (II)
(3) sl:mt Iwld Iqraya.
-1:m (II)
Iqraya

I greeted Ahmed for you. (lit.: 'I caused your greetings to reach Ahmedi')
to make something reach, cause to reach, deliver something

I took the girl to school.
to connect, to see that someone or something gets to...
I taught the boy how to read.
to teach
studies, reading

Form similar sentences using the following persons for each of the examples above.
lbnt, huwa, 乌̧na, F̧̌̌al, nta, huma, ntuma, nti.
VI. 21 Text

| wzn ! | [ $\mathrm{wz}^{\text {® }} \mathrm{n}$ ] | Weigh: (to ms) |
| :---: | :---: | :---: |
| wzni ${ }^{\text {g }}$ | [ $\left.\mathrm{w}^{\ominus} \mathrm{znI}\right]$ | Weigh: (to fs) |
| wznu 1 |  | Weigh! (to p) |
| C1:m | [ ${ }^{\theta} 111^{\text {m }} \mathrm{m}$ ] | Teach: (to ms) |
| c1:mi |  | Teach! (to fs) |
| c1:ma | $\left[s^{\ominus} 11{ }^{\theta} \mathrm{mo}\right]$ | Teach! (to p) |
| ktb | [ $k t^{\text {® }} \mathrm{b}$ ] | Write! (to ms) |
| ktbi \& | [ $k^{\ominus}$ tbs] | Write! (to fs) |
| ktbu | [ $k^{\ominus}$ tbo ] | Write! (to p) |
| sl:m | $\left[s^{*} 11{ }^{\theta} \mathrm{m}\right]$ | Greet: (to ms) |
| sl:mi | [ $s^{\ominus} 1 I^{\theta} \mathrm{mI}$ ] | Greet: (to fs) |
| sI:ma | $\left[s^{\ominus} 11^{\ominus} \mathrm{mo}\right]$ | Greet: (to p) |

## VI. 22 Grammatical Note

Imperative inflections are suffixes. From Forms I and II Sound triradical verbs, we get:

| $-\varnothing$ | $(\mathrm{ms})$ | $(-\varnothing$ means ino suffix $)$ |
| :--- | :--- | :--- |
| $-i$ | $(f s)$ |  |
| $-u$ |  | $(p)$ |
|  | $*$ | $*$ |



## VI. 23 Drill 12

(I) wan žuž kilu dl:imun:
(2) sl:mu il Ifqih :
(3) glsi hna!
(4) ktb bra Ihmd

Weigh two kilos of oranges: (to ms ) Greet the religious teacher: (to p)

Sit down here: (to fs)
Write a letter to Ahmed:

Direct the above imperatives to the following persons.
(1) nta, nti
(2) nti, nta
(3) ntume, nta
(4) nti, ntuma

## VI. 24 Drill 13

Substitute as shown in brackets.
(1) mexdmš bz:af (d:rari, nta)
(2) maktbaté lbra Iḩm (Iwld, ana)
(3) maglsts hna (hna, ntuma)
(4) mawznš maţiza (hiya, inti)
(5) masl:mš ciswld (hna, hiya)
(6) mawধ̧ lats Ibnt Ilmdrasa (ntuma, huma)
VII. 1 Review = Drill 1

Substitute as shown in brackets:

1. ana drbt 1 klb dyali. (1wld, nta)
2. hiya wznat maţiša, (hna, ntuma)
3. hume ktbu lbŗawat. (ana, huwa)
4. nta žbrti Imagana dyalk. (Ibnt, nti)
5. ḩna šŗbna 1ma . (ntuma, huma)
6. nti glsti hna. (nta, ana)
7. huwa lbs Iqamiža dyalu. (ana, nta)
8. ntuma xdmtu bz;af . (huwa, hiya)
9. nti hgrti ms Ifqih. (hna, hiya)

## VII. 2 Review Drill 2

Substitute as shown in brackets:

1. bl: rna slamk leli (ana, hiya)
2. Imina lbnt Iqraya (huwa, nta)
3. kmilt lxdma dyali (nti, huma)
4. wş:It d:ri ldara (hna, ntuma)
VII. 3 Review - Drill 3

Substitute as shown in brackets (imperative structures):

1. sl:m ela hamd (you $f$, you $p$ )
2. wzni kilu dl:imun (you $m$, you $p$ )
3. km:lu lxdma dyalkum (you $m$, you $f$ )
4. gls hna (you $p$, you f)
5. hợ me Iwld (you f, you p)
6. ktbi bra Ihmd (you $p$, you $f$ )
7. drb Iklb (you $f$, you $p$ )

$$
\% \quad \% \quad \%
$$

## VII. 4 Text

reazı šrb Ihlib wibnt šrbat Iqhwa.
IwId drb 1 kIb wlbnt drbat 1kura.
hmd gls el š:lya lkbira weiša glsat sI s:lya s: Yira. Iwld lbs Iḥwayž ž: dad wlibnt Ibsat Ihwayž Ibalyin.
huwa rfd S:nduq Ikbir whiya
 ${ }_{9}: a z ̌ 1$ žbr Imagana dyalu fuq $t$ :bla wlmra žbrat Imagana dyalha tht $t: b l a$.
šrb rir ši šwy:a dlhlib.

The man drank the milk and the girl drank the coffee. The boy hit the dog and the giri hit the ball.

Ahmed sat in the big chair and Aisha sat in the small chair.

The boy wore (put on) the new clothes and the girl wore (put on) the old clothes.

He picked up the big box and she picked up the small box.

The man found his watch on the table and the woman found her watch under the table.
He drank just a little bit of milk

| Ihlib | milk |
| :---: | :---: |
| klb / klab [ $k^{\ominus} 1 \mathrm{~b}$ ] | Log |
| kura / -t ~ kwari | ball |
| hwayž (mp) | clothes |
| rfd [rf $\mathrm{f}^{\boldsymbol{\theta}} \mathrm{d}$ ] | to pick up, to carry |
| rir | except, but = only |
| šwy: a | 1ittle |

VII. 5 Text
ktb bra Ihma.
sI:m wldu Iqraya.
sawb t:umubil ayalu.
arsl $^{\text {I }} 1$ malik Iwazir dyalu
1 tanaža.
tol:m d:rs dyalu.
tfahm $\mathrm{m}^{*} \mathrm{a}$ Ifqih.
thrqu $t: a \neq i n . \sim$ t:hrq $t: a z i n$.
htarm Ifqih.
hmar.
steml Ibšklita dyali.

He wrote a letter to Ahmed.
He taught his son how to read. He fixed his car.
The king sent his minister to Tangier.
He learned his lesson.
He reached an agreement with the teacher.

The stew was burned.
He respected the teacher. He became red, he blushed. He used my bicycle.

[^0]
VII. 6 Grammatical Notes

1. The ten sentences in VII. 5 above exemplify the ten forms of Moroccan Arabic Sound Triradical Verbs (I x ).
2. Forms II = $X$ are called derived forms (theorotically from Form I).
3. Forms II - X (as Forms) are here Iisted in order:

| Suructure |  |  |  | Derivation |
| :---: | :---: | :---: | :---: | :---: |
| $\mathrm{R}_{1} \mathrm{R}_{2}: \mathrm{R}_{3}$ | e1:m | II | to teach | (Radical ${ }_{2}$ is doubled) |
| $\mathrm{R}_{1} a R_{2} \mathrm{R}_{3}$ | sawb | III | to fix | $\begin{aligned} & (-\mathrm{a}-\operatorname{infix} \text { between } \\ & \left.\mathrm{R}_{1} \text { and } \mathrm{R}_{2}\right) \end{aligned}$ |
| $2 R_{1} R_{2} R_{3}$ | arsi | IV (rare) | to send | (a-prefix) |
| $t R_{1} \mathrm{R}: 2 \mathrm{R}_{3}$ | trism | V | to leam | (to prefix and $R_{2}$ is doubled or $t=$ ? prefix to Form II) |
| $t R_{1} a R_{2} R_{3}$ | tfahm | VI | to reach an a.greement | (t prefix and -ainfix between $\mathrm{R}_{1}$ and $\mathrm{R}_{2}$; or t - prefix to Form III) |
| $t R_{1} \mathrm{R}_{2} \mathrm{R}_{3}$ | $\operatorname{thr}_{[t}$ | $\begin{aligned} & \mathrm{VII}{ }^{2} \\ & 1] \end{aligned}$ | to be bumnt | (t-prefix) |
| $\mathrm{R}_{1}-t a-R_{2} \mathrm{R}_{3}$ | htarm | VIII | to respect | $\begin{aligned} & \left(-t \varepsilon_{-}\right. \text {infix between } \\ & \left.\mathrm{R}_{1} \text { and } \mathrm{R}_{2}\right) \end{aligned}$ |
| $\mathrm{R}_{1} \mathrm{R}_{2} \mathrm{ar}_{3}$ | hmar | IX (rare) | to become red | (-a- infix between $\mathrm{R}_{2}$ and $\mathrm{R}_{3}$ ) |
| $s t R_{1} \mathrm{R}_{2} \mathrm{R}_{3}$ | stem [st | $\begin{gathered} X \\ 1] \end{gathered}$ | to use | (st-prefix) |

[^1]4. Forms $I I-X$ : meaning

It is hard to state for sure the meaning for derived verb forms; however, in most cases:

| Form II | : | to make, or cause to be |
| :---: | :---: | :---: |
| Form III | : | to make or cause to be |
| Form IV | : | to cause to be or do |
| Form V | : | to be, to become |
| Form VI | : | to do something mutually |
| Form VII | : | to be done, medio-passive |
| Form VIII | : | reflexive of Form I |
| Form IX | : | pertains to colors or defects; to be or become a certain color, or to have a certain defect |
| Form X | : | may have the same meaning as Form I; to force oneself to... |

5. Conjugations of these forms in the past (perfect) are identical with that of Form I (see VI.11). Their imperative forms also have the same suffixes as those of Form I (see VI. 21, 22). See Tables 3 Appendix $A$.

## VII. 7 Text

Xdmt lbarh flbiru dyali.
km: It kul: ši.
 trl:mt bz:af dimasaril m had Ixdma.
tfanmt mea Ifqih.
huwa htarm r : apy dyali . ana steralt duk lkutub dyalu. thrqat d:ar dyalhum.
biru (m) / birruyat ~biruwat kul: ši
ms?ala (f) / masaiil
rasy (m) / sarpa?

Yesterday I worked in my office
I finished everything.
I did everything well.
I learned a lot of things from this work.

I reached an agreement with the teacher.

He respected my opinion.
I used his books.
Their home was burned.
office
everything, everybody problem, matter, issue opinion
VII. 9 Drill 5

Answer the following questions in the affirmative, then in the negative.

1. was sl:mti sl:fqih ? (was "interrogative particle")
2. waš $k$ : tbtu fisurus dyalkum ?
3. was sl:mat wldha Iqreya ?
4. waš sx:nu Ima ?
5. waš ḩsınti $1:$ ḩya ?
6. was km:Iu lxdma dyalhum ?
VII. 10 Drill 6

Substitute as shown in brackets:

1. maşawbatš t:umubil dyalha (ana, nti)
2. Iwld hţarm leqih (lbnt, d:rari)
3. steml t:umubil dyali (ntuma, nta)
4. matel:mš fors $\begin{gathered}\text { s } \\ \text { dyalu (hiya, hna) }\end{gathered}$
VII. 11 Drill 7
gls fg:ar dyalu si sartayn, whrs diss dyalu . km:l lxdma dyalu flešy:a wḥ:n l:hya dyalu mlbs hwayžu wsi:m •lhmd wnzl (descend) 1lgaraž wanawb t:umbil dyalu .
(1) Translate the passage then use as subject, /ntume, yna/.
(2) Put the passage in the negative using/nta/.
5. hiya rfdat lbaky:at ( $n$;as, ana)
6. mažbŗtš Imagana dyali (Iwld, Ibnt)
7. Iryalat ha̧fu bz:af (hna, fatma)

## VII. 12 Text

(1) was xamti lyum ? y:ih, xdmt bz:af.
(2) wens hdrat meak ?

1a, mahdratš meay.
(3) waš tel:mtu had š:i ? 18, manal. mas 2.1

Did you work today?
Yes, I worked a lot.
Did she talk to you?
No, she did not talk to me.
Did you ( $p$ ) learn this thing?
No, not yet.
not yet
Haven't you talked to Ahmed yet? Well, it is all right now, I talked with him this morming.
well
all right, enough, finished now
Did you drink your tea? all right, enough, finished
(I) sndi zrbiy:a hmre balya swy:a sndk bz:af dinwayž endu si zrabi mzyanin sndha bz:af dt:Saw!

## endha rir ši šwy:adz:it

sndkum baky:a kbira
sndhum baky:a kbira
maktbš dy fo dyalu
max̌robats Inlib dyaiha
matkl:mnaš mea Ifqih
masl:muš sla fatima
(2) wask had ši i dyelk ? was had Iktab dyalu ? waš had Imagana dyalha ? waš had Imša dyalk ?
(3) waš nta mrid ?
was nta sy:an ?
y:ih sy:an swy:a was hiya mšrula šwy:a ? la., mamšץulašay.
(4) thrgat diar dyalhum stemina $t$ : umabil $\overline{\text { und }}$ :dida masteminaš t:umubil žadida
tkl:mi msa hmd .
wznu matisa fis:uq.
žbrna Imagana dyalha.
maxdmats Ibarh
* *

## VII. 15 Grammatical Notes

1. Object Pronominal Suffixes associated with transitive verbs (and the preposition mn 'of, froms):

Write (ms) me a letter!
Write (fs) her a letter: Write (fs)us a letter:

Write ( $p$ ) them a letter:

Wash (ms) the glass for me: Nash (fs) the glass for me: Wash (p) the glasses for us! ***

Fix (ms) the car for me!
Respect (ms) him:
Respect (fs) him!
Respect ( $p$ ) him!
***
Teach (ms) me:
Teach (fs) me!
Ieach (p) us!
to wash
glass
to, for

```
VII.14 Text
```

VII.14 Text
ktbli bra, [kt%blı]
ktbli bra, [kt%blı]
ktbilna bra \& [xetbilnæe}~(ktbin:a)
ktbilna bra \& [xetbilnæe}~(ktbin:a)
ktbulhum bra \& [k}\mp@subsup{}{}{`}\mathrm{ tbuIhum]     ktbulhum bra & [k}\mp@subsup{}{}{`}\mathrm{ tbuIhum]
***
***
\gammasl:i Ikas (< (<se1lI lkas)
\gammasl:i Ikas (< (<se1lI lkas)
rslili lkas !
rslili lkas !
rslulna Ikisen:
rslulna Ikisen:
sawbli t:ummbil:
sawbli t:ummbil:
htorms
htorms
htarmin:
htarmin:
htarmeh :
htarmeh :
|1:mil
|1:mil
Ismini
Ismini
I:muna b
I:muna b
rsl [rs* ]] ~ %%sl
rsl [rs* ]] ~ %%sl
kas (m) / kisan
kas (m) / kisan
1-
1-
Write (ms) me a letter!
Write (ms) me a letter!
Write (fs) her a letter:
Write (fs) her a letter:
Write (fs)us a letter!
Write (fs)us a letter!
Write (p) them a letter:
Write (p) them a letter:
Wash (ms) the glass for me:
Wash (ms) the glass for me:
Wash (fs) the glass for me:
Wash (fs) the glass for me:
Wash (p) the glasses for us:
Wash (p) the glasses for us:
***
***
Fix (ms) the car for me:
Fix (ms) the car for me:
Respect (ms) him!
Respect (ms) him!
Respect (fs) him!
Respect (fs) him!
Respect (p) him!
Respect (p) him!
***
***
Teach (ms) me:
Teach (ms) me:
Teach (fs) me!
Teach (fs) me!
Teach (p) us:
Teach (p) us:
to wash
to wash
glass
glass
to, for
to, for
***

```
        ***
```

| -ni | me |
| :--- | :--- |
| $-k$ | you (s) |
| -u | him |
| -ha | her |
| -na | us |
| -kum | you (p) |
| -hum | them |

2. Object Pronominal suffixes associated with the preposition 1- 'to' (after an intransitive verb):

| $-i$ | me |
| :--- | :--- |
| $-k$ | you (s) |
| $-u \sim-i h$ | him |
| $-h a$ | her |
| $-n a$ | us |
| $-k u m$ | you (p) |
| - hum | them |

## VII. 16 Verb List

So far we have learned the following verbs: (Notice: A preposition show after a verb means that the verb can be intransitive and may occur with this particular preposition.)

## Form I :

ktb (1-)
to write (to)
xdm (msa)
to work (with)

| gls (cla) | to sit down (on) |
| :---: | :---: |
| hdr (msa) | to talk (with) |
| rfd | to pick up |
| 㒸br | to find |
| wan (7m) | to weigh (for) |
| Srrb | to drink |
| ${ }_{9}{ }^{\text {a }}$ b | to hit, to beat |
| hrb (mm) | to escape (from) |
| Ibs | to wear, to put on |
| $\mathrm{rsl} \sim \hat{\mathrm{ral}}$ |  |

Form II :

| $b I: r(I-)$ | to convey (to), to make reach (for) |
| :--- | :--- |
| $W s: I(I \infty)$ | to make something reach (to, for) |
| $s I: m(s I a)$ | to greet |
| $s I: m$ | to teach |
| $s x: n$ | to warm, to heat |
| $h s: n$ | to shave |
| $k m ; I$ | to finish |

## Form III :

sawb
to fix

Form :
trl:m

Form VI :
tfahm (msa)
to reach mutual understanding (with)

Form VII :

to burn

Form VIII :
htarm
to respect

Form IX:

## hmar

to become red

Form X:
stsml
to use
VII. 17 Drill 9

Translate the following imperatives.

1. to ms Write a Ietter to Ahmed!
2. to fs Work with the boy!
3. to $p$ Sit on the big chairs!
4. to p Taik to Ahmea!
5. to fis Pick up the package!
6. to fs Weigh the tomatoes!
7. to $p$ Drink your milk
8. to ms Hit the dog!
9. to $p$ Wash your clothes!
10. to fs Greet Ahmed!
11. to ms Fix the naw car!
12. to p
Finish your work!
13. to ms Respect the girl!
14. to fs Use my now car!
$\% \quad \% \quad \%$
VII. 18 Drill 10

1wld gls hna
1wld maglšs̆ hna
[Note: assimilation of es\# to /r/ of the megative morpheme ma... s] Form similar sentences using the following.

1. faţma ktb bra $\approx$ hrmd

2. $\mathrm{n}_{\text {sas }}=$ šŗb atay
3. Iryalat - Ibs - hुwayž - ždad
4. risaž $\Rightarrow$ hs:n $=1:$ hya
5. hna $=\mathrm{kmi} 1=1 x \mathrm{ma}$
VII. 19 Grammatical Notes Cardinal Numerals \#20

| egrrin | 20 |
| :--- | :--- |
| tlatin | 30 |
| rbein | 40 |
| xmsin | 50 |
| st:in | 60 |

sbsin ..... 70
tmanin ..... 80
tsein ..... 90
$\mathrm{my}_{3} \mathrm{a}$ ..... 100
wahd ucšrin ..... 21
tnayn utlatin ..... 32
tlata wtlatin ..... 33
ybea wxmsin ..... 54
xmsa wsbein ..... 75
st:a. wimanin ..... 86
sbea wstsin ..... 67
tmanya wxmsin ..... 58
tscud urbein ..... 49
sbea wtsein ..... 67
tsea mrbsin ..... 49
tsrud utsein ..... 99
Note /we *u/ "and", ww after vowel, $u=a f t e r$ consonant.
tnayn $* \operatorname{tnin}$ "two"
my:a wrbea westin ..... 124
mysa wrbea wstsin ..... 167
mysa wxmsa wtlatin ..... 135
mys a vǐ̌uz ..... 102
mitayn ..... 200
t1t my:a ..... 300
rbe my:a ..... 400
cms rys a ..... 500
st: my a ..... 600

| sbe mysa | 700 |
| :---: | :---: |
| tmin mysa | 800 |
| tse my:a | 900 |
| alf / alaf *uluf *ulufat | 1000 |
| mitayn usbea | 207 |
| tlt myse wtimfars | 318 |
| xms ryy a wilata wtsein | 593 |
| alf utse mysa wtlata wsbein | 1973 |
| alfayn | 2000 |
| tlt alaf | 3000 |
| fbe alaf | 4000 |
| sbe alaf | 7000 |
| tse alaf | 9000 |
| ¢š\% alaf | 10000 |
| miyan / miayn | $1,000,000$ |
| mlyunayn ~ žuž mlayn | 2,000,000 |
| blyan | billion |
| \% | * * |

## VII. 20 Drill 11

Tamalate。
tlatin, sbea wrbein, my whayn, fbea wsbein, alf utit mysa
 alf utss mysa utmya milatin, tsea wansin, sbsa wtlatin.
VII. 21 Drill 12

Give the Moroccan Arabic for:
37: 95: 188: 369: $1537: 67$; 555; 357: 1103; 8100; 23, 456; 934, 345, $370,345,678,123 ; 678$.

$$
\% \quad \% \quad \%
$$

VII. 22 Grammatical Note

Third Person Direct Objoct Pronominal Suffixes

|  |  | Direct Object |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | m.s. | f。 | p1. |
| I | ktbt | u | he | hum |
| you a | ktbti | h | ha | hum |
| he | ktb | u | ha | hum |
| she | ktbat | u | ha | hum |
| we | ktbna | h | ha | hum |
| you p | ktbtu | h | ha | hum |
| they | ktbu | h | ha | hum |

Direct object m.s. is $/ \mathrm{u} /$
after a consonant and /h/ after a powel.
ktbt g. frs - ktbtu
ktbna giss - ktbnah
maktbt g girs maktbtuk
maktbnaš d:rsm maktbnahe

Also note that this applies to prepositions ending in vowels, e.g. /bi/ "with", /mea/ "with', /sla/ on', /fi/ in", /mura/ 'behind, after, /wre/ after, behinds, /hda/ snear, next to, at oneis places, /wy;e/ ivith' and the presentational particle/re/ here is, are".

## Examples

| meah | 'with him' | meaha | Bwith her: |
| :---: | :---: | :---: | :---: |
| hatah | lat his places | hdaha | lat her place |
| man | 'here he is? | Fraha | "howe she is |

## UNIT EIGHT

## VIII. 1 Review - Drill 1

Answer in negative.

1. waš xamti lyum ?
2. wask ktbat difs dyalha ?
3. was̆ šrbtu Iqhwa dyalkum ?
4. waš z̈by̧u Imagana dyal hym ?
5. waš kmilat Ixdma dyalha ?
6. wă şawbti tsumubil dyali?
7. waik rfd gsnḍuq ?
8. waš Ibsti lhwayž žs dad dyalk ?
9. waš rslat lkas ?
10. waš stemlti 1bšklita lhmra ?

## * * *

VIII. 2 Reviaw - Drill 2

Anwer using pronominal suffixes as follows wask $\mathrm{km}_{8}$ Iti Ixdma?
Ysih km iltha.
La, makmithas.

1. was šrfbat Iqhwe ?
2. was žbpti Imagana ?
3. way rid sinduq ?
4. Wa. rsi 1kas?
5. wǎ s1:mu el:fqin?
6. waš seawb t:umubil ?
7. Wes̆ steml Ibšklita 1xdres ?
8. was tfahmat mea hmd ?
9. Wex tsi:mti difs ?

$* * *$
VIII. 3 Review Drill 3

Bhal fssaca?
1 whda wribe

Substitute usings

3:05, 7:10, 8:15, 9:30, 6:45, 2:40, 8: 20, 9: $25,6,30$.

*     *         * 

VIII. 4 Reviev = Drill 4

Give the Moroccan Arabic for s
19, 23, 17, 85, 16, 77, 11, 3, 109, 68, 2, 55, 1973, 2000, 7, 853, 923, 55, 200, 190, 23, 4, 5109, 99.
VIII. 5 Text

VIII. 6 Grammatical Notes
bar (i), gar (u), xaf (a) are triradical verbs. The only difference between bas and ktb is that bar has a vocalic medial radical. This radical changes in the imperfect (see IX.8) and in the imperative (see conjugations below). The vowel of the imperfect is always given
in parenthases following the medial weak verb, i.e. bar (i), zare (u), xaf (a) . This vowel is the same as that of the imperative for this group of verbs (Form I medial weak). The medial weak verb vowel changes in the perfect, Paradigms for the verbs/bas/(i), /kan/(u), and/xaf/(a) are here shown in the perfect and imperative. See also Tables 10 - 12 A ppendix A.


```
VIII.7 Drill 5
```

Given the following verbs, form (a) imperatives (ms, fs, $p$ ),
(b) useful sentences using the words listed next to each verb,

| ban (a) | to appear |  |
| :---: | :---: | :---: |
| bar (i) | to sell | (1mra, 1qmik , Ibarh |
| daz (u) | to pesss | (dirari, manna) |
| すar (i) | to fly | (huwa, wรูafi) |
| cam (u) | to swim | (Ivld, Ibarh) |
| šaf (u) | to see | (ana, muhgm: d, hna) |
| zad (i) | to add, to co | (nta, suksar, fatay) |
| lan (u) | to throw away | (hna, Iquayž) |
| qam (u) | to get up, to stand up | (dirim, m lkuxgi) |
| qara (i) | to prepare ( $\theta$.g. tea) | (rssaž1, atay) |

## VIII. 8 Text

(1) ©ta Iktab 11wld. bda Ixdma dyalu Iyum. xda d:wa.

$$
\operatorname{sta}(i)
$$

bda. (a)

```
to take
medicine
xda. (\leftarrowu)
dwa (m)/ -yat ~ radwiya
```

to give
to begin
He gave the book to the boy.
He began his work today.
He took the medicine.
(2) eti Iktab Ihmd
bda Ixdma
xud atay ?

Give (ms) the book to Ahmed: Begin (ms) the work! Take (ms) the tea!
VIII. 9 Grammatical Notes (conjugations are on tape in the language laboratory) 1. bda (a), cta (i) and xda ( $-u$ ) are final weak triradical verbs (Form I). Vowels in parentheses indisate changes in the imperfect (see IX, 8) and the imperative (see paredigms below). The convention ( $-u$ ) means that the final /-a\#/ of xda changes to medial/-u-/ as in its imperative (ms), xud 'take: '

Study the following paradigms for perfect and imperative of Form I final weak verbs: (Also see Tables $13-15$ Appendix A.)

Perfect

|  | bda (a) to begin: | -ta (i) to give | Xda $(\leftarrow u)$ to take |
| :---: | :---: | :---: | :---: |
| I | bdit | stit | $x d i t$ |
| you (s) | bditi | -titi | xditi |
| he | bda | -ta | xda. |
| she | bdat | -tat | xdat |
| we | bdina | stina | xdina |
| you (p) | bditu | stitu | xditu |
| they | bdaw | staw | xdaw |
|  |  | 133 |  |

## Imperative

| ms | bda | eti | xud |
| :--- | :--- | :---: | :---: |
| fs | bday | rtiy | xudi |
| $p$ | bdaw | rtiw | xudu |

## VIII 10 Drill 6

Given the following verbs, form affirmative and negative perfect sentences using the given subjects and objects.

| Xwa (i) | 'to empty" | $\cdots$ | (1p¢5, af) | a* | huwa |
| :---: | :---: | :---: | :---: | :---: | :---: |
| qra (a) | to read | $\pm$ | (Ibra) | $\infty$ | ana |
| kla ( -u ) | -to eats | " | (t:f:aha) | - | nti |
| kma (i) | 'to smoke | ** | (Igars:u) | $\cdots$ |  |
| bqa (a) | 'to remains | - | ( $\mathrm{tm}, \mathrm{e}$ ) | * | Ibnt |

VIII. 11 Text
mša Ilmdrasa fs: bah bkri .
nsat Ixmša dyalha flxizana.
hdina magana Ihrad.
faq ftisca ds:bah.
pab samayn fbariz.
nad wmša.
He went to school early in the morning.
She forgot her sack in the library.

We presented Ahmed with a watch.
He woke up at 9 a.m.
He was (absent) in Paris for two years.
He got up and left.

| mša (i) | to go, to walk |
| :--- | :--- |
| nsa (a) | to forget |
| haa (i) | to give a present |
| faq (i) | to wake up |
| rab (i) | to be absent |
| nad (u) | to get up |
|  | $\% \%$ |

VIII 12 Drill 7

Substitute as shown in brackets.

1. xaf mikib . (ana, hna)
2. faq bkri Iyum. (nta, ntuma)
3. sas fersbet samayn, (nti, hiya)
4. šaf hmd fssinima. (hiya, huma)
5. qam atay bn:snas. (nti, ana)
6. rab fbariz tit shur, (hna, nti)
7. žab lžarida dyal Iyum. (hiya, nta)
8. nad wžab tfiaha 11wld. (ana, hiya)
9. bas t:umbil daylu lmuhm:d. (hiya, ana)
10. kan hna ftssca ds:bah. (huma, ntuma)

VIIT. 13 Drill 8
Give the Moroccan Arabic for:

1. Visit Ahmed! to mes.
2. Sell your car! to f.s.
3. Bring the newspaper! to $m$. . $^{\text {. }}$
4. Visit Fez! to pl
5. Look! (See!) to m.s.
VIII. 14 Drill 9

Substitute as shown in brackets.

1. fta Iktab 11wld. (ana, nta)
2. bda Ixdma Iyum (nta, hiya)
3. xda t:f:aha miditio (nti, ana)
4. xwa 1ma flkas . (hiya, nta)
5. bqa frebat sam. (hna, huma)
6. qra Iktab lbary. (nta, nti)
7. kla lxubz meazsitun. (ntuma, hiya)
B. kma bz:af lyum . (hurma, ana)
8. měa 11mgrasa bkri. (ana, nta)
9. nsa ktabu fg.as . (nta, hiya)
10. hda magana llbnt. (huma, nta)
$* \quad * \quad *$
VIII. 15 brill 10

## Translate.

1. muhm: $d$ měa $11 m$ grasa fesbah bkri, Wfatma mšat ls:uq wbert matisa.
2. nsina Iktub dyalna and muhm: $d$.
3. Klaw Iksksu endi 1baxh.
4. nađ wmša 1ssuq.
5. fqti bkri wmšiti Ilmģ̧asa.
6. xwina lma flyursaf.
7. was bda wlsa mazal ?
8. xud atay wzidlu s:uk:ar :
9. was xditi d"wa dyalk ?
10. bacu matifisa fs:uq lbarh.

## VIII. 16 Tex

```
(I) fy:q wldu bkri.
    xI:a t:umubil dyalu heda
    s:inima.
    Vn:a lbarh fl:il.
    wr:a Iktab Ir:ažl.
        fy:C
        x1:a
        m:a
        wr:a
```

(2) xI:i t:umbil hna
fy:q 1 wla
m:i
Wr:i Iktab Ihmd

He woke his son up early.
He left his car by the movie theater.
He sang last night.
He showed the book to the man.
to wake (someone) up
to let, to leave
to sing
to show
***

Leave the car here!
Wake the boy up:
Sing! (ms)
Show the book to Ahmed!

## VIII 17 Grammatical Notes

1. fy:q 'to cause to wake up' is Form II medial weak, derived from Form I fag (i)' to wake up'. Compare the following:

Form I (medial weak)
xaf (a) to be afraid zal (u) to be eliminated

Form II (medial weak)
XW: f to frighten
zw: 1 to eliminate, take off

| $\operatorname{tar}_{0}(i)$ | 'to fly" | ty: | To cause to fly |
| :---: | :---: | :---: | :---: |
| nad (u) | 'to wave up? | nW: ${ }_{\text {c }}^{\text {d }}$ | - to cause to wake ups |
| rab (i) | - to be absent ${ }^{\text {d }}$ | $r y: b$ | To cause to be absent |
| saš (i) | to live: | cy: | to cause to live: |

Notice that Form I verbs of (a) and (u) type have/w:/ as the medial radical in Form II, whereas Form I verbs of (i) type have /y:/ as the medial radical in Form II.
2. $x l: a, m: a$ and wr:a are Form II final weak verbs. The vocalic change in the imperfect and imperative is always (i).

Study the following paradigms for the medial weak Form II verbs: fy:q 'to wake up' and kw:n 'to create, to make' and for $x l: a$ 'to let, to leave' for Form II final weak. (Also see Tables $20-23$ Appendix A.)
Perfect

|  | fy:q to wake up | Kw:n to create | xl:a to let, to leave: |
| :---: | :---: | :---: | :---: |
| I | fy:qt | kw:nt | x1:it |
| you (s) | fy:qti | kw:nti | xl:iti |
| ne | fy:q | kw:n | XI: ${ }_{\text {a }}$ |
| she | fy:qat | kw: nat | x]:at |
| we | fy:qna | kw:n: 2 | xl:ina |
| you (p) | fy:qutu | kw:ntu | x1:itu |
| they | fy:qu | kw: nu | xI: aw |
| Imperative |  |  |  |
| ms | $f y: q$ | kw:n | xl:i |
| fs | fy:qi | kw:ni | xI: y y |
| p | fy:qu | kw: mu | xl:iw |

Translate the following sentences.

1. d:r:i xaf mn lklb. 1 klb xw:f d:r:i.
2. Ibnt naḑt bkxi . Imra nw: gat Ibnt.
3. ŗažl caš hna samayn . $n: a s$ sy:šu risažl sndhum samayn .
4. xl:a t:umubil dyalu hda lagar.
5. wr:a d:ar dyalu libnt.
6. m :at bz :af lbarh fl:il.
VIII. 19 Text
try̌zm 1ktab 11caŗaby:a.
fefs t:bla .
$H$ e translated the book into $A$ rabic. He moved the table.

to translate
to move, to swing, or to shake something Arabic language
$\% \quad * \quad *$
VIII. 20 Grammatical Notes
7. trǎm 'to translate' and fefo 'to move' are quadriliteral (quadriradical) sound verbs.
8. They are conjugated the same as triliteral sound verbs. (See Table 9 Appendix A.)

## Perfect

|  |  | translate: |
| :---: | :---: | :---: |
| I | trǒat | [ $t^{\theta} \mathrm{rr}_{0}{ }^{\circ} \mathrm{mt}$ ] |
| you (s) | tryžmti | $t_{0}^{\left.t^{\ominus} \mathrm{ra}_{0}{ }^{\ominus} \mathrm{mtr}\right]}$ |
| he |  |  |
| she | try̌zmat | [ $\dagger^{\ominus} \mathrm{rr}_{8}{ }^{\text {® }}$ mpet $]$ |
| we | triozme | [ $t^{\ominus} \mathrm{r}^{r^{\ominus}} \mathrm{m}$ mæ ] |
| you (p) | tražmtu | [ $t^{\ominus} r^{2} z^{\ominus} \mathrm{mtv}$ ] |
| they | tryzmu |  |

## Imperative

| ms |  | [ $\left.t^{\theta}{ }_{9} z^{*}{ }^{\ominus} \mathrm{m}\right]$ |
| :---: | :---: | :---: |
| fs | tryšmi |  |
| p | trišmu |  |

3. Other quadriliteral stems are:

| frgs |  | to explode, to blast |
| :---: | :---: | :---: |
| z121 | $\left[z^{\ominus} 1 z^{\ominus} 1\right]$ | to shake |
| tmtm | [ $\left.t^{\ominus} \mathrm{m} t{ }^{\text {m }} \mathrm{m}\right]$ | to stutter |

Such verbs as zlzi to shake and tmtm to stutter are also referred to as "Reduplicative".
$\%$ \%
VIII. 21 Text
sd: 1 bab .
his: risbis.
hb: 1 bnt.
žr: lbšklita .
d:a Iktab.
ža m fas Ibarh.

| sd: | [s ${ }^{0} d \mathrm{~d}$ ] | to close |
| :---: | :---: | :---: |
| กรั้: | [ $\mathrm{h}^{\ominus} \mathrm{s}$ ¢ ${ }^{\text {c }}$ ] | to mow |
| rbi |  | grass |
| hb: | [ $h^{2} \mathrm{bb}$ ] | to love |
| žr: | [ $\chi^{2} \mathrm{rr}$ ] | to drag, pull |
| d:a | (i) $\left[{ }^{\ominus} \mathrm{dd} \times\right.$ ¢ $]$ | to take along |
| ža | (i) | to come |

He closed the door.
He mowed the grass.
He loved the girl.
He dragged the bicycle.
He took the book (along with him).
He came from Fez yesterday
to close
o mow
grass
to love
to take along
to come

## VIII. 22 Grammatical Notes

1. sd: 'to close' ȟ̌: 'to mow', hb:, 'to love' and žry 'to drag' are biradical verbs. They will be referred to as "doubled verbs" since the final radical $\left(R_{2}\right)$ is a tense one. They are conjugated differently from triradical verbs. Conjugations of Sd: 'to grab' and dq: $(-u-)$ in the perfect and imperative are listed here for practice. ( ( $u-$ ) here refers to a medial /-u-/ that appears for some doubled verbs in the imperfect and imperative.) Also soe Tables 16 and 17 Appendix A.

## Perfect

|  | sd: to grab: |  |
| :---: | :---: | :---: |
| I | šd: it | dq:it |
| you (s) | s $d$ : iti | dq:iti |
| he | šd: | $d q$ : |
| she | šd: $\partial . t$ | $d q: a t$ |
| we | sd: ina | dq:ina |
| you (p) | sudsitu | dq.itu |
| they | sıd:u | $d q: u$ |
| Imperative |  |  |
| ms | ša: | duq : |
| is | šd: i | duq:i |
| p | ša:u | duq:u |

2. Ža 'to come' and dia 'to take away' are biradical weak verbs. Their conjugation is similar to final weak Form I of the sta (i) type. ža and d:a are here conjugated in the perfect and imperative. A so see T ables 18 and 19A ppendixA

| Perfect |  |  |
| :--- | :--- | :--- |
|  | $\frac{\text { ža ito comes }}{\text { žit }}$ | $\frac{\text { d:a to take along }}{\text { I }}$ |
| you (s) | žiti | d:iti |
| he | ža | d:a |
| she | žat | d:at |


| we | žine | d:ina |
| :--- | :--- | :--- |
| you (p) | žitu | d:itu |
| they | žaw | d:aw |
| Imperative |  |  |
| ms | aži | d:i |
| fs | ă̌iy | d:iy |
| p | ažiw | $d: i w$ |

3. sd: 1bab dyal daşu . (huma, ntuma)
4. 乌̌̌: Th: bir figibah bkri . (1mra, nta)
5. hbs Ibnt bz;af. (nta, ana)
6. žrs: lbškliţa - (nti, hiya)
7. dse Iqmig ls:uq . (huma, nti)
8. ža mn fas lyum . (ana, hna)
d:ina
d:itu
d: aw
d:i
d:iy
d: ị
VIII. 23 Drill 12

Substitutə as shown in brackets.

1. tryzm Ibráa Ilsaraby:a . (ana, hiya)
2. fifs tsbla bzsaf - (nta, nti)

## VIII. 24 Grammatical Notes

The following are complementary notes on the verb in the perfect and imperative.
(1) Imperatives (also imperfect form) of the following Form $I$ sound triradical verbs have a medial (-u-):

| dxl | to enter; | dxul | Enter! |
| :--- | :--- | :--- | :--- |
| skn | to reside; | skun | Reside! |
| xrǐ | to go out; | xruž | Get out! |
| skt | to be silent; skut | Be silent! |  |
| sxn | to be warm; | sxun | Get warm |
| qtl | to kill; | qtul | Kill! |

(2) The following verbs have variant forms which are listed here:

| kla $\sim$ kal | to eat; | kul | Eat! |
| :--- | :--- | :--- | :--- |
| xda $\sim$ xad | to take; | xud | Take! |
| saft $\sim$ sift | to send; | sift | Send! |

(3) mša (i) 'to go' has the imperative sir (ms), siri (fs), siru (p); and za 'to come' has the imperative aži (ms), ažiy (fs) ažiw (p).
(4) One imperative form that has no corresponding perfect form (nor an imperfect) is:
are (ms), ari (fs), arow (p) Give! Hand Over:
111. 25 Drill 13

Translate.

1. dxul : zid! šrb atay :
2. sir 1d:ar
3. ažiw bkri rd:a!
4. ažiy!
5. ara $1 k t a b$ !
6. gift Ibra Ihmd:
7. kul ! kul 1ksksu dyalk!
IX. 1 Review ontill 1

Give the negative for:

1. Xdm Ibarh (Ibnt)
2. ktb difs dyalu (ana)
3. šry lqhwa dyalu (huma)
4. şawb t:umubil dyalu (hna)
5. xaf min 1kib (nti)
6. faq bkri lyum (nta)
7. sas frisat camayna (ntuma)
8. žab lžarida dyalhum (ana)
9. kan hna ft:ssa dş:bah (hiya)
10. nag wžab t:f:aḩa lwldu (ana)
11. Xwa lma flkas (nta)
12. qra Iktab lbarh (hiya)
13. kma bz:af Iyum (ntuma)
14. nsa ktabu fig: ary (huma)
15. hda magana libnt ( $n$ ta)
IX. 2 Review Drill 2

Answer in the negative using pronominal suffixes.
was stemlti lbsklita Ihrace ? la, mastemlthas. .

1. was ץolat Ikas ?
2. waš Ibsti 1hymaž žsdad dya.1k ?
3. weš rfd s:nduq ?
4. was sl:me sl lfqih ?
5. was̆ tfahmat mca hma ?
6. waš sawb tsumbil?
7. waš šufti ḥmd Iyum ?
8. was baru t:umbil dyalhum?
9. waš žibti Ižarida ?
10. was faq bkri lyum ?

## $\% \quad \%$

IX. 3 Review Drill 3

Give the imperatives fors

1. sța IKtab Ilwld (f.s.)
2. bda Ixdma Iyum ( $p$ )
3. xdat:f:aha masiri (m.s.)
4. xwa Ima flkas (m.s.)
5. qra iktab lyum (f.s.)
6. kla Iksksu (m. $\mathrm{G}_{\mathrm{o}}$ )
7. kma Igars: u dya.Ik (p)
8. mša 11mărasa (f.s.)
9. hda magana libnt ( $p$ )
10. bqa hna lyum (f.s.)
```
IX.4 Text
```

kayktb Irnwan dyali.
kayktb mzyan.
kaynes bkri.
kays 1:m wl du Iqraya.
kaydr:s daba.
kaysawn hmd flxdma dyalu
kaysawn hmd flxdma dyalu.
kaytkl:m Inglizy:a mzyan.
ha huwa, kaytkl:m br:a .
kayhtarm hmd.
kaythrq daba.
kayhmar.
kayhmar.
kaystoml ti:umubil dyalu dima

## nes $\left[\mathrm{nr}^{\theta} \mathrm{s}\right]$

1qㅜㅜㄱa
95:2
Inglizyse $\infty$ Ingliza
nglizi
brya
dima

He is writing my address.
He writes nicely.
He goes to sleep early
He teaches his son how to read.
He is teaching now.
He helps Ahmed with his work.
He is helping Ahmed with his work.
He speaks good English.
There he is, talking outside.
He respects Ahmed.
It (m) is burming now.
t turns red.
It is turning red.
He always uses his car.
to sleep, to go to sleep reading
to teach
English language
English (man) Nisba
outside
always
IX. 5 Grammatical Notes

1. The previous text has sentences containing verbs in their prosent tense [imperfect, as opposed to perfect (or past) forms]. Imperfect corresponds to English present, progressive and habitual.
2. Notice the use of the imperfect prefix /ka-/ (which has the variants /taw/ /dam/ and /las/ for some spoakers). /kam/ is here referred to as the Frequentative Particle and the imperfect plus /ka-/ is referred to as the Frequentativa Form denoting habitual or prograssive action (S $\ddagger$ A Appendix B).

3. All sound forms $I \propto X$ conjugate alike in the imperfect. See Tebles 1 - 8 Appendix A.

4. The term "Nisba" that appears in parentheses after an English gloss is a term used by Arab grammarians for a certain class of adjectives. These are all regular in form
/lmaүrib/ 'Morocco', /marribi/ (m) ''Moroccan' (Nisba) [i.e. pertaining to Morocco. The full paradigm is:
```
marribi (ms), marriby:a (fs), narriby:in (mp), mapriby:at (fp)
```

Also:
amirika 'America', amiriki (m) 'American' (Nisba). The full paradigm is:
amiriki (ms), amiriky:a (fs), amiriky:in (mp), amiriky:at

## IX. 6 Drill 4

Substitute as shown in brackets.

1. kayktb žuž bŗawat fssimana (ana, nti)
2. katnes dima bkri . (ntuma, gna)
3. Isyalat kaytkl:mu dima $b z s a f$ (nta, huwa)
4. lwld kaysawn risažl flxdma dyalu. (ane, huma)
5. kaytsl:m Inglizysa flmḑasa (hiya, ana)
6. kayhtarmu f:ažl bz:af (nti, hna)
7. kayrfd ssnduq (nta, hiya)
8. kayakul mzyan (nta, hna)
9. kaystoml tsumbil dyalu (huna, ana)
10. kathder mea Ifqih (nta, nti)

## IX. 7 Text

kaybis z:itun fs:uq. kayžib wldu m Imdrasa kul: nhar.
dima kayzur fas fs:if.
keyxaf milkiab bz:af.
kayeti Inlwa Ibntu .
kaybda Ixdma bkri.
kayaxud d:wa dyalu kul: s šy:a.
kayfy:q wldu kul: sbah . kayxi:i t.umubil dyalu haa 1 minkama. He leaves his car by the court. kaytř̌m Ibra Ir:ǎ̌ı.
kayhb: lbnt bz:af. kayd:i lrda dyalu meah dima 。
kayzi fs; bah bkri.

| S:if | summer |
| :--- | :--- |
| Sobwa $_{2}$ | winter |
| r:bis | spring |
| Ixrif | autumn |
| mhkama (f)/-t | court of law |
| Irda (m)/wwat | Iunch |

He sells olives in the market. He brings his son from school everyday.

He always visits $\mathrm{Fe} z$ in summer.
He fears dogs a lot.
He gives candy to his daughter.
He begins his work early.
He takes his medicine every evening.

He wakes his son every morming.

He is translating the letter for the man.
He loves the girl very much.
He always takes his lunch along with him.

He comes early in the morning.

Iunch
rx. 8 Grammatical Notes

1. The conjugation of medial weak verbs in the imperfect is here listed with the prefix /ka-/ (Frequentative Particie):

## Imperfect with the Frequentative Particle /kam/

|  | bas (i) to seII: xaf (a) to be afraid |  |  |
| :--- | :--- | :--- | :--- |
| I kanbic (u) to bes |  |  |  |
| you (ms) katbis | $\frac{\text { kanxaf }}{\text { kankun }}$ |  |  |
| you (fs) katbisi | katxaf | katkun |  |
| he | kaybis | katxafi | katkuni |
| she | katbis | katxaf | kaykun |
| we | kanbisu | kanxafu | katkun |
| you (p) katbisu | katxafu | kankunu |  |
| they | kaybisu | kayxafu |  |

Notice: The vowel in parentheses is that of the imperfect (also of the imperative; see VIII, 6. Also see Tables $10-12$ Appendix $A$.
2. The conjugation of Form I final weak bda (a) 'to begin', sta 'to give' and xda ( $-u$ ) 'to take' in the imperfect: (See Tables 13 - 15 Appendix $A_{0}$ )

## Imperfect with the Frequentative Particle/kam/

|  | bda (a) to begin: | Sta (i) to give | xda (u) | 'to take: |
| :---: | :---: | :---: | :---: | :---: |
| I | kanbda | kancti | kanaxud |  |
| you (ms) | katbda | kateti | kataxud |  |
| you (fs) | katbday | katrtiy | kataxdi |  |
| he | kaybda | kaysti | leayaxud |  |
| she | katbda | kateti | kataxud |  |

## Imperfect

| we | kanbdaw | kanctiw | kanaxdu |
| :--- | :--- | :--- | :--- |
| you (p) | katbdaw | katstiw | kataxdu |
| they | kaybdaw | kaystiw | kayaxdu |

3. Conjugation of Form II medial weak fy:q 'to wake s.o. up, kw:n 'to create, to make' and of Form II final weak xI:a 'to let, to leaves in the imperfect: (See Tables 21 - 23 Appendix A.)

## Imperfect with the Frequentative particle /kas/

|  | fy:q 'to wake up' | kw:n 'to create' |  |
| :--- | :--- | :--- | :--- |
| I | kanfy:q 'to let, to leave' |  |  |
| you (ms) | katfy:q | kankw:n | kanxl:i |
| you (fs) | katfy:qi | katkw:n | katxl:i |
| he | kayfy:q | katkw:ni | katxl:iy |
| she | katfy:q | kaykw:n | kayxl:i |
| we | kanfy:qu | katkw:n | katxl:i |
| you (p) | katfy:qu | kankw:nu | kanxl:iw |
| they | kayfy:qu | kaykw:nu | katxl:iw |

4. Conjugation of the sound quadriliteral verb/try̌m/ to translate in the imperfect is the same as that of sound triliteral verbs (see IX. 5.3 above) Also see Table 9 Appendix A.
5. The paradigms for the biradicals/bb:/'to love', /dq:/(-u-) 'to knock' and/d:a/'to take along' are here listed in the imperfect. Also see Tables 16 . 19 Appendix $A_{\text {. }}$

Imperfect with the Frequentative Particle/ka*/

|  | hb: 'to love' | dq: (-u-) 'to knock' | d:a 'to take along' |
| :---: | :---: | :---: | :---: |
| I | kanhb: | kanduq: | kandsi |
| you (ms) | kathb: | katduq: (> kdsuq:) | katd:i |
| you (fs) | kathb:i | katduq:i ( $\downarrow$ kadsuq:i) | katd:iy |
| he | kayhb: | kayduq: | kayd:i |
| she | kathb: | katduq: (> kadiuq:) | katd:i |
| we | kanhb:u | kanduq:u | kand: iw |
| you (p) | ka.thb : ${ }_{\text {a }}$ | katduq:u (> kadsuqsu) | katd:iw |
| they | $\underset{\sim}{\text { kayhb }}$ : ${ }^{\text {u }}$ | kayduq :u | kayd:iw |

## IX. 9 Drill 5

Substitute as shown in brackets.

1. kaybis lqmh fs:uq. (huma, hna)
2. katžib Iktab dyaina 11mq̧̧asa. (ana, huwa)
3. katgay hrad nhax Ihds: (nta, nti)
4. katraf min 1xib dyaihe. (ana, huwa)
5. saynud blcii (ntume, hiya)
6. kayqim atay bnssnas. (hiya, ana)
7. kaycti lxtab liwld. (ena, nta)
8. kaybda Ixdma bkxi (nte, hiya)
9. kaymwi Ima flkas. (hiya, nti)

IX. 10 Drill 6

A nswer in the negative.

1. Wǎ̌ kaytry̌̌m Ibra 11ヶayabysa ?
2. was kaysd: lbab dyal daru ?
3. way kaths: i ysbie fg:bah bkri?
4. was kathbsu had lbnt ?
5. wask katdsi lquig 1ssuq ?
6. waš kayži nakum dima ?
7. was kayf:a wlau bkri ?
8. waš katxl:iy fsumubil dyaik haa Imhama?
IX. 11 Text


## IX. 12 Grammatical Notes

Notice the expression of the future tense is achieved by the use of radi (ms), radya (fs), radyin (mp), radyat (fp), plus imperfect form without the prefix /kam/. N otice that only/radi/ is negated.

## IX. 13 Dxill 7

Answer in the affirmative, then the negative.

1. was radi tiktb ds çs dyalk ?
2. was radyin yhdiw magana llbnt ?
3. was radyat yslsmu ela Ifqih ?
4. wa: radya tbic tsumubil dyaina ?
5. was̆ radi yaxud tifisiha mn diri?
6. was radi ykmi lgers $u$ dyalu ?
7. was radya tsds lbab dyal diar ?
8. wek reayin ydsiv lqmh issuq ?
9. was̆ radi ytçžm 1bŗa 11carabysa ?
10. waš katxafu m 1klb dyalhum?

*     *         * 


## IX. 14 Text

matktbs lbya daba
matglsia hna
(Watysiw: Iyum s
natfiqua blexi

matktbinas

Donit write a letter nows (to ms. $\mathrm{s}_{\text {。 }}$ Donst sit heres (to $\mathrm{I}_{\mathrm{s}} \mathrm{B}$. ) Don't go today! (to p) Donet wake up early (to m.s.) Don't taik to himi (to $\mathrm{m}_{\mathrm{o}}^{\mathrm{s}} \mathrm{s}$.) * $*$ Donst write it (f) (to f.s.)
IX. 15 Grammatical Notes

1. The negative imperative is formed from the second person (m. $\mathrm{B}_{\mathrm{s}}, \mathrm{f}_{\mathrm{f}} \mathrm{s}_{\mathrm{o}}, \mathrm{p}$ ) imperfect (without/kas/) with the help of the negative morpheme /ma ... 日/s e.g.

| $\underline{\text { rtb }}$ | to write | katktb | 'you are writing ${ }^{\text {P }}$ |
| :---: | :---: | :---: | :---: |
| ktb | "Writes"(m.s.) | matktbs | don't writes: (m.s.) |

2. Notice the pronominal suffixes in the last two examples in IX. 14 above.

## IX. 16 Drill 8

Give the Moroccan Arabic for:

1. Donit drink too much coffeel (m.s.)
2. Dont smoke\& (f.ss)
3. Donit fix the car now ( $p$ )
4. Don't bring the newspaper: (m.s.)
5. Don't wake up earlyil (f.B.)
6. Don't give the book to the boys (f.s.)
7. Don t trensiate the letter into English! (p)
8. Don't comel (m.8.)
9. Dont be afraid (f.s.)
10. Don't wake him up! (m.s.)

## UNIT TEN

## X. 1 Review Drill 1

Form similar sentences using the subjects in parentheses. (New vocabulary is listed at the end of Drill 5.)

1. Ktb bra 1barh.
2. qra learaby:a flqahira.
3. mše Ilmarrib 1ヶam Imadi.
4. kla $1 \mathrm{ksksu} \mathrm{f}:$ as.
5. xaf m Ibulis.
6. dar Imšta fǔ: ib
7. šaf Imra fs:uq.
8. hl: Ihanut bkri
9. ža Ibarh fl:il.
10. d:a r:adyu Ibarh.
11. bd:I hwayžu fş: bah.
12. Wr:a Ibra IImacl:im.
13. žawb r:isala.
14. tkl:m msa lbnt.
15. tfarq msa si hmd .
16. thry Ibarh.
17. ©tarf sla si hmd.
18. hmar bš:mš .
19. strml 1maganaž̃:dida.
20. try̌̌m lbra lbarḥ .

He wrote a letter yesterday. (ana) He studied Arabic in Cairo. ( $n t a$ ) He went to Morocco last year. (hiya) He ate couscous in Féz. (hna) He was afraid of the police. (huma) He put the comb in his pocket. (nti) He saw the woman in the market, (ntuma) He opened the shop early. (hiya) He came last night. (huma) He took the radio yesterday. (nta) He changed his clothes in the morning. (nti)

He showed the letter to the teacher. He answered the letter (nta)
He talked with the girl. (huma)
He left Mr. Ahmed. (hna)
It (m) was burned yesterday. (Ixtab)
He got acquainted with Mr . Ahmed; He turned red from the sun. (lbat) He used the new watch, ( $\left.d s r_{s} i\right)$ He translated the letter yesterday
x. 2 Drill 2

Form sentences using the imperative forms of the verbs in Drill I (ktb, ktbi, ktbu).
e.g., ktb bra lhma ! ktbi d:rs dyalk i ktbu lrnwan
$\% \quad \% \quad \%$
X. 3 Review Drill 3

Form similar sentences using the subjects in parentheses.

1. radi yhdr msa si hmd rd:a.
2. radi ybda daba.

He will talk to Ahmed tomorrow. (nta)
3. radi yoti Iktab Ilmacl:im
4. radi yaxud d:wa.
5. yadi yxaf ml:klb. (< m IkIb)
6. radi ysiš hna.
7. radi yžib lktab drya.

8, radi yhz: lbaky: a mn fug t:bla .
9. radi yži daba.
10. radi yd:i had š:i.
11. radi yfy:q Iwld.
12. radi ymš:i lbnt.
13. radi yeaqb lmte1:ma.
14. radi ytsl:m Iraraby:a.
15. radi ytfahm mea si hmd.
16. radi ytktb ra:a.

He will begin now. (hna)

He will give the book to the teacher. He will take the medicine. (ntuma) He will be scared of the dog. (hiya) He is going to live here. (ana) He will bring the book quickly. (hama) He will take the package off the table. (Ibnt)
He will come now. (lsyalat)
He will take that thing. (d:rari)
He will wake the boy up. (1mpa)
He will take the girl for a walk, He will punish the maid. (nti) He will learn Arabic. ( $n t a$ )
He will reach an agreement with Ahmed It ( $m$ ) will be written tomorro (ntuma)
17. radi yntadr Ibnt hna.
18. radi yqras $m$ dabe si samayn.
19. radi ystxbr mn lbulis.
(> ml:bulis)
20. radi yfefe $t: b l a$.

He will wait for the girl here (ana) He will be bald in about two years $\left(\begin{array}{l}\text { nta) }\end{array}\right.$ He will inquire at the police station. (huma)
He will move the table. (ntuma)

## X. 4 Review Drill 4

Form sentences using the affirmative and negative imperatives of the verbs in irill 3 above; e.g. hds, hdri, hdfu mathḑy, mathdxis,

x. 5 Review Drill 5

Form similar sentences using the subjects in parentheses.

1. fuqaš brti t:umubil dyalk ? When did you sell your car?(ntuma)
2. bet t:umabil dyali wl:barh. I sold my car the day before yesterday. (hna)
3. nad drya wmša 1lmdrasa . He got up quickly and went to school. (hiya)
4. fayn šriti had Ižarida ? Where did you buy this paper? (ntuma)
5. Šrithe mn snd mul lžaraっid, hadaḱ I bought it at the newstand at the 1:i fras šaris mum:d lxamis. corner of Avenue Mohamed V. (gna)
6. fayn xl:iti foumbil dyalk ? Where did you leave your car? (human)
7. Xl:itha fur Imhkama.
8. Ihwant kul:hum kays̃:u is:t:a. I left it behind the courthouse (huma) All shops close at 6:00. (1asway)

mucl:ima (f) / it
risala (f) / -t
tfaraq
-tarf (si)
šmš (f)
saš (i)
dyya
hz:

## $\mathrm{ms}_{2} \mathrm{a}$

saqb
$m t r l: m$ ( $m$ ) / in
mtel: ma (f) / -t
tfahm
si
ntadr
qras
stxbr [st $\left.{ }^{\ominus} \mathrm{xi}^{\partial}{ }^{\boldsymbol{r}}{ }_{\mathrm{r}}\right]$
fuqeš
mula (m) / mwalin
muI (m)
e.g., mul Ihanut
miana (m)
1:i
ras (m)
saris (m) / šawaris
teacher
letter
to be separated
to get acquainted (with)
the sun
to live
quickly
to carry, pick up
to make walk, take for a walk
to punish
houseboy
maid
to reach a mutual agreement
Mr.
to wait for
to become bald
to inquire
when?
owner
occurs before the definite article shopowner
God. Our Lord
who, which, that (relative)
head
avenue
mur (before derinite article) behind murga (elsowhere)
behind
rǔ:
to give back, to return

X. 6 Text
dima kanbri nšṛb ši kas datay fs: bah .
kunt dima nšrb atay fis:bah . radi nbqa nšṛb atay dima fs:boh.
brit nmši nktb ši bṛa. radi nmši nktb ši bra. .
Xg $\quad$ ni nmši nšri ši gar:u .
kan xs:ni nmši nšuf hmd lbarh .
xg:k tšb:r țaksi slawd:as
dik Iblasa bsida.

## dima

bqa (a)
Xs:
šb:r
I always like to drink a cup of tea in the morning.

I always dranix tea in the morning. I'll always drink tea in the morming (from now on).

I want to go write a letter.
I am going to go write a letter.
I have to go and buy cigarettes.
I had to go and see Ahmed yeaterday.
You have to take a cab because
that place is far.
always
to remain
it's necessary
to grab, to take
cab

| blawd:as̆ | because |
| :--- | :--- |
| blasa (f)/-t | place |
| brid (m) | far |

x. 7 Grammatical Notes

1. Forms of kan (u) 'to be' in the perfect may be used before other verbs in the imperfect to mean "used to" or in the perfect to denote the past perfect.
kan kaybyi yšrb atay fş:bah
bkri.
kan kayšŗb bz:af dlhlib
kan bya ymši Ifas.
kunt tlaqit meah qbl ma ža
Irndk.

He used to like to drink tea early
in the morning.
He used to drink a lot of milk.
He wanted to go to Fez.
I had met him before he came to your place.
2. Notice the use of padi + verb (imperf.) + verb (imperf.) :
yadi nmši nktb ši bra.
I'll go write a letter.
3. Auxilary xş it's necessary' + pronominal suffix (Itis necessary for me, you, ... etc.)

| xs:ni | I have to |
| :---: | :---: |
| kan xs:ni | I had to |
| Yxs: | it's necessary |
| xs:ni | I need two weeks to finish my work. | $n k m_{\mathrm{i}}$ I Ixdma dyali:

X. 8 Drill 6

Substitute as shown in brackets.
I. dima ktbyi tšrb ši kas datay fasbah. (ana, huwa)
2. kan dima yšŗb atay fas: baḩ . (huma, hna)
3. radi nbqa nšrb dima atay fg:bah. (ntuma, hiya)
4. bya ymăi yktb ši brac. (hiya, nti)
5. xģa tmǎi tšri si gassu. (ntuma, hiya)
6. kan xşяน ymši yšuf hmd . (ana, nta)


## X. 9 Text

sir suf hmd .
sir tšuf had
aži xdm.
aži txdm.
nud hl: Ibab.
nud thl: Ibab.
matmšiš tnes.
matquis had ši
yal. ah nmšiw.
yaḷ: ah nmšiw žmis 。
yal: ah nmšiw nxdma .
yal: ah sir šuf as kayn.
yal: ah

Go see Ahmed!
Go see Ahmed!
Come and work!
Come and work
Get up and open the door! Get up and open the door!

Don't go to sleep !
Don't say that !
Letis go!
Letis all go
Let's go and work !
Go see what the matter is! exhortative particle, 'let's'

## X. 10 Grammatical Notes

Expressing the imperative:
a) Imperative
sir
Go:
suf
Sce:
b) Imperative + Imperative
sir Suf !
Go see!
c) Imperative + Imperfect without /ka-/
sir tšuf !
Go see!
d) yal:ah + Imperative
yal:ah sir !
Go:
e) yal:ah + Imperfect without /ka-/
yal:ah nmšiw : Letis go!
f)
yal:ah + Imperfect without /ka-/ + Imperfect without/ka-/
X. 11 Drill 7 Translate

1. sir suf hmd :
2. siri tsufi hmd
3. siru tšufu hmd s
4. aži nxama :
5. nudgi txami !
6. yalsah nmšim ns̈ŗbu ši kas datay
7. matmšis tnes
8. Go talk to the teacher! (m,s.)
9. Get up and open the doorf (f.s.)
10. Let's go see the teacher? (p)

*     *         * 

X. 12 Text
bya ymši yqra.
mabraš ymši yqrà.
mša yqra.
radi ymši yqra.
radi ymsi yftr.
mayadiš ymši yleb $1 k u r a$.
$10 b$

He wants (wanted) to go and study He does not (did not) want to go and study.

He went to study.
He will go study.
He will go have breakfast.
He did not go play ball.
to play

## X. 13 Grammatical Notes

Expressing English infinitive with "to" in Moroccan Arabic is achieved by:

## Perfect + Imperfect without /ka-/

```
mša yqra. He went to study.
bra yqra.
He wants to study.
```

OR

$$
\text { Perfect }+ \text { Imperfect without /ka-/ + Imperfect without /ka-/ }
$$

bya ymši yls b
He wants to go (to) play.
$\underline{O R}$
radi + I mperfect without $/ \mathrm{kam} /+$ I mperfect without $/ \mathrm{kam}]$
radi ymsi ylpb. He will go (to) play.

*     *         * 

X. 14 Text
was yadi ymši ylsb lkura lyum ? Is he going to play ball today? waš bya ymši yqra ? Does he want to go and study? waš mabraš yži yăpb lqhwa meana ? Doesn't he want to come and have coffee with us?
waš matlaš radi ymši yqra \& Isn't he going to study anymore? matlas to no longer be or do or become
X. 15 Dril1 8

Substitute as shown in breckets.

1. byat tmsi tqua (ana, nti)
2. mabyinaṣ nmšiต daba (huma, nta)
3. mša ynes (hiya, huma)
4. radyat ymsiw yaq̧aw (ana, gna)
5. maradis nmsi nisb lkura lyum. (ntuma, huwa)
6. waš bүiti tměi teryay lyum ? (huwa, huma)
7. wa⿱彑 mabyaš yži yšry atay msana ? (hiya, huma)
x. 16 Text
mša bas̆ yqra.
bya ymši daba baš yšri ši
ktab.
maxdmš Iyum slawd: as̉ mrid .
mažaš clahq:as t:umabil dyalu maxd: amas.
mayadis ysafr slaqibal marndu flus.
maүpaiš yšri tumubil hit
masndu flus.

He went to (in order to) study. He wants to go now in order to buy a book.

He did not work today because he is sick.
He did not come because his car is broken (does not work).

He is not going to travel because he has no money.

He is not going to buy a car since he does not have money.
m1: i yšufha radi ystiha
Ibra dyalha.
baš traši Imknas, imia tšb: for
1mašina awl:a 1kar.
had lktab mzyan walakin yali
qal radi yži walayn:i mažǎ̌ .
waš bүa atay awl:a Iqhwa ?
ila ža daba nmšiw žmie.

| baš | so that, in order to |
| :---: | :---: |
| salawd: | because |
| clawd:as | because |
| clahq: | because |
| clahg: aš | because |
| xdsama/ -t | working (f.s.) |
| -laqibal | because |
| hit | since $=$ because (on account of) |
| ml : i | when (conjunction) |
| aw | or |
|  | either ... or |
| walakin | but |
| walayn:i | but |
| awl: 2 | or |
| WI: ${ }^{\text {a }}$ | or |
| ila | if (possible, probable action + perfect) |

## X. 17 Drill 9

Translate

1. mšat bǎ̌ tnes
2. brit nmši daba baš nǎri hुwayž ždad.
3. maxdmtr lyum lawdsas sy:an ši šysa.
4. mažať slahq:aš kant mriḑa bz;af.
5. maradiš nsaft lyum laqibal tsumbil dyali maxdsamaš.
6. maradiš ymši Ibariz hit marndu flus.
7. misi nsufu radi nstih latub dyalu.
8. baš tmšiy lfas imia tšb; ̧̧̧i lmašina awla a lkar.
9. had Iktab mzyan waikin rali bzsaf.
10. qalt radya tži walayn:i mazal mažatš
11. waš briti atay wisa lqhwa ?
12. ila sţani lflus radi nšri t:umabil .
13. bүit nmsi baš nšri ši gař:u.
14. qalu radyin yžiw walakin mažawà .
15. mamša⿺尢 yqra clahq.aš mafaqš bkri fš:bah .
x. 18 Text : Asking Directions
(1) Questions
smhli asidi, qul:i, fayn
zat Ixizana lramia ?
smh
qal (u)
ža (i)
žat
$\operatorname{sam}(m) / \operatorname{sam}_{3} a(f)$

Please tell me where the public library is, Sir.
to forgive
to tell
to come
it (f) came, i.e. is located general, public
***
quisi midilk, fayn zat Imhkama? Please tell me, where is the court?

| mfalk | please (to $s$ ) |
| :--- | :--- |
| mfdikum | please (to p) |

***
$\operatorname{smh} 1 i$ asidi mfdalk, fayn
Za s:uq Ikbir ?
please, where is the big market?
suq (m) / aswaq ~ swaq.
market, market place
***
smhli asidi, waš katerf
fayn Ižamisa ?
srif
Žamisa (f)/-t

Please, do you know where the University is?
to know
University
smili mfdilk, wask katerff fayn šaris muhmd Ixamis ?
(2) Answers

Ixizana lsamsa žat hada
Ižamisa. zidnišan, wmn bed dur sllyma, Ixizana žat qud: amk.

$$
\operatorname{zad}(i)
$$

nišan
der (u)
Iym
silym

Imhkama brida šwy:a, ymknlk ťu:r taksi.

$$
\begin{aligned}
& \text { beid (m) (CCiC) } \\
& \text { ymkn } \\
& \text { ymknlk } \\
& \text { šb:r }
\end{aligned}
$$

## s:uq lkbir beid bz:af.

labd: ma tšb:r taksi, slawd:ax s:uq bsid tnašl kilumitr mia.
***
***

Please, do you know where
Mohamed V. Ave. is?

The public library is by the University, Go straight and then turn right. it will be right in front of you.
to continue, to add
straight
turn
right
to the right.

The court is a little far.
You can take a cab.
far (m)
it is possible
it is possible for you, i.e. you can to grab (to take)
**
The big market is very far. You must take a cab because it is 12 kilometers from here.

(3) Questions and Answers
smhli, fayn žat ssifara
I?amiriky:a ?
 fšaris bd:at, rqm xmse wstsin

| sifara (f)/-ot | Embassy |
| :--- | :--- |
| samirika | U.s.A. |
| ramiriki (m) | American (Nisba) |
| smal | left |
| slsmal | to the left |
| Ši šwy:a | a little |
| bd:at | precisely, the same |
| ram (m)/rqam | number |
|  | *** |


| smini asidi, waš katerf si farmasyan arib ? | Please, do you know of a nearby drugstore? |
| :---: | :---: |
| farmasyan (m) / mat qrib (m) | druggist, drugstore, pharmacy nearby |
| Ia asidi, makayns fhad lhuma. | No, there is not one here. |
| xs:k thbt l:mdina. | You have to go to the city <br> (down town). |
| makayns | it (m) does not exist. |
| huma (f) / $\times$ t | section of a city |
| Xs: | to be necessary |
| XS: F | you have to (it is necessary for |
|  | you) |
| hbt [hbet] | to descend |
| mdina (f) / mudun | city |
| smhli, kifas ymmli nmsi lmknas mn: $\mathrm{m}^{\text {? }}$ | Please, how can I get to Meknes (from here)? |
| tls mehad searis htia twgy | Go up this avenue until you reach |
| 1:agar, tmia sbirs Imašina. | the railway station and take the train. |
| kifaš | how? |
|  | go up |
| me ( $\sim$ mea) | with |
| ${ }_{\text {hta }} \mathrm{t}$ a | until |
| wS] [w: $\left.{ }_{0}{ }^{2}\right]$ | to reach, arrive |

```
1agar
Imasisna
railroad station
the train
***
```

zid fhad dirb $1 w: 1$, wombed dur fllymn tmsa s:atyam 臽ur Iminicama.
dri (m) / druba
1w: 1
Keep going up this first stree and then turn right and there you find the C.T.M. (Compagnie de Transports Marocaine) behind the court. street
the first (m.s.)

smhil asidi, was kayn si mtsam ourup: awi qrib ?
suhli asidi vanabrani.
mtsam (mi) / meterim
nurup: awi $(m) \sim$ nurbs $i$
briseni (m)
Please, is there a European restaurant nearby?

Excuse me, I am a stranger.
restaurant
European (Nisba)
stranger (Nisba)

PART THREE
CONVERSATIONS
UNITS 11 - 20

## UNIT ELEVEN

```
```

XI.1 Greetings * s:Iam

```
```

XI.1 Greetings * s:Iam
anln}\mp@subsup{}{}{2
anln}\mp@subsup{}{}{2
ahln.
ahln.
anl
anl
R. - Hello.}\mp@subsup{}{}{2
R. - Hello.}\mp@subsup{}{}{2
family
family
***
***
ahln wa sahln
ahln wa sahln
ahln wa sahln.
ahln wa sahln.
sah1
sah1
ahln.
ahln.
ahln wa sahln.
ahln wa sahln.
R. - Hello.
R. - Hello.
***
***
ahln wa sahln . aš xbark ?
ahln wa sahln . aš xbark ?
labas.
labas.
what
what
xby: (m) / xbar
xby: (m) / xbar
bas

```
```

            bas
    ```
```

Hello．
R．－Hello．${ }^{2}$
family
＊＊＊
Hello．
R．－Hello
easy
＊＊＊
Hello．
R．－Hello。
＊- 前
Hello．How are you？（What is your news？）［Forms in parentheses are literal translations．］

Fine（no harm）．
what
news
harm
＊＊＊

```
    **
```

```
    **
```

2 Some remnants of Classical Arabic case endings are found in Moroccan Arabic as well as all other Arabic dialects．Here：esg．$/-n \# /$ ．
2 R．－means response to
ahln wa sahin ．as xbaxic ？
labas Ihmdu lil：ah 。

| hmd | to praise，glorify God |
| :--- | :--- |
| Inmd | praise（notice Classical Arabic |
|  | ending－／－u\＃／） |
| $I:$ ah | God |

God

God
***

Hello，how are you，sir？
xbarkum asjai ？
labes Inmdu lil：ah ．
xbartum
a－
sidi
ahln wa sahln s：i hamd．
ahln wa sahin s：i munm：${ }^{2}$ ．
$s: i \sim s i$
Hello，how are you？
Fine，thanks．（no harm，praise be to God）
to praise，glorify God
praise（notice Classical Arabic

苚＊

Fine，thanks．
your（p）news（polite form for（s）） vocative particle
my sir，Mr．
＊$\because$ 前
Hello，Mr．Ahmed．
Hello，Mr．Mohammed．
mister（before a name）
＊＊
s：i hmd nta bixir？
How are you，Mr．Ahmed（Are you fine）？ neam asidi bixir ，lhmdu lil：ah．Yes，thanks．

| $\operatorname{xir}(m)$ | good |
| :--- | :--- |
| neam | yes |


| lal: a faţima aš xbaŗk ? was nti bixir ? | How are you, Madam Fatma? Are you fine? |
| :---: | :---: |
| labas asidi, $\frac{7}{9}$ ah yžcl fik | Fine. May God bless you, Sir. |
| Ibaraka. |  |
| lal:a/ lal:y:at | madam, lady |
| ŽsI | to do, to make |
| Ibaraka (f) / oot | blessing |
| *** |  |
| ahln wa sahln, fatma, aš xbark ? nti bixir ? | Hello, Fatma. How are you? |
| bixic Ihima lilah . wnti ariša. | I am fine. How are you, Aisha? |
| ht:a rana bixirs, Ihmdu lilah . | I am fine, thanks. |
| $h t: 2$ | also, even, until |
| \#** |  |
|  | How are you? |
| kif Stha ? | (How is health?) [said only if one |
|  | has not seen the other for a long time.] |
| S:h:a bixir Ihmau liI:ah . | Fine, thanks. |
| kif | how? |
| S\% h\% ${ }^{\text {a }}$ | health |
| \% ${ }^{*} \%$ |  |
| as xbark ? | How are you? |
| Iabas Ihmau Iilsah. | Fine, thanks. |

lal:a fatima aš xbaŗk ? waš
labas asidi, loah yẓ̌i fik
raka

Žs
to do, to make
blessing

Hello, Fatma. How are you?
, even, until

How are you?
(How is health?)[Said only if one has not seen the other for a long time.]

Fine, thanks.

Fine, thanks.

## 1ila safid蹗.

## liltk sasida.

Iiltrum sasida.
lize (f)
sesid (m)

1iltk
Good night.
R. - Good night (to you (s)).
R. - Good night (to you (p) or polite form).
night
happy
your (s) night

## ***

s:alam salikum .
warsilikum s: alsa .
salsm
salikum
s:alamu salikum .
wesalikum s:alam .
as xbarkum ?
lebas baraka I: ahu fik.
šhal hadi ma šufnak.
fayn ryubk ?
iwa rir hna, kunt fi ramirika umabed mšit l?almanya.
šef (u)
riba (f) / ryut
iwa
to see
Hello, hi.
R. - to Hello, hi.
peace, greetings
on you ( $p$ ) (polite form) ***

Hello.
R. - Hello.

How are you?
Fine, thanks.
***
We haven't seen you for a long time. Where have you been?

Here I am. I went to America and then to Germany.
absence
well
rir
mibed
umbed ~ wmbed
?almanya
sminli.
musamaha
1: a ysmh lina wlik.
ši bas ma kan.

## smh

musamaha (f) / mt
smhli asidi.
smhili alal:a.
smhuli asyadi .
smhuli alal:y:ati.
ši bas ma kan.
sid ~ sy:d (m) / syad
mslxir.
malxir.
fayn masi ?
masi lidar.
sl:mil ila mwalin d:ar .
mister

## * *

only, just
after
and later, and after that, and then Germany
***
Excuse me. (said to (m)).

Don't mention it.
Don't mention it.
Don't mention it.
to forgive
forgiveness
***
Excuse me, Sir.
Excuse me, Madam.
Excuse me, gentlemen.
Excuse me, ladies.

Don't mention it.

Good evening.
R. - Good evening.

Where are you going?
I am going home.
Greet the family for me.


| der (i) |  | to do |
| :---: | :---: | :---: |
| dayr |  | you are doing (participle) |
| hn: ${ }^{\text {a }}$ |  | to give peace |
|  | *** |  |
| 1:a yhn:ik. |  | Goodbye (and R.) |
| bs:lame. |  | Goodbye (and R.) |
| masa sialama |  | Goodbye (and R.) |
|  | *** |  |
| y:ih |  | yes |
| 1 a |  | no |
| 1:a |  | no |
|  | *** |  |
| tfde: 1 |  | please! |
| tfd: 1 xud si kas datay. |  | Plasse have a cup of tea. |
| tfd:I |  | please (be preferred) |
| xud |  | take: |
| xda ( $\leqslant u)$ |  | to take |
| ši |  | a, an. some |
| kas (m) / Kisan |  | glass |
| d** |  | of [ $d+$ noun, /datay/ 'of tea'] |
| atay |  | tea |
|  | *** |  |
| tfod. 1 xud ši qhwo. |  | Please have a cup of coffee. |
| qhwa |  | coffee |
|  | *** |  |
| tfid: 1 xud ši gar:u. |  | Have a cigarette. |
| gar:u (m) / syat ~ wat |  | cigarette |
|  | *** |  |

tfọ:l gls, kul ši haaža.
gls
Please sit down and have something to eat.
kuI
haža / hwayž
to sit
eat!
something (plural means 'clothes' also)
***
zid asidi, mrhba.
tfo: I gls hna. waš briti Si mšrubat ?
y:ih brit ši kas datay. baraka ${ }^{7}$ : ahu fik.
zad (i)
mrhba
bra (i)
mšruba (f) / -t
tfa: 1 xud gar:u.
sukrn.
sukrn
tfd:I gls hna.
*
Sit here.
wax: a baraka $\frac{1}{8}$ : ahu fik asidi. All right, thanks.
wax: a
all right, osk.
waš briti tziai ši kas datay ? Would you like another cup of tea? la, safi baraka 7 : ahu fik.

## safi

waš tbri tmši meay lả: ar daba ?
$y: i h n m s ̌ i ~ m r a k$.
safi.
safi, yaisah.
meay
dabe
meak
safi

No, thanks.
it's enough, that is it, it is settled ***

Would you like to go home with me now?

Yes.

It's agreed upon. (It's o.k.)

Yes, let us go.
with me
now
with you (s)
it is all agreed upon

XI . 2 Proverbs (1-5) matal (m)/mtal
(1) rb:i kaysti lful II:i marndu snan.

| reb:i | God |
| :--- | :--- |
| sn:a (f) / snan | tooth |

In most cases, people get things which are of no use to them.
(2) r:bib maykun hbib wax: a tsr: bu kisan $\ln _{9} \mathrm{lib}$.

| rbib ( m$) /$ rbayb | step-son |
| :--- | :--- |
| rbiba (f) / ot | step-daughter |
| hbib (m)/hbab | friend, very close friend |
| wax:a | although, even if |

A step-son will never come to love his step-parent, no matter what the parent may do for him.
(3) Isib hitu qsir.

| sib $(m) /$ syub $\sim$ suyub shameful act, defect |  |
| :--- | :--- |
| hit $(m) /$ hyut | wall |

qgir
short
Shameful deeds are easily seen.
(4) smš wla ema.

| smš (m)/ sums | one-eyed, half-blind, afflicted |
| :--- | :--- |
|  | With poor eyesight |
| cma. (m) | blind |

It is better to have one eye than to be blind.
(5) dy:f d:if wlaw gls štwa wsif.

| dy:f | to extend hospitality |
| :--- | :--- |
| dif (m)/dyaf ~dyuf | guest |
| wlew | even if |
| Stwa (f)/ ot | winter |

Be hospitable to your guest, regardless of how long he may stay.
-

## UNIT TWELVE

XII.I Phone Call - ft:ilifun
(H) - Ahmed, /hmd/
(R) - Hotel Receptionist
(B) - Tbrahim, /brahim/
(H) - alu . uțil maŗhaba ?
(R) - y:ih asidi hada util marhaba . aš bra Ixatry ?
(H) - byit ntkl:m mea si brahim Imşric , bit tnin wtlatin.
(R) -bl:ati asidi, wax:a. radi nfw: tik si brahim.
(H) -alu, si brahim hada ?
(B) - y:ih a
(H) "bixir wsla xir, qul:i fuqas wifti Ihna?
(B) - Iyum fs: bah.
(H) - as kateml daba?

Hello, is this the Merhaba Hotel?

Yes, Sir, this is the Merhaba Hotel. What can I do for you? I want to talk to Mr . Ibrahim, the Egyptian, in Room 32.

Just a minute. O.K., I'Il connect you with Mr. Ibrahim.

Hello, is this Ibrahim?

Yes, How are you, Ahmed?

I am fine, tell me, when did you
arrive here?
This morning.

What are you doing now?
(B) - flhadr makeneml walu.
(H) -iwa, bça tm:a, ana yadi nwṣ clik m dabeši saca.

(B) - wax; a si hmd, hana flbit dyali ht:a tži.
(H) - 7:ayhn:ik.
(B) - bs: lama.

Vocabulary

| util (m)/-at | hotel |
| :--- | :--- |
| Ixatr | desire, wish |
| tkI:m (mia) | to talk (with) |
| bl:ati | wait! (invariable), slowly |
| fw:t | to pass |
| fuqas | when? |
| wsl | to arrive |
| aml | to do |
| flhadr | now, at the present time |
| bqa (a) | to wait, to remain |
| msa (i) | to go |
| zmir | all of us, together |
| ht:a | until |
| za (i) | to come |
| walu | nothing |

Right now I'm not doing anything.
Well, stay there, I'll come to your place in about an hour. Then we'll both go to my house.

All right, Ahmed. I'll stay in my room until you come.

Goodbye.

Goodbye.

## 为为

hotel
desirea mish
wait! (invariable), slowly
to arrive
now, at the present time
nothing

## XII. 2 Questions - ?as?ila

1. min ža brahim?
2. fin gls? (gls to stay ${ }^{\text {( }}$ )

3. aš qal hmd lbrahim?.
4. fin radyin ytlaqaw ? (laqe to meet)
XII. 3 Proverbs (6 - 10) - Imtal
(6) maynkr aslu rix lbyl.

| nkr | to deny |
| :--- | :--- |
| ass / susul | origin, lineage |
| bri (m)/byal | mule |

Only a mule denies his origin.
(7) materf hibibk I:i ydum, ht:a tmrd wtqum.
dam (u)
to last
mr
to become ill

One knows one's true friends in time of need.
(8) 1:i fat mat.
fat (u)
to pass
mat (u)
to die
(9) bin d: fr wl:hm maydxul rir lwsx .

| bin | between, among |
| :--- | :--- |
| dfr (m) / dfar | fingemail |
| wsx (m) / wsax | dirt |

Don't interfere between relatives.
(10) I:i aslu tf:an mafin maytlan.

## tlay

to be thrown away
People of good origin will always be respected.

UNIT THIRTEEN
XIII. 1 With Ahmed's Family mea learila dhmd
(H) - Ahmed
(B) - Ibrahim
(D) - Driss, Ahmed's brother, /dris/
(A) - Abdelsalam, Ahmed's father, /ebdslam/
(Z) - Zohra, Ahmed's mother, /zhra/
(L) - Halima, Ahned's sister, /hlima/
(H) - tfid:I a s:i brahim mrhba bik sndna. si brahim nqd:mik Iwalid si cbdsIam wiwalida lal:a zhra wlosx: dris wlpuxt hlima . hada si brahim Imṣi migqahira.
(D) -ahin wasahln si brahim,
 bsiyadatk hna. wkantmo $2 w$ zyartk flmrrib tkun saride nšaาal:ah.
(B) -ena kanskurkum ktir sla had Imanasaba.

Come in. Welcome. Ibrahim, I would like to introduce my father, Mr. Abdelsalam, my mother, Zohra, my brother, Driss, and my sister, Halima. This is Mr. Ibrahim, from Cairo.

Welcome, Mr. Ibrahim, This is an honor for us and we hope that your visit in Morocco is a happy one.

Thank you very much for this occasion.
(A) - si brahim waš radi tbqa ši mud:a twila hna ?
(B) - I:ah welm. ymkn tlata wl:a rbea dl rasabic.
(A) - was radi tbqa hna fr:bat , awl:a radi tzur mudun Xrin ?
(B) -labd: ma nzur mr:aks wmbed endi ši pasdiqa f:as quwlthum baš nmši endhum.
(A) - iwa asidi, ana frhan bz:af bzyartik endna hna flmprib. fas mdina tarixiy:a qdima radi težbk bz:af . kayn tm: a fas Ibali wfas ž:did. labds ma tzur žamisat lqarawiy:n wnbed melay dris wbužlud.
(B) - iwa labd: asidi.
(Z) - iwa mbed ma tẓur mr:aks Wfas rǐzs sndna qbl ma twl:i Ilqahira.
(B) - inša?al:ah 21a1:a.
(L) - tfistu asidi I®ša mužud.

Ibrahim, are you going to stay here for a long time?
(God knows.) Maybe three or four weeks.

Are you going to stay here in Rabat, or visit other cities?

I must visit Marrakech and I have friends in Fez whom I have promised to visit.

I am very happy that you are visiting Morocco. Fez is a historical old city. You'll like it very much. There is Old Fez and New Fez. You must visit Al Karaouine niversity, the tomb of Mulay Driss and the leather craft shops.

Sure.

After your visit to Marrakech and Fez, come and visit us before you go back to Cairo.

Sure. (If God willss)

Dinner is ready.

Vocabulary

| qd:m | to present, offer |
| :---: | :---: |
| Iwalid | father |
| Iwalide | mother |
| Iwalidin | parents |
| 2ax: / Xiut $\sim$ ixwan | brother |
| ruxt / swatot | sister |
| Sry fif | to honor |
| ¢*้r. ${ }_{\text {c }}$ | to be honored |
| siyadatk | you (honorary term) |
| $t: m$ ma | to wish |
| zyara ( $f$ ) ; -t | a. visit |
| qdim (m) | old |
| munseabs (f)/-t | occasion |
| mud: a (f)/ -t | period of time |
| Str | to thank |
| twil (m) | long, tall |
| clm | to know of |
| I: ah wrim ~ I:ah ysim | heaven knows |
| $\operatorname{zax}_{0}(\mathrm{u})$ | to visit |
| mdins (f) / mudun | city |
| Imdina | downtown |
| axt / Xrin | other (f) |
| X̂ra / Xreat | other (m) |
| Iabd: | it is necessary |
| tarixi (m) | historical (Nisba) |
| sasid (m) / susada | happy |
| sasida (f) / -t | happy |
| Imrrib ~ Imarrib | Morocco |


| sžb | to please |
| :---: | :---: |
| rex | to return |
| qbl | before |
| w1: ${ }^{\text {a }}$ | to return, to become |
| wž: d | to make ready |
| mužud (m) | ready |

## XIII. 2 Grammatical Notes

1. labd: ma 'it is necessary that...' Notice this ma is not the negative ma; this the correlative ma 'that'. It is followed by the imperfect without /kam/:

> labd: ma ťi 'ndna . You must come to our place. Also qabl ma, 'before', and bed ma, 'after'.
2. baš here means "that" in the sentence "qawlthum bas nmsi mdhum. 'I promised that I'll visit them.'
3. kayn 'being' is the active participle (AP) of the verb kan 'to be'.

## The participles of Form I:

| Verb | Active Par |  |
| :---: | :---: | :---: |
| srb | šarb | having drunk |
| h1: | hal: | having opened |


| Verb | Active Participle |  |
| :--- | :---: | :--- |
| kan | kayn | being |
| zad | zayd | having added or |
|  |  | continued |
| msa | maxi | having gone |
| sra | sari | having bought |

The Passive Participle (PP) of Form I, if it occurs, is formed on the pattern $M C_{1} C_{2} u C_{3}, e_{0} g$. ktb $\left(C_{1} C_{2} C_{3}\right)$ 'to write' and mktub ${ }^{\text {twritten }}$ for sound triliteral verbs or $\mathrm{MC}_{1} \mathrm{C}_{2}{ }^{i}$, $\mathrm{e} . \mathrm{g}$. šra 'to buy', mšri 'bought' for final weak verbs, or MC yuC e.g. bas "to sel1", mbyus sold" for medial weak verbs.

Verb Stem
ktb
sd:
bas
hda

Passive Participle

| mktub | written |
| :--- | :--- |
| msdud | closed |
| mbyus | sold |
| mhdi | presented |

Form I transitive verbs have passive participles. Intransitive verbs have only an active participle, Derived verb Forms have one participle that may function both as active and passive if the verb is transitive, or only as active if the verb is intransitive.


Participles are inflected for gender and number but not for person or tense, e.g

> katb (m), katba (f), katbin (mp) katbat (fp) writing mktub (m), mktuba (f), mktubin (mp), mktubat (fp) written
4. Kamisat lqarawy:In 'the Karaouine Universitys is a construct phrase $\left[N_{1}\right.$ of $\left.N_{2}\right]$, where $N_{1}$ has the feminine ending/-a\#/ Zamiea 'university' Notice /-t\#/ is added in such constmucts as the above or in connection with possessive pronominal suffixes. Examples:

| mdina | city |
| :--- | :--- |
| mdint fas | the city of Fez |
| mdinti | my city |


| mra | woman, wife |
| :--- | :--- |
| mrat hmd | the wife of Ahmed |
| mratk | your wife |
| sy:art hmd | car |
| naža | the car of Ahmed |
| hažt lwld | thing |
| hažtu | the thing belonging to the |
| lila | boy |
| liltk sasida thing |  |
| liltkum sa sida | night |
| lilt lsid | good night (to (s)) |
| be referred to as Construct state of the Noun (C.s. |  |

5. Verbel Noun दyera svisit is the verbal noun of the verb gar "to visit". It can also mean "visiting"

A verbal noun (VN) is a noun derived from a corresponding verb, e.g. / rsi/ to wash", /rsil/ "washing . Most verbs have a corresponding verbal noun. The meaning of the verbal noun could be the result of the related verb. The verbal noun /zyara/ a visit' that occurred in this lesson is an example of the result of the verb zar 'to visit". zyara can also mean visiting' which is on"action".

Form I Verbal Nouns are of different patterns. (See Appendix A Tables 1,12 - 19.)

Examples

| ktb | to write | ktaba | writing |
| :--- | :--- | :--- | :--- |
| drb | to hit | drb ~ drib | hitting |
| hsb | to count | hsib ~hsab counting |  |
| dxl | to enter | dxul | entering |
| sra (i) to buy | šra | buying |  |
| tfa (i) to extinguish | tfyan | extinguishing |  |
| bas (i) to sell | bis | selling |  |
| xaf (u) to be afraid | xuf | fear |  |

Form II Verbal Nouns have the pattern $\mathrm{tC}_{1} \mathrm{C}_{2} \mathrm{iC}_{3}, \mathrm{e} . \mathrm{g} . / \mathrm{bd}, 1 /$ "to change?, /tbdil/ 'changingi. A variant form also exists $\mathrm{tC}_{1} \mathrm{C}_{2} \mathrm{aC}_{3} /$ tbdal/ 'changing'.

Form III Verbal Noun has the pattern $\mathrm{MC}_{1} \mathrm{aC}_{2} \mathrm{C}_{3} \mathrm{a} \sim \mathrm{MuC}_{1} \mathrm{aC}_{2} \mathrm{C}_{3} \mathrm{a}$, e.g. /samh to forgive /msamha/ ~/musamaha/ forgiving, forgiveness.

Form $V$ has no verbal noun of its own. Verbal nouns of correspondm ing Form II are used instead, e.g. /slim/ to teach II, /telsm/ "to learn' V, both have telim teaching, learning?. Simifarly Form VI used the corresponding VN of Form III and VII used the corresponding VN of Form I.

## Examples

sanq to hug' III and teand to hug one anotheri VI meanqa ihugging? VN of III and IV.
drb to hit I and tarb to be beaten VII
dryb hitting, beating' VN of $I$ and VII.
Examples of Form VIII and $X$ verbal nouns are
htarm VIII to respect htixam
steml $X$ to use

The VN of the quadriliteral verbs is formed on the pattern


*     * $\%$
XIII. 3 Questions s ?as?ila

1. Skkun huwa dris ?
2. skkun hiya zhra ?
3. a sm lwalid dyal hmd ?
4. aš ktži hlima lhmd? (ža a here means to be relateds)
5. shal mn wld snd si ebdslam ?
6. aš qal sbdslam lbrahim ml:i wģl 1 giar ?
7. šhal radi ygls brahim flmaprib ?
8. wes radi ygls rir frobat ?
9. as̆ radi yšuf brahim f:as ?
XIII. 4 Proverbs (11 - 25) - Imtal
(11) I:i sndu smidu, kul: yum sidu .

$$
\begin{array}{ll}
\text { smid } \sim \text { smida } & \text { semolina } \\
\text { cid }(\mathrm{m}) / \text { syad } & \text { feast }
\end{array}
$$

It is advisable to save for the future.


$$
\begin{array}{ll}
f t: s ̌ & \text { to look for, search } \\
\text { žar (m)/ 乡̌iran } & \text { neighbor }
\end{array}
$$

It's better to know who your neighbor is before renting a house.
(13) Ifi ytk: I sla žaru, ybet bla eša.

| tk:I (s.1a) | to rely on |
| :--- | :--- |
| bat (a) | to spend the night |
| bla | without |

Don't depend on people all the time.
(14) 1:i mksi bdyal n:as eryan.

| kse (i) | to clothe |
| :--- | :--- |
| mksi | clothed |
| cryan (m)/ oin | naked |

It's better to be yourself with whatever you have than to borrow great things from others.
(15) Suf rifiq qbl mintsiq.

$$
\begin{array}{ll}
\text { rfiq }(m) / \text { rfqan } & \text { comrade, friend } \\
\text { triq }(f) / \text { trqan } \sim \text { turqan } & \text { road }
\end{array}
$$

The travelling companion is more important than the trip itself.

## UNIT FOURTEEN


(F) - Fatma, the maid. The word for maid in Moroccan Arabic is /mtel:ma/, ~/mtsx:ra/); /fatma ftima $\sim$ fatima/.
(A) - si brahim tfd:1 gls hna ydaya. Ibrahim, sit here by me.
(L) - fatma žibi t:as. Fatma, bring the washing basin
(F) - tfd: 1 asidi ha s: abun.
(B) - barak 7 : anu fik
(F) - bla žmil asidi.
(Z) - Zibilna Inrira fl:w:1.
(F)-wax:a alal:a
(Z) - tfo: 1 asi brahim.
(B) - bism 1:ah , baraka $1:$ : hu fik alal:a.
(L) - ̌̌ibi t:ažin afaṭa .
(F) - Nax: a alalsa, ha huwa alal:a.

Here is the soap, sir.

Thanks.
Don't mention it.

Bring the soup first.

All right, madam

Mr. Ibrahim, please help yourself.

Thanks. (In the name of God. May God bless you madam.) Fatma, bring the stew

All right, madam, here it is, madam.
(A) - bism 1:ah tfd:1 asi brahim.

Mr. Ibrahim, please help yourself.
(B) - šukṛ asi ebdslam.
(Z) - si brahim zid šwy:a, kul, makliti walu.
(B) - wax:a, zidini ši šwy:a dlherira slawd:aš mzyana bz:af.
(Z) - faṭma, zidi lsi brahim ši Swy:a alhrira.
(F) - wax:a alal:a.
(B) - safi İ: a y̌̌rı fik Ibaraka alal:a.
(Z) - iwa tfd: 1 asi brahim xud t:ažin .
(B) - mn fdik rir ši šwy:a foa y̌̌cl fik lbarak:a.
(Z) - žibi Iksksu afaṭima.
(F) - wax:a alal:a.
(Z) - tfal xud lksksu asi brahim.
(B) - रुffili šwy:a $\frac{1}{9}:$ y y̌̆sl fik Ibarak:a.

Thanks, Mr. Abdelsalam.
Mr. Ibrahim, please eat more, you haven't eaten anything.

All right, please give me some more soup because it is very good.

Fatma, give Mr. Ibrahim some more soup.

All right, madam.

Enough, thanks, madam.

Mr. Ibrahim, please take some stew.

Please, very little.

Fatma, bring the couscous.
All right, madam.
Mr. Ibrahim, please take some couscous.

Please give me some.
(Z) - a fatima žibiIna Ifakya mibed.
(F) - wax:a alal:a.
(A) - si brahim tfig. I xud 1:imun wšwy: a dlmšmaš rah mayan .
(B) - baraka I: ah fik.
(A) - faţm žibi Ima dirsil ,
(F) -nram asidi . ha lma wha S: abun, tfd:I asidi.
(B) - baraka $\frac{7}{9}$ : ohu fik.
(F) -bla žmil .
(D) - si brahim, mašrbtiš Imeşur dyalk.
(B) - kanfd: 1 nšrb Imesur fs: bah bkri , daba šrbt Ima bard. safi.
(A) - faţma žibilna liq̧ama wžibilna Ibr:ad dlfd:a wduk lkisan dlbn:ar wis:iny:a dn:uqra.

Fatma, please bring the fruit.

All right, madam.
Mr. Ibrahim, please take an orange and some apricots, they are good.

## Thanks.

Fatma, bring water for us to wash our hands.

All right, sir, here is the water and the soap. Go ahead, sir.

Thanks.
Don't mention it.
Mr. Ibrahim, you did not drink your juice.

I prefer to drink juice in the morning. Now I drank cold water and that's enough.

Fatma, bring the mint and the silver teapot and those crystal glasses and the silvar tray.
(F) - ha huwa kul: ši mužud asidi
(A) - si brahim šr: fna qim atay.
(B) - smhli asi sbdslam mfdak, makancrfry nqim atay marribi.
(A) - Si bas ma kan ana radi naima.
(L) - faṭima zibilna $n$ :wa.
(F) - wax: a alal:2.
(A) - tfḍ:I xud atay asi brahim .
(B) - had atay nimru wahd, rfis had atay. cžbni bz:af. kanbyi atay bn: enas bzaf.
(Z) - mrhbe bik asidi mrhba bik sndna. nhar kbir.
(B) - wl:ahi ana ma sndi baš n关azikum . 2al: ah huwa $1: i$ yžazikum rla had Imuqabala.
(H) - si brahim xud n: wa rah $m z \operatorname{yan}$.

Here is everything, sir.

Mr. Ibrahim, honor us by preparing the tea.

Excuse me, Mr. Abdelsalam. I do not know how to prepare Moroccan tea.

It is all right. I am going to prepare the tea.

Fatma, bring the nuts.

All right, madam .
Mr. Ibrahim, have some tea.
This is excellent tea. I like it very much. I like mint tea very much.

You are welcome, (You are welcome in our house.) This is a great day.

I don't know how to thank you. May God reward you for receiving me so well.
Mx. Torahim, take some nuts; they are good.
(B) - safi . klit bz:af la:ayži fik Thanks, that is enough. I ate a Ibaraka. si hmd qui:i l:a lot. Mr, Ahmed, please, if you yXl:ik, ila zat sla watrk, kifaš don't mind, tell me how your mother lwalida sambat had loakl ?
(H) - l:an yawdia, 血:i aži f:a yxI:ik. si brahim bra mak Kifaš sw:bti had lrakl, sžbu bz:af.
(Z) - wax:a, bkul: faŗah awlidi. iwa, sndna hna fod: ar Ihrira tbx myribi kansw: buha bl:hm dirlmi , wlhm:us, wlmlha wlibzar, wz:ศfran, WZ:bda. wt:ažin kansw:buh bdžažz, wlbid msluq wn:wa. wikeksu. kima trrf, tbx mrribi mšhur flsalam . sndna fásar, kansw:buh blbș̣a wz:bib wlhm:us.
(B) - kanškrukum asidi sla had Imunasaba.
(A) - si brahim, matnsaš baš twl:i sndna mord zyartk Ifas.
(B) - I: ah yawd:i, labd: ila 1:iqa.
(A) mara sialama.
prepared this food?

Sure. Mother, please come here. Mr. Ibrahim wants you to tell him how you prepared this food because he liked it very much.

All right, with great pleasure, my son. Here in our family, the soup is a Moroccan dish we prepare with mutton, chickpeas, salt, black pepper, saffron and butter. The stew we make with chickens, boiled eggs and nuts. The couscous, as you know, is a Moroccan dish, internationally knowm. Here we prepare it with onions, raisins and chickpeas.

Thank you very much for this nice occasion.

Mr. Ibrahim, don't forget to come here after you visit Fez.

Certainly I will. Goodbye.

Goodbye.



Vocabulary

## XIV . 2 Grammatical Notes

1. Ordinal Numerals:

The ordinal numeral ifirst has the function of an adjective inflected for gender and number. The ordinal numeralsisecond to 'tenth' are only inflected for gender. Those above ten show no inflection. Examples of definite ordinal numerals:

| Iw:l (n)/-in | the first |
| :--- | :--- |
| lw:la (f)/-t |  |
| $t: a n i(m) / t: a n y a(f)$ | the second |
| $t: a l t(-a)$ | the third |
| Indas | the eleventh |

Ordinal Numerals (Indefinite)

| aw:l (m)/-in | first |
| :--- | :--- |
| aw:la (f)/-t |  |
| tani (m)/tanya (f) | second |
| talt (-a) | third |
| rabe (-a) | fourth |
| xams (-a) | fifth |
| sads (-a) | sixth |
| sabs (-a) | seventh |
| tamn (-a) | eighth |
| tass (-a) | ninth |
| ansr (-a) | tenth |
| hdas | eleventh |
| tnas. | twelfth |


| tlt:aš | thirteenth |
| :--- | :--- |
| rbetas | fourteenth |
| xmstas | fifteenth |
| st:as | sixteenth |
| sbstas | seventeenth |
| tmitas | eighteenth |
| tsctas | nineteenth |
| ssrin | twentieth |
| wahd wešin | twenty-first |
| rbein | fortieth |
| sbea wxmsin | fifty-seventh |

2. walu 'nothing' :

| maqal walu . | He did not say anything. |
| :--- | :--- |
| kif walu had sif. | This is nothing. |
| (kif sike') |  |

Notice the use of negative particle / ma/ before verbs in /walu/ constructs.
3. Object Pronominal Suffixes Associated with Verbs and Prepositions: stini 'give me':
/-ni/ 'me' here is a direct object pronominal suffix.

## Study the following paradigms

Paradigm A - with transitive verbs

Paradigm B - with preposition /m/ rof, from

Paradigm C - with prepositions /bi/ swith:/fla/ on and/mea/ 'with (accompanying):

Paradigm D - with verbs ending in vowels and/ya/ Also compare VII. 22.
A. Transitive verbs
zar

| $\operatorname{zar}$ | ni | he visited me |
| :--- | :--- | :--- |
| $\operatorname{zar}$ | k | he visited you (s) |
| $\operatorname{zar}$ | u | he visited him |
| $\operatorname{zar}$ | ha | he visited her |
| $\operatorname{zar}$ | na | he visited us |
| $\operatorname{zar}$ | kum | he visited you (p) |
| $\operatorname{zar}$ | hum | he visited them |

B. an of, from

| xaf (mn) | to be afraid (of) |
| :--- | :--- |
| xaf | $\mathrm{mn}: i$ |
| xaf | $\mathrm{mn}: \mathrm{k}$ |$\quad$| he was afraid of me |
| :--- |
| xaf | $\mathrm{mn:u} \quad$ he was afraid of you (s)

C.

/sla/ on:

| $k d b$ | $(1 a)$ | to lie (to) |
| :--- | :--- | :--- |
| $k d b$ | lly:a | he lied to me |
| $k d b$ | Plik | he lied to you (s) |
| $k d b$ | Plih | he lied to him |
| $k d b$ | Plina | he lied to her |
| $k d b$ | rlina | he lied to us |
| $k d b$ | likum | he lied to you $(p)$ |
| $k d b$ | Mihum | he lied to them |

/mea/ with (iikewise/hda/ near, at oneis placel. /wy:a/ with' /wra/ Pbehind')

| $t k l: m$ | to talk |
| :--- | :--- |
| $t k l: m$ | (msa) |
| $t k l: m$ | msaya |$\quad$| to talk (to) |  |
| :--- | :--- |
| $t k l: m$ | msak |$\quad$ he talked to me $\quad$ he talked to you (s)


| $t k l: m$ | m cana | he talked to us |
| :--- | :--- | :--- |
| $t k l: m$ | mrakum | he talked to you (p) |
| $t k l: m$ | mrahum | he talked to them |

D. Verbs ending in vowels and /ra/

| sta |  | to give |
| :---: | :---: | :---: |
| sta | ni | he gave me |
| rta | k | he gave you (s) |
| rta | h | he gave him |
| -ta | ha | he gave her |
| sta | na | he gave us |
| ¢ta | kum | he gave you ( p ) |
| -ta | hum | he gave them |

ra, presentational particle 'here is, here are'

| ra | ni | (here) I am |
| :---: | :---: | :---: |
| ra | k | (here) you (ms) are |
| $\mathrm{ra}_{\mathrm{g}}$ | ki | (here) you (fs) are |
| $\underset{\sim}{\text { ra }}$ | h | (here) he is |
| ra. | ha | (here) she is |
| ra | na | (here) we are |
| ${ }_{\text {ra }}$ | kum | (here) you (p) are |
| ra | hum | (here) they are |

4. | $\frac{\text { rah 'there he is' }}{\text { fayn hmd ? }}$ |  |
| :--- | :--- |
| rah tm:a | Where is Ahmed? |
| Also: | There he is. |
| as rak tqui ? |  |
| which is equivalent to: |  |
| as katqul ? are you saying? |  |

XIV 3 Questions assila

1. as̃ kaydiru Imparba qbl ma yaklu ?
2. asm Imtelsma dyal learila dhma ?
3. baš bdaw lç̆ ša ?
4. šnu qdimat fatyima lbrahim bed lhrira ?
5. waš leapila dhmd tbrat Iksksu wla la ?
6. kifaš žatu Imakla lsi brahim?
7. ถ̌nu klaw ma bed l®ša ?
8. aš kayzidu Imayariba fatay ?
9. as klat leanila dhnd ms atay ?
10. aš tib brahim mind bed leya ? ( $\ddagger$ lib iasks)
11. kifeš kaysambu Imayariba Ihrira, wkifaš kaysavbu Iksksu wtzažin ?
XIV. 4 Proverbs (16-20) = Intal
(16) man miftk šb:htk.

## šb:h

to compare, to take or mistake (for)
Guilt by association.
(17) shal ma tal 1:il kaysph.
sbh
to become morning
Everything has an end.
(18) yd : whida makatkf:f̌.

$$
\begin{array}{ll}
y d:(f) / y d: i n & \text { hand } \\
k f: f & \text { to clap }
\end{array}
$$

Cooperation is necessary.
(19) lfar lmqi:q mnsed $1 q t:$.

| far (m)/firan | rat, mouse |
| :--- | :--- |
| ql:q | to worry, irk, irritate |
| mql:q (m) | worried, restless |
| sed | happiness |
| qt: (m)/qtut | tomcat |

A look of suspicion or worry often leads to being trapped.
(20) ḍ̂bni wbka, wśbqni wška.

| bka (i) | to cry, weep |
| :--- | :--- |
| sbq | to precede, go before |
| ska (i) | to complain |

Sometimes people who complain the most are themselves the ones responsible for the problem.

## UNTT FTFTEEN

XV. 1 Ahmed and George Meet in a Detroit Coffee Shop hmd wžurž flghwa
(H) - Ahmed, /hmd/
(Z) - George, /zuř̌z/
(H) - smhli mfdgk, mayn siyadatk ? Tell me please, where you are from?
(Z) - ana mn wilayat miš:igan.
(H) - dn:it fibali bayl:a nta crabi flawd:aš šftk katqra žarida sarabiy:a.
(Z) - Ia asidi ana amiriki, walakin drst l:upa learaby:a fi žamisat mišigan. wsidatk nta, mayn ?
(H) - ana marribi mr:bat.
(Z ${ }^{\prime}$ ) - sahih 8 iwa munasaba mzyana hadi . ana radi nmši $\operatorname{\text {Ir}}:$ bat fs:if nša?al:ah .
(H) - iwa ht: a ana kadalik radi nkun fr:bat had s.if nšaral;ah .

I am also going to be in Rabat this summer.
(Z) - wask katskun fr: bat ?
(H) - I: an yawd:i xiqt fr:bat wemlt d:irase dyali fr:bat wlé?ila dyali kul:ha fr:bat.
(Z) - smili , asmk ?
(H) - ana smi hmd o whta ?
(Ž) - smi žurž .
(H) - mtšar:fin asi žurž o smhli asi žurž , kattkl:m bd:ariža Impriby:a sif rfis, fayn tel:mtihe?
(Ž) - trl:mtha fžamicat mšigan Isam Imadi, wakadalik drst lfusha tlt snin.
(H) - was droti mirir l:ura ?
(Z) $-t_{0}$ :arix, wž:urrafiy:a, wleadab, wlflsafa, wsilm lžtimas, wlqtisad, wlrilaqat d:wly:a bin s:rq lpawst: wšamal friqy: 3 wlrrb.
(H) - smhli, byit.nsoalk aš radi tmši teml flmyrib daba ?

Do you live in Rabat?
Certainly. I was born in Rabat and went to school there and all my family is in Rabat.

What is your name, please?

My name is Ahmed. And you?

My name is George.

I am happy to meet you. You speak very good Moroccan Arabic. Where did you learn it?

I learned it at the University of Michigan last year. I also studied Classical Arabic for three years.

What else did you study besides the Arabic language?
(I studied) history, geography, literature, philosophy, sociology, and economics and international relations between the Middle East, North Africa and the West. Please, if I may ask, what do you plan to do in Morocco?
 slawd：aš ana kanhtm：bz：af bhad lmasaril ly̌timacy：a， bhal kifaš kayciš š：fb ImYribi， menaha Iqawarid Imrriby：a， ma huwa firaq bin šssb 1クurup：awi ，wš：sb Imrribi．
（H）－kantm：awlk nsažah ．
 waš ashl tariq baš ymm1i nsafy ma hna lrsbat ？
（H）－©ndk žuž hwayž ，1：W：1a ymknlk tšb：r t：y：ara ma ditrwa Iniyurk ．wm bed radi
 walakin m žihti ahsn tšb： t．y：ara maditrwa lpurup：a， im：a 1：undr wl：a bariz wmbed then take Rom Air maroc to tگb：r lxutut Imalaky：a Imarriby：a wbl：ura Ifransy：a hiya rwayal air maruk．
（ž）－qul：i ，kifaš had rowayal air maruik？mzyanin？
（H）－al：ah yawd：i，ši rfic，nimiru wahd ．nf：atat Ebar，radi tmši mws： m ma reask．

I would like to do sociological research because I am interested in sociological matters such as how the Moroccan people Iive，i．e．Moroccan customs and habits and the sociolog－ ical differences between the Westerners and Moroccans．

I wish you success．
Thanks．Please tell me what is the easiest way to go from here to Rabat？

You have two ways．First of all，you can take a plane from Detroit to N．Y． then take PanAm from New York to Rabat，but I think it is better for you to take a plane from Detroit to Europe，either to London or Paris， then take Royal Air Maroc to Rabat．

Say，how are the Royal Air Maroc flights？Are they good？

Certainly，They are excellent． They are big jets．You＇ll be very comfortable．
（泣）－šhal katrml t：y：aria m bariz 1r：bat？
（H）－kayḍhṛli ši žuž ds：wayc wns：．
（̌̌）－waš Imatar b¢id mn ri：bat ？
（H）－Imatarar maši fr：bat．Imatar fsla，brid mn robet si tranya wl：a sšra kilumitr．
（ž）－Kifaš ymknli nmsi ml：matar 1：mdina？
（H）－mi：i twsig lisla tm：a kayn taksi，awi：a šb：r Ikar，rxis．． ywsl：k ht：a 1．maina bd：at， btlata dd：rahm．
（Ž）－wla：ahi ila ana frhan ktir Iyum 1：i rrftk ．mrati ḩt：a hiya katbri ktir š：rq lクawst wkathtm：kadalik bsamal friqy：a，waš endk ši haža mihim：a rd：a ？
（H）－radi nd：akr mea mrati lyum flešy：a nšara！：ah etini Isnwan dyalk wram $t$ ：ilifun ．

How long is the flight from Paris to Rabat？

I think it is two and a half hours．
Is the airport far from Rabat？
The airport is not in Rabat．It is in Sale．It is about 8 or 10 kilo－ meters from Rabat．

How can I go from the airport to the city？

In Sale there are cabs or you can take the bus，which is inexpensive and will take you downtown for three dirhams．

I am very happy that I met you today． My wife also likes the Middle East very much and is interested in North Africa．What do you have to do tomorrow？

Iell have to talk to my wife this evening．Give me your address and phone number．

```
(z) - tfdg:I xud ha lakart dyali.
    sml:i tilifun rd;a nsa.pl:ah
    wmbed nta wmratk aziw zuruna
    wnqs:ru %%mir.
(H) - wax;a labd: . I:ayh:nik.
(z)-bs:Iama.
**
Vocabulary
\begin{tabular}{|c|c|}
\hline wilaya (f) / ot & state \\
\hline \({ }_{\text {dn }}{ }^{\text {a }}\) & to think \\
\hline bal & idea, mind fused only in certain expressions) \\
\hline fibali & to (with) myself \\
\hline \%do lbal & pay attention: \\
\hline carabi (m) / carab & Arab \\
\hline caraby:a (f)/est & Arab \\
\hline Iura (f) / -t & language \\
\hline sahih & true, right \\
\hline bayl: \({ }^{\text {a }}\) & that \\
\hline kadalik & also \\
\hline skn & to dwell \\
\hline x 19 & to be born \\
\hline dariža (f) / oot & dialect, colloquial \\
\hline sl.m & to teach \\
\hline tel:m & to learn \\
\hline 1fusha & Classical Arabic \\
\hline mayir & besides, except, other than \\
\hline \(t\) : \(\arg _{\text {a }}\) & history \\
\hline z.urrafiy:a & geography \\
\hline
\end{tabular}
```

| 12 dab | literature |
| :---: | :---: |
| Iflsafa | philosophy |
| -ilm Ižutimas | sociology |
| Iqtisad | economies |
| leilagat d:wly:a | international relations |
| bin | between |
|  | Middle East |
| Šamal fricis:a | North Africa |
| Irrb | the West |
| spal | to ask |
| bht (m) / abhat | research |
| ztimasi (m) | social (Nisba) |
| htm: | to pay attention, to be concerned |
| msiala (f) / masaril | matter, question |
| bhal | like |
| cass (i) | to live |
| s.eb | people (of a country) |
| menaha | that is to say |
| qa ida (f) / qawasid | custom, habit |
| firaq (m) | difference |
| trmia | to wish |
| nažah | success |
| shl (m) ~ sahl | easy |
| ashl | easier, easiest |
| tariqa (f) | way, manner |
| aw:al mra | first of all |
| nf: ata (f) / - | jet |


| ty:ara (f) / -t | airplane |
| :---: | :---: |
| min žihti | from my (own) point of view |
| mina (f) / -t | side |
| ahsn | best, better |
| imaz ... Wl:a | either...or |
| ima a ... aml:a |  |
| wase (m) | wide |
| nws: $\times$ maca resk | comfortable (for you) |
| dhr | to appear, seem |
| matar (m)/ -at | airport |
| rxis (m) | cheap |
| WS: ${ }^{\text {a }}$ | to make reach |
| spf | to get acquainted with, know (of) |
| muhim: (m) | important |
| d:akr (msa) (tdakr $>$ datakr | he talked (to converse) |
| rqm (m) / aromam | number |
| gs: ${ }_{\text {c }}$ | to visit and stay up late |
| zmis | together |

XV. 2 Grammatical Notes

1. bayl:a 'that' :
dn:it bayl:a nta sarabi. I thought that you were an Arab. srff bayl sa hmd yadi yži hna I knew that Ahmed will come here rd:a. tomorrow.
2. Comparative and superlative forms of adjectives:
ash1 'easier, easiest' and ahsn 'better, best' occurred in the conversation. In Moroccan Arabic, comparative and superlative forms are alike, e.g.

| Adj. | Comp./Super. |  |
| :--- | :--- | :--- |
|  | akbr | big |
| syir | asyr | small |
| nqi | anqa | clean |

The distinction between the comparative and the superlative is made by the use of the preposition mn 'of, from'. This preposition is used only with the comparative.

| had d:r:i kbir. | This boy is big. |
| :--- | :--- |
| had d:r:i akbr mn wldk. | This boy is bigger than your |
| hada akbr dr:i. | Son. |

3. im:a...aw, im:a...awl:a, im:a.... wl:a reither...or"
baš tmši lfas ymkhlk tšb:r im:a lmašina awl:a Ikar.

$$
\text { ctini ima qhwa wl:a atay } 1: a
$$

yxl:ik.
In order to go to Fez, you can take either the train or the bus.

Give me either coffee or tea, please.
4. nwis: msa rask 'comfortable';

The word ras 'head' is used very often to express 'self' as in "myself".
quIt mes. rasi .
şawbha ro: aṣu (< lrassu).
sawbha brasu .
sir qda haža
rosk (< lrask) !
mša huwa brasu .
ana bṛaṣi.
waš ymknik tqum bhad Ixdme
nte brask ?

I said to myself.
He fixed it (f) for himself.
He fixed it (f) himself.
Go do something for yourself:

He himself went.
I myself
Can you do this work all by yourself?

1. fayn tlaqa žux̌̌ mca h̆ma ?
2. waš žurz kay‘frf learabiy:a ?
3. fayn quaha ?
4. waš žuŗ̌̌ frhan ml:i tlaqa mea hma ? slaš ? (why?)
5. aš radi ydir žurž flmarrib ?
6. šnu qب̧̧a žurž fižamica ?
7. kifaš ymknik tmši mn ditrwa Irybat ?

8. šhal kateml tsyara mn bariz 1robat ?
9. waš Imaţar beid mn robet ?

*     *         * 

xV. 4 Proverbs (21-25) - Imtal
(21) derna wḍar buna, wžaw lklab ytriduna .

| klb (m) / klab | dog |
| :--- | :--- |
| $\operatorname{trd}_{0 \rightarrow \infty}$ | to dismiss |

This proverb is said about people who are oppressed and shows how "slaves sometimes become masters".
(22) lbab I:i kaydxul min r:in, sd:u trtah.

| rin $(\mathrm{m}) /$ ryah | wind |
| :--- | :--- |
| rtah | to rest, get better |

Always try to avoid problems.
(23) baš tsrff lkd:ab, wsi:u ht:a lbab d:ar.

| Ws: $: 1$ | to take (to), to make reach |
| :--- | :--- |
| $k d_{i} \mathrm{ab}$ | lias |

If you check up on things, you will discover the truth.
(24) qal:u as xs:k alsryan, qai:u Ixwatm amulay.

$$
\begin{array}{ll}
\text { xatm }(m) / \text { xwatm } & \text { ring } \\
\text { mulay } & \text { title given to a descendant of the } \\
& \text { Prophet Mohammed, here: } S \mathbf{i x}, M .
\end{array}
$$

For those who have nothing, luxuries are more important than necessities.
(25) tir flyd: , ahen m my: fis:mo.

| $\operatorname{tir}_{0}(m) /$ tyur $_{0}$ | bird |
| :--- | :--- |
| sma (f)/ smawat | sky |

A bird in hand is worth two in the bush.

## UNIT SIXTEEN

XVI. 1 Ahmed and Lila Visit George and Mary ziyert hmd Ižuxž
(M) - Mary, /mari/, George's wife
(L) - Lila, /lila/, Ahmed's wife
(Ž) - si hmd mrhbe asidi tfd:lu. Hello, Ahmed. Come in. Mary mari ažiy, hada si hmad come and meet Ahmed and his wife mayribi ws:y:da. mratu .
(H) - ahln bik 2lal:a, nqd:muk mrati lila.
(M) - mrhba bik alal:a. mrhba bik sndna, tfg:Iu hna.
(H) - sukm.
(L) - mahal mayan hada.
(M) - y:ih walakin mas Inasaf sririt šwy:a.
(H) - dhrli ma srir walu .
from Morocco.

Nice meeting you. I would like to introduce my wife, Lila.

Welcome madom. Welcome
Please sit here.

Thanks.
This is a nice place.

Yes, but unfortunately, it is a little bit too small.

It doesn't look too small.
(V) - si hmd as britu tšrbu asidi . kayn Iwiski wkayn Ibir: a wkayn mšrubat X rin .
(H) - lila aš byiti tšrbi.
(L) - stini ši kuka mtl: ̌̌̃ I: a yxl:ik。
(Z) - wnta asi hma ?
(H) - iwa ht:a ana etini $\mathrm{s} i$ kuka kadalik.
$(z)-$ wnti amari?
(M) - ana brit si mesur.
(Ž) - wax: a.

Ahmed, what do you want to drink? We have whiskey, beer and other drinks.

Lila, what do you want to drink? Give me some ice cold Coke please.

How about you, Ahmed?
Me too. A Coke, please.

How about you, Mary?

I would like some juice.

All right.
$(\check{Z})$ - tfda: Ii alal:a, xudi, ha Ikuka, Please, madam, take the Coke. tfd:1 asi hmd, xud, ha nta. Ahmed, here you are. Mary, here is tfd: li amari, xudi, ha Imesur .your juice.
(H) - baraka $\frac{7}{9}$ : ahu fik.
(土) - had Ikuka mtI: ̌̌a mzyan.
katnfe meahad s:hd.
(M) - qulili waš sndkum flmrrib s:hd bhal had š:i wl:a. aktr ?

Thanks.
This Coke is really cold. It helps with the heat.

Say, is it as hot or even hotter than here in Morocco?
(L) - la, la, t:qs flmprib dima mzyan fs:if wf̌s:twa.
(H) -m žiht ľ̆w: haža sahla. $t: q s$ flmyrib dima mzyan . fror: $\begin{aligned} & \text { cks fs:if kayna ši }\end{aligned}$
šwy:a dlharara fušt.
(Z $)$ - wfr: bat kifaš lžw: ?
(I) - fr: bat ľ̌w: mustabar, walayn:i kayn si šwy:a dr:tuba.
 endkum flmyrib ?
(H) - sndna fry:bat žamirat mhomd Ixamis hiya lžamica lkbira flmyrib kul:u, walayni kayn furus Thad Ižamisa fd:ar Ibida, wfas, wtitwan, wmknas wkima terf aqdm žamisa flmrrib wšamal friqy:a wš: rq leawst hiya žamisat Iqarawys in $f: a!$. tbnat fam tmnmy:a wtmya. wymkn bayl:a Iqarawy:in flmrtib, wloazhar fmisra aqdm žamisat flcalam,

No, the weather is Morocco is always excellent, summer and winter.

As far as the weather is concerned there is nothing to worry about. The weather in Morocco is always good. In Marrakech it is a little bit hot in Auguet.

How about the weather in Rabat?
It is excellent. However, it is a little bit humid.

How many universities do you have in Morocco?

In Rabat, we have the University of Mohamed V, which is the largest university in Morocco, and it has branches in Casablanca, Fez , Tetuan and Meknes. As you know, the oldest university in Morocco and in all of North Africa and the Middle East is the Karaouine University in $F e z$, Which was built in 808 A.D. We may say that Karaouine in Morocco and Al Azhar in Egypt are the two oldest universities in the world. Al Azhar
-lawd:aš Irazhar tbnat fisam tsemy: a wsbein. iwa asidi, wnsit baš naul:k bayl:a kayn Žamicat bnyusf fmr:akš。 iwa asidi had š:i ma kan.
(Z) - wạ̛ l?asatida kul:hum mayariba?
(H) - 1a kayn pasatida rurup; awy:in wmsry: in wkayn ht:a l?amiriky:in .
(L) - ana qrit mea sustada ramiriky:a m kuluradu fi ram nalf tsemy:a wst: a wst:in fr:bat. Bmhli asi Zurǔ ražli nsa maqal:kš bayl:a sndna fr:bat Imdraṣa Isulya Ilasatida . wfmknas kayna kul: y: at Ifilaha. wf:as wd:ar Ibida kayn kul:y:at Thuquq. School of Engineering in Rabat. wfr: bat kayn tmsa kedalik madrasat 1hndaza .
(Ž) - wǎ̌ sndkum kul:y:at t:ib: ?
(H) - 1 :ah yawd:i kul:y:at $t: i b:$ kayna fr: bat.
was built in 970 A.D. I forgot to tell you that in Marrakech we have the University of Ben Yusef. And that is all we have.

Are all the professors Moroccan?

No, there are European and Egyptian and even American professors.

I studied with an American professor from Colorado in 1966 in Rabat. And my husband forgot to tell you that we have the $T$ eacher's Training College in Rabat, the College of Agriculture in Meknes, the Faculty of Law in Meknes and Fez, and the Do you have a Medical School? Certainly, that is in Rabat.
(M) - waš Ikul: Y:at sndkum flmrrib sndhum xizanat mzyanin ?
(H) - suf asidi , kul: kul:y:a fiha mktaba. wmnbed kayn 1xizana Iram:a . xizana kbira, kayn fiha kul: Iktub I:i txs: , wkayn fiha mxtutat saraby; a makaymknlhas twžd flcalam.
(M) - tfd:Iu asi ḥm 1 ča muwžud.
(H) - sminili alal:a fayn bit lma \&
(M) - tfd:I ha hiya qud: amk . tfd: 1 i glsi hna hday alila.
(L) - baraka l:ahu fik, quilii amari, waš smrk kliti ši tbx carabi
(M) - Klit tbx lubnani. sndna wahd Imteam sma mtsam s:ix, fih pakl šrqi.
(L) - t:bx learabi kul:u mźyan wkaytžabh . flmyrib kayn ši akl xas: kima ta; žin wlksksu whinrira. nša.al: ah kantmnaw nti wrožlk ty̌iw sndna nhar ž:msa

Do the Moroccan colleges have good libraries?

First of all, each college has a library. We also have the Public Library which is a large library that has all sorts of books. It also has Arabic manuscripts which are really unique.

Dinner is ready.
Where is the bathroom, please?

It's over there. Lila, please sit by me.

Thanks. Did you ever have Arabic food?

I've eaten Lebanese food. We have a restaurant here named Al Sheikh Restaurant with Eastern food.

A1l Arabic cooking is similar. In Morocco we have special dishes such as stew, soup, and couscous.
I would like you both to come and have dinner with us this coming

Imažya flešy： $\mathfrak{a}$ ，whteš：aw žmis ．Friday evening．
（M）－wax：a alila ．bkul：farah ．
（H）－had lnakl 1 ？amiriki xfif wmzy：an bz：af ．sžbni kul：ši．

American food is nice and light
I like it．Everything was good．
（L）－ht：ana š̌bni had lš̌a bz：af sad ．I：ayžcl Ibaraka．
（M）－bla žmil，mrhba bik alal：a． hna mtšr：fin byyartkum．
（H）－si zury̌ ana ntkl slik nher ž：mea nta wzužatk fleša nša？alah．

George，we are looking forward to seeing you Friday for dinner．
（必）－labd：ma nžiw。
（H）－bs：lama．
（̌̌）－mea s：alama．
Goodbye．
Goodbye．
＊＊＊

| Vocabulary |  |
| :---: | :---: |
| sy：d／sadat | Mister |
| sy：da／－t | Madam（term of reference） |
| mahal（m）／－t | place |
| max Irasaf | unfortunately（with regret） |
| dhro | to appear，to seem |
| mtl： | ice cold |
| 1：a yxl：ik | please |


| nfo | to be useful |
| :---: | :---: |
|  | heat |
| Sh2 |  |
|  | cold |
| bra |  |
|  | much，many，a lot |
|  | more |
| aktr | more |
|  | the weather |
| ち： 3 |  |
| İx： | the weather |
| \％．ta | rain |
| mex 弪int | as far as，from the point of view |
| หลวัa sahla | something easy |
| cbadn | never |
| Iharara | heat，warmth |
| rtube | humidity |
| $\mathrm{fr}_{0}(\mathrm{~m}) / \mathrm{furus}$ | branch |
| kime | as |
| bna（i） | to build |
| amm（xi）／－at（aiso snin） | year |
| had š：i ma kan | that＇s all there is |
| rustad（m）／rasatide | professor |
| rustada（f）／rustadat |  |
| cali（m） | high |
| varla（m）：sulya（f）（superlative） | higher，highest |
| kul：y：at lifinha | Faculty of Agriculture |
| kul：y：a | college |
| kul：y：at Ihuquq | Faculty of Law |
| Ihndaza～Ihndasa | engineering，geometry |


| $t=i b:$ | medicine |
| :---: | :---: |
| tbib (m) / patib:a | medical doctor |
| -a (f) / -t |  |
| sn:a (f) / snan | tooth |
| mktaba (f) / mt | bookshop |
| I: i | which, that, who |
| katxs: | (is) are necessary (f) |
| mxtut (m) / -at | manuscript |
| wž ${ }^{\text {d }}$ | to be ready (here: found) |
| bit 1 ma | rest room |
| $t b x$ | cooking |
| Iubnaai (m) | Lebanese (Nisba) |
| šbh | to look like |
| kaytšabh | is (are) alike |
| xas: (m) | special |
| xfif (m) | 1ight |
| tqil (m) | heavy |
| bz:af ead | very much, too much |
| tkI (.1a) | to depend (on) |
| zuža / met | wife |

XVI. 2 Grammatical Notes (on tape)

1. ma.... walu
ma srir $_{5}$ walu.
ma mša walu .
makiit walu Iyum.
ma qal:i walu.
ma sndi walu .
2. bhal
makaynš bhal had ši $t: q$ hna bhal t:qs flmyrib
bhal as ?
kaylbs mivs: $x$ bhal ila marndu fitus.
3. rir si stwy:a
-tini rir ši šwy: a
kla rir ši šwy:a dš: İada. .
4. Had š:i ma kan
qal:i bayl:a radi yži ra: a,whad š:i ma kan .
'at all'
It's not small at all.
He did not go at all.
I did not eat at all today; I haven't eaten anything today.
He did not tell me anything.
I have nothing at all.
'like'

There is nothing like this. The weather here is like that of Moroceo.
like what?

He wears dirty clothes as if he has no money.
'just a little bit'

Give me just a little bit. He only ate a little salad.
'that is it!

He said he'11 come tomorrow and that is all (that he said)

XVI. 3 Questions - sasoila

1. asm nrit hand wasm mrt žuxǐ ?
2. kifaš žat dুar žurž Imrt hmd ?
3. ašnu Ěrb hmd wmrtu waǧnu šrfbat mari ?
4. kifaš tzag flmayrib ?
5. kifas lžw: fmr:aks ? wfry baty ?
6. šhal min žamica flmarrib ? škun huma ?
7. was kayna kulsy;at tsib flmarrib ?
8. was loasatida fžamicat muhm: d lxamis kul:hum marariba ?
9. was lkulsyat flmarrib sndhum rizanat kbar ?
10. kif dayra Ixizana 1sama frabaty?
11. cawdina si swysa ply:bx Imarribi.
12. fuqaš radi žurž yz̧ự hmd ?
XVI. 4 Proverbs (26-30)=1mtal
(26) a

| hmar (m)/hmir | donkey |
| :--- | :--- |
| $s: k n z ̌ b i r$ | ginger |

Always ask someone who knows.
(27) 1:i fatk blila, fatk bhila.
hila (f) / -t
trick
old people usually are more experienced than younger ones.
(28) ht:a šab, rad al:q Ihžab.

| šab (i) | to get old, to get grey hair |
| :--- | :--- |
| sI:q | to hang up, wear (for necklace) |
| sad | then |
| hžab (m)/-at | amulet, charm, veil |

Do things at the proper time.
(29) ža ybus wldu, xw: rlu ャinu.

| bas (u) | to kiss |
| :--- | :--- |
| xw:r | to poke, to unclog |
| $\sin (f) /$ eyun | eyes also a spring of water |

This proverb is said about well-intentioned, though clumsy people who, by their awkward deeds, cause more harm than good.
(30) I:i rd:u $\operatorname{lhn}$ s , kayxaf m lan:ba.

$$
\begin{array}{ll}
\text { sd:u (mu-) } & \text { to bite, to sting } \\
\text { hnš }(m) / \text { hnuša } \sim \text { hnaš } & \text { snake } \\
\text { qn:ba }(f) /-t \sim \text { qnanb } & \text { cord, spring }
\end{array}
$$

After being bitten by a snake, one normally fears a rope, because of its resemblance to a snake; once bitten, twice shy.

## UNIT SEVENTEEN

## XVII. 1 George and Mary Visit Ahmed and Lila -

 ziyert zurž 2hmd(H) - ghoun ? tfdi:I asidi ah žurž Who is it? Come in. Ah, is that mrhba, mrhba, tfd:Iu, tfisiu , you, George? Welcome, come in.
(Z) - šukrra asi had , šukrn .

Thanks, Ahmed.
(I) - ahln wa sahln mari, c. xbark ? Hello, Mary. How are you? nti bixir ?
(M) - Iabas Ihmdu lil:3h . whti ?

I am fine. How are you?
(L) - ht: a ana bixix Ihmdu lil:ah

I am fine
(H) - tfo: lu asidi . glsu .

Sit down, please.
(L) - cžiy a mari . glsi hna.

Sit he re, Mary.
(M) - had lbit mzyan . cžbni had Ifraš marribi.

This is a nice room. I like this Moroccan furniture
 ץadyin tsufu, kayn nwas ktira bz: af ml:frašat . kul: wahd kayfr:s d:ar dyalu bd:uq 1:i ybri.
(M) - zrby: a $\underset{\beta}{ } \mathrm{zzala}$ hadi; cžbtni bz :af, I:un fiha haril.
(L) - hadi zriby: a qdima . hadi sšr snin whiya sndna . ila mšitu Ifas, kayn tm:abz:af

(M) - žurž, labd: ma nz̈ibu mrana ši zriby:a wl:a žǔ̃ ml:merrib.
(H) - smhuli, wž:t:Ikum ši mšruba marribysa.
(ž) - y:ih : šnu hiya had 1mšruba ?
(H) - had Imšruba marriby: a kanquiulha $I: u z$ mesur.
(2) - smrni masmst had š:i
(H) - tfd: Ii a mari, xudi duqi. tfd: I a žurž , xud, qul:i kif žak.

This is an excellent rug. I like it very much. It has excellent colors.

It is an old rug. We have had it for ten years. If you go to Fez there are a lot of rugs far better than this.

George, we must bring one or two of these rugs back with us from Morocco.

Excuse me, I prepared a Moroccan drink for you.

Is that so? What is it?

We call it almond juice.

## I've never heard of it

Here, Mary, taste it. Here, George. Tell me how you like it.
(\%) -ahy mšruba harila hadi. rfic had šis . hadi aw:l mr:a flheyat dyali, I:i kanšrb 1:uz mesur 。
(M) -sndkum bz:af dyal I:uz flmprib ?
(L) - al:ain yawd:i, macta 7:ah rir 1suz fimarrib. Imyrib blad filahiy:a. ©ndna bz:af dlfakiya flmyrib bhal lwilaya dikalifurni waktry.
(H) -qulilha šnu sndna mužud flmarrib.
(L.) -iwa kayn $1: i m u n$ hlw ktir, wmu wakansd:ru mis bz:af Ilxariz. wkayn lhamd kadalik iwa wkayn d:I:ah, wlbt:ix, dak š:i kansd:quh slawd:as kayn miu bz:af. wkayn t:mr hiw wmzyan, wrxis, wkayn $7 k r m u s$, wlxux, wlmšmas. , wlenb wlbrqua . iwa sndna Ifakiya kul:ha mažuda flmprib
(M) - wlxudra ?

Ah! Excellent. Very good. This is the first time $I$ ever drank it.

Do you have a lot of almonds in Morocco?

Certainly there are a lot of almonds in Morocco. Morocco is an agriculm tural country. We have a lot of fruit like California and even more. Tell her what we have there.

Well, we have oranges that are very sweet, plentiful and cheap. We export a lot of them. We have lemons a.lso. And a lot of watermelons and melons which we give awoy free because we rave too many of them. We have dates that are sweet and cheap. We also have figs, peaches, apricots, grapes and plums. Well, we have all sorts of fruits.

How about vegetables?
(I) - Wlxudra haža sahla: flmritib . Kima amirika, m zint Ixudra kul: ši mǔ̌ud.
(M) - waš Ixudra valya ?
(L) - $1 a, 1 a$, abadon, rxişa $b z$ :af maši bhal hna fi amirika.
terfi şhal kayswa kilu dmiatiša sndna fr:bat ? rbea dr:yal, menaha rbea ds:ns.
(M) -was bs:ah rxis had ši ?
(I) -kayn mazal Erxs: fl?aswaq ila br:a. had $t: a m a n$ hada taman Imdina.
(Ž) - waš sndkum bz: af diwrd ?
(L) -iwa kayn lwrd wn:w:ar bz:af.
$(\check{Z})$ - kaysžibni lwrd $\operatorname{Inmr}$ bz:af.

As far as vegetables are concerned, there is no problem. As in America, everything is there.

Are vegetables expensive?

No, not at all. They are very cheap. It is not like the U.S.A. Do you know how much a kilo or tomatoes costs in Rabat? Four rials, i.e. four pennies.

Really, is it that cheap?

You can get it still cheaper in small towns and villages. This price I quoted you is for the city.

Do you have a lot of roses?

Lots and lots of roses and flowers.
I like red roses very much. * \%

## Vocabulary

| škun | Who is it? |
| :---: | :---: |
| fras (m) / -at | furniture |
| nus (m) / nwas ~ anwas | kind, sort variety |
| $\mathrm{fr}_{9}$ : ${ }^{\text {s }}$ | to furnish |
| mfr ${ }_{\mathrm{s}} \mathrm{s}$ ( m ) | fumished |
| duq | taste |


| $\operatorname{dag}(u)$ | to taste |
| :---: | :---: |
| 1:1 | that, which, who (relative) |
| ¢zala (f) / =t | gazelle |
| bnt ¢raala | a pretty girl (gazelle-like girl) |
| wž:dt > wž:t: | I prepared |
| luz (m) | almonds |
| sms | to hear, listen |
| Kif | how does it strike you |
| Iheyet (f) | life |
| blad (f) / -at ~ bldan | country |
| filaha | agriculture |
| filahi (m) | agricultural Nisba) |
| nlw (m) / hlwsin | sweet |
| $\mathrm{mr}:(\mathrm{m})$, -in | bitter (taste) |
| sd: r | to export |
| stwra | to import |
| 1xariž | outside, exterior, abroad |
| S\% ${ }^{\text {d }}$ | to give alms |
| sadaqa (f) / -t | charity |
| swa (a) | to be worth, to cost |
| bs: $\mathrm{an}_{0}$ | is that true?, true, correct |
| mazal | not yet, still |
| sla br:a | rural areas, villages |
| wrda (f) / wrd | rose |
| nw:ara / nw:ar | flower |

$\operatorname{dag}(u)$
1:i
个qalz (f) / = t
bnt Үraala
$w z ̌: d t>w_{z}: t:$

Kif そ̌ak ...
lhayat (f)
blad (f) / -at ~bldan
filahi (m)
hiw (m) / hlwsin
$\mathrm{mr}:(\mathrm{m}) /$-in
sa: :

1xariz
Sd:q
sadaqa (f) / -t
swa (a)
bs: $2 h$
mazal
wrda (f) / wrd
nw:ara / nw:ar
that, which, who (relative)
gazelle
a pretty girl (gazelle-like girl)
I prepared
to hear, listen
how does it strike you
life
country
agriculture
agricultural (Nisba)
to export
to import
outside, exterior, abroad
to give alms
charity
to be worth, to cost
is that true? , true, correct
not yet, stil.
rose
flower
XVII. 2 Grammatical Notes

1. skan
who is (are)?
skun hada ?
škun huwa 1:i qal:k had Š:i ?

Skun 1:i fikun radi ymši lbariz ?
2. Šnu
šnu briti ?
šnu qualti ?
šau had š:i ?
šnu bүiti ? lxdr wl:a lhmr ?
Which one do you want - the green or the red?
3. ža. (i) 'to come' has the imperative aži (ms), ažiy (fs), ažiw (p) and also has the following meanings:
kif žak lmesur ?
fayn žat Ixizana ?
ha hmd ža.
žani bhal ila hlw bz:af. kayži meak had $1: u n$.
rlaš žiti •lih ?
ža kibir sly:a.

How do you like the juice? Where is the library?

Here comes Ahmed.
It seems to me as if it were very swee This color suits you.

Why did you take sides with him? It was big for me.

## XVII. 3 Questions 2es?ila

1. weš labas la žurž wmerii misi žem snd hmd ?
2. kif ža Ifŗaš Imarribi Imari ?
3. kifá kayfrs: su Imparba dsyur dyalhum ?
4. kifaš dayrin zafabi fimarrib?

5. was mužud bzsaf disuz fimarrib?
6. šnu huma Ifawakih $1: i$ kaynin flmayrib ?
7. wask kayn bz;af dixugra flmarrib ?
8. quisna ši wahain (some') mnshum ?
9. wǎ lfakya wlxugra ralyin flmarrib ?

$$
\% ~ \% ~ \% ~
$$

(H) -Iila, waš Iš̌a mǔ̌ud ?
(L) - y:ih Is ša mužud otfdsii a mari, glsi hna ghdaya.
(H) -ariy nbdaw bihrira, wmbed Žibilna t.ažin, wksksu, wảik Š:Iaḍa Imarribiy:a l:i sawbtha ana.

Is dinner ready, Lila?
Yes, please let us go in. Sit here, Mary, next to me.

Let's begin with the soup, then the stew and the couscous, and the Moroccan salad that I prepared.
(L) - wax:a ty:b.
(M) - riha mustabara hadi was̆ nti I:i sawbti had Ixubz ?
(L) - y:ih sawbtu Iyum fṣ:bah . aw: di hawlt ana wražli ktir baš nstemiu had lxubz lramiriki, walakin mea laasaf rtb bhal Iqtn.
(M) - had Ixubz Isi sawbti muctabar. The bread you baked is excellent.
(L) - flmarrib Isaっilat Imarribiy:a kayg̨awbu dima lxubz fd:ar . qiil bas kanšriw Ixubz ml:hwant wkanḍ: $1 \times b: a z a$ endna flmrrib, kadalik, kaysawbu xubz martabar .
(H) - si zurž kul, kul . zid ši šy: a dt: ažin . roh mzyan.
(位) - smili asi hmd, wl:ahi mafiy:a mayzid ht:a ši haža, šbst. 1: ayža I 1barak: a.
(H) - lila, žibilna liqama wn:wa, baš brit nwr:i lžurž kifaš kansawbu atay marribi.

A11 right.
It smells good. Did you bake this bread?

Yes, this morning. We tried to eat American bread, but we couldn't. It is as wet and as spongy as cotton. Moroccan families usually bake their own bread at home. In very few instances do we buy bread from the stores. However, bakeries there have excellent bread.

George, eat. Take some stew; it is good.

Excuse me, I can't eat anything else. I am full to the brim. Thanks.

Lila, bring the tea, the mint and the nuts. I would like to show George how to prepare Moroccan tea.
(袢) - 1 : ah yawd:i smet ktir ela had atay marribi . brit nšufk kifaš katsawbu.
(M) - ǎ̌ had rabis lxgr hada ?
(H) - smrk mašfti had š:i ?
(M) - la. hadi awil mr:a.fih r siha mzyana.
(H) - hada huwa n:snas.
(L) - tfd:li xudi atay a mari.
(M) - si Žurž, katbri atay hlw awl:a ms:us ?
(z) - 1:a yxleik brit rir si melq:a ds:uk:ar.
(H) - hna Imyarba kanbriw atay hlw bz:af.
(M) - had atay rifis kul: ši sžbni kantmia sii nher ykun sudk lwqu wmbed tetini ši melumat kifaš tobxti had š:i.
(L) - 921:ah yawd:i bkul: farah Iwqt I:i briti.

Sure, I have heard a lot about this Moroccan tea. I would like to see you prepare it.

What is this green grass here?

You mean you haven't seen it before?

No, this is the first time. It smells good.

This is mint.

Here, Mary, take some tea.
George, do you like your tea with lots of sugar, or do you like it not so sweet?
one spoon of sugar, please.

Moroccans like their tea very sweet,

This is excellent tea。 I liked everything and would like you to give me the recipes when you have time.

Certainly, it would be a pleasure. Anytime you like.
(M) - iwa radi neml:k tilifun.
(ž) - iwa asidi kanškrkum ktir sala had Imunasaba.
(H) - bla žmil asidi hadi darkum
(M) - Iiltkum sasida.
(L) - ila l:iqa? nšapal:ah.
(H) - mea s:alama.

I'll phone you.

Thanks for this nice occasion.

Don't mention it. Come anytime.

Good night.
Goodbye.

Goodbye.
$2 *$

## Vocabulary

$$
\begin{aligned}
& \text { ty:b } \\
& \text { riha (f) / rwayh } \\
& \text { hawl } \\
& \text { rtb (m) } \\
& \text { qtn (m) ~ atn } \\
& \text { qlil } \\
& \text { mafy:a mayzid } \\
& \text { sbs } \\
& \text { rbic (m) } \\
& \text { ms:us (m) } \\
& \text { mslqa / (f) / msalq } \\
& \text { melumat } \\
& \text { tbx }
\end{aligned}
$$

all right
scent, smell
to try
wet, humid
cotton
few, little
I can't eat anything else (can't add)
to be filled up with food
grass
lacking enough salt or sugar spoon
knowledge, information
to cook
XVII. 5 Grammatical Notes

1. qlil baš $\ldots$
qlil baš kanmši 1s:inima.
2. mafy:a ma...
mafy: a mayxdm \&
mafy: a mayakul ht: a ši haza . I can't eat anything.
mafy:a maymši.
mafina maymsí .

## very rarely

Very rarely do I go to the movies.

## movies.

I can't (lit. there is not in me that which)

I can't work:

I can't go.
We can't go.

## XVII. 6 Questions mas?ila

1. bǎ̆ bdaw 1sša dyalhum ? šnu klaw mn bea ?
2. škun 1:i sawb š: 子aga ?
3. kif dayx lxubz 1 namiriki ?
4. was lila katerri lxubz minsuq awl:a katgawbu fg:ar ?
5. waš žurž mmari klaw mzyan?
6. Knu šrbu un bed ma texs aw ?
7. was smy mari saft n:snae mis qbl.?
8. wa.̉ sžbhum atay marribi ?
9. Knu tibat mari milla?
10. kif Žambatha lila ?

XVII . 7 Proverbs (31-35)
(31) I:i txdmu tisu, wl:i trhnu bisu.
tar (i)
to obey
rhn
to pawn

It is better to obey cne's boss and to sell rather than to pawn.
(32) I:i yxalt Ihd: ad, yhrq hwayžu.

| xalt | to associate with |
| :--- | :--- |
| hd:ad (m) / ma | blacksmith |
| hrqq | to burn |

One is bound to be hurt by bad company.
(33) nta amir, wana amir, wškun radi ysug lhmir.

| $\operatorname{amir}(m) /$ sumara | prince |
| :--- | :--- |
| sag (u) | to drive, operate |

If e.ll men were kings, no work would be done.
(34) ridina blhm: ,wma rata bina.

| rda (a) | to accept |
| :--- | :--- |
| $h m:(m) / h m u m \sim h u m u m$ | trouble, worry |

In some instances, those who make allowances for others hear their complaints.

(35) I:i tkrh wžhu fzonqa, ywr:ik qfah finm:am

| krh | to hate |
| :--- | :--- |
| wžh (m)/wzuh | face |
| znqa (f)/mt $\sim$ znaci | street |
| qfa $(m)$ | back of the $n$ |
| hra:am (m)/mat | public bath |

One is always bound to run into people he doesn't like.

UNIT EIGHTEEN

## Mary and Lila

mary wlila
XVIII. A Phone Call meilifun
(L) - skkun hadi alal:a?
(M) - hadi meri.
(L) - ah mari . fayn nti daba ? Where are you now?
(M) - ane flfrmesyan hde dark.
(L) - aš maši temli bed ma tfd:i?
(M) - walu .
(L) - iwa ažiy nšŗbu atay žmic ila marndk ma d:iri.

This is Mary.
Hello.

Who is it, madam?

I am at the drugstore near your house

What are you going to do when you are through there?

Nothing.

Then come and let us have a cup of tea together if you have nothing to do.
(M) - wax: a ana radya nxlt slik

All right. I'll come to your ladar madaba ši qsmayn wl:a tlata. place in ten or fifteen minutes.
(L) - iwa hani kantsn:ak hna farar.

Vocabulary
mas̃i temli
radi temli
xlt (rla)
you (fs) are going to do
you (fs) will do
to arrive (at)
$\# \quad \% \quad \%$
XVIII. 2 Grammatical Notes

1. maši temi
you'l1 do...
radi teml
you'11 do...

The participle of the verb m sa 'to go' can substitute for radi 'going' to express the future:

$$
\begin{aligned}
& \text { maši nktb ši bra. } \\
& \text { radi nktb sii bra. } \\
& \text { aš maši teml had lč̌y:a ? } \\
& \text { I'll write a letter } \\
& \text { What are you going to do this } \\
& \text { evening? } \\
& \text { ax radi trmi had lš̌y:a ? What are you going to do this } \\
& \text { evening? } \\
& \text { radyin nmšiw 1ssinima. } \\
& \text { We will go to the movies. } \\
& \text { if you have nothing to do } \\
& \text { 2. ila marndk mad:ir }
\end{aligned}
$$

This is a common, useful structure. other examples:
ma sndi manqua . I have nothing to say.
mskin , ma sndu mayakul. Poor fellow, he has nothing to eat.
b. Notice dar (i) and tdir $\longrightarrow$ d:ir. This assimilation occurs when inflection /t-/ of second person (s. and p.) and third person (fs) precedes a verb whose first radical is $/ d /$ or $/ d /$.

$$
\begin{array}{ll}
\text { dar (i), tdiru>d:iru } & \text { you(p) do } \\
\text { dab (u), kad:ub } & \text { it (f) dissolves or melts }
\end{array}
$$

It also occurs in derived verb forms V, VI, VII.

| darb III | tdarb $>d: a r b$ VI | to fight |
| :--- | :--- | :--- |
| dw:x II | tdw:x $>d: w: x V$ |  |
|  |  |  |

$d q: I(b i r a d i c a l) t d q:\rangle d: q: V I I$ dgdg I (quadrilit.) tdgdg>d:gdg VII
to be knocked
to be smashed
3. mn daba
radi nmši m daba ši sara.
had š:i radi ywl:i mzyan man daba ši samayn.
m daba Ifuq maradiš nšŗb
atay fig:bah.
from now, within

I'll leave after (about) an hour.

This thing will be good in two years.

From now on I won't drink tea in the morning.

## XVIII. 3 Questions mas?ila

1. škun 1:i dar tsilifun 11ila ?
2. fin kant mari ?
3. šnu qaltlha lila ?
4. fuqaš radya mari txlt sla lila?

## XVIII. 4 Mary Visits Lila $=$ ziyart mari $11 i l a$

(L) - iwa mrhba, yal: ah ažiy . glsi hna hdaya. waš briti atay wl:a Iqhwa 8
(M) - kanfd:l atay slawd:as atay bn: enac kayszoni

I prefer tea because I like mint tea. bz:af.
(L) - tfd:1i . ha atay mižud. xudi Ihlwa . had Ihlwa sawbthe byã:i
(M) - had š:i rfic . hlwa rfisa. qulili asm had lnlwa ?
(I) - hadi hlwa marriby:a smha keb Yzal. Welcome, come, sit here by me. What would you like, tea or coffee?

Here, the tea is ready. Take some cookies. I made them myself.

Excellent. What do you call this?

This is a Moroccan dessert that we call gazelle hom.
(M) - had Ikswa dyalk š̌̌btni bz:af . I like your dress.
(L) - hada huwa Iqftan lmayribi . ažiy meaya llbit dn:sas . Yadi nwr:ik hwayz frin 1:i sndi.
(M) - brit nerf kifas 1 :bas Imarribi.
(I) - sufi hadi thty: a katkun tht Iqftan . Whadi dfina, whadi mdm:a, whada hayk, whadi żl:aba, whada šrbil.
(M) - had I:bas hasil waš had t:ub katsawbuh flmarrib ?
(L) - y:ih, rndna masamil flmarrib dyal t:ub kima Ihrir, wlatn, wlkt:an, wS: uf, ws:abra . briti nwr:ik n :uqra wd:hb dyali ?
(M) - y:ih, ila žat ila xatrk.
(I) - had lxatm hdahli hmd feid miladi, whad lxial dyal $\hat{m}_{:} \mathrm{i}$, whad d:malz hadu šrithum m ṭanža lsam l:i fat.endi

This is the Moroccan kaftan. Come with me to the bedroom. I'll show you some other clothes I have.

I would like to know what Moroccan clothes look like.

This is a transparent dress which we wear under the kaftan, and this is a long kaftan. This is a belt and this is a shawl, and this is a djellaba, and this is a pair of shoes.

These are lovely clothes. Do you make this kind of material in

```
Morocco?
```

We have textile factories which produce silk, cotton, linen, wool and synthetic materials. Would you like to see my silver and gold. (jewelry)?

If you don't mind.

This ring was given to me by Ahmed on my birthday, and this necklace is my mother's, and I bought these bracelets in Tangiers last year.
ham kul:u dhb xl:itu flmarrib mea $\frac{\mathrm{m}: i}{\mathrm{wb}}:$.
(M) - had ${ }^{\text {Sui }} \mathrm{i}$ rail bz:af.
(L) - Imra Imerriby: a dime endha ši ktir ml:bas mlid:a wd:hb. xwatati 1:i Elmarrib sndhum tlata wl:a rbea dmr:at aktr mn:i .
(M) - kantm:a nsarl:ah ml:i nwslu Ir:bat ana wurum, byitkum nti whmd tmšiw meana ši nhar Is:uq baš naxdu ši hwayž kima had ši $i$ dyalk.
 fs:uq , Xs:na nmšiw Ilmãina qima frebat wl:a fas , sndi fm: $i$ wxalti kayskunu $f: a s$. Wlad cm:i kaycrfu fas mzyan. huma ymšiw meana wmbed tšriw I:i britu.
(M) - hadi fkra mayana.
(L) - Žd:i sndu hanut kbir dz: rabi $\mathrm{f} \underset{\square}{\mathrm{d}} \mathrm{ar}_{\boldsymbol{g}} \mathrm{Ibida}$.
(M) - quilili fayn kaynin Inwant 1:i kaybisu ž:Id lmzyan ?

I have a gold belt which I left in Morocco at my parents' house.

That is very expensive.
The Moroccan woman a.lways has a lot of gold and clothes. My sisters who live in Morocco have three or four times as much as I do.

I hope that when we go to Rabat, if possible, you and Ahmed can help us buy some clothes like yours in the market.

Sorry, but you can't buy them at the market. You have to go to the medina either in Rabat or in Fez. I have my (paternal) uncle and my (maternal) aunt in Fez . My (paternal) cousins know Fez very well and can help us buy what you want.

That is an excellent idea.

My grandfather has a big carpet shop in Casablanca.

Tell me, where are good leather workshops?
(L) -bhal 2 š ?
(M) - bhal hod š:i l:i sndk fd:xla.
(L) - had s.nca kul:ha maxude fifas.
(M) - waš 3̂̂r ymknli nšrì ml :marrib ?
(L) - ymknlk tšrí I:i briti, kul: Ši mažud tm:a . ila byiti tšri n:uqra awl: 2 d:hb kayn mužud. wkayn s:wani dn:has sfr whmr mquša, cažibe bz: af, wkeymmik tSri bz:af dihway̌ msnuein minas . nihas endna rxis. bz:af flmarrib, wmbed kayne masa,il X̂re kima bt: any:at, Wmxad: mayriby:in, wytawat dlmida mtruzin blyd: , wkay 1:hayf . kul: Irurup: awy:in 1:i kaycišu flmarrib kaybriwhum bz:af . melum kayn muzud za:rabi . lmarrib. Wkima quitik kayn and ladies' and men's slippers and msnueat žld kadalik bhal lbztam w̌̌s:kara, w̌̌:rbil, wlblya

Like what, for example?
Like that piece you have in the living room.

You can find all that in Fez.

What else can I buy in Morocco?

You can buy whatever you want. Everything is available. You can buy silver or gold or copper or brass trays with designs, and you can buy a lot of things made of brass which are really cheap. We also have Moroccan blankets, cushions and table covers, hand-made and embroidered and Moroccan couches. Westerners who live in Morocco like them very much. And of course we have rugs everywhere in Morocco. And, as I told you before, we have leather work, like wallets, hand bags, pocketbooks. All this is handmade and beautifully decorated by hand, too.


| hapil (m) | excellent |
| :---: | :---: |
| tub (m) / twab | material |
| $\mathrm{m} ¢ \mathrm{mp}$ (m)/maramil | factory |
| hrir | silk |
| kt: an | Iinen |
| gruf | wool |
| sabra | artificial silk |
| ¢id milad | birthday |
| m:i ~ rumbi | my mother |
| B: a | my father |
| dmiiž (m) / dmaľ̌ | bracelet |
| dblǐ̌ (m) / dbalz | bracelet |
| cmsi | my paternal uncle |
| xali | my maternal uncle |
| xalti | my maternal aunt |
| ža: i | my grandfather |
| fkra (f) / afkar | idea |
| §nca | manufacturing, production, trade |
| $n \mathrm{n}$. ${ }^{\text {s }}$ | to engrave |
| nhas sfr | brass |
| nhas hmr | copper |
| $b t . a n y: a(f) /$ t | blanket |
| mxd:a (f) / mxad | cushion |
| रुta (f) / ¢̧tawat | cover |
| ymknli $\sim$ ymkl:i | it is possible for me |
| Ihifa / Ihayf | long narrow mattress shaped like a couc |
| mslum | certainly, of course |

menueat
nqš (m)/nquš
bztam (m)/bzatm
skara (f) / skayr
blra (f) / blari
šrbil (m)/šrabl
products
decoration
wallet
bag (with shoulder strap, used by men)
North African slippers
whon's emoroidered slippers
XVIII. 5 Grammatical Notes

1. Notice the following variants:

Imrrib ~ 1 marrib $\sim 1$ marrib Morocco mrribi ~marribi $\sim$ Imarribi Moroccan
2. lbit dn:sas bit n : eas bedroom
bedroom
lbit dyal nseas
3. $1: 1$

1wld $1: i$ 玄a smu hmad. had š:i l:i šriti ha?il. Isyalat 1 si tra:aw meana mšaw .
bedroom
who, which, that ( $m, f, p$ )

The boy who came is called Ahmed. That thing you bought is excellent. The ladies who had lunch with us left.
4. Kinship terms
walid
father
sab: / saba?
father
walida
mother
pum: / rum: ahat
Iwalid dyali
mother
my father
B:a
my father

| Iwalida dyali | my mother |
| :---: | :---: |
|  | my mother |
| Iwalidin | parents |
| žd: / žaud | grandfather |
| Zated/et | grandmother |
| žd: i | my grandfather |
| żd: ati | my grandmother |
| bn / wlad | son |
| wld / wad | son |
| wldi / wladi | my son |
| bnt / bnat | daughter |
| bnti / bnati | my daughter |
| pax: / Xx:ut | brother |
| xay ~ xuya / $\hat{x}_{\text {a }}$ uti | my brother |
| suxt / swatat | sister |
| ruxti / xwatati | my sister |
| hbibi | my uncle |
| em. / smam | paternal uncle |
| smit / smami | my paternal uncle |
|  | paternal aunt |
| emiti / smiati | my paternal aunt |
| xal / xwal | maternal uncle |
| xali / xwali | my maternal uncle |
| $x a l a /-t$ | maternal aunt |
| xalti / xalati | my maternal aunt |


| bn smis / wiad sm:i | my cousin (fa br so) |
| :---: | :---: |
| wld emi i / wlad emix | my cousin (fa br so) |
| bnt emit / bnat em;i | my cousin (fa br da) |
| wla rmoti / wlad emoti | my cousin (fa si so) |
| bnt emiti / bnat smoti | my cousin (fa si da) |
| wld wld sm:i | second cousin (son of my paternal uncle's son) |
| bnt wIa emix | second cousin (daughter of my patemal uncle's son) |
| wid bnt emit | second cousin (son of my paternal uncle's daughter) |
| wld wld sm: ti | second cousin (son of my patermal aunt's son) |
| bnt bnt ¢m: ti | second cousin (daughter of my paternal aunt's daughter) |
| wld bnt $\mathrm{smb}_{\text {c }} \mathrm{ti}$ | second cousin (son of my paternal aunt's daughter) |
| wld wld xail | second cousin (son of my maternal uncle's son) |
| bnt wld xali | second cousin (daughter of my maternal uncle's son) |
| bnt wla xalti | second cousin (daughter of my matemal aunt's son) |
| bnat bnt xalti | second cousins (daughters of my maternal aunt's daughter) |
| bnt em: $\mathrm{b}_{\text {ge }}$ | second cousin (daughter of my father's paternal uncle) |


| wld sm: S:a | second cousin (son of my father's paternal uncle) |
| :---: | :---: |
| wid xal b: ${ }_{\text {a }}$ | second cousin (son of my father's maternal uncle) |
| bnt xal $\mathrm{b}_{\text {b }} \mathrm{a}$ | second cousin (daughter of my father's maternal uncle) |
| wld xalt m : $i$ | second cousin (son of my mother's maternal aunt) |
| razz | man (husband) |
| razili | my husband |
| ražlha | her husband |
| mra | woman (wife) |
| mrati | my wife |
| mratu | his wife |
| nsib (m) | in-law |
| nsiba (f) | in-law |
| nsibi (m) | my in-law |
| nsibti (f) | my in-law |
| nsab (p) / -at | in-laws |
| nsabi (mp) | my in-laws |
| nsabati (fp) | my in-laws |
| Xu mrati | brother-in-law (ixife's brother) |
| wld sm: mrati | son of my wife's paternal uncle (my wife's cousin) |
| puxt ražli | sister-in-1aw (my husband's sister) |
| Iwalid dlmre dyali | father-inmlaw (my wife's father) |

Iwalida dlma dyali
qrib (m) / qurab
qriba (f) / qurabat

| rahl | family (of) |
| :--- | :--- |
| lahl ~ $\sim$ nahl | the family (of) |
| rahl lmra | in-laws (the wife's family) |
| rahl r:ǎ̌l | in-laws (the husband's family) |
| canila (f)/-t | family |

rahl lmra in-laws (the wife's family)
rahl r:ažl in-laws (the husband's family)
càila (f) / -t
my mother-in-law (my wife's mother) relative family
family (of)
the family (of)
in-laws (the husband's family) fan
XVIII. 6 Questions aspile

1. šnu byat mari tšrfb ? atay wl:a lqhwa ? slaš?
2. asmit Ihlwa l:i sawbatha lila ?
3. qul:na skun huma beq some ksawi dleyalat lif mǔudin flmarrib ?
4. waš keyna masamil dt;ub flmarrib ?
5. skoun l:i hda lxatm llila ? fuqaš ?
6. was̆ Imra Imarriby:a kaykun sndha bz:af ddhb ? bhal aš ?
7. min kayšru $n: a s$ dshb flmarrib ?
8. kifaš padya lila tsawn mari wžurž baš yšriw lii byaw mlsi ykunu flmarrib ?
9. was̆ kayn mşnusat dn ghas flmarrib? bhal aš?
10. aš kaysawbu mn ž:ld flmarrib ?

## 1II. 7 Mary visits Lila (Part 2) zort mari lilia

(L) - sndk ši sural sox̂t ?
(M) - ražli qal:i sms baył: a Ireliba flsarilat Imarriby:a sndhum Imtel:mat.
(L) - melum ymknlk tql:bi ela si bnt srira teawnk . Imtel:mat Impriby:at kul:hum kaysrifu ytbxu, wynd:fu diar. wkadalik kayqablu d:rari s: 豸ar wkaytsw:qu, kids and do all sorts of things. wkayemlu kul: had Imqdy:a. .
(M) - haqiq ?
(L) _rndne fris bat kayn ila briti kaymknlk tmši 1 š:urta wnosd huma ystoiwk Isnwan dyal ši mtsl:ma mak Imtsl:mat $1: i$ pxam mea leanilat lourupa aryat wmibed radi ttlaqay meaha wtšufiha wtemli meaha
taman.
(M) - was had Imtel:mat $x:$ :hum makan ds:ukna xas:, pawl:a kaysknu mea lra?ila dyalhum ?

Do you have any other questions?
My husband told me that most of the Moroccan families have housekeepers.

Of course, you can look for a young girl to help you. All Moroccan housekeepers know how to cook and lean the house and take care of the Is that so?

In Rabat you can go to the police station and they have addresses of housekeepers who work with European families. And you meet some of them and choose one and discuss the salary.

Do the housekeepers sleep in or do they live with their familiea?
(L) - ile kanu mtsi:mat br: any:at kaymminum ysknu mea mwalin daar.
(M) - iwa ahsn, xg,ni bnt I:i tbqa meay fdear, slawd:aš sndi žuž diwlad spor, whad Imud:a 1:i radi nbquw flmarrib, radi nxržu ktir , whaža X̂ra brit ntrl:m t:abx Imarribi.
(L) - ila kant endk mtilima, nti mayadi temli ht:a ši haža. Imtel:ma, hiya 1:i. katy:b Ifture fgibah.
flmayrib learilat Imarriby:a kayftru mzyan. kayt!y:bu fs:ban r: rayf, awl:a s:fnz, wlbia wetay awl:a lqhwa . iwa wmibed katmši ls:uq, kateml Imaysa 1: i ymknihe tsawb biha Irda wlsša . wmbed katwl:i $1 \underset{\sim}{\text { ditar }}$, katnd:f d:ar kul:ha. flow: katsamb byut $n:$ eas, wmbsd bit d:yaf, wmbed bit Ima, wihmiam, wlîš:ina, wwhed kateml s:abun.

If they are not from Rabat, they live in。

I would like one that lives in because I have two little children and
I would like to get out during our stay in Morocco. Also, I want
to learn how to cook Moroccan food.

If you have a housekeeper, you are not going to have to do anything. She prepares breakfast. Moroccans eat very good breakfasts.

They eat pancakes or doughnuts and eggs and drink tea or coffee. Then the housekeeper shops for Iunch and dinner, and comes home to clean the house. First she cleans the bedrooms, then the living room, the toilet, the bathroom, and the kitchen. Then she washes the clothes.
(M) - was Imtsl:mat kaysrfu $t_{0} b x$ Imarribi, awl:a I purup: awi kadalik ?
(L) - melum bžuž̌hum, marribi wrurup:awi walayn:i xs:k nti tqulilha as briti flrda wfleša kul: yum.
(M) - Khal fs:asa l:a yxl:ik?
(I) - hadi robsa ms: daba.
(M) - iwa $\frac{1}{9}$ :a ynn:ik ntšawfu mbsd Goodbye, I'll see you later.
(H) - iwa masa s:alama.

## V ocabulary

| ql:b | to look for, turn over, check, examin |
| :--- | :--- |
| nḑ: f | to clean |
| haqiq ? | is that so? |
| s:urta | police |
| bulis | police |
| bulisi (m)/bulis | policeman |
| lqa (a) | to meet |
| laqa | to meet |
| tlaqa (msa) | to meet (with) |
| xrž (kayxruž) | to go out |

D o housekeepers know how to cook W estern food as well as Mbroccan food?

Yes, both Moroccan and Western cooking. However, you have to tell her what you want her to cook for lunch and dinner every day.

What time is it, please?
It is $4: 30$ now.

Goodbye.
to go out

| sw:q | to shop |
| :---: | :---: |
| šñ̌a (f) / -t ~ sfnct | doughnut |
| mady:a (f) / mit | shopping, errand |
| bit d: yaf | salon, living room |
| hmiam (m) / -at | bathroom |
| Kšina (f) / at | kitchen |
| kuzina (f) / -t | kitchen |
| sabun | soap |
| pml s: abun | to wash clothes |
| sb:n | to wash clothes |
| tšawf | to see one another, meet |

## XVIII. 8 Questions pas?ila

1. was lmtsl:mat Imarribysat kaycrfu yty:bu ?
2. as kaydiru Imtel:mat mn pir t:yab (cookingi) ?
3. fin ymkn 11 rruparyysin ywždu 1mtil:mat ?
4. wask bpat mari Imtel:ma tgls meaha fgar wl:a tskun mea leanila dyaina ? Pas
5. aš kayakIu Imyariba flftur ?
6. aš kaydịu lmtel:mat ma bed maymšim 1s:uq ?
7. wask lmtsl:mat kaysfru yty:bu vir lpakl lmarribi wsafi ?

NIII. 9 Proverbs (36-40)
(36) m bec lerka, shba.
srk
to fight, to treat roughly
srike (f) / -t
a fight
shba $\sim$ sunba
friendship

Friendships are often strengthened after a misunderstanding.
(37) huta xوnza, katxri:z š:wari .

| $x a z$ | to stink |
| :--- | :--- |
| xanz | smelly (bad) |
| $x n: z$ | to cause to stink |
| Sweri (m)/-yat | a large saddle bag used on beasts |
|  | of burden for hauling |

One rotten fish spoils the whole basket.
(38) sam htia sya, wftr pla zrada.

```
sam (u)
to fast
zreda (f) / 㿻rad
grasshopper
```

This proverb is said about people who refrain from a particular activity for a period of time and then, upon resumption of the activity, show poor choice or taste in what they do.
(39) sryan tah cla mas: t.

| $\tan (i)$ | to fall |
| :--- | :--- |
| $k \check{s}_{:} t$ | to rob |
| $m k \check{s}_{5} t(m)$ | penniless |

This proverb is said about a person who seeks the help of another helpless person.
(40) sbe şays, wr:zq days.

$$
\begin{array}{ll}
\text { snca (f) / şnays } & \text { craft, job } \\
\text { raq } & \text { to grant (by Cod) } \\
\text { dar (i) } & \text { to be lost } \\
\text { raq (m)/rzaq } & \text { earned compensation, bounty } \\
\text { days (m) } & \text { lost }
\end{array}
$$

He is a jack of all trades but gets no real profit from any of them.

UNIT NINETEEN

## George and Mary Arrive in morocco

wuşul žurž Ilmarrib
XIX. 1 At the Airport in Sale fmatar sla
(H) - ahln washln žurž . Kif kan s:afar ?
$(\check{Z})$ - s:afar kan haっil t:yara wsigat flwqt .
(H) $-\frac{1}{s}$ :an yawd:i had rayal air maruk dima kaywslu flwqt,wdime kayqI:su flwqt kadalik.
( $L_{1}$ - mari, fayn wqftu ? fbariz, awl:a flundr ?
(M) - wqfna fbariz, bqina
tm:a yumayn.
(I) - kif žatk bariz ?
(M) - bariz mdina ha?ila, walakin kul:ši rali fbariz。

Hello, George. How was your trip?

Excellent. The plane arrived on time.

Sure. Royal Air Maroc always 1 ands on time and takes off on time.

Mary, where did you stop? In Paris or in London?

We stopped in Paris for two days.

How did you like Paris?
Well, Paris is an excellent city, but everything is expensive there.
(I) - meak Ihq: . ana wražili m1: i kun: a kancisu fbariz hadi samayn
žbrna taksyat ralin, wl: ?akl rali, ws:ukna ml:muhal. ane wražli kun:a kencišu fwahd Ibit syir , fih šrym Srir: makayns fih ma sxun, Whoun:a kanxl:su alf wmy:a wxmse westrin frank fis:hr. . iwa sšna camayn bhal had $\check{s}_{: i}$ : bariz maina harila, walayn:i tkrfsna bz:af.
(M) - ana mt:afqa mrak. Ihayat fboriz xs:ha flus ktira. muhal tžbri mahal: mzyan, walakin radi ytqam elik rali bz:af.
(H) -yai:ah, tfdi:Iu. ha s:y:ara dyali tm:a.
(z) - fin radyin nmšim daba ?
(H) - sndi $1 \underset{\sigma}{2}$ ar baš nts药:aw žmis, wt Kufu leasila dyalna, wmbed radyin

You are right. When my husband and I lived in Paris two years ago, we found that taxicabs and food were expensive. We found it impossible to rent a decent place at a reasonable price. We used to live in a small room with one small window and no hot water, We paid 1125 francs a month. We lived like that for two years. Paris is a great city, but we had a real hard time。

I agree with you. Iife in Paris requires a lot of money. It is possible to find a nice place to live but it will cost you a lot.

Come, my car is over there.

Where are we heading now?

To my place. We'll eat and I'll introuluce you to our families, and then I'11 take you to see the house
nmsiw nwr:iwk di:ar 1:i
žbmalk ila britiha,
vir hna qriba flagdal.
(ž) - waš had d: ar bside
mi: xamiea?
(H) - la, d:ar haa Ihy: ľamisi. No, the house is in the campus area.
(ž) - hađi fkra mzyana.

Vocabulary
safar travelling, trip
q1:s
waf
meak 7 hq :
sukna
ml: mihal
$\operatorname{sxun}(m)$
x]: s
krfs
tkrfs
muhal
tqam (cla)
sysare (f)/-t
hy:

That is a good idea.
that I rented for you in Agdal.
It is not far from here.

Is this house far from the University?
to take off
to stand up, stop
you are right
dwelling
impossible
not
to pay
to botch up, to maltreat
to be messed up
I doubt it, I don't think so
(expresses doubt as to some action)
to cost
car
quarter, section of town
XIX. 2 Grammatical Notes

| ```1. kun:a kansišu kunt kancis fwahd d:ar kbira.``` | we used to live, we lived I used to live in a big house. |
| :---: | :---: |
| Kan kayži Ihna dima fs:bah bkri. | He used to come here early every morning. |
| 2. minel | I doubt it, I don't think so |
| mi:mual | impossible |
| waš kayn masanis dyal t:ub | Are there textile factories in |
| flmarrib? | Morocco? |
| Iorn yawd:i, ysih kayn asidi. | Certainly, yes sir, there are. |
| was kayn masanis dukiran | Are there bus factories in |
| flmarrib ? | Morocco? |
| ymkn. | It is possible, maybe. |
| muhel. | I doubt it, I don't think so. |
| mismuhal. | Impossible. |
| muhal tžbr masanic <br> dyel s:y:arat s:र्rar | Maybe it is possible to find automobile factories that produce |
| flmarrib, walakin ml:munal | small cars in Morocco, but it is |
| tžbr masanis dikiran . | impossible to find bus factories there. |
| munal had š:i . | You're kidding. |
| ml :muhal . | That is impossible. |

3. rir
rir hna qrib
drst rix d:ariža lmarriby:a. I studied only Moroccan A rabic.
ma drst rir dsariža Imarfiby:a. I studied only Moroccan Arabic.
was d:ar dyal hmd beida
Is Ahmed's house far from here?
mia ? (<mn haa)

1a, rir hna qriba.
No, not far from here.

Үrfili fir ši swy:a (Ladle) Give me just a little bit 1: a yxl:ik.
sndi rie rbsa dd:rehm .
I have just (only) four Dirhams.
ma sndi rir resa da:rahm. mactani rir had š:i.

He only gave me this thing.
XIX. 3 Questions mas?ila

1. skun lisi $_{1}$ tsn; $a$ žurž wmari fmaţar sla?
2. wă tis sara wglat flwqt ?
3. ă ḑhrik fryswayal ais maruk ?
4. fayn wqf žurž mari ?
5. kif žbru bariz ?
6. kifaš cas hmd wlila fbariz ?
7. fayn $d: a h u m$ hma mn bed manzlu mnt:y:ara ?
8. fayn kayna di:ar I:i kraha hma lyurž ?
9. fayn kayn lhy: lzamisi frsbat ?

XIX． 4 With Ahmed and Lila＇s Family in Rabat－ mea Isa？ila dhmd wlila frobat
（Z）－Zubida，Lila＇s mother，／zubida／
（B）－Bel Arbi，Lila＇s father，／blearabi／
（A）－Aisha，Lila＇s sister，／eiša／
（Z）－mrhba bikum sndna ．lila tki：mtli bes：af slik nti wйurž̃ 。
（B）－iwa，mrhba bikum asidi enana．tfda：lu leša mužud 。
（A）－smhili alal：a mari， fayn katsknu fi amirika ？
（M）－ana xlaqit f̌̌ikagu， wlsaっila ayali kul：ha katskun fǒikagu ．walakin smlt d：irassa dyali kul：ha fmšagan ．tm：a tlaqit mea zurž ．Wflhadr kansknu fditrwa．
（A）－qrit flizurrafy：a
lnamiriky：a bayl：a mdint ditrwa mdina kbira，wfiha bz：af dlmasanis ds：y：arat．

Welcome．Come in．Dinner is ready． Welcome．Lila talked quite a bit about you and George to me．

Excuse me，Mary，where do you live in America？

I was born in Chicago，and my family lives in Chicago．But I went to school in Michigan where I met George．At the present time we live in Detroit．

I studied in American geography that Detroit is a big city and that it has many automobile factories．
（M）－y：ih ．moak Ihq：．
（A）－kantmi：a flmustqbal tkun endi ši mhha baš nmši nqra fžamisa amiriky：a．
（z）－kayn sndna franaṛbr fmš：igan žamisa havila．
（I）－šnu briti tḑ̣ṣi ariša ？
（A）－brit ndrs l：urat kima loinglizy：a wloispany：a wlialmany：a kadalik．
（艺）$-\frac{7}{t}$ ：ah yawd：i，radi thuni sac da mea rask tm：a． kaydhrili bayl：a žamicat mš：igan ahsn žamira flealem kul：u ftaris l：urat．
（B）－had š：i hanil ．nti aciša katerfi ši šwy：a dn：gliza．
（A）－y：ih ，smlt somayn fl：isi．
（M）－had Imud：a 1：i ana hna $\mathrm{fr}_{0}: \mathrm{bat}_{\text {s }}$ ana kayxs：ni ntel：m d：ariža lmarriby：a

You are right．

I hope in the future to have a fellowship to study in an American university．

In Ann Arbor，Michigan，we have an excellent University．

What do you want to study，A isha？

I would like to study languages such as English，Spanish and German．

Well，in that case，you will be very happy．I think that the University of Michigan is the best university in the world in the field of teaching （foreign）languages．

That is excellent．Ai＇sha，you know some English．

I studied English for two years at the lycée（high school）．

During my stay here in Rabat I would like to improve my colloquial Moroccan．I have an idea；I＇ll
mzyan wfnaçari ana
netik drys blingliziya, wnti awnini bdsariža lmarriby;a, wila kan snak iwqt, el:mini kifas nara wnetb Isaraby:a
 d:ariža 1marriby:a.
(2) -iwa, hadi fkra mzyana asiša. daba nti fssif, marndk madifi fhad Isutla.
(A) - wax:a, bkul fareh, ana mustasd:a.
(M) - bqay tži andi Id:ar kul: nhar mbed Irda wnxdran žmif.
(A) - wax: a alal: a.
(Z) - fhad tilt ghur ds:if dhril radya ttsl:mi Ingliza mzyan m dak š;i r:ific mea mari, slawdsaš mari kant musl:ims dn:gliza hadi rbe stin.
(Z) - siša kadalik leam Imadi kant katrl:m mrat s:afir I?amiriki d:ariža Imarriby:a.
help you with English and you help me with Moroccan Arabic, and if you have time, teach me to read and write Classical Arabic, because I only studied colloquial Moroccan.

That is an excellent idea, Aisha. Now that it is summer vacation you have nothing to do.

Well, I am ready.

Come to my place everyday after Iunch and we 'll work together. All right.

You'll learn English very well in these three months because Mary was an English teacher four years ago.

Last year Aisha taught Moroccan Arabic to the wife of the American ambassador who now speaks very
wflhadr hiya kathdr bdiariža Imarriby:a mayan ma dak ši r:fir, bh: al Imparba.
(H) -mock $\operatorname{lhq}$ : âm:i ml:i Zawbtha Ibarh ft:ilifun, snaha hlq kif si marriby:a.
(I) - mrat $\mathrm{S}_{\mathrm{s}}$ afir 1 ?amiriki hadi tlt snin whiya kateis hna. flmarrib katbri lmrrib bz:af hiya wražIha. Ipusbus Imaži nša甲al:ah radyin tkunu strahtu mea ryaskum fąarkum, radi neti ši hfla wmbed radi nqd:mlkum s:afir lemiriki whratu ; nas ty:bin bz:af。 wmbed radi ttlaqaw mea myariba, w?urup: awy: in ,
good Moroccan Arabic, exactly like a Moroccan.

You're right, mother. When I talked to her over the phone yesterday, she sounded exactly like a Moroccan.

The ambassador's wife has been living here for three years. Both she and her husband like Moroceo very much. Next week when you've settled down, I'll give a party and introduce the Ambassador and his wife to you. They are excellent people.
You will also meet some Moroccans, Europeans and other Americans. We hope you will have a nice time here in Moroce.
wramiriky:in Arin . wkantm:aw
had Imadis. dyalkum hna fimarrib.
tkun sasida ktir
nšaวal:ah .

Vocabulary

| xlq | to ereate, to be born |
| :--- | :--- |
| xlaq | to be born |
| msne (m) / masanis | factory |


| mina (f) / out | schotarship |
| :---: | :---: |
| scd | to be happy |
| sard (m) | happy |
| sawn | to help |
| sut7a ~ ruxşa | vacation |
| bqay tžiy | keep coming (f) |
| žawb | to answer |
| $h 1 q$ | voice, throat |
| strah | to repose, relax |
| $\operatorname{hfla~}^{\text {( }}$ ) / oot $\sim$ hfali | party |
| ty:b (m) | nice, gentle, good (for people). ok |

${ }_{6} \mathrm{ty}: \mathrm{b}$ (m)
happy
to help
vacation
keep coming (f)
to answer
voice, throat
party
nice, gentle, good (for people). ok
$\% \quad * \quad *$
XIX. 5 Gramatical Notes

1. Conjugation of the verbs xlq 'to be born' and xlaq 'to be born' :

| xlq 'to be born |  |  |
| :--- | :--- | :--- |
| xlqt | xlaq 'to be born' |  |
| xlqti | xlaqit | I was born |
| xlq | xlaqiti | you (s) were born |
| xlqat | xlaq | he was born |
| xlqna | xlaqat | she was borm |
| xlqtu | xlaqina | we were born |
| xlqu | xlaqitu | you (p) were borm |
|  | xlaqu | they were born |

2. rfic

Ši refic
nimiru wahd
haoil
m dak ši r ; fis

Ikswa dyalhe rifes.
šret kswa ši refis
had 1 rakl nimiru wahd
had d:ar hadi harila.
šra wahd Ikswa Impetu
mndak ${ }_{\text {sis }} \mathrm{i}$ r:fis.
3. hadi camayn
šuftu hadi camayn. hadi samayn mašftu .
zurt bariz hadi rameyn.
hadi samayn baš zurt
baria.

Iila kent macl:ima
dlearabysa hadi rbs snin.
Iila hedi rbe snin whiye
katqr:i lsaraby:a.
Iila hedi rbs snin whiya
murl:ima dlsaraby:a.
excellent
excellent
excellent (AI)
excellent
excellent
Her dress is excellent.
She bought an excellent dress. This is excellent food.

This house is excellent.
He bought an excellent dress for his wife.
two years ago, for two years
I saw him two years ago.
I haven't seen him for two years.
I visited Paris two years ago.
It was two years ago that I
visited Paris.

Lila was a teacher of Arabic four years ago.

Lila has been a teacher of Arabic for four years

Lila has been a teacher of Arabic for four years.

## XIX. 6 Questions 2es?ila

1. fayn zadt (>zatt) mari ? sads to be born
2. fayn katskun Isapila dyalha ?
3. fayn qrat mari ?
4. fayn tlaqat mari mea žurž ?
5. šnu qrotat siša fžョurf̧afy:a rla mdint ditŗwa ?
6. aš kattmn:a siša difr flmustqbal ? (d:ir < tdir)
7. as katerff sla žamisat mišigan l:i kayna foanaror ?
8. waš qrat ciša n:gliza ? shal mn cam ?
9. aš qtaŗhat mari sla siša ? (qtaŗh to suggesti)
10. waš smr mari qryat nigliza ?
11. kifaš telsmat mrat fafir loaniriki dsariža lmarriby:a ?
12. was mrat s.afir lpamiriki kathdr d:ariža mzyan ?
13. ă̌ radi d:ir lila ml:i žurž wari ystarhu fi̧arhum ž:dida ?

* $\%$ *
XIX. 7 After Dinner m mn bed 18 ša
(Z) qul:i asi hmd, waš makum hna ši žarapid saraby:a ?
(H) - aw: ala mrsa kayn žaraoid marriby:a bh:al 1salam,l:i huwa ahsn žarida mayriby:a, wkayn kadalik žara?id msry:a bhal Irahram, I:i hiya žarida mšhura f̌̌:rq lnewsat .

Ahmed, do you have Arabic newspapers here in Morocco?

Yes, first, there are Moroccan papers like the Al*Alam which is the best Moroccan paper and there are also Egyptian papers such as Alm Ahram which is a well-known paper in the Middle East
(z) -ma smrni smet blsalam hadi ?aw:ala mr:a, walakin qrit leahram ktir framirika . qul:i a hen žarida lealam awl: a lohram?
(H) - kif kif . fnederil 9 ahram žarida qdima wkatsl:q
-la lraxbar flxariž. 1salam žarida daxily:a muhim: 2 .
(̌) - waš kaynin ši žara?id purup: awy:in ?
(H) - y:ih, kayn limund žarida fransawy: a, žarida duwaly:a, wkayn $n: y u y u r k$ taymz. wakayn kadalik žararid marriby:a bl:ura Ifransy: a kima lptimarukan wlupnyun.
(Z) - yiih, a ahsn lptimarukan awl:a Iupnyun?
(H) - bhal bhal.
(Ž) - waš kayn ši makatib 1:i sndhum kutub bn:gliza wlearaby:a hna fr:bat ?

I have never heard of Al-Alam. I read AlmAhram in the U.S.A. Which is better, Al-Alam, or Al"Ahram?

Same thing. I think AlmAhram is a well established newspaper and deals with international news whereas Al-Alam is an unimportant local newspaper.

Are there any European papers?

Yes, you can find the French paper "Le Monde" which is an international paper. We also have the "New York Times". We have Moroccan papers published in French such as "Le Petit Marocain" and "L'Opinion".

Which is better, "Le Petit Marocain" or "L'Opinion"?

Same thing.

Are there any bookstores here in Rabat that sell English and Arabic books?
(H) - Ikutub kul: he mužuda hna bn:gliza, Wlearaby:a, wleŗansy:a, wlealmany:a, wlespany:a, whta rasy:a, wlgriky:a, wlbrtqizy:a. iwa kul:ši mužud . had š:i kul:u radi tlqah fišaric muhm:d 1xamis.
(M) - brina nšriw ši sy:ara purup: awy:a srira.
(B) - iwa mužudin s:y:arat hna $\mathrm{bz}: \mathrm{af}$. kayn ondna msml dyal fyat, sy:ara şira, wmzyana. bz:af dlmarariba kaystemlu had lfyat hna.
(H) - ht:a simka mzyana wrxisa . kanṣncuha hna flmayrib, fa:ar Ibida.
(B) - kaymknikum tmšiom ši nhar. msa hmd Id:ar Ibida huwa ondu bz:af dleasdiqa tm:a 1:i ymknlhum ysawnkum,ila byitu tšriw ši sy:ara ždida, awl:a balya.

You'll find all sorts of books in English, German, Spanish and even in Russian, Greek and Portuguese. You'll find all this in bookstores on Mohammed V Avenue.

We would like to buy a small European car.

Cars are available here. We have a Fiat Motor Factory. Fiat is a nice small car. A lot of Moroccans have Fiats.

Simca is also good. It is made here in Morocco, in Casablanca.

You can go to Casablanca one of these days with Ahmed. He has a lot of friends there who would help you if you decide to buy a new or used car.
(Z̈) - barake 1 : ahu fik asi bl:sarabi kanškruk sla had Imusacada. si hma l:a yxi:ikila žat -la xatrk, ws: Ina nšufu had
 mif! ša 2wl:a la ?
(H) - la , d:ar hiya ${ }^{2}$ dida , walakin mamfr:šaš . hro flmarrib,
makaykriwš d: yur mfř: šin , -lawd:aš kul: wahd kayfr:s diar dyalu fd:uq l:i kayč̌bu . radyin tbqaw meana hna fraw: 1 rusbus, wmbed radi nmšiw žmis IImdina wtxṭaru lhway̌ I:i britu, wtfrs:su darikum kima britu.you can furnish the house
(z) - wax: a asidi had n:adar mzyan. yal:ah ns̆ufu di:ar daba.
(H) - wax:a ana yadi nmši nxr: $\frac{2}{2}$ ssy:ara, wntlaqakum qud:am d:ar nta wmari.
(M) - lila nti wxtk ažiw msana nšufu d:ar.
(L) - wax: a bkul: farah .
(ž) - yal:ah .
All right.
Thank you very much for all this help. Ahmed, could you please give us a ride to that new house? By the way, is it furmished or unfurnished?

It is a new, unfurnished house. Here we don't rent furnished houses, because everyone furnishes his own place as he likes. You will stay here with us this week and then we'll go together to the medina (downtown market) and you can choose whatever you want so that

All right. That is a good idea. Let's go and see the house now.

All right. I'll go get the car and meet you and $M$ ary in front of the house.

Lila, you and your sister come with us to see the house.

Let's go.


## TIX. 8 Grammatical Notes

| kif kif | the same |
| :---: | :---: |
| bhal bhal | the same |
|  | Is the weather in Rabat better |
| d:ar 1bida ? | that that of Casablanca? |
| la , kif kif. | No, it is the same. |
| 1a, bhal bhal. | No, it is the same. |
| Izarasid kul:hum hna | All newspapers here are alike. |
| bhal bhal. |  |
| had Ikswa dyalk bhalha | Your suit is exactly like mine. |
| bhal dyli. |  |
| t:umubil z̈:dida dyalk | Your car and my father's are alike. |
| wolwalid dyali, kif kif. |  |
| \% * | * |

XIX. 9 Questions mos?ila

1. waš kayn ši žaraəid casabysa flmaprib ?
2. ă kateŗfu cla žaridat lsalam ? wl?aḩ̧am ?
3. škun 1:1 ahsn žaridat loahram wI:a lslra ?
4. waš kaynin ši žarapid ruf̧upawysin flmarrib ? bhal as ?
5. was̆ kayn ši žaraっid marriby:a blfargansyse ? asmithum ?
6. waš muzudin ktub blsurat lpažnabysa flmarrib ? as mn luyat ?
7. mǎ̆ žury̌ bra yšri sy sara kbira ?
8. 大̃nu huwa nıur ds:ysarat $\mathrm{l}_{\mathrm{s}} \mathrm{i}$ muzudin flmarrib ?
9. fayn kaytsncu s:ysarat ?
10. fayn byaw ymšiw men bed ?
11. waš d:ar dyal žurž mfrs: ša ? claš ?
12. fayn radi ygls žurž waxi s:imana 1:w:la ?
13. škun 1:i frgat mari baš ymši yšuf gar ž:dida?

$$
\% \quad \% \quad \%
$$

XIX. 10 Proverbs (41-45)
(41) wr:inahum s: ©aya, sbquna la: yur $1 \hat{k b a r}$.

| wr:a | to show |
| :--- | :--- |
| ssa (a) | to beg |
| scaya (f) | begging |
| sari (m)/ suryan | beggar |

I taught him my trade and now he competes with me.
(42) kaysra mea s:r:aq, wybki mea mwalin dar.

This proverb is said about one who pretends to be ignorant of the wrong deed he committed.
(43) hbl troh, wskr tǎmr ! : apy.


Pretend to be crazy and you will profit, pretend to be drunk and you will learn secrets.
(44) gz:ar wyteš:a bl:ft.

$$
g z: a r(m) /-a \quad \text { butcher }
$$

Dentist's children's teeth are often rotten.
(45) Ihy̌r m and Inbib tf:ah.
ȟ̌̌ra (f) / hžr stone, rock

One normally disregards misdeeds of one's dear friends.

## UNIT TWENTY

XX. 1 George's New Houses d:ar ž:dida dyal žurž
(H) - zurŭ, hadi hiya ḑan $\mathrm{I}_{\mathrm{s}} \mathrm{i}$ kritlkum . tfãol suf d:ar wul:i kifaš nadark.
(Ž) - had Ibyut myyanin whbar. Whad d:xla mzyena, š̌btni bz:af. qui:i asi hma, škun huwe mul hed dier, waš huwa marribi awl: a urup: awi ?
(H) - la, milaha marribi, si bI:md:ah, ražl tažr . had lhuma kul:ha dyalu . had ž:ar l:i hna sl:ym, huwa loustad Ibrnusi, pustad t:arix Inislami flžamica hna fry:bat. wž:ar lax̃r, 1:i $\operatorname{li}$ hamia, ustad msri, mízamirat Iqahira, wdaba huwa hna fr: bat

This the house that I rented for you. Look at it and tell me what you think.

The rooms are big and nice. And the foyer is very nice. Who is the landlord! Is he Morocan or European?

No, he is a Moroccan. His name is Mr. Bellmeddah. He is a merchant. He owns all this section. Your neighbor to the right is Professor Eamousi, Professor of Islamic History at the University, in Rabat. To the left, your neighbor is Dr. Hamid, an Egyptian professor from Cairo University who has been here for
hadi sam . Wkaydr:s fikul:yat Ihuqua.
(M) - waš had d:ar hadi fiha Ima sxun ?
(L) - la, walayn:i ymknlkum tey: tu ft:ilifun sla ši hd: baš ysawblkum butagaz. kayn mahalat ktir hna fro: bat 1:i kaysawbu dak š:i.
(H) - m bed . XI:ina nfd:iw had lqady:a bsda. daba yalatah nmšiw nd si bl:md:ah, baš txl: su flkra, wrmbed d:akr meah ela lmsa?il dyal d:ar.
(L) - ml:i tfor:iw had leašץal, radi ney: tu lipidart tilifun, whuma radi yžiw ysawbuh had losubs. 1butagaz haža sahla . radyin nmšiw mea hma fs;y:ara wň̌ibuha meana.
(Z) - wax: a yal:ah nmšiw snd sibl: mis: $\mathrm{ah}_{\mathrm{s}}$ 。
a year. He teaches at the Law School.

Is there hot water in this house?

No, but you can call someone who can install a gas heater for you. There are a lot of places here in Rabat that specialize in that.

Wait. Iet us settle this matter first. Let us go to Mr. Bellmeddah and pay the rent and discuss all the arrangements with him.

When you are through with all this, we can call the telephone company and they will install a phone for you this week. The problem of butane gas is an easy one. We will go with Ahmed and take the container in the car with us.
O.K. Let's go and see Mr. Bellmeddah.

hodu hume Ibnat I:i kaybisu
lžarenid.
These are the girls who sell
hadi hiye d:ar I:i kritlkum.
This is the house which I rented for you ( $p$ ).
hada huwa Iktab I:i tkl:mtlk elih.
hadu huma Ihwayž 1:i
ctami.
hadu huma Iktub $1: 1$ sndi .
2. $11: y \mathrm{~mm}$

81s.mel
dur e1:ym :
dur els:mal
z:er 1:i sI:yma huwa
loustad hmd.
zid fhad s:aric bd:at, radi tlqa lbanka flš:mal.
3. bsda
$a z i \quad b s d a$
quili $b$ da
turn left
Turn left:
This is the book which I talked to you about.

These are the clothes that they gave me.

These are the books that I have.
to (on) the right
to (on) the left

Turn right!

The neighbor who lives on the right (side) is Professor Ahmed.

Continue on this street and you'11 find the bank on the left side of the street.
first, now
come (here) now:
say! hey say!

## XX. 3 Questions ras?ila

1. waš diar lis kra hmd lžurž mzyana wlad la ?
2. soun huma žiran dyai žurž?
3. was̆ disar fiha Ima sxun ?
4. kifaš radi žurž ydir baš ykun sndu 1me sxun ?
5. aš xş: u žuř̌ ydir baš ydx:1 t:ilifun ldar ?

*     *         * 

XX. 4 George and the Landlord žurž umul g:ar
(BM) - Mr. Bellmeddah, the landlord, /bl:md:ah/
(H) - si bl:md: ah mslxir asidi . as xbarkum ? si bl:md:ah, hada si žurž ws:y:da meatu . huma n:as l:i kritlhum dar dyaik. si bl:md:ah tki:m wrahum bd:ariža
Imrriby:a, rahum kaycrfu d:ariža mzyan .
(BM) - shih ? mtšr:fin asi
žurž merhba bihoum sndna . britu tšrbu ši hǎ̌a ?
(̌) - la, baraka la ahu fik, maendnas Iwqt daba . nhar âr nša? ! : 2h.

Good afternoon, Mr. Bellmeddah. This is George and his wife, the new tenants. Talk to them in Moroccan Arabic. They speak it very well.

Is that so? Welcome, George. What would you like to drink?

Thanks, we do not have time now Some other time.
(BM) - Labd: ma tšrbu ši haža .
(H) - wax:a . byina si atay ila mužud .
(BM) - kul: Si mužud, tfd: Iu glsu 。 kif žatk d:ar asj žurž ?
(Z) - dar mzyana, walakin mrati mabratš dik s:bara.
(BM) - haža qriba hadi . aš m lun byat ?
(M) - brit byut $n$ :cas yukunu rmady: in , wbrit Î̌s:ina wd:xla
(BM) - ty:b alal:a. sla ras wlein . bkul faran.
(ž) - smilli asi bl:máah, was briti nxl:sk daba ? neml:k š:k: ?
(BM) - 1a, la, zayd naqs . mn brd.
(z) - wax: a . ?:aynnk: asidi.
(BM) - bs:lama.
the kitchen, the foyer, the toilet
You must drink something.
We'll drink tea if you have it ready.

It's ready. Have a seat. How do you like the house, Geoxge?

It's very nice, but my wife doesn't like the colors.
That is an easy matter. What colors does she want?

I want the bedrooms to be grey and and the bathroom painted white.

All right, Madam, with great pleasure.

Would you like me to pay now? Shall I write you a check?

No, it doesn't matter. Do it later. Goodbye.

Goodbye.
(z) - had s:y:d ražl ty:b bz: af sad.

This is a very nice man.
(H) - sadiq kbir . kancrfuh hadi
mud:a twila . huwa wlwalid
makaytfarquš .

He is an old friend. We have known him for a long time. A very good friend of my father. They are always together.

Vocabulary

| sbaya | paint |
| :--- | :--- |
| Iun / alwan | color |
| rmai (m) | grey (here: off whites) |
| sla r:as wlsin | with great pleasure |
| sk: ~sik (m)/-at | check |
| zayd naqs | it does not matter much |
| twil (m) | tall |
| tfarq | to separata, be separated |

xX. 5 Grammatical Notes

| Parts of the Fuman Body |  |
| :---: | :---: |
| ras (m) / ryus | head |
| Šer (m) | hair |
| mux: (m) / mxax | brain |
| $\sin (f) / \operatorname{sinin}$ | eye |
| hažb (m) / hwažb | eyebrow |
| šfr (m) / šfar | eyelash |
| Efn (m)/ zfan | eyelid |
| Žbha (f)/-t ~ žbahi | forehead |


| nif (m) / nyuif | nose |
| :---: | :---: |
| $\operatorname{maxr}(\mathrm{m}) / \mathrm{maxr}$ | nose |
| wan (f) / wanin | ear |
| šarb (m) / šwarb | 1ip |
| fum: (m) / fwem | mouth |
| Isan (m) / Isun | tongue |
| slarm (mp) | moustache |
| sn:a (f) / snan | tooth |
| $\underset{\sim}{\text { drsa }}$ (f) / drus | backtooth (moler) |
| nab (m) / nyab | canine tooth |
| drst leql (f) | wisdom tooth |
| xd: (m) / xdud | cheek |
| hnk (m) / hnak | jaw |
| $f k:(m) /$ fkak | lower jaw |
| wžh (m)/ wžuh | face |
| dqn (m)/dqun | chin |
| hiq (m) / hluq | throat (internal) |
| žld (m) | skin |
| qrǎuta (f) | larynx, Adan's apple |
| snq (m)/ snuq | neck |
| qfa (m) / -wat | back of the neck, nope |
| $\underset{\sim}{\text { rqba }}(\mathrm{f}) / \mathrm{t} \sim \mathrm{rqqab}$ | back of the neck, nape |
| ktf (m) ktaf | shoulder |
| dre ~ dras (m) / drean | arm |
| bat (m) / bitan | armpit |
| $\operatorname{mrfq}(\mathrm{f}) / \mathrm{mrafq}$ | elbow |
| mesm (m) / measm | wrist |


| ```yd: ~ id: (f) / yd:in ~ id:in dhr lyd: (m)``` | hand <br> the back of the hand |
| :---: | :---: |
| kf： $\left.\mathrm{m}_{\text {（ }} \mathrm{f}\right) / \mathrm{l}$ | pa．1m |
| sos（m）／sbsan | finger，toe |
| $\operatorname{dfr}_{0}(m) /$ dfar | fingernail |
| sdr（m）／sdur | chest |
| bz：ula（f）／bzazl | breast（for females） |
| krss（f）／kruš | stomach |
|  | rib |
| žnb（m）／žnab | side |
| ${\underset{0}{\text { dhr }} \text {（m）／dhur }}_{\text {d }}$ | back |
| $\operatorname{sur}_{0}: 2(f) / \infty t$ | umbilical cord，navel |
| qIb（m）／qlub | heart |
| riy：a（f）／mit | lungs |
| fwad（mp） | viscera |
| Kbde（f）／ot～kbad | liver（also a term of affection） |
| msran（m）／msarn | intestine |
| klwa（f）／klawi | kidney |
| msrana zayda（f） | appendix |
| cdm（m）／sdam | bone |
| am：（m） | blood |
| ¢rq（m）／¢ruq | vein |
| ržl（f）／ržlin | leg or foot |
| fxd（m）／fxad | thigh |
| rukba（f）／rkabi | knee |
| qsba（f）／mt | shin |
| sag（m）／sigan | calf of the leg |
| Huta dr： $\mathrm{z}_{\text {l }}$（f） | calf of the leg |
| \％ |  |

Learn the following：

| $\mathrm{dr}:$ | to give pain |
| :--- | :--- |
| katdr：ni krši． | I have a stomach ache． |
| kaydr：ni rasi． | I have a head ache． |

XX． 6 Questions naspila

1．a smit mul disey ？
2．bas hdx uul disaç mea žurž ？

4．gnu qal žurž cla ssbaya dgex ？
5．Gnu qalt mari lsi blimdsal ？
6．Ǧnu kan žsawab dyal mul giar ？
7．kifaš ซ⿰⿱乛夕寸犬 hma si bl：md：ah ？
$* \quad \# \quad *$

XX 7 George and Mary Buy New Furniture mezurž kayšri frašat ždad
（C）－Caddour，the shopowner，／qdiur／
（z）－fin radyin daba ？
（H）－radyin nnziu 11 mdina baš nšriw Ifrašat．
（Ž）－wax：a ．yal：ah asidi．

Where are we going now？
We are going to the medina to buy the fumiture．

O．K．let＇s go．
(H) - hanta, šuf, ha Ifrašat - xter.
(Z) - mari, aži šufi had l:haf . dhrli ila mzyan .
(M) - y:ih mzyan . iwa, xs:ne nexdu had 1:haf whad s:lya.t brbsa, clawd:e.š keywotiw 1:haf .
(2) - aži tšufi hed lfraš . kif žak ?
(M) - had Ifṛaš havil, mzyan .
(ž) - si hmd , fin mul Imahal ?
(H) - márndk slaš txm:m cla mul Imahal, xtar lhwayž 1:i briti, wmbed nql:bu siih .
(Z) - Xs:na had 1 mida hadi $1 d: y a f$ bš: lyat dyalha.
(M) - hadi fkra mzyana.
(ž) -si hmd waš kayn sndu zrabi hna ?
(H) - kancṛf mahal ahsn bz:af sndhum द्व: rabi ši ktir . radi nmšiw 1tm; a mabed .
(ž) - iwa, flhadar had ši l:i brina hna. cy: tilna sla mul Ihanut.

Here is the furniture. Choose what you want.

Mary, come and see this sofa. It looks nice.

It's nice. Let's take it along with these four matching chairs.

Come and look at this bed. How do you like it?

It's excellent.

Where is the owner of the shop?
Don't worry. First of all, choose what you want and then welll find him.

We ought to buy this dining table and the chairs.

That's a good idea.
Does he have rugs here?

I know a better place, that has a whole lot of rugs. Weill go there latex.

That's all I need now. Call the owner of the shop, please.
(H) - aži asi qd:u.r qui:

Ihad s:y:d šhal hsbti alih thad sif.
(C) - had š:i kul:u asidi kaytąam slih bsbemy:a wxmsin drhm.
(Z) - hak tfd:l asidi . he š:k: dyal s:bemy:a wxmsin drhm.
(C) - baraka I: ahu fik.
(H) - was katerff ši wahd I:i sndu ši kamyun yeawn:a baš nrh:iu had š:i ?
(c) - sbr, sbr . ha wahd s:y:d hna hdana. macndkum slaš tbqaw hna. ©tiwinilenwan dyalkum whuwa radi ywsl: km kul: ̌̌i Idar. ${ }^{\text {. }}$
(H) - ha Innwan asidi tfd:I.
(Z) - bs:Iama.
(C) - bs:lama.

Vocabulary
nzI
brbsa
wata

Mr. Caddour, come here, please Tell him how much this is.

All this will cost 750 dirhams.

Here is a check for 750 dirhams.

Thanks.

Do you know someone who has a truck to help us move these things?

Wait, my neighbor is a mover. You can go. Just give me the address and he will take everything to your place.

Here is the address

Goodbye.

Goodbye.
to descend
the four of ... (them)
to match, suit

| xm:m | to think |
| :---: | :---: |
| marndk slas txman | you have nothing to worry about |
| mahal (m) / mat | place |
| q1:b | to look for, examine |
| mida (f) / -t $\sim$ myadi | dining table |
| $\begin{gathered} \text { dif }(m) / \text { dyaf ~ dyuf : difa }(f) / \\ \text { hisb } \\ \text { difet } \end{gathered}$ | guest to count, calculate |
| kamyun (m) / -at | truck |
| rinsil | to move |
| sbr | to wait, to be patient |
| * * | * |

1. hanta ~ha nta
ha ana.
hanta.
ha nti.
ha huwa.
ha hiya.
ha hna.
ha ntuma.
ha huma.
here you (ms) are

Here I am.
Here you (ms) are.
Here you (fs) are.
Here he is.
Here she is.
Here we are.
Here you(p) are.
Here they are.
[Presentational particle ha + Independent personal pronouns.] ha ana radi nmši $I_{\text {di }}$ ar daba. (here) $I$ am going to go home now.
honta xud \&
ha huma žaw
hahna kmi:na kul: ši .
2. brbsa
mšina hana btlata lmknas Ibarh.
žaw Isnai bžuž .
radi nmši bwhdi.
radi yxdma bsbea.
3. macndk ...
masndkum claš tbqaw hna
masndi slaš nmši lfas.
masndk slaš txm:m.
masndu slaš yži Ihna daba.
4. hak
hak.
haki.
hakum haku.
hak lflus asidi.
(here you are) Take
Here they come:
Here we are through with this thing.
the four of them

We went, the three of us, to Meknes yesterday.

They came to my place, the two of them.

I am going to go all by myself.
They are going to work, a.ll seven of them.
you need not...
You (p) need not stay here.

I have no reason to go to Fe .

You (ms) have nothing to worry about.

He need not come here now.
here you (ms) are.

Here you (ms) are.
Here you (fs) are.
Here you ( $p$ ) are.

Here is the money, sir.
hak, hanta, xud lflus ,
haki, ha lflus.
haku ha lflus.
haku ha ntuma, xudu Iflus

Here you (ms) are, take the money. Here you (fs) are, here's the money. Here you ( $p$ ) are, here is the money.
XX. 9 Questions paspila

1. fayn mšaw baš yšriw Iffašat Ižuř̌ ?
2. aถ̌nu ǧafu, weğnu ežbhum, wašnu šrsaw ?
3. waš šraw zifobi mn end si qd:ur ? viaš?
4. šhal xך: รู žurž fkuls ši ?
5. kifaš wşf žurž Ifŗš̌at dyalu ldare ?

*     *         * 

XX. 10 Tourist Attractions in Rabat ag kaybriv s:Wsah yšufu frsabat
(H) - žurž . aš britu temIu daba a

What would you like to do now, George?
(Ž) - flhadr masndna mansmiu.
(H) - yal:ah nmšiw 1 šal:a, wahd lmahal tarixi . Yadi yšzbk bz:af . historic place. You'll like it very had Imahal hada l:i radi nšufu, much. This place which we will mahal qdim, kanu bnawh r:umanysin. visit is an old place, built by the fih hm:am rumani, wfih wahd 1 sin, Romans. There is a Roman bath and wmbed kayn tmia wahd lmhkama a spring. There is also a Roman dyal r:uman, wkayn fihe byut Ârin $\mathfrak{q}$ dam bz:af kul: Iražanib kayžiw yzuru had Imahal . dima smar bnias . Wrd:a nša.? $:$ ah Court of Law and other ancient rooms. All foreigners like to visit this place It is always crowded. Tomorrow we'11 go to the Oudaias' Kasbah; you'll
nmšiw lludaye . fadi težbk
bz:af. fiha atarat tarixy:a, wmbed kul: lfreanin Imparibs kayhdu bz:af ml:xdma dyalhum Ihad z:awya.
(Z) - wax:a hadi fkra mzyana.
(I) - ahmd, sbr xl:ina ht:a Inhar sabt nšarl:ah, dak lwqt huma ykuru salaw had š:i kul:u, wmbed nmšiw Itur hs:an radi ycžbk bz:af a mari . ṣumeat has:an binaya qdima, alya $\mathrm{bz}: a f$ fiha ši xmsin mitr dlelw wihyut dyalha mbnysin blhir $r$, Wflerd dyalha tlata dlmtr, wfina mar hanil . ml:i radi ttlei Ifuq radi tbanlk sla kul:ha wr:bat.
(M) - wax:a. daba yal: ah nmšiw Išal: fl :W:I.
(H) - wax: a yal: ah .

Vocabulary

| hm:m | to give a bath |
| :--- | :--- |
| thm:m | to take a bath |
| hm:am | bath |

like it very much. It has
historic remains and all Moroccan artists donate many of their works to it.

That's a good idea.

Ahmed, let's go to Hassan's Tower on Saturday when they are all settled. You'll like it, Mary. It is an old building about 50 meters high. It's built of stones and the walls are about three meters wide. From the top of the tower, there is an excellent view. You will see all of Sale and Rabat.

All right, Let's go to Chella first.

All right.
bath

| sin (m) / syun | spring |
| :---: | :---: |
| ažnabi (m)/ažanib | foreigner |
| $\operatorname{atar}(m) /-t$ | ruins, historical monument, trace |
| fn:an (m) / -a fnsanin | artist |
| zawya (f) / =t | small mosque, religious center |
| sala (i) | to finish, end |
| sumea / -t | tower |
| binaya (f) / - t | building |
| srd | width |
| slw | height |
| hit (m) / hyut | wall |
| rrid (m) | wide |
| mdr $(m) /$ manadr $\sim$ manadir | view, sight |
| ban (a) | to appear |

## XX. 11 Gramatical Notes

I. Sructures with Numerels

## Examples:

| One $+\mathrm{N}(\mathrm{s})$ der. | wahd 1wId wand Ibnt | one boy, a boy one girl, a girl |
| :---: | :---: | :---: |
| $\mathrm{N}(\mathrm{ms})$ indef. + one (m) | wld wahd | one boy |
| $N(f s)$ inder. + One (f) | bnt whda | one girl |
| One (m) + Modifiex | wahd spir | a small one (m) |
| One(f) + Modifier | whda srira | a small one (f) |
| Two $+N(p)$ indef. | žuž wlad. (bnat) | two boys (girls) |

Note: In the following examples whenever /d/ is used, it must be followed by a definite nown.

Two $+/ \mathrm{d}-/+\mathrm{N}(\mathrm{p})$ def. Yuž dlwlad (dlbnat) two boys (girls)
Two + Modifier (indef.) Kuž Kbar two big ones

Three...... Ten $+\mathrm{d}-/+N(p)$ def.

| tlata dlwlad | three boys |
| :--- | :--- |
| s šra dlbnat | ten girls |

$11 . . . .19$ full form $/-1 \# /+N(s)$ indef.

| ndašl wld | eleven boys |
| :--- | :--- |
| rbetast bnt | fourteen girls |

11...... 19
apocopated $+/ d /+N(p)$ def.

| hḑa: dlwlad | eleven boys |
| :--- | :--- |
| rebetas dlbnat | fourteen girls |

$20 \cdots+99$
(s) indef.
ssrin wld
rbsa wst:in bnt
twenty boys
sixty-four girls
$20 \ldots \ldots+99 / d /+N(p)$ def.

| esrin diwlad | twenty boys |
| :--- | :--- |
| tmanin dlbnat | eighty girls |

100 (Construct) $+\mathrm{N}(\mathrm{s})$ indef.

| $100+/ d-/+N(p)$ def. | my:a dlwlad | one hundred boys |
| :--- | :--- | :--- |
| $1000+N(s)$ indef. | alf wld | one thousand boys |
| $1000+/ d-/+N(p)$ def. alf dlwlad | one thousand boys |  |

2. Conditional Sentences

Conditional sentences with /ila/ if (possible, probably) and/kun/, /lukan/, and /wkan/ if (impossible, contrary to fact):

1. ila eţani lflus, radi nmši nšri t:umubil .

If he gives ma money, Ill buy the car.
2. ila tant š:ta, $\left\{\begin{array}{l}\text { manšiš } \\ \text { maradis nmši ls:inima. }\end{array}\right.$ If it rains, I will not go to the movies.
3. ila briti tmši fhalk, qulhali daba.

If you want to go, just tell me.
4. ila kan sndk wld mrid, xsik tey:t el tibib.

If you have a sick child, you should call a doctor.
5. ila kanu sndi lflus, wl:ahi manbqa hna q尺ृmayn dimagana. If I had money, I would not stay here for more than ten minutes.
6. wkan ža , kan frani mšit .

Had he come, I would have left.
7. wkan kan sml:i t:ilifun, kunt mšit sndu. Had he phoned me, I would have gone to his place.
8. wkan kun:a mšina bkri, kuna tlaqina meah tm:a. Had we left early, we would have met him there.
9. Iukun kan ža bkri, kan had ši i gas matro. Had he come early, this would not have happened.
10. Kun kant mšat Ilbulis, kanu sawnuha bzsaf.

Had she gone to the police, they would have helped her a lot.
11. Iukan kunt šftu, kan stitu Ibra.

If I had seen him, I would have given him the letter.
$\% \quad \% \quad \%$
XX. 12 Questions aspila

1. ağ katبrfu la šalsa?
2. fin kayna Iudaya ? ax̌nu fiha ?
3. Wรี้na ̧ㅜcat hasan.
XX. 13 Proverbs (46-50)
(46) Ifluka bla rays trra .

$$
\begin{aligned}
& \text { rra } \quad \text { to sink, to drown } \\
& \text { rays } \sim \text { rapis }(m) / \text { ruy: as } \sim x_{6}^{\text {xupase }} \text { chief, boss }
\end{aligned}
$$

Every job needs a responsible person in charge.
(47) kul: zre kayžih ky:al.

| $\operatorname{zrg}$ | to sow |
| :--- | :--- |
| $\operatorname{zrs}(p)$ | hard wheat |
| ky:I | to measure (wheat) |
| ky: $\operatorname{si}(m) /-a$ | one who measures out grains |

Everything, no matter what its quality is, will find someone who needs it.
(48) I:i ytbe klam n:as mayzur fayn ysml dyalu.

| tbe | to follow |
| :--- | :--- |
| klam | what is said |
| eml | to make, to do |

Don't be affected by other's opinions. Form your own and follow them. (Stick to your guns.)
(49) 1:i masnduš Iflus klama ms:us.
flus
money
Money talks.
(50) Imra bla hya, bhal t:cam bla mina.
nya
modesty, shyness, decency
toam (m)
food

The most important thing about a woman is modesty.

PART FOUR
APPENDIX A
VERB TABLES

APPENDIX A
VERB TABLES

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## APPENDIX A

## Introduction

Appendix A consists of twenty-four Verb Tables representing all verb forms and structures (Sound, Weak, Doubled, etc.). Forms IV and IX are not included since they are rare in occurrence and regular in conjugation, i.e. like any other Sound Form (III or X for example). The Perfect (or past) tense forms are listed first, followed by Imperfect forms with the Frequentative Particle /ka-/ (for some speakers: ta- ~da-). The Imperative forms follow the Imperfect forms. The forms used in this Appendix are the same forms used throughout the book.

The participles are inflected for gender and number. Transitive (tr.) Form I Verbs have an Active (AP) and a Passive (PP) participle. Intransitive Form I verbs have AP's only. Forms II - X have one participle that may function both as AP and as PP if the verb is transitive, and as AP if the verb is intransitive. The AP can be translated as "one who..." thus serving as an "actor", e.g. /ktb/ 'to write' , /katb/ 'writer, one who writes'. The PP is the same as in English, e.g./ktb/ 'to write', /mktub/ 'written'.

The Verbal Noun has the same translation as the English gerund, e.g. /ktb/ 'to write' /ktaba/ 'writing' ; /ṣam/ 'to fast' /şam/ 'fasting'.

Table 1

*Other Verbal Nouns of Form I Sound are formed on the following patterns:

| $d r b$ | 'to hit' | $d r b$ | 'hitting' |
| :--- | :--- | :--- | :--- |
| rsl | 'to wash' | rsil | 'washing' |
| $d \times I$ | 'to enter' | $d x u l$ | 'entering' |
| $h s b$ | 'to count' | hsab | 'counting, arithmetic' |

Table 2


Form III Sound
samh 'to forgive someone' (tr.)

|  | Perfect | Imperfect | Imperative |  |
| :---: | :---: | :---: | :---: | :---: |
| ana | samht | kansamh |  |  |
| nta | samb̧ti | katsamh | samh |  |
| nti s | samhti | katsambi | samhi |  |
| huwa | samh | kaysamh |  |  |
| hiya sa | samhat | katsamh |  |  |
| hna sa | samhna | kansamhu |  |  |
| ntuma sa | samhtu | katsamhu | samhu |  |
| huma s | samḩu | kaysamhu |  |  |
| Participles | ms | fs | mp | fp |
|  | msamh | msamha | msamhin | msamhat |
| Verbal Noun* | * msamha | usamaḥa |  |  |

*Other Verbal Noun patterns for Form III Sound are here 1isted:

| sanq | 'to hug' | m§anqa | 'hugging' |
| :--- | :--- | :--- | :--- |
| safr | 'to travel' | safar | 'travelling' |
| sa§d | 'to help' | musa§ada | 'helping' |
| sand | 'to compete with' | §inad $\sim$ <br> §nad | 'competing' |

Table 4

| Form V Sound |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| t¢l:m 'to learn' (tr.) |  |  |  |  |
|  | Perfect | Imperfect | Imperativ |  |
| ana | $t ¢ 1: m t$ | kant¢1:m |  |  |
| nta | t¢ $1: m \mathrm{~m}$ | kattsi:m | $t \varepsilon 1: m$ |  |
| nti | $t \varepsilon 1: m t 1$ | kattsi:mi | t $\varepsilon 1: m i$ |  |
| huma | t¢I:m | kaytsi:m |  |  |
| hiya | $t \varepsilon 1$ :mat | kattsi:m |  |  |
| ¢na | tqi:mna | kantsl:mu |  |  |
| ntuma | ts 1 :mtu | kattsi:mu | t¢ 1 :mu |  |
| huma | t¢ 1:mu | kaytel:mu |  |  |
| Participles | ms | fs | mp | fp |
|  | $m t \varepsilon 1: m$ | mt $\uparrow 1: m a$ | $m t ¢ 1: m i n$ | mt¢ 1 :mat |
| Verbal Noun |  |  |  |  |
| Form V Sound has no Verbal Noun of its own. Verbal Nouns of the corresponding Form II are used instead, e.g. <br> $/ \varepsilon 1: m /{ }^{\prime}$ to teach' $I I$ and /tqI:m/ 'to learn' $V$ <br> /t¢ilm/ (VN of II and V) |  |  |  |  |



Form VI Sound
tfahm 'to understand each other' (intr.)

|  | Perfect | Imperfect | Imperative |  |
| :---: | :---: | :---: | :---: | :---: |
| ana | $t$ fahmt | kant fahm |  |  |
| nta | t fahmti | kattfahm | t fahm |  |
| nti | tfahmti | kattfahmi | tfahmi |  |
| huwa | $t$ fahm | kaytfahm |  |  |
| hiya | t fahmat | kattfahm |  |  |
| ḥa | tfahmna | kant fahmu |  |  |
| nt uma | tfahmtu | kattfahmu | $t$ fahmu |  |
| huma | $t$ fahmu | kaytfahmu |  |  |
| Participles | ms | fs | mp | fp |
|  | mtfahm | mt fahma | mt fahmin | mt fahmat |

## Verbal Noun

Form VI Sound has no Verbal Noun of its own. The Verbal Noun of the corresponding Form III is used instead, e.g.
/̧anq/ 'to hug' III and /ţanq/ 'to hug one another' VI /meanqa/ 'hugging' (VN of III and VI)

Table 6


Participles
No Participles for Form VII Verbs. Since Form VII is the passive of Form I; the passive participles of Form I are used instead, e.g.
ms
mdrub
fs
mdruba
mp
mdrubin
$\mathrm{f} p$
mdrubat

Verbal Noun
Form VII has no Verbal Noun of its own. The Verbal Noun of the corresponding Form $I$ is used instead,e.g.
/drb/ 'to beat I /tḍb/ 'to be beaten' VII
/drb/ 'beating, hitting' (VN of I and VII)
*Notice the variant forms /t:drb/ and /nḍb/ for some speakers.
**Does not exist for this verb. Theoretically /tọrb, tdrbi, tdrbu/

Table 7

From VIII Sound
hṭarm 'to respect' (tr.)

|  | Perfect | Imperfect | Imperative |  |
| :---: | :---: | :---: | :---: | :---: |
| ana | htarmt | kanhtarm |  |  |
| nta | ntarmti | kathtarm | htarm |  |
| nti | htarmti | kathtarmi | htarmi |  |
| huwa | ntarm | kaybtarm |  |  |
| hiya | htarmat | kathtorm |  |  |
| ḥa | htarma | kanhtormu |  |  |
| ntuma | htarmtu | kathtarmu | htarmu |  |
| huma | htarmu | kayhtarmu |  |  |
| Participles | ms | fs | mp | fp |
|  | mhtarm | mhtarma | mhtarmin | mhtarmat |
| Verbal Noun | htiram |  |  |  |

Form X Sound
st $£ \mathrm{ml}$ 'to use' (tr.)

|  | Perfect | Imperfect | Imperative |  |
| :---: | :---: | :---: | :---: | :---: |
| ana | st¢mlt | kanstsml |  |  |
| nta | st¢mıti | katst¢ml | st¢ml |  |
| nti | stsmlti | katst¢mli | st¢mil |  |
| huwa | st¢ml | katst¢ml |  |  |
| hiya | stsmlat | katst¢ml |  |  |
| hna | stsmlna | kanst¢mlu |  |  |
| ntuma | stsmltu | katstsmlu | st¢mlu |  |
| huma | st¢mlu | kayst¢mlu |  |  |
| Participles | ms | fs | mp | fp |
|  | mst¢ml | mstimla | mstemlin | mstsmlat |
| Verbal Noun | stifmal |  |  |  |

Table 9
N.B. Reduplicatives (e.g. /žržr. 'to drag') are conjugated same as quadriliterals. Their participles are also formed on the same pattern as those of the quadriliterals, e.g.

| ms | fs | mp | fp |
| :--- | :--- | :--- | :--- |
| mžṛ̌r | mžry̌ra | mžrǔṛin | mžry̌ṛat |

Verbal Noun mostly on the pattern/tžṛžir/ (>džř̌ir)

Table 10

Form I Medial Weak
$\left.\begin{array}{llll} & \text { Form I Medial Weak } \\ & \text { xaf (a) 'to be afraid' (intr.) } \\ & \text { Perfect } & \text { Imperfect } & \text { Imperative }\end{array}\right]$

Table 11
Table 12

Form I Medial Weak
Form I Medial Weak


| Form I Medial Weak |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| sam 'to fast' (intr.) |  |  |  |  |
|  | Perfect | Imperfect | Imperative |  |
| ana | şumt | kanṣum |  |  |
| nta | spumti | katṣum | şum |  |
| $n \mathrm{ti}$ | sumt 1 | katşumi | sumi |  |
| huwa | sam | kayṣum |  |  |
| hiya | spamt | katşum |  |  |
| hna | şmma | kanṣumu |  |  |
| ntuma | sumtu | katṣumu | sumu |  |
| huma | şamu | kayṣumu |  |  |
| Participles | $s \mathrm{~ms}$ | fs | mp | fp |
| Active: | saym | sayma | saymin | şaymat |
| Verbal Noun | n syam | - s.um |  |  |

Table 13
Table 14

Form I Final Weak
(a) 'to begin' (tr.)

|  | Perfect | Imperfect | Imperative |  |
| :---: | :---: | :---: | :---: | :---: |
| a na | bdit | kanbda |  |  |
| nta | bditi | katbda | bda |  |
| nti | bditi | katbday | bday |  |
| huwa | bda | kaybda |  |  |
| hiya | bdat | katbda |  |  |
| hna | bdina | kanbdaw |  |  |
| ntuma | bditu | katbdaw | bdaw |  |
| huma | bdaw | kaybdaw |  |  |
| Participles | ms | fs | mp | $\mathrm{fp}^{\text {p }}$ |
| Active: | badi | badya | badyin | badyat |
| Passive: | mbdi | mbdy:a | mbdy:in | mbdy:at |
| Verbal Noun | bidaya |  |  |  |

Table 16


## Doubled Verbs

$d q:(-u-)$ 'to knock' (tr. and intr.)

|  | Perfect | Imperfect | Imperative |  |
| :---: | :---: | :---: | :---: | :---: |
| ana | dq: it | kanduq: |  |  |
| nta | dq:iti | katduq: <br> ( $>k a d: u q:$ ) | duq: |  |
| $n+i$ | dq:iti | katduq: i <br> ( kad:uq:i) | duq: i |  |
| huwa | dq: | kayduq: |  |  |
| hiya | dq:at | katduq: <br> ( $\mathrm{kad}: u q:$ ) |  |  |
| ḥna | dq:ina | kanduq:u |  |  |
| ntuma | dq: itu | katduq:u <br> ( kad:uq:u) | duq:u |  |
| huma | $\mathrm{dq}: \mathrm{u}$ | kayduq:u |  |  |
| Participles | ms | fs | mp | fp |
| Active: | daq: | daq:a | daq: in | daq:at. |
| Passive: | mdquq* | mdquqa | mdquqin | mdquqat |
| Verbal Noun | dq: $\sim d$ | : ~dq:an |  |  |

*crushed, grounded

Table 18

Biradical Weak Verb
ža 'to come' (intr.)

|  | Perfect | Imperfect | Imperative |
| :---: | :---: | :---: | :---: |
| ana | zit | kanži |  |
| nta | ziti | katži | $a^{\underline{z}} \mathrm{z}$ |
|  |  | ( $\mathrm{kadz}_{\text {z }}^{\text {i }}$ ) |  |
| nti | ziti | katžiy | aziy |
|  |  | ( $>$ kadžiy) |  |
| nuwa | ža | kayži |  |
| hiya | žat | katezi |  |
|  |  | ( $\times \operatorname{kadž} i)$ |  |
| hna | žina | kanžiw |  |
| nt uma | žitu | katziw | ažiw |
|  |  | (skadžiw) |  |
| huma | žaw | kayżiw |  |
| Participles | ms | fs | mp |
| Active | maži | mažya | mažyin |
|  | ~ žay: | žay:a | žay: in |

Table 19

Biradical Weak Verb
d:a 'to take along' (tr.)

|  | Perfect | Imperfect | Imperative |  |
| :--- | :--- | :--- | :--- | :--- |
| ana | d:it | kand:i |  |  |
| nta | $d: i t i$ | katd:i | $d: i$ |  |
| nti | $d: i t i$ | katd:iy | $d: i y$ |  |
| huwa | $d: a$ | kayd:i |  |  |
| hiya | $d: a t$ | hatd:i |  |  |
| hna | $d: i n a$ | kand:iw |  |  |
| ntuma | $d: i t u$ | katd:iw | d:iw |  |
| huma | $d: a w$ | kayd:iw |  | fp |
| Participles $\quad m s$ | fs | mp | $m: y: a$ | $m d: y: i n$ |

## Verbal Noun

It was not possible to elicit Verbal Noun for this verb, nor did it occur on the field taped materials.

Table 20
Form II Final Weak xn:a 'to sing' (tr. and intr.)

|  | Perfect | Imperfect | Imperative |  |
| :---: | :---: | :---: | :---: | :---: |
| ana | rn: it | kanmai |  |  |
| nta | rn:iti | katrn:i | $8 \mathrm{n}: 1$ |  |
| nti | xn:iti | katrn:iy | xn:iy |  |
| huwa | rn : a | kayrn:i |  |  |
| hiya | rn:at | katrn:i |  |  |
| hna | rn:ina | kanrn:iw |  |  |
| ntuma | rn:itu | katrn:iw | rn:iw |  |
| numa | rn:aw | kayrn:iw |  |  |
| Participles | ms | fs | mp | $\mathrm{f} p$ |
|  | $m \times n: i$ | $m \times n: y: a$ | mrn:y:in | mrn:y:at |

Form II Medial Weak
mw: ${ }^{\prime}$ 'to cause to get up or wake up' (tr. and intr.)

|  | Perfect | Imperfect | Imperative |  |
| :---: | :---: | :---: | :---: | :---: |
| ana | $\begin{aligned} & n w: d t \\ & \quad(>n w: t:) \end{aligned}$ | knw: ${ }_{\text {d }}$ |  |  |
| nta | $\begin{aligned} & n w: g t i \\ & \quad(>n w: t: 1) \end{aligned}$ | ktnw:d | nw: ${ }^{\text {d }}$ |  |
| nti | $\begin{aligned} & n w: \delta t i \\ & \quad(2 n w: t: i) \end{aligned}$ | katnw:di | nw:di |  |
| huwa | nw: $\downarrow$ | kaynw: |  |  |
| hiya | nw: dat | katnw: ${ }_{\text {d }}$ |  |  |
| hna | nw:dna | kannw:du ( $2 k n: w: d u$ ) |  |  |
| ntuma | $\begin{aligned} & m w: d t u \\ & \quad(>n w: t: u) \end{aligned}$ | katnw: qu | nw: d |  |
| huma | nw: du | kaynw: du |  |  |
| Participles | ms | fs | mp | fp |
|  | mnw: ${ }_{\text {d }}$ | mnw: ${ }_{\text {da }}$ | miw: $\mathrm{gin}^{\text {a }}$ | mnw: dat |
| Verbal Noun | tnwid $\sim$ | was |  |  |

Table 22
Form II Medial Weak
xw:f 'to frighten' (tr.)
[Corresponding Form $I$ xaf (a) 'to be afraid' (intr.)]

|  | Perfect | Imperfect | Imperative |  |
| :---: | :---: | :---: | :---: | :---: |
| ana | $x w: f t$ | kanxw:f |  |  |
| nta | xw:fti | katxw:f | Xw: f |  |
| nti | xw:fti | katxw:fi | xw: fi |  |
| huwa | xw: f | kayxw:f |  |  |
| hiya | $x w$ : fat | katxw: f |  |  |
| hna | $x w$ : fna | kanxw:fu |  |  |
| ntuma | $x w: f t u$ | katxw:fu | xw: fu |  |
| numa | $x w: f u$ | kayxw:fu |  |  |
| Participles | - ms | fs | mp | fp |
|  | m×w : f | mxw: fa | $m \times w: f i n$ | mxw : fat |
| Verbal Noun | n txwaf |  |  |  |

Form II Medial Weak
fy:q 'to wake someone up' (tr.)
[Corresponding Form I faq (i) 'to wake up' (tr. and intr.)]

|  | Perfect | Imperfect | Imperative |  |
| :---: | :---: | :---: | :---: | :---: |
| ana | $f y: q t$ | kanfy:q |  |  |
| nta | fy:qti | katfy:q | fy:q |  |
| nti | $f y: q t i$ | katfy:qi | fy:qi |  |
| huwa | $f y: q$ | kayfy:qu |  |  |
| biya | fy:qat | katfy:q |  |  |
| hna | fy:qna | kanfy:qu |  |  |
| ntuma | fy:qtu | katfy:qu | fy:qu |  |
| huma | fy:qu | kayfy:qu |  |  |
| Participles | ms | fs | mp | fp |
|  | $m f y: q$ | mfy:qa | mfy:qin | mfy:qat |
| Verbal Noun | $t f y a q$ |  |  |  |

Table 24

Form VIII Final Weak
ţš:a 'to eat dinner' (intr.)

|  | Perfect | Imperfect | Imperative |  |
| :---: | :---: | :---: | :---: | :---: |
| ana | $t ¢ 5$ ¢it | kantsša |  |  |
| nta | t¢s:iti | kattss:a | t¢š: ${ }^{\text {a }}$ |  |
| nti | $t ¢ s: i t i$ | kattss:ay | tsšay |  |
| huwa | t¢ša | kaytsša |  |  |
| hiya | t¢šat | kattss:a |  |  |
| ḥna | t¢š: ina | kantsšaw |  |  |
| nt uma |  | kattsšaw | t¢s:aw |  |
| huma | t¢s:aw | kaytsš:aw |  |  |
| Participles | ms | fs | mp | fp |
|  | mt¢š: í | mt¢š:y:a | mtsš:y:in | mt§šy:at |

Verbal Noun* §ša
*Other Verbal Noun patterns:
tfl:a 'to joke, jest' tflya Verbal Noun

## APPENDIX B

GLOSSARY OF TECHNICAL AND GRAMMATICAL TERMINOLOGY

Adjective - A word which limits, qualifies or describes a noun or a pronoun In the majority of cases, Moroccan Arabic adjectives are basic (c.f. basic noun) words. Most Moroccan Arabic adjectives have the structure CCiC, e.g. /kbir/ 'big' , /ṣir/ 'small', /zwin/ 'nice', /mrid/ 'sick' Also see Adjectives of Color and Defect, Diminutive and Modifier.

## PART FIVE

## APPENDIX B

GLOSSARY OF TECHNICAL
AND

## GRAMMATICAL TERMINOLOGY

Adjectives of Color and Defect - This is a class of adjectives that refers to color and physical defect. They have the pattern CCC (ms), CCCa (fs) CuCC (p), e.g. xdr (ms), xdra (fs), xudr (p) green
£rz (ms), stžz (fs), £urz (p) lame

Adverb - A word or phrase used to modify a verb, an adjective, or another adverb. Examples of Moroccan Arabic adverbs are /hna/ 'here', /tm:a/ 'there', /bz:rba/ 'immediately, quickly', /bz:af/ 'much, very', /bš:wy:a/ 'slow1y, softly'.

Affix - A term used to refer to prefixes, e.g. /\#ka-/ in /kayktb/'he is writing', infixes, e.g. /-a-/ in /ktab/ 'a book' and suffixes, e.g. /-u\#/ in /kl:mu/ 'talk to him!'.

Afro-Asiatic - A language stock consisting of five families of languages: Semitic (e.g. Arabic and Hebrew), Egyptian (e.g. Ancient Egyptian and Coptic), Berber (q.v.), Cushitic (e.g. Somali and Galla) and Chaddic (e.g. West Africa: Hausa).

Allomorph - A positional variant of a morpheme (q.v.) occurring in a specific environment. English has a noun plural morpheme /Z/ that has the phonologically conditioned allomorphs /s ~ z $\sim I z /$ as in "cats", "dogs", "kisses". In Moroccan Arabic the connector /W/ "and" has the allomorphs /w/ after a vowel and /u/ between two consonants,
e.g. ža wmša 'he came and left'
šaf Iwld ulbnt 'He saw the boy and the girl.

Allophone - A positional variant of a phoneme (q.v.), occurring in specific environments and not causing semantic differentiation, e.g. English initial $\left[k^{h}\right]$ in "kay" and [k] following/s/ in "ski" are both members of one and the same phoneme $/ \mathrm{k} /$. The only difference between them is that the first is aspirated whereas the second is unaspirated (see Aspiration). In Moroccan Arabic /a/ has the allophones [ $\mathfrak{x}$ ] as in English 'fat' and [a] as in English 'father' in the environments of non-emphatic (q.v.) and emphatic consonants respectively, e.g. $/ t a b /=[t a b]$ 'to repent' and $/ t a b /=[t a b]$ 'to be cooked'.

Arabic - The most important Semitic (q.v.) language now spoken. It is the official language of Algeria, Bohrain, Egypt, Iraq, Jordan, Kuwait, Lebanon, Lybia, Morocco, Qatar, Saudi Arabia, Sharja, the Sudan, Syria, Tunis, Yemen, Dubai, Abu Dhabi, Muscat and Oman. Arabic is spoken by 100 million people. It is the religious language of 650 million Moslems.
Arabic is both a modern language and an ancient one, going back over 2,000 years. Classical Arabic was the language of the Koran and the vehicle of Arabic Iiterature. It is still universally acknowledge as the Standard Form of the language and is used in writing and speeches. Modern Standard Arabic is standardized all over the Arab World and is the language of education, the press, radio and $T V$ as well as public lectures. In addition, an Arabic dialect is spoken in each of the Arab countries and varies to some extent from one Arab country to another. Arabists recognize two major dialect groups "Western" and "Eastern"; the Western includes the Arab countries of North Africa through Libya and the Eastern includes Egypt and all the Arab countries of the East.

Aspectual - Temporal Forms - The categories of tense and aspect are so closely interconnected in Arabic that, in many cases, it is not possible to separate the aspectual meaning of the verb, i.e. whether the action is completed or not, from its temporal reference. See Imperfect and Perfect for more information on these two categories.

Aspiration - The puff of breath after a consonant, e.g. /t/ in English "top", is aspirated where that of English "stop" is unaspirated; e.g. Moroccan Arabic /rta/ 'a cover' and /rṭa/ 'to cover' where/t/ of
the second example is aspirated.

Assimilation - A phonetic process whereby two adjacent phonemes acquire common characteristics or become identical. One important instance of assimilation in Moroccan Arabic is with the phonemes $/ t t d d r$ r s s z z šz n $1 /$ after the definite article /l-/; e.g. /ražl/ 'man', /l-raž|/ $\longrightarrow / r: a z ̌ / /$ 'the man'. Another instance is with verbs, e.g. /wž:d/ 'to prepare, /wž:d-t/ $\longrightarrow / w z ̌: t: / I^{\prime}$ prepared'; /duq:/ 'knock!', /ka-t-duq:/ $\longrightarrow / k a d: u q: /$ 'you are knocking'.

Auxiliaries - An auxiliary is a verb used before another verb to elaborate the temperal or aspectual meaning of the main verb; e.g. English "will" in "he will write a letter" or Moroccan Arabic /radi/ in /huwa radi yktb bra/ 'he will write a letter'. Examples of Moroccan Arabic Auxiliary Verbs:

1. /radi/ 'will...' + imperfect
radi nms daba I am going to go now.
2. /kan/ 'be' + perfect, imperfect, frequentative, and active participle (q.v.)
kan mša He had gone.
kunt kanšrb atay fṣ:bah I used to drink tea, in the morning. kant xarža fdak lwqt She was leaving at that time.
3. /xs:/ 'it's necessary' + pronominal endings
xṣ:ni nqra had l£šy:a I have to study this evening.
4. /bra/ 'to want' + imperfect
byit nmši daba I want to leave now.
5. /bda/ 'to begin' + imperfect or frequentative
bdat thdr hora xawya She began talking nonsense.
6. /bqa/ 'to remain, keep on' + imperfect or active participle bqina kanaklu ht:a fd:ina kul:ši We kept eating until we finished everything.
bqa gals bwhdu He remained sitting all by himself.

Base Form - The simple or basic form of a word to which inflections (q.v.), and affixes ( $q . v$. ) are added to derive other forms (See Derivation); e.g. Moroccan Arabic / $£ \mathrm{ml} /{ }^{\prime}$ to do' is Simple Form I and/st $\mathrm{mm} /$ / Form
X) 'to use' is derived from it by prefix /st-/.

Basic and Derived Verb Stems - (also Forms) Forms II - X of the verb (q.v.) are referred to as Derived Verb Forms, or Stems. Thus, /wṣ!/ Basic Form or Form I? 'to arrive' and /ws: !/ (Derived Form II) 'to cause to reach'; /§ml/ (Basic Form or Form I) 'to do' and /stiml/ (Derived Form X) 'to use' ; /ba§/ (Basic - I) 'to sell' and /tba£/ (Derived - VIII) 'to be sold'; /mša/ (Basic - I) 'to go, walk' and /tms:a/ (Derived - VIII) 'to take a walk'.

Basic Noun - A noun that has no relation to any verb or verb stem (q.v.) from which it could be derived (see Derivation); e.g. /ktb/ 'to wirte' has /ktab/ 'book' as a derived noun. However, in the case of /hdid/ 'iron' and /hd:ad/ 'blacksmith', /hdid/ is a basic noun and /hd:ad/ is derived from it.

Berber - A closely related family of languages spoken by approximately $10,000,000$ people in North Africa and in the countries of the open Sahara. The Berber Dialects spoken in Morocco are (a) Tamazight (Middle Atlas), (b) Tashelhit or Shilha (High and Anti Atlas and the Sous Valley in Southern Morocco), (c) Rifian Zenatya (in the Rif - Northern and NOrtheastern Morocco).

Biradical Stem - A verb stem (q.v.) consisting of two radicals (q.v.), e.g. /ža/ 'to come', /d:a/ 'to take along', /hb:/ 'to love' (c.f. doubled).

Broken Plural (Noun) - A plural formed from the singular by internal change. Broken plurals are not predictable. Examples:

| ktab (s) | ktub (p) | book |
| :--- | :--- | :--- |
| $b \times l$ (s) | bral (p) | mule |
| sn:a (s) | snan (p) | tooth |
| dr:i (s) | drari (p) | boy |

Collective Noun - In Moroccan Arabic this is a class of nouns that designates a group of things or a general category, e.g.'onions are good for you.' The singular or Noun of Unit is formed by adding the femine ending suffix /-a/ to the Collective Noun which itself is masculine singular. In Moroccan Arabic, e.g.
$b s!$
onions
$b s!a$
an onion

|  |  | Onions ar |  |
| :---: | :---: | :---: | :---: |
| $b s$ ! |  | a big onio |  |
| bid | eggs | bida | a |
| nml | ants | nmla |  |

The regular plural is formed form the singular by adding the plural morpheme (q.v.) /-t/, e.g.
bs!
onions
bs!
an onion

## tlata dlbṣ!at <br> three onion

Comparative - This is the adjectival form that corresponds to English "bigger" derived from the adjective "big". In Moroccan Arabic: /kbir/ 'big', /akbr/ ~ /kbr/ 'bigger'. There are several patterns for the Comparative in Moroccan Arabic of which /akbr/ ~/kbr/ is the most common. Other examples are:
Adjective

Comparative

| qwi | strong | aqwa $\sim$ qwa | stronger |
| :--- | :--- | :--- | :--- |
| £ali | high | agla $\sim$ §la | higher |
| byd | white | abyd $\sim$ byd | whiter |
| hmq | crazy | ahmq $\sim$ hmq | crazier |
| $\times f i f$ | light | axf: $\sim \times f:$ | lighter |

Notice the following structures:

1. wldi akbr mn wldk My son is bigger than your son.
2. wldi akbr wld My son is the biggest boy.

Note that /akbr/ is the same form used for Comparative 'bigger' and Superlative 'biggest'. This is true of all Comparatives and Superlatives.

Conjunction - A particle (q.v.) having the function of joining sentences, clauses, phrases or words. Some Moroccan Arabic conjunctions are here listed:

| ima | either | im:a...awl:a... | either...or... |
| :--- | :--- | :--- | :--- |
| im:a | either | w~u | and |
| aw | or | lakin | but |
| wl:a | or | lakn: | but |
| awl:a | or | bihq: | but |
| im:a..aw... | either...or... | walakin | but |
| im:a..wl:a... | either..or... | walayn:i | but |


| qla wd:as | because | wax:a | even if, although |
| :---: | :---: | :---: | :---: |
| Sla ha:as | because | lukan | if (contrary to |
| hit | because, since |  | fact |
| Ela qibal | because | kun | ```if (contrary to fact)``` |
| ml: i | since, when, as | skun ma | whoever |
| mnin | since, when | nm | wherever |
| ht:a | until | laynm:a | to wherever |
| bas | so that, <br> in order to | mninm:a | from wherever, whenever |
| maḩd:...w... | the more...the more | kul:ma | whenever |
| 1: i | who, which, that | kif ma | however |
| zir | as soon as, | kima | however |
|  | no sooner than | wqtm:a | whenever |
| qla hq: | because | šhalm:a | however much |
| §la xaţ. | because | qd: ma | to the extent that |
| ¢la wd: | because | qbi ma | before |
| ¢la msb:a | because of | bsd ma | after |
| §la sabab | because of, on account of | bla ma | without |
|  |  | ašm: a | whatever |
|  |  | aw:l ma | as, when |

Consonant Clusters - A sequence of two or more consonants pronounced without an intervening vowel, e.g. /st/ or /hl/ in /stahl/ to deserve'.

Correlative Particle - This particle is the equivalent of English "that, which, what" in such expressions as "it is necessary that...".

$$
\begin{array}{ll}
\text { had š:i ma kan } & \text { That is it. } \\
& \text { Lit: "That thing is that which was." } \\
\text { labd: ma tẓurni } & \text { You have to visit me. }
\end{array}
$$

Lit: "It is necessary,that you visit me."
It also occurs in connection with such particles as /qbl/ 'before' /bsd/ 'after', e.g. /qbima/ , /b§dma/

Definite Article - In Moroccan Arabic /l-/ is the definite article. It is prefixed to nouns and adjectives, e.g. /wld/ 'boy', /|wId/ 'the boy'. If the noun or adjective begins with one of the following

definite article assimilates to this consonant, i.e. it becomes like it; e.g.

| razil | a man | $r: a z i$ | the man |
| :--- | :--- | :--- | :--- |
| $d r: i$ | a boy | $d: r: i$ | the boy |

Demonstratives - The following demonstratives occur in Moroccan Arabic and must be followed by an indefinite noun:

| Proximity |  | Remoteness |  |
| :---: | :---: | :---: | :---: |
| hada (m) | this | hadak (m) | that |
| hadi (f) | this | hadik (f) | that |
| hadu (p) | these | haduk (p) | those |

Examples:

$$
\begin{array}{ll}
\text { hada wld mzyan } & \text { This is a nice boy. } \\
\text { hadak wid mzyan } & \text { That is a nice boy. }
\end{array}
$$

In addition, we have the invariable proximity demonstrative /had/
'this, these' as well as the remoteness demonstrative /dak, dik', duk/ 'that (m), that (f)', and 'those' respectivelly, all of which must be followed by a definite noun.

| had lwld mzyan | This boy is nice. |
| :--- | :--- |
| had lbnt mzyana | This girl is nice. |
| had n:as mzyanin | These people are nice. |
| dik lbnt mzyana | That girl is nice. |

Derivation - The formation of a word from another word or base by the means of affixes (q.v.), i.e. a prefix (e.g. English 'un' in "unemployed") or a suffix (e.g. English '-er' in "teacher") or an infix (e.g. Moroccan Arabic -a- in /ktab/ 'book' derived from/ktb/ 'to write'). Examples from Moroccan Arabic:
prefix: /£ml/ 'to do' - Form I Verb (q.v.)
/stsml/ 'to use' - Form X Verb (q.v.)
suffix: /limun/ 'lemons' - Collective Noun (q.v.)
/limuna/ 'a lemon' - Noun of Unit (q.v.)
infix:
/nss/ 'to sleep'
/ņas/ '(act of) sleeping' - Verbal Noun (q.v.)
Derived Nouns and Modifiers - In Moroccan Arabic, the verbal noun (q.v.), the nisba (q.v.), the noun of character and profession (q.v.) and the diminutive of nouns (q.v.) are among the most common derived nouns.

Examples:

| ¢51 | to wash | rsil | washing | Verbal Noun |
| :---: | :---: | :---: | :---: | :---: |
| xbz | to bake | $\times \mathrm{b}$ :az | baker | Noun of Profession |
| mzṣ! | Egypt | maṣri | Egyptian (ms) | Nisba |
| wid | boy | wlid | 1ittle boy | Diminutive |

The active participle (q.v.), the passive participle (q.v.) and the diminutive of adjectives ( $q . v_{0}$ ) are among the most common derived modifiers.
Examples:

| n¢s | to sleep | nass | sleeping |  |
| :--- | :--- | :--- | :--- | :--- |
| bhd | to amaze | mhbud | amazed |  |
| şir Passive Participle |  |  |  |  |
| small | sriwr | tiny |  | Diminutive |

Diminutive - A noun of modifier derived from another noun or modifier.
The pattern is not predictable.

| $\frac{\text { Base }}{\text { bnt }}$ |  | girl |
| :--- | :--- | :--- |
| bra | letter | biminutive |
| wid | boy | bry:a |
| syir | small | wijd |
| klb | dog | siwr |
|  |  | kilb |

Discontinuous Morpheme - See Morpheme.

Doubled Verb - A verb form (q.v.), the second radical of which is tense, e.g. /sd:/ 'to close', /hb:/ 'to love'. (Notice that/b/ is lax and that /b:/ is its tense counterpart; tense /b:/ has double the duration of lax /b/ and is produced with stronger articulation and greater tension on the muscles of the articulator.)

Dual - Certain nouns in Moroccan have forms denoting the dual, e.g.

| alf | one thousand | alfayn | two thousand |
| :--- | :--- | :--- | :--- |
| yum | one day | yumayn | two days |
| sa§a | one hour | sątayn | two hours |
| £am | one year | 台mayn | two years |
| nuba | once | nubtayn | twice |

Emphatic - An emphatic consonant (also Flat or Velarized) is one which is produced by presising the blade of the tongue against the palate so that the articulation is velarized or alveolarized rather than just dental. /t/ is the emphatic counterpart of plain /t/, e.g. /tab/ 'to be cooked' and /tab/ 'to repent'

Emphatic consonants color plain consonants, i.e. the occurrence of an emphatic consonant will cause a plain consonant in the same syllable (sometimes in the preceding and/or the following syllable) to become emphatic, e.g. /t|q/ $\rightarrow / t!q /$ 'to release' and $/ t+b / / \longrightarrow$ $/ t \mathrm{~b}!/$ 'drum' The influence of emphatic consonants on vowels is very noticeable, e.g. /tab/ = [tæb] 'to repent' where [a] is as in English "fat" and /tab/ = [tab] where [a] is as in English "father". Moroccan Arabic has the following primary emphatic consonants:
/t d s z ! r/ .

Exhortative Particle - The exhortative particle /yal:ah/ 'let's' is used in constructions before imperfect forms (without /ka-/) to denote a first person encouraging structure of the type 'let's (do such and such) '.

$$
\begin{array}{ll}
\text { ya!:ah nmšiw Let's go. } \\
\text { ya!:ah nimšiw nšrbu kas atay žmif } \quad \begin{array}{l}
\text { Let's go drink a cup of } \\
\end{array} \quad \begin{array}{l}
\text { tea together. }
\end{array}
\end{array}
$$

Final Weak - A verb (q.v.) which has a vowel as its final radical (q.v.), e.g. /hda/ (i) 'to present', is called weak because of the change that accurs in that ovwel in the imperfect, /yhdi/ 'he presents', and in the imperative, /hdi/ 'present (ms)!', for certain members of this sub-class of verbs. Compare:

| mha (i) | to erase | xda (-u) to take | bqa (a) to remain, seem |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| mha | he erased | xda | he took | bqa | he remained |
| kaymhi | he erases | kayaxud | he takes | kaybqa | he remains |
| mhi | erase! | xud | take! | bqa | remain! |

## Flat - See Emphatic.

Fortes - See Tenseness

Frequentative Form - Consists of the imperfect (q.v.) form plus the frequentative prefix /ka-/. It expresses a habitual repeated action, e.g. /kanmši ls:uq kul: ṣbạ/ 'I go to the market every morning.'
/kunt kanmši Is:uq kul: sbah/'I used to go to the market every morning.'
or an action which is simultaneous with regard to the time of speech (progressive) or another definite moment,
e.g. /kayakul daba/ 'He is eating now.'
/kan kayakul ml:izit/ 'When $I$ came in, he was eating.'
With certain verbs of motion, e.g. /maša/ 'to go' the Frequentative never has a progressive meaning,
e.g./kaymši mn daru llmḍrasa kul: ṣbah/ 'He walks from his home to school every morning.'
The Frequentative is also referred to as the Durative.

Frequentative Particle - /ka-/, the frequentative particle, is prefixed to the imperfect (q.v.) to derive the frequentative form (q.v.). This particle has the following variant forms: /ka-/ ~/ta-/ ~/da-/ . /la-/ •

Grapheme - The smallest meaningful unit of the writing system of a language that distinguishes one lexeme (q.v.) or word from another, e.g. English b and $t$ in "boy" and "toy"; Moroccan Arabic /b/
 Also referred to as Letter.

Imperfect - The imperfect is formed by prefixes and suffixes.
/ktb/ 'to write', /nktb/ 'I write', /nktbu/ 'we write', /yktb/ 'he writes', /yktbu/ 'they write'
Notice that the prefix denotes person and gender and the suffix denotes number. The temporal and aspectual ranges of meaning expressed by the Imperfect form are here listed in terms of corresponding English equivalents.

1. The prefixation of /ka-/ to the imperfect structures gives the frequentative form (q.v.), e.g.
katmši ls:uq: kul: sbah She goes to the market every morning.
2. Structures with /radi/ or /maši/ plus imperfect are future
structures.
radi nmši lbariz rd:a I'll go to Paris tomorrow.
3. Negative Imperative Structures are formed from second person imperfect with the use of the negative morpheme/ma...s/ matmšis Don't go! (ms)
4. Exhortative (q.v.) Structures ya!:ah nmšiw Let's go.
5. Optative (q.v.) Structures !:ah ybark fik God bless you.
6. Future (unspecified)
$\mathrm{ml}: \mathrm{i}$ tsufu quihalih When you see him, say it to him.
7. Present (unspecified)
ana nirf nhar lqaraby:a I know how to speak Arabic.
Indefinite Article - This is the equivalent of English "a", "an". In Moroccan Arabic we have /ši/ 'some, $\mathrm{a}^{\prime} /$ /wahd/ 'one, a, an'. Note in particular the structures

> /waḥd žuž/ 'a couple'
/waḥ ž:masa dn:as/ 'a group of people'
Unlike English, it is perfectly acceptable to use nothing at all, e.g. /biḍa/ 'an egg' as in /klit biḍa had s:bah/' I ate an egg this morning.' Also note the construction/ši wahd/ 'someone'.

Indefinite Pronoun - Moroccan Arabic has the following indefinite pronouns:
/si/ 'some' which occurs in /si bnadm/ 'somebody'

$$
\begin{aligned}
& / s i \text { wahd/ 'someone' } \\
& / s i \text { ḥaža/ 'something' } \\
& / s i \text { nhar/ 'someday' } \\
& / s ̌ i \text { nas/ 'some people' } \\
& / k u l: \text { ši/ 'everything, everybody'. }
\end{aligned}
$$

Inflection - The affixation of certain morphemes to the base of a word
e.g. Moroccan Arabic /ktb/ 'to write' can give us the following inflected forms: /ktbna/ 'we wrote'
/yktbu/ 'they wrote'.

Interrogative Particles - A word or a phrase used in asking questions.
The most common interrogative adverbs in Moroccan Arabic are:

| a | what? | aš | what? |
| :--- | :--- | :--- | :--- |
| fayn | where? | šhal | how much, how many? |
| layn | to where? | šhal mn kilumtr how long (distance)? |  |
| mnin | from where? | šhal mn safa | how long (time)? |
| laš | why, what for? | kif | how? |
| imta | when? | kifaš | how? |
| flaš | why? | fuqaš | when? |
| skun | who? which? | wqtaš | when? |
| šu | what? which? | nharaš | what (when) day? |
| dmn: | whose? | waš | Did, will ? type |
| dyal mn: | whose? |  | question particle |

Isolating Particle - /xir/ 'only, except, but'
zidni rir ši šwy:a Give me just a little bit.

Labialization - Moroccan Arabic has a set of labialized consonants tran-
 simultaneous lip-rounding when producing any of the above consonants. Thus, $/ b /$ is pronounced as $\left[b^{W}\right]$ or $[b w]$.

Lax - (Also Lenis) See Tenseness.

Lexeme - Also referred to as Lexical Item or Lexical Form or Word or Vocabulary Item.

Lexicon - A list of (all or certain) words in a language.

Masdar - A term used by Arab grammarians to refer to the Verbal Noun (q.v.).

Medial Weak - A verb stem (q.v.) which has a vowel as its middle radical (q.v.), e.g. /baq/ (i) 'to sell'. It is called weak because of the change that occurs to that vowel in the imperfect /bis/ and in the
imperative /bi£/ for certain members of this sub-class of verbs. Compare:

| baf (i) to sell | qal (u) | to say | xaf (a) | to be afraid |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| baq | he sold | qal | he said | xaf | he was afraid |
| kaybiq he sells | kayqui | he says | kayxaf | he is afraid |  |
| bis | sell! | qul | say! | xaf | have fear! |

Minimal Pair - See Phoneme.

Modifier - A word used to modify, describe, limit or qualify the meaning of a noun or a pronoun. In Moroccan Arabic this class of modifiers consists of (a) adjectives and (b) participles.
Examples:

| (a) wid kbir | a big boy |
| ---: | :--- |
| bint kbira | a big girl |
| wlad kbar. | big boys |

Notice number/gender agreement.
(b) dar mhlula an open house

Note that participles (q.v.) are derived from verbs whereas in the majority of cases, adjectives are not. More important, adjectives have the form CCiC, e.g.

| kbir | big |
| :--- | :--- |
| ṣif | small |
| zwin | nice |
| mrid | sick |

Morpheme - The minimal meaningful unit of speech in any language; it may be a word or part of a word, e.g. Moroccan Arabic /ktb/ 'to write' has one morpheme, /ktb-t/ 'I wrote' has two and /ma-ktb-t-s/ "I did not write" has three. Notice that /ma...š/, the negative morpheme,is a Discontinuous Morpheme. Also note that /-/ is referred to as a Morpheme Boundary.

Morphophoneme - A class of phonemes (q.v.) belonging to one and the same morpheme (q.v.), e.g. English /s~z~iz/ as in "cats", "dogs","kisses" which are all morphophonemic allomorphs (q.v.) of the noun plural morpheme (q.v.) whose form is governed by the phonetic environment. In Moroccan Arabic /w/ and /u/ are morphophonemic allomorphs of the
connector "and" conditioned by the occurrence of the first before or after a vowel and the second following a consonant, e.g.
ža wmša He came and left.
šaf lwld ulbnt He saw the boy and the girl.

Negative Particles - In Moroccan Arabic we get the following negative particles:
/ma...š/ and /ma...šay/ used mainly with verbs
maktbš He did not write.
/maši/ + adjective, participle, adverb, particles
masi kbir He is not big.
maši frhan He is not happy.
/ma...walu/ 'not at all
ma şir walu It is not small at all.
/ma...§mr/ 'never, ever'
ma@mrni sm@t bhad š: $i$ never heard of this thing.

Nisba - A noun ending in /-i/ in its (ms) form. The term Nisba means 'pertaining to', e.g.

| dhb gold | dhbi golden |  |
| :--- | :--- | :--- | :--- |
| fas | Fez | fasi native to Fez |
| zitun olives | zituni olive green color |  |

Noun of Character - A word (derived in most cases from a verb (q.v.)) that refers to a characteristic of a person or his profession. They are formed on the pattern (q.v.) CC:aC, e.g.

| kdb to tell lies | kd:ab | liar |
| :--- | :--- | :--- | :--- |
| nsa to forget | $n s: a y$ | forgetful |

Noun of Profession - A derived noun (derived in most cases from a verb)
that denotes a profession, e.g.

| $x b z$ | to bake | $\times b: a z$ | baker |
| :--- | :--- | :--- | :--- |
| $b n a$ | to build | $b n: a y$ | mason |
| $x t:$ | hand writing | $x t: a t$ | $c a l l i g r a p h e r ~$ |
| hdid iron | hd:ad | blacksmith |  |

[^2]Nouns and Adjectives - In Moroccan Arabic, nouns and adjectives show two genders, masculine and feminine, and two numbers, singular and plural Very few forms show a dual (q.v.), e.g.

| wid boy | bnt girl |
| :--- | :--- | :--- |
| wlad boys | bnat girls |

kbir (ms), kbira (fs), kbar (mp), kbarat (fp) big

Optative Structures - Moroccan Arabic has a number of optative structures expressing a wish or a desire, e.g. "May God bless you." These structures all refer to the present and future whether they have perfect or imperfect forms, e.g.

Imalik muḥm:d Ixamis raḥimahu !:ah King Mohamed, May God have mercy on his soul.
ftini ktabk !:a yṛ̂m |walidin Give me your book please (=May God have mercy on your parents.)
!: a ybark fik May God bless you.=Please
!:a $y \times 1: 1 k$ May God keep you (preserve you). $=$ Please

Participles - Adjectives derived from verbs and inflected for gender and number. Transitive Form $I$ verbs have active (AP) and passive (PP) participles. Intransitive Form I Verbs (q.v.) have AP's only. Forms II - X (q.v.) have one participle that functions both as AP and as PP if the verb is transitive, and as AP if the verb is intransitive.

| Examples: |  | AP $\quad \mathrm{PP}$ |  |
| :---: | :---: | :---: | :---: |
| Form I | $k f r$ (intr) | kafr | to get irritated |
|  | f ¢ ! (tr) | fasl mfṣu! | to separate |
|  |  | Participle |  |
| Form II | bd: 1 | mbd: 1 | to change |
| III | sawb | msawb | to fix |
| V | ts $1: m$ | mtsi:m | to learn |
| VI | tfahm | mtfahm | to reach mutual understanding |
| VIII | htarm | mhtarm | to respect |
| X | st¢ml | mst¢ml | to use |

Particle - A word, usually uninflected and invariable, used to indicate syntactical relationships. In Moroccan Arabic, particles are adverbs (q.v.), conjunctions (q.v.), the correlative (q.v.), the
isolating particle (q.v.), presentational particles (q.v.), pronouns (q.v.) the reinforcing particle (q.v.) and the vocative particle (q.v.). One thing to remember is that no Moroccan Arabic particle is exactly the equivalent of any given gloss in English.

Pattern - Vowels and/or consonants added to the root (q.v.) to form a stem (q.v.). Examples:

Root: ktb (denotes writing)
Pattern -a-infix between $C_{2}$ and $C_{3}$ : ktab 'book'
Pattern m- prefix: mktb 'office'
Pattern \#m- prefix and -a\# suffix: mktba 'desk'
Also see Word Structure.
Perfect - The Perfect Form in Moroccan Arabic is formed by suffixation; e.g. /ktb/ 'to write' /ktbt/ 'I wrote'. The perfect expresses the following aspectual-temporal ranges of meanings in terms of
corresponding English equivalents:

1. Past
$\overline{\text { ža lbarh He came yesterday. }}$
mšina ls:inima žmif wxl:Ina d:rari fọ:ar We went to the movies together and left the kids at home.
2. Present Reference
fhmt I understand.
ila ža, quilih ygls hna If he comes, tell him to stay here.
ha huma žaw Here they come; here, they have come. (Present Perfect)
3. Optative (q.v.) with Present and/or Future Reference

Imalik muḥm:d Ixamix raḥimahu !:ah King Mohamed $V$, may God
have mercy on his soul (now and forever).
4. Future Reference
ila taht š:ta, maradiš nmši If it rains, I will not go.
5. No Specific Time - mainly in proverbs
qal:u aš xṣ:k al£ryan, qal:u lxwatm amulay
For those who have nothing, Iuxuries are more important than necessities. (an idiomatic translation)

Phoneme - The minimal unit of distinctive sound in a spoken language; e.g. Eng1ish "till" and "dill" differ in only one phoneme. Likewise Moroccan Arabic /tab/ 'he repented' and /dab/ 'it melted' differ in
one phoneme. Such words are referred to as a Minimal Pair. A phoneme may have positionaliy conditioned allophones (q.v.).

Plural (Sound/Broken) - Nouns and adjectives have plurals. Plurals can be either Sound (q.v.), e.g. /frhan/ (ms), /frhanin/ (mp) 'happy' or Broken (q.v.), e.g. /ktab/ (ms), /ktub/ (mp) 'book'. Many nouns have both sound and broken plurals which occur as variant forms, e.g. /msd:a/ 'pillow' (s), /mxd:at/ sound plural and /msad: / ~/mxdyd/ broken plurals.

Preposition - A word used with a noun or a pronoun to show the relation of the noun or pronoun to some other word or words in the sentence. Some Moroccan Arabic prepositions and prepositional phrases are here listed:

| b- ~ bi | with, by (instr.) | ¢1-~§la | on |
| :---: | :---: | :---: | :---: |
| $1-\sim 1 i$ | to, for | mn | from, of ('than' in comparative structures) |
| ~ |  | fuq | above, over |
| tht | under, below | ntas ~mtas | of (belonging) |
| ud:am | in front of | dyal | of (belonging) |
| mur | after, behind | q1: | except for (telling time) |
| ur | from behind | rir | except for (telling time) |
|  | after, behind | ht:a | until (up to) |
|  |  | bžnb | along |
| ! | , | wy:a | with |
| hda | near, at one's place | bin | between |
| qbi | before | binat | between |
| b¢d | after | end | at (Fr. 'chez'), in the |
| m¢a | with |  | possession |

Presentational Particle - Moroccan Arabic has two presentational
particles (q.v.), /ha/ and /ra-/ 'here is, here are'.
Pronoun - A word used to replace a proper name or a noun, or to refer to the person, object, idea, etc. designated by a noun. The following are sets of pronouns and pronominal suffixes occurring in Moroccan Arabic:
a) Independent Subject Pronouns

| ana | I | hna | we |
| :--- | :--- | :--- | :--- |
| nta | you (ms) |  |  |
| nti | you (fs) | ntuma | you (p) |
| huwa | he |  |  |
| hiya | she | huma | they |

b) Pronominal Suffixes associated with nouns, particles, verbs and prepositions ending in consonants:

| ktab - i | my book | dyal | -i | mine |
| :---: | :---: | :---: | :---: | :---: |
| ktab - k | your (s) book | dyal | -k | yours |
| ktab | his book | dyal | -u | his |
| ktab - ha | her book | dyal | -ha | her |
| ktab - na | our book | dyal | -na | ours |
| ktab - kum | your (p) book | dyal | -kum | yours |
| ktab - hum | their book | dyal | -hum | theirs |

c) Direct Object pronominal endings suffixed to transitive verbs and the preposition $/ \mathrm{mn} /$ 'of, from'

| zar -ni | he visited me | $m n: i$ | from me |
| :--- | :--- | :--- | :--- |
| zar. -k | he visited you ( $s$ ) | $m n: k$ | from you ( $s$ ) |
| zar. -u | he visited him | $m n: u$ | from him |
| zar. -ha | he visited her | $m n: h a$ | from her |
| zar. -na | he visited us | $m n: n a$ | from us |
| zar. -kum | he visited you (p) | $m n: k u m$ | from you (p) |
| zar. -hum | he visited them | $m n: h u m$ | from them |

d) Pronominal Suffixes added to the preposition $/ / i /{ }^{\prime}$ to' (also $\left./ f i /{ }^{\prime} n^{\prime}, / b i /{ }^{\prime} w i t h '\right) . ~ S u f f i x e d ~ t o ~ t h e ~ p r e p o s i t i o n / f l a / ~ ' o n ' . ~$

| ly:a | to me | sly:a | on me |
| :---: | :---: | :---: | :---: |
| lik | to you (s) | ¢ 1 ik | on you (s) |
| lu ~ lin | to him | Slin | on him |
| lina | to her | sliha | on her |
| lina | to us | Slina | on us |
| 1 i kum | to you (p) | slikum | on you (p) |
| I ihum | to them | ¢lihum | on them |

e) Pronominal Suffixes added to verbs ending in /-a\#/, and presentational particle /ra/ 'here is/are'

| wr:a | -ni | he showed me | ra | -ni | here I am |
| :---: | :---: | :---: | :---: | :---: | :---: |
| wr:a | -k | he showed you (s) | ra | -k | here you (s) are |
| $w r: a$ | -h | he showed him | ra | -h | here he is |
| wr:a | -ha | he showed her | ra | -ha | here she is |
| wr:a | -na | he showed us | ra | -na | here we are |
| $w r: a$ | -kum | he showed you (p) | ra | -kum | here you (p) are |
| wr:a | -hum | he showed them | ra | -hum | here they are |

f) Pronominal Suffixes added to the preposition/msa/ 'with' are the same as in e) above except for first person (s) /m§aya/ 'with me'.

Quadriradical Verb - (also Quadriliteral) A verb (q.v.) having four radicals (q.v.) or constituent elements, e.g. /tržm/ 'to translate', /sqṣa/ 'to ask, inquire', /f£f£/ 'to shake' (redup1icative - q.v.).

Radical - One of a set of elements that constitutes a verb stem. It can be either a vowel or a consonant. /ktb/ 'to write' has three constituent consonants or radicals; /bac/ 'to sell' has a medial (middle) vocalic radical (i.e. vowel) and /mša/ 'to go' has a final vocalic radical.

Reduplicative Verb - A quadriliteral verb (q.v.) in which the last two radicals (consonants) are a repetition of the first two, e.g. /f£f؟/ 'to shake'.

Reinforcing Particle - /iwa/ 'well' is the reinforcing particle in Moroccan Arabic. Its occurrence is as frequent as English "well" in the corresponding translations below.
iwa ml:i šuftu kan kayakul Well, when $I$ saw him, he was eating.
iwa, had s:i ma kan Well, that is it.

Root - A term used for the core of a word in Arabic and in other AfroAsiatic languages (q.v.). Most Moroccan words consist of a triconsonantal (c.f. also triradical and triliteral (q.v.)) root. Biradical (also biliteral) roots are less frequent and consist of two consonants. Roots with four consonants (quadriliteral or quadriradical) occur in Moroccan Arabic but rarely. A root usually
occurs in patterns (q.v.). A pattern can be either vocalic and/or consonantal. The root normally has a certain meaning attached to it The basic meaning of the root is modified by the pattern
Examples:

1. (the root/srq/has the concept of 'theft, stealing, robbing')
srq to steal
srqa theft
srqat thefts
sarq stealing
msruq stolen (notice the/m-/here is a non-root consonant it belongs to the pattern)
sr:aq thief, robber
2. (the root/hb:/has the concept of 'love, friendship')
hb: to love
hub: love (romantic)
mhb:a affection, close friendship
3. (the root/tržm/has the concept of 'translation')
tržmna we translated
trizama translation

Semitic - A family of languages constituting a branch of the Afro-Asiatic (q.v.) language stock. It includes Akkadian, Arabic, Hebrew, Ethiopic, Aramaic and Ugaritic sharing certain common characteristics; e.g. a root (q.v.) and pattern (q.v.) structure, a set of derived verb forms, a set of back consonants $/ q \times \gamma!\varepsilon /$, a set of emphatic (q.v.) consonants (e.g. /t d s/), a tense formed by prefixation and another by suffixation, grammatical gender, feminine formative /t/, two-way plural noun formation: Sound plural (q.v.) and Broken plural (q.v.)

The adjective "Semitic" was brought into use by A. L. Schlözer in 1781 on the basis of Genesis $X$ and XI. Before Schlözer, the Semitic languages were referred to as "Oriental languages"

Sound Plural - A plural formed from the singular by the addition of a suffix without any changes, i.e. singular $+/-\mathrm{in} /$ ( mp ) , singular + /-at/ (fp)
mzyan (ms), mzyanin (mp), mzyana (fs), mzyanat (fp) good, nice

Stem - A stem is a root (q.v.) in combination with a pattern (q.v.), to which inflections (q.v.) are added.

Strong Stem - A verb stem whose radicals (q.v.) are all consonants, e.g. /ktb/ 'to write', /tryzm/ 'to translate', /hb:/ 'to love'.

## Superlative - See Comparative.

Tenseness - A tense (also fortis) consonant in general is produced with more force than its lax (also lenis) counterpart. Tense here refers to two identical consonants with no intervening vowel pronounced with stronger articulation and greater tension on the muscles of the articulator and, usually, aspiration. Lax refers to a single consonant pronounced with lesser muscle tension and weaker, laxer articulation.

A tense consonant has precisely twice the duration of a single consonant.

The intensity and aspiration (q.v.) which are characteristic of the tense consonants give them a syllabic quality (i.e. maximum degree of sonority in the syllable) so that tense /b:/ is heard as $/{ }^{\circ} \mathrm{bb} /$ or $/{ }^{e} \mathrm{bb} /$.

Triradical Stem - (also triliteral) A stem (q.v.) having three constituent radicals (q.v.), e.g. /ktb/ 'to write', /ba£/ 'to sell', /mša/ 'to go', /wr:a/ 'to show'.

## Velarized - See Emphatic.

Verb - In Moroccan Arabic, verbs are classified and discussed in terms of ten forms, of which Form I is referred to as Basic Form (q.v.) and Forms II - $X$ are referred to as "Derived Forms" (q.v.). Another major dimension involved in the discussion of verbs in Moroccan Arabic is Sound (q.v.) vs. Weak (q.v.). The third major dimension is triradical (q.v.), quadriradical (q.v.) or biradical (q.v.) and doubled.

Following are examples of verbs in Moroccan Arabic:
a) Sound Triradical (this is the richest group of verbs in terms of derivations)

| Form | Form |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Basic | I | ktb | to write | $\mathrm{C}_{1} \mathrm{C}_{2} \mathrm{C}_{3}$ |
| Derived | II | ¢ 1:m | to teach | $\mathrm{C}_{1} \mathrm{C}_{2}: \mathrm{C}_{3}$ |
|  | III | şawb | to fix | $\mathrm{C}_{1} \mathrm{aC}_{2} \mathrm{C}_{3}$ |
|  | IV | arsl | to send (RARE) | $\mathrm{aC}_{1} \mathrm{C}_{2} \mathrm{C}_{3}$ |
|  | V | t¢ $1: m$ | to learn | $\mathrm{tC}_{1} \mathrm{C}_{2}: \mathrm{C}_{3}$ |
|  | VI | tşawb | to be fixed | $t \mathrm{C}_{1} \mathrm{aC}_{2} \mathrm{C}_{3}$ |
|  | VII | thrq | to be burned | $\mathrm{tC}_{1} \mathrm{C}_{2} \mathrm{C}_{3}$ |
|  |  | $\sim$ t:hrq |  | $t: \mathrm{C}_{1} \mathrm{C}_{2} \mathrm{C}_{3}$ |
|  |  | $\sim n h r q$ |  | $\mathrm{nC}_{1} \mathrm{C}_{2} \mathrm{C}_{3}$ |
|  | VIII | htarm | to respect | $\mathrm{C}_{1} \mathrm{taC}_{2} \mathrm{C}_{3}$ |
|  | IX | hmar. | to become red | $\mathrm{C}_{1} \mathrm{C}_{2} \mathrm{aC}_{3}$ |
|  | X | st ¢m | to use | stc $\mathrm{C}_{1} \mathrm{C}_{2} \mathrm{C}_{3}$ |

b) Medial Weak

|  | For |  |  |
| :---: | :---: | :---: | :---: |
| Basic | I | bas (i) | to sell |
|  |  | qal (u) | to say |
|  |  | $x a f$ (a) | to be afraid |
| Derived | (Examples) |  |  |
|  | I | by: ¢ | to cause to sell |
|  |  | xw:f | to cause to be afraid |
|  | V | tky: 1 | to be measured (e.g. grain) |
|  |  | txw: ${ }^{\text {d }}$ | to be made muddy |
|  | VII | tbas | to be sold |

c) Final Weak

## Form

| Basic I mša (i) to go |  |
| :--- | :--- |
|  | $x d a(4 u)$ to take |
|  | bqa (a) to remain |

Derived (Examples)

| II | mš:a | to give a walk |
| :--- | :--- | :--- |
| III | laqa | to meet |
| $V$ | tmša | to meet (reciprocal) |
| $X$ | sţfa | to resign |

d) Doubled and Biradical

e) Quadriliteral and Reduplicative

Sound

| Basic | I | $t!r_{\text {žm }}$ | to translate |
| :---: | :---: | :---: | :---: |
|  |  | $f ¢ \dagger ¢$ | to shake (reduplicative) |
| Weak | I | sift | to send |
|  |  | sqṣa | to ask |
| Derived | VIII |  | to be translated |
|  |  | $t \mathrm{fq} ¢$ | to be shaken |

Verbal Noun - A noun derived from a verb, e.g. /xsi/ 'to wash' /xsil 'washing'. It denotes the activity, state, or result indicated by the verb. The Verbal Noun (VN) /zyara/ 'a visit' is an example of the result of the verb/zar/ 'to visit'; it can also mean 'visiting which denotes an action. It is not possible to predict verbal nouns of Form I verbs (q.v.). In the case of the other verb form II - X (q.v.), i.e. derived verb stems, it is possible to predict the form of the verbal noun

## Examples:



Notice how Forms V, VI and VII have no VN's of their own and the VN's of corresponding Forms II, III and I are respectively used instead.

| Quadriliterals |  |  |  |
| :--- | :--- | :--- | :--- |
| frg§ | to explode | tfrgiq | explosion |
| $t r z ̌ m$ | to translate | $t r z ̌ m a$ | translation |

Vocative Particle - A particle introducing a noun of the person addressed. There is one such particle in Moroccan Arabic: /a-/ ~/ya-/ 'hey you... amuḥ:d Hey Mohammed!
awd:i Dear!
asi ~ asidi Mr.!

Weak Verb - A verb (q.v.) which has a vowel as one of its radicals (q.v.), e.g.

| bas | to sell |
| :--- | :--- |
| ža | to come |
| sqsa | to ask, inquire |
| mša | to go |
| $w r: a$ | to show |

(c.f.) Final Weak and Medial Weak)

Word Structure - The Arab grammarians use the root/f£I/ J́فं'to do' to describe the various noun or verb patterns (q.v.). This designa tion and symbolization of word structure is followed in every grammar of Classical or Modern Standard Arabic. In applying this to Moroccan Arabic it is seen that the Active Participle (see Participles) of Form I (q.v.) verb /ktb/ 'to write' which is /katb/ 'writer, writing' is said to be of the/fasl/pattern. Likewise the Verbal Noun (q.v.) of Form II ( $q \cdot v$. ) verb/bd:l/ 'to change' is /tbdil/ 'changing' which is said to be of the /tffil/ pattern.

Writing System - Classical Arabic is written and read from right to left. There are twenty-eight letters (or twenty-nine if we count the /hamzah/

4 or the glottal stop) in the alphabet, of which three are used for the vowels, /a, $u, i /$. The unconnected letters differ in form from the connected ones which, in turn, may vary in form, depending upon whether they are initial, medial or final. Arabic dialects (whether Eastern, e.g. Egyptian and Lebanese, or Western, e.g. Moroccan) may be written in this alphabet. It should be noted that the written script differs to some extent from the printed. There is a substantial difference between the Western and Eastern handwriting which makes it somewhat difficult for some Eastern Arabs to read Western manuscripts. There used to be slight differences between the Eastern and Western printed forms, e.g. the place and number of the dots in the letters that represent $/ f /$ and $/ q /$, e.g.
Written and printed Eastern Arabic have: $\quad(\mathrm{g} / \mathrm{f} / \mathrm{\theta} / \mathrm{q} /$; Written and printed Moroccan Arabic: $9 / f /$, $/ q / \sim c_{i} / f /$, $\ddot{\theta} / q /$.
Now, however, both Eastern and Western Arabic printing shops use the same letter type for the printing of Modern Standard Arabic. Also,

Western handwriting is trending towards a greater conformity with the Eastern style. Following is a sample of Moroccan Arabic script written by a Moroccan college graduate. The text is transcribed and translated for the convenience of the user.

促 كنـدو تش



## zna wfm:u

hada wahd s:y:d ža §nd žha qal:u "ana £m:i §ndu tmnya wts€in §am". qal:u žha "kif walu tmnya wts£in sam. ana £m:i lukan rah fad fays kan rah §ndu my:a wtşin §am".

Vocabulary
$\begin{array}{ll}\text { kif walu } & \text { it is nothing (i.e., not very impressive) } \\ \text { lukan rah gad says } & \text { if he were alive }\end{array}$ lukan rah gad fays if he were alive

Semi-Literal Translation
Jeha and His Uncle
This is one man, he came to Jeha and said to him, "My uncle is 89 years old". Jeha told him, "89 years is nothing; if my uncle were alive, he would have been 190 years old".

PART SIX
LEXICA

ARABIC - ENGLISH LEXICON
AND
ENGLISH - ARABIC LEXICON

## LEXICONS

The alphabetical order in which the Arabic words appear in the Arabic-English Lexicon is the following:


With few exceptions, nouns appear with the singular form given first, the gender marked in parentheses, and a slash, (/), followed by the plural form. It should be noted that, while most nouns appear without the definite article /l-/, the article has been retained in the case of nouns that are always used with the definite article, e.g. /Im×zn/ 'the authorities', /lmarrib/ 'Morocco', /lqahira/ 'Cairo'.

The following abbreviations are used in the lexicons:

| B.P. | broken plural |
| :--- | :--- |
| br | brother |
| Coll | collective noun |
| C.S. | construct state of the noun |
| comp | comparative |
| da | daughter |
| def | definite |
| dim | diminutive |
| f | feminine |
| fa | father |
| fp | feminine plural |
| Fr | French |
| fs | feminine singular |
| indef | indefinite |
| intr. | intransitive verb |

## Arabic - English

## LEXICA

ARABIC - ENGLISH
ENGLISH - ARABIC
aqaly:a (f) minority
aqwa most powerful
ars1 (IV - rare) to send
ara give! (ms)
aran:a aralna when, as for, suppose that
ard (f) 1 and
asti Safi
ash1 easier, easiest
siya (f) Asia
asili (m) real, original
aș! 1 m ) origin
ass what?
asm:a whatever
atar (m) /-at ruins (historical)
atay (m) tea (no def. art.)
avril April
aw or
aw1:a or
aw:ala mr:a first of all
aw:1 (m) / -in first (indef)
aw: 1 ma as, when
aw:la (f) / -t first (indef)
axlaq (f) manners, morals, ethics
ax: / x:ut ixwan brother
âr (m) / Xrin other
ya (f) / - t verse of the Holy Kor
or of the Holy Bible
azi come (ms)
aziy come! (fs)
ǎuw come! ( p ) foreigner
ažnaby:a (f) / -t foreigner
a¢la higher, highest
ka America
miriki (m) / amiriky:in American mlak (p) property
amn to believe
amr to order
am:a as for, but
ana I
anglatir:a England
b
b- ~ bi with, by (instrumental)
bab (m) / biban door
babur (m) / -at samovar, ship, boat bakalurya (f) high school
certificate
bal (m) attention, idea, mind
bali (m) / balyin old
ban (a) to appear
banana (n. $u-f$ ) / -t ; banan (coll) banana
banka (always pronounced /banka/
bank
baqi remaining
bariz Paris
baraka (f) /-t blessing
bas (u) to kiss bridge
as (u) to kiss
so that, in order to, that that with which, to (before
infinitive)
at (a) to spend the night
bat (m) / bitan armpit
baṭal (m) / abtal hero
bayl:a that
bas (i) to sell
bda (a) to begin
bdif baked clay
bdnžala (n.u-f) ; bdnžal (coll) eggplant
bd:at precisely
bd:1 to change
bd:1 (1-) to change clothes for s.o; to change s.th for s.o
gri (m) beef
hd to amaze, astonish
bha1 like, such as
bhal bhal the same, alike
bhr (m) / bhur sea
(m) / abhat ~ buhut research investigation
bida (n.u-f) / -t ; bid (coli) egg
bin between, among
binat between
binaya (f) / -t building
bir (m) byur well (of water)
bir:a (f) beer
biru (m) / biruyat ~ biruwat
office
bit (m) / byut room
bit d:yaf salon, living room
bit ima restroom
bitn: nas bedroom
bitrul (m) kerosene
bka (i) to cry, weep
bkul. farah
bkul: farah with great pleasure
bla without
bla (b-) without (b- must be followed by personal pron. ending)
bla ma without (conjunction)
lad (f) -at $\sim$ bladn cound
bl?aqi: at least
blaš gratis, don't
bleaxs: specially
blbhr by sea
bldi (m) native, home grown
bihq: but
bliya (f) / bly:at bad habit, vice blxṣ: specially
blya (f) $/-t$ bad habit
misfortune, vice
blyika Belgium
1̌w: by air
ra (f) / blari North African slippers or shoes
blati wait! (invariable express
1:8 to make something reach,
cause to
lasa (f) -t blays place
bl:ar (m) crystal plac
bñ wlad son
bn fm:i/wlad $\mathrm{fm}: \mathrm{i}$ my cousin (fa br so)
bna (i) to build
bnat bnt xalti second cousin (daughters of my maternal aunt's daughter
bndir (m) / bnadr a flat, round
North African drum with one head bnfsi myself
bnt / bnat girl, daughter (of) bnt bnt fm:ti second cousin (daughter of my paternal aunt's
bnt wld xali second cousin
(daughter of my maternal uncle's
bnt wid.
wid xalti second cousin
(daughter of my maternal aunt's
son)
(daughter of my paternal uncle's son)
bnt wld $£ m: t i \quad$ second cousin (daughter of my paternal aunt's son)
bnt xal $b: a$ second cousin (daughter of my father's maternal uncle)
bnt $£ m: \mathrm{B}: \mathrm{a}$ second cousin (daughter of my father's paternal uncle)
bnt sm:i / bnat $9 m: i$ (fa br da)
bnt fm:ti/bnat fm:ti my cousin (fa si da)
bnt rzala a pretty girl (gazelle like girl)
bnti / bnati my daughter
bn:ar (m) crystal
bn: £man poppy sea
bqa (a) to remain
bqa (a) to remain
bqa (f-) to affect, impress
bqraz (m) / bqařz kettle
brdaca (f) / -t brade saddle pack
brniz (m) varnish
br:ad (m) / brard teapot
br:ah (m) / br:aha town crier
br:h to announce
bra (f) / bṛawat ~ brry:at letter
brbaṛi (m) Berber
brbsa the four of us, them
bril April
brig to glitter
briwa (n.u-f) / -t ; briwat (coll)
a pastry made with almonds and
aipped in honey

brquqa
br:a outside
bṛ: ani (m) stranger
bs:lama goodbye
bșir blind
bṣị̆ (n.u-f) / -t ; bṣ
onions
bṣṭila (f) / -t ~ bṣaṭl a pie made with chicken or pigeon giblets and almonds
bs:ah is that true?, true, correct
btida?i (m) elementary (Nisba)
btida?y:a (f) elementary (Nisba)
bt:ixa (n. u-f) / -t ; bt:ix (coll)
melon (not including watermelon)
btana (f) / -t btayn sheepskin
bțata (n.u-f) / -t; btata ~
batata (col1) potatoes
bt:any:a (t)
bin- (m) sf having
bulis (m) (m)
bulisi (m) / bulis policema
bula ( f ) m -t light buib
butagaz/-at butane gase, butane gas range
uf wida (f) (s ¢ coll) pear
bwžh in a manner
bx:r to burn incense
byd ~ bid (m) white
byrut Beirut
by:t to keep overnight
bz: mn in spite of, unwillingly
bz:af gad
very much, too much
ly, quickly
bz:ula (f)/bzazi breast (for females)
bzar (m) black pepper
bztam (m) / bzatm wallet
bzin along, in addition
b\&d after
bed yd:a the day after tomorrow
bsdma after
bsd some
bsid (m) far
$b s: d$ to move away
bra (i) to want, like
brdad Baghdad
bxl (m) / bral mule
brrira (f) / brrir variety of
panca pancake
b
$\hat{\mathrm{b}}: \mathrm{a}$ my father
d
d- of (belonging to)
daba now
daba daba right now
dak (m) that (demonstrative)
daka intelligence
daka? intelligence
daki (m) inteliigent
dam (u) to last
daqiqa (f) / t t dqayq minute
dar (i) (f) $\mathrm{m}^{-t} \sim$ dqayq minute
dariza (f) / -t dialect, colloquial
daraža (f) / -t degree (temper-
ature)
daxili (m) inside (Nisba)
dax1 ( m ) inside
dayr doing
daz (u) to pass
dbh to slaughter
dbiha (f) / dbayb sacrifice
dbliz (m) / dbalz bracelet
dfina (f) / dfayn a kaftan type of
dress
dfn to bury
dfe to pay
dgdg to pound, grind
dg: to grind
dhb (m) gold
dhbi (m) golden (Nisba)
dik (f) that (demonstrative)
dima a1ways
in $q$ d) dyun
din ( $m$ ) / dyun debt
in ( $m$ ) / adyan religion
diyana (f) custom
iyana (f) -t religion
$\mathrm{d} 1: \mathrm{aha}(\mathrm{n} . \mathrm{u}-\mathrm{f}) /-\mathrm{t}$; d1:ah (coll)
watermelon
dmliz (m) / dmaľ bracelet
dmn whose?
dm: (m) blood
dnb (m) / dnub ~ dunub sin
dnžala (n.u-f) ; dnžal (coll) eggplant
dqiqa (f) / -t minute
dqn (m) / dqun ~ dquana chin
dq: (u-) to knock
drb (m) / druba street (alley)
dr:aža (f)/-t a wheel pushed by kids
dr:ị (m) / drari boy (also means kids)
drhm (m) / drahm dirham
dre (m) / dras arm
dstur (m)
stur (m) constitution
dula (f) / duwal nation
duq (m) taste
duwali (m) international
duzambir ~ disambr December
dwa (m) / -yat ~ ?adwiya medicine dw:z to cause to pass
dx1 (kaydxul) to enter
dyal belonging to, of, (belonging) dyal mn whose?
dy:ani (m) pious (Nisba)
dそaz (m) chicken
dzaz mhm:r (m) roasted chicken
džaz mq1i (m) fried chicken
dyya quickly
:a to take along
d:ariža Imarriby:a Moroccan Arabic
d:ariža r:aqiya elevated dialect
d:axil inside, interior, local
d:axr (s tdaxr) to save
d:1:ah watermelon
d:nya the world
dirisy:in the Idrisis

d
damir ( m ) conscience
ar (u) to turn, turn around
dar (f) / dyur house
daf (i) to be
das (i) to be lost
db:r to manag
ḍfr (m) / dfar fingernail
dhr to appear, seem
dhr (m) / ḍhur back
ḍh $1 y d:(\dot{m})$ the back of the hand
dhk to laugh
dhk (m¢a) to kid someone
dhk (؟1a) to laugh (at), mock, make fun of
dh:a to sacrifice (religious)
dif (m)/ dyaf ~ dyuf guest
difa (f) / -t guest
d1: to remain
dim to oppress
disa (f) $/$ dius rib
dịa (f) / dlus rib
dn: to think
dra (f) corn, maiz
dr to hit, beat
drs (m) durus lesson
drsa (f) drus back tooth
druk now
ḍ: to give pain
diw:ar (m)/ dwawr village
dw:r to make something round
dyafa hospitality
dy:f to host
dy: f to lose
difaf to become weak
dáif weak
ḍ̂:ahk (c tḍahk) to joke, laugh (recip)
d:akr(<tdakr) to discuss
d:akr (mía) to converse (with)
ḍ:arb mía (s tạarb) to fight
(recip)
d:ar 1bida Casablanca
d:hur noontime
f
f- $\sim$ fi in
fakiya (f) / -t ~ fawakih fruit (also dried fruit)
faq (i) to wake up
far (m) / firan rat, mouse
farmasyan (m) drugstore,
pharmacist
as Fez
fas in which
fat (u) to pass
fayn ~fin where?
fayq awake
fbrayr February
fdh to reveal (shameful secrets)
fựiha (f) / fdayh scandal
fdi 1 (m) merit
fḍ̂:a to finish
fd:a (f) white alloy (like silyer)

mushroom
fg:usa (n.u-f / -t ; fg:us (coll)
cucumber
fhm to understand
fh:m to cause to understand
fi saf immediately
fibali to myself
filahi ( m ) agricultural
finahi (m) agricu
firaq (m) difference
fkra (f) / afkar idea
fk: (m)/fkak lower jaw
fk:r to think
flfía (n.u-f) / -t ; flfl (coll)
red pepper
flfla xdra (f) green pepper
flhadr now, at the present time
f1hin inmediately
flmadi in the past
flmy:a percent
flq to split
fluka (f) /flayk boat
flus money
fn : (m) / funun art
fn :an (m)/-a fn:anin artist
fqih (m)/fuqaha~fuqaha?
religious teacher, Koranic
teacher
frh to be happy happy
frhan ~frhan (m) happy
fransta France $(\mathrm{m})$ /-at furniture
frge to explode, to blast
frh frh to be happy
fřh ( m ) frh joy, happiness
friqi (m) African (Nisba)
friqy:a Africa
frq (m) / furuq difference
frisita (f) / -t ~frast table fork frumaz rumi ( m ) imported cheese frig (m) / furus branch
fr:g to distribute, split
fr:s to furnish
fsad (m) corruption, rottenness
fs:r to explain
fst to separate (tr)
$f \stackrel{1}{f}$ to cut and trin
ft:a1i finally
ft:s to look for breakfast
ftira (f) light
ftra alms giving at the end of
tramadan
ftur (m) breakfast
fula (n.u-f) / -t ; ful (coll)
fava bean
fum: (m)/ fwam mouth
fuq on, above, upon
fuqas when?
futa (f) / fuṭat ~ fwati towel
fwad (mp) viscera
fw:t to pass (cause to)
fxd (m) / fxad thigh
fy:q to wake someone up $\quad$ radish fyla (n.u-f) ; fZ 1 ( $\operatorname{col} 1$ )
fifq to move, shake
felan indeed
finn indeed, in fact, naturally
g
gal (u) ~ qa1 (u) to say, tell
garsun waiter (Fr.)
gar:u (m) / -yat cigarette
gaz (m) kerosene
gas all, at all (in negative constructions)
gbd to hold
gbs (m) gypsum
gdra (f) / gdur clay pot
ghm to fill up or satiate, to
surfeit to sit, sit down, stay (in a place)
glsa(f) / -t glasi public bath dressing room
g1:as (m) / -a public bath
attendant or manager (male
1:asa (f) / -t public bath
attendant or manager (female)
gm:t to wrap
gm:t to wrap
gnbri (m) stringed musical instru ment like a guitar
grgac walnut
griwša (n.u-f) / -t ; griws (col1) small round cookie
 gr£a (n.u-f) / -t ; gr£ (coli) squash
gud:am in front of
gulsa (f) / -t ~ glasi public gwd to direct, guide, , lead gz:ar (m) / -a butcher

## h

na here is, here are, here presentational particle had s:i makan that's all there is hada (ms) this
hadak ( m ) that (demonstrative) hadi (f) this
hadik (f) that (demonstrative) haduk those
ha?il (m) excellent
haril (m) ex
hazima (f) defeat
hbil (m) hbal fool
$\mathrm{hb1}$ to lose one's mind
hbt to descend
hdà (i) to give a present, guide (to the right way)
hdy:a (f) / -t gift
hd:awi (m) member of a religious group known as Heddawa
ha:d to threaten
hdr to talk
hidura / -t ~ hyadr tinted sheepskin used as a rug
hiya she, it (f)
hiya hadi, hiya hadik that is it (fs)
hm: (m) / hmum ~humum trouble,
hndasa ~ hndaza (f) engineering hn:a to give peace
$h r b$ (mn) to escape (from), run away, flee
hr: b to smuggle, help to escape, cause to run away
htm: to pay attention, be
concerned
huma hadu huma haduk that is they, it (p)
huwa he, it
huwa hada , huwa hadak that is it
hw: ${ }^{(m)}$ to dismount, descend, go down hzm to defeat
hz: to carry, pick up
hz: (f) to affect, shock
hzry:a of the Hijra
h
hadiqa (f) / -t ~hadayiq garden hadit Moslem Tradition
hads (m) ~hdas e1event
haia madany:a civil state (indef)
(registration)
hakm (m) / huk:am governor
hala (f) / $t$ state (=condition)
hamda (n.u f) / -t ; hamd (coll)
haml femon
haml flooded, carrying
hamla (f) / -t pregnant
hanut (m) / hwant shop
haqiq is that so?
haqiqa (f) truth
haqiqi real
hawl (f) heat
hayk (m) try
ayk (m) / huy:ak heavy shawl
azn (m) sad
ḥaza (f) / hawayz thing, something
(plural àso means 'clothes')
haťa sahla something easy
haž ( m ) / hwazb eyebrow
haz: (m) / huz:az pilgrim
haz:a (f)/-t pilgrim
hbab parents, relatives
hbib (m) / hbayb uncle (maternal)
hbs to stop, block
hbs (m) prison
hb: to love
hb: 1mluk ( m ) cherries
hb: a (f) / hbub ~hb: grain (e.g. of wheat)
hda near, next to
hdid ( f ) borde
hdr to bend
hd: (m) bend, descend
hd: (m) / hdud
hd. (m) haud limit
hd:ad (m) -a blacksmith
h̆da (i) to watch over
hdas (m) ~hads eleventh (indef)
h̆f1a (f) $/-t \sim h f a 1 i$ party
(celebration)
hila (f) / -t trick
himaya (f) /-t Protectorate
hit since, because
hizb (m) / ahžab party (political) hika (i) to narrate
hikaya (f) / -t story
hlawi (mp) cookies, pastries
hib to milk (a cow)
hilb (m) milk
him to dream
hima (f) / ah1am dream
hiq (m) / hluq throat (internal)
hiqa (f) /h1aqi circle or ring
of peopl
h1w sweet
hiwa (fs $\& \mathrm{p}$ ) sweets (candy)
hlwa (f) / -t ~hlawi pastry
h1: to open, solve
1: solution
hma (i) to protect
himar to become red
har. (m) / hmir donkey
hmd to praise, glorify (God)
him1 to carry, become pregnant,
ma (f) rise (as a river)
hmla (f) flood
hmq ( m ) / humq foolish
hm:al (m) / hm:ala porter, carriex (=porter)
hm:am (m) -at bathroom
hm:sa (f) ;ive a bath
hm:si pink
hna we
hina (i) to bend
hink (m) / hnuk jaw
hinš (m) / hinuša ~hnaš snake hrir silk
hrira (f) Moroccan soup hram forbidden by religion hṛi military (Nisba)
hrm to prevent, forbid, deprive
hrq to burn
hr:m to cause to be forbidden
(religious)
hsab (m) / -at account,
hsb to count, calculate
bis to shave
isira f
hisira (f) / hṣayr mat
hs1 to get trapped, get stuck, be caught up
hs:1 to catch, capture, trap hŠiša (f) marijuana
hšm to be ashamed
hs: to mow
celebrate
htl: to occupy
tia even, also
hțarm to respect
ht: (-u-) put
huk: ( m ) / hुkak small box
hum: ( f ) / -t quarter, section of
a town or city
huta (n.u-f) / hut (coll)
fish
huta dr:ž1 (f) calf of the leg
huž: a (f) / -t proof
hwayz (mp) clothes
hya modesty, shyness, decency
hy: quarter, section of town
hy:r to puzzle, cause trouble
hzn to mourn
hyab (m) / -at amulet, charm, veil
ho to seclude oneself for privacy
h̆̈rra (f) / ȟ̌r stone, rock
hz: (m) piligrimage
i
ibra (f) / ibari ~ ybari needle, injection
ibril April
ibzar ( m ) black pepper
id: (f) / yd:in~ id:in hand
idara (f) / -t administration
idrab (m) / -at demonstration
ifni Ifni
ifriqi (m) African (Nisba)
ila if (possible, probably action) ila l:iqa? goodbye (until we meet
again)
lažat 〔la xatrk please (if it
pleases you)
imam (m)/-at religious leader
imam (m) when?
im:a mother
im:a either
im:a... aw... either...or..
im:a awl:a either...or....
im:a... w1:a... either....or.
insan person (man, human)
in:ama but
qama green mint
iran Iran
islam Islam
italya Italy
iwa well,... (then, ..)
izar (m)/ izur bedsheet
izaza (f)/ -t diploma
k

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kabus (m) / kwabs pistol
kadalik also, likewise
kaman`a (f)/, t violin
kamun (m) cumin
kamuni brownish-green
kamyun (m) / -at truck
karim ho1y (as
karim holy (as in Holy Bible,
    Holy Koran)
kar (m) / kiran bus
karta(m)
kawkaw peanuts
karit (m) / kwart a piece of paper
kbda (f) / -t ~ kbad liver (also
    refers to affection)
kbir (ms)/ kbar big
kb: (-u-) to pour (1iquids)
kdb (£la) to 1ie
kd:ab (m) / -in liar
kfr to get irritated
kffa (f) kebab (made of ground
    meat)
kf:a (f) / -t palm
khka (n.u-f) / -t ; khk (coll) a
    ring-shaped pastry* stuffed with
    nuts
khl (m) black
kh:1 to put mascara on
ki (shortened form of / kima/ or
    /kif/ like
kif how?
kif kif the same, alike
kif walu it's nothing
kifas how?
kima as, however
kla (u) to eat
klam (m) what is said
klb (m) / klab dog
klma (f) / klam word
klwa (f) / klawi kidney
kly:b (m) little dog, puppy (Dim)
kma (i) to smoke
km:1 to finish, complete
km:s to wrap
```

knz to treasure
knz (m) / knuz treasure
kra (i) to rent
kra (m) rent
krh to hate
krš (f) / krus stomach
krša (f) / -t tripe
kr£ (m) / kwar£ ~ kra§an foot or
lower part of a hoofed animal's leg
krafs (m) celery
krfs to botch up, maltreat
krm to honor
krrmușa (n.u-f) / -t ; krrmuṣ (coll) fig
krumb ~ krum cabbage
ksa (i) to clothe
ksiba breeding animals (cattle, sheep)
ksksu (m) couscous
kslan (m) lazy.
kswa (f) / ksawi dress
ks:al (m)/ks:ala masseur
ks:ala (f) / -t masseuse
kš:ina (f) massage
ks:t to rob
ktab (m) / ktub book
ktar many
ktb to write
ktf (m) / ktaf shoulder
ktir much, many, a lot.
ktubr October
kt:an linen
kuka ( $f$ ) Coca Cola
kul eat!
ku1: every
ku1:ma
kul:ši
everything, everybody
kul:y:a (f)/ -t college
ku1:yat lfilaha Faculty of
kul:y:at ihqua
kul:y:at lhquq Faculty of Law
kun.: if (m) (contrary to fact)
kun:as (m) Krasa notebook
kursi $(\mathrm{m})$ Krasa chair
kus:ina (f) / -t kitchen
kuzina (f) / -t kitchen
kwayfi (m) / kwayfy:a ~ ky:afa
one who smokes marijuana
ky :al ( m ) / -a one who measures out grain
ky:1 to measure (grain
krb $\gamma z a 1$ a sweet cookie like a
gazelle horn filled with dates, almonds and honey
$\widehat{k}$

Kbar (mp) big
knans (mp) notebooks
Knfitur ~Kunfitur (m) jam
Krasa (m) chairs
krasa (m) chairs
ks:ina (f) / -t kitchen

1

1- ~1i to, for
labas fine (greeting)
labd: it is necessary (must)
labd:a it is necessary
labd:ma it is necessary that...
l?adab literature
lagar train station (Fr)
lahí the family (of)
loah1 the family (of)
lah (u) the throw away
lakin but
lpakI (m) food (generic)
lakn: but
13almany:a German language
1?aman trust, safety, peacefulness
1?an now
1?andalus Andalusia
lantrit retirement (Fr)
laqa to meet
lard (f) the earth
13aspany:a Spanish language las why, for what, what for latrak the Turks
layn to where?, where to?
laynm:a to wherever
lazm it is necessary
lbalady:a (f) municipality
lbarid post office
lbarh yesterday
lbas ( $\tilde{m}$ ) butterming
1bnani (m) Lebanese
lbrtqizy: Portuguese language
lbs to wear, put on
lburanzi French bread (Fr)
lburanzi French bread (Fr)
lbzạ́r black pepper
lfaransy:a French language
lfatha Ifatiha first Koranic Sura ifiníqy:in Phóenicians

1flsafa philosoph
1fransy:a (f) French language lfsad ( m ) corruption, rottenness fara (mol
Ramadan
1fusha (f)
lfusha (f) classical Arabic
lizr ~
lifar (
( m ) daw
the moon
1griky:a Greek language
1hndaza ~ 1 hndasa (f) engineering, geometry
1hža (f) / -t dialect
lhaf (m) / lhayf long, narrow
mattress shaped like a couch
1hal the weather, situation, state
lhala lmadany:a civil state or
registration
lhaqiqa (f) the truth
1harara (f) heat
lhayat (f) life
lhg (1-) to catch up with
ifa (f)
mattress shaped like a couch
$1 \mathrm{hm}(\mathrm{m})$ meat
$\begin{array}{lll}1 \mathrm{hm} \\ \text { dirgimi (m) } & \text { (m) } & \text { mutton, } 1 \mathrm{amb}\end{array}$
1hm mthun (m) ground meat
lhm mthun (m) ground me
1hmau 11:ah thank God
1hsab arithmetic
1ȟ̌iša (f) pot (drug), marijuana 1hya (f) / -t ~ 1hi ~ ihy beard 1h̆z: (m) pilgrimage
li?an:a becaus
1ibya Libya
lil (m) / lyali night
1ila safida good night
lilat lqadr the night of the 27 th
of Ramadan; it is the night in
which, according to Sura 97, the
Koran was revealed
limun mesur (m) orange juice
limuna ( $\mathrm{n} . \mathrm{u}-\mathrm{f}$ ) / -t ; 1imun (coll)
orange (in Rabat region); lemon
limunad (m) lemonade
iminglizy:a $(\mathrm{f})$ English language
lininíl Holy Bible
lipn:a because
liqama (f) green mint (used in
making tea)
1?islam (m) Islam
lizbun Lisbon
lkarta (f) playing cards
1 kra (f) rent
1masina the train
1marrib ~ 1mrrib Morocco

1marrib～1mrrib Morocco
maina downtown
xile
imnfya（f）the exile
mswi grilled lamb
lmurabitin Almoravides
mustaqbal the future
1muwh：idin Almohades
1mxzn authorities，government， administration
mežun（m）kif paste
myrib Morocco
myrb sunset prayer，Morocco
1m：t to wrap
lngíiza English language
Inglizy：a English language
lqa（a）to meet，find
1qahira Cairo
lqmr gambling
lqnittra Kenitra
lqraya studying，reading
lqur？an the Koran
lqur？an 1 karim Holy Koran
lrd the earth
1san（m）／Isun tongue
Itšina（n．u－f）／－t ；Itšin（coll）
orange
lubnan Lebanon
lubya（f）green beans
lukan if（contrary to fact）
lun（m）／？alwan～Iwan～alwan nd
unḍr London
lus（m）／lwas～1ways brother－in－
law（husband＇s brother）
1usa／－t～1ways sister－in－law
（husband＇s sister）
？usbu£ Imadi last week
1 1？usbuq imaži next week
12usbuq lmustaqbl next week
luz（m）almonds
1ura（f）／－t language
lwahd one（＝a person）
1walid father
1walid dyali my father
lwalida mother
lwalida dlmra dyali my mother－in－ law（my wife＇s mother）
1walida dyali my mother
lwalidin parents
1wilayat 1mut：ahida America，U．S．A．
lw：l（m）／－in first（def）
lxariz outside，exterior，abroad
1xartum Khartoum
lxaţ（m）desire，wish

1x1a（f）wilderness
lxias placenta
lxiif autumn
lymn right，the right（side）
lysr the left（side）
lyum today．
lyum flcsiy：a tonight
lyaz？ir Algeria，Algiers
1乏n：a（f）paradise
1ZW：（m）the weather
leb to play
licalam（m）play the world
çalam（m）the world
1saraby：a（f）Arabic
lईaraby：a（f）Arabic language
lsilaqat d：wly：a international
relations
1ciraq Iraq
lqks the opposite
lqilm（m）learning，science
1¢rays Larache
1qruby：a country（as opposed to city）
1 ¢sa dinner time
1ヶsur（m）tithe
lyaliba（f）the majority
lraliby：a（f）the majority
lyd：the next day
1rrb the west
1：a no
1：azm the necessary（measures）
1：i which，that，who

1

1q：t to pick up
1：a yx1：ik please
1：ah God
1：ah yawd：i certainly，sure 1：ah yclm $\frac{1}{1}: a h$ wqlm God knows í：ur the rear
m
ma that（correlative）
ma water
mabihas not bad（f）
madakaskar Madagaskar
madrid Madrid
mad：a（f）／mawad subject（of study）
magana（f）／maganat～mwagn watch mahal（m）／－at place
mahd：．．．w．．．the more．．．the more makan（m）／－at place
makayns it $(\mathrm{m})$ does not exist
makla（f）food
mal（m）money，wealth
malaqa Malaga
maly：a money，finances
mandarin（m）tangerines
maqabr graves，cemetery
maqarun（m）spaghetti，pasta mars March
mašzid（m）masažid mosque
mast Egypt
maši i ma．．．ši negative morpheme $\operatorname{mat}(u)$ to die
$\operatorname{matal}(\mathrm{m}) \sim$ mtla（f）／mtal～mtlat matal（m）～mtla（f）／mtal～mtlat proverb
maṭisa（fs $G$ col1）（no definite art） tomato
maţ̧m（m）～mţ̧m／mţąm～maţa§im restaurant
matlas to no longer be，do，become mațar（m）／－at airport
maymkns it is impossible
may：u May
masal not yet，still
mar luasaf unfortunately（with regret
ma§ndk 〔las txm：m you have nothing to worry about
marariba Moroccans
marribi $\sim \operatorname{marribi}(\mathrm{m})$ ；marriby：a～ marriby：a（f）／marriby：in marriby：in（mp），marriby：at ， marriby：at（fp）Moroccan（adj） mayrum（m）completely in love mbhud（ m ）amazed，astonished mbruk holy
mah to sing，praise
mdina（f）／mudun city
malum oppressed，not guilty
mdm：a（f）／－t～mdam belt（cloth）
mdrasa（f）／madaris school mdrasa btida？y：a primary school méi：s（m）stupid，bad
mfr：s（m）furnished
mghum（m）satiated with food mha to erase
mhikama（f）court of law mhik：a（f）／－t sponge for bath mḥlul open
mhn：sa（f）／－t spiral shaped
mida（f）／－t～myadi table
（dinner）
midlt Midelt
milady：a A．D．
milyun one million
minu menu（Fr）
mistea Egypt
mitayn two hundred
mknas Meknes
mksi（m）clothed
mks：t（m）penniless
mktaba（f）／－t～makatib bookshop， 1ibrary
mlayn millions
mlha（f）～mih（m）salt
mlk（m）／amlak～mlak property
mluxiy：a okra
mlyar one billion
ml ̧uba（f）／－t a plaything，toy
ml：i when，since，as
m1：muhal it is impossible
mmlaka（f）／－t kingdom
mn who？
mn from，of（＇than＇in comparative
constructions
mn bsd after
$m n$ bsd ma after
mn dak $\mathrm{s}: \mathrm{i}$ r：fic excellent
mn fdik please（to s）
mn fadikum please（to p）
mn zint as far as，from the point of view
mn zinti from my（own）point of view mn xir besides，except，other than mnam（m）／－at dream
mnbr（m）／manabir pulpit
mndarina（n．u－f）／－t ；mndarin
（col1）tangerine
1 napkin
mndr（ m ）／manadr～manadir view，
sight
mnha（f）／－t scholarship
min since，when
main m：a from wherever，whenever
mnsž（m）／mnas 2 z 100 m
mnxr（m）／mnaxr nose
mn § to forbid
mn：a from here
mqdar（m）amount（of），approxi－
mately
：m（m）／－in chief of a village
mqdy：a（f）／－t shopping，errand
mql：q（m）worried，restless
mqraž（m）／mqarž kettle
mqsura (f) $/-t$ preparation chamber for the religious leader (Imam)
mra (f) / syalat woman, wife mrah (m) / mruha courtyard
mrati my wife

mrhba welcome
mrid (m)/mrad sick
mrqa sauce
mr: (m) / -in bitter (taste)
ms?ala (f)
ms?ala (f)/masa?il matter, question
nsali (m) finished
mskin (m) closed, locked
min (m) / msakin ~ msakn
musakn poor
msim (m) / msimin Moslem
msluq (m) boiled (e.g. egg)
mslxir good evening (greeting) mstyfa (f) / mstšfyat hospital mszid (m) / msažd ~masazid mosque
ms:us lacking enough salt or sugar
ms 1:a (f) open air place where Moslems gather for prayer stiseat product
msran (m) / msarn intestory ṣan ( $)$ fi inces :u-) to suck appendix
mss: (-u-) to suck
mšdud closed, locked
mšhur (m) famous
mšmasa $(\mathrm{m} . \mathrm{u}-\mathrm{t}) /-\mathrm{t}$; mšmas (co11) apricot
mšr:g (m) torn
mšruba (f) / -t drink
mşța (f) / mšați comb
mšwi (m) grilled
mšrul (m) busy
mš:a to make walk
mtihan (m) / -at examination mtk:i (m) leaning
mt1 $\tilde{y}$ mtla /mtal $\tilde{d}^{-t}$ proverb
mtl:ž (m) ice cold
mtsx:ra(f)/-t maid
mtws:t (m) middre
misim/-in houseboy, servant(m)
thun (m) ground
mifim (m) / mata§im ~ mtacm
-restaurant
mtw: (m) smart
mu?ad:n ( m ) announcer of the hour of prayer (in a mosque), caller to prayer
mubara (f) / -t game, contest mud:a (f) / -t period of time mudus (m)/ mawadi subject muhal I doubt it I
( 0 oubt 1 don't think so, (expresses doubt as to some muhit (m)
muhtarm
mukras (m) giuttonous
mul- occurs before definite article mul (m) / mwalin ~m:alin owner, head
mulay title given to discendant of the Prophet Mohammed
mumtaz (m) excellent
munasaba (f) occasion
muqabala (f) -t meeting
murabaha (f) $/-t$ income
mur after, behind (before definite article)
mura behind, after
muraqaba (f) / -t supervision
muraqib (m) / -in supervisor
murasalat correspondence
mus (m) mwas knife
musamaha don't mention, forgiveness
musąada (f) / -t help
musiqa (f) music
muslm (m) / muslmin Moslem
musm (m) / mwasm celebration of an event
mustaqbal future
mustaqil: (m) independent
muşiba (f) / masa ib calamity
muškila (f) / mašakil problem
mutawaş:t (m) average, middle
muwașaiat communications
muxṭasar (m)/-at summary
mux: (m) / mxax brains
muzdaw̌ ( m ) double (dual)
mužtahd (m) clever, hardworking, diligent
mužua ready
musalaqa ( $f$ ) / -t relation
mu¢1:im (m)/-in ; mus1:ima (f) /
-t teacher
musr:b Arabicised (educational system
murram (m) / -in one who is
completely in love
mwd:n (m)/-in announcer of the hour of prayer (in a mosque) wqs (m) / mawaqis position for mws: $\mathfrak{m}$ masa rask comfortable (for
mxazni (m) / mxazny:a a government employee, usualiy dressed in a special uniform, with messenger duties
mxd:a (f) /-t mxad:~mxayd cushion mxḍ to churn (milk)
mxr:qa (f) a kind of Moroccan
fried pastry dipped in honey
mxtalf (m) different
mxtub (m) engaged
mxtuṭ (m) / -at manuscript
my:a one hundred
mzyan (m) nice, good
mžhud ( m )
mžmr (m) / mžamr coal or charcoal burner for cooking
mía with
m§a s:alama goodbye
mfak lhq you are right (to ms) mfdnus (m) parsley mfgaz (m) lazy
m\&k:s (m) one who always does the reverse of what is normal
(backward person)
m§lqa (f) / -t ~m个alq spoon
m § lum certainly, of course, known
ms lumat knowledge, information
mimal (m) / mąamil factory
m§naha that is to say, which means
ms ruf (m) known
mf sm ( m )/ mfasm wrist
m§șur (m) juice
miza (f)/myiz goat
mi Kun (m) Kif paste
my arba ~ mxarba ~ mayariba Moroccans
mrrib ~myrib marrib ~marrib
(always with the definite
article 1-) Morocco
mrribi ~ marribi ~ marribi (m) ;
mrriby:a marriby:a mayriby:
(f) myriby:in marriby:in ~
marriby:in (mp) ; myriby:at
marriby:at
~ Moroccan ( $n$ and adj) person from Morocco)
m
冎ur after, behind (before the definite article) ~ mura (elsewhere)
mws: $x$ (m) dirty
m:alin heads, owners
m:i my mother

## n

nab (m) / nyab canine tooth nabi (m) / anbiya prophet
nad (u) to get up
naga (f) / -t female camel
nas (mp) people
hast (m) happy
nažah (m) succes
nbat $(\mathrm{m})$ / -at plant
nbi (m) / anbiya prophet
ndr to see, think, look at
nd:f to clean
nfa (i) to exile
nfayhi one who sniffs tobacco
nfisa (f) / -t woman in labor
(at childbirth)
nfs self
nff to be useful
nf:ata (f) $/-t$ jet
nf:axa (f) / -t balloon
nf:h to sniff tobacco
nglîza ~ inglizy:a ~ng1izy:a
English language
nglizi (m) an Englishman
nhar ( m ) day
har 1 d. Sunday
nhar 1 tnin Monday
nhar $1 \times m i s$ Thursday
nhar s:bt Saturday
nhar t:lat ~nhar t:lata Tuesday
nhar z:m¢a Friday
nharas what day, which day
nhas hmr (m) copper
nhas $\underset{f}{f} \dot{f}$ (m) brass
nidam $(\dot{m})$ / nudum andima system
nif (m) / nyuf nose
nihapi (m) final, complete
nimru wahd excelient (A1)
nišan dírect, exact1y, straight
nkr to deny
nqí (m) clean
nqs to engrave
nqs (m) / nqus decoration
nsa (a) to forget
nsab (p) / -at in-1aws
nsabati ( $f p$ ) my in-laws
nsabi (mp) my in-laws
nsib (m) in-law
nsiba (f) in-law
nsibi (m) my in-1aw
nsibti (f) my in-law
nsx to copy down
nsž to weave $\sim$ nsaxi a copy
nşh to advise
nṣ̣ to give victory
nṣ́r (m) victory
nṣṛani (m) / nṣara Christian
(European, mainly French)
one half
ns:r to crown, make kind
nta you(ms)
ntaqm (mn) to take revenge on
ntaya you (ms)
ntas of, belonging to..
ntha to come to an end
ntuma you (mp)
ntadr to wait for, $100 k$ forward to
nuba (f) / -t turn, support,
uba (f)
nubtayn $-t$ once, one time, time nukta (f) twice
nukta (f) / -t joke
nuqra silver
nuwanbir ~ nuvambr November
variety nwas ~ anwas kind, sort, a (m) nu
nw: ara (f) / nw:ar flower
nxla (f) / nxi palm tree
nz1 to descend, dismount
nžh to succeed, pass an examination
nz:m to be able to
nsnas (m) mint
nss to sleep
n¢t (m) / n¢ ut direction,
description, modifier, adjective $n ¢: t$ to give directions, describe n:abi Mohammed the Prophet
q
qab1 to meet, take care of qabla (f) / -t midwife qadi (m) / qudat judge qady: m (f) qudat judge -t problem, matter, case (1aw)
qa?id (m) / quy:ad leader,
qal (u) to tell, say
qam (i) to prepare (e.g. tea),
to furnish, supply
qam (u) to get up, stand up
qamis (m) / qmays shirt
qamiza (f) / qmayž shirt
qanun (m) / qawanin law
qasida (f) qawa§id custom, habit
qbd to hold
qbila (f) / qbayl tribe
qb1 before
qbi to accept, agree
qb1 lmilad B.C.
qbra before
qbr (m) / qbur ~ quura tomb, grave
qdim ( m )
qdra (f) / qdu
qdra (f) / qdur clay pot
qd: to be able to
qd: ma to the extent that
qd:m to present, offer, serve
qda (i) to spend (time)
qfa (m) / -wat back of the neck,
nape
qfṭan (m) / qfaṭn kaftan
qhwa (f) coffee (drink)
qhwa (f)/ qhawi coffee shop
qhwa hbub (f) coffee (beans)
qhwa rbra (f) coffee (powder)
qht famine
qim atay prepare tea!
qiyada (f) leadership
qlai (m) to fry
qlal to diminish
qlb (m) / qlub heart
qlil (m) few, little
qlil l?adab (m) impolite
q1: 1ess
ql:b to look for, turn over,
check, examine
q1:q to worry someone, irk,

1. irritate
to take off
qmhi (m) wheat colored, golden, tan qmr (m) gambling
qm:ar (m)/qm:ara gambler
qm:r to gamble
qntra (f) / qanatir ~ qnattr bridge qn:ba (f) / -t ~ qnanb cord, string
qrd ( $m$ ) / qrud monkey
rqba (f) -t large metal
rtakiny:in
qrtaziny:in Carthaginians
qra (a) to read
qraya studying, reading
qras to become bald
qrifa (f) cinnamon
qrfi (m) cinnamon colored
qrib (m) nearby, near
qrib (m) / ârab; qriba (f) /
arn $(\mathrm{m})$ / qurun cen
qrn (m) / qurun century, horn qrunfla (n.u-f) / qrunf1 clove
qrya (f) ( ${ }^{-t}$ village
apple
$\operatorname{rf}^{\operatorname{app}(\mathrm{m})} /$ qurs bald headed, bald
qr£a (f) / qra£i battle
qr:a to teach
qs:m to divide
qsbur (m) corriander
qṣba (f) / -t shin
qșba (f) / qsb reed
qsir (m) short
qṣm (m) / qsam section, class (also: five minutes)
qșmayn ten minutes (dual form)
qș ( m ) / qusur palace
qs:r to visit and stay up late,
*) (f) (asa
qsela (f) / qsali fort, fortress
q̌̌ra (f) / -t ~ qšur rind,
tarh to suggest
qtiṣad (m) economics
qti to kill
qt:al (m) / -a ~-in killer, murderer
qtban ~ qttban (mp) shish kebab
qțifa (f) / qțayf ~ qțifat
blanket
qtn cotton
qt: (m) / qțut tomcat
qt: $f$ to tear, cut into pieces qub: ( m ) / qbub hood of a djellaba
quat:am in front of
quaq (n.u-f) $/-t$; quq (coll)
qur?an Koran (occurring main1
with the definite article)
qurṭuba Cordova
qurtuba ( m ) / qwas arch
qus strong, powerful
qw:a (f) power

## १

qut (f) / qnut corner (place)
qut (f) (mp) , quit corner (place) qrab (mp) ${ }_{\text {qu }}^{\text {qrabat }}$
$\mathbf{r}$
rbạa (f) / -t group, gang
rbh to profit, gain, win
rbica (f) / rbay¢ a small
container for tea or sugar
rdm to demolish
rfd to pick up, carry
rih (m) / ryah wind
riha (f) / -t ~ rwayh scent, smell
risala (f) / -t letter
riy:a (f) / -t lungs
swa (f) rsawi bribe
tah to rest, relax, get bette
rukna (f) rkani korn
ryal Moroccan coin equivalent to
one U.S. penny
rzl (f) / ržin leg, foot

## $\stackrel{r}{r}$

a- here is, here are
rabs (in) fourth (indef)
radyu (m) / radyuwat radio
rah (m) it is
ra?is (m) / ruy:as ~ rupasa chief,
boss, leader
raqb to supervise
aqi ( m ) of high standard,
refined, advanced
raș (m) / ryus head faspices
a?y (m) / ?ara? opinion, idea rays $(\mathrm{m})$ / ruy:as ~ ru?asa chief,
boss
ražha her husband
raž1i my husband
rbic (m) grass, spring (season)
rbt to tie
rbs ~ rubs ~ rub one fourth
rbia four
rbiin forty
rbstaš 14 th (indef)
rd: (-u-) return something, give back
rda (a) to accept
rḍ to suckle
rd:afa (f) / -t baby bottle
rifiq (m) / rfqan comrade, friend rfif excelient
rhn to pawn
rh: b (b-) to welcome
rh:1 to move something
rkb to mount
rkf to kneel
rk£a (f) / -at ~rka§i a bending of the torso from an upright position
rma (i) to throw
rmadi (m) grey
rmla sand
$r m$ :ana $(n . u=f)$
rim:ana (n.u=f) / -t ; ram:an (coll) pomegranate
rqba (f) -t rqab back of the rqm (m) , rqam
rqm (m) / rqam ~ arqam number
rqs dance
q. do can pickles
rtab to formal, official tab to get or become soft, tender tib (m) wet, soft, humid
rubs ~ rbs ~ rub one fourth
rukba (f) / rikabi knee
rukna (f) / ṛkani corner
ruxșa (f) vacation
ruz (m) rice
rxam (m) marble
rxis cheap
ryad (m) / -at a (domestic) flower garden
ryada (f) sports
ry:h to rest, take a rest
$\dot{r} z q$ to grant (by God)
rzq (m)/rzaq fortune, compensa-
rym to throw stones at
${ }^{r} \nVdash \varepsilon$ to throw stones at
ry: $\uparrow$ to give back, return, vomit rrifa (f) / rrayf Moroccan pancake rrifat Rabat rray
ri:umany:in Romans
r:usy:a Russian language
r:yad Riyadh
$\underset{r}{\text { r }}$ yady:at mathematics
sads (m) sixth (indef)
safar (m) ~sfr trip, travelling
safr to travei
sah1 (m) ~ sh1 easy
sahih true, is that so?
sa?ih (m) / sw:ah tourist
sakn (m) / suk:an inhabitant
s?al to ask
sala (i) to finish, end
salam (m) peace, greeting
sana (f) sanawat $\sim$ snin year
sayh (m) / sw:ah tourist
saçं rir... the moment (he)..., as soon as
sasd (m) happy
sacd help
sa¢i (m) / su£yan beggar
sacid (m) / sucada happy
sactayn two hours
sbq to precede, go before
sbsi (m)/ sbasa pipe
sbta Sebta, Ceuta
sbtambr ~ štambir September
sbca seven
sbça wxmsin 57
sbsin seventy
sbfṭaš 17 (indef)
sb:a (f) / -t blame, cause, reason
sb:aba/ -t index finger
sdra thorny plants
d: to close
sfli (m) basement
sh1 (m) ~ sah1 easy
shr to stay up late
h. 1 to make easy
think (in the
i $\mathrm{s} \cdot \mathrm{i}$ Mr
sidi (m) / syadi my master, mister sidi qasm Sidi Kacem
sifara (f) / -t embassy
simana (f) / -t week
sinima (f) / -t cinema, movie house
siyada sovereignty, Excellency (title)
siyadatk you (honorary term) (your excellency)
siyasa (f) / -t policy, politics skayri (m) / skayry:a drunkard (Nisba)
skayri dlxla a great drunkard
skn to dwell
sknzbir ginger
skr to get drunk
skran drunk
sksu (m) couscous
skt to become silent, quiet
sk:t to make silent
sla Sa1e
slam (m) greeting
slq to boil something
slx to skin
sl:f (1-) to loan, lend
s1:m (£la) to greet, shake hands
$\sin (\mathrm{m}) \sim$ smy:a (f) / sma? ~ smy:at
name
smawi sky blue
smid semolina
smida semolina
smr brown (complexion)
smy:a (f) / -t name
smf to hear, 1isten
sm:a to name, give a name
snbula (f) / snabl spike of grain,
stalk of wheat
snduq (m) / snadq box
snin years
sh:a (f)/asnan tooth
srh to pasture, tend sheep
srha tending sheep
sqsa to ask, inquire
srwal (m) / srawl pair of trousers
sr: (m) / asrar secret
sr:h to permit
srq to steal
srqa (f) theft
sr:aq (m) /sr:aqa thief
st:aq (m) sr:aqa relax
twrd to import
twrd to impore
stam1 to use
st:a six
st:in sixty
st:aš 16th (indef)
suial (m) / ?as?ila question
sukna (f) dwelling
suk:an inhabitants
suk:ar ~suk:r ~sk:r (m) sugar
suq (m) / swaq market, marketplace sus Suss
swa (a) to be worth, cost
sw:k to clean the teeth
sw:q to shop
sxun (m) / sxan hot (weather)
sx:n to warm, heat
sy:ara (f)/-t car mister
sy:da/-t madam

szn (m) suzun priso
sโa (a) to beg
s£aya begging
sid to be happy
sid (m) happiness
s:alamu alikum hello
s:bus party of the 7 th day after
(f) thor a child
$s: m s$ ( $f$ ) the sun
s:udan the Sudan
$s: s d y$ in the Saadiens
$s$
sab (i) to find
sabra artifical silk (material)
șabun (m) soap
sabun dih:am toilet soap
şabun dr:iha toilet soap
sabun dt:sbin washing soap
sabun dyal lysil washing soap
şadiq (m)/ ?asdiqa frien
Sadaqa (f) / - $t$ charity
safar (m) travelling, trip
afi that is it, OK
aft to send
sag (u) to drive
sag (m) / sigan calf (1eg)
sag (m)/ Sigan calf (leg)
șaḥb (f) / shabat friend
şaka (f) tobacco shop
salh to cause to reconcile
saḷa (f) / -wat prayer
sam (u) to fast
sat (u) to blow (wind)
sawb to fix , do
sbah (m) / -at morning
ṣah ixir good morning ṣbara (f) paint
sbh to become morning, become
sbifar (m) / -at hospital
sbr to wait, be patient
sbs (m) / sbsan finger, toe
sb:ana (f) -t washerwoman
b:n to wash clothes
dia to be right, to come true
sdr (m) / sdur chest (body part)
ş̣d (m) to give alms
sidi:r to export
sifr (m) yellow
Sfr mftuh (m) light yellow
sf:a to filter, strain
şh head
shba (f) friendship
shra (f) / shari desert
shur the last meal of the day, shortly before daybreak during the month of Ramadan
sh:a (f) health
sif ( m ) summer
sift to send
siny:a (f) / -t ~ swani tray slgut (m)/slagt delinquent, hoodlum, bum
sithan $(m) /$ silațn sultan, king
sih to be good
sih to be good for
sị (m)/ sule bald headed
si:a (i) to pray
șm£a (f) / șwam£ ~ sawamic tower
şm:m to decide, persist
şndua ( m ) / snuda box
sinf to manufacture
ṣ̂§a (f) / ṣnay§ craft, job
ṣqt to make fall off or out of
sra to happen, occur
srq to steal
şrf to spend money
sr:aq (m) / sr:aqa thief
strny: a (f) / -t hassock
sti (m) stula bucket
strmy:a (f) starm hassock
stwan (m) / -at hallway
sub:a (f) soup
suf (m) wool
suhba (f) friendship
şultan (m) / slaţn sultan, king
șumsa (f) /-t tower
ṣur:a (f) / -t navel, umbilical șw:b to fix, do
sew:b to fix,
sy:d to hunt
sy:h to cry, how
sy:h to cry, howl (dog), crow
sy: to conduct
Sib (m) difficult
syar syar
şrir (m) şar liftle, small (mp)
little
Şiwr (m) diminutive form of şir
s:blyuny:a Spanish language
$\xi$

Sab (i) to get old, get grey hair Šab: (m) / sub:an youth
šab:a (f) / -t youth
šaf (u) to see
šahada (f) / -t certificate
Šamal friqy:a North Africa
saqur ( $\dot{\mathrm{m}}) /$ swaqr axe
sarb (m) / šwarb lip
sarf (m) old
Sarika (f) / -t company
sarif (m) / šawari£ avenue
Sarifa Islamic law
šašy:a (f) / -t ~ Šwaši cap
sawn Chechaouen
Šayb (m) old (grey-haired)
sazif (m) / sužan brave
šbh to look like
šb to be filled up with food
šb:aky:a (f) / -t ; sub:aky:a (coll) sort of (Moroccan) cake made
sb. with honey
sb:h to compare, take or mistake
šb:r to grab, take, catch, hold šb: $\mathfrak{s}$ to fill up with food
Šfnža to close, grab
šfqua to (f) -t sfnž doughnut
Sfq to be compassionate, have
mercy on
šfqa (f) pity
šfr (m) / Sity eyelash
šf:ar ( m ) / šf:ara thief
sfi:r to steal
Šhai how much, how many
shal mn kilumtr how long?

* (distance)
shal mn saca how long? (time)
Shalm:a however much
Šhr (m) / Šhur ~ Shura month shur ~shura months (of the year)
si a, some, something, any
(followed by indef. noun)
si bnadm somebody
ši hific excellent
ši nhar something
ši šwy:a a
Si swy:a a little
šifrul someone, somebody
šifrul cauliflower
šikaya (f) / -t complaint
ška (i) to complain
škara (f) / skayr bag (with
shoulder strap)
šk1 (m) / askkal kind, sort, type skr to thank
Škun who is it?
Skunma whoever
skwa (f) / -t a leather bag in
which milk is churned
sk: to doubt
sk: (m) doubt
sk: (m) / -at check
Slala rinsing
Ylaym (mp) moustache
Sih (m) / sluh Berber, the Berbers
51ha (f) / -t Berber, the Berbers
sluh Berbers
slyá (f)/-t chair
si:1 to rinse
slada (f)
smia (f) / sme candle
šnu what (is, are)?, which?
sqf ( m ) ~ sqfa (f) ;'squfa a piece
(of), a small pipe for smoking
kif
sar (m) blond
sra (i) to buy
Yrbil (m) / Srabl ladies' shoes
srf to get old
srif (m) noble (descendant of
Mohammed the Prophet)
sr:g to tear
srab (with the article) (m) wine
srb to drink
srq to rise (sun)
lation)
srızm (m) / sražm window
šf:f to honor
srq east
sfq east
sta rain
stwa winter
sth to dance
Sth ~ Stih dance
sukrn sukran thanks
šurba (f) soup
suruq sunrise
sutambir September
šužą (m) / sužfan brave
Sux 1 ( m )/ašral business, work
swari (m) / yat a large saddle
bag used on beasts of burden
for hauling
Šwy:a little (bit)
sw:a1 (m) / šwaw1 tail (of animal)
Sxd to get high (by excitement)
sira (f) / szr tree
people of a country
Ş̌ban the Moslem month of Shaban
şbana a period in the middle o
šsbi (m) popular, native, ordinary
(Nisba)
šina (f)
šiir barley
šs to light, start a fire
šf (m) hair
Şry: ${ }^{\text {G (f) }}$ vermicelli, thin
spaghetti
s:ariça (f) Islamic Law
$\xi: i$ the thing, matter
§:1ha (f) the Berber language
s:luh the Berbers
$s: m s$ (f) the sun
s:rab wine
s:rab lbyd (m) white wine
s:rab lbyd (m) white wine
s:rub lhmr (m) red wine
s:rab riuzi (m) rosé wine
s:rq the East
s:rqu lowst the Middle East
s:ürtà thé police
$s: q b^{\circ}$ the people (of a country)
tadla Tadla
tafilalt Tafilalt
talt (m), -a (f) third (indef)
tamaman exactly
taman price
tamn (m), -a (f) eighth (indef)
tani (m), -ya(f) second (indef)
taq (i) (b-) (f-) to trust
taqad:um (m) progress
$\operatorname{taq} \operatorname{tafa}_{(\mathrm{m})}(\mathrm{f})$, - - t (f) culture ninth (indef)
tasf (m), 'a (f) ninth (indef)
taz̧r (m) tuž:ar rich man,
merchant
tbad1 to trade in, exchange
tbark 1:ah expression of amazement or irony (lit: God has made
himself blessed)
tbr:d to cool
tbs:1 (£1a) to be silly, impolite rude, daring
tbs:m to smile
tbtin (m) / tbaṭ lining (of coat) tbs to follow
tfahm to follow standing (with) standing (with)
to share expenses together
tfarq to be separated, separate
tfd:l please!
tfi:a £la to make fun of
tf:aha (n.u-f) / -t ; tf:ah (coll)
apple
thd:d (§1a) to threaten
thm to accuse
thm:m to take a bath
thrq to be burnt
ths:n to improve
ths: s to use hashish
tht under, below
thty: a (f) -t transparent nylon dress worn under the kaftan
thy:r to get puzzled, be troubled iñan (fetouan
tižzara (f) trade, commerce
tki ( 81 l ) to depend (on)
tkl:m (mca) to talk (with)
tkrfs to be messed up
tk:a (a) to lean against
tk:l ( 11 a ) to rely (on)
tla (a) to become
lah to be thrown away
tlaqa (m¢a) to meet (with
tlata three
tlf to be lost
tlmid (m) / tlamd ~ talamid pupil tlmida (f) / -t pupil limit tlamt cover
sofa) three thousand
1t my:a three hundred
t1t:as thirteen, 13th (indef)
t1z (m) ice, snow
tlb to ask
tmanin eight
tmass to live, live on
tmnțaš eighteen, eighteenth
tmnya eight
tmn:a to wish
tmra (n.u-f) / tmr ( $p$ \& coll) date (fruit)
tmr: r to wallow
tmsi fhalk go! (home, your own tms:a to
ms:a to walk, take a walk
tmtm to stutter
tm: to go on doing something
$\mathrm{tm}: \mathrm{a}$ there
tnṣ: to be crowned (made king)
tnz:h to go on excursion
tqam ( $¢ 1 a)$ to cost
tqb to pierce, perforate
tqil (m) heavy
tql:q to become impatient
tqriban ~ tqribn almost, nearly,
about, approximately
tqtira drops (from a filter or a dropper)
tqua (f) / tqabi hole
try:a (f) / -t chandelier
trafik traffic, smuggiing (Fr)
trbya / trabi baby, infant, new-
born child
tsalm to greet one another
tsara to take a walk
tsbih (m)/tsabh rosary
tsl:f to borrow
tsn:a to wait
tsn:a to wait for, wait
tsr:h to settle down, relax
tssin ninet
tştas nineteen, 19th (indef)
tşud nine
tṣab to occur, happen, be found
sh: r to have a light meal before
daybreak in Ramadan
tșnc to be manufactured
tswira (f) / tṣawr picture
tsawf to see one another, meet
tŠawr to consult
tyk:a to complain
tslila the water with which tea
leaves are washed
tsr:f to be honored
tub (m) lo be honored
tuiut onethird material
tulut one-third
tuma (f) ; tum (coll) garlic
tuqba (f) / tqabi hole
turki (m) ~turki Turk, Turkish
tut rumi strawberries
tuta (f) / tut mulberry
tuta dird/ tut Ird (coll)
strawberry
twḍ:a to perform ritual ablution
before prayer
txlq to be born, be created
ty:q to believe, trust
tzad to be born
tzw:1 to wander around
t£1:m to learn
tst:a to have dinner
fin to be late
tiz:b (b-) to admire
t.and to unit
t:aqa to fear God, be honest
t:asl (b-) to get in touch (with)
t:ihad (m) -at agreement
t: 〔iim t:anawi secondary school
$t$
taba (f) tobacco (for sniffing) țabx (m) cooking
tagy:a (f) / -t ~ twagi woolen hat
tah (i) to fall
taksi (m) / taksy:at cab
taniza Tangier
țanžra (f) / -t ~ ṭnažr metal
cooking pot
tar (i) to fly
tard to chase
tariq (m)/turqan way (road)
tariqa (f)/-it way (manner,
means)
tarix (m) history
tarixi (m) historical
tas (m) / tiisan washing dish
for washing hands before us
for washing

$$
\operatorname{tas} a(f) /-t
$$

tasa (f) / -t
tasa (f) / -t cup, glass
tazin (m) stew
tbib (m) / ?atib:a medical doctor
tbiba (f) /-i medical doctor
tb1 (m) / tbula drum
tbịa (f) / -t $\sim$ tbali table
ṭbṣil (m) / ṭbaṣí dish, platter,
plate
tbx to cook
tbx (m) cooking
tb:al (m)/-a (no fem) drummer
$\dot{t b}: 1$ to beat the drum
$\dot{t b}: \dot{q}$ to apply, implement
tfa (i) to extinguish
tif1 (m) / aṭfal ~ tfula kid, child
tfya ashes (of a cigarette)
thara circumcision
thin flour
tị (m) / tyur birả
tiaq divorce
tiq to release, let go
ti:q to divorce
tic to climb, mount, go up
ti:ab (m) / tiaba beggar
ti:aba (f) , t beggar
tnas twelve, 12 th (indef)
tqs weather
tra to happen, occur
trabls Tripoli
trbus (m) / trabs hat
trbus har (m) a fez
trd to dismiss
trif (m) / traf piece
trh to spread, throw on the floor
trifat pieces
triq (f) / trqan ~ turqan road
fry:f (m)/ irifat small piece
(dim)
trz to embroider
tržm to translate
tšr (m) / tsur village
furkil ( t ) -at car
turkya ~ turkya Turkey
cur (m) / ațwar stage
țwil (m) long, tall
tyab (m) cooking
ty:ara (f) / -t airplane
ty:b (m) nice, gentle, good (for people)
ty:b all right
tram (m) food
ţ̣iža (f) / tyarz kind of long clay drum with opening at one end
t:abify:at (f) natural science
(def)
t:arix history (m) (def)
medicine (m) (def)
t:qs weather (m) (def)
u
uktubr October
um: / um:ahat mother
um:i my mother
urub:a Europe
urup:a Europe
urup:awi (m)/ urup:awy:in European
usbu§ (m) / asabi£ week
ustad (m) / asatida professor
ustada (f) / -t professor
uxil (m) / xwatat hotel
uxt raž1i sister-in-law (my
husband's sister)
uxti / xwatati my sister
užda Oujda
w
$w \sim u$ and
wad (m) / widan river
wahli gee!
wahd (m) ; whda (f) one
wah̆d wssrin twenty one
waiakin but
walayn:i but
walf (b) to be accustomed (to)
wali (m) / awliya saint, holy man
walid father
walid mrati father-in-1aw (my wife's father)
walida mother
walidin parents
walihada (for this reason) thus walili Volubilis
walu nothing
waqil maybe, perhaps
wasila (f) / wasa?il means
was F (m) wide
wasifa (f) / -t maid (of a queen) was interrogative particle of the do, wi11 type
wata to match, suit
watiqa (f) / wata?iq document waxd taking
wax:a all right, o.k., even if..
wažb ( m ) / wazibat duty
wasalih all right
wafalikum s:alam response to
s:alamu ilikum/
wdsa (f)/Wds small shell
wd:n to announce prayers (in a
mosque) whus wild animal
whs (m) / whus wild ani
wiski (m) whiskey
wkun if (contrary to fact)
wld to give birth
wid (m) / wlad boy
wld bnt $9 m: i$ second cousin (son
of my paternal uncle's daughter)
wld bnt $9 \mathrm{~m}: \mathrm{ti}$ second cousin (son
of my paternal aunt's daughter)
wld wld xali second cousin (son
of my maternal uncle's son)
wld wld gm:i second cousin (son
wid wid my paternal uncle's son)
wid wid $£ m$ :ti second cousin (son of my paternal aunt's son)
wid of my father's maternal uncle) wld xalt m:i second cousin (son of my mother's maternal aunt) wld $£ \mathrm{~m}:$ b:a second cousin (son of my father's paternal uncle)
wld $£ m$ : mrati son of my wife's paternal uncle (my wife's cousin)
wld $£ m: i / w l a d$ ¢m:i my cousin (fa br so)
 (fa si so)
wldi/wladi my son
wlid little boy
wlidi sonny
wl:a or
w1:a to return, become
wl:barh the day before yesterday w1: ahi by God
wqf to stand up, stop
wqid (m) matches
wqt time (telling time)
wqtas when?
wqtm:a whenever
wq h happen
wr:a to show
wra after, behind
wra after, behind
wrda (f) wrd rose
wrâd ( m ) rosécolored
wrịa (f) / wraq leaf, paper (piece
wrqa of) ' wraq
wṣf (m) / wṣaf description
wड़! to reach, arrive
wș middle
wṣx (m) / wṣax dirt
wṣ: a (§la) advise
ws:1 to take (to), make reach
wṢ:1 (1-) to connect (to, for),
see that something or someone
gets to..., reach
wy:a with
wzn (1-) to weigh (for)
wžd to be ready
wzh (m) / wzuh face
wž to give pain
wK§ (m) pain
wž:d to make ready, prepare
wz:d rask be ready (prepare
$w z: h(1-)$ to go in the direction
w:1 (m) / -in, w:la (f) / -t first (indef)

## x

xabya (f) / -t xwabi jar xaf (a) (mn) to be afraid (of), fear
xal / xwal maternal uncle xala/-t maternal aunt
xali / xwali my maternal uncle xalti / xalati my maternal aunt xals true, as in "true believer"
xait to associate with
xams 5 th (indef)
xanz (m) smel1y, (bad)
xarizi (m) outside
xasara (f) / -t map
xasr (m) losing, broken
xașara that is too bad
xass: (m) special
xatm (m)/ xwatm ring
xatar (m) danger
xatir (m) dangerous
xatr (m) desire, wish
xawíi (m) empty
xay / $\widehat{x}$ :uti my brother
xayb (m) ugly
xayd (m) taking
xbr (m) / xbar ~axbar news
xb:a to save bread)
xda (u) to take
xdm to work
xdma (f) $/ \operatorname{lit}^{-\mathrm{t}}$ xdami
i wor
xd: (m)/ xdud $\sim$ cheek
xdr green
$x \dot{d} \dot{r}$ myluq dark green
xfif (m) light (not heavy)
xima (f) / xyam tent
xir (m)/xirat good
xiry:a (f) charitable (Nisba)
xit (m) / xyut string
xizana / -t iibrary
xiz:uya (n.u-f) / -t ; xiz:u (col1) carrot
$x l a(f) / x l a w a t$ wilderness
xlaq to be born
$x 1 f a(f) /-t$ step
xiq to create
xi:a to let, leav
x1: § to can meat
xit ( $¢ 1$ la) to arrive (at)
xi:s to pay

xmsa five
xmsa wsbcin seventy-five
xmsin fifty
xmstas 15 th (indef)
xm:m to think
xnsa (f) / xnasi sack
xnz to stink
$x n: z$ to cause to stink
xrif (m) autumn
xra (f) feces
xrafa (f) / xrayf story, tale
xrqa (f) / xraqi rag
xruf (m) / xrfan little lamb
xrž (kayxruž) to go out
xrž cla to let someone down, break one's word, go off (e.g. car
goes off the road)
$x \mathrm{x}: \frac{\mathrm{Z}}{\mathrm{z}}$ (kayxr: ž) to cause to go out, extract, graduate
xs. to lose, fail, become
inoperable
xș: to be necessary
xss:a (n.u-f) ; xs: (coll) lettuce
xṣ:k you have to (it is necessary
that you)
$x t a n a(f)$ circumcision
xțilaf (m) / -at difference
xṭar to choose
$x t a s s r$ to abbreviate
xţb to ask a girl for marriage
xtf to grab
xtra (f) / -t time
xț: to specialize
xț:ar / xuț:ar passer-by
xubza (n.u-f) $/-\mathrm{t}$; xubz (col1)
loaf of bread
xud take!
xudra (f) vegetables
xurṣa (f) / -t ~xraṣi earring
xuṣ:a (f) / -t water fountain
xuțba (f) engagement
xuxa (n.u-f) / -t ; xux (coll)
peach
xuy / x.uti my brother
xwa (i) to empty
xw:r to poke, unclog
xyaṛa (n.u-f); xyar (col1)
cucumber -t sewing
xyata (f) / -t sewing
xy:al (m) / xy:ala (no fem) horse
man
xy:na our friend (our brother)
xy:t to sew

## $\widehat{x}$

Xxa (f) / -t other
xti / wxatati my sister
Xu mrati brother-in-1aw (my wife's brother)
y
ya vocative particle
ya xassara that is too bad yabs (m) dry
yahafid goodness!
yail:ah let us go, let's
yasmin jasmine
ybra (f) ~ibra / ybari ~ ibari
needle, injection
ybs to dry
yd：（f）／－in hand
yhudi（m）／yhud Jew
ymkl：i it is possible for me ymkn it is possible
ymkn1i it is possible for me ymknik～ymkl：k it is possible for you，i．e．you can
ymn right（side）
yn：ayr January
$y q: n$ to be sure
ysr left（side）
ytim（m）orphan
yulyuz July
yum（m）／y：am day
yumayn two day
y̧̧ni means
yçi means，that is to say
y：am days
$y: i h ~ y e s ~$
zad（i）to add，continue，come
in，go on，give more，be born
zaman long ago，in the past，time zawǎ（m）marriage
zawya（f）／－t small mosque， religious center
zayd naqs it does not matter much zbda（f）butter
zbiba（f）zbib（coll）raisin
zft pitch（imp1ies＂bad state＂）
aft（m）orange blossom
zif（m）／zyuf～zyufa
zif（m）zyuf～zyufa napkin，
zin（m）／zwinin nice，good looking
zit lbidiy：a any vegetable oil
（other than olive oil）
zit 1qud（f）olive oil
ziti（m）frost green
zituna（n．u－f）；zitun（coll）
olive
zituni（m）olive green
zk：a to give alms
zlafa（f）／zlayf bow1
z1z1 to shake
z1：iž（m）mosaic
zman long ago，in the past，time zm：ur the zemmour tribes znqa（f）／－t～znaqi street zrb to hurry
rrda（f）／－t～zradi good meal，
feast，party with good meal
zrq（m）biue
zri to sow
zrị（p）hard wheat，grain
zuž two
zuža／－t wife
zwaq（m）／－at designs，ornamenta
zwas（m）
waz（m）marriage
win（m）／－in pretty，nice
w． 1 to eliminate，erase，take
zw：q to make designs
zyada（f）birth
z¢̧bula（n．u－f）；z̧bul（coll）
prickly pear，Indian fig
$z \& f$ to get mad
z
zar（u）to visit
zaws（m）／zwaws sparrow
mimara（f）$\%$－t a small horn（toy）
zryy：a（f）（f）zrabi rug

＊
za（i）to come
a（i）he came，it（m）is located
zab（i）to bring
zama¢a（f）／－t group
zamic（m）／zwams mosque
amica（f）／－t university
zamican～そmic all，together
Yams（m）／zwams mosque
zams diihud synagogue
Yams dn：ṣara church
anvieh January
zarida（f）／Zara？id newspaper
zar（m）／Kiran ；－a（f）／－t neignbor
at it（f）came，i．e．is located
Zawab（m）／－at～zwabat answer
awb to answer
保（m）zwa
aw乞（m）／zwawz sparrow
reward
（u）to be hungry
zbd to grab，pull up
zoha（f）／－t～zzbhi forehead zbl（m）／zbal moutain
bbl tariq Gilbraltar
ybn（m）cheese
ybn dlmsaz goat cheese
ybr to find
zdb a special dance
yd：（m）new
zd：zdud grandfather zd：ati my grandmother sd：i my grandfather
zn（m）žfan eyelid
žhš（m）／žhuša ass
yib（m）／zyub pocket
žiha（f）／－t side，part
žiš（m）／zuyus Army
zican hungry
そ1bana peas
Zld（m）skin
ž1：aba（f）／žlalb djellaba zmil（m），zmila（f）pretty， beautiful，nice looking
mil（m）favor
zmic all，together
žml（m）／zmal camel
žnah（m）／žwanh wing
ynan（m）／－at orchar znb（m）／ynab side n：（m）znun devil，jinn Zra（\＆la）to kick，hea rada（f）／yrad gras rada（f）zrad grasshopper yr：b to try
tams to gather，meet（with）
ztimari（m）social
zug（iil）／azwaq orchestra
zuz two
uz dl？asabis two weeks
zuz dlmlayn 2，000，000
zus（m）hunger
zwayh approximately
Zw：（m）weather
£1 to make
z：urrafiy：a（f）geography
sad then，very（intensifier）
Gada（f）／－t habit
adi（m）ordinary
ad1（m）／¢dul jury
qadim（m）great，magnificent
\＆afak please
cafya（f）fire
fa？ila（f）／－t family
Ealam（m）world
salawd：becaus
¢a1i（m）high
โalim（m）／乌ulama scholar learned
fam（m）／－at year
samal（m）／acmal work
famr（m）full
¢am：（ m ），乌am：a（f）general
§am．（ $\mathrm{m}-$ ），乌am：a（f）gen
qaqb to punish
โaq1（m）inteliigent
carabi（m）／£arab Arab
§araby：a（f）／－t Arab
£araby：a（f）／－t Arab cart，Royal
Carriage
\｛arafat name of a mountain east of Mecca where the Mecca pilgrims
spend the 9 th day of the Moslem
month of Zualhijja
gasa on the hope of
casima（f）／¢awaṣim capital cas（i）to live
โašr（ m ），$-\mathrm{a}(\mathrm{f})$ 10th（indef） Sašura the 10th day of the Moslem month of Muharra
sawd to repeat
awd tani ali horse
awd tani also，in addition，
Gawda（f）／－t mare
awda（f）$/-t$ mare
Sayn to wait
§ažib wonderfu
sbd to worship
Sbd（m）／Sbid slave
fbr to measure
§bra（f）／－t～§bar measuring cup dsa（n．u－f）／－t ；£ds（coll） lentil
£du $(\mathrm{m}) /$ §dyan～a£da？enemy
id：b to torture
£dm（m）／§dam bone
¢d：（ $-u^{-}$）to bite，sting
§fayni（m）／£fayny：a opium user
sfrit（m）／¢fart devil，very
clever person，spirit，fairy
Efyun（m）opium
（m）／syub reign
ib（m）／Syub shame，shameful
action
fibad $\frac{1}{3}$ ：ah people
id 1mulud（m）feast
id lmulud（m）birthday feast of the Prophet
§id milad（m）birthday
§ilm（m）／sulum science，knowledge film lžtimas（m）sociology
imara（f）$\quad-t$ buildin
§in（m）／£yun spring，well
\｛inb（col1）grape
§iša（f）living
sks opposite，contrary
fk：r to put lipstick on，to trouble〔1－～§la on
fla bal attentive，on the alert
£1a br：a rural areas，villages
โla hq：because
s1a kul：
£la msb：a because
fla qibal because
cla r．asw1sin wi
ila r．as wicin with great pleasure
s1a sabab on account of，because
§1a wd：aگ because
sla waṭt because
§las why？
¢1 1 myn to the right
£lm to know，let know，notify， inform
qlm（m）／quium science
Elmi（m）scientific，educational
Elw（m）height
f1：ama（m）／fulama scholar
\｛1：m to teach
ई1：q（£la）to hang，hang up，
comment on，wear（neck1ace）
§ma blind
\｛m1 to do，make
£m1 s：abun to wash clothes
£mr age
sm：／§mam paternal uncle
fm：a／－t paternal aunt
m：an Amman
§m：i／\｛mami my paternal uncle £m：ti／£m：ati my paternal aunt £nba（n．u－f）／－t ；£inb～$n \mathrm{nb}$ －（coli）grape
\＆nd particle of possession（have）；
at（Fr．＂chez＇＂in the possession
of ${ }^{\prime \prime}$ ）
§nq（m）／snuq neck
§nwan～§lwan～§unwan（m）／ £anawin address
§qd（m）／qqud contract，agreement £q1（m）／¢qul mind
sris（m）／¿rsan bridegroom grs（m）／srasat wedding
§ryan（m）／－in uncovered，naked srada（f）／－t invitation
§rd（\＆1a）to invite
rrd（m）width
frif to know，know of，learn about srid（m）wide
Frk to fight
srka（f）$/{ }^{-t}$ a fight
รrq（m）／§ruq vein
frqb to celebrate the engagement officially
§rubi（m）peasant（Nisba），one
Who lives in the country
§ruby：a（f）country（rura
skari（m）military（Nisbay
Skari（m）military（Nisba）
〔s1 ibiḍa（f）honey
Es1 1hmra（f）molasses
¢̧̧a（f）／¢și stick
§şfur（m）／iscafr a swallow（bird）
\｛sri（m）modern（Nisba）
qSa（m）dinner，supper
Ešiy：a（f）evening
§šin twenty
§šra ten
ss：r to pay tithes
sta（i）to give
stabr to consider
ftarf（b－）to recognize，confess
itrus（m）／\＆tars billygoat
ts to sniff
ts to be thirsty
ft：l to cause to be late
sud（m）／§idan Iute
fud（m）fwad wood（plural means pieces of Wood＇）
sulya（f）higher，highest
furs（m）frasat wedding
susur tithe
\｛uṭla（f）／－t vacation
§y：an（m）tired
qy：d to celebrate a feast
gy：n to indicate
sy：t to call
\｛ziz（m）dear
zzb to please
sžina（f）dough
そ̌̌1（m）／qzul calf
szn to knead
§žuba strange（thing）！
rab（i）to be absent
raba（f）／－t forest
radi（m）going（participle）
radi（ms），radya（fs），radyin （mp），yadyat（fp）auxiliar without prefix／ka－／＂going＂ ＂wil1＂
rar（m）／riran cave
rar（i）（mn）to be jealous
aṛq drowned
rasul（m）shampoo
rda（m）／－wat Iunch
rdr to betray
$r f r$ to forgive sins
rif（to forgive sins （shortened form of／rir／）
only，just
riba（f）／ryub absence
rir as soon as，no sooner than， except for
rir daba daba a little while ago
rița（f）／－t obo
81a（i）to boil
rlb to beat，conquer
r1mi（m）lamb，mutton
rnm（m）sheep
yr：d sing（for birds），chirp
rrb west
rrbi（m）western
rrf to ladle
rrnaṭa Granada
rrq to sink，drown
rry：ba（n．u－f）／－t ；rry：ba
rrayb（coll）a Moroccan tea cake
rsl to wash
rša（f）／－wat cover
rtar（m）／ruṭran plate，platter，
ptr（m）／rtura plate
rț：a to cover
vurub sunset
rur：af～ 8 ri：af（m）／rrarf～8rarf pitcher
rust August xy：at（m）／ata（no fem）oboe piayer
$\bar{\gamma}$

81af（f）／－at envelope
Sna singing
8rb to set（sun）
8rif to ladle
ภry：ba（f）／－t ；8rayb～ （co11）a Moroccan tea cake

8r：af（m）／8rarf pitcher
$\overline{8} 1$ to wash
ह̂ta／rțawat cover
Btar（m）／－at plate，platter
8t：a（f）／－t flesh under the chin
（second chin）
zala（f）／－t gazelle

## LEXICON

> English - Arabic

## LEXICON

ENGLISH - ARABIC

announce (v) br:h
announce prayers (in a mosque) (v)
wd:n
announcer of the hour of prayer in a mosque mu?ad:n ~mwd:n (m)/ -in
answer (v) zawb
any (followed by indef. noun) ši
anybody hd: (m)
appear ( $v$ ) ban (a) ; du
appear (v) ban (a), dhr
apple tf:aḥa (f)/-t; tf:ah
(col1)
apply (v) tb:q
apricot mṡmasa (f) / -t ; mšmas
(coll) bril ibril
approximately (about) tqriban ~ tqribn
approximately (amount) mqdar
approximately (telling time)
zwayh
Arab $\underset{\text { arabi ( }}{ } \mathrm{m}$ )/ carab , carabiy:a (f) / -t
Arab World, the d:uwal 1̧araby:a
Arabic, classical 1fusha (f)
Arabic language, the işaraby:a
Arabicized (educational system) mucr:b
Arafat carafat (name of a mountain east of Mecca where the Mecca pilgrims spend the ninth day of the Moslem month
zualhijja
arch qus (m) / qwas
arithmetic (mathematics) hsab (m) / -at
$\operatorname{arm} \operatorname{dr} \rho(m) / d r a s$
armpit bat (m) $/$ bitan
$\underset{\text { army }}{\text { armit }}$ zis (m) m / zuyuśs
arrive ( $v$ ) ws 1 .
arrive (at) (v) xlt ( $\varepsilon$ la)
art fn: (m) / funự
artichoke quqa (f) / -t , quq (co11)
artificial silk (material) Sabra (f)
artíst fn:an (m) / -a ~fn:anin as (=as soon) aw:l ma
as ( $=1 \mathrm{ike}$ ) kima
as (when) m1:i
as far as mn zoiht
as for am:a
as soon as rir
ashes (cigarette)

Asia asiya
ask (v) sqssa ; s?al ; tibu
ass (=donkey)
zhs (m) ass (=donkey) zhs (m) $\begin{aligned} & \text { associate with (v) }\end{aligned}$ astonish ( V ) bhd
astonished mbhud (m)
astound (v) bhd (Fr 'chez') ind
at all (in negative constructions) gas
least bleaq1:
attendant xadm (m) / xud:am
attention bal (m)
attentive sla bal
August rust
aunt, maternal xala/-t
aunt, my maternal xalti/ xalati aunt, my paternal §miti/ §m:ati aunt, paternal $\mathrm{fm}: \mathrm{a} / \mathrm{l}$-t
authorities (=government) $1 m x z n$
autumn xrif (m)
avenue saric (m) / sawaris
average mutawaṣ:t. (m)
awake fayq (v) saq (b-)
axe šaqur (m) / swaqr
baby trbya/ trabi
baby botile rd:aca (f) / -t
back dhr (m) dhur
backward person (one who always does
the opposite of what is normal) msk:s (m)
bad mfl:s (m)
bad, that is too bad xasara
bag, large saddle used on beasts of burden for hauling swari (m) / -yat
bag (with shoulder strap) $\leqslant k a r a$ (f) / skayr
bake (bread) (v) xbz

sule qri (m) queq
bald, become (v) qura (f) -t. ${ }^{\text {qras }}$ kwaṛi
balloon $n f: a x a$ (f) / -t
banana banana/-t ; banan (coll)
bank banka
barely Sqira (f) / \$cir
bark (of tree) qsra (f) / -t
qsur
basement sfli (m)
basin (washing hands) tas (m) / tisan
bath, give a (v) hm:m
bath, take a (v) thm:m
bathroom hm:am (m)/-at
battle qría (f) / qrasi
B.C. qbl lmilad
be (v) kan (u)
be, no longer (v) matias
beans, green lubya (f)
beard 1hya (f) / -t ~ 1 hi ~ 1hy
beat (=hit) (v) drb
beat (=win) (v) sib
beat drum (v) $\mathrm{tb}: 1$
because
because lipan:a~1ipn:a

¢la qibal ; £la sabab; £la wd:
~ $\underset{\sim}{\text { fla wd:as ; }}$; £1a xatr
because ( $=$ since) . ti
become (v) sbh ; t1a (a) ; wl:a
bedroom bit n:cas
bedsheet izar (m) / izur
beer bir:a (f)
before qbl ~ qbima
beg (v) s£a (a)
begin (v) bda (a)
beginning bidaya (f) / -t
beggar sa¢i (m) / su£yan
t1:ab (m) / t1aba ; t1:aba (f) /
begging sfaya
behavior tasar:uf (m) / at
behind (after) mur (before
definite article) ~ mura
(elsewhere)
Beirut byrut
Belgium bľika
belt (cloth) mạm:a (f) / -t ~
mdam
bend (v) hdr ; hna (i)
bend, cause to (v) hd:r
Berber, the Berbers
Ł1uh the Berbers sih (m) /
erbers, the s:luh
Berber ianguage, the $\xi: 1$ ha
believe (v) amn ; ty: $q$
belonging to (=of) dyal ~ntas
below tht
besides mn rir
best ahsn
betray (v) rdr
better ahsn
between bin $\sim$ binat
Bible 1?inžil
big kbir (ms) / kbar
billion mlyar
billy goat strus (m) / £tars
bird tir (m)/tyur
birth, give (v) wid
birthday $\S: d m i l a d$ ( $m$ )
birthday feast of the prophet
sid 1 mulud (m)
bite (v) 〔d: (u)
bitter (taste) mr: (m) / -in
black kḥl (m)
blacksmith hd:ad (m) / -a
blame sb:a (f) / -t
blanket bt:any:a (f) / -t ; qtifa
(f) / qțayf~~qtifat
blast (v) frgs
blessing bariaka (f) / -t
blind (adj) bsir ~ \&ma (m)
block (v) hbs
blood dm : (m)
blow (wind) ṣat (u)
bluw (wind) sat (u)
blue (sky-blue) smawi
boat fluka (f) / flayk
boil (v) sla (i) sla
boiled (e.g. egg) msluq (m
bone sdm (m) sdam
book ktab (m) / ktub
bookshop mktaba (f) / -t ~
makatib
border hdada (f)
born, be (v) txlq ; tzad ; xlaq ;
zad (i)
borrow (v) tsl:f
boss rapis ~rays (m) / ruy:as ~
botch up (v) krfs
bottle, baby rád: ạ̀a (f) / -t
bowl zlafa (f) / zlayf
box, snduq (m)/snadq ~ snduq (m)
box (smal1) huk: (m) / hakak
boy dr:i (m) / drari ; wid (m) /
w1ad
bracelet dbliz (m) / dbaľ ~
dmli关 (m)/dmalı
brain mux: (m) / mxax
branch fre ( $\mathbb{m}$ ) / furu
brass nhas sfr (m)
brave saziq (m)/sužqan ~ Šužą
(m) / sužan
bread, French 1buranzi (Fr)
bread, loaf of xubza (f) / -t ~
xubz (co11)
break (v) hr:s
break one's word (v) xriz sla
breakfast (v) ftr
breakfast ( $n$ ) ftự ( m )
breakfast, light ftira (f)
breast (female) bz:ula (f) /
breeding animals (cattle, sheep)
bribe ršwa (f) / ršawi
bribe rswa (f)/ rsawi
bridegroom ¢ris (m) ¢ras bridge baraz (m)/-t; qntra (f)
/ qanatir ${ }_{\text {q }}$ qnatr
bring ( $v$ ) zab (i)
broken xasr (m)
brother ax: /X:ut ~ixwan
brother, my xay / X:uti ~xuya / X:uti
brother, our (our friend) xy:na brother-in-1aw (husband's brother) lus (m) / Iwas ~ lways
brother-in-law (wife's brother) Xu mrati
brownish green
brownish green kamuni
bugî̀ula ${ }_{\text {krnita (f) }}$ (f
build (V) bna (i) $\quad$ bilding binaya $(\mathrm{f})$
iimara (f) / $/ \mathrm{t}$
bum sigut (m) / slagt
burn (v) hrqu incensé (v) bx:r
burnt, be (v) thṛq
bury (v) dfn
bus kar (m) / kiran
business surl (m) / ašral
busy mšul (m)
but in:ama ; lakin ~1akn: .
walakin walayn:i
butcher gz:ar (m)/-a
butter zbda (f)

byy air blžw:
By God w1:ahi
by sea bibhr

Cairo 1qahira
cake (Moroccan tea cake) yry:ba

cake (Moroccan) made with honey
צb:aky:a (f) / -t ; §b:aky:a
(coll) musiba (f) / masa?ib calamity
calculate (v) hsb
calf ¢ž1 (m) / ¢žu
calf (of the leg) hata dr:ž ; sag (m) / ṣigan
cali (v) qy:t
caller to prayer (=announcer)
mupad:n (m) $\sim$ mwd:n / -in
came1 naga (f) / -t ; zmi (m) žmal
can meat (v) $x I: \&$
can pickles (v)


capital (e.g. Washington D.C.)
£asima (f) / §awasim
capture (v) $45: 1$
car sy:ara (f)/-t ~ tumubil (f)
card karta (f) / -t
cards (playing) $1 k a r t a$ (f)
care, take, of (v) qabl
carriage, royal qaraby:a (f) / -t
carrier (=porter) him:al (m)/
hm:ala
carrot xiz:uya (f) / -t ; xiz:u
(co11)
carry (v) hz: ; hal ; rfd
carrying hami
cart ̧araby:a (f)/-t
Carthaginians qrtaziny:in
Casablanca d:ar ibida
case (law) qady:a (f́) / -t
castanet qrqba (f) -t
cat (tom) qt: (m) / qtut
catch (=grab) $(v) \quad$ sb:r
catch up with (v) 1hg
caught up (be) (v) hiṣ
caught up (be) sifrul
cause sb:a (f) / -t
cave rar (m)/ yiran
celebrate (V) htaf1
celebrate a feast (v) sy:d
celebration of an event musm (m)
/ mwasm ~ masm
celebrate the engagement officially frqb
celery krafs
cemetary maqabr
century qrn (m) / quarun
certainly (of course) $\quad \mathfrak{F}$ :ah
yawd:i ; ma $u m$
certificate sahada (f) / -t
certificate (high school)
bakalurya (f) ,
chair kursi (m) / Krasa ~ Slya (f) / $/{ }_{\text {kr }}^{\text {t }}$
chairs Krasa (mp)
chamber (for preparation for the
religious 1eader [Imam])
mqsura (f) $/-t$
chandelier try:a (f) / -t
charcoal burner (for
(for cooking)
haritable (Nisba)
charity sadaqa (f) xiry:a (f)
charm (=amulet) hazab (m) / -at
chase ( $v$ ) tard
cheap rxis ( m )
check (v) qi:b
check, a ( $n$ ) sik (m) / -at ~
sk: (m) / -at
cheek xd: (m) / xdud
cheese zbn (m)
cheese, goat zbn d1m¢az
cheese, imported frumaz rumi (m) cherries hb: 1mluk (m)
chest (body part) sdr (m) / sdur chick pea han:ṣa (f) , hum:us (coll)
chicken draz (m)
chicken, fried dzaz mqli (m)
chicken, roasted dzaž mhm:r (m)
chief rapis ~ rays (m) ruy:as
chiëf (of a village) mqd:m (m) /
-in
child, new-born trbya / trabi
chin dqn (m) dqư dquna
chin (double chin) $8 t: a(f) /-t$
chirp (v) yr:d
choose (v) xtar
Christian nṣrani (m) / nṣara
church zam؟ dn:sara
churn (milk) (v) mxd
cigarette gar:u (m) / -yat
cinema sinima (f)
cinnamon qrifa (f)
circle or ring (of people) h1qa (f) /h1aqi
circumcision thara (f) ~xtana (f)
city mdina (f) / mudun
civil state hala madany:a
clap (v) kf:f
class qsm (m) / qsam
clay (baked) bdis
clean (v) nḍ:f
clean (adj) nqi (m)
clean the teeth (v) sw:k
clever mužtahd (m)
clever person, very sfrit (m) / \&fart
climb (v) tig
close (v) sid
close (v) sad: ${ }_{\text {closed }}^{\text {šd }}$
closed msdud (m) ~~ mšdud (m)
lothed mksi (m)
lothes hwayz (mp)
clothing hwaz (mp)
love qrunfla (f) / qrunfl
coal burner (for cooking) mžmr (m)
/ mžamr
Coca Cola kuka (f)
cock fr:už (m) / frarž
coffee (beans) qhwa hbub (f)
coffee (drink) qhwa (f)
coffee (powder) qhwa rbra (f)
coffee shop qhwa (f) / qhawi
cold brd ice mtl:ž (m)
cold, ice mt1: ̌ (m)
college $k u 1: y: a(f) /-t$
color Iun (m) / ?alwan ~ lwan
com $\tilde{b}^{\text {alwan }}$
comb msta (f)/msati
come (v) そa. (i)
come back (v) rizq
come in (v) $z a d$ (i)
comfortable (for you ms) mws.
ma§a raşk
commander quskid (m) / quy:ad
commander qais (m) / quy:
comment on (v) tizara (f)
communications muwasalat
company sarika (f) / -t
compare (v) šb:h
compassionate, be (v) sfq
compensation $\quad$ rzq (m) / rzaq
complain (v) ska (i)
t tyk:a
complaint sikaya (f) / -t
complete (v) km:l
complete (=fina1) niha?i (m)
comrade rfiq (m) / rfqan
concerned (be) (v) htm:
condition (state) hala (f) / -t
condition (state) hala (f) / -t
Surut (stipulation
surut
conduct (v) sy:r
confess (v) ftarf (b-)
connect (to, for) (v) wṣ:1 (1-)
conscience damir (m)
consider（v）§tabr
onstitution dsstur（m）
contest（＝game）mubara（f）／－t
continue（ V ）zad（i）
continue doing something tm：
contract sqd（m）／squd
contrary〔ks
converse with（v）di：akr m＠a
cook（v）tbx（m）
cookie，small round griwša（f）／ －t ；griws（coli）
cookie（like a gazelle horn filled
with dates，almonds and honey）
$\mathrm{k} ¢ \mathrm{~b}$ 8zal
cookies hlawi（mp）
cooking țabx t tbx
cool（v）tbr：d
copper nhas hmr（m）
copy down（v）nsx
copy down（v）nsx
copy，a nsxa（f）$/-t$ nsaxi

cordova qurtuba
corn dra（f）
corner rukna（f）／rkani～rukna
（f）／rkani （piace）qnt（f）／qnut
corner（place）
correspondence murasalat
corriander qsbur（m）
corruption fsad（m）
cost（v）swa（a）～tqam（ cla ）
cotton gtn
cover rsa（f）／－wat ；8ṭa／ »ţawat
cover（for bed or sofa）t1mit． ț1amt
couch（mattress）1haf（m）～Hhifa 1hayf
count（v）blas（f）／－at～bldan country（in contrast to cíty）

Eruby：a
¢ruby：a（f
court（law）mhkama（f）
courtyard mrah（m）／mruha
couscous ksksu（m）～sksu（m）
cousin，my（fa br so）bn $£ \mathrm{~m}$ ：$i$
cousin，my（fa br so）bn $£ \mathrm{~m}: \mathrm{i}$
cousin，my（fa br so）wld $£ m: i$
wlad $£ \mathrm{~m}: ~ i$
cousin，my（fa si so）wld ¢m：ti／ wlad £m：ti
cousin，my wife＇s（son of my wife＇s paternal uncle）wid $\S m: m r a t i$ cousin，second（son of my father＇s maternal uncle）wid xal b：a cousin，second（son of my father＇s paternal uncle）wld \＆m：b：a
cousin，second（son of my maternal uncle＇s son）wid wid xali cousin，second（son of my mother＇ wid xalt m．i cousin，second（son of my paternal uncle＇s daughter）wld bnt fm：ti
cousin，second（son of my paternal uncle＇s son）wld wld §m：i
craft sinca（f）／şnays
create（v）xlq
created，be（v）txid
crier（＝town crier） br：aha
（＝tor
rown（v）
crown（v）ns：r
corwned，be（v）tns：r
crust qsra（f）／－t quy
cry（howl；animal）（v）sy：
cry（weep）（v）bka（i）
crystal bl：ar（m）～bn：ar
cucumber $\dot{\text { f．g }}$ ：usa（f）／－t ；fg：us （col1）；xyara（f）；xyar（coll） culture taqafa（f）／－t
cumin kamun（m）
cup ṭasa（f）／－t
cup，measuring $£$ brea（f）／－t
cbar
cushion mxd：a（f）／mxad
custom（habit）qasida（f）／ qawąid
customs（＝border administration） diwana（f）
cut and trim（v）fs：1
cut into pieces qt：§
d

Damascus dimasq
dance（v）rqs
dance（dancing）
thth
th
dance，special zbd
danger xaṭar（ m ）
dangerous xatir（m）
daring，be（v）tbs：1（£1a） ate（fruit）tmra（f）／tmr
（ p and co11）
aughter，my bnti／bnati dawn fžr～f～̌z（m）
day nhar（m）；yum（m）／y：am
day before yesterday，the wl：barh day，the next
debt din（m）／dyun
December duzambir～duそanbir
disambr
decency hya（f）
decide（v）ṣm：m
decoration nqš（m）／nqus
defeat（v）hzm
defeat（ $n$ ）hazima（f）
degree（temperature）daraža（f）／
delinquent slgut（m）／slagt
deliver（v）bi：
demolish（v）rdm
demonstration idrab（m）／－at
deny（v）nkr
depend（on）（ $\dot{v}$ ）tk1（£1a）
deprive（v）hrm（v）hibt ；hw：d ；her
nz1
describe（v）n¢：t ；wṣf

wsff（m）／wsaf shra（f）／shari
desert ş̣̆ra（f）／shaṛi
designs zwaq（m）／－at
desire（＝whim）xatre（m）
devil žn：（m）／znun ；£frit（m）
dialect dariža（f）／－t～ 1 hža
（f）／－t
dialect，elevated d：ariža r：aqiya diaper a baby（v）gm：
die（v）mat（u）
difference firaq～frq（m）／
furuq ；xtilaf（m）$/$ at
different mxtalf（m）
difficult，become（v）sfb
diligent muztahd ${ }^{\text {dinib }}(\mathrm{m})$（m）
diminish（v）q1al

dinner，have（v）t§s：a
dinner $\begin{gathered}\text { qŠ（ } \\ \text { d）}\end{gathered}$
dinner time 1 ¢sa
diploma izaza（f）／－t
direct（v）gw：d
direct（go in the direction of）
（v）wz：h（1－）
direct（＝directly）nisan
direction ngt（m）／ņut
directions，give（v）n¢：t
dirham dŗhm（m）／dṛahm
dirt wṣx（m）／wṣax
dirty 角wṣ：x（m）
discuss di：akr（（ tdakr）
dish tbsil（ m ）／tbaṣi
dismiss（v）trod
dismount（v）hw：d nz1
distribute（v）$f r: q$
divide（v）qs：m
divorce $(n) \quad$ tlaq
djellaba ž1：aba（f）／žlalb do（v）dar（i）；sawb ；fm1
do（something）（v）sw：b
doctor（MD）țbib（m）／？aṭib：a ；
tbiba（f）／－t
document watiqa（f）／wata？iq
dog klb（m）／klab
dog，little kly：b（m）（Dim）
doing dayr
donkey hmar（m）／hmir
don＇t worry blas ；ma§ $1 \mathrm{~h} s$
door bab（m）／biban
double muzdawz
doubt（v）šk：
doubt it，I muhal（expresses doubt
as to some action）
dough そ̌ina（f）
doughnut ${ }_{\text {Sifnza }}^{\text {fit }}$（f）／－t
downtown lmdina
$\begin{array}{ll}\text { drag（v）} \\ \text { dream } & (v) \\ \text { grima } & (-u-)\end{array}$
dream（n）ĥima（f）／ah1am ；mnam
（m）$/$－at ${ }^{\text {º }}$
dress kswa（f）／ksawi
dress up a baby（v）sm：t
dress worn under the kaftan
thty：a（f）／－t
dressing room glsa（f）／－t～
glasi
drink（v）Erb

drink，a msruba（f）／－
drive sag（u）
drops（form a filter or dropper）
drown（v）
drowned rarq
$\underset{r}{r q}$
rugstore farmasyan（m）
drum tbl（m）／țbula
drum（long and open at one end）
arum（North ${ }^{\text {agwal }} \mathrm{m}$（ ment）bndir（m）／bnadr
drum（long clay drum with opening
at one end țfriza（f）／tqarz
drummer tb：al（m）／－a
drunk（get）（v）skr
drunk skran
drunkard skayri（m）／skayry：a
dry（v）ybs
dry yabs（m）
dual muzawz（m）
duck brka（f）／brkat
duty wazb（m）／wažibat
dwe11（v）skn
dwelling snkna（f）
ear wdn (f) / wdnin
earth $\operatorname{arct}(f)$
earth, the lard ~ 1rḍ (f)
early bkri
earring xurṣa (f) / -t xraṣi
east srq East, the s:rq
easy, make (v) sh:1
easy sah1 (m); ashl (comparative

- superlative)
easy thing haža sah1a
eat (v) kul kla (u)
eat! kul
economics qtisad (m)
educational effort mi (m)
effort mžhud (m)/-at
egg biḍa (f) $/-t$; bid (coll)
eggpiant dnžala (f) ; dnžal (coli)
Egypt maşr ~miṣra
egypt maşr ~~~mis
eighteen tmnṭas
eighth (indef) tamn (m), -a (f)
eighty tmanin
either ima ~ im:a
either...or... im:a...aw...
elbow mrfq (m) / mrafq
elementary btida?i (m)
blida?y:a
eleventh (indef) $\qquad$ haḍ̌ ~ ḥ̣a
eliminate (v) zw:
embassy sifara (f) / -t
embroider (v) trz
employee, government (usually
dressed in a special uniform,
with messenger duties)
mxazni (m) / mxazny:a
empty (v) xwa (i)
end (v) sala (i)
end, come to (v) ntha
enemy $\quad$ cdu (m) / qdyan ~ acda?
engaged mxtub (m)
engagement xuṭa (f)
engineering hndasa ~hndaza (f)
England anglatir:a
English language lngliza ~
Inglizy:a ~13inglizy:a
Englishman nglizi (m)
engrave ( $v$ ) nqs
enter (v) dx1 (kaydxul)
envelope 8 laf (f) /-at
erase (v) mha ~ zw :1
errand mqdy:a (f) / -t
escape (from) (v) hrb (mn
establish (v) as:s:
Europe urup:a ~urub:a
urup:awy:in
European (=Christian) nṣṛani (m) f nṣara
ven if...(=all right) wax:a
evening $̧$ §̌iy:a ( $f$ )
every kul:
everybody kul:si
everything kul:si
exactly (=precisely) tamaman
exactly (telling time) nisan examination mitihan (m) / -at xamine (v) q1:b
excellent hapil (m) ; mn dak s:i
r:fif ; mumtaz (m) ; mimru wahd
fiq (m) ; そi rfi
mn yir
exchange ( $v$ ) tbadl
excursion, go on (v) tnz:h
exile (v) nfa (i)
exile, the Imnfya (f)
explain (v) fs:r
explode (v) frgq
export (v) sd:r
expression of amazement or irony tbark 1:ah
extent, to the $\dot{\text { e }}$ that qd:ma
exterior lxariz
extinguish (v) tfa (i)
extract (v) xr: $\frac{8}{2}$ (kayxr:z)
eye $q: n(f) /$ qinin
yebrow hazb (m) / hwazb
yelash ${ }^{\text {sff }}$ (m)/ yéfar
eyelid zfn (m) / zfan
f
face wžh (m) / wžuh
factory mşn (m) / maṣaniร~ mimal (m) / masamii

Faculty of Law kul:y:at lhquq
fail (v) xş
fairy ffrit (m) / £far
fall (v) tah (i)
fall off or out of, to make (v)
amily (extended) ah1 (m)
amily (of), the 1?ah1
family §a?ila (f) / -t
famine qht
famous mshur (m)
art bsid (m)
sam (u)
father $a b:$ aba? ; walid
ather, my b:a iwalid dyali
ather, the lwalid
walid mrati
fava bean fula (f) / -t ; ful (co11)
favor zmil (m)
fear (v) xaf (a)
east (banquet) zrda (f) / -t
zradi
feast (=religious celebration) ( $n$ )
§id (m) / syad
February fbrayr
feces xra (f)
few qlil (m)
Fez (city of hmr (m)
fifteenth (city of fmstas
fifth (indef) xams (m)
figty krmuṣa (f) / -t ; krmus

$$
\text { fig } \underset{\text { (colif) }}{\text { krmuṣa (f) } /-t \text {; krmus }}
$$

fight (v)
fight (v) §rk (recip) (v) d:arb (m£a)
(stdarb)
fight ( n ) frka (f) / -t
fill up (=satiate) (v) ghm
fill up with food, cause to šb: $¢$
filled up with food, be (v) sb
filter (v) sf:a
final niha?i (m)
finally ft:ali
finances maly:a
find (v) lqa (a); sab (i) ; žbr
fine (greeting) labas
finger sbs (m) / sb ¢an
inger (index) $s b=a b a(f) /-t$
finish (v) fd:a; km:1 ; sala (i)
inished msali (m)
first fafya ( I )
irst aw: 1 (m) / $1^{-i n}$; aw:la (f)
/-t~w:1 (m) -in ; w:1a (f)
irst of
irst of all aw:ala mr:a
ish huta (f) / -t;hut (coll)
five $_{\text {fix (v) }} \quad$ sawb ; sw:b
flee (from) (v) ; SW: hrb (mn)
flood (v) hm1
flood hmla" (f)
flooded hami
flour thin
flower nw:ara (f) / nw:ar
flower garden ryad (m)/-at
fly (v) tar (i)
food akI (m) ; makia (f) ; t£am (m)
fool hbil (m)'/hbal
foolish hmq (m) / humq

foot (or lower part of hoofed
animal's leg) krq (m) / kwar ~krąan
for what? 1 as
forbid (v) herm ; hr:m ; mns
forbidden, cause (v) (religious)
hr:m
forbídden, religiously hram
forehead zbha (f) / -t ~žbahi
oreigner ažnabi (m)/ažanib;
ažnaby:a (f) / -t
forest yaba (f) / -
forget ( $v$ ) nsa (a)
forgive (v) smh
forgiveness (v) ${ }^{r \pm}$
fork, table fršita (f)/-t
frast rsmi (m)
fort qsiia (f)/ qšali
fortress qssla (f)/qsali
fortune rzq (m)/ rzaq
forty rbšin
found, be (impersonal verb) tssab
fountain, water xuṣ:a (f) / - $\mathbf{t}$
four rbsa
four of us or them, the brbsa
fourteenth rbstas
fourth (indef) rabs (m)
fourth (fraction i/4) reb ~ rub rub
France fransa
free (=gratis) blaš
French language 1 faransy:a (f 1fransy:a (f)
friend rfiq (m) / rfqan ; sadiq (m) / iaṣdiqa ; şadiqa (f) -t
 șhb ( m )
shabat
friend, our (our brother) xy:na
friend, our (our brother)
friendship
frighten $(v) ~ x w: f ~ s ̧ h b a ~(f) ~$
from mn
from here min:a
from the point of view of mn žiht
rom where? mnin
from wherever mnin m:a
front, in qud:am
fruit (also dried fruit) fakiya (f) / -t ~fawakih
fry (v) qla (i)
fun, make (of) (v) tfl:a §la furnish (v) fr:s qam (i)
furnished mfr: ${ }^{\text {( }}$ (m)
furniture fras (m)/at
future mustaqbal
furture, the 1mustaqbal
g
gain (v) rbh
 gambler qm:ar (m)
game (=contest) mubara (f) $/$ ( m )
gang rbaca (f) /f $-t$ (f) hadayia
garden, fïowers ryad (m) ${ }_{j}{ }^{-t}-a t$
garlic tuma (f); tum (coli)
gas range (butane) buţagaz / -at
gather (v) ztams
gazelle $\begin{gathered}\text { zala (f) / -t }\end{gathered}$
gee! wah1i
general £am: (m)
geography ž:urrafiy:a (f)
geometry 1hndaza (f) ~Ihndasa
German language 1 lalmany:a
get drunk (v) skr
get high by excitement (v) Sxd
get in touch (with) (v) $t$ :asl (b-)
get up (v) nad (u); qam (u)
gift hdy:a (f) / -t
ginger sknzbir
girl, daughter (of) bnt / bnat
give (v) \&ta (i)
give (v) (ms)
give!
(i)

give more (v) $\quad$ rad (i)
gladly (with great pleasure)
bkul: faṛah
g1ass kas (m) / kisan
glitter (v) brg
glorify (God) (v) hmd
gluttonous mukras (m)
go (v) mša (i)
go down (v)
go down (v) hw:d
go off (e.g. car goes off the road) (v) xrž ¢1a
go on (v) zad (i)
go out (v) xry (kayxruz)
go out, cause to (v) xr:z
your own way! tmši fhalk
goat m\&za (f) / msiz
goat cheese zbn dimsaz
God 1 :ah
God knows 1:ah y£lm ~ $1: a h$ w§lm
God, by w1:ahi
going (auxiliary used before
imperfect form without prefix
/ka-/] radi (m)/radyin ;
radya (f) / -t
gold dhb (m)
golden dhbi (m)
golden (wheat color) qmhi (m)
good (=fine, nice) mzyan (m)
good (the good) xir (m)/xirat
good evening (a greeting) mslxir
good looking (handsome) zmil (m)
žmila (f) sbah 1xir
$\underset{\text { good morning night }}{\text { goob }}$ fiía sacir
goodbye bs:lama ; ila 1:iqa? ;
1:a yhn:ik; mfa s:alama
goodness! yahafid
government (=administration)
1 mxzn
governor hakm ( m ) / huk: am
grab (v) sb:r ; y

$\underset{\text { grain }}{\operatorname{zr}} \mathrm{f}(\mathrm{p})$
grain (e.g. wheat) hb:a (f) / hain measurer
grain measurer ky:al (m)
Granada yrnata
grandfather
zd / ždud
grandfather my zuther, my
grandmother zd:a $/{ }_{z}-t$

grape $\operatorname{gnba}(f) /-t \stackrel{\text { rzq }}{\text { grant }}$ (inb (coll)
$\sim$ §nb

grave qbr (m)/ qbur ~ qburà
graves maqabr
great faḍim (m)
Greek language 1griky:a
green xdr (m)
green, dark xdr myluq (m)
green, frost zíti (m)
green, olive zituni ( m )
green beans $\quad$ lubya (f)
greet (v)
greet (v) sl:m ( g 1 a )
greet one another (v) tsalm
greeting salam (m) ~slam (m)
grey rmadi (m)
grey hair, get
$(v)$ sab (i)
grey hair, get (viled lamb mši
grind (v) dgdg $\sim d g:$; thn
group rbaşa (f) / -t ; žama§a (f)
/-t
guest dif (m) / dyaf ~ dyuf ;
guide (v) (f) $/-t$
guide (to the right way) (v)
hda (i)
gypsum gbs (m)
h
habit qasida (f) / qawasid ;
乌ada (f) $/ /-\mathrm{t}$
hair 5 Sq ( m )
half ns :

hand id: ~ yd: (f) / -in $\quad$ (m) / zyuf ~ zyufa
hang (up) $\varepsilon 1: q$ ( $£ 1 a$ )
happen (it happened)
happen (it happened) (v) tsab
happiness be (v) frh frh ; frh ; scd
happy frhan frhenan (m) ; nast

$$
\text { sacd' }(\mathrm{m})
$$

hardworking mužtahd (m)
hashish, use (v) tḥs:s
hassock strny:a ~ stṛmy:a (f) /
hat ${ }_{\text {strny:at }}^{\text {trbus }}$ (m) ${ }^{\text {starm }}$ trabs
hat trbus (m) $/$ trabs
hat, wólen tagy:a (f) / -t
haté (v) krh
hate (v) krh
have (particle of possession) snd
have (particle of possession) \&nd
have to, you xs: $k$
have to, you xs:
he head (=own
ad (=owner) mul (m) / mwalin ~
head ras (m) / ryus
head ras (m)
health sh:a (f)
hear (v) qlb (m) / quiub
heat (v) sx:n
heat harara (f) ; shd (m)
heavy tqil (m)
height §1w (m)
he11o ah1n ; ah1n wa sah1n ;
s:alamu £aiikum
help (V) sacd; §awn
help to escape (v) hras
here, from mn:a
here is, are ra- ; ha
hero batal (m) / abtal
hide (v) $x b: a$
high gali (m)
high, to get, by excitement (v)
higher, highest Sulya (f)
highest
Hijra, of the hžry:a
historical țarixi (m)
history tarix (m)


holy mbruk
oly (as Holy Bib1e, Holy Koran
holy (as
holy man (=saint) wali (m) /
awliya $t$ :aqa
honest, be (lbida (f)
honor (v) krm ; st :f
honor saraf
honored, be (v) tšr:f
hood (of a djellaba) qub: (m)
qbub
hoodlum slgut (m) / slagt
hoping (=oñ the hope of)
horn (of animal) gṛn (m) / grun
qrn (m)/ qurun
horn, small, toy zm:ara (f) / -t
horse ${ }^{\text {fawd (m) / xil }}$
horseman $x y: a l(m) / x y: a l a ~(n o ~$
$\begin{gathered}\text { horseman } \\ \text { fem }\end{gathered} \quad x y: a l(m) / x y: a l a ~(n o$
hospital mstšfa (f) / mstšfyat ;
şbitar (m) / -at
hospitality dyafa
host (v) (weather) sxun (m) / sxan
hotel util (m) sxun (m)
hotel util (m)/-at

how? kif ~kifaš
how is it? kif ža ... (=how did
you find...?)
ow long? (distance) shal mn
kilumtr
how long? (time) shal mn sąa
how many? šhal
how much? shịal
however kima
however much shalm:a
hundred (one hundred) my:a
hunger zuq ( m )
hungry, be (v) zas (u)
hungry Žiçan (m)
human being ins

hunt (v) şy:d
hurry (v) zrband raž1

I
ice $\quad$ tiz ( m )
ice cold mti:
ice cold mtl:z (m)
idea bal (m) ; fkṛa (f) / afkar .
nadar (m) ; rapy (m) / ?ara?
$f$ (possible, probably) ila ; kun ... (contrary to fact) ; lukan (contrary to fact) ; wkun (contrary to fact)
ill, become (v) mra
immediately fi sạ̣ं; flhin
impatient, become tq1:q
implement (v) tb:q
mpolite, be (v) tbs:1 (£1a) ; tqb:h
impolite qlil iqadab (m)
import (v) stwrd
important muhim: (m) ; aham:
impossible, it is maymkns ;
impress (v) bqa (f)
improve (V) ths:n
in f- $\sim$ i
in-laws (the wife's family) ahl 1mra ; (the husband's family)
ah1 r:až1
law nsib (m) ; nsiba (f) $/$
nsab (p) / -at
in front of gud:am ~ qud:am
in labor nfisa (f) / -t
in love maxrum (m)
in order to bas
in spite of bz: mn
in which fa
incense (benzoin) žawi
income murabaha ( $f$ )
independent mustaqil: ( m )
indicate (v) sy:n
infant trbya/ trabi
inform (v)
information mqlumat
inhabitant sakn (m) / suk:an
injection ybra ~ibra (f) /
ybari ~ ibari
inoperable, become (v) xst
inquire (v) sqṣa ; stxbr
inside daxili (mí) (Nisba) ; daxl
(m) ; d:axil
intelligence daka ~daka?
intelligent daki (m)
interior d:axil
international duwali (m)
international relations
1¢ilaqat d:wly:a
interrogative particle (do, will type was
intestine mșran ( m ) / mṣaṛ
invitation srada (f) / -t
Irvitation iran srada (f) / -t
$\begin{array}{ll}\text { Iran } & \text { iran } \\ \text { Iraq } & \text { igiraq }\end{array}$
iron heiraq $(m)$
irritate ( $v$ ) ( ml
irritated, get ( $v$ ) qfr
is that so? haqiq
is that true? bs:a
Islam islam n 1 ?isiam (m)
Islamic law šari¢a ~ Š:arica (f)
it hiya (f) ; huwa (m)
Italy ittalya

$$
\mathrm{j}
$$

$$
\begin{aligned}
& \text { jam knfitur ~kunfitur } \\
& \text { January yn:ayr ; zanvieh } \\
& \text { jar xabya (t) -t ~xwab } \\
& \text { jaw hnk (m) } \\
& \text { jaw, howk (m) fk: hnuk (m) fkak } \\
& \text { jealous, be (v) rar (i) (mn) } \\
& \text { jet nf:ata (f) / - - } \\
& \text { Jew yhudi (m); yhud } \\
& \text { job snfa (f) / snay¢ } \\
& \text { joke ( } \dot{\mathrm{v}} \text { ) d:ahk ( } \text { <tdahk } \\
& \text { joke nukt } \dot{a}(\dot{f}) /-\dot{t} \\
& \text { Jordan } 1 \text { 1?urdun } \\
& \text { joy frh (m) } \\
& \text { judge quadi (m) / quạat } \\
& \text { juice msṣur (m) } \\
& \text { July yulyuz } \\
& \text { June yunyu } \\
& \text { jury } \quad \text { jadi (m) / } \mathfrak{i d u l} \\
& \text { just ri (shortened form of rix) }
\end{aligned}
$$

kaftan qftan (m) / qfatn
kaftan (type of dress) dfina (f)
kebab (made from ground meat)
kfta
keep overnight (v)
kerosene bitrul (m) ~gaz (m)
kettle bqraz (m) / bqarž ~mqraž
(m) / mqarž

Khartoum 1xartum
kick out (v) žra (\&1a)
kid tfi (m) /atfal ~ tfula
kid someone ( $v$ ) dhk (m̧a)
kidney klwa (f) / klawi
kill (v) qt1
killer qt:al (m) / -a ~-in
kif paste m६zun (m)
kind (sort, type) nus (m)
nwas anwus; ski (m) (m) askal
king sĩtan / șiatn sultan /
sing $\begin{gathered}\text { stn ; malik / muluk } \\ \text { kade (v) tns:r }\end{gathered}$
king, be made ( $v$ ) tns:
king, make (v) ns:r, t
kiss (v) bas (u)
kitchen ks:ina (f) / -t Nus:ina
(f) $/-t$; kuzina (f)/ $/-t$
knead (v) $\sum_{\text {そ̌n }}$
knee rukba (f) / rkabi ~ rukba
(f) / rekabi
kneel (v) $\underset{\text { knife }}{\text { ris }}(\mathrm{m})$ / mwas
knock (v) dq:
know (v) ¢1m
know, let (v) flm (b-
know (of) ¢rf
knowledge $£$ ílm (m) / sulum ;
m¢1umat
known miruf (m)
known meium
Koran qur?an (mainly occurring
with the definite article)
Koran, the 1qur?an
Koran, the Holy lqur?an 1 karim

$$
1
$$

lacking enough salt or sugar ms:us
ladle ( v ) $\quad$ rrf ~ $\mathrm{\gamma} \mathrm{rf}$
lady 1a1:a (f) / íal:y:at
lamb (meat) 1 ham dly $1 \mathrm{mi} \sim$ r $1 \mathrm{mi}(\mathrm{m})$ lamb, grilled 1mšwi
lamb, little xruf (m) / xrfan
language ard ( $\pm$ )
language luxa (f) / -t
Larache lis rays
last (v) dam (u)
last week l?usbu£ 1madi
late, be (v) tit:1
late, cause to be (v) qt:
laugh (v) dhk
laugh (recip) (v) d:ahk (e tdahk)
laugh at (v) dhk sia
law qanun (m)/ qawanin
Law, Faculty of kul:y:at lhquq
lazy kslan (m) ; msgaz (m)
leader qaiid (m)/ quy:ad ; rapis

$$
\underset{\text { rays (m) / ruy:as }}{\text { leadership }} \text { qiyada (f) ruas }
$$

$$
\begin{aligned}
& \text { leadership } \\
& \text { leaf } \quad \text { wraa (f) } / \text { wraa }
\end{aligned}
$$

leaf wrqa (f) / wraq
lean against (v) tk:a (a)
leaning mtk:i (m)
learn about (v) qrf
learned person saǐim (m) / qulama
learmer bag in which milk
churned skwa (f) / -t
leave (v) xl:a.
Lebanese lbnani (m)
Lebanon Iubnan
left (side) šmal ; yst
leg rž1 (f) /rzıín
lemon hamda (f) / -t ; hamd
(co11)
lemonade limunad
lend (v) si:f (1-)
lentil $£ d s a(f) /-t$; $£ d s(c o l l)$ less q1:
lesson drs (m) / durus
let (v) $\dot{x} 1: a$
let go (v) tlq
let's...bray $\begin{aligned} & \text { yal:ah } \\ & \text { letter } \\ & \text { brawat } \\ & \text { ~ bry:at }\end{aligned}$
risala (f) (ft ; xs: (coll)
lettuce xs:a (f) ; xs: (coll)
liar kd:ab (m) /
library mktaba (f) $/$ -
~ makatib
xizana ( $£$ ) / -t
Libya (=deceive)
lie (=deceive) (v) kdb ( $£ 1 \mathrm{l}$ )
life hayat (f)
light (not heavy) xfif (m)
light bulb bula (f)/-t
light meal before daybreak in
Ramadan, to have a (v) tsh:r

like ki (shortened form of /kima/ or /kifl)
likewise kadalik
limit hd: (m) / hdud
limit $\hat{k t}$ linen (m)
lining, coat tbtin (m) / tbatn
lip sarb ( m ) / \$warb
lipstick, put on (v) $£ k$ :

literary adabi (m)
iterature adab (m)
literature, the 1 liadab (m)
1ittle qlil (m)
little (also small) รrar ~ ŝar (mp)
little (bit) šyy:a
little, a si swy:a
of/sxir/ şíwr (m)
live (v) (v) (ive
liver (also refers to affection)
kbda ( $f$ ) / $/ t$
living room bit d:yaf
loan ( v ) si:f ( 1 )
loan ( $n$ ) tsiaf/tsalf
local d:axil

London lunḍr
long twil (m)
long ago zaman ~ zman

look forward to (v) nṭadr
look like (v) sbh
loom mnsz (m) / mnasz
lose (v) dy: ; ${ }^{\text {xss }}$ lose one's mind (v) hb
losing xasr (m)
loss xasara (f) / -t
lost days (m)
lost, be (v) da§ (i) ; t1f
lot, a ( $=$ much,
love (v) hb:
love, one who is completely in murram (m) / -in
lunch rda (m) / -wat
lute (musical instrument) sud (m)
/ §idan
macaroni maqarun
mad, get (v) z\&f
Madagaskar madakaskar
madam sy:da / -t ; lal:a (f)
1al:y:at
magnificent §aḍim (m)
maid mts1:ma/-t
maid (of a queen) wașifa / -t
majority raliby:a (f)
majority, the lraliba
make (v) žil ; sm1
make fun of (v) dhe sla
Malaga malaqa
maltreat (v) krfs

manage (v) db:r
manner tariqua (f) / -t
manners adab (m) ; axlaq (f)
Sn؟
manuscript mxtut (m) tṣn؟
manuscript mxtut (m) / -at
many ktar
many (=much) ktir
nap xarita (f) / -t
narble rxam (m)
March mars
mare $\quad$ qawda (f) $/$-t
marijuana hsisa (f)
marijuana smoker kwayfi (m) /
kwayfy:a ~ky:afa
market suq (m)/ swaq
Marrakech mr:aks
marriage zawaž zwaz (m)
mascara, put on (v)
massage (v) ks:a1 , ks:al
masseur ks:al (m) / ks:ala
masseuse hsira (f)/hsayr
mat hsira (f) / hṣayr
matches waid
material tub (m) / twab
mathematics r:yady:at
matter (=question) ms?ala (f)
masa?il ; qady:a (f) / -t
natter much, it doesn't zayd naqs
mattress (couch) 1haf (m) ~ 1ḥifa
(f) / ihayf
mattress mar:ba (£)
Mauritania muŗitanya
May may:u
maybe waqi
means (=i.e.) yรni
means (way) tariqa (f) / -t ;
wasila (f) / wasa?il
measure grain (v) ky:1 ; ¢br meat $1 \mathrm{hm}(\mathrm{m})$
meat (ground) 1hm mthun
medicine (medication) dwa (m)
-yat ~ ?adwiya
medicine (science) $\quad t: i b:(m) ~$ (def)
meet (v) laqa ; lqa (a) ; qabl
meet (recip) (v) tšawf
meet (with) (v) tlaqa (m̧a) ;
ztams
meeting muqabala (f) / -t
melon bt:ixa (f) / -t ; bt:ix
(co11) musamah mention (do
merchant tažr (m) / tuz:ar
mercy, have (v) $s f q$
merit ( n ) fḍ ( m )
messed up, be (v) tkrfs
messenger, government (see employee, government) mxazni (m) / mxazny:a
metal (alloy) white - like silver fd:a (f)
middie mtwṣ:t ~ mutawaṣ:t (m)
middle (e.g. in the) wst
Middle East, the $\xi:$ rq ifaws
midwife qabla (f)/-t
military $\frac{\text { sskarin }}{}(\mathrm{m})$ to war)
hrbi (m) (v) hlb
milk (a cow) (v)
million milyun
mil1ions m1ayn
million, two zuz dimlayn
mind bal (m) ; £q1 (m) / qqul
minority aqaly:a (f)
mint neną (m)
mint, green iqama ~ 1iqama (f) minute daqiqa (f) $\tilde{/}-\mathrm{t} \sim \mathrm{dqayq}$
mistake for (v) sb:h
mister sy:d/ syad $\tilde{\text { sadat }}$
$\operatorname{mix}(v)$ xl:t (b-) (msa)
modern $\operatorname{ssri}$ (m)
modesty hya (m) / ņut
Mohamed the prophet nimiabi
Mohammed the Prophet ( n :
molasses
molasses fsl linmra
money flus (f) ; mal (m) ; maly:a (f)
monkey qrd (m) / qrud (m) / zqatt monkey, little zqtut (m) © zquat month of Shaban (Moslem month) క̧ban
siban
morals axlaq (f)
more the matr.. the more mahd: ...
W.... become ( $v$ ) sbh
morning ṣbh (m) / -at
Moroccan marribi ~marribi ;
maxriby:a ~ marriby:a
Moroccans myarba ~ mrarba maxariba
Moroccan Arabic d:ariŽa lmarriby: Morocco 1marrib ~ Imrrib ~ 1marrib ~ lmyrib
mosaic z1:iそ (m)
Moslem mslm ~ muslim (m) / -in
Moslem tradition hadit
mosque mašid (m) ~ms zid (m)/
azid ; zam§ ~ そamis
(m) Zum§ ~ Zawamis where Moslems mosque (open air place where most gather for prayer) (f) $\%-t$
mother um: / um:ahat ; walida
mother, my lwalida dyali ~ $\mathrm{m}: i$ um:i
mother-in-1aw, my (my wife's mother) 1walida d1mra dyali
mount (on) (v) re

mountain (v) hzn
mourn (V) far (m) / firan
moustache slaym (mp)
mouth fum: (m) / fwam
move something (V)
move (=shake)
£ $£ \mathrm{q}$
move (=shake) f££q
move away theater sinima (f) / -t
movie (v) hs:
Mr. (for address)
much bz:af tuta (f) / tut
mule br1 (m) / bral
municipality 1balady:a (f)
murderer qt:al (m)/-a~-in
 (col1)
sic musiqa (f)
musical instrument (stringed - lik a guitar) gnbri (m)
must labd: ~ 1 abd:a 1 hm dlrlmi (m) ~
mutton (meat)
myself, by bnfsi
myself, to fibali
nail（fingernail）difr（m）／dfar naked §ryan（m）／－i
name（v）sm：
$\xrightarrow[\sim]{\text { name }} \underset{\text { smy：at }}{\text { sm }}$～smy：a（f）$/$ asma？
name，give a

napkin mndil（m）／mnadl ；zif
（m）／zyuf～zyufa
narrate（V）hka（i）
nation dula（f）／duwa
native（homegrown）bldi（m）／
bldy：in
natural science t：abi§y：at（f）
naturally f¢1n
navel sur：a（f）／－t
near qrib（m）
near（＝at，by）hda
nearby qrib（m）
nearly tqriban～tqribn
necessary，be（v）xs：
necessary，it is labd：～labd：a ；
necessar
necessary，it is necessary that you xss：k
necessary that，it is labd：ma
necessary（measures），the 1：azm
neck（ n ）£nq（m）／snuq
ibari ybra～ibra（f）／ybari ．
neighbor žar（m）／žiran ；－a（f）
never abadan～abadn
new zdid（m）
news xbr（m）／xbar～axbar
newspaper žarịa（f）／žarạioid
next day，the $18 d$ ．
next to hda
next week 1 ？usbus Imaži～ 1 ？usbu§ ice（good）
zin（good）mzyan（m）／－in ； zin（m）／zwinin～zwin（m）＇／
nice looking žmil（m），žmila（f） nice person ty：b（m）
nine ts $\mathrm{n}_{\mathrm{a}}$（m）／ts〔ud lyal
nineteen，nineteenth（indef）
ts¢ṭas
nety
ninth（indef）tas（ m ），－a（f）
no 1a～1：a
no longer be，do，become（v） matlas
noble descendant of Mohammed the Prophet šrif（m）
noontime d：hur
North Africà samal friqy：a
nose mnxr（m）／mnaxr ；nif（m）
not bad mabihaš（f）
not yet mazal
notebook kun：aš（m）／knans
notebooks Knans（mp）
nothing walu
nothing，it＇s kif walu
notify（v）§Im
now daba ；uwanbir nuvambr
now daba ；druk；flhaḍ ；1？an
number ram（m）／rqam $\sim$ arqam
nurse（v）red
nuts（food）
nwa（m）

0
obey（v）ta£（i）
oboe riṭa（f）
oboe player ry：at（m）／ry：aṭa
occasion munasaba（f）
occupy（v）ht1．
occur（v）tra
occur（it occurred）（v）tṣab
ocean muhit（m）／－at
October ktubr～uktubr
of（belonging to）d ；dyal ；ntas
of（possession of）bu－（m）
offer（v）mn
ffic（v）qd：m
biruwat biru（m）／biruyat
official
oil zit $\underset{(f)}{\text { fini（m）}}$
ok safi
o．K．（＝all right）wax：a
okra mluxiy：a
old qdim（m）
o1d，become of age（v）šrf
old（＝used）bali（m）／balyin
old，get（age）（v）šab（i）
old（grey－haired）šarf（m）；sayb
olive zituna（f）／zitun（coll）
olive oil zit lqud（f）
on fuq ；§1－～§1a
n account of sla sabab
once（one time）nuba（f）／－t
one wahd（ m ）；whda（f）
one（ $=$ a person）Iwaḥd
one－eyed $£ W r$（ $m$ ）
ne time nuba（f）／－t
onion bș 1 a （f）／－t ；bș $\quad$（col1）
only ri（shortened form of rir）
open（v）h1：
opinion rapy（m）／？ara？
opinion raiy（m）／raṛa
opium user £fayni（m）／£fayny：a
pposite（contrary，reverse）cks
oppress（v）d1m
or aw ；aw1a ；w1：a
orange（fruit）limuna（f）／－t ；
limun（coli）；1tšina（f）／－t ；
tšin（coll）
orange blossom zhr（m）
orange juice 1 imun mssu
orchard žnan（m）／－at
orchestra žuq（m）／ažwaq
order（v）amr
ordinary
ond
ordinary §ad
origin ast
ornamentation zwaq（m）／－at
orphan $\quad \underset{a t i m}{\text { oth（m）}}(\mathrm{m}) /$ Xrin ；Xrra（f）／
－t axr
outside（exterior）xariži（m）
outside（also abroad）xarizi（m）
Oujda užda（m）mwalin 酉：ali
owner mul（m）

## p

package baky：a（f）／－t
pain，give（v）dr：；wžG
paint ṣbara（f）
palace qs？（m）／qusur
palm kf：a（f）／－t
palm tree nxla（f）／nx
pancake brrira（f）／－t～ryifa
（I）a piece
paper，a piece of kayit（m）／
kwart ；wrqa（f）／wraq
parents（relatives）
parents（relatives）ḩbab
parents，the lwalidin
Paris bariz
part žiha（f）／－t
party（celebration）hfla（f）／－t $\sim$ hfali
party（political，group）hizb（m）
parsley midnus（m）
pass（v）daz（u）；fat（u）
pass（examination）（v）nzouse to（v）dw：z ； passer－by xf：ar／xuṭ：ar
passer，in the ${ }_{\text {plate }}$ fimadi
pastry hilwa（f）／－t～h1aw
pastries hlawi（mp）～hlawi
pastry，fried and dipped in honey mxr：qa（f）
pastry，made with almonds briwa
（f）／－t ；briwat（coll）
pastry，shaped iike a ring and
stuffed with nuts khka（f）／
－t～khk（coll）
pastry，spiral mḥn：sa（£）／－t
pasture（v）srh
patient，be（v）ṣbr
pawn（v）rhn
pay（v）df£ ；xl：s
pay attention（v）htm：
peace，give（v）hn：a
peach xuxa（f）／－t ；xux（coll）
peanuts kawkaw
pear buswida（s \＆coll）
peas zibana
peasant ¢rubi（m）
enniless mks：（m）
ryal nas（mp）；乌ibad 1：a
eople，the（of a country）$\delta: \varsigma b$
people of a country $క \varsigma b$（m）
pepper，black ibzar～lbzar
pepper，green flflà xdṛa＇（£）
pepper，red flfla（f）／－t ；f1f1

$$
(\text { coli })
$$

percent
perforate
erhaps tqb
period of time mud：a（f）／－t
permit（v）sr：h
persist（v）sm：
person insan
farmasyan（m）
hilosophy lfisafa
pick up（v）hz：；rfd
pick up（e．g．vegetables from a
field）（v） $1 q: t$
pie（pigeon and almonds）bṣtila（f）

šqufa ；trf（m）／traf
piece，smali try：f（m）／trifat
pieces trifat
pierce tqb
pilgrim haž: (m) / haž: az ;
haž:a (f) / $\quad$-t
pilgrimmage hž: (m)
pink hm:sí (m)
pipe sbsi (m) / sbasa
pipe, small - for smoking kif
sipéf (m) / šqufa / kwabs
us (m) / kwabs
pitch $z f t$
pitcher rur:af ~ $\bar{\gamma} \underset{\gamma}{ }: a f(m) /$

place bḷaṣa (f) / -t ~ bḷays ; makan (m) / -at ; mahal (m) / -at
placenta lxpas
plant nbat (m) / -at
plate tbsil (m)/ țbaşl ; 仑tar
(m) / -at ~ruţrặ ; rtr (m)
rfura
atter
platter tbsil (m)/ tbas 1 ;

play (v) $1 € b$
play (a game) $1 ¢ b$
playing (a game) lib
playing cards (deck of) karṭa
plaything miruba (f) $/{ }^{-t}$
please (to s) 1:a yx1:ik ;
mn fḍlk ; ¢afäk
please (if you would like) ila zat fla xaṭrk
please (top) mn fḍlkum
please! (take it, go ahead ...) tモụ:1
pleasure, with great $\{1 a$ r:as wlsin
plum brquqa (f) / -t ; brquq
pocket (coll) žib (m)/ žyub
poke (v) xw:r
police bulis (m)
police, the surfta policeman bulisi (m) bulis
policy siyasa (f) / -t
politics siyasa (f) /-
pomegranate rm:ana (f) / -t
rm:an (coll)
poor mskin (m) / msakin ~msakn oppy seeds bn: £man
popular šsbi (m)
porter hm:al (m) / ḥm:ala
Portuguese language lbrtqizy:a
position mwq (m) / mawaqis
post office lbarid ; 1buṣta (Fr)
pot ore gdra (f) ; gdur (Fr)
pot, clay g gdra (f) / gdur ~ qdra
pot, metal, cooking țaňra (f) /
-t tnazr
potatoes btata (f) / -t ; bṭaṭa
batata (coll)
pound ( $\dot{\mathrm{v}}$ ) dgdg
pour (iiquids) (v) kb : ( $-\mathrm{u}^{-}$)
power qw:a (f)
powerful qwi (m) ; aqwa (compara-
tive - superlative)
praise (v) mdh
praise (religious) (v) hamd
pray (v) sl:a
prayer $\underset{\text { precede }}{\text { sila }} \mathrm{v}$ ) (f) / -wat
precede (v) sbq
precisely bd:at ; bn:fs
prefer (v) fál (v) hml
pregnant, become (v) , hml
pregnant
hamla (f)
$-t$
pregnant (v) hamla (f) / -
prepare (e.g. tea) (v) qam (i)
prepare tea! qim atay!
prepare yourself (=be ready)
wZ:d rask
present (v) qd:m
present, give a (v) hda (i)
present time, at the flhadr
pretty girl bnt रुzala.
prevent (v) hrm
price taman (im)
prickly pear z§bula (f) / z̧bul (coll)
prince amir / umara
Prince of the believers amir 1 mu?minin
prison hbs (m) ; sžn (m)/sužun problem muškila'(f) / mašakil ; qady:a (f) / -t
professor ustad (m) / asatida
protessor ustad (m) / asatida ; profit (v) ${ }^{\text {rbh }}$
progress taqad:um (m)
proof huž:a (f) / -t
prooperty mik (m)/ amiak ~mlak prophet nabi ~nbi (m) / anbiya propose (ask a girl for marriage) (v) xtb
protect (v) hma (i)
protectorate himaya (f) / -t
proverb matal (m) ~mtl (m) ~
mtla (f) / -t ~mtal
pub1ic $£$ am: (m)
public bath attendant or manager (male) gl:as (m) / -a public bath attendant or manager public bath dressing room glsa gulsa (f) / -t ~glasi puli up (v) žbd
pulpit mnbr (m)/ manabir
punish (v) v ) $\mathrm{paq}^{\text {b }}$
pupil tlmid (m) / tlamd ~ talamid
tlmida (f) $/_{\text {(m) }}{ }^{-t}$ (Dim)
puppy kly:b (m) (Dim)
purplish red zbibi (m)
put ht: (-u-)
put on (clothes) (v) Ibs
puzzle (v) hy:r
$\stackrel{r}{(v)}$
thy: r

## q

quarter (section of a town or city) huma (f) / -t
question suial (m) / ?as?ila
question (matter, problem)
ms?ala (f) / masa?il
quickly bz:rba; dyya
$r$

recognize (v) ¢țarf (b-)
reconcile, cause to (v) salh
red, become (v) hmar
red hmr
red, purplish zbibi (m)

refined raqi (m)
registration (civil state)
1madany:a


relative (f) qrabib
relatives hbab
relax (V) rtah ; sṭrah ; tsr:h
release (v) tịq / adyan ~ diyan
religion din (m) / adyan ~ diyana
(f) / diyanat imam (m)/-at
rely (on) (v) tk:1 (§la)
remain (v) bqa (a) ; d!:
remaining baqi
rent (v)
rent
kra (m)
(i)
(
rent kra (m); 1kra
(m) (def)
repeat (v) cawd
repose (v) strah
research bht (m) / abhat
research
respect (v) htarm
respect (V) htarm
respectable muhtarm
respectable rtah : ry $: h$
rest (v) rtah ; ry:h
restaurant matim $(\mathrm{m})$ ~ mṭm (m) /
mtasm $\sim$ matạim
restiess mq1:q (m)
retirement lantrit (Fr)
return (v) rž
return (something) (v) rd: (-u-) rž:
retürn (become) (v) w1:a (v) fdh
revenge, take on (v) ntaqm (mn)
reward (v) zaza
rib dica (f) / dịes
rice ruz (m)
rich man ${ }^{\text {tazur ( }} \mathrm{m}$ )/tuž:ar
right, be (v) sdq
right (side) ymn
right, to the
gl 1 myn
right, to the $\{1$ lmyn
right, you are (to ms) mak lha
right, you are (to ms)
rind qšra (f)/-t qsur
rind $\quad$ qšra (f) / -t
ring $x a t m ~(m) / x w a t m ~$
ring $\underset{\text { ratm }}{ } \quad$ (m)
rinse $(\mathrm{v})$
si:1
rinsing šlala
rise (the sun) (v) Srq
river wad (m) / widan
road tarịq~triq (m) / ṭrqan
turqän

Romans rictumany：in
room bi $\stackrel{r}{i}(\mathrm{~m}) /$ byut
rooster fr：už（m）／frarǎz
rosary tsbih（m）／tsabḥ
rose wrda（f）／wrd
rose－colored wrdi（m）
rottenness fsad（m）
 rude，be tbs：1（cla）；tqb：h（¢1a） rug zrby：a（f）／zrabi
atar（mistorical monuments） atar（m）／－at
run away（from）（v）hrb（mn） run away，cause to（v）hr：b rural areas $£ 1 \mathrm{a}$ br：
Russian（language）r：usy：a
sack xnsa（f）／xnasi
sacrifice（religious）（v）dh：a
sad hazn（m）
saddle pack brdaca（f）／－t～
brad؟
safety 3aman
said，what is klam（m）
saint wali（m）／awliya
salad siada（f）
sale sla
salt mlha（f）～m1h（m）
salt，lacking enough ms：u
same，the kif kif
samovar babur（m）／－at
satiated，be
satiated，be（v）ghm
Saturday mhar s （ mt
sauce mrqa
save（v）${ }^{\text {mrqa }}$ d：axr（＜tdaxr）
save（v）（hide）xb：a
say（v）gal（u）～qal（u）
scandal fdiha（f）／fḍayh
scarf zif（m）zyuf $\underset{\sim}{\text { zyufa }}$
scent riḥa（f）／－t～rwayh
scholar falim（m）／§ulama；
ร1：ama（m）／̧ulama
scholarship（＝grant）mnha（f）／
school mḍrasa（f）；maḍaris
school（primary）mdrasa btida？y：a school（secondary）t：¢1im
t：anawi
science（learning）$£ i 1 m$～§lm（m） ／qulum
sea bhr（m）／bhur
search ft：s
seclude oneself for privacy（v）
hžb
second（indef）tani（m），－ya（f）
secondary school $t: ¢ 1$ im $t$ ：anawi
secret sr：（m）／asrar
section qṣm（m）／qṣam
see（v）nụr ；šaf（u）
seem（v）shab
seem（appear）（v）dhr
stilf nfs
sell（v）bac（i）
semolina smiḍ～smida
send（v）
sift arsí（IV－rare）；ṣaft～
separate（v）tfarq
separate（between）（v）fsl
separate（between）（v）fsly
September
sbtambr
$\sim$
sutambir
servant（＝houseboy）mt§l：m（m）／
servant（＝maid）mtci：ma／－t
serve（v）qd：m
set（sun）（v）$\widehat{\gamma} r b$
settle down（v）tsr：h
seven sbsa
seventeenth sb¢tas
seventh sabs（m）
seventy sbsin
seventy－five xmsa wsbsin
sew（v）xy：t

shake（v）zlzl
shake（move）（v）$f ¢ f ¢$
shake hands（v）si：m（ c 1 a ）
shame（n）£ib（m）／£yub
shameful action §ib（m）／syub
shampoo rasul（m）
share expenses together tfard
shave（v）hs：n haw（m）／huy：ak she hiya
sheep rnm（m）
sheepskin bțana（f）／－t～bțayn
sheepskin（tinted）used as a rug
hidura（f）／－t～hyadr
shell，small wdca（f） $\bar{j}$ wḑ
shin qsba（f）／－t
ship babur（m）／－at
shirt qamis（m）／qmayṣ～qamiža （f）／qmayz
shish kebab qṭban～̂̂tban
shock（v）hz：（f－）
shoe，slipper（North African）
bly（f）／blayi
shoes，ladies šrbil（m）／Šrabl
shop（v）sw：q
shop hanut（m）／hwant
hopping mqdy：a（土）／－t
shorten $(\underset{V}{ })$（m）
shot（injection）ybra～ibra／
ybari～ibari
houlder ktf（m）／ktaf
show（v）wr：a
shyness hya
sick mriḍ（m）／mrad
side žnb（m）／žnab
side ziha（I）／
sight mnḍ（m）／manadr～manadir
silent，become（v）skt
silk hrir
silk，aritificial（material）
sabra
silly，be（v）tbs：1（sla）
silver nuqra
imilar bhal bhal
$\sin$ dnb（m）／dnub～dunub
since（because）hit ；m1：i． ing（v）

sing（religious）（v）mdh
sing（religna
sing
sing（＝drown）（v）rra
sister uxt／xwatat
sister，my uxti～$\widehat{x} t i /$ wxatati
sister－in－1aw（husband＇s sister）
lusa／－t～1ways
sister－in－1aw（my husband＇s sister） uxt ražii
sit（down）（v）gis
situation（the）1hal
six st：a
sixteenth st：as
sixth sads
sixty st：in
$\operatorname{skin}_{\text {skin }}(\mathrm{v})$ six
skin zild（m）
skin a sheep（v）bt：n
laughter（v）（m）absid
lave $\ddagger b d$（m）／¢bi
slow1y b1：ati
small şir．（m）／şar～ş⿵人一
smart fint：r（m）
smash（v） m ． hr ： s
smell riha（f）／－t～rwayh
smelly（bad）xanz
smile（v）tbs：m
smoke（V）kma（i）
smuggle（v）$h x: b$
smuggling trafik（Fr）
nake hns（m）／hnusa～hnas
sniff（V）
now $n f: h$
so that in or
o that（in order to）bas
oap §abun（m）
ap，toilet sabun dihm：am～
oap，washing
sabun dyal 1rsil
ocial ztimasi（m）
sociology fi1m 1̌timaf（m）
soft，become（v）rtab
soft rttb（m）
soldier §skari（m）／§asakir
solution hi：
solve（v）b1
some bsd
some（foliowed by indef noun）
somebody ši bnadm ；ssi wahd
someday Ši nhar
something haža（f）／hwayž ；
ši haza
something（followed by indef noun ši．
son bn／wiad
son，my wldi／wladi
sonny wlidi
soon，no sooner than yir sort（kind）nu£（m）／nwa؟
oup şub:a (f) ; šurba (f)
soup，Moroccan hrira（f）
sovereignty siyada
sow（v）zrs
Spanish language l？aspany：a S：blyuny：a
sparrow zaws（m）／zwaws～žawz
（m）／žwawž
special xaṣ：（m）
specialize（v）xts：
specially bl？axs
spend（time）（v）qda（i）
spend（money）（V）
spend the night（v）
bat（a）
spend the night（v）bat（a）
grain）snbula（f）
spirit sfrit（m）／sfart
split（v）flq
sp1it（separate）（v）fr：q
ponge（bath）mik．at $\sim$ m\＆alq
poon milqa（f）－t～mialq
spread（v）trh
spring（of water） $\sin (m) /$ §yun
spring (season) rbiq (m)
squash gria (f) $/-t$; grs (coll)

talk (of wheat)
snabl
stand $u p(v)$ qam (u) ; wqf
state (condition) hala (f) /
state (condition) hala wilaya (f) /t
stay (in a place) (v) gls
stay late visiting (v) qs:r
stay up late (v) shr
steal (v) srq ; sf: $\dot{\mathrm{r}}$
step x1fa (f) ; -t
stew țažin (m)
stick Eṣa (f) / £ṣi
still mazal
sting ( v ) รḍ: ( $u$ )
stink (v) xnz
stink, cause to (v) xn:z
stomach krš (f)/ kruš
stone hžra (f)/hžr
stop (v) hbs
stop (also stand up) (v) wqf
story hkaya (f) / -t ; xrafa (f / xrayf
strain (v) nisan
strange (thing)! §̌̌uba
stranger br:ani
strawberry tuta dlrụ / tut lrụ (co11) ~ tut rumi
street znqa (f) / -t ~znaqi
street (alley) drb (m) / druba
string qn:ba (f) / -t ~ qnanb ;
xit (m) / xyut
strong qwi (m) ; aqwa (comparative - superlative)
stuck, get (v) hṣl
studying qraya
stupid mfl :s (m)
stutter ( v ) tmtm
subject mudus (m) / mawaḍi¢
ubject (of study) mad:a (f) / mawad
succeed (v) nžh
success nažah (m)
such as (v) mẹ: (-u-)
suckle (v) rḑ̣
sugar suk:ar ~ suk:r ~ skik (m)
sugar, lacking enough ms:us
suggest (v) qtarh
suit (v) wata
sultan sitan (m) ~sulţan (m)/
§1aţn
summary muxtaṣar (m) / -at
summer sif(m)
sun, the $s: m s$ ( $f$ ) ~ s:ms (f)
Sunday nhar che
sunset rurub
sunset prayer 1 mrrb
sunservise (v) raqb
supervision muraqaba (f) / -t
supervision muraqaba (f) / -t
supervisor muraqib (m) /-in
supervisor mur
supper
¢ša
(m)
supply (v) qam (i)
support nuba (f)/-t
suppose that aran:a ~aralna Sura of the Koran, first 1fatha ~ 1fatiha
sure, be (v) yq:n
surely $1: a h$ yawd:i
surely $\stackrel{\substack{1 \\=\\ \text { sird } \\ \text { ah } \\ \text { ) ( } \\ \text { ( })}}{\text { i }}$
swallow ( $=$ bird) ( n ) ¢sfur ( m ) /
¢safr
sweet h1w (m)
sweets h1wa (fs ${ }^{G} p$ )
synqgogue žams diihud
system nidam (m) / nuḍum ~ anḍima
table tbla (f) / -t tbali
table (dinner) mida (f) / -t
ail of animal sw:al (m) / కwaw1
take (v) xda (u)
take! xud
take (to) (v) wṣ:l
take (hold) (v) sb:
take along (v) d:a
take care of ( v ) qabl
take off (aeroplane) (v) q1:
take revenge on (v) ntaqm (mn)
taking waxd ~xayd (m)
tale xrafa (f) / xrayf
talk (v) hdr
talk (with)
(v) $\quad$ tkl:m (ms a)
talk (with) (v)
tan $\mathrm{mmi}^{\circ}(\mathrm{m})$
tangerine mndarina (f) / -t ;
mndarin (coll)
tangier tanza
taste (V) daq
tea atay (m) (always without the def.article)
tea cake, Moroccan ryy:ba (f) /
$-t$; xry:ba~rrayb (coll) ~
8̧y:ba (f) / -t~8rayb
teach (v) qr:a ; £1:m
teacher mufl:im (m) / -in ;
mucl:ima (f) / -
eacher, religious (Koranic)
fqih (m) fuqaha fuqaha?
tear (v) str:g ; qt:s
tease (v) tfi:a
tell (v) gal (u) ~ qai (u)
ten minutes qsmayn
tend sheep (v) srh
tender, become (v) rțab
tent xima (f) / xyam
tenth (indef) fašr ( m ) , -a (f)
tenth day of the Moslem month of
Muharram §asura
Tetouan tiṭan
than (in comparative constructions) mn
thank
$\begin{array}{ll}\text { thank (v) } & \text { そkr } \\ \text { thank God } & \text { lhmdu lil:ah ~ } 1 \text { hamdu }\end{array}$
11:ah sukrn ~ sukran
thanks sukrn ~ sukran
that (correlative) ma dak (m) dik (f) ; hadak (m) (demonstradike) ; hadik (f) (demonstrative) that (nominalizer) bayl:a
that (relative) $1: i$ had ši makan
hat is it huwa hada ( $m$ ) ; huwa hadak (m) ; hiya hadi (f) ,
hiya hadik (f) ; huma hadu (p) ; huma haduk ( p )
that with which bas
theft srqa ( $f$ )
then gad.
there tm:a
these hadu hum

thief Sf:ar (m) / Sf
high fxd (m) / fxad
thing haza (f) / bwayz
think (v) dn: ; fk:r ; $\mathrm{fm}: \mathrm{m}$

third (fraction) tulut
thirsty, be (v) sṭ̂
thirteen, thirteenth (indef)
tlt :as
hirty tlatin
this hada (m) ; hadi (f)
those duk ; haduk
thousand alf
threaten (v) thd:d (〔1a)
threaten (someone) (v) hd:d
three tlata
three hundred tlt my:a
three thousand tit alaf throat (internal) hlq (m) / hluq
throw away (v) lah (u) ; rma (i)
thrown away, be (v) tlah
throw stones at (v) ržm
Thursday nhar $1 x m i s$
thus (for this reason) walihada
thus (in this manner) hakdk
tie (v) rbt
title given to descendant of the
Prophet Muhammed mulay
time (countable) nuba (f) / -t
$x t r a(f) /-t$
time (long ago) (in the time of)
zaman ~zman
time (telling time) wat
time, period of mud:a (f) / -t
tired gy:an (m)
tithes, pay (v) $£$ s:
tithes, pay (v) ${ }^{\text {tis }}$ (prep)
tobacco (sniffing) taba (f)
tobacco shop ṣaka ( $\dot{f}$ )
today lyum
today şb toe (m) / ṣb
together žamican ~zmis
tomato matisa (no def. article)
tomb qbr (m) / qbur ~qbura
tomcat qt: (m) / qṭut
tomorrow yd:a
tongue 1 san (m)/1sun
tonight lyum fl¢šiy:a
too bad ya xasara
00 much
ooth sn:a (f) / asnan
tooth (canine) nab (m) / nyab
tooth, back drsa (f) / drus
tooth, wisdom drst liql (f)
torn ms r:g ( v ) m ) $: b$
tourist saiih ~ sayh (m) / sw:ah
tourist falin ${ }^{\text {sat }}$ sayh (m) futat fwati
tower sm¢̃ (f)/ ṣams ~ sawamis
sumea (f) / $-t$
oy (small horn) zm:ara (f) -
toy (wheel pushed by kids)
dr:aža (f) / -t
trade (commerce) tizara (f)
trade in (v) tbadl
traffic trafik (Fr)
rain 1mašina (Fr)
train station lagar (Fr)
translate (v) triz
trap (v) hs:l
trapped, get (v) hṣl
travel (v) safr ~safr


Volubilis walili
vomit (v) rez:
w

wait for (v) ntadr ; tsn:a
waiter garṣun (Fir)
wake someone up (v) fy:q
wake up (v) faq (i)
walk (v) msa (i)
waik, make (v) ms:a
walk, take a (v) tms:a ; tsara
wallet $\mathrm{b} z \mathrm{tam}(\mathrm{m}) / \mathrm{b}$ zatm
wallow (v) (m) hyut
walnuts grgac
wander around (v) tzw:1
want (v) bra (i)
want (v) bra (i)
warm (v) sx:n
wash (v) rsi $\mathrm{v}^{\mathrm{s}} 1$
wash clothes (v) sb:n ; £m1 s :abun
washerwoman sb:ana (f) / -t
watch magana (f) / maganat ~
mwagn
watch over (v) hda (i)
water ma
water fountain xuṣ:a (f) / -t
atermelon d1:aha (f) / -t ;
d1:ah (coll)
way (mañer) tariqa (f) / $-t$
way (road) tariq (m) $/$ turqan
we hna
weak, to become (v) ḑaf
weak (adj) dqif (m)
wear (clothes) (v)
wear (neck1ace) (v) lbs
wear (necklace) (v) $£ 1: q$
weather, the 1hai (m) ; 1žw: (m);
$t: q s(m)$, $12 w$. (m)
eave (V) nsz
(ing §rs (m) / §rasat ~ §urs
(m) / §rasat
ednesday nhar larbas
week simana (f) / -t ; usbuf (m)

- asabí
week, last 13 usbus 1madi
, next 1 usbus lmazi ~
eeks, two žuž di?asabif
weigh (for) (v) wzn (1-)
welcome (v) rb:b (b-)
welcome (you are) mrhba
well (of water) bir (m) / byur well. (then,...) iwa we11! (we11, when...) aran:a aralna
western rrbi (m)
what? (interrogative particle) a aš
what (is, are)? Šnu
what day? nharas
what for? las
what is said klam (m)
wheat asm:a
wheat $\underset{\text { gmh (m) }}{ }$ ~ qmh (m)
when (as soon) aw: 1 man
when (conj) m1:i ; mnin
when? (interrogative) fuqas ;
imta; wqtaś
when (well, when...) aran:a ~
aralna $k$ (ma ; mnin m:a ;
watm: $a$
here? fayn ~ fin
where from? mnin
where to? layn
wherever faynm:a
wherever, from mnin m:a
wherever, to laynm:a
which $1: i$
which? snu
which day? nharas
while ago, a little rir daba daba
whiskey wiski
who (relative) bid (m)
who (rela
who is it? skun
whoever skunma
whose? dmn ; dyal mn
why? 1aš; ¢las
why? wasf (m) ; fride (m)
wide wasf (m) ; £rid (
widow hžiala (f) / -t
wife zuža/-t
wife (woman) mra / syalat
wife, my mrati
wi1derness xla (f) / x1awat
will (auxiliary used before imperfect
form without prefix/ka-/) xadi
( m ) / radyin ; radya ( f )/-t
win (v) rbh
wind rih (m) / ryah
window srzm (m)/ şažm
wine š:rab
wine, red surab lhmr (m)
wine, rose š:rab r:uzi (m) wine, white sisab ibyḍ (m) wing žnah (m) / žwanh
winter štwa
wish (v) tmn:a
wish xatr (m)
wish, the Ixatry (m)
with m§ $\sim$ m§a
with, by (instrumental) b-~bi without bla
without (conj) bla ma
woman mra / fyalat
wonderful £ažib
wood (plural means 'pieces of wood') โud (m) / §wad
word
work (v) xdm
work šux1 (m) / ašxal ; xdma (f) /-t ~xdami ; โamal (m) / asmal world Ealam (m)
world, the d:nya (f) , 1\&alam (m) worried mq1:q (m)
worry someone (v) ql:q
worry hm: ( m ) / hmum $\sim$ humum
worship (v)
worth (be) (v) swa (a)
wrap (v) km:s
wrap up (v) 1m:
wrist m§ṣm (m) / miaṣm
x
x-ray bḷaka (f) / -t
y
$\underset{\text { yam }}{\operatorname{yan}(\mathrm{m})} \underset{\text { yeat }}{\text { (f) } / \text { sanawat }} \sim \operatorname{snin}$;
ears (m) -a
years snin years, two
yellow sfr (m)
yellow, light sfr mftuh (m)
yellow, pale limuni (m)
yes y:ih
yesterday 1barh
you (fs) nti
you (mp) ntuma
you (ms) nta; ntaya (f) $/-t$

> zero sfr / sfura zipper snsla (f) $/-t$ zone mnttaqa (f)/-t $z 00$ £rsẹadlhayawan

PART SEVEN
Z̈HA STORIES
XRAYF ŽHA
Licis

## Jeha Stories * xreyf žha <br> Jeha and the Clay Pots žha viqdur

hada žha, sifṭatu 冎:u baš yšri lqdur, mša wšra lqdur.
wšra bz:af dlqdur, wmalqaš kifaš yrfdhum, žawlu bz:af.
bqa kayfk:r, kayfk:r šnu ydir, tqbhum, wdw:z fihum xit,
wd:ahum cla ḍru wd:ahum ld:ar . mi:i wsl ld:ar qaltu m:u
"was nta hmar ? waš nta hmar awl:a malk ? lqdur ttqbhum !
dabe la ̌ ץadyin yṣlhu ? mať̌ibš hm:al wsafi ? ${ }^{\prime \prime}$ dazt y:am wža wah ${ }^{n}$ n:har qaltlu míu isir ažha šrili wand libra."
etatu baš yšri ybra. huwa tfk: r dak n:har l:i zefat slih.
šra ybra, wbqa kayql:b ela hm;al, t.tahalu, wqal:u "hak ws: iha


* This series of Jeha stories (I.I I.7) was recorded in the field in Sumer, 1969. The informant was a twenty two year old college student and a native of oujaa. As mentioned in the Introduction minor changes were made in transcribing the field tapes for grammatical purposes.

Vocabulary

| Xrafa (f) / xrayf | story, tale |
| :---: | :---: |
| žha | a ficticious humorous |
|  | character kown in all Madile |
|  | Eastern folk literature |
| Šra (f) | to buy |
| qdra (f) / qdur | clay pot |
| zani bz:af | I found it (m) to be a lot. |
| Zawh bz: af | He found them to be a lot. |
| $f \mathrm{k}=\mathrm{Tr}^{0}$ | to think |
| bqa kayfk:r | he remained thinking |
| tq $b$ | to pierce, perforate |
| tq̂ba (f) / -t $\sim$ tqabi | hole, perforation |
| $d W: z$ | to cause to pass |
| xit (m) / xyut | string |
| dhr (m) / dhur | back |
| malk ? | What is the matter with you? |
| malu ? | What is the matter with him? |
| malha ? | What is the matter with her? |
| 1aš? | For what? What for? |
| sin | to be good for |
| $\mathrm{hml}$ | to carry, become pregnant, |
|  | flood |
| hm:al (m) / hm;ala | porter, carrier |
| hamla (f) / ot | pregnant |
| ybra $\sim$ ibra (f) / ybari ~ ibari | needle, injection |

to get mad
Irrd

- tatu Irra

Before listening to the field recording, please notice the
following regional variants. The forms that occured in the text are listed first; in parentheses you find variant forms.

| saft | (sift) | to send |
| :--- | :--- | :--- |
| gdra | (qdra) | clay pot |
| kas | (kifaš) | how |
| tayfk:r | (kayfk:r) | he thinks |
| aran:a | (mI:i) | when, as for, suppose that |
| gal | (qal) | to say |
| ntaya | (nta) | you (ms) |
| ruh | (sir) | go! (imperative) |

Quastions - pas?ila

1. šnu tlbat $\bar{m}$ : žha lwlaha ?
2. waš šra žha bz; af wi:a šwysa dladur ?
3. mlsi šra žha Iqdur, aš dar bǎ̌ ywझ: Ihum lḑar ?

4. ml:i šra žḩa libra, ắ dar biha ?
5. aš đ̧hrik fžha ? ( saql intelligent', mfl:s istupids, hmq , 'insane')


## Jeha，His Son，and Their Donkey <br> žha w：ldu wž；hš dyalhum

hada zha kan radi huwa w；ldu radyin msafrin rakbin fuq wahd ž：h̆š ，dazu qud：am wahd ž：masa dn：as qelu＂šuf，šuf had
 welas̆ maytmš：awš sla ržŋihum wyxl：iwh yry：h šwy：a ！＂huma fatu wml：i fatu，nzlu m fuq ž：ȟ̌ ，wrib žha fuq ž：ȟ̌，w： 1 du kaytmš：a qud：amu ．whuma zaydin，dazu ela wahd ž：maca X̂ra dn：as ．
 yrkb fuqu ž：ň̌ whuwa ytmš：a sla ržlih ：žha nza mu fuq ž：ȟs wrk：b wldu．dazu rla wahd ž：maca dn：as Xfin qalu ＂suf had Iwla hada，qlil I Padab had lwld，mayxl：iš $\hat{b}: a h$ yrkb fuq ž：ȟ̌ whuwa ytmš：a sla ržlih＂waš dar žha？nz：l wldu wqal：u＂yal：ah．rikbt ana maqbluš $n: a s, \quad$ rikbne bžuž maqbluš n：as，rikbt ntaya maqbiuš $n$ ：as ．yal：ah nhzioh claktafna ．＂ whadak š：i l：i daru，hz：u ž：ȟ̌ sla ktafhum bžuž，wžaw daxlin Iwahd Imdinag daxlin Imdina wn：as kaydhku slihum．

## Vocabulary

rab
to mount
žȟs（m）／Žhuša
ass
dazu đ̃:am wahd ž:mara dn:as
žmasa (f) / -t
mskin (m) / msakin ~ musalm
cd:b
tmš: a
ry: h
h
Sriwr (m) / syimrin
sriwra (f) / sriwrat
?adab
qiil 1redab
q.bl
hz:
dxl (kaydxul)
dhk (ela)
šqq
dhe (mea)

They passed by a group of people group
poor
to torture
to waIk
to rest
to be ashamed
diminutive of /syir/ Pittle, small:
politeness, manmers, literature impolite (of little mannors)
to accept, agree
to carry
to enter
to laugh (at), mock, make fun of
to have pity
to kid someone

Before listening to the field recording, please notice the following regional differences:

| gud:am | (qua:am) | in front of |
| :--- | :--- | :--- |
| ntas | $($ dyal ~d-) | of, belonging to |
| ntari , ntark, ntasu, etc. |  |  |

Notice that the same informant uses /ka-/ prefix in /kaysd:buh/ 'they torture him'. In the previous story he used/ta-/ prefix in /tayfk:r/
'he thinks'. He also uses /ml:i/ 'when'. In addition, note that the same informant varies in the use of /ntas/ 'of' and/d-/ 'of'. When asked whether he used/dyal/ 'of', he answered in the affirmative.

## Questions - 7es?ile

1. layn kan radi žha w:wldu ?

2. šnu dar žha mn bed ?
3. aš qalulhum ž: masa t:anya dnsas ?
 fuqǔ:クタ̌ ?
4. ašnu cmiu n:as mila šafu žha wildu rafdin žzȟ̌ dyalhum ?
5. aš dhrikum fhad imatal " "I:i ytbs klam n:as mayžbr fayn yeml dyalu." ?


 0，



 sborig－شَ号


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## Jeha from Moroceo and Jeha from Algeria žha ntas Imaryib wžh̨a ntas Ižazarir

 sndu ．aran；a asidi whuma galsin žabulhum t：sam ．zha ntas

Imarfíib dar l：hgm mnžihtu ．žha ntar lžaza？ir bqa kayšuf．
kayšuf，kayšuf gal＂kifaš radi ndir baš nakul hadak l：hm f＂
aran：a žatu wahd Ifkra qal Ižna ntar Imrrib a gal：u－＂Iu－
kan kunt ana sidi rb：i，radi ngbd lrd kima ha kda，wndw：rha＂
wgbd t：bşil wḑw：r l：hm mžihtu ．žha ntae Imarfib gal：u
＂walayn：i nta druk maši sidi rẹ：i，iwa $x l: i$ d：nya kima rahi＂
wdw：r t：bşil wrod：1：hm mǎintu ，

Vocabulary

Crd（sla）
1žaza？ir
teř：a
aran：a
t：sam
žiha（f）／oot
Iukan～wkan～kun
to invite
Algeria
to have dinner
here ；＂well＂
food；here：couscous
side
if（impossible），contrary to fact


Conditional Sentences with /ila/ 'if (possible, probable)' and /kun/, /lukan/, and /wken/ 'if (impossible, contrary to fact)'. (on tape) :

1. ile rṭani lflus, radi nmši nšri tumubil.

If he gives me money, I'll buy the car.
2. ila taht š:ta, $\left\{\begin{array}{l}\text { manšiš } \\ \text { maradiš nmši }\end{array}\right\}$ Is:inima.

If it rains, I will not go to the movies.
3. ila briti tmši fhalk, quihali daba.

If you want to go, just tell me.
4. ila kon enck wld mrid, xs:k tey:t el t:bib. If you have a sick child, you should call a doctor.
5. ila kanu endi Iflus , wl:ahi manbqa hna asmayn dimagana. If I had money, I would not stay here for more than ten minutes.
6. wkan ža, kan rani mšit. Had he come, I would have left.
7. wken kan em:i t:ilifun, kunt mšit endu . Had he phoned me, I would have gone tohis place.
8. wkan kun:a mšina bkri, kuna tlaqina meah tm:a. Had we left early, we would have met him there.
9. Iukun ža bkri , kan had š:i gas matra. Had he come early, this would not have happened.
10. kun kont mšat llbulis, kanu cawnuhe bz:af. Had she gone to the police, they would have helped her a lot.
11. Iukun šftu, Iukun etitu Ibra.

If I had seen him, I would have given him the letter.
12. Iukan kan hna, kan rah naes mea rasu : Had he been here, he would have been asleep.
13. ila ža daba, nmšiw žmie. If he comes now, we'll all leave together.
14. Iukan kunt ana, manmšišasici . If it were me, I would not go.
15. Iukan kun: a mšina bkri , kan rah hana wsina. If we had left early, we would have been there now.
16. Iukan kant žat, kan rah tki:m meaha sla had lqady:a,

Had she been here, he would have discussed this matter with her.

## Questions paspila

1. Plaš rŗd žha dlmarrib sla žḩa dlžaza?ir ?
2. aš dar žha dlmarríl ml:i žabulhum t:sam ?
3. šnu qal žḩa dlžaza?ir, wašnu dar?
4. šnu der žha dlmarrib flraxir?
5. šnu ghritk fžha dlmarrib ?


 با ش قا
 و و ر接 ال

## The Age of Jeha's Uncle

## žha wem:u

hada wahd s:y:d ža fnd žha qai:u"ana sm:i sndu tmya wtscin cam". qal:u žha "kif walu tmya wts*in sam . ana sm:i

Iukan rah cad sayš ken rah "ndu ny:a wtssin sam".

## Vocabulary

kif walu

Iukan rah rad rays
it is nothing (i.e., not
vory impressive)
if he were alive

## Question - supal

sawdina 1qs:a dyal žha wem:u .

 عینسد g


hada žha d：a š̌řa dlhmir d：ahum baš ybishum d：ahum ls：uq whuwa kan rakb fuq wahd Ihmar wtsea dinmir ḷ̂rin qud：amu mgw：dhum ．huwa keyhsb Ihmir kaylqa tsea，via xatr huwa ken rakb fuq wahd Ihmar．mi：i kayhw：$d$ m fuq lhmar l：i kan rakb fuau，kayhsb ešra，kaytı fuq $\operatorname{lhmer}$, kayhsb tsea ．kayhw： d m
 lqa wahd s：y：d whkalu lqaḑy：a ．qal：u ha kifas wha kifaš． wqal：u＂I：a yxl：ik hsb daba šuf šhal kayn mn hmar ？＂hadak s：y：d qal：$u^{\prime \prime}$ awd：i ana ŗani šayf hna ḩdaš dlḥmir．＂

## Vocabulary

gW：d．
Pla xatr
hw：d
qady：a（f）／mt
maymkns
hka（i）
ha kifaš wha kifaš
to direct，to guide because
to dismount，descend
problem，matter
it is impossible，it can＇t be to narrate
this and that（here：he told him the story）

Questions－raspila
1．Šhal man har d：a žha lsauq baš ybis ？
2．mi：i kayhsb lhmir whuwa rakb cla wahd，shal kaylqa ？
3．wml：i kyhw；d，šhal kaylqa？
4．šnu qal žha mea rasu ？
5．šnu qal：u hadak s：y：d ml：i sawdu lqs：a dyalu ？
6．šnu dhrlk fžha ？
號 g （年） （1）
 كيe （ ． و
的

## $\frac{\text { Jeha and the Ducks }}{\text { žpa wibrkat }}$ <br> žha wlbrkat

hada žha endu wahd žarus wkan hadak ž: ar endu sšre
dlbrikat . whadak ž:ar b̧a yṣafr, qal lžha "waš matnž:mš
tqbthumii sndk wthgihum whadak š:i ?" qalsu žha "wax:a asidi cla r:as wlsin ". wax: a, hadak ž:ar mša safr, wžha bqa kayšuf flbrekat, kayšufhum, kayšufhum . iwa wץlbuh žnunu, dbh whda wklaha .
 šayf rir tsca. finha hiya hadik ?" gal:u "asidi had š:i 1:i keyn . rir tsca 1:i kayn ." bqaw hakdak, hakdak, het:a ft:ali mšaw end lqadi . mšaw end lqadi wfh:mulu lqady:a whadak š:i . wlqaḍi qal:u" až̌̆a fin drt lx̂ṛa ?" qal:u "asidi lqaḍi had š:i $1: i$ kayn . kayn rir tsca dlbrkat." lqadi fk:r fohd Ihila. qal radi nžib sšṛa dlmxazny:a, wml:i nşf:ŗ̣hum, kul: wahd yqbg brka, wradi ybqa waḩ bla brika . wtm:a žha radi yfhm bl:i yxṣ: brika . daru hadak š:i . wml:i bqa wahd lmxazni bla brika, bqa gard bwhdu . qal:u Iqaḍi ly̌ha "ha nta katšuf, he huwa hadak marnduš lbrika". qal:u "asidi ha huma kanu tm:a, claš flw:l maymšiš yžri ḥt:a huwa , yd:i whà ?"

## Vocabulary

| brike (r) / -t | duck |
| :---: | :---: |
| nż:m | to be able to |
| nde (i) | to watch over |
| sla ras wlsin | with great pleasure |
| rib | to beat, conquer |
| žn: (m) / Znnun | demon, jinn |
| rlbuh žnunu | he could not resist |
| dbh | to slaughter |
| hakdak | thus |
| ft: ali | finally |
| qadi (m) / quąat | judge |
| mxazni (m) / mxazny:a | ```goverrment employee, usually uniformed, having messenger duties``` |
| 1 mxz n | government administration, authorities |
| sf: r | to whistle |
| hila | trick |

## Questions $=$ saspila

1. šnu ţlb ž:ar lž̌ha?
2. waš qbi žḩa wlsa la ? waš qal:u ?
3. aš dar žha ml:i Ylbuh žnunu ?
4. Šnu žbr mul lbrkat ml:i rizc mn s:fry dyalu ?
5. as̃nu dar lqadi mli màaw lendu ?
6. waš qdr lqaģi yhl: Imuskila awl:a la ? elaš ?
[^3]
## - ©


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 .
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كا

Jeha, from Oujda and Jeha from Fez
zha dužda wžha dras
hada žha duǎda, mša and žhe dfas wbya yhs: Iu . iwa n:as
srfu , asidi, bayl: z žhe dužda rah ža snd žha dfas wbra yhs:7u ,
w̌̌tameu ši nas bz:af . wžha dužda bdalhum qal:hum "škun huwa 1:i
dayr kima Inmar endu lsinin fir rinin lumar w:dnin rir wdnin
 ržlin Ihmar, wsinan rix snan $\mathrm{In}_{0}$, war, wif rir nif $\mathrm{Thmar}_{0}$,

सš:W:al ץir š:W,al dihmar, walayn:i maši kima lhmar fir fhaža, rir hit hada sndu ž.nah, wyň̌:m yṭir." n:as asidi bqaw yfik:
 wahd aš kayqul:u, ht:a kayhslu . kul:hum hislu, vžha dfas his?, wkul: Ši haiu, walulu quinalna, daba marrifohas qaishum žha dužda" hadak huwa Ihmar ." qalulu "walaynsi Ihmar was endu ši žnah ?' qalhum ana drt ž:nah rir baš matxružuš rliha wṣafi, baš materifuhaš."
hร: 1
žtams
rir
šw:al (m) / šwawi
to get trapped, get stuck, be caught up
to catch, capture, trap
to gather, meet (with) here: "Iike"
tail
riv hit
žnah（m）／Z̈wanh
zawš（m）／žwawš～ž：awž


here：except for，except that
wing
sparrow
to go out，to leave
to let someone down，break ono＇s word，go off（lug．a． car goes off the road）

## Questions＝2aspila

1．slǎ̌ mša žha dužda baš ytlaqa mra žha dias ？
2．sawdina as qa žḩa dužda In：as ？
3．we adru nits yžawbuh wisc la ？
4．šnu kan ľ̌awab džha dužda ？





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[^0]:    ${ }^{2}$ arsl 'to send' Form IV is among the very few verbs used in M.A. as a direct borrowing from Standard Arabic. Form IV has been replaced by Form. I. Thus, for almost all speakers, the form is $/ r s l /{ }^{\prime}$ to send'. educated dialect. decline in M.A. If it ever occurs, it occurs in the

[^1]:    ${ }^{1}$ some speakers have $n$ - prefix: nhrq 'to be burnt'; others have $/ t:-/[t t]$ : $t: h r q$ so be burnt ${ }^{\text {s. }}$.

[^2]:    Noun of Unit - See Collective Noun.

[^3]:    ( mbws is smarti)

