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June 25, 1945.

My dear Mr. Anderson:

Your letter of April 29, 1945 and the accompanying package of booklets has been received.

Thank you for your courtesy in making the Acquarian Age Text Book available to the Delegates to the United Nations Conference.

Sincerely yours,

For the Secretary General:

BRYANT MUMFORD
Bryant Mumford
Acting Information Officer

Mr. John I. Anderson,
Route 2 Box 289,
Raymond, Washington.

post
Daniel
IS:IOCU:DANIEL:SGT

Rt² Box, 289
Raymond, Wash.
April 29, 1945

Dear Sirs

Let each nation receive a copy of this
Book. Aquarian Age Test Book.

John S. Anderson

JUN 25 1945

June 23, 1945.

My dear Mr. Abond:

I acknowledge the cablegram of June 4, 1945 signed by you and by Messrs. Jaruchi and Yossef in which reference is made to recent events in the Near East.

You are of course aware that the purpose of the San Francisco Conference is to formulate the best possible charter for an international organization to maintain peace and security for all people of the world regardless of race, color, religion, or sex. It is devoting its energies and its labors exclusively to this task. The organization being planned will not come into existence until after ratification of the charter and it would therefore be inappropriate to place the matter referred to in your cablegram on the agenda of this Conference.

Sincerely yours,

For the Secretary General:

BRYANT MUMFORD

Bryant Mumford
Acting Information Officer

Mr. Nicolau Abond,
Andradina (Tres Lagoas)
State of Sao Paulo,
Brazil.

MS
IS:IOCU:STONE:SGT

ack 6/23/45
Stone

JUN 22 1945

(TRANSLATION)

CABLEGRAM

Tres Lagoas, Brazil, June 4, 1945

The President of the Conference

San Francisco

The Syrian-Lebanese colony of Andradina, State of Sao Paulo, Brazil, appeals to the higher authority of world justice for the guarantee of the freedom and independence of the weak, oppressed people and for saving the lives of unarmed civilians. Salutations.

The Committee

Nicolau Abond, Hussian Jaruchi, Elias Yossef

(Transl. by H. C. Hill)

(Rev. by J. V. McCall)

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CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION (54)

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

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FAP41 INTL=CD TRESLAGOASMT VIA ALLAMERICA 40 JUNE 4

NLT PRESIDENTE CONFERENCIA=

1945 JUN 6 PM 3 57

509 14 FAIRMONT SFRAN=

COLONIA SIRIO LIBANESE ANDRADINA ESTADO SAO PAULO BRASIL
 APELA MAIOR AUTORIDADE DE JUSTICIA MUNDIAL SENTIDO GARANTIR
 LIBERDAE INDEPENDENCIA NOS POVOS FRANCO OPRI IDOS SALVAR
 VIDA CIVIS DESARMADOS:

SAUDACOES COMISSAO NICOLAU ABOND HUSSIAN JARUCHI

ELIAS YOSSEF.

June 19, 1945.

Agrupacion de Marineros
de la Republica Espanola
Africa del Norte,
Oran, Algeria.

Sirs:

I acknowledge the receipt of your communication of May 1, 1945 requesting that the United Nations Conference break relations with the Franco government of Spain.

As you are no doubt aware, the purpose of the San Francisco Conference is to formulate the best possible charter for an international organization to maintain peace and security for all people of the world regardless of race, color, religion, or sex. It is not anticipated that this Conference will take action on the matter to which your communication refers.

Very truly yours,

For the Secretary General:

BRYANT MUMFORD

Bryant Mumford
Acting Information Officer

Handwritten initials
IS:IOCU:DANIEL:SGT

June 14, 1945.

My dear Mr. Adham:

The enclosed letter, addressed to the Secretary of the San Francisco Conference, has been referred to me for acknowledgement.

Please be good enough to read it, and if it should have a reply from our office, will you kindly furnish us with an English translation?

Sincerely yours,


For the Secretary General:

BRYANT MUMFORD

Bryant Mumford
Acting Information Officer

Enclosure.

Mr. Mohammed Ibrahim Adham,
Private Secretary to the
Minister of Foreign Affairs,
The Delegation of Iraq.


IS:IOCU:STONE:SGT

June 13, 1945.

My dear General Asensio:

I acknowledge the receipt of your letter of June 4, 1945 and its enclosures relating to certain laws proclaimed in Spain.

You are of course aware that the purpose of the San Francisco Conference is to formulate the best possible charter for an international organization to maintain peace and security for all people of the world regardless of race, color, religion, or sex. It is devoting its energies and its labors exclusively to this task, and it is not intended that the matter you mention will be the subject of action here.

Sincerely yours,

For the Secretary General:

BRYANT MUMFORD

Bryant Mumford
Acting Information Officer

General José Asensio,

42 West 57 Street,

New York 19, New York.

M-225
[Signature]
IS:IOCU:DANIEL:SGT

JOSE ASENSIO

42 West 57th St.
New York 19, N.Y.
June 4, 1945

JUN 11 1945

Hon. Alger Hiss
Secretary General of the
United Nations Conference
San Francisco, Cal.

Sir,

Permit to me present you myself. I am an Spanish Republic Army General, now Political refugee in the United States of America. I was Under Secretary of War in the year 1936-37 and later former Military Attachee to the Spanish Republic Embassy at Washintong, D.C. at 1939 untill the defeat of the Republic.

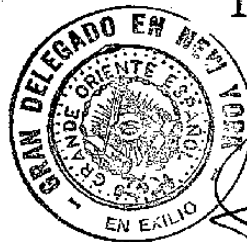
I am sending you a pamphlet with the Laws proclaimed in Spain against Freemasonry by the Fascist Government of Spain. I believe that his knowledge will be lawful to you and to the United Nations Conference.

I read the appeals to peace and brotherhhod made by Charles W. Froessel, Grand Master of Masons in the State of New York and your answer and I am agree with you words in the task not easy of the maintenance of peace and security in the future.

You can sure that the Spanish Masons we are figting for the peace against Franco and the Dictators. We are the preferred victims the nazism and the fascism untill leave in Spain.

I remain

Your Very truly



José Asensio
José Asensio.

Laws Proclaimed in Spain

Against

“Freemasonry”

By the

Dictator Francisco Franco

Issued by the Gaceta Oficial of March 1st, 1940



MEXICO, D. F.

M C M X L V

Laws Proclaimed in Spain
Against
“Freemasonry”
By the
Dictator Francisco Franco

Issued by the Gaceta Oficial of March 1st, 1940



MEXICO, D. F.

M C M X L V

TO ALL LIBERALS OF THE WORLD, ESPECIALLY
TO THE FREEMASONS

It would appear surprising to someone, strange to others and extemporaneous to the most, the resolution taken by the Respectable Lodge "LUZ HISPANICA No. 83" of Mexico City ordering the translation and publication of the present pamphlet.

After a little pondering it will be easily seen that both the extraneous and the surprised are lacking of motives to think with such trifleness, when after nine years from the beginning of the Military Revolt and after six years of unlawful government of Franco and his cohorts of betrayers, there are still people in this World who continue giving a deaf ear to the truth about the Spanish Affair; when even H.H.: our brothers continue ignoring or pretend to ignore what happened in Spain with dear and most worthy Masons who were sacrificed for having committed no other fault but having been members of our Honorable Institution; therefore, it is our firm belief that this booklet will perhaps reach you with somewhat delay but not out of time.

Freemasonry is, for the Phalangist Government which now disgraces and enfeebles Spain, the preferred victim. For this reason, we wish, once more, to exalt our protest before the freemen of the Universe with the sincere aim that this will not fall in

deaf ears as this would be criminal. We are addressing ourselves with special mention to the English speaking Masons with our supplication that this barbarous Law transcribed as follows be read in your Lodges and disseminated throughout all social spheres. Our goal is that our protest and our complaint may have the effects of an exciting drug in the spirits of all the delegates occurring to the San Francisco Conference, that they may raise also their combined protest, echo of our affliction; that in that proximate structuring of a World of Peace and Justice, Spain, struggling and bleeding to excess, can not be and shall not be forgotten; as if once more the Spanish people are disregarded there will not be a nation, great or small, free of the opprobious branded mark of complicity.

This keen reproach would be an ever lasting accusation, against all governments, who no matter the grade of friendship, continue maintaining relations with the repugnant Spanish puppet.

"FREEMASONRY" BY THE DICTATOR
FRANCISCO FRANCO

Issued by the Gaceta Oficial of March 1st, 1940

Enactment of Penalties and Political Responsibilities

CHAPTER II

OF THE CASES OF RESPONSIBILITIES AND THE
CIRCUMSTANCES THAT MAY MODIFY THEM

ARTICLE 4. By virtue of the disposed on Article 1, they are liable of political responsibilities and subject to sanctions that may be imposed on them in the procedure which is followed against them, the persons whose cases may fall in any of the following:

Clause. h. Being an active member or having been a member of Freemasonry, with the exception only of those that had ceased being members prior to the 18th of July, 1936 through voluntary will; those members that had broken explicitly with

Masonry or had been expelled from said Society for having acted against its rules and principals for which it stands.

ARTICLE 7. In the case of Article 4, it will be considered as offensives having obtained Masonry degrees from the 18th to the 33rd, both inclusive or having participated in the Assembly of the International Freemason Association, or in the National Assembly of the Grand Spanish Orient of the Grand Spanish Lodge, or in any other Freemason organization established in Spain.

As an expansion of the above dispositions, promoted when the Loyal Government was still in power in the Center of Spain, that is, before the Rebels controlled the whole of Spain, the following Law (that is what they call it) was proclaimed:

REPRIMAND OF FREEMASONRY

"Perhaps no other element, among the many that had contributed, influenced so harmfully and thwarted with so much frequency the healthful popular reaction and the heroism of our arms, as the secret societies of all kinds and the international forces of the same type. Among the most importants, the principal position is occupied by the Freemasonry, which, without being a secret society, their rules are established on the verge of social life.

In the loss of the Spanish Colonies, in the cruel war of Independence, in the Civil Wars that devastated Spain during the past century and the disturbances that hastened the fall of the constitutional monarchy and made impossible the dictatorships, as well as in numerous political crimes, there has been always found traces of the combined action of Freemasonry.

In the uprising of the Spanish people, the Masonry is involved, either procuring arms, sympathies or economic means to the oppressors of our Country; they-ouspread, shielding under a false humanitarianism, horrible slander against the real Spain; they knew and concealed the crimes committed by the Reds, sometimes having participation in same, but taking advantage of all sorts of lies and propaganda, delayed our final victory and prolonged the confinement of our countrymen.

There are few and of short reach the laws and legal dispositions adequate to punish and defeat their schemes. The decree of the 19th of July 1934 resulted ineffective due to its vagueness on declaring a crime or for encircling only a determined sector.

Without pretending at this time to establish any definite and total regulations on the matter, it is most necessary to determine the legal qualifications and sanctions that should be applied to those that still support the Freemasonry, as well as any other secret societies. With these Laws, the object is to place a firmer dike against the last outbursts of these foreign secret organizations in our country and the beginning of a social condemnation of all secret societies so harmful to the unity, greatness and liberty of Spain. But, in these new regulations there must not be forgotten the conduct of those individuals who had been occasionally members of these secret organizations, but later rebuked them on time and rendered patriotical services to his country, sometimes even washed with their own blood the error they had committed. Protecting these regulations we do no more than maintain faithfully to the principals of Christianity and to the generosity of the National Movement.

THEREFORE, WE DICTATE:

ARTICLE 1. It may be considered as transgressor, subject to be sanctioned in accordance to the regulations of our present

Law, those who belong to the Freemasonry or other secret organizations to which the following articles refer. The Government may include among said organizations their branches or subsidiaries which in his opinion may fall under the same sanctions.

ARTICLE 2. On dissolving the aforesaid organizations, they are considered forbidden and therefore, out the Law. Their properties are declared confiscated and as understood, placed at the disposal of the jurisdiction of Political Responsibilities.

ARTICLE 3. All editorials, or propaganda that may excel the principals or the pretended benefits that may be derived from Freemasonry, outspread ideas contrary to Religion, make disseminations contrary to the Country and its fundamental Institutions or against social harmony, will be punished by withholding from publication its newspaper or whatever entities patronizing it, confiscation of its properties and mayor imprisonment to the principal or principals guilty and with lesser penalties to the minor collaborators.

ARTICLE 4. They are considered as Freemasons all those persons who have been initiated as such and had not been expelled or have not repudiated explicitly its relations with the Freemasonry, and will not ceased being Masons those persons to whom the Society had given authorization, permit of conformity to withdraw from same.

ARTICLE 5. From the date of the publication of the present Law, the penalties applicable to Freemasonry as prescribed on Article 4, will only be punished with minor reclusion. If some offenses as those prescribed on Article 6 are included, then the penalty will be of mayor imprisonment.

ARTICLE 6. They may be considered as mayor offenses in the Masonic qualifications, having obtained the Masonic degrees from the 18th to the 33rd, inclusive, or having taken part in the International Masonic Assembly, or in the National Assembly of the Grand Spanish Orient or the Grand Spanish Lodge or any other Masonic organization resident in Spain or having performed functions or commissions that meant special confidence from the Society to the person conferred to.

ARTICLE 7. Those who anterior to the publication of the present Law had been a Freemason and, are therefore included under Article 4 are obliged to formulate to the Government a written declaration repudiating his former acts, within two months from its publication, and in accordance to the pattern established by Law, in which such declarations are clearly defined, as well as other circumstances considered pertinent and especially if some of those specified on Article 6 and 10 are involved.

ARTICLE 8. Without detriment of the persecution of other offenses which may have been committed by persons as prescribed under Article 7, those to whom no absolutary extenuation is recognized, will be definitely separated from any official employment, public or official corporaton, entities under government subsidy, concessionary enterprises, managements or Administration Boards of private concerns, as well as from any confidential post, managements or director of same, resolving furthermore their disqualification forever for the above mentioned employments and his imprisonment or his expulsion. They will also be submitted to trial in order to impose him the economic sanction according to the Law of February 9th, 1939.

It will be considered as extenuating circumstances to lessen the offense to administer information or interesting facts concerning the activity of the Society, of those initiated or its prin-

cipals and fellow members, and in general all other information that may serve the purpose of the present Law.

ARTICLE 9. Those who should not present their declarations repudiating said Organization within the two months period according to Article 7, or administer false declarations or conceal other members who fall under the same Law, will be subject to sanctions as prescribed under Article 5 and will not be benefitted by the absolatory extenuation deriving from Article 6.

ARTICLE 10. Without detriment of his obligation of presenting a written declaration repudiating the Society as prescribed on Article 7, they may be considered as absolatory privileges that will exempt the measures and sanctions established on Article 8 the following:

(a) Having served as a volunteer from the very moment of the revolt in any battle front during one year, either in the National Armed Forces or in the Militia, with any rank, having during that time observed good conduct, according to the judgment of his superior officials and arm companions. In the case above referred to persons, with a character distinct of a volunteer, for example, movilized professionals, the absolatory privileges will be considered if such persons had distinguished himself in battle front and deserve these privileges according to the judgment of his superior officials and arm companions.

(b) Having affiliated to the realization of the National movement with grave risk of his life perfectly proven.

(c) Having rendered services to the Country that for being abnormal deserve such absolatory privileges.

ARTICLE 11. In order to dictate the resolutions referred to in Article 8, the absolatory extenuations on Article 10, when it

deals with professional military men of equal or superior rank to the officials of the Army, either sea, air or land, it has power to hear and decide in this case a Tribunal of Honor constituted and functioning in accordance to the rules of this institution.

The records of procedure of this Tribunal will be turned over to a Superior Military Council for its approval, to the effect of not only maintain the purity of this procedure, but also the harmony of opinion as a basis, having the right due to this fact, to submit the verdict to a Mixed Tribunal formed by members of the armed forces of land, air and sea. To the object of applying this article the Superior Military Council will be reinforced by a representative of the sea and air forces.

ARTICLE. 12. When it concerns other person not affected by the preceding article, on applying the above referred resolutions and associate these with the absolutary privileges, it will correspond to an Special Tribunal, presided by any one liberally appointed by the Dictator, aided by a general of the army, a chief of the Falange Española Tradicionalista (Spain Fascist Party), and of the Jons (Spain Fascist Youths) and two lawyers all appointed by the Dictator. Notwithstanding, the coincidence of the circumstances specified on Clauses (b) and (c) of Article 10, it will correspond to hear and decide to the Government Cabinet, if proposed by the Tribunal. The Tribunal is empowered to commission the proceedings and summaries to court of ordinary jurisdiction and to the judges of the Army, Navy and Air inscribed to said courts; but previous to celebrating trial, with the presence of an attorney-general and the prosecuted, sentence will be dictated. Against this verdict the prosecuted, has a right to appear to the Government Cabinet within ten days from sentence if an error has been committed or there is evident injustice.

ARTICLE 13. The persecution of the offenses comprised on Articles 3, 4 and 9 of the present Law will be arranged in each case to the standard of competency and proceedings prescribed on Article 12.

ARTICLE 14. This leaves without effect all other laws that may oppose the preceding articles.

I command by the present Law, given in Madrid on March 1st, one thousand nine hundred and forty. Francisco Franco.

Edited by the Respectable Lodge

"LUZ HISPANICA 83"



GRANDE ORIENTE ESPAÑOL

Registrado como artículo de segunda clase en la Administración de Correos de México el 16 de Octubre de 1943

EN EXILIO

Apartado de Correos 2314

PERIODICO MENSUAL

Puente de Alvarado, 90

EDITOR Y DIRECTOR:

LUCIO MARTINEZ GIL

Precio: 20 Centavos

AÑO VI

MEXICO, D. F., 20 DE ABRIL DE 1945

NUM. 56

A los Grandes Maestros de todos los Altos Cuerpos Masónicos del Mundo

Iltes H.H.:

Próxima a celebrarse la CONFERENCIA DE SAN FRANCISCO, cuyos trabajos darán comienzo el día 25 de abril en curso, consideramos un deber dirigirnos a los hermanos de todo el mundo, por conducto de sus Altos Cuerpos, para insistir una vez más en nuestro ruego de que el problema llamado de España sea estudiado y resuelto por tan magna Asamblea en el sentido que demanda el pueblo español.

A todos los vientos se ha proclamado que al final de esta guerra no deben quedar países en que dominen los regímenes totalitarios. Sin ser política la masonería que representamos, sostiene también ese postulado. Los pueblos tienen derecho a regirse por sí mismos, a elegir sus representantes a darsen los gobiernos que deseen. Esta facultad no debe ser regateada y menos coaccionada.

En nuestra desgraciada España las generaciones actuales y algunas de las anteriores no hemos gozado de libertad para el ejercicio de los derechos políticos y sociales, más que en una parte del período que vivió la República. Cuando en febrero del año 1936, reconquistaba el país estos derechos por medio del sufragio universal, la sublevación militar ayudada por Hitler y Mussolini, desencadenó la guerra civil que en seguida se convirtió en guerra de invasión.

Hecho tan monstruosamente antipatriótico sumergió al país con el triunfo momentáneo de la Falange, en una sumisión abyecta, destruyó y aún continúa el exterminio, millones de vidas humanas, convirtió en ruinas la Nación. En esta contribución de sangre, de persecuciones y miseria, ha sido y es la masonería quien ha pagado y rinde el mayor tributo.

Este proceder tan inicuo de la casta militarista española, fue ayudado y estimulado por el jesuitismo universal y por la aristocracia decadente que aún quiere sostener sus privilegios. Aristocracia inútil que conservaba en tiempos de la República, cientos de "Señorios Habitados", tierras esclavas como los hombres que las cultivan, pueblos españoles que vivían y vivirán bajo su férula.

España no puede, no debe ser una excepción en el concierto de democracias que han de establecerse en Europa cuando la guerra fine. Si los reaccionarios de todos los países se unen para defenderse, ya se ha manifestado tal unión, confiamos en que también lo harán los organismos que representan a quienes vivimos de nuestro trabajo. Las entidades que aman la democracia como sistema de gobierno y anhelan, como nosotros el triunfo de la libertad, no han de permanecer inactivas, también se lanzarán a la pelea por sus ideales. Esta confianza en los principios por que lucha nuestra INSTITUCION nos alienta a solicitar de nuevo, de los Altos Cuerpos de todo el mundo y de aquellas personas que sin pertenecer a la ORDEN masónica sientan la justicia y busquen la libertad, que no se olviden de España. Las persecuciones decretadas contra el Arte-Real en la Patria española, que tanto queremos, aunque las hayamos sufrido los masones españoles, solamente, afectan al resto del mundo civilizado a la masonería universal. Tales atropellos rompen brutalmente, hermanos de otros pueblos, la solidaridad que nos debemos y hieren la INSTITUCION. Nos persiguen a todos pues todos unidos, debemos defendernos. Combatir además la tiranía, esforzarnos por acabar con los dominios de Hitler, Mussolini, Franco y demás déspotas que tratan de destruir la obra masónica. La santa obra que nos legaron quienes también sufrieron martirio y persecuciones; obra la más beneficiosa para la humanidad, la que traza derroteros de la más alta civilización.

Hermanos de todos los Altos Cuerpos Masónicos del Mundo! Os rogamos fervorosamente, que encomendéis a vuestros afiliados que tengan un lugar en la CONFERENCIA DE SAN FRANCISCO, planteen el problema de España; que lo estudien, que lo resuelvan. Decidles que no consientan que nuestra Patria sea, en el porvenir, un país sin democracia. Que se nos otorgue el mínimo derecho que tiene cualquier pueblo civilizado: el de elegir sus representantes, el de designar a quienes hayan de ocupar los cargos de poder para que no sean los déspotas y los tiranos quienes nos gobiernen, si no los mandatarios que nosotros mismos, los españoles elijamos.

Gracias anticipadas.

El Gran Maestro, LUCIO MARTINEZ GIL. El Gran Secretario, JUAN PABLO GARCIA ALVAREZ.

Grande Oriente Español, Potencia Simbólica Soberana

Aunque varias veces hemos dicho cuál es la organización de nuestra Obediencia, vamos a repetirlo una vez más. Nos induce a proceder de esta manera el haber comprobado que hay hermanos y tal vez Logias, que la desconocen.

El título GRANDE ORIENTE contribuye, tal vez, a producir la confusión que hemos notado. Decir GRANDE ORIENTE ESPAÑOL, parece que se trata de cuerpos filosóficos. Sin embargo no es así.

Nuestra Potencia Masónica Simbólica y Soberana, es una Federación que no depende en nada de ningún Supremo Consejo del grado 33. Gobierna exclusivamente las logias azules, compuestas, como es sabido por los tres grados simbólicos y no se preocupa, ni tiene por qué hacerlo, del cuarto grado al 33.

Sus órganos de poder son a saber: LA GRAN ASAMBLEA GENERAL, que es legislativa y ejecutiva. Puede juzgar al Gran Maestro, al Gran Consejo Federal Simbólico y puede también, si es necesario, constituirse en Cámara Suprema de Justicia. Sus fallos son inapelables. Es el más alto poder de nuestra Obediencia.

Le sigue en jerarquía el GRAN CONSEJO FEDERAL SIMBOLICO. Este es poder ejecutivo. Pero es con el Gran Maestro, que le preside, el más alto poder ejecutivo.

Está compuesto por Diputados que eligen las Grandes Logias Regionales y los Talleres de dependencia directa.

Trabaja con la Gran Maestría la GRAN COMISION PERMANENTE. Esta se reúne cuando el Gran Maestro la convoca (generalmente todas las semanas). Realiza la función de lo que suele llamarse "gabinete del Gran Maestro", aunque con más amplitud y mayor responsabilidad. En ninguno de estos organismos intervienen para nada los grados filosóficos. Ni siquiera es necesario saber que tal o cual hermano es grado 33, 18 o 14. Se trata de organismos simbólicos y nada más.

La administración de justicia está encomendada a las diversas Comisiones que cada Taller elige y a la más alta, que representa la Obediencia.

Dicho de una manera quizá demasiado esquemática, esta es la organización de nuestra Obediencia.

(Para a la pág. 2).

SALVADOR MENENDEZ VILLOCH

En una revista de esta capital se ha publicado una noticia falsa en la que se calumnia al h. cuyo nombre encabeza estas líneas. La misma revista ha rectificado. Agradecemos ese acto de justicia.

Salvador Menéndez Villoch, es un buen mason, un amigo de la República española, un amante de la libertad. No obstante reunir estas cualidades no nos sorprende que se le ataque. Está ahora de moda, sin duda, atacar a los masones. Hay por las "peñas cafeteras" y por los "mentideros" un gran número de desocupados que dedican su tiempo a morder en las honras ajenas. Entre ellos se podrá encontrar a algunos que

fueron iniciados en nuestra ORDEN, pero que antes de llegar a masones salieron de la misma, y no con títulos que les permitan volver. Contra esta plaga (plaga por la mala intención no por la cantidad) hemos escrito varias veces. Lo hacemos de nuevo y pedimos a todos los verdaderos masones y también a las publicaciones masónicas que hagan frente a estos lenguaraces que charlan y charlan sin tino y sin responsabilidad. La justicia masónica procede siempre con severidad y de forma imparcial contra quienes delinquen en su condición masónica o en la vida profana. A ella deben acudir los que tengan algo que denunciar. Es su deber. Y es

deber también de los verdaderos hermanos despreciar a quienes procedan de manera tan irresponsable.

El querido h. Salvador Menéndez Villoch, ha sido víctima de uno de estos arteros ataques. No será el último. Los envidiosos y fracasados son bastantes. Y ya es sabido que la envidia y la inferioridad en que viven les lleva por el camino de la maledicencia.

Sabe el h. Menéndez Villoch, que los masones españoles desterrados y afiliados al GRANDE ORIENTE ESPAÑOL, le rendimos tributo a su valer como buen h. y como persona de altos merecimientos.

DE NUESTRA ESPAÑA

POR LUIS FLOREZ.

El mes que acaba de transcurrir nos ha llenado de esperanzas de que esté próximo el fin de la guerra en Europa. Aunque ellos lo niegan, es muy probable que sea cierto que los alemanes tratan de obtener una paz en condiciones tales que les permitan organizarse para una guerra dentro de pocos años en la que, según ellos, es seguro el triunfo de la raza que llaman *aria*. Por ahora no parece que los aliados estén dispuestos a acceder a una paz que deje a los germanos en condiciones de llevar a cabo su empresa.

FRANCO Y EL JAPON.—Franco amenaza al Japón por los españoles que los nipones han asesinado. Franco telegrafió al Sr. Laurel, el presidente impuesto por los japoneses a los filipinos, felicitándolo cuando tomó posesión de su cargo. Un distinguido franquista se cubrió de gloria denunciando a los norteamericanos y españoles no afectos a las doctrinas totalitarias, los cuales fueron fusilados por los invasores. Pero ahora estos son unos criminales a acaso sea conveniente declararles la guerra.

Pero los alemanes han tomado la cosa de un modo espectacular y amenazan a Franco con las penas de su cólera si hace algo contra los súbditos de Hiro Ito. ¿No está suficientemente clara la jugada? Yo creo que sí: y hasta cabría que Franco declare la guerra al Japón, Alemania a la España franquista y con ello ésta pasaría, según creen los totalitarios a formar parte de las Naciones Unidas, tendría un asiento en la mesa de la paz y defendería la causa de su antiguo amo el Führer, que es lo que se trataba de demostrar.

Buena prueba de ello es la alegría que se produjo entre los falangistas cuando creyeron que la Argentina podría asistir a la Conferencia de San Francisco, pues así tendrían quien defendiese a su España. Afortunadamente parece que las cosas no salen del todo como ellos creían.

FRANCO Y LA OPINION INGLESA.—No creo que nadie pueda acusar al "TIMES", de exageradamente amigo de los verdaderos españoles. Pues bien; hablando sobre las posibilidades de que Franco declare la guerra al Japón, recuerda que en noviembre próximo pasado el propio Franco pidió a Churchill que Inglaterra, Alemania y España permaneciesen unidas para contener la bolchevización de Europa. "La política del General Franco"—añade

de— continúa inspirándose en el oportunismo y ha lanzado un nuevo globo sonado".

El mismo importante diario londinense comenta lo que está adulando la España franquista a los norteamericanos para ganarse su "buena voluntad". Pero también dice que no cabe que el Departamento de Estado de Washington "se impresione más de lo debido por la decisión de última hora de declarar la guerra al Japón cuando está tan alejado de España y tiene a la vista su derrota".

FRANCO Y FERNANDO VII.—Y vamos con la nota pintoresca, si no fuese una verdadera desgracia que eso ocurra en nuestra Patria o en cualquier otro país del Mundo civilizado.

Pérez Tabernero, dueño de una ganadería de reses bravas, y el torero "Manolete", sustentaron una conferencia en la Universidad de Salamanca sobre tauromaquia. Uno y otro fueron presentados por el catedrático de la Facultad de Filosofía y Letras, D. César del Real. Hemos vuelto a los tiempos de Fernando VII, el Deseado (deseado por los reaccionarios actuales que quisieran que resucitase y empuñase el cetro). Entonces se cerraron algunas Universidades; pero, en cambio, se abrieron escuelas de tauromaquia. En este caso no es de temer que la Universidad de Salamanca, la de gloriosas tradiciones, caiga en el envilecimiento de decir: "Lejos de nosotros la fatal manía de pensar". Es seguro que en aquel claustro se han enterado de que los días del totalitarismo están contados y de que no les conviene hacer ese género de manifestaciones. Por otra parte, tampoco creo que todos los profesores sean de la clase de César del Real.

D. JUAN PROGRESISTA.—El pretendiente a la corona de Austria ha dicho del que desea restaurar la monarquía española que teme que se vuelve loco pues ni vive ni descansa pensando en ser el rey de nuestra nación y hacer nuestra dicha, para lo cual quiere reinar con unas leyes tales que las de las monarquías nórdicas van a parecer retrógradas. No se como somos los republicanos españoles que no nos rendimos ante tales promesas. Pero somos así y, a parte de nuestro odio a todo lo que signifique aceptar que un hombre no elegido por nosotros sea el que nos mande, tenemos la manía de recordar que los Borbones han sido siempre de muy mala memoria en cuanto a las promesas que ha-

cen y tienen una inclinación a ser no sólo los que reinan, sino los que gobiernan.

En fin de cuentas, creo que estamos muy cerca de ver nuestra victoria; pero no de la clase de la de Franco, que dió lugar a que, ya en 1939 se recibiese en el campo de concentración en el que yo estaba una carta que empezaba,

"Año de la Victoria... de los moros, de los italianos, de los alemanes... y de muy poquitos españoles".

Somos los más y los mejores y tenemos la razón. ¡Pronto veremos nuestra Victoria.

FRANCO Y LOS MONARQUICOS.—Las dimisiones de los diplomáticos de ideología monárquica que representaban a Franco en diferentes naciones constituye epidemia, manifestando así su disconformidad con el caudillo. No está mal que entre ellos haya disensiones. Pero, a mi modo de ver nada de ello nos autoriza a admitirlos entre nosotros. Los monárquicos han sido nuestros enemigos y el hecho de que ahora lo sean del traidor Franco no los hace amigos nuestros. Si pudiesen exterminarnos, lo haría con verdadero placer. Si el Generalísimo es nuestro enemigo número uno, D. Juan, del que todos hemos visto fotografías de uniforme falangista, es el enemigo número uno bis, a la misma altura que el otro.

HARRY S. TRUMAN

(Viene de la Página 1)

Sin tiempo suficiente para ocuparnos del magno acontecimiento que supone la llegada a la más alta magistratura de su país de este hombre sencillo de poderosa voluntad, reservaremos en el número próximo de esta modesta publicación el espacio suficiente para darle la bienvenida. En estos instantes limitamos nuestras manifestaciones a desear que tenga acierto en su espinoso camino y a suplicarle que no se olvide de que Francisco Franco y su falange son enemigos de la humanidad, de la civilización y de las libertades de los pueblos. Que han cometido y continúa la orgía, los crímenes más repugnantes. Que España, la España civilizadora quiere vivir libre de tiranos. Como la Gran Democracia que acaba de comenzar a dirigir.

hermanos de otras Obediencias, algunos de la Gran Cogia de Puerto Rico; otros portugueses y de diferentes nacionalidades; hemos abierto nuestras puertas, a cuantos a ellas llamaron, inspirados en fraternidad de nuestro Reglamento y principalmente de los artículos 1073 y 1089; en el terreno universal la labor de LEALTAD rreno universal la labor de LEALTAD ESPAÑOLA, la juzgamos el amplio espíritu de fraternidad de nuestro Reglamento; en el templa y beneficiosa para la labor patriótica.

Con las Logias de nuestra Obediencia, Presidente Luis Companys, Ernesto Carratalá y Celta, mantenemos Garantes de Paz y Amistad; con hermanos de otros continentes sostenemos la debida relación y vamos ensanchando nuestra órbita; hemos visitado a hermanos de nuestra Obediencia, y de otras jurisdicciones, que han pasado por Nueva York, y en todo momento hemos procurado desarrollar la obra de fraternidad.

Durante el año, hemos tenido la desgracia de perder dos hermanos, de los más entusiastas, al par que organizadores; el Taller cumplió su deber, y atendió dentro de su falta de medios, a todo lo necesario; a los hijos de uno de los hermanos los atiende y cuida en aquellos momentos, en que la costumbre profana dedica recuerdos afectuosos.

Dede los primeros momentos ondea en nuestro Templo, la bandera de la República, presidiendo nuestros trabajos, al lado de la bandera de los Estados Unidos, y para nuestro emblema nos inspiramos en los colores de la bandera republicana.

Para el porvenir, pensamos en la repoblación masónica, y a ese efecto, laboramos todos los hermanos constantemente; deseamos que en el futuro se cuenten entre nuestros hermanos, aquellos que reuniendo condiciones necesarias, sean activos y puedan interpretar nuestro deseo en relación con el pueblo español; aquellos peritos en el arte, que no solo agiganta la fuerza del masón, sino que la escuda perfectamente y, en fin, la laboriosidad, el celo pues se necesita para administrar los intereses del pueblo, las ideas democráticas, y las de la Orden, en la organización de nuestros Cuadros, en el día feliz de la recuperación de la Patria.

Nos preocupamos de los problemas de la postguerra, y de la consolidación de la obra de la unidad masónica universal: estamos dispuestos a sacrificar en bien de esa unidad masónica todos nuestros ideales, y si por necesidades del futuro, fuera preciso, a declarararnos en sueños.

La instrucción de los hermanos en los diferentes grados simbólicos, ha sido deficiente, debido a la falta de rituales impresos; se están estudiando algunos y tan pronto se disponga de ellos en cantidad suficiente, se intensificará la instrucción; hemos estado sin la Constitución del Grande Oriente, hasta que en el mes de Noviembre se recibió un ejemplar mecanografiado, habiéndose hecho copias suficientes por un hermano, y se ha distribuido un ejemplar a cada hermano, según está ordenado; los Estatutos y Reglamentos Generales (Edición de 1915) se lograron de un hermano de otra Obediencia y se han copiado en la parte más importante a nuestra necesidad de Taller Simbólico: Ya con

estos elementos se trabaja por la Comisión nombrada al efecto en formular el Reglamento particular, que será enviado a la brevedad posible.

Son estas todas las actividades habidas durante el primer año de existencia de este Taller; difícil es la gestión de nuestra Hacienda, habiendo contribuido en la medida de nuestras posibilidades al sostenimiento del Grande Oriente y de su órgano de publicidad, deseando seguir haciéndolo, y esperando verlo realizado asimismo, en el próximo año; estudiamos la manera de atender al llamamiento efectuado por la Gran Comisión de Beneficencia; hemos adquirido algún material para trabajos, pero todavía nos falta mucho, y alguno lo tenemos en calidad de préstamo. Hemos satisfecho los gastos de los banquetes reglamentarios en días de instalación, de recepción al hermano Martínez Barrios, de adquisición de material de secretaría, de documentación diversa y quedado cubiertas todas las atenciones mensuales, a la perfección.

Puede afirmarse que la administración ha sido excelente, aunque debemos hacer constar el agradecimiento del Taller a varios de los hermanos por los sacrificios personales habidos, pecuniosos y de trabajo probo y consciente, sacrificios que son ignorados de casi todo el Taller, en tanto llega el momento oportuno de que los masones conozcan en España, lo que se ha hecho por la Obediencia en el exilio; cuenta actualmente el Tesoro con una pequeña cantidad en metálico y no hay deuda alguna pendiente. La contabilidad marcha a satisfacción y todo se conduce con puntualidad.

Creiendo haber abarcado todos los tópicos más sobresalientes habidos durante el periodo precedente, de forma de poder conocer y juzgar desinteresadamente nuestra actuación, nos permitimos enviar el triple abrazo fraternal y Osculo de Paz, que por nuestro conducto, envían los obreros de este Taller, a los componentes de nuestro Grande Oriente, y otro muy especial a los hermanos de la Familia Española y Universal de vuestro conocimiento y amistad.

Vo. Bo.

El Venerable Maestro.
Antonio Rodríguez, 4º

Conforme:
El Orador Fiscal.
José Castilla, 30.

Ante mí:
El Secretario, G. S.
Antonio F. Garay, 90.

POR EL GRANDE ORIENTE ESPAÑOL
(EN EXILIO)
EL GRAN DELEGADO

José Asensio.

Cooperación de los HH. A. R. Hernández y J. Torralbo.

EL HOMBRE MASON Y EL MASON HOMBRE.

En términos generales, cuando un hombre es iniciado en nuestros Augustos Misterios, es porque antes se han tomado todas las precauciones necesarias para convencernos de que el probable Masón es materia sana y predispuesta para la práctica de la más sublime de las concepciones: la práctica de la Masonaria en toda la amplitud de su grandeza, cuando es profundamente sentida.

El hombre, cuando llega del Mundo profano a este MUNDO pequeño en dimensiones geométricas, pero amplísimo hasta lo infinito en su sinigual grandeza moral y de alta Escuela en todos sentidos, que es el Taller Masónico, la Logia, desde el mismo instante en que entra en la Cámara de Reflexiones, empieza a operarse en él una transformación radical que pasa por distintas fases, desde la sorpresa y la incertidumbre, primero, hasta sentirse seguro de sí mismo a las pocas tenidas, llegando al extremo de considerarse capaz de intervenir activamente en los trabajos en tantas ocasiones se le presenta. Pero a medida

que va transcurriendo el tiempo, sin que nadie le haga observación alguna, va moderándose, va conteniendo sus impulsos, y, generalmente, salvo las excepciones de algunos de aquellos que por haberse destacado intelectualmente en la vida profana, se consideran obligados a seguirse destacando en la Masonería antes de tiempo (grave error), se hacen más observadores, más reposados, más estudiosos y atisban, y escudriñan, asimilando enseñanzas que han de ser tan útiles para él como provechosas para su h. h.; para la Humanidad en general.

Es así como el Masón se va formando; su solidez masónica, su convicción, va tomando cuerpo. Yo no he creído nunca, discúlpeame lo brutal de esta frase, que se sea mejor Masón por aprenderse de memoria los rituales. Un Maestro de Escuela, un Abogado, un Médico, cualquier hombre de letras o Ciencias, en fin, habituado a devorar grandes volúmenes de texto, bien puede aprenderse de memoria las cincuenta páginas de un Ritual en unas horas, y en el

momento de su exaltación contestar brillantemente a cuantas preguntas se le hagan. A mi juicio, el Masón no se destaca más por esto sino por lo que es, por el buen uso que haga de las enseñanzas recibidas, por las obras que imparta entre sus semejantes. Y cuando ha acumulado cuidadosamente tantas buenas cualidades como le ha sido posible, el Hombre-Masón se vuelve Masón HOMBRE; se ha corregido a sí mismos todos aquellos defectos que el Mundo profano había amontonado sobre él con cruel impiedad y empieza a sentirse hombre más libre, más capaz, más bueno, más comprensible, más tolerante. Se transforma en la sola cosa que el Masón puede ser: Masón. Porque el Masón seguirá siempre siendo Hombre Masón si no es capaz de despojarse de las miserias y pasiones del Mundo profano y se limita a guardar las buenas formas en Logia y al salir a la calle y ponerse en contacto con la sociedad se olvida de lo que es, de lo que prometió, de lo que tuvo ocasión de aprender y no fue capaz de asimilar para completar su transformación. El Masón ha de serlo en el

Templo y fuera de él; en su casa, con su familia y con los amigos; y con los que no lo son; y en el café y en el tranvía; y en todos los actos de su vida. El Masón ha de destacarse de los demás hombres hasta en los más pequeños detalles.

El gran filósofo francés Diderot, decía: "...¿Y la formación de esta continuidad?... Como una gota de mercurio se funde en otra gota de mercurio, una molécula sensible y viva se funde en otra molécula sensible y viva... Al principio había dos gotas, después del contacto no hay más que una".

El Hombre, cuando ingresa en la Masonería, —ya no copio a Diderot—, después de haber remontado con éxito la cumbre de su iniciación, se funde con los demás masones, formando una parte de un todo y se debe entero a la Orden, que le acogió y transformó moralmente.

Si nosotros tomamos X gotas de agua de otros tantos manantiales y las depositamos en un recipiente, se habrán fusionado de tal forma que si intentamos separarlas nuevamente gota a gota, no conseguiremos en forma alguna separar las mismas gotas y convertirlas a su primitivo estado: cada una de ellas tendrá una parte de las otras; y, así sentimientos, nos vamos sintiendo otras; y así los masones, unidos por una insuperable comunidad de ideas, de conceptos, de sentimientos, nos vamos confundiendo, en el buen sentido de la palabra, con cada nuevo hombre Masón que llega a nosotros y luego, poco a poco, nos vamos transformando en el Masón Hombre, convirtiéndonos en una parte integrante de los demás y no podemos, no puede el Masón realizar ningún acto sin sentir la atracción, la influencia que ejercen sobre él los otros miembros del todo al que pertenece por muy lejos que de él se hallen, esparcidos por toda la tierra. Es la formación de la continuidad. Es la fusión de un Masón con otro Masón. Todos reunidos somos una sola cosa; al terminar los trabajos masónicos nos separamos, cada uno va por un lugar distinto; pero cada uno se lleva una parte del otro. Al principio, antes de ingresar en la Orden, había varios hombres; después del contacto, todos se han fusionado, no existe más que uno... el Masón; el artífice que ha de formar un Mundo nuevo en un año, en cien, en mil...

La ESTRELLA FLAMIGERA, con sus brillantes resplandores, Norte y Guía del Comp.: Masón, no ha de borrarse jamás de su mente; ella presidirá todos sus actos llevándole por el camino de la Verdad, hasta conducirlo en el interior del Templo por las cinco gradas de la INTELIGENCIA, RECTITUD, VALOR, PRUDENCIA Y AMOR A LA HUMANIDAD. Cinco puntas de la ESTRELLA. Cinco GRADAS; cinco expresiones que son toda una obra de incomparable sublimidad que poseída por el Masón, habrá de distinguirlo siempre del profano en todos los actos de la vida.

HIPOCRATES.

Le la R. I. Luis Companys.



Ha muerto el h. FRANKLIN DELANO ROOSEVELT. Con él desaparece una luminaria de la humanidad. Su espíritu masónico se manifestó en el largo período de tiempo que dirigió la Gran Democracia Norteamericana. Al bajar a la tumba sus restos mortales, no se extingue su memoria, el resplandor de su pensamiento continuará vivo durante muchas generaciones.

Con profunda pena escribimos estas líneas. Son sólo un recuerdo; la expresión de nuestro sentimiento como masones que sabemos sentir en lo más profundo de nuestro ser, el dolor inmenso por la pérdida de un hermano de tanta valía. Otros se encargarán de trazar sus rasgos biográficos. Tal vez nosotros mismos, pero no ahora que nos sentimos invadidos por el pesar. No tiene nuestro pensamiento, en estos instantes, la serenidad suficiente para expresar en palabras sencillas como era norma del que se nos fué al O.E., lo que representa, para la masonería universal y para la humanidad, la muerte de este gran hermano.

El en número 7 de esta misma publicación escribimos sobre su vida masónica, sobre su genio de estadista. Detallamos algunos de sus aciertos como sociólogo, tratamos de poner de relieve su gran capacidad y sus virtudes de hombre democrata. Con el tiempo llenaremos, tal vez, muchas cuartillas con el estudio de su vida política y masónica.

El porvenir hablará de este hermano como uno de los grandes hombres que han dirigido los destinos de los pueblos. Cuando cese el ruido de los cañones y se restablezca la paz, el nombre de FRANKLIN DELANO ROOSEVELT, irá de boca en boca con elogio merecido. Se recordará siempre que fué él quien con su capacidad extraordinaria logró crear la fuerza moral y material que ha destruido la tiranía que se denominaba: nazismo, fascismo, falangismo, y todo cuanto representa, en estos momentos, el espíritu de las fuerzas del mal.

¿Podremos llegar algún día en peregrinación masónica al jardín florido donde está la sepultura en que yacen sus cenizas? ¿Nos será permitido en alguna ocasión depositar sobre su sepulcro unos ramos de acacia? Bien lo deseamos. No es empresa fácil, su realización, para unos desterrados políticos españoles. Si en forma material nos está vedado llevar esta ofrenda, en pensamiento la enviamos llena de fervor masónico y bien florida, con el ansia de fructifique para bien de la humanidad.

REMINISCENCIAS

Por qué la Muy Respetable Gran Logia "Valle de México", con sede en Puente de Alvarado, núm. 90, de modo espontáneo y en uso de su legítima soberanía, brindó el derecho de asilo al "Grande Oriente Español" el 28 de agosto de 1942.

El correr de los tiempos y la opinión generalizada, casi unánime, de la actual Masonería Mexicana Unificada, han confirmado con la incontrastable fuerza de los hechos, que la Muy Respetable Gran Logia "Valle de México", de cuyo Alto Cuerpo desempeñábamos la Gran Maestría en 1942, dispuso de toda la razón y del criterio más sano y elevado, auténticamente masónico, cuando el 28 de agosto de tal año, tras de escuchar los amplios e impresionantes informes que las diversas Secciones del Grande Oriente Español y su Gran Maestro el V. H. Lucio Martínez Gil, rindieron a la Magna Asamblea de su Obediencia, reunida en uno de los Temblores de Iturbida, 28, de un modo espontáneo, sin demanda previa alguna, brindamos, no sólo el restablecimiento de relaciones oficiales, sino de la concesión del derecho de asilo dentro de nuestra jurisdicción territorial, a fin de que el citado Grande Oriente Español conservase, como ha conservado y conservará, fuerza bastante, integral y legítima, para poder reorganizar oportunamente a la Masonería Española Regular de la Península. Sobre este acontecimiento básico, indudablemente, descansaron otros análogos, como el de igual concesión hecha al Grande Oriente por la Muy Respetable Gran Logia Simbólica "Independiente Mexicana". A nuestra oferta, siguió la firma de los Tratados correspondientes en noviembre del mismo año de 1942 y su ratificación mediante Decreto en la Gran Asamblea de Unificación reunida el 21 de noviembre de 1944, y a demanda de algunos hermanos inconformes, una seguida ratificación con todas las características de definitiva el 8 de marzo de 1945.

Y si esta concesión de "Valle de México" al Grande Oriente Español ahora en exilio, con su doble confirmación, obtuvo un doble triunfo, es conveniente exponer aquí algunas de las razones fundamentales que, en el desempeño de la Gran Maestría de la Potencia concedente, tuvimos al brindar la hospitalidad que tan fraternalmente ha favorecido al Grande Oriente.

En primer término consideramos que la concesión de hospitalidad era una necesidad de inaplazable resolución y juzgamos que el asilo es un derecho humano antes que masónico, y que si profanamente un hombre de bien, una institución o un pueblo están obligados, por fuerza de la ética más pura, a proporcionar amparo y protección a los errantes y perseguidos, sin innobles regateos ni sacrificio de derechos (como la vida profana internacional nos lo muestra), con mucha mayor e indeclinable razón debe hacerlo la Francmasonería, que es por excelencia la institución orgánica de la moralidad entre todos los hombres.

Consideramos también que las concesiones masónicas como ésta, deben ser substancialmente integrales, a fin de que el favorecido pueda disponer de la fuerza necesaria y suficiente para el uso de sus funciones con el más alto rendimiento, en los anormales tiempos en que nuestros actos se desarrollan.

Consideramos que si por acaso para dar una resolución de tanta trascendencia, no se podía contar con el apoyo expreso de las leyes escritas (no olvidemos que éstas se hicieron para la vida normal de las instituciones y no para sus fenómenos insólitos e inauditos), contábamos en cambio con la innegable amplitud de la ley moral y con el amplio y noble espíritu fraternal de nuestra generosa Institución. Acogidos a este pensamiento esencial, y sin ningún texto legal en contra, habríamos de repudiar, como repudiamos, los escollos constituidos por prejuicios medioevales, que tanto estorban la vida fundamentalmente dinámica, constructiva y progresiva de la Orden. Pensamos entonces, y seguimos convencidamente pensando, en que el paso que dimos fué y es de indiscutible conveniencia para la Institución Masónica, porque ha tendido a conservar la personalidad de ésta en una de sus ramas —el Grande Oriente Español— y a darle y conservarle la fuerza legal y moral suficientes para la fructífera actuación que tenga que desarrollar en el futuro.

Admitido como sólido e inatacable fundamento el concepto de la ley no escrita, o sea el espíritu de la Francmasonería, hicimos reforzar con el de la aplicación y uso del inalienable derecho de soberanía de la Gran Logia "Valle de México" dentro de su jurisdicción territorial. La aplicación de nuestra soberanía a un estado de emergencia derivado de una guerra internacional, nos

relevaba y nos relevó de la obligada cortesía de consultar a Potencias Masónicas Extranjeras, acerca de lo que nosotros, como masones mexicanos, habríamos de hacer para la solución de un problema planteado precisamente a la Masonería Mexicana.

Pero nuestra concesión del derecho de asilo al Grande Oriente Español dentro de nuestra jurisdicción territorial, no fué un compartimiento de nuestra soberanía con dicha Potencia, como tendenciosa y apasionadamente algunos de los pocos hermanos inconformes lo han sostenido, puesto que el Grande Oriente quedó obligado, y nos consta que ha cumplido estrictamente su obligación, a desarrollar sus actividades masónicas exclusivamente con el contingente de hermanos exiliados o con ciudadanos españoles por nacimiento también desterrados políticos. Otros elementos profanos españoles no en ostracismo, quedaban, como han quedado, sujetos a las reglas ordinarias de la jurisdicción de "Valle de México" en casos de admisión en la Orden.

El Grande Oriente Español hoy en exilio, durante el tiempo transcurrido hasta la fecha, en virtud de las concesiones consignadas en nuestros Tratados Fraternalmente, convirtió sus Secciones en tres Respetables Logias: la "Manuel Aznárez", la "Luis Companys" y la "Lázaro Cárdenas", cuyos contingentes, desdoblados en 1944, constituyeron dos Logias más: "Libertad" y "Celta".

Nos complace declarar, puesto que nosotros hemos tenido y tenemos el privilegio de libre acceso a sus trabajos, que toda su actividad se ha desarrollado con absoluto respeto a la soberanía de la Gran Logia "Valle de México", y que nada hay de tachable en sus labores internas. Y nuestra actitud como concedentes, no podía haber sido otra distinta, porque los conceptos de restricción y estatismo son para nosotros ostensiblemente absurdos para ser impuestos a un organismo esencialmente activo como es el de la Masonería. Por lo demás, nuestras concesiones se mantendrán vivas mientras los hermanos españoles continúen en su ostracismo en América. Tan pronto como su Patria sea reconquistada para la Libertad, ellos volverán gozosos a seguir sembrando la semilla proficua en su jurisdicción.

Y todo esto de que hoy hacemos breves reminiscencias, nos ha producido el más profundo y grato bienestar como masones, al darnos cuenta de que nuestra actuación en este capítulo ha recibido la más sana y casi plena confirmación, tanto por las Potencias Simbólicas que inicialmente prestaron todo su apoyo a nuestra empresa, como por la Gran Familia Masónica ya unificada, que con la común y gloriosa denominación de "Valle de México", tiene como sede oficial el número 53 de la calle de las Artes en este Grande Oriente.

¡Que todo sea para bien de nuestra Augusta Orden!

MANUEL QUIROZ MARTINEZ

Ex Gran Maestro.

Abril de 1945.

¿Manifestación espontánea?

Los periódicos franquistas se muestran satisfechos por las manifestaciones espontáneas a que dió lugar el entierro de los dos falangistas de Cuatro Caminos. Primero dijeron que habían asistido doscientos cincuenta mil, luego trescientos mil. Además de que ya vimos en tiempos de la Dictadura de Primo de Rivera cómo se componen las fotografías para aparentar que el número de asistentes a un acto fué enorme, cuando habían asistido relativamente pocos, también la citada Dictadura nos ofrece muchos ejemplos; pero me limitaré a referir uno que yo presencié.

Segovia es una población eminentemente artillera; muchos segovianos viven de la Academia, del Parque y del Regimiento. Por eso cuando ocurrieron los sucesos de Artillería, Segovia entera se manifestó poco afecta a los reyes. Estos quisieron atenuar el mal efecto de la disolución del Cuerpo y enviaron al Infante D. Jaime, preparando una manifestación de entusiasmo para su recepción.

Yo estaba en los soportales en compañía de unos alumnos, uno de los cuales al ver pasar a un limpiabotas gritando: ¡Viva el Infante! lo cogió por el cuello y le preguntó: —¿Por qué gritas eso?— a lo que el chico respondió soltándose y corriendo: —"Por dos pesetas."

El Iniciable y la Ciencia del Símbolo

Vamos a comenzar la modesta tarea que nos hemos impuesto ante esta Resp. Log. "Presidente Companys", N.º 2, con el primer interrogante que nos ofrece el Catecismo Masónico de Aprendiz: —¿Qué es la Masonería?— la respuesta más elemental es: "La masonería es una escuela o sistema peculiar de enseñanza moral velada en alegorías e ilustrada por medio de símbolos"...

Esta definición no puede en modo alguno satisfacer las inquietudes espirituales del Aprendiz Masón que haya despertado la sensibilidad del "inicial" en su verdadero sentido esotérico, pues para adquirir la enseñanza moral aplicada a su conducta, las alegorías y el simbolismo del Templo Masónico no parece que sean lo más adecuado... No vamos a comentar aquellas otras definiciones que el vulgo no iniciado y aún algunos Hermanos atribuyen a nuestra Institución, o sea, las de ser una especie de sociedad de ayuda y socorro mutuos exclusivamente, de recomendaciones, interés político, etc.

Por encima y más allá de todo esto, la Masonería es una Escuela de Misterio, heredera de toda la tradición esotérica de la antigüedad. Su lenguaje está contenido en el más luminoso sistema de expresión de las ideas en la arcaica Ciencia del Símbolo. Y en los Símbolos están contenidos sus Misterios. Estos no pueden ser dados en libros, ni pueden ser comunicados oralmente, pues en Esoterismo la enseñanza se sugiere, para que el Neófito la digiera y asimile por medio del estudio y la meditación, pero no se puede transmitir por el método profano de educación general. Mediante la disciplina de la concentración mental y la meditación, debe retirar cada uno por sí mismo la enseñanza contenida en el Símbolo hasta convertirla en facultades de su propia conciencia. Es fundamental en Esoterismo la aplicación del axioma hermético de la ley de analogía formulada por Hermes en su Tabla Esmeraldina: "ES CIERTO DE TODA CERTIDUMBRE, CIERTO Y MUY VERDADERO, QUE COMO ES ARRIBA ES ABAJO, Y COMO ES ABAJO ES ARRIBA".

El Símbolo contiene los fundamentos universales del conocimiento, realizados en su síntesis más pura, pero no es definidor, porque donde comienza la definición empieza la polémica. El descubrimiento de tales conocimientos, que no son otros que el descubrimiento de nuestro propio ser más íntimo y de su relación con el Universo, del cual es reproducción microcósmica, es un descubrimiento personal que cada uno ha de realizar por sí mismo, pues no hay capacidad posible extraña a nosotros que pueda revelarnos lo que nosotros somos.

Como la Verdad Absoluta no es accesible a ningún ser humano, no existen más que verdades relativas; por consiguiente, cada entendimiento tiene su propia verdad. Por Verdad no hemos de entender nociones o conocimientos de fenómenos precisamente, sino la revelación de nuestro propio Ser, como parte integrante del fenómeno único que se llama Vida Universal. En este sentido, cada ser tiene su propia verdad; y la verdad ajena, por esplendorosa que pueda ser en otro, resulta ineficaz para nosotros y si quisiéramos hacerla nuestra, no pasaría de un simple conocimiento extraño y superpuesto, o lo que es igual, un asunto de memoria, que a veces puede influir sobre nuestra conciencia, pero siempre con un carácter efímero y transitorio mientras se substituye por una adquisición propia. La verdad esotérica o iniciática difiere del conocimiento adquirido de fuente ajena, en que el descubrimiento hecho por nosotros implica una modificación substancial en nuestra conciencia y en nuestra actitud hacia la Vida.

La Verdad es siempre una y la misma, pero se expresa de tantos modos cuantos investigadores se dedican a buscarla, o lo que es lo mismo, siendo una en el fondo, es múltiple en su expresión; y, precisamente la expresión y no la verdad misma es la causa de las controversias. Esto es lo que resuelve el Símbolo: CIFRA VERDADES DE CARACTER UNIVERSAL, PERO CADA INVESTIGADOR, AL DESCUBRIRLAS LES DA SU PROPIA FORMA Y SENTIDO. LA ENSEÑANZA POR EL SIMBOLO ES ENTONCES UNA ENSEÑANZA AUTODIDACTICA, QUE ES LA UNICA QUE CONVIENE AL MOVIMIENTO INICIATIVO, QUE TIENE POR META FINAL LA RESOLUCION DEL "CONOCETE A TI MISMO". En resumen, el Símbolo Masónico es el elemento revelador de nuestro propio Ser; si puestos frente a él permanece mudo y no nos dice nada, es que positiva-

mente no somos "INICIABLES" y nuestra presencia en Logia está fuera de lugar. En consecuencia, el Apr. que se halla en tales condiciones no debe de pasar más adelante. Esto no menosprecia las cualidades de todo orden que pueda poseer, pero sí indica que no es la "piedra viva" que hace falta en la construcción simbólica del Templo que la Masonería levanta.

La Logia, se nos dice, es el Símbolo del Universo. Sus tres Dignatarios principales son la representación de los Tres Poderes fundamentales de la Conciencia Cósmica, o del G. A. D. U. En toda su estructura y detalles, nuestra Logia copia la organización del Gobierno Interno del Mundo, de aquella Institución "sui generis" que se denomina la Gran Logia Blanca, la Hermandad de los Grandes Iniciados y Guías de la Humanidad, adonde se dirige el Masón en busca de la Eterna Verdad y la Eterna Luz, que es nuestra Meta en este ciclo humano de evolución terrestre.

Los que suponen, con menosprecio de nuestros Símbolos, que éstos no son sino algo así como un recuerdo arqueológico de una Masonería Operativa sin contenido esotérico, están equivocados, pues dentro de aquella misma Masonería había una tradición oculta que se revela en muchas de las construcciones levantadas por aquellos Iniciados. No se comprende de otra manera que puntos de relación pudieron haber existido entre los simples constructores del siglo XVIII y los filósofos que ingresaron en aquella Hermandad para darle a nuestra Orden el carácter filosófico que ahora conserva. Forzosamente debió haber existido un estrecho parentesc entre estas dos corrientes: la que venía de un modo subterráneo a través de los Operativos y la que poseían los Filósofos Esoteristas que a ellos se unieron.

En resumen: El problema del origen del Hombre, de su evolución y su destino, se encuentra vividamente expresado por la blanca Luz de la Ciencia del Símbolo en todos los Grados de los Misterios Masónicos y no puede pasar inadvertido para ningún obrero de la Grande Obra o Plan Divino de la Evolución que haya tenido el privilegio de sentir la Realidad Interna de las Iniciaciones y Consagraciones de nuestra Augusta Institución, si bien sean éstas simbólicas, como de los Misterios Menores, a que corresponde nuestro Primer Grado.

El eterno Edipo, representación del aspirante al Misterio en todos los tiempos, interroga hoy como entonces a la muda Esfinge: ¿Qué soy?—¿De dónde vengo?—¿A dónde voy?... Confiemos en que éstos y otros interrogantes de la mente humana tengan respuesta viva en nuestra conciencia a medida que nos vamos aproximando al Centro de la Luz de los Misterios Masónicos y podamos convertirnos en verdaderos guías de esta desorientada y doliente Humanidad...

PI MARGALL, M.: M.:

LIBROS

EMBRUJO DEL AMAZONAS. El h. Celéstino López ha escrito un libro con este título. En su juventud vivió siete años en la selva que riega este río. Lo cruzó en todas direcciones.

Este libro es una protesta ardiente contra la explotación indigna de los infelices indígenas que pueblan aquellos parajes. La recolección del caucho, que casas explotadoras tienen organizada, está llena de crímenes. Este a. con un estado de conciencia masónica los denuncia.

Las narraciones que hace en esta obra, impresionan. Su verismo conmueve tanto, que hiera nuestra conciencia. Hay momentos en que tenemos que dejar la lectura porque la ira asoma a nuestros labios.

No carece este libro de magníficas descripciones. Con vivos colores nos pinta, su autor, los peligros de la selva y sus encantos.

El espíritu que informa este volumen es la verdad. Se lee, una vez comenzando, sin dejarle. Se sufre y se recrea nuestra inteligencia, nos interesa y nos hace sufrir. El estilo es correcto, fluido. Bien merece que se dedique unas horas a su lectura. Sus lecciones, acerca de la vida miserable y esclava de los indios de aquellos parajes y las descripciones de su fauna y su flora no se olvidarán nunca; no es un libro más.

Ha hecho bien nuestro h. dándonos a conocer lo que vivió en sus años mozos en la inexplorada selva del Amazonas.

SOBRE LA DIVINIDAD

Venerable M. y Q. Q. H. H.

Parece que la idea de la divinidad es casi tan antigua en el hombre como el hombre mismo. Acéptase para esta suposición la misma duda que para el origen del ser humano. Ignorando hasta hoy cuál fue éste, no sabemos tampoco cuáles fueron sus primeras manifestaciones en tal sentido. Y si en la oscuridad de los tiempos encontramos vestigios de seres racionales, los encontramos formando ya una familia y a juzgar por los individuos de ésta podemos suponer que en todas las épocas y en todos los pueblos imploró el hombre del cielo ayuda a su impotencia, consuelo a su desventura, justicia y amparo contra las fuerzas del mal.

Cuando el miedo, la debilidad o el deseo de obtener algo fuera de su alcance, impelió al hombre a hincarse ante el primer ídolo, podemos creer que dió el primer paso en la escala de su superación moral. Y creo sinceramente que en aquel ídolo, había algo, en verdad, del espíritu de Dios. Mejor dicho: Creo que el individuo encontraba a través del ídolo el camino que lo conducía a la divinidad.

Los que adoraron al sol o se prosternaron ante la luna; aquellos que se arrodillaron ante el mar enfurecido o en calma; los que besaban humildemente la tierra, cuando el volcán abría su abanico de fuego sobre el arriño de su cráter y los que construían sus propios dioses de barro, oro o palo; todos en fin, reflejaban en sus obras como en un espejo la interrogante que se abría en su propia alma y que no sabiendo lo que es ni como es, cada uno dándole una forma lo llamó DIOS. Dios que lo mejoraba a él y en él a la humanidad.

Entonces aún no había aparecido el parásito que vivía del altar porque el templo tenía proporciones inmensurables.

Pero el hombre necesitó siempre de algo material en qué depositar sus inquietudes espirituales. La idea del ser superior, inconcreta, inmaterial, amorfa, no le bastó para confiar sus anhelos, sólo una pequeña minoría y eso únicamente en los pueblos cultos pudo prescindir de la materialidad grosera de la imagen para encaminar su espíritu por la filosofía.

Se cree, que fué primeramente en la India y después en China donde la filosofía religiosa adquirió sus manifestaciones fundamentales a tal grado que aquellas sirvieron de base a todas las religiones y sectas que posteriormente se organizaron y serán todavía en el futuro, cantera inagotable, para aquellos hombres, que dándose cuenta de la tergiversación que sufrieron la mayor parte de las doctrinas religiosas quieran calmar sus inquietudes en el remanso espiritual que suponen las páginas de estas primeras escrituras. Buscaron estos países, desdiciendo todo motivo utilitario el gran secreto que rodea nuestra existencia y abandonando toda comodidad material, hallaron, en la soledad de los Himalaya o del Tibet el retiro que permitiera el estudio de su alma como motivo de comunión con su Hacedor.

Y fué así como se alzaron esos monumentos supremos que son los Vedas y cómo encauzaron una moral religiosa que tenía por fin mejorar a la humanidad acercándola a Dios.

Pero Dios, fué más inaccesible para ellos a pesar de su retiro, su moral y su filosofía, que para el hombre primitivo, cuyo Dios era la conjunción de su temor, de su corazón y de sus manos. En la perspectiva de los tiempos pudimos ver lo poco que sirvieron a la humanidad aquellas obras reputadas aún hoy en lo moral como intachables, pero que no mejoraron para nada, en lo material, la condición misera de los infelices que arrodillados en las riberas del Ganges o del Indo esperaban que las aguas que nacían al pie de los cenobios de los eremitas arrastraran para su dolor la más mínima partícula de amor de amparo o de cariño.

Fué el fracaso brutal de la mística, porque ésta, tomaba del hombre sólo el espíritu, olvidando por completo la materia.

Su influencia fué acercándose paulatinamente a Occidente y años antes y después de la era cristiana un cúmulo de fanáticos poblaba los conventos y los desiertos del Líbano. Hasta Jesús, el dulce Jesús, espíritu nuevo en aquellos tiempos no pudo liberarse de esta influencia y por algún tiempo se retiró al desierto y ayunó.

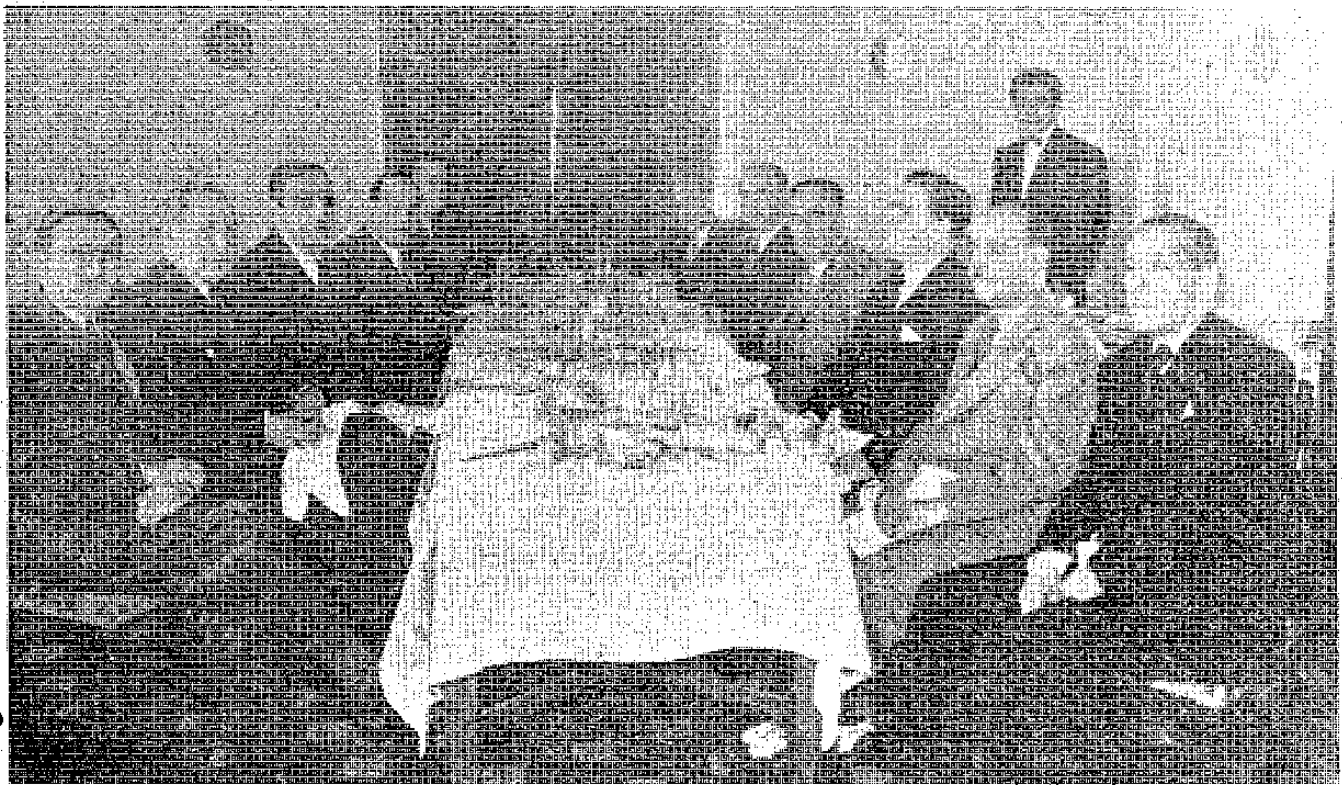
Al principio Europa pudo salvarse de este misticismo. Formada como estaba en el paganismo griego y romano su espíritu no podía soportar tal rigidez después de los cultos a Venus y Baco, pero fué por poco tiempo. El cristianismo que entonces nació se impregnó de este carácter y lo difundió como cosa propia. El paganismo le sirvió para informar su liturgia y su ceremonia así pudo introducirse mejor y empezar a levantar templos y a aprisionar conciencias.

Los perseguidos años antes, eran ahora los perseguidores, así empezó la terrible noche de la Edad Media. Las hogueras inquisitoriales no respetaron nada ni aun a aquellos de ellos mismos que siguieron la línea cristiana, sobre el esqueleto del cristianismo se había alzado brutal, torpe, con todos los apetitos del poder y la fuerza el monstruo de la Santa Madre Iglesia Católica Apostólica y Romana. Del cristianismo nada, nada...

La Masonería tiene en este período obscuro sus mejores páginas. Fué una luz entre tanta tiniebla permitió que mirando a ella los hombres supieran que no era todo oscuridad, y poco a poco, apoyada por conciencias libres púdoles ir forjándose el gran orto del Renacimiento.

Queda mucho que hacer todavía, yo creo que eternamente habrá algo siempre que hacer en favor de la humanidad. Mientras así sea la masonería, tendrá pendiente una jornada. Pero si me permitís, os diré que no busquéis el mejoramiento del hombre a través de ninguna religión ni de ningún sacerdote, sino en la conciencia de cada individuo haciendo que su religión, su templo y su Dios lo busque y lo encuentre en su propio corazón.

TOGORE



Comida fraternal e íntima organizada por nuestra Obediencia en honor del querido hermano Arturo Mayer, perteneciente a la Muy Respetable Gran Logia de Chile. El acto se verificó con motivo de su paso por México en viaje de estudios pedagógicos para lo que le envió su Gobierno. Asistió a tan simpática reunión el Excmo. Sr. Embajador de Chile, nuestro querido hermano Pedro Castelblanco.

C
O
P
Y

Extra copy

May 2, 1945.

My dear Justice Froessel:

I am pleased to acknowledge receipt of your communication of April 23, 1945, wishing the United Nations Conference success, and enclosing a copy of a press release issued by you as Grand Master of the Grand Lodge of Free and Accepted Masons of the State of New York.

It is heartening to have the support of individuals and organizations in the challenging task of establishing an international organization for the maintenance of peace and security, and the interest shown by you and the group which you represent in the United Nations Conference is greatly appreciated.

Sincerely yours,

Alger Hiss
Secretary General

The Honorable Charles W. Froessel,
Grand Master of the Grand Lodge
of Free and Accepted Masons of the
State of New York,
160-11 89th Avenue,
Jamaica 2, New York

IS:IOCU:THOMPSON:SGT

June 11, 1945.

My dear Mr. Assaf:

I acknowledge the receipt of the telegram of May 25, 1945, signed by you and by Messrs. Haj, Abifaker, and Mazry, regarding Syria and Lebanon.

You are of course aware that the purpose of the San Francisco Conference is to formulate the best possible charter for an international organization to maintain peace and security for all people of the world regardless of race, color, religion, or sex. It is devoting its energies and its labors exclusively to this task, and it is not intended that the matter you mention will be the subject of action here.

Please be good enough to make this expression known to the other signers of your telegram.

Sincerely yours,

For the Secretary General:

BRYANT MUMFORD

Bryant Mumford
Acting Information Officer

Mr. Jose Assaf,

Maracaibo, Venezuela.

MS
MS
IS:IOCU:STONE:SGT

(TRANSLATION)

ack 2/9/45

TELEGRAM

Maracaibo, Venezuela, May 25, 1945

Their Excellencies

The Representatives of the United Nations
(509 Fairmont) San Francisco

The Arabic peoples, who generously contributed with their blood in order to win a democratic victory, are indignant over the French attitude of aggression against the sovereignty of Syria and Lebanon. They request justice of the free world and in behalf of our colonies in this city we submit a formal protest and beg your governments to use your good offices in favor of so just and natural a request.

For the Syrian-Lebanese Colony,
José Assaf, Antonio Haj,
Salomón Abifaker, Yamil K. Mazry.

(Transl. by J. V. McCall)
(Rev. by H. C. Hill)

(TRANSLATION)

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(Transl. by J. V. McCall)
(Rev. by H. G. Hill)

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WESTERN UNION (54)

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1201

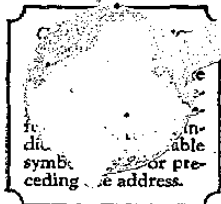
SYMBOLS
DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
Ship Radiogram

A. N. WILLIAMS
 PRESIDENT

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19/5 11/28 AM 9 01

FAP9 INTL VIA CEP=CD BARACAIBOVEN VIA ALLAMERICA 78 1/50
 NLT EXELTISIMOS REPRESENTATNES MAY 25
 DE LAS NACIONES UNIDAS=(509 FAIRMONT) SFRAN=
 LOS PUEBLOS ARABES QUE GENEROSAMENTE CONTRIBUYERON CON SU
 SANGRE PARA ALCANZAR VICTORIA DEMOCRATICA INDIGNADOS POR
 AGRESIVA ACTITUD FRANCESA CONTRA SOBERANIA SIRIA Y LIBANESA
 DEMANDAN JUSTICIA DEL MUNDO LIBRE Y EN REPRESENTACION DE
 NUESTRAS COLONIAS EN STA NOSTORS PRESENTAMOS FORMAL PROTESTA
 Y SUPLICAMOS:
 END 1.



WESTERN UNION

1201

SYMBOLS
DL = Day Letter
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Ship Radiogram

A. N. WILLIAMS
PRESIDENT

1915 MAY 26 AM 9 01

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FAP9 SHEET 2/28

A VUESTROS GOBIERNOS SU VALIOSA INTERVENCION FAVORABLE A LA TAN JUSTA Y NATURAL DEMANDS=

POR LA COLONIA SYRO LIBANESA JOSE ASSAF ANTONIO
HAJ SALOMON ABIFAKER YAMIL K MAZRY.

HAI

June 11, 1945.

My dear Miss Abbe:

Your recent suggestions, submitted in connection with the work of the United Nations Conference on International Organization, have been received.

It is the intent of the governments which are participating in this great undertaking that the proposed United Nations Organization should protect and promote the welfare of all peace-loving peoples. The broad framework for this purpose was outlined at Dumbarton Oaks. The cooperative spirit which makes it possible to plan definitely and hopefully today for an international organization to be agreed upon by the peace-loving nations of the world is most encouraging. It is no less important that there should be a sustained will of men and nations to make it work. Your interest in the success of the Conference is appreciated.

Sincerely yours,

For the Secretary General:

BRYANT MUMFORD

Bryant Mumford
Acting Information Officer

Miss M. Abbe,

C/O Mrs. Falker,

2705 Larkin Street,

San Francisco, California.

MS
MS
IS:IOCU:BITTNER:SGT

JUN 8 1945

Gentlemen:

May I address you, who believe that this conference, if it is to build a permanent peace, should include delegates from all the nations: Japan, Germany, Syria, India, and every other one. The new world organization, to be more successful than the League of Nations, will have to be all-inclusive. For as someone once said, if we don't all hang together, we'll all hang separately. I fully believe hostilities can be stopped today by merely inviting our "enemies" to the conference; and that if we fail to include responsible spokesmen from these nations in our parleys, no lasting and just international organization will be formed. This time, the world wants to give God the victory, not some nations to the exclusion of others, for in God we are one world. He recognizes the might that longs for His justice. Let America then have the courage to fulfill her destiny, to accept her responsibility for that leadership by demonstrating our faith in the innate divinity of all men. How can we, consistently, with that spirit give veto powers

to the big nations over smaller ones? Faith in our infinite divinity would mean accepting responsibility immediately, for sending relief and education to our "enemies" too, in a spirit of real love, and true knowledge that we are in reality one with them. This means further a simplified economy which now loathes the idea of living to eat. Rather we must eat to live: our highest happiness is not in self-seeking any more: we want to realize in the fullest measure all the variety of richness there is for all of us if we behave truly as equals in the family of nations, not as superiors. The moment we feel ourselves bigger and more important than our neighbors, that moment we start shrinking in actual fact. But the more we can contribute to our neighbors' well-being without seeking to improve ourselves, the more our soul can expand. America now longs to realize and practice the ideals of her national spirit. She has a song which says, "America America may God thy gold refine, till all success be nobleness and every gain divine." And again, "America America God mend thine every flaw, confirm thy soul in self-control thy liberty in law." For this reason, the Supreme Court decision which stands at Reno's vileness: For two years Americans have been growing in strength

and vital by increased devotion to the practice of purity and making our lives God-centered. Now that leadership must come forward for the international organization, too. If we fail that responsibility to ourselves and to the world, rottenness and weakness of character will eat our heart out all too quickly, and the world will justly blame us. Can we even ~~yet~~ ^{now} accept this leadership expected of us.

If not, it will be found that India which is the heart of world will assert her strength as an independent nation for the salvation of the world; and we cannot even have the merit of voluntarily recognizing her! Britain did have a function in cherishing that heart in the past, but she cannot longer restrict it. That one is greatest who is humblest of all and servant of all. America should not throw away this opportunity. But to accept it, she has to recognize that our responsibility is to make the world God-centered and not, ^{cavalierly to} ~~shrink~~ ~~inself~~ in our own ideas of self security.

(Can I serve this conference in practical participation in the rest of your sessions?)

Sincerely,
Madra Ahe

June 9, 1945.

My dear Mr. Anyul:

Mr. Stettinius has referred to me for reply your radiogram of May 31, 1945, regarding Syria and Lebanon, addressed to him as President of the United Nations Conference on International Organization.

You are of course aware that the purpose of the San Francisco Conference is to formulate the best possible charter for an international organization to maintain peace and security for all people of the world regardless of race, color, religion, or sex. It will devote its energies and its labors exclusively to this task, and it is not intended that the matter you mention will be the subject of action here.

Sincerely yours,

For the Secretary General:

BRYANT MUMFORD

Bryant Mumford
Acting Information Officer

Mr. Jorge Anyul, President,
Syrian - Lebanese Society,
Durazno, Uruguay.

MMS
AMS
IS:IOCU:BITTNER:SGT

(TRANSLATION)

RADIOGRAM

50/2/9
JUN 7 1945

Durazno, Uruguay, May 31, 1945

Mr. E. R. Stettinius,
President of the San Francisco Assembly

The Syrian-Lebanese Society of Durazno (Uruguay) solidly supports the patriotic decision of the Syrian-Lebanese Government in connection with the unheard-of outrage committed by the French Government against the sovereignty of the fatherland.

Jorge Anyul, President

(Transl. by J. V. McCall)
(Rev. by H. C. Hill)

Mackay Radio

STANDARD TIME INDICATED

RECEIVED AT



FOREIGN SERVICES
AT
STANDARD RATES

RADIOGRAM

The following Message was received "VIA MACKAY RADIO,"
BH578 P.

DCC-4 5P

DURAZNOURUGUAY 34 VIA MACKAYRADIO MAY31 1945 1635

LC SENOR E R STETTINIUS

PRESIDENTE ASAMBLEA SANFRANCISCO

SOCIEDAD SIRIO LIBANESA DE DURAZNO (URUGUAY) SE SOLIDIRIZA
PATRIOTICA DECISION GOBIERNO SIRIO LIBANES POR INSOLITO ATROPELLO
GOBIERNO FRANCES SOBERANIA DE LA PATRIA

JORGE ANYUL PRESIDENTE

105P JUNE 1

JUN 7 1945

WRITE YOUR MESSAGE ON THE GREEN-TOP BLANK. FILE THROUGH POSTAL TELEGRAPH BY MESSENGER, TELEPHONE OR POSTAL TELEGRAPH PRINTER. BE SURE TO SPECIFY "VIA MACKAY RADIO". IF DESIRED, MESSAGES MAY BE TELEPHONED DIRECT TO MACKAY RADIO BY CALLING GARFIELD 1303.

June 6, 1945.

Armenian National
Council of America,
381 Fourth Avenue,
New York 16, New York.

Sirs:

I acknowledge the receipt of a copy of your memorandum to the United Nations Conference on International Organization entitled "The Case of the Armenian People."

Very truly yours,

For the Secretary General:

BRYANT MUMFORD

Bryant Mumford
Acting Information Officer

MS *MS*
Is:IOCU:BITTNER:SGT

JUN 5 1945

THE CASE OF THE ARMENIAN PEOPLE

*Memorandum to the United Nations Conference
On International Organization
In San Francisco*

Respectfully Submitted

by the

ARMENIAN NATIONAL COUNCIL OF AMERICA

381 Fourth Avenue
NEW YORK 16, N. Y.



*“Even Mt. Ararat, the pride and
glory of our people and the most
expressive symbol of their hopes
and aspirations for a thousand
years, remains under
Turkish rule.”*

The Case of the Armenian People

The Armenian National Council of America as Spokesman

The Armenian National Council of America, which is comprised of and supported by all the Armenian civic, social, cultural and religious organizations in the United States, except a small fascist faction known as the Tashnags,* presents the case of the Armenian people to the delegations of the United Nations Conference on International Organization assembled in San Francisco.

The Armenian people have a claim at the bar of international justice. They demand the righting of the grievous wrong done to them for centuries, a wrong which continues to the present day.

The Historical Perspective of the Case of the Armenian People

The case of the Armenian people possesses a special significance by virtue of their long and noble history and their contributions to world civilization and culture. The Armenians are one of the few ancient peoples of the world who have survived to the present day. Their history goes back to the very beginnings of civilization on the plains of Mesopotamia. They were organized into a strong political state in very early times, and had important ties with the great states and empires of the ancient world. Through their long history they have demonstrated that they are a freedom-loving people. They were among the pioneers of the civilization and culture which the modern world inherited from the ancient world. They were the first nation to accept Christianity. Ever since then they have stood as a bulwark against the invading hordes from the interiors of Asia.

*Who have presented themselves to this Conference as the "Armenian National Committee."

Against a background such as this the claim of the Armenian people deserves special consideration at the bar of international justice.

The Advent of the Terrible Turk in History

It is a notorious fact in history that the Turks, ever since their appearance in the Near East, the Balkans, and Central Europe, maintained their rule over the countries they overran through a system of ruthless, calculated, sustained terror. Against Christian peoples especially, their wrath was loosed with unmitigated fury. Over them they imposed and maintained their rule through such instruments of terror and domination as periodic massacres, officially sanctioned lootings, discriminatory taxations, deportations, starvation, disease, rape, abduction, prohibition of the use of native tongues, and the abrogation of other fundamental political and civic rights. The long, black record of the terrible Turk is there for all to see. No word of apology can expunge one single line from its bloody pages.

Armenians Singled Out as the Object of a Particularly Vicious Persecution

The Armenians were singled out as the object of a particularly vicious persecution. Among the reasons for this may be mentioned the strategic position of their land between continents, their superior culture and historical background, their love of creative labor, their resourcefulness and perseverance, and their devotion to the ideals of freedom and independence.

Toward the end of the nineteenth century the persecution to which the Armenians were subjected by the Turks took on serious proportions. Massacres which hitherto had been a periodic occurrence in scattered communities were put on schedule on a nationwide scale. In the two years 1895 and 1896 hundreds of thousands of Armenians were put through the sword throughout the length and breadth

of Turkish Armenia. Even in 1908, when Turkey took on some of the trappings of democracy, the massacres continued in many localities all the way from Van to Cilicia.

During the first World War Turkish barbarism sank to its lowest and most hideous depths. Goaded and guided by the Germans, who saw in the Armenians the one effective obstruction to their political and economic ambitions in the Ottoman Empire, the Turks conceived and attempted to carry into execution the total extermination of the Armenian people. And they almost succeeded in doing so. Through deportations, starvation, disease, and outright slaughter they succeeded in reducing by more than one-half the Armenian population in the Armenian provinces of Turkey—a net loss of more than one million souls. Those who survived found themselves poverty-stricken, homeless immigrants in Iran, Iraq, Syria, the Lebanon, Egypt, Greece, Bulgaria, Roumania, France, and the Americas. Today there are a million and a half Armenians from Turkish Armenia in these countries who, with few exceptions and despite the generous efforts of their host countries to rehabilitate them, are still refugees looking forward to the day when they will be united on the historic land of their forefathers to work out their own salvation and make their distinctive contribution to the life of the world.

The Armenians and the Allies of World War I

It is worthy of note that Armenians did not resign to the fate meted out to them by the Turks. They fought back. The history of their heroic resistance in many sections of the country forms one of the glorious chapters in the annals of our people. They brought their moral and material support to the cause of the Allies. Their sons enlisted by the thousands in the Allied armies and distinguished themselves in battles against the armies of the common foe.

The Allies, in return for the contributions which the Armenian people brought to the great cause of freedom and democracy, promised their liberation and their

establishment as an independent state. And in accordance with that promise the League of Nations authorized President Woodrow Wilson to draw the boundaries of a free and independent Armenia. This was accepted by all the powers of the day, including Turkey. It was ratified by the Treaty of Sevres.

That Treaty, however, was never enforced. One after another the sacred promises so solemnly made were forgotten or sacrificed to the selfish interests of powerful states. And so would have ended, as the final act of the tragedy of the Armenian people, had not the great Russian people and the other peoples of the U. S. S. R. come to the rescue and salvaged something out of what otherwise would have been the total ruin and annihilation of the Armenian people.

The Armenians and the United Nations of World War II

During World War II the Armenians once more gave proof of their devotion to democracy and the cause of the United Nations. They fought once more with distinction within the armies of the United States and the United Nations. Fifty generals and over a quarter of a million Armenian soldiers of various ranks were within the Red Army alone. Armenian blood flowed once more, this time not for something which they wished to possess, but for something which they already possessed and wished to protect.

"Can the Leopard Change Her Spots or the Ethiopian His Skin?"

And what did the now so-called republican Turk do in this late war for the liberation of the world from the threat of Nazi tyranny? They sought shelter under the cloak of a spurious neutrality, extending meanwhile to the Nazis assistance of every description which lay within their power. They went further and shamelessly

proclaimed their desire to see a German victory. And they continued to oppress and liquidate the few hundred thousand Armenians who were still living in their borders.

***On What Matters Armenians of the
Diaspora Do Not Speak***

We, the Armenians who are living outside Soviet Armenia, do not presume to speak in the name of that republic, nor do we presume to dictate or outline her policies or interests. These are the singular rights of the people who live in Soviet Armenia. We can only express our appreciation to the great Russian people and the other peoples of the U. S. S. R. for giving our brothers in the land of our origin the opportunity to live again as a free and independent nation; to clear the debris of the oppression and destruction perpetrated for centuries; to transform their country once more to a *trakhdavayr*, that is, the land of paradise, as the Armenians put it; to reestablish a stable government of their own; to reorganize their social and economic life; and to revive and revivify the glorious culture of their forefathers.

***On What Matters Armenians of the
Diaspora Do Speak***

There are certain things, however, concerning which we feel we have a right to speak, concerning which we feel we must speak. Our homeland on which our forefathers have lived since immemorial times, and on which we ourselves lived until the years of the last World War, still constitutes a part of Turkey, while a million and a half Armenians live as enforced refugees and immigrants throughout the four corners of the earth. Even Mt. Ararat, the pride and glory of our people and the most expressive symbol of their hopes and aspirations for a thousand years, remains under Turkish rule. Furthermore, this our homeland, the

Armenian provinces of Turkey, are separated from the free and independent Republic of Soviet Armenia, where those of our brethren who are fortunate enough to be living have made a magnificent beginning in the revival and the reconstruction of Armenian national life. What would be more natural for Armenians outside that budding new land than to want to return to their homeland and join hands with their brethren. The time has come that the Armenia which is under Turkish rule be joined to the existing free and independent Armenia within the bounds of the Soviet Union, and opportunities be granted Armenians abroad to return to their own homes and pastures, their cities and villages and live there their own lives.

Of all the Christian peoples who at some time or other in the past have been under Turkish rule, the Armenians are the only one who have as yet not secured their freedom and homeland from Turkey.

***The Spirit of the Conference is in Keeping with the
Hopes and Aspirations of the Armenian People***

We know that the Conference convened here in San Francisco is not delegated to settle questions relating to repatriation and the settlement of boundaries. Nonetheless, it is in keeping with the spirit of the Conference that we raise our voice on behalf of a question which has become the scandal of international relations for something like three-quarters of a century. We speak on behalf of a million and a half victims of a tyranny and a terror which neither in degree nor in extent differ from the vials of wrath which the Nazis poured in this war on the innocent and helpless peoples of Europe. And we speak on behalf of the just and constructive aspirations of a people who have every right to express the hope that this time they will not be made pawns on the international chessboard of power politics. We want no less than the joining of our historic land of Armenia to the existing state of free and independent Armenia, and the repatriation there of all

Armenians abroad who wish to go there. These are our reasonable and inalienable rights. So long as these aspirations of the Armenian people remain unrealized, so long will the Armenian people remain at odds with Turkey. Until a new justice is born out of the centuries-old injustice done to the Armenians, there can be no permanent peace between them and the Turks. The Armenian people want to live at peace with their neighbors, even with Turkey, and they believe that a just and honorable peace is in the interest of all parties concerned.

"To Serve Armenia is to Serve Civilization"

It is no mean case which we present to this great and august Conference. It is a case which has drawn the respect and sympathy of such honorable and illustrious men as James Bryce, William Gladstone, Georges Clemenceau, Woodrow Wilson, Nikolay Lenin, Anatole France, Fridtjof Nansen, Jean Jaures, and Joseph Stalin. These men demonstrated with their deep interest and active support of the case of Armenia that they agree in spirit with the words of one of them, William Gladstone, when he said, "To serve Armenia is to serve civilization." And the great Soviet Union has demonstrated irrefutably within the brief span of twenty-five years that to serve Armenia is indeed to serve civilization.

THE DELEGATION OF THE ARMENIAN NATIONAL COUNCIL OF AMERICA

OKSEN SARIAN, *Secretary*
ANTRANIG ANTREASSIAN

CHARLES AZNAKIAN VERTANES,
Executive Director
ARMAND H. GIZIR

June 5, 1945.

My dear Mrs. Armstrong:

Your card of May 29, 1945, suggesting Psalms 37:11 for one of the closing meditations of the United Nations Conference on International Organization, has been received.

The spiritual devotion which prompted your suggestion and this evidence of your interest in the great work of the Conference are appreciated.

Sincerely yours,

For the Secretary General:

T. T. McCrosky.

T. T. McCrosky
Information Officer

Mrs. M.E.J. Armstrong,
229 E. Prospect,
Kewanee, Illinois.

WTP *DMC*
IS:IOCU:BITTNER:SGT

June 5, 1945.

My dear Miss Armstrong:

In response to your letter of May 28, 1945,
I am pleased to send you herewith a list of delegates
to the United Nations Conference. I regret that I
am unable to send you additional material for use
in the notebook you are making, since the Conference
does not have printed material for distribution.

Sincerely yours,

For the Secretary General:

BRYANT MUMFORD

Bryant Mumford
Acting Information Officer

Enclosure:
List.

Miss Shirley Armstrong,
2745 Prairie Avenue,
Evanston, Illinois.

MS
MS
IS:IOCU:DRAYTON:HM

2745 Prairie Avenue
Evanston, Illinois
May 28, 1945

Mr. T.T. McCrosky
Information Office
United Nations Conference on International Organization
San Francisco, California

Dear Mr. McCroskey,

Will you please send me any pamphlets, information, or charts, that would help me with a notebook I am making on the United Nations Conference. I would especially like a list of the delegates. I am in the eighth grade and our class has been following the activities of the conference since the opening day.

Thank you very much.

Very truly yours,

Shuley Armstrong

June 5, 1945.

My dear Señor Abramovich:

I acknowledge the receipt on May 31, 1945 of the telegram which you and one thousand two hundred and ninety-one others signed as sympathizers of an inter-American crusade for an "Atlantic Charter and Public Prayer for Roosevelt."

This indication of sympathy with the aims of the United Nations Conference is very much appreciated. The cooperative spirit which makes it possible to plan definitely and hopefully today for an international organization to be agreed upon by the peace-loving nations of the world is most encouraging. It is no less important that there should be a sustained will of men and nations to make it work. The cooperation and interest of the senders of your message will help to bring about the success of these undertakings.

Please make the contents of this letter known to the other persons signatory to the telegram.

Sincerely yours,

Alger Hiss
Secretary General

Señor Francisco Abramovich,

Rosario, Santa Fe, Argentina.

EF
IS:IOCU:DRAYTON:SGT

(TRANSLATION)

CABLEGRAM

Rosario, Santa Fe, Argentina,
May 29, 1945

The Chairmen of the National Delegations
to the San Francisco Conference, San Francisco

In tribute to him who presides, in spirit, over the deliberations of the Conference, and in celebration of the United Nations victory in Europe, we, the undersigned, sympathizers of an inter-American crusade for an "Atlantic Charter and Public Prayer of Roosevelt", the essential principles of which-- "no more wars or foreign yokes, freedom of religion and speech, and freedom from want and fear"--have already been adopted as their own, in the Argentine Republic, by 50,000 teachers in their National Unification Congress at Tucuman in 1943; by 43,000 university students at the national convention at La-Plata in 1942; and by other influential organizations, send to you our fervent wishes for the full realization of the above-mentioned and oft-proclaimed ideals of Roosevelt. We understand, Messrs. Chairmen of Delegations, that the action which we take in transmitting to you the sentiment of complete solidarity with that ideal of hundreds of thousands of teachers, university students and citizens of the extreme south of the American Continent is the best tribute which we can pay, today and there, to the spirit of the illustrious departed, to whose repeated public appeals we have sought to respond.

(Here follows a list of names)

A total of 1,292 signatures

Translated by J.V. McCall
Rev. by H. C. Hill

CLASS OF SERVICE

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WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

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MAY 31 1935

MR W H ANDERSON

1945 MAY 31 PM 1.09

GOLD ROOM FAIRMONT HOTEL

IN THE MESSAGE DELIVERED TO ROOM 509 YESTERDAY FROM ROSARIO SANTA FE ADDRESSED SENRORES JEFES DE LAS D'LEGACIONES NACIONALES A A LA CONFERENCIA DE SAN FRANCISCO READING EN JOMENAJE A QUIEN PRESIDE ETC THE 298TH WORD FROM THE END SHOULD READ ANTONIA INSTEAD OF ANTONIO.

WESTERN UNION
FAIRMONT HOTEL

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A. N. WILLIAMS
PRESIDENT

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VIA CABLE

1945 MAY 30 PM 12 01

CDY10 INTL CD ROSARIOSANTAFE ARG VIA ALLAMERICA 2853/2851=

PUNCTN CNTD 1/50 MAY 29

NLT SENORES JEFES DE LAS DELEGACIONES NACIONALES A LA
CONFERENCIA DE SAN FRANCISCO=SFRAN= 509 FAIR

EN HOMENAJE A QUIEN PRESIDE , EN ESPIRITU , LAS DELIBERACIONES
DE ESA CONFERENCIA , Y EN CELEBRATION DE LA VICTORIA DE LAS
NACIONES UNIDAS EN EUROPA, QUIENES SUSCRIBIMOS ,
SIMPATIZANTES DE UNA CRUZADA INTERAMERICANA=

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WESTERN UNION

A. N. WILLIAMS
PRESIDENT

1201

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CDY10/2/50=

PRO "CARTA DEL ATLANTICO Y ORACION PUBLICA DE ROOSEVELT",
CUYOS POSTULADOS ESENCIALES - " NO MAS GUERRAS NI YUGOS
EXTRANJEROS , LIBERTADES DE CREDO Y DE PALABRA , Y LIBERACION
DE LA NECESIDAD Y DEL TEMOR " - HAN SIDO YA HECHO SUYOS , EN
LA REPUBLICA ARGENTINA ,=

CLASS OF SERVICE

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WESTERN UNION

1201

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Ship Radiogram

A. N. WILLIAMS
PRESIDENT

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CDY10/3/50=

1945 MAY 30 PM 12 01

POR 50.000 MAESTROS EN SU CONGRESO NACIONAL DE UNIFICACION DE TUCUMAN , EN 1943 ; POR 43.000 ESTUDIANTES UNIVERSITARIOS EN SU CONVENCION NACIONAL DE LA PLATA , EN 1942 ; Y POR OTRAS PRESTIGIOSAS ENTIDADES , HACEMOS LLEGAR A VDS NUESTROS VOTOS FERVIENTES POR LA REALIZACION INTEGRAL DEL PRECITADO Y=

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A. N. WILLIAMS
PRESIDENT

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CDY10/4/50=

1945 MAY 30 PM 12 01

PROCLAMADA IDEARIO ROOSEVELTIANO . ENTENDEMOS , SENORES JEFES DE DELEGACIONES , QUE EL ACTO QUE REALIZAMOS , TRANSMITIENDOLES EL SENTIMIENTO DE SOLIDARIDAD PLENA PARA CON ESE IDEARIO , DE CENTENARES DE MILES DE MAESTROS , ESTUDIANTES UNIVERSITARIOS Y CIUDADANOS DEL EXTREMO SUD DEL CONTINENTE AMERICANO , ES EL MEJOR HOMENAJE=

END FOUR.

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WESTERN UNION

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A. N. WILLIAMS
PRESIDENT

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CDY10/5/52=

1945 MAY 30 PM 12 01
 QUE PODEMOS RENDIR , HOY Y ALLI, A LOS MANES DEL ILUSTRE
 MUERTO A CUYOS REITERADOS LLAMADOS PIBLICOS HEMOS PRO
 CURADO RESPONDER FRANCISCO ABRAMOVICH PEDRO ARCE RODOLFO
 ARRIGHI ALIERN CIA ROBERTO ARGUELLO TOMAS ARRABAL MANUEL
 ALVAREZ ANTONIO ALVAREZ JOSE ABALO MARCELO ALLEMANDI
 ASOCIACION C ULTURA INGLESA TEOFILO ATTIA RAUL ANDRADA
 JOAQUIN=

END FIVE.

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A. N. WILLIAMS
PRESIDENT

1201

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CDY10/6/50=

1945 MAY 30 PM 12 01

ALMIRALL MARIA ALCALDE ALFREDO ARGENTI ROSARIO ALTOLAGUIRRE
 MANUEL ALCARAZ ALBERTO ARRUE GOWLAND DEMETRIO ANTONIADIS
 MATILDE ALVAREZ ASOCIACION INGENIEROS DOMINGO ALVAREZ
 ALBERTO ALBERTINGO CLEMENTE ALVAREZ JOSE AMERISO FRANCISCO
 ALBORNOZ JULIAN ALMAGRO FLORENCIO ANDRADA ASOCIACION
 ISRAELITA BENEFICIENCIA EMILIO ARGONZ ASOCIACION BANCARIA
 ENRIQUE ARONSON CAROLINA BERNALDEZ MARIA ALVAREZ AGUEDA
 AIELLO BLANCA ARGONZ JOSE=

END SIX.

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WESTERN UNION

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Ship Radiogram

A. N. WILLIAMS
 PRESIDENT

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CDY10/7 50=

1945 MAY 30 PM 12 01

ALBERDI PEDRO ALCACER BENJAMIN ABALOS HECTOR AMATO CELESTINO
 ARAYA OMINDO ARAYA RICARDO ARRIBILLAGA MANUEL ALONSO JESUS
 ALONSO MATILDE AGOSTINI CORA AGUZZI EMMA ARGENTI LEON
 ABRAMOFF EMA FIGUEROA DONATO ALBIZZARI FRANCISCO AGOGLIA
 MERCEDES ALETTA SYLVAS CARLOS MAIDAGAN JULIO ACEBAL ADOLFO
 ALVARDO ERNESTO ALVARADO JUANA ABRAMOVICH DOMINGA ACHINELLI
 MARIA AGURRE DOUGLAS BOWDEN=

CLASS SERVICE
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1201

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Shp Radiogram

A. N. WILLIAMS
 PRESIDENT

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:CDY10 8/50=

1945 MAY 30 PM 12 01

EVASIO BERTOTTO DESIDERIO BLUM CAYETANO BACKER ALDO BOERO
 DOMINGO BERISTAIN EDUARDO BAZEN FRANCISCO BARON JOSE BRIONES
 T. BORETTI CARLOS BERISTAIN FRANCISCO BERISTAIN HECTOR
 BOSCHETTI DOMINGO BERNASCONI HERMENEGILDO BRESCIANI RUBEN
 BOERI PEDRO BUSTOS HELEN BOYLES DARWIN BOHE ANTONIO BADANO
 ARMANDO BRACALENTI TOMAS BERLENGIERI FRANCISCO BENDICENTI
 JUAN BAICICH PABLO BELLATI ALEJANDRO BOBEDA=

:ALEJANDRO.

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

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 * Ship Radiogram

A. N. WILLIAMS
 PRESIDENT

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CDS10 9/50=

1945 MAY 30 PM 12 01

JUAN BERTOLOTTO GERMAN BADI WINIFRED BALL OLIMPIA BRINDISI
 BLANCA BEDEL FEDERICO BIANCHI JOSE BLASCO PEDRO BARTOLI
 CARMELO BRUNO CLOTILDE BULA JUAN BAROGRAF MARIO BROGLIA
 BENJAMIN BERISSO AMADO BRUNI E BENETTI EMILIO BIZET
 ALEJANDRO BELTRAMINO JUAN BORGONOVO HUGO BUCHANAN QUIMA
 BRINGUE AMADEO BORTOLATO LUISA BENITEZ JOAQUIN BATLLE ESILDA
 BADANO MARIO BREBBIA=

BATLLE.


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A. N. WILLIAMS
 PRESIDENT

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~~CDY 10 10/50=~~

1945 MAY 30 PM 12 01

FRANCISCO BERTOTTO IRIS BALI RAMON BATALLAN LEON BUCHLER
 ARTURO BOFFA ABRAHAM BENZADON ELIAS BENMUYAL JUAN BENMUYAL
 RAUL BENZADON JACOBO BENZADON ADOLFO BEGUET FRANCISCO BETTI
 ZULEMA BRUNELLA JOSE BERRINI CARLOS BERRINI ANGELINA BREBBIA
 AMALIA BOZZI ROMELIO BUCETA FELIPE BORCHES RAFAEL BABBINI
 CARLOS BERLENGIERI ROSA LEAL MARCOS BEREZOVSKY ROBERTO
 BAROFFICUNHA FRANCISCO BRUNO=

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NLT=Cable Night Letter

SR=Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

:CDY 10 11/50=

1945 MAY 30 PM 12 01

AURELIO BORGONOVO EDUARDO BARNES DOMINGO BONIFATI HUGO
 MARMOL ELIAS BERENSTEIN ROMA BUCETA JUAN BREITMAN PEDRO
 BENDERSKY ENRIQUE BERTOTTO TULIO BRAGAGNOLO TITO BARES
 HELENA BERRINI CARLOS BARRIOS BENJAMIN BONPLAND HUGO
 BUFFETTI JOSE BONEL JOSE BALBONA JOSE BARRERAS OSCAR
 BENEGAS JUAN BARROTTI ROSA BRONFMAN ROSA BIANCOFIORE LIDIA
 BARONI JULIA BENAVIDES MARIA BLANDO=

:BRONFMAN.

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
••••• 3blp Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

CDY10 12/50=

1945 MAY 30 PM 12 01

ELENA BUSTOS LYDIA BELINSKY DORA BOLOGNESI LYDIA BALBIS NEMO

BAIOCCHI JUSTO BONILLA YEVIL BESEDOVSKY RAFAEL BIELSA

ALEJANDRO BUGNONE SILVIA BARBARO AILSA BARES AIMEE BARES

ARMANDO BRAMBILLA HUGO BIANCHI GELINDO BEATI ALFREDO BODEN

RAMON BORGI RAIMUNDO BOSCH ERNESTO BOTTIROLA MIGUEL BOZZINI

JOSE BOVERI MIGUEL BRAMBILLA EMILIO BESSONE JUSTO LOPEZ

BONILLA EMILIO=


CLASS OF SERVICE

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WESTERN UNION

1201

SYMBOLS

DL = Day Letter
 NL = Night Letter
 LC = Deferred Cable
 NLT = Cable Night Letter
 Ship Radiogram

A. N. WILLIAMS
 PRESIDENT

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CDY10 13750=

1945 MAY 30 PM 12 02

BIANCHINI ABRAHAM BUBLICK ALBERTO BOSSERT AMERICA BARCALA
 ALBERTO CASTELLO MARIO CURA CARLOS CASTELLO ANTONIO CALVO
 JOSE CAMANO NICOLAS CERRUTTI JOSE CERSETO ALFREDO CRISTI
 FRANCISCO CALVO NICOLAS ROMEO ANTONIO COSENZA JUAN COSENZA
 OSCAR LEDESMA RAUL COUZIER ENRIQUE COUZIER LUIS CASTELLAN
 FERNANDO COSTAS ADELA COSTAS THELMA CRIBB HECTOR CIGLIUTI
 LORENZO CELS FIDEL=

OF SERVICE

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WESTERN UNION

1201

SYMBOLS

DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

:CDY-10 14/50=

1945 MAY 30 PM 12 02

CASAGRANDE ADA CAISUTTI FEDERICO CAPRA OSCAR CASAS ANTONIO
 CAUZZI GUILLERMO CANAL FERDINANDO CECCARELLI ALFREDO CERIONI
 SETTIMIO COMBA FERNANDO CORBELLA M CERVERA SARA CORVALAN
 ELENA CHORT FAMILIA CUENCA FEDERICO COLEMAN ROQUE CASSINI
 JULIAN CASALS AQUILES CUNEO ATILIO CUNEO JOSE CARDARELLI
 ABSALON CASAS ROMEO CROVETTO LUIS CASTELLI LUIS CARANTI
 FRANCISCO CIURO ALDO=

CLASS SERVICE
 full-rate
 Cable-
 Its de-
 character is in-
 dicated by a suitable
 symbol above or pre-
 ceding the address.

WESTERN UNION

1201

SYMBOLS
DL=Day Letter
NL=Night Letter
LC=Deferred Cable
NLT=Cable Night Letter
Ship Radiogram

A. N. WILLIAMS
 PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

CDY10 15/50=

CAFIEL MIGUEL CIURO FERMIN CANTERO DIOMEDES CASTELLANI ALBA

CASTRO MARIA CABALEIRO MERCEDES CODAZZI CELESTINO CASTRO

EDUARDO CISOLD LUIS ROSSI ELSA CORREAS MARIA CORREAS ADELA

CARRE HESPERIA COSSIO GUIDO CASTAGNINO MIGEUL CELAYA LUIS

CHIODIN CAMANI ALTUBE OSVALDO CALIANI MANUEL COLLAZO RAUL

CARRE PEDRO COMPANY CARMELO CORAZZA ENRIQUE CABELLERO JOSE

COHAN ANGEL=

CLASS OF SERVICE

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WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable-Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

:CDY10 16/50=

1945 MAY 30 PM 12 02

CABALLERO PEDRO CARPENA ANGEL CURIONI ROBERTO CERIONI JUAN
 CACCIA VICENTE COREA JUAN CASIELLO DOMINGO COSTA JUAN
 CABANELLAS LUIS CABANILLAS PEDRO CALATRONI AMADEO CAMPOS
 RAUL CACERES CARMEN CAPORALE EDUARDO CARBONI ALEJANDRO
 CARONES CAMILO CARONES RAFAEL CAMPILONGO JUAN CROSA JAMES
 CLARK EDUARDO CHICHONI MIGUEL CUELLO TERESA COZZO MARIA
 CARBONELL JOSE CELORIA MARGARITA=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter
 NL = Night Letter
 LC = Deferred Cable
 NLT = Cable Night Letter
 Ship Radiogram

A. N. WILLIAMS
 PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 17/50=

945 MAY 30 PM 12 02

CABANILLAS MARIA CASTELAO COOPERADORA ESCUELA 78 SAMUEL
 CASTRO DELFINA CREMONTE JACOBO CREMER JUAN COSENTINO LUCIANO
 CASAS RAFAEL CANDIA EDELMIRO CASASSA SUSANA CRESPO M
 CASACUBERTA FELIX CRESPO RAMONA CRUPPI CATALINA CASTAGNINO
 ANDRES CALABRESE JULIO RIDGWAY SOCIEDAD CINDELMONT NICOLAS
 CALVENTE JUAN DE PERSIA EDUARDO DIAZ ALFREDO DEMEYER EMILIO
 DEAL VICTORIO DEMARCHI JORGE DOMENECH=

78.

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

=CDY10 18/50=

1945 MAY 30 PM 12.02

EDUARDO DOMINGUEZ ELISEO DEBERNARDI JOSE DANIELE KATHERINE
DONAHUE MARIA DEVOUSSOUX AMBROSIO DEAGOSTINI DANIEL
DOMINGUEZ ADRIAN RUZER MANUEL BONNASSE ELSA DAMINATO AMERICO
DEVIC ANGEL DEGIOVANNI CARLOS DESIATI FRANCISCO DRYON E
DELPINO H DELGRECO ERNESTO DAUMAS ANGELA DANDREA PASCUAL
DAPORTO LUISA DAPELLO SILVIA DOLCINI MARIA DIAZ ANGEL
DELLEVEDOVE GILIA DACIERNO ARMANDO EVANS=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable, Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

CDY 10 19/50=

MARIA IBARLUCEA RINALDO DOTTA HUGO DIETRICH LEON DOLNICOFF
 MIGUEL DEPABLO JUAN DEAMBROSIS TERESA DORIA SARAH DIOSDADO
 MARIA DOMINGUEZ JUAN DAGERRE ABELARDO DESPIS LAURA
 DELLEVEDOVE DOMINGO DALLANESE BLANCA DELUCA JOSE DEMARCO
 HECTOR ENZ ALBERTO DELVALLE HECTOR DAMINATO CARLOS DELAUX
 JULIO DELAVEGA JOSE DELGADO RICARDO DELGADO JAVIER DESALVI
 ERNESTO EDWARDS GERMAN DWARDS=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable/Night Letter
Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY 10 20/50=

1945 MAY 30 PM 12 02

AMPARO ESPANA RICARDO ESTELLA DANIEL ERICSSON MARIA
 ECHEVARRIA ESCUELA PRESIDENTE ROCA ECHAURI HERMANOS ADOLFO
 ESCUDERO PEDRO EPSTEIN ESCUELA FRANKLIN ROOSEVELT SIMON
 ETCHEBEHERE ALFREDO ENSINCK RAMON ELDUAYEN ESCUELA FRANCISCO
 GODOY NELIDA ETCHEVERRY HERMINIO DELAENCIMA ALBERTO ESPANA
 ESCUELA FLORENCIO VARELA ARTURO FERRANDO FRANCISCO FANTONI
 FRANCISCO FENES JUAN FARIA DANILO FONGI JACINTO FERRARI=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Shp Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10-21/50=

1945 MAY 30 PM 12 02
1945 MAY 30 AM 10 53

JOSE FRESIA JUAN FLANAGAN FEDERICO FEHRMAN ANTONIO FEIJOO
CARLOS FARABELLI ALBINO FACCIANO ENRIQUE FILIPPINI FRANZINI
FERNANDEZ JOSE FERNANDEZ ARMANDO FRACCHIA YOLANDA FISCELLA
JUAN FORTE OSVALDO FONSO JUAN FERRARONS RODOLFO FRANCO
REGINALD FRANCIS ALFREDO FREYRE ANGEL FRESIA LEOPOLDO
FIDELEFF BERNARDO FERNANDEZ ENRIQUE FONAROFF DIOMIRA
FILIPPINI VICTORIO FOGOLINI TEODORO FRACASSI ALEJANDRO
FALDINI=

OF SERVICE

is a full-rate
gram, or Cable-
gram unless its de-
ferred character is in-
dicated by a suitable
symbol above or pre-
ceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 22/50=

1945 MAY 30 PM 12 02

EVANGELINA CASAS JOSE ESPONA EMILIO FERNANDEZ ALFREDO FASCE
 JORGE FANTONI PEDRO FELDMAN BERNARDO FEUER MARIO FIDELIBUS
 CESAR FERNANDEZ OSVALDO FERRO LUIS FAVARIO JUAN FAVARIO
 ALBERTO FAVARIO MANUEL FERNANDEZ ALICIA FORNES CARLOS
 FERRARI FRANCISCO FONSECA JOSE FERNANDEZ NORBERTO CORTI
 JOSE GIACOSA BEGUE CIA JOSE GAFFNER LUIS GAFFNER DELIA
 GRANESE ARTEMIO MENENDEZ.

CLASS OF SERVICE

This is standard-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

- DL = Day Letter
- NL = Night Letter
- LC = Deferred Cable
- NLT = ~~able~~ Night Letter
- Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 23/50=

1945 MAY 30 PM 12 02

GRINBERG LIDA EDUARDO GRIMOLDI ARMANDO GIROMINI MANUEL

GONZALEZ OSCAR VERA RAMON ARIAS TEOFILO NAVARRO ESPERANZA

GOLUP VIRGINIA GUIEOLDI L GARCIA JOSE GARCIA MIGEUL

GALLITELLI ALFREDO GUARAGNA RAFAEL GALLI JUAN GODFRID MARIA

GARCIA RUPERTO GARCIA MARIA GUARANGNA AMELIA GAVARONE

AGUSTIN GATTI EDUARDO GALL FERNANDO GALDIZ ABEL SOTELO

CARLOS GINOCCHIO EDUARDO GONZALEZ=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 24/50=

OSCAR GARCIA LORENZA GASPARINI NOE GUTMAN OSCAR GARRIGA
FRANCISCO GAMBINO VICENTE GOMEZ MARIA GOYENCHEA DEMETRIO
GARCIA JORGE GIMENEZ FELIPE GAGLIANO LUIS GANEM ADELA
SAGASTA JUANA GIORDANO EDUARDO GASPAR CLAUDIO GARCIA MARTIN
GALIANO JUAN GURRUCHAGA WALTER GREAVEN ROQUE GRAZIENO JUAN
GANEM CLELIA GONZALEZ ENRIQUE GEARY ADA GRECCHI ENRIQUE
GASCARD RAMON GIASCOSA=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL=Day Letter

NL=Night Letter

LC=Deferred Cable

NLT=Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 25/50=

1945 MAY 30 PM 12 02

ANIBAL GAONZALES SELIG GUTMAN ARMANDO GUASTAVINO MARIA
 GUASTAVINO JOSE GUIOLDI JUAN GUIO MANUEL GARBEL ELENA GARIN
 JOSE PACHECO HELIOS GORIA JORGE GARGUCHEVICH CARLOS LEAHY
 JACINTO GUINAZU GIMENEZ MELO DAVID GONZALEZ IRMA GOSSTI
 ARSENIO GONZALEZ ROSA GRIVARELLO BENITA GUTIERREZ ADOLFO
 GALLI JOSE GARRE MARIA GURRUCHUGA FERNANDO GASPARY FEDRICO
 GUINEA JUAN PUJOTO=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY 10 26/50=

1945 MAY 30 PM 12 02

HECTOR GATO ALBERTO GARRI AMBROSIO GHIRIMOLDI MANUEL GARANTE
 OSCAR GUMMEL ELENA GUMMEL RAUL CENTURION ENRIQUE GOVER
 ANTONIO GIOSA PEDRO GUIZZETTI ALBERTO GUZMAN NESTOR GRANCELLI
 CHA SOLARI VIGLIENO GIMENEZ FELICIA GARCIA FRANCISCO GARO
 LUIS GONZALEZ SABATHIE JOSE GROISMAN MARIANO GALVE FRANCISCO
 GALVE MANUEL GALVE SUCESTORES HENZI EMILIA HANSEN REMIGIO
 HERRANZ JULIO=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

A. N. WILLIAMS
PRESIDENT

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 27/50=

1945 MAY 30 PM 12 02

HERRERA ERNESTO HAMAK MAURICIO HAZEBROUCK RAUL HERRERA

MARCELA HUC JUAN HOURCADE HERRERA FORNARI ALFREDO HERCOWITZ

EDUARDO HERRERA JUAN FRIGALA LUIS HOHL MARIA HERRERO ENRIQUE

HOWARD CARLOTA HALLBERG ALBERTO HASSAN NACIB HAI EK JUAN

IRAGUI ANGEL ISERN ISIDORO IRIGOYEN OSVALDO ILUNDAIN LUIS

IMELIO HECTOR ILHARRESCONDO ROBERTO ILHARRESCONDO MARIA

ITUARTE SALVADOR IMBERN ROBERTO=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 28/50=

1945 MAY 30 PM 12 02

IGARETA MARIA INARRA MARIA IRAOLAGOITIA JORGE ISAAD JOSE
 IMHOFF CLEMENTE IMHOFF DOMINGO IMHOFF LUIS INTROINI PEDRO
 IVANCICH RODOLFO IVANCICH MARIA IGLESIAS SANTIAGO JAIME
 ANTONIO JIMENEZ CARLOS JOHN ROBERTO JAMES MAURICIO
 JASKELIOFF M JEUFFRAIN ERNESTO JIMENO M JELICICH OLGA JAUZAT
 ETIENNE JAUZAT ERNESTO JUNQUET BRUNO JANNELLI HERNAN KRUSE
 DAVID KALUSKY RODOLFO=

OF SERVICE
 a full-rate
 or Cable-
 less its de-
 character is in-
 dicated by a suitable
 symbol above or pre-
 ceding the address.

WESTERN UNION

1201

SYMBOLS
DL=Day Letter
NL=Night Letter
LC=Deferred Cable
NLT=Cable Night Letter
Ship Radiogram

A. N. WILLIAMS
 PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

945 MAY 30 12 02

CDY 10 29/50=

KNUDSEN JOHN KRISTIANSEN JORGE KURTZEMANN JORGE KAHL RUBEN
 KLASS MERCEDES KLEIN MERCEDES KEHOE HERMAN KREININ RAUL
 KLEINMAN MIGUEL KNOPP MANUEL KLEINER MIGUEL LOW MANUEL
 LAGAR LAMERCANTIL ROSARINA JOSE LOPEZ RAMON LAGOS PEDRO
 LOUHAU MARGARITA LOUHAU ROBERTO LOUHAU RAUL LOUHAU ENRIQUETA
 LAVIERI HECTOR LARROSA AGUSTIN LOMBARDO STREFEL LILLI JUAN
 LOPEZ CANDIDO=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

*NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY TO 30/50=

1945 MAY 30 PM 12 02

MOSTO ANTONTO LAPUNZINA TARDOS LACPRUGENT PRIMI LÂNZI A LAMAS
 ENRIQUE LACASSIN EDUARDO LAMARQUE FEDERICO LEGUIZAMON
 LIBRERIA CIENCIA FEDERICO LLOBET SAUL LEBENSOHN MARIA JUAREZ
 CARLOS LUPPI JUAN LEDESMA SIDNEY LEGGE ANGEL LINARES MIGUEL
 LLANOS JOAQUIN LEJARZA ESTHER PESENTI DOMINGO LURA MARINO
 LAGE ARTURO LOSNO LEON LEVIT JUAN LEWIS TITA LOW FERNANDO=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 31/50=

1945 MAY 30 PM 12 02

LONGA MOISES LEVIT RAUL LITMANOVICH JORGE ESEVERRI JOSE
 LUDMER GLORIA LOWELL ANIBAL LOPEZ CARLOS LUCENA LORENZO
 LAPUNZINA POMPEYO LAYUS HUMBERTO LASCALEA ADOLFO LAVARZZO
 DONATO MILITO JOSE MARTIN GUIDO MACOC CARLOS MARQUEZ EMLIO
 MARQUEZ JACOBO MICHELSON ALBERTO MUZZIO ROSA MILLER JORGE
 MOISEEFF DONALD MIDDLETON ALFREDO MACARIO CARMEN MUZZIO KURT
 MEYER CANDIDO=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter
 NL = Night Letter
 LC = Deferred Cable
 NLT = Cable Night Letter
 Ship Radiogram

A. N. WILLIAMS
 PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

1945 MAY 30 24 12 00

:CDY10 32/50=

MENACHO ARMANDO MASPERO ROBERTO MCDONNELL ARTURO MACCHE
 MARIA MALO ALEJANDRO MURATORIO LUIS MANGIAROTTI EDUARDO
 MURATORIO MONTEVERDE VALLS RAUL MACDONALD FRANCISCO MARTINEZ
 MARIA MARTINEZ AUDREY MOORE JUAN MONTI TULLIO MAFFEI AIDA
 MILANOLI MARIA MONSERRAT SILVIO MORGANTINI GERMAN MEUTON
 BARTOLO MONSERRAT MIGUEL MONSERRAT NICOLAS MASTROGIOVANNI
 JUAN MACCULLOCH HUMBERTO MARZOTTA MARCELO MARTIN CELIA=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter
 NL = Night Letter
 LC = Deferred Cable
 NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
 PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

~~DATE~~ MAY 30 ~~PM~~ 12 02

CY10 33/50=

MACHADO CLETO MAZZONI MANUEL MEYER MARCELO MAFFEI MARIA
 MORELLO ELISA MOLINARI ADELA MOLINARI CELIA ZURBANO MARTA
 MADARIAGA LUCIANO MICHELETTI ERNESTO MARQUARDT VALENTINA
 MANGIATERRA SANTOS MADFREDI ALBERTO MARTIN ANTONIO MANZONI
 OSCAR MAROTTOLI H MURIAS CARLOS MAGRI FAUSTO MARELLI
 ROBERTO MAURELLI EDUARDO MARSHALL JUAN MARIN FELIZE MORELLO
 HORACIO PACHECO FRANCISCO PACHECO JOSE=

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter
 NL = Night Letter
 LC = Deferred Cable
 NLT = Cable Night Letter
 Ship Radiogram

A. N. WILLIAMS
 PRESIDENT

The filing time shown in the data line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 34/50=

1945 MAY 30 PM 12 02

MARTIN BORJA MILAN SANTIAGO MARTIN ALEJANDRO MORGANTINI
 ISRAEL MARCIJAR LUISA MURRAY J MARC MARIA MARTINEZ LUISA
 MARTINEZ MANUEL MOREIO ELENA DELMARMOL LUIS MATTOS NICOLAS
 MAGNOGNA DANIEL MEDICI EUGENIO MALAPONTE MARIA MONTI RAUL
 MARTINO SANTIAGO MAZZINI JUAN CASARIEGO CAMILO MUNIAGURRIA
 JORGE MACROUILLON ARTURO MADERNA JAIME MALAMUD VICTOR
 MOLINARI PASCAL MACIA ROMULO=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

- DL = Day Letter
- NL = Night Letter
- LC = Deferred Cable
- NLT = Cable Night Letter
- Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY 10 35/50=

1945 MAY 30 PM 12 03

MUZZIO VICTOR MARIANI BRUNO MUNERATTI LUISA ZURBANO JUVENAL
 DONCEL RAFAEL MARQUEZ DOMINGO MAIDARE NATALIO MURATTI MARIO
 MUNIAGURRIA ROBERTO MONSERRAT MARCOS MORILLO NELLY MONDAINI
 TEODORO MINNSAAR EVARISTO MONSALVE CARMELO MINGOLO EDUARDO
 NUNEZ NAON NAIDICH AURORA MICHELI JORGE NUNEZ RAMIRO
 NOGUEIRA ALEJANDRO NIMO LAZARO NEMIROVIKY MANUEL NOLI JUAN
 NOSTE ANGELICA NIMO MIGUEL=

SERVICE
A full-rate
or Cable-
less its de-
character is in-
dicated by a suitable
symbol above or pre-
ceding the address.

WESTERN UNION

A. N. WILLIAMS
PRESIDENT

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 36/51=

1945 MAY 30 PM 12 03

NAVARRO JOSE NOSCHESI ANTONIO NOYA SALOMON NUDENBERG

ALFREDO NASURDI SARA NORIEGA LUIS NARDIELLO FRANCISCO

NUNEZ JUAN NECHEZ JACQUES OESTREICHER ALCIRA OESTREICHER

EMILIO ORLANDINI FLORENCIO OLGUIN JOSE OLGUIN MANUEL OLGUIN

MARIA OLGUIN FRANCISCO OLIVA NOEMI OLIVIERI JUAN ORREZOLI

EDUARDO ORSETTI ARMANDO ORSETTI JUAN ORTIZ EDUARDO ORTIZ

JACINTO ORTIGALA VICENTE OTTADO LEONARDO ORDONEZ=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL=Day Letter

NL=Night Letter

LC=Deferred Cable

NLT=Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is ~~9:45 AM~~ 30 E at point of destination

CDYTO 37/49=

PEDRO OMNES MARIA ONGAY EZREL OLIVERA ALBERTO PARODY EMILIO
 PICCININI DOMINGO PICCININI SARA PAEZ GUSTAVO PONTIN AGUSTIN
 PUJALS DAVID PONTIN RAUL PUJALS GUILLERMO PIRIS AUGUSTO
 PASQUALIS FRANCISCO POTENZA DOMINGO E PICCININI PEDRO
 PETROCELLI ALBERTO PADRO RODOLFO PANZERI ADOLFO PORCEL
 DOMINGO PEREZ JUAN PRATO ERNESTO PLOSA ARMANDO PIERINI
 DANTE PACCOTTI=

CLASS OF SERVICE

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WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Shp Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

ADY 10 38/50=

1945 MAY 30 PM 12 02

MANUEL PAYA ANDRES PFEUTL ENRIQUE PETIT ROBERTO PETIT
 GUILLERMO PETIT EDUARDO PETIT JOSE PETIT E PETIT LUIS
 POLLASTRI FEDERICO PUJALS ANGEL PASSERINI ALFREDO PAVESE
 GUIDO PAVESE PEDRO PEREZ ROBERTO PEREZ AMERICO PALADINO
 CAMILO PASTORE PAMPALUNA BRUNELLA CIA MARIO PERFUMO RODOLFO
 PEREZ MATEO POCH LUIS PRUSS CLARA PEREA ARTURO PALMA
 ALFONSO=

CLASS OF SERVICE

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WESTERN UNION

1201

SYMBOLS

DL = Day Letter
 NL = Night Letter
 LC = Deferred Cable
 NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
 PRESIDENT

1945 MAY 31 12 02

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY 10 39/50=

PISCIONE HUGO CHAYCOKE CARLOS PERSIG ELEUTERIA PATRIKIOS
 DANIEL PINEYRO LUIS HERNANDEZ ANA PUSSO HAYDEE PUSSO ELIAS
 DELAPUENTE MARIA PEREDA LILY PANIERI MATEO PAVESE JOSE
 PEDERNERA EMILIO PARETO MANUEL PAZOS ADOLFO PORTNOY
 LEONARDO PARACHU ELVIRA POMMIES ELENA PATRIJIOS ARTURO
 POSSE ADOLFO PRUNOTTO LEON PRILICK ERNESTO PRIETO ALBINO
 CABALELLAS RODOLFO PECORONE ESTHER=

CLASS OF SERVICE

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WESTERN UNION

1201

SYMBOLS

DL=Day Letter
 NL=Night Letter
 LC=Deferred Cable
 NLT=Cable Night Letter
 Ship Radiogram

A. N. WILLIAMS
 PRESIDENT

1945 MAY 31 PM 12 02

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 40/50=

PICENA OLGA PIAZZA LUCIA POSSE MARIA ERCILA JULIA HERNANDEZ
 MARIA POSTIGLIONE PERSONAL ESCUELA 112 ARMIDA DEPARDO
 CANDDELARIA PASSEGGI ALEJANDRINA PETRINA EBELARDO TORRES
 SANTIAGO PORETTI JUAN PORETTI EMILIA PORUTI ORFILIA PETI
 HECTOR PESSANO ARMANDO GARIMALDI HUMBERTO PANTOROTTO
 ENRIQUE POZZI PERSONAL ESCUELA 565 RICARDO PAGANINI
 MARGARITA PINCCOLINI SPIRITU PASERO PERSONAL ESCUELA 61=

112 565 61.

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

- DL=Day Letter
- NL=Night Letter
- LC=Deferred Cable
- NLT=Cable Night Letter

A. N. WILLIAMS
PRESIDENT

1945 MAY 30

PM 12 02
Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 41/50=

MARGARITA PALOMO MARIA PETRONE PERSONAL DOCENTE ESCUELA 57
 PERSONAL DIRECTIVO ESCUELA 57 REGINO QUINTANILLA CARLOS
 QUEIROLO COLON QUIROGA ADOLFO QUILICI RENE QUANTENNE ALFONSO
 QUARANTA MERCEDES QUEIROLO EMILIO RISLER JOSE RUIZ OSCAR
 RAMOS EDUARDO ROSAS SANTIAGO REBORA JOSE REPETTO LEONIDAS
 RINALDI DORA RENAUD JOSE RECAGNO RAMON RODRIGUEZ ENRIQUE
 RAMOS MANUEL RODRIGUEZ=

57 57.

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

- DL = Day Letter
- NL = Night Letter
- LC = Deferred Cable
- NLT = Cable Night Letter
- Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

1945 MAY 11 12 02

CDY10 42/50=

LUIS REBORA RICARDO RENAUD ESTEBAN ROSSI FRANCISCO RUIZ
 FRANCISCO RAZORI REMBADO BOSCHIROLI GRANDE RASETTI GIANI CIA
 AQUILIES ROSSI ROLANDO ROSSI ADELA HERTZ ANGEL RIGO BRUNO
 ROTONDARO HECTOR RASINI JULIO RODRIGUEZ PEDRO ROMANO
 FRANCISCO RACCIATTI HJALMAR RASMUSSEN ABRAHAM RABOTNIKOF
 CLAUDIO ROMANI JUAN ROSE ELSA RUBINO LUIS GOMEZ JOSE ROSSI
 IDA RESASCO=

OF SERVICE
a full-rate
or Cable-
less its de-
character is in-
duced by a suitable
symbol above or pre-
ceding the address.

WESTERN UNION

1201

SYMBOLS	
DL	= Day Letter
NL	= Night Letter
IC	= Deferred Cable
NLT	= Cable Night Letter
Ship Radiogram	

A. N. WILLIAMS
PRESIDENT

1945 MAY

PAID 12 02

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

.CDY10 43/50=

ROBERTO RAMACCIOTTI ADOLFO RODRIGUEZ RODOLFO DELATORRE

VICENTE RODRIGUEZ JUAN RODRIGUEZ PEDRO RATNER SAMUEL

RAPAPORT DELIA REDOANO HECTOR ROMANO VICTOR REPETTO ENRIQUE

ROSSI MANUEL RODRIGUEZ DIAZ JOSE RODRIGUEZ DIAZ JACINTO

VISCOBI PAULINA ROFMAN JUANA ROUSEAU DARIO ROUSSEAU PEDRO

RUEDA MIRTA ROSSINI GUMERSINDO RIBAS JUAN CUESTAS ALFREDO

ROTTA MOISES RECHTER LUISA RECHTER=

CLASS OF SERVICE

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WESTERN UNION

1201

SYMBOLS

DL = Day Letter
 NL = Night Letter
 LC = Deferred Cable
 NLT = Cable Night Letter

A. N. WILLIAMS
 PRESIDENT

1945 MAY 30 PM 12 02

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

:CDY10 44/50=

IDA RECHTER LAURO RAZZETTO MARIA ROSSI ERNESTA ROBERTACCIO
 DOMINGO RIZZOTO MARIA REY ILIA RINALDI JULIA REZOAGLI MARIA
 REBEAC JUAN RODA JULIO SICARD LUIS SALCEDO JORGE STETSON
 MARIO SALVATIERRA ENRIQUE SPIAGGI ROBERTO SOLAZZO GOTARDO
 STOISA JOSE SUAREZ ALBERTO SPAMER CANDIDO SANOER ALBERTO
 STRASSER CARLOS COUZIER M STEIN ROBERTO SPINELLI JOSE
 ORDONEZ=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

A. N. WILLIAMS
PRESIDENT

1201

SYMBOLS
DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter

1945 MAY 21 7:11 PM 12 02

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY 10 45/50=

RAFAEL SEVERINO LORENZO SHAKESPEAR RAFAEL SCHAMIS LUIS
 SUAREZ RAFAEL STANLEY DELIA SCHARPING REIMUNDO STRGIOTTI
 JOSE SANTI J SOLER JACOBO SHOCRON MARCOS SHOCRON SAMUEL
 SCHAMIS MOISES SLOER JOSE SARACUT ALBERTO SATTERTHWAITE
 PEDRO GRANEL ADOLFO SAVLOFF JOSE SOLIS SIMON SISA RAFAEL
 ORDONEZ ANTONIO STABILE EULISES STABILE AMERICO STABILE A
 SARRA SOCIEDAD UNION=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

- DL = Day Letter
- NL = Night Letter
- LC = Deferred Cable
- NLT = Cable Night Letter
- Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

=CDY10 46/50=

=MAGISTERIO CARLOS SUIGO MANUEL SUERO ELVIRA SALVATIERRA

ITALO SCETTINI ANGELA SAGRISTA SUSANA SOLER CLELIA SIEPEL

CONRADO SALIE NICOLAS SANLUIS ISABEL SHAKESPEAR SUSANA

SALVADOR LUIS SOLARI DORA SOLER JUAN SUGASTI PEDRO SCOLARI

CARLOS BEGNIS ANSELMO SIMOIS FRANCISCO SISQUE JUAN FONTANA

JOSE SILBERSTEIN PEDRO SIEPEL EMILIO SOLARI JORGE SAUAN

SIMON STEINBERG ALFREDO=

CLASS OF SERVICE

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WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

CDY10 47/50=

SIGNINI FRANCISCO STELLA DOMINGO SERIO JOSE SARAVI LEONCIO

SANCHEZ CORINA DOMECCQ ERCILIA DOMECCQ FEDERICO SEVERINO

RAFAEL SERON ANDRES SERON DAVID SEVLEVER DAVID STAFFIERI

FRANCISCO SCIBONA JUAN SANSONE JULIO SABANES LEON SCHWARTZ

VICENTE SEVERINO PEDRO SIMOPOLI LEOPOLDO SOFER ERNESTO

SCHILLAGI EDGAR SHAESPEAR LEOPOLDO SCHWARZ ADOLFO SOFER SAN

MACHS PABLO SOVICO HECTOR=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

~~NLT = Cable Night Letter~~

Ship Radiogram

1945 MAY

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY 10 48/50=

SIQUIOT AMANDA SENAC AGUSTINA SBAIS ISABEL SOULAGES

GUILLERMINA SOHN FRANCISCO TONAZZI MARCELINO TACON JOSE

TIERI JUAN TRAVA JUAN TORRES JUAN TRICERRI SILVIO TRICERRI

EDUARDO TARPIN EUGENIA TORRES ANTONIO MASSI LUIS ALONSO

PEDRO TONGHINI JULIO TARDIO BENJAMIN TOULOUSE ROSA TROILO

DELIA THOMAS GUIDO TAVELLA JORGE TAVERNIER FEDERICO

NIELSIEN MARGARET TAYLOR VICTOR=

CLASS OF SERVICE

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WESTERN UNION

A. N. WILLIAMS
PRESIDENT

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY 10 49/50=

1945 MAY 30 PM 12 01

THOMSEN CAARLOS TREZZI SUSANA TIZON JUAN TITOY HORARIO THEY
 W FOTHER INGHAM RAUL TISSERANDET ALBERTO TERAN ANA TAPPER
 SILVIO LOPEZ RAUL TALTAVU CIRO TONAZZI ISAAC TEITELBAUM
 JULIO TAVERNIER ELEANA TASADA JULIO TISCORNIA JUAN
 TAGLIORETTI SULISES TORRES DAVID TACUS RAQUEL THEDY ANTONIO
 TERRE C ANDREU JOSE TRILNIK EUSEBIO URMENETA LUIS URAGA
 CARLOS=

C OF SERVICE
 is a full-rate
 am or Cable-
 gram unless its de-
 ferred character is in-
 dicated by a suitable
 symbol above or pre-
 ceding the address.

WESTERN UNION

1201

SYMBOLS	
DL	Day Letter
NL	Night Letter
LC	Deferred Cable
NLT	Cable Night Letter
Ship Radiogram	

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 50/50

1200 AM 30 PM 12 01

URIARTE EUGENIO URIBARRI EDUARDO URANGA RAUL VILA FRANCISCO
 VALDES MANUELA VILELA VICTOR VARELA OSVALDO VALFRE SARA
 VELEZ JESUS VILLAR PEDRO VARIPO MAXIMA VILLALBA MANUEL
 VARELA RAFAEL VARELA RAFAEL VILLAFUERTE JUAN VICARI
 FRANCISCO VENTURA ELSIE VAREA RAUL VERDIER RAFAEL VELASCO
 VALENTIN VETTORI AUGUSTO VOGER JUAN VILANOVA VALLE BUSSO
 LEONIDAS PENA ATILIO=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

1945 MAY 31 12 01

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 51/50=

VITULLO JUAN VITTORIA AUGUSTIN VIDAL LUIS AGUIRRE ERNESTO

VIGETTI JOSE RODRIGUEZ ANGEL VINCENTI ERNESTO VINCENTI MARIA

VILA JOSE DELAVEGA TERESA VITULLO EDELMIRO HOWE CARMEN VASOIM

MARIA VAZQUEZ MAXIMILIANO VOOGD SALOMON VOROBIOFF

MARGARITA VILA JUAN WEIHMULLER BEATRIZ WOODWARD ARIEL

ROUCO JOHN WALKER HUGO WILLIAMS FELIPE YOFFRE RAMON ZARO

LUIS ZAPPELLE ADOLFO=

CLASS OF SERVICE

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WESTERN UNION

1201

SYMBOLS

DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

CDY 10 52/50=

ZAMBRANA ANTONIO ZITO ROBERTO ZAMEPLLA ELSA ZEOLI LELIO ZENO
 FILOMENA PORETTI MARIA PORETTI HAYDEE PORETTI LEOPOLDO
 PORETTI ELENA PORETTI MARIA ALSINA MARIA ANDRADA BLANCA
 BERNARD ELMA BARAVLLE AMELIA BIANCOFIORE NATIVIDAD BLANCO
 ROSA BRUN OSCAR CAMES GRAZZIELLA CORREA JULIA COUTTERT
 HERMINA CRESPO DELIA CATELLI CIRCULO DE LA PRENSA MARIA
 CICUTTI ALFREDO=

CLASS OF SERVICE

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WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

1945 MAY 30 PM 12 01

CDY 10 53/50=

CESANELLI FRANCISCO CALVENTE SARA CASTILLA MERCEDES CALVENTE

MERCEDES DIMASSO SUSANA DUCHENOIS ESCUELA SALVADOR CASTRO

ADELA DEDIEGO CLELIA DUFOUR ESCUELA INMACULADA CONCEPCION

SUSANA SELDMAN MANUEL FELDMAN CORA FELDER ISAAC FIDELEFF

SOCIEDAD GEMA HERMINIA GRECCHI RAUL GARBULSKY BENJAMIN

CARFINKEL ESTERCITA GIRAUDO ELVIRA GHIOLDI BLANCA GARO

ELISA GABUTTI PAULINA IRALOAGOITIA NORA IMBERT BLANCA=

CLASS OF SERVICE

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WESTERN UNION

1201

SYMBOLS

DL=Day Letter

NL=Night Letter

LC=Deferred Cable

NLT=Cable Night Letter

Ship Radiogram

A. N. WILLIAMS
PRESIDENT

1945 MAY 30 PM 12:01

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 54/50=

JORDANA AGNES KONING RAQUEL KLINGER ALEJANDRO LOZA ADRIANA
 LAMAS RICARDI LAGOS BEATRIC LAGOS CARLOTA LACOSTE MARIA
 MARCHESINI EMMA MENDOZA LYDIA MEDIOCI OSCAR MAROTTOLI LUIS
 MALAMUD ALBERTO MONSERRAT PO. POLCESEE ALBERTO AGRELO
 GILBERTO ALIVERTI DANTE BIANCHI OSCAR BERCHENKO ADOLFO
 BRONSTEIN EVARISTO (CAMBAS JACOBO CUPERSTEIN RODOLFO E
 DIETRICH JULIO GOSENDE ADELINA GOSSWEILER=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

1945 MAY 20 PM 12 01

A. N. WILLIAMS
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY 10 55/50=

ANGEL GUALLART JIAME GOISEN FERNANDO GARATTI MARCOS GORBAN
 MAURICIO HELMAN SAMUEL HELMAN JORGE HELMAN JUANA HICKOP
 GREGORIO HILMAN JOAQUIN IRIBARREN DAVID JAIMOVICH JOSE
 LAMOLLA MANUEL ROMAN AURURA MORENO EMILIO MAISONAVE QUINTIN
 MUNUCE QUINTI I MUNUCE ENRIQUE MACROUILLON VICTOR MARTINEZ
 JUAN NEWTON LEOPOLDO NAJENSON NELAY NAJENSON JUAN PICENA
 DOMINGA NOGUERA MODESTA=

CLASS OF SERVICE
 This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS	
DL	Day Letter
NL	Night Letter
LC	Deferred Cable
NLT	Cable Night Letter
RM	Radiogram

A. N. WILLIAMS
 PRESIDENT

1945 MAY 30

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

CDY10 56/50=

PAVESE MARCOS PICELLI LEVIN POJFANIA MARCOS USENKI HORTENSIA
 PAGANI JOSE PERLMUTTER GUILLERMO PAINO ESTELLA RIGGOTTI
 COOPERADORA ESCUELA SALVADOR CASTRO ABRAHAM ROSENZVIT JOSE
 SILVEIRA MIGUEL SALVADOR MANUEL SALLOVITZ ELIAS SLUTZKY
 JOSE SESELOVSKY HUGO SHAKESPEAR HECTOR VALDES BEATRIZ
 TRUEBA AGUSTIN VACCARO MANUEL VASSALO DOMINGO VAREA PILAR
 VELLES TOMAS VELLES JULIO ZABALLOS ATLANTICA=

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

- DL = Day Letter
- NL = Night Letter
- LC = Deferred Cable
- NLT = Cable Night Letter

A. N. WILLIAMS
PRESIDENT

1945 MAY 30 Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

#CDY 10 57/49=

DIANA DAUL BORDABEHRE JOSE CURA ALCIRA MOLLERACH RICARDO
 LEBAS NESTOR LAGOS MANUEL ZINNY ANTONIO LESSIA EDUARDO
 PAGANINI VIRGILIO ALBANESE BERNARDINA ELITCHERY GUALBERTO
 GATTI EDUARDO BENAL DANIEL KAUFMANN FELIX PASCUAL GUIDO
 DELTEGLIA NICOLAS MARMO MANON ALLEMANDI ERMINIA FERRER
 GREGORIO MEIRA SANTIAGO GUIORGI EN TOTAL : UN MIL
 DOSCIENTOS NOVENTIDOS FIRMAS.

June 1, 1945.

My dear Mr. Asteriou:

I regret the delay in acknowledging your telegram of May 13, 1945 signed by the representatives of Greek communities in the five Gulf States expressing the desire that Greece be represented on the Security Council of the United Nations Organization.

The question of the composition of the Security Council is under discussion by the Conference and you may be assured that it is being carefully considered from every point of view.

Sincerely yours,

For the Secretary General:

T. T. McCrosky
T. T. McCrosky
Information Officer

Mr. Asterios Asteriou,
Box 191,
Mobile, Alabama.

MS
IS:IOCU:CHASE:HM

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

- DL = Day Letter
- NL = Night Letter
- LC = Deferred Cable
- NLT = Cable Night Letter
- Ship Radiogram

12 18

A. N. WILLIAMS
PRESIDENT

FA
CAI 7/11

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

QA03 VIA GER

Recd 5:31-45
8/11

MAY 13 12 40
MAY 14 1945

Q MEA35 NL PD=MOBILE ALA 13

CHAIRMAN UNCLIO= ~~327 VETS~~ Rm 509 Fairmont

INTERNATIONAL CONFERENCE SERAN=

9 COMMUNICATION REPRESENTATIVES USA BRITAIN RUSSIA FRANCE
 CHINA GREECE TEXAS SENATOR CONNALLY
 9 HAVING SPECIAL MEETING YESTERDAY GREEK RELIGIOUS DAY
 "TOEDOCHOS PEGE" SOURCE OF LIFE DAY REPRESENTATIVES OF
 GREEK COMMUNITIES OF FIVE GULF STATES DEEPLY PROTEST THE
 EXCLUSION FROM YOUR EXECUTIVE COUNCIL OF GREECE THE MOST
 FIGHTED AND MOST SUFFERED COUNTRY. WE EXPECT THE CORRECTION

C

gr. de-ferred L. is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

A. N. WILLIAMS
PRESIDENT

SYMBOLS	
L	= Day Letter
NL	= Night Letter
LC	= Deferred Cable
NLT	= Cable Night Letter
Ship Radiogram	

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

1045 MAY 13 AM 12 40

OF SUCH INJUSTICE BY ADDITION TO THE COUNCIL OF ONE MORE SEAT WHERE GREECE REPRESENTATIVE TO BE ENTHRONED

REPEATING PREVIOUS CLAIMS OF H A R A RESPECTFULLY

DR ASTERION ALABAMA DR FRONTIS TEXAS
THEOLOGOS GRATHIU MISSISSIPPI, EMM JOVANOS, FLORIDA
STEPHEN DEMOS LOUISIANA, USA TOEDOCHOS PEGE FIGHTED

*Dr. Antonios Asterion
Box 191
Mobile, Alabama*

see previous front address

May 26, 1945.

My dear Mr. Asteriou:

I acknowledge the receipt of your telegram of May 22, 1945, signed by five Gulf States Epirstan Committee, and addressed to the Chairman of the United Nations Conference on International Organization, appealing that the regular Greek Army be ordered to occupy all northern Epirus from Chimarra to Corytza and Ortscovo Mountains, respectively.

You may assure the members of the Epirstan Committee that their telegram has been brought to the attention of appropriate officials of the Conference. However, permit me to suggest that the primary purpose of this Conference is to formulate a charter for an international organization to maintain peace and security rather than to draft a peace treaty in the old sense of that term. It will devote its energies and its labors exclusively to the single problem of setting up such an organization and therefore the specific problem you mention will not be acted on here.

Sincerely yours,

For the Secretary General:

T. T. McCROSKY

T. T. McCrosky
Information Officer

Mr. Asterios Asteriou,
Box 191,
Mobile, Alabama.

IS:JOCU:BITTNER:HM

CLASS OF SERVICE
 This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

A. N. WILLIAMS
 PRESIDENT

SYMBOLS
DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

1945 MAY 22 AM 6:53

QA41 VIA DEP

ack sp 1/2
Int l
see

Q PNA15 (NL) PD=PENSACOLA FLO MAY 21

CHAIRMAN UNCIO=

SFRAN= 509 *Furman*

TO BE COMMUNICATED STATE SECRETARY AND FOREIGN MINISTERS OF ENGLAND, FRANCE AND GREECE AND TO THE CHIEFS OF THE GOVERNMENTS: PRESIDENT TURMAN WASHINGTON D.C. PRIME MINISTER CHURCHILL LONDON GENERAL DEGAULE, PARIS AND REGENT DAMASKENOS ATHENS. SUCH LATER COMMUNICATIONS TO BE DONE BY EACH RESPONSIBLE FOREIGN MINISTER. WE GREEK AMERICANS GOOD STANDING CITIZENS FROM THE FIVE GULF STATES HAVING OUR BOYS FIGHTING WITH OTHER AMERICANS IN GERMANY AND PACIFIC, BEEN BORN IN NORTHERN EPIRUS GREECE HAD SPECIAL MEETING THIS 21 MAY 8 P.M. PENSACOLA FLORIDA. AFTER ANNOUNCEMENT SPECIAL PRIVATE NEWS FROM NATIVE COUNTRY DESCRIBING CONTINUOUS DESTRUCTION OF GREEK POPULATION NORTHERN EPIRUS BY IMPOSED ALBANIAN DICTATOR'S FORCES. AFTER EXTENSIVE DISCUSSION CONCERNING THAT IMPORTANT CASE WAS RESOLVED UNANIMOUSLY SEND PRESENT URGENT APPEAL THAT YOU ORDER REGULAR GREEK ARMY OCCUPY ALL NORTHERN EPIRUS FROM CHIMARRA TO CORYTZA AND ORTSCOVO MOUNTAINS RESPECTIVELY=

FIVE GULF STATES EPIRSTAN COMMITTEE DEPARTNEUS OF THE GENERAL ORGANIZATION HARA GEORGE ARGYROS TEXAS STEPHAN DEMAS LOUISIANA NICHOLAS KENTROS MISSISSIPI BASIL BOKAS FLORIDA ASTERIOS ASTERIOU ALABAMA ADDRESS BOX 191 MOBILE ALA.

Acquarian Age Text Book

WRITTEN BY NIRVANA

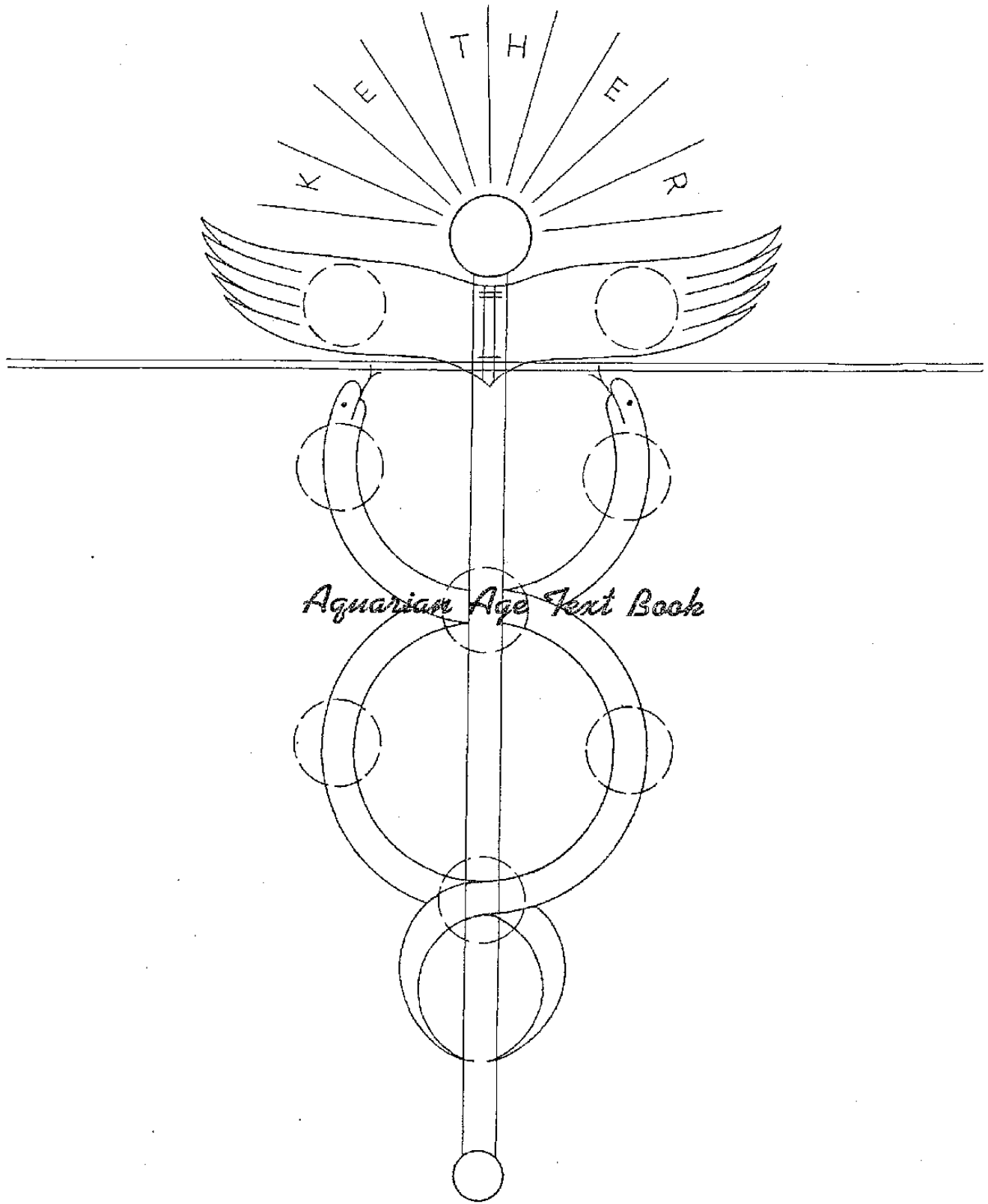


PRESENTED TO THE HUMAN FAMILY BY

The Schools of the Gods



November 3, 1940



Aquarian Age Text Book

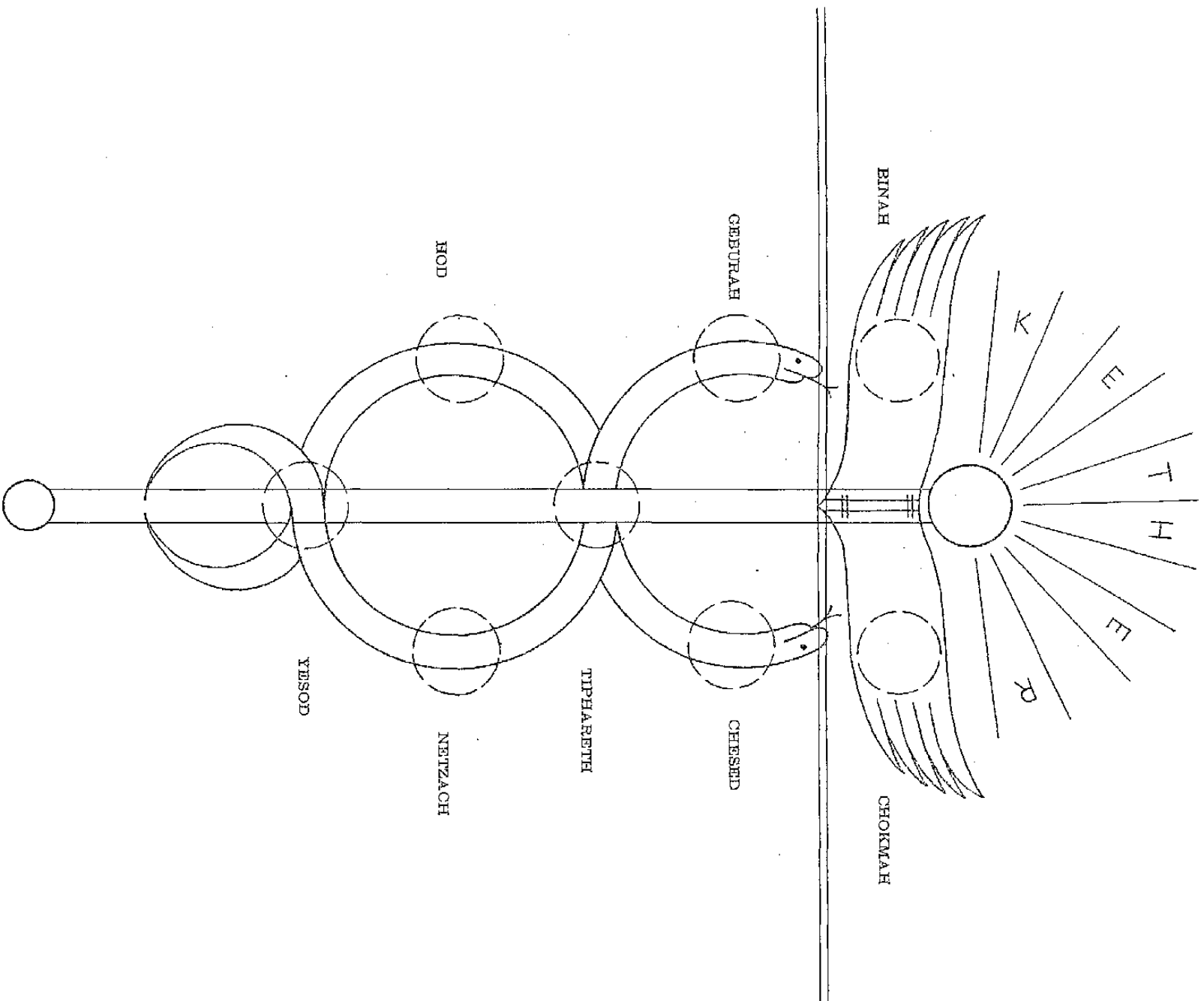
INTRODUCTION

● This book is written to guide the human family in the future ages, and applies to the physical sphere of existence. In the past ages a forest of darkness has grown up around the knowledge and understanding of human kind. This will cut the forest down and pave the way for further progress.

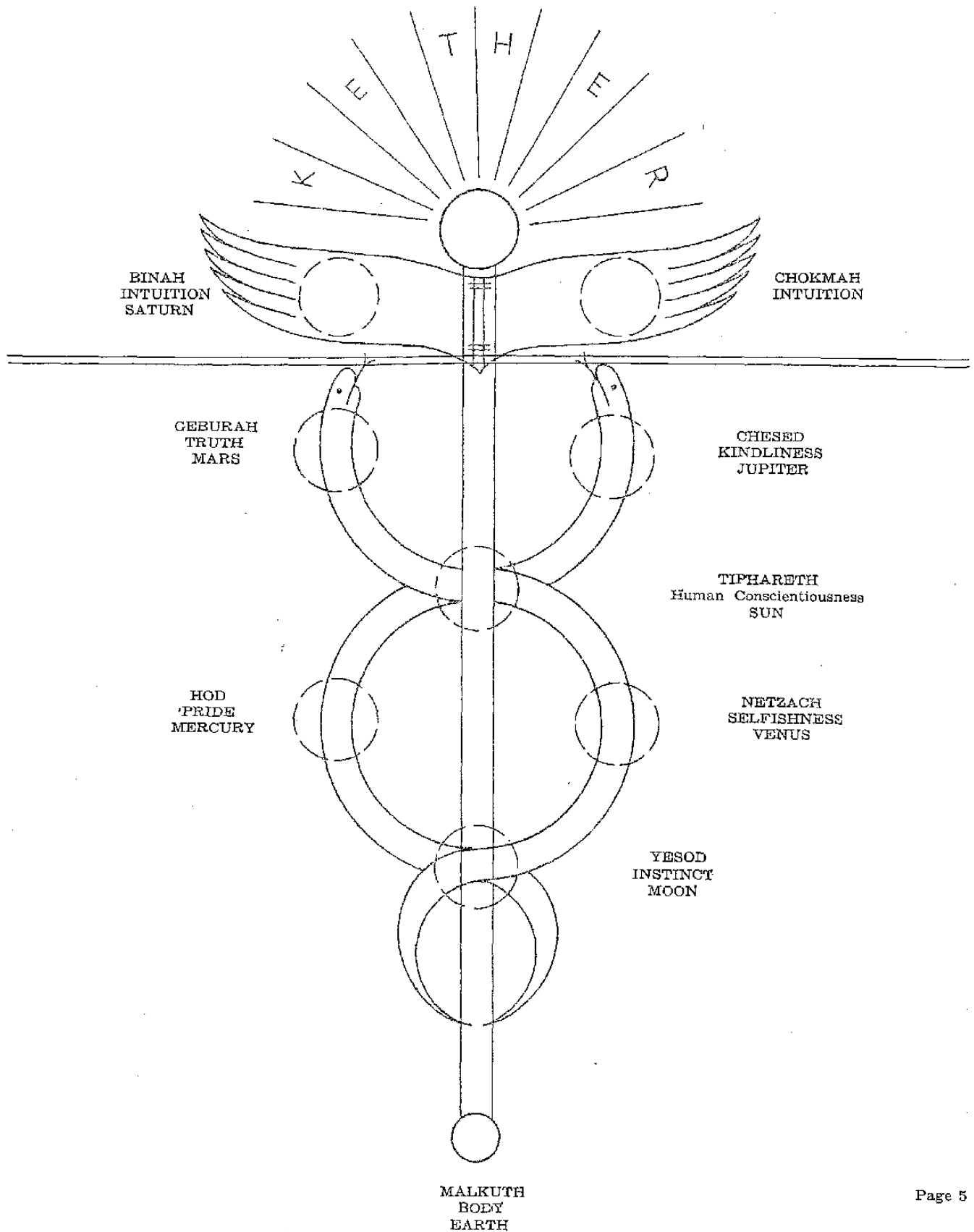
THIS IS THE CADUCEUS OF HERMES

And it represents the evolutionary path of life on this earth. One who uses this wand, or symbol, should have the knowledge of it at his command, not merely intellectually, but the actual experience of having lived through it.

THE CADUCEUS OF HERMES



The Sephiroths and the Attributes and Planets

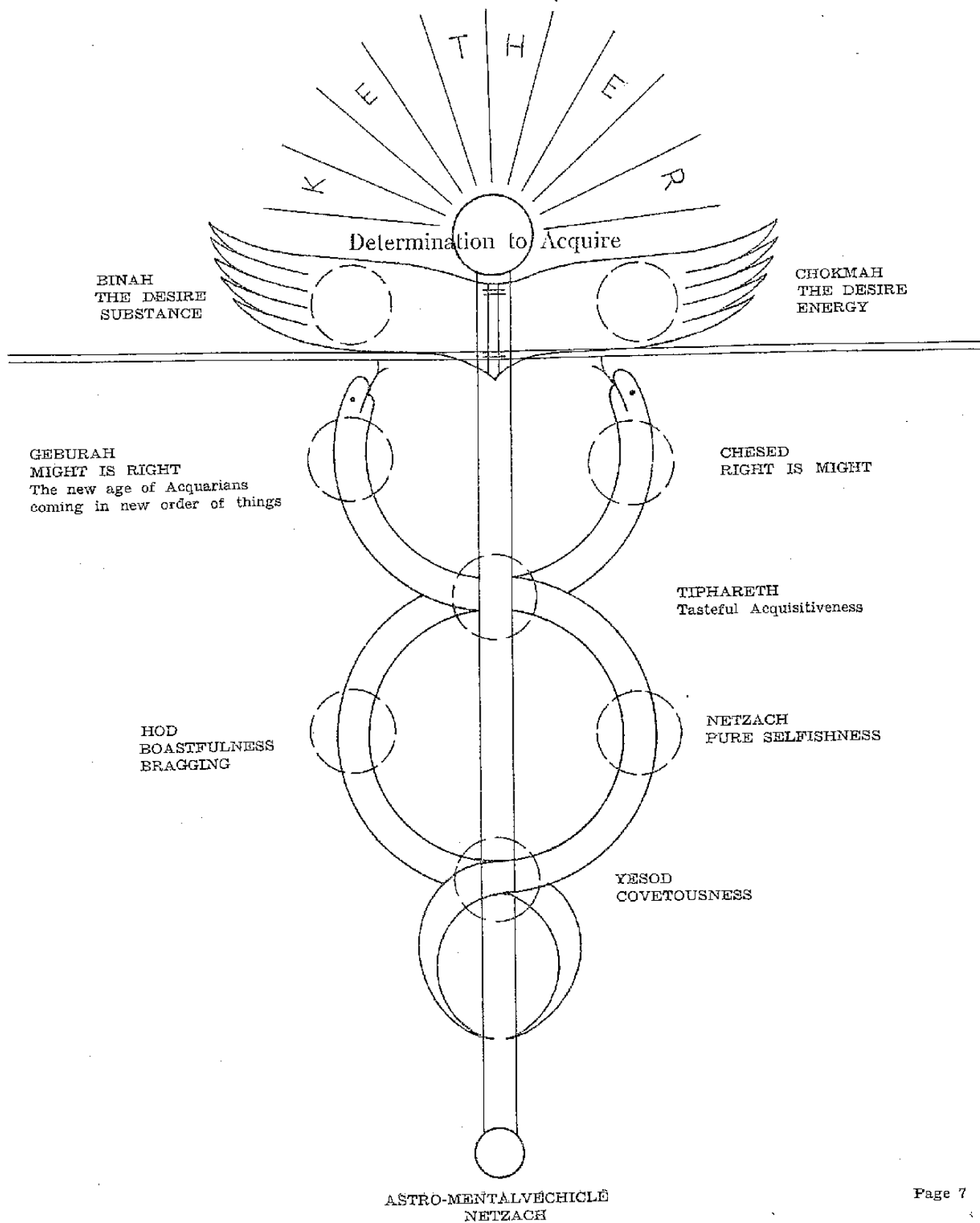


WHAT IS WRONG WITH THE WORLD TODAY 1940 A. D.?

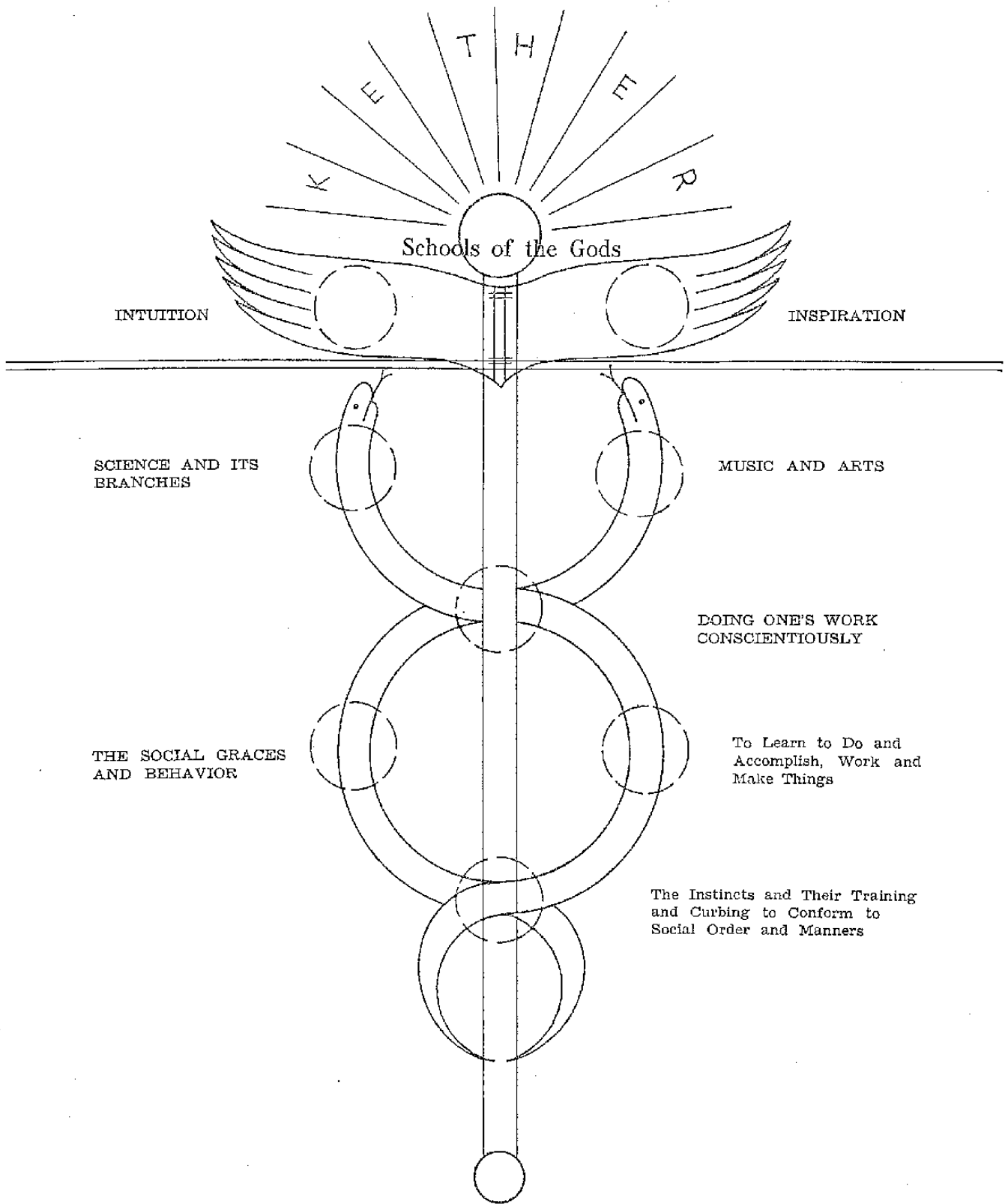
We are in Netzach today and Netzach is selfishness. Now those who have passed beyond this stage of growth and are qualified to lead others forward, are not doing it but are prostituting themselves for acquisition. For the human family to make further progress, those who are prostituting themselves for acquisition have to be swept out of the way.

Sometimes we become involved in tradition which has to be broken up by force.

EXTENSION OF NETZACH



EDUCATION ON THE TREE OF LIFE



INTUITION

INSPIRATION

SCIENCE AND ITS
BRANCHES

MUSIC AND ARTS

THE SOCIAL GRACES
AND BEHAVIOR

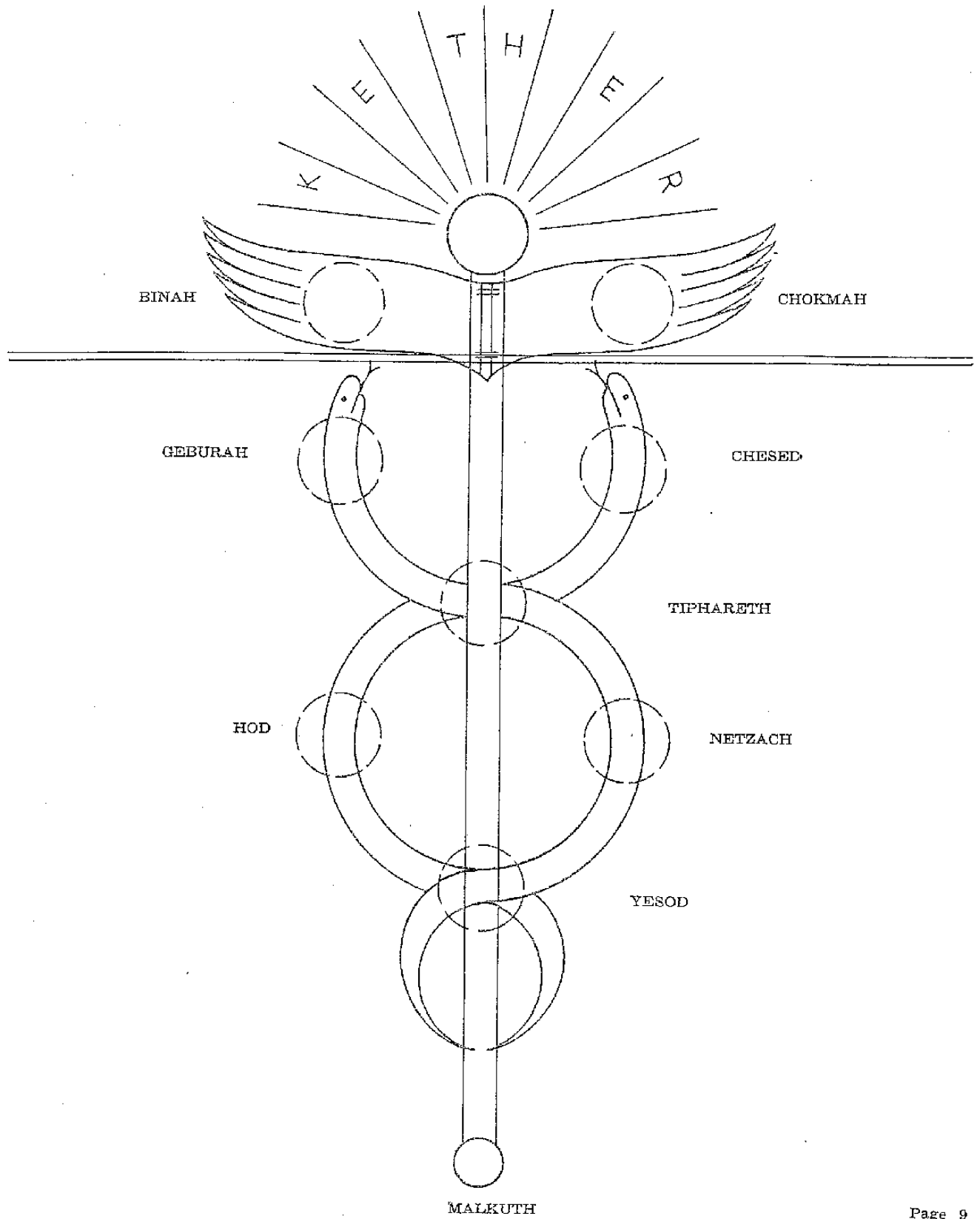
DOING ONE'S WORK
CONSCIENTIOUSLY

To Learn to Do and
Accomplish, Work and
Make Things

The Instincts and Their Training
and Curbing to Conform to
Social Order and Manners

Physical Body and Its Training and Care

JEHOVAH THE LAW



JEHOVAH THE LAW

Consists of the seven sephiroths below the double line, and represents the following: Thrones and dominions, the seven headed serpent, the serpent, the deceiver and deluder. The seven candlesticks, Jericho, the generative sphere, the seven seals. The outer darkness driving force to elevate one's nose above one's neighbor. Keep your wings folded if you are in the generative sphere and cultivate the virtues so that you may be strong when the time comes to unfold them.

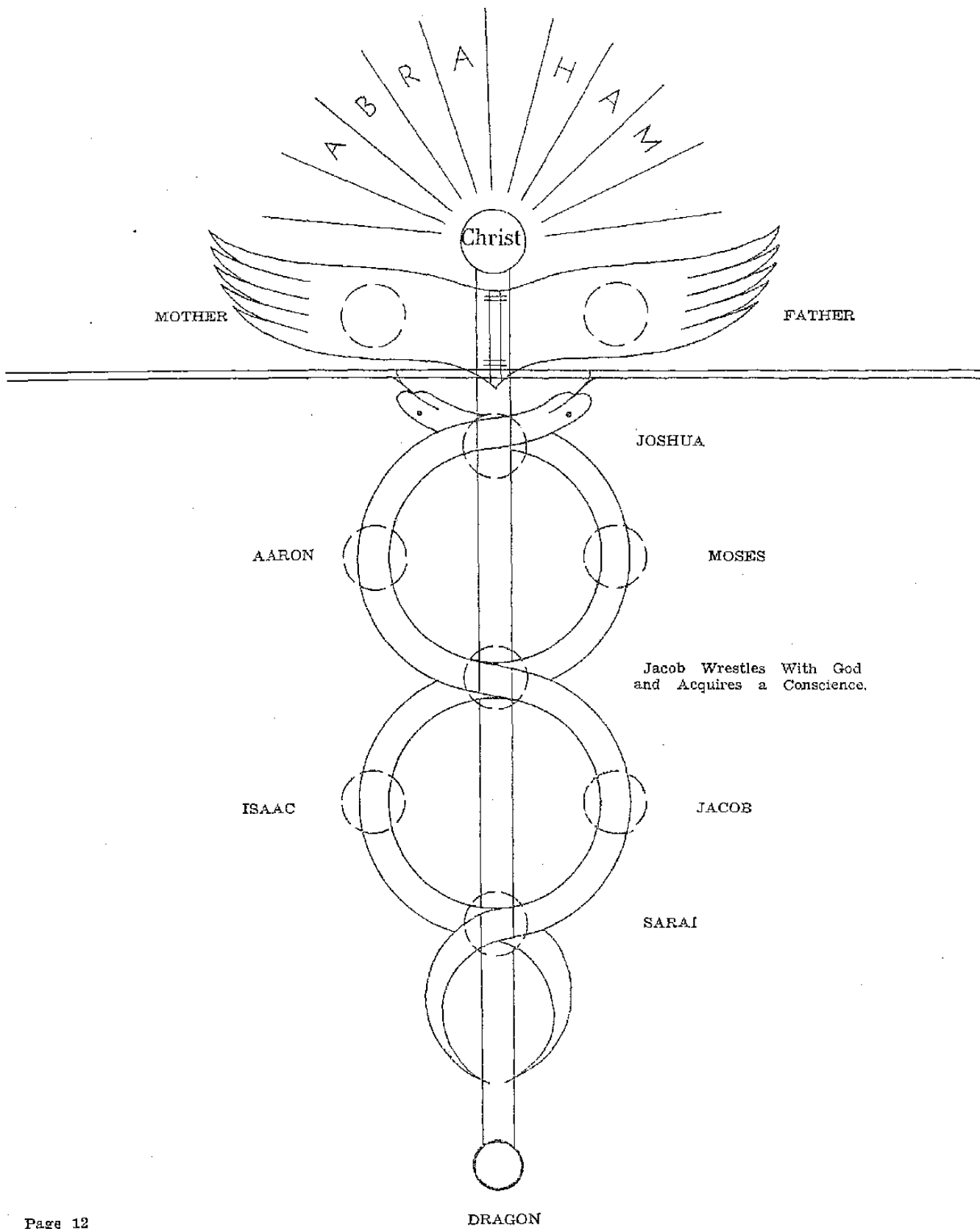
While one is in this stage of growth one does not see backward or forward, but thinking that one is the whole thing.

CHOSEN PEOPLE

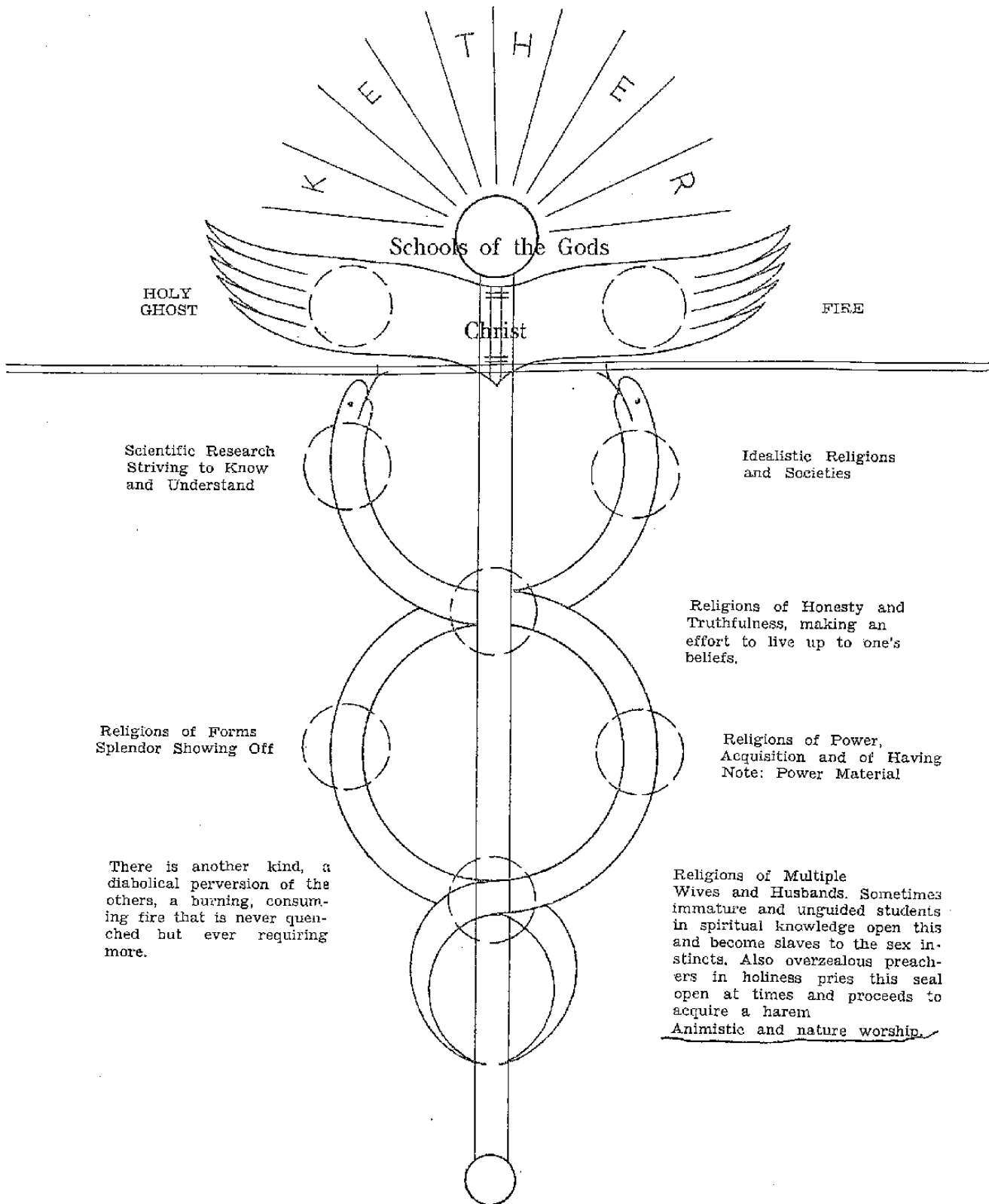
There are pioneers chosen for each step taken in progress forward. After a while this is lost sight of and it gets stuck in the mud of tradition and customs, which produce stagnation and decay.

One passes out of one stage of growth into another until one reaches Christhood and graduates out of this sphere of existence.

BIBLE CHARACTERS



Various Religions Belonging Under Different Seals



HOLY GHOST

FIRE

Schools of the Gods

Christ

Scientific Research
Striving to Know
and Understand

Idealistic Religions
and Societies

Religions of Honesty and
Truthfulness, making an
effort to live up to one's
beliefs.

Religions of Forms
Splendor Showing Off

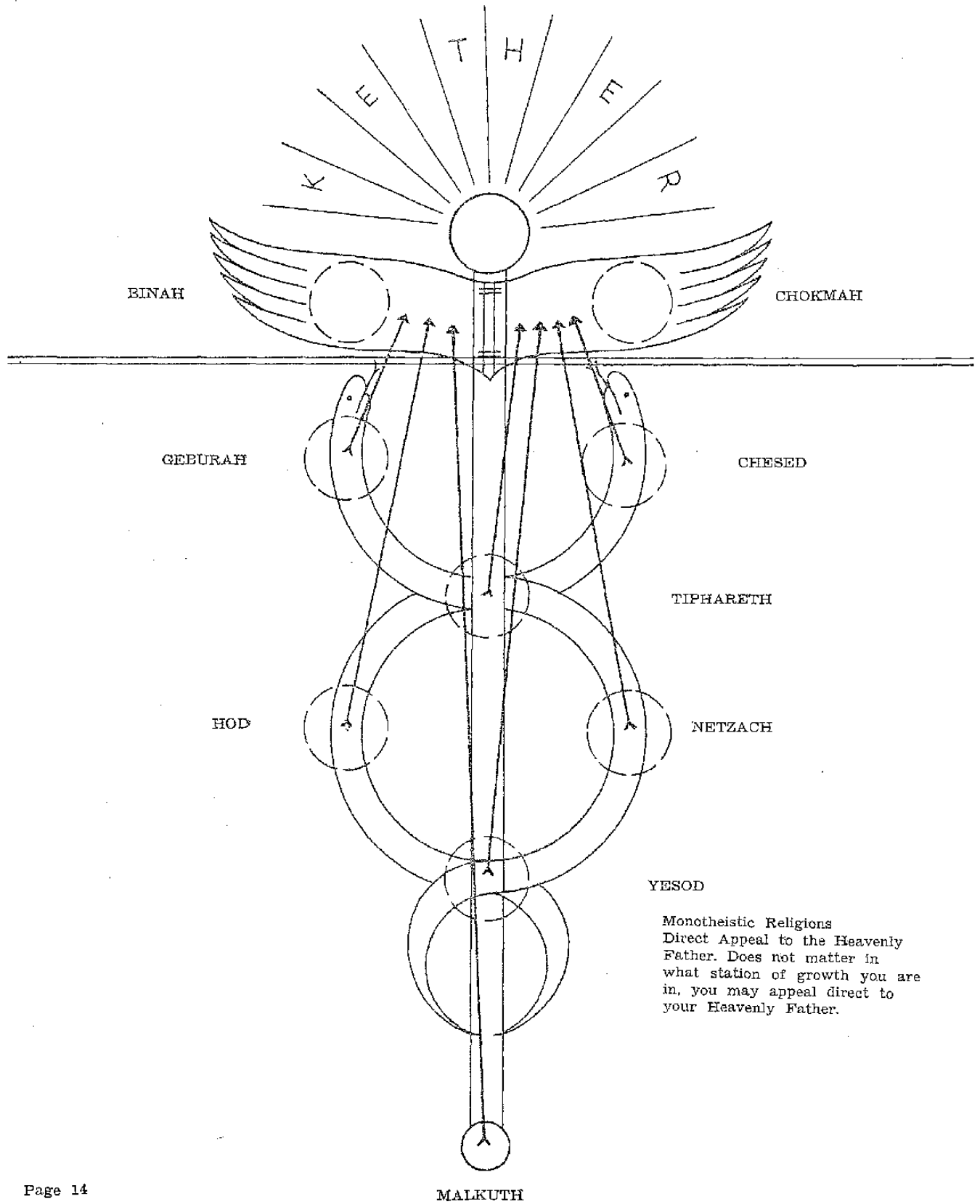
Religions of Power,
Acquisition and of Having
Note: Power Material

There is another kind, a
diabolical perversion of the
others, a burning, consum-
ing fire that is never quen-
ched but ever requiring
more.

Religions of Multiple
Wives and Husbands. Sometimes
immature and unguided students
in spiritual knowledge open this
and become slaves to the sex in-
stincts. Also overzealous preach-
ers in holiness pries this seal
open at times and proceeds to
acquire a harem
Animistic and nature worship.

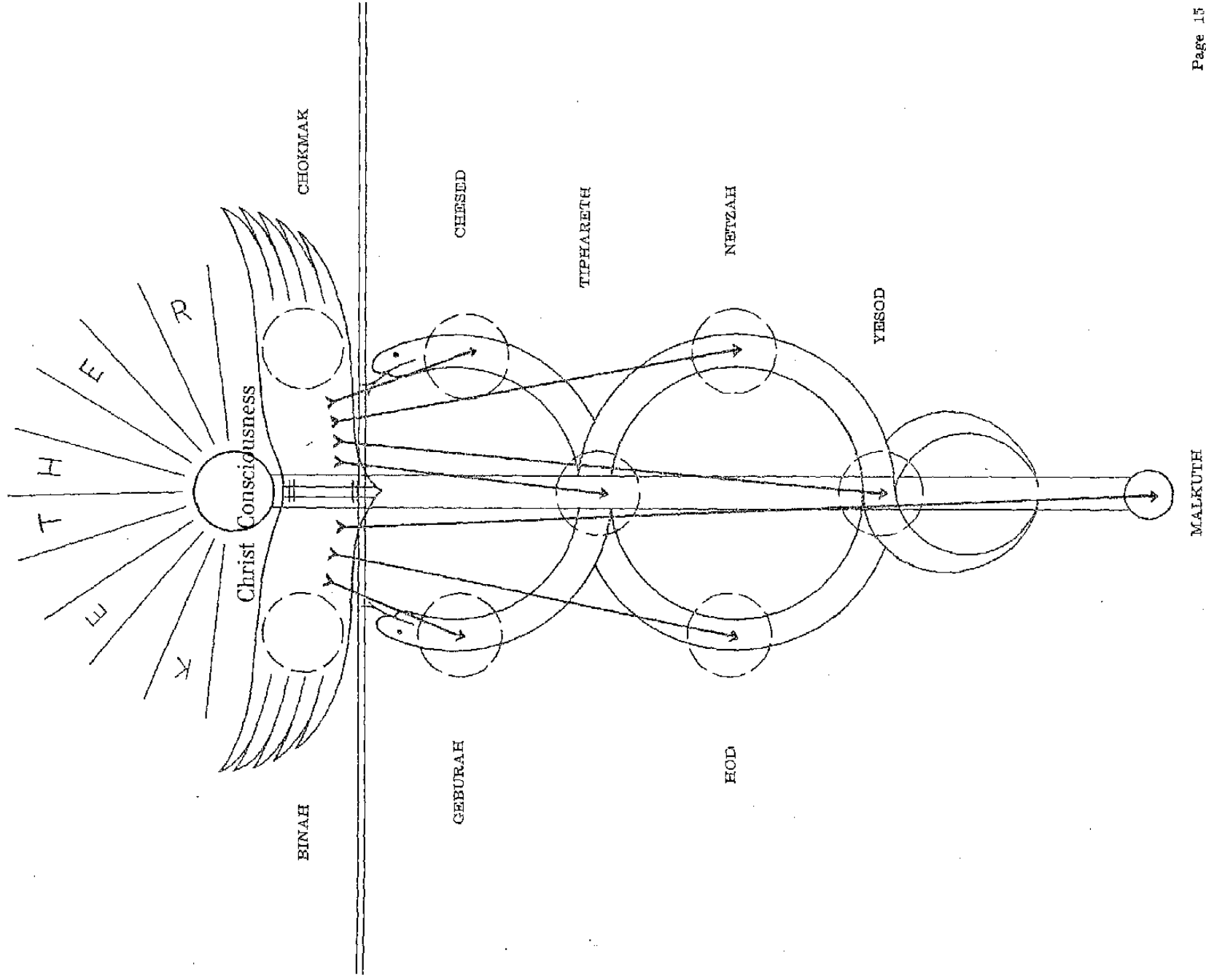
Animistic and nature worship

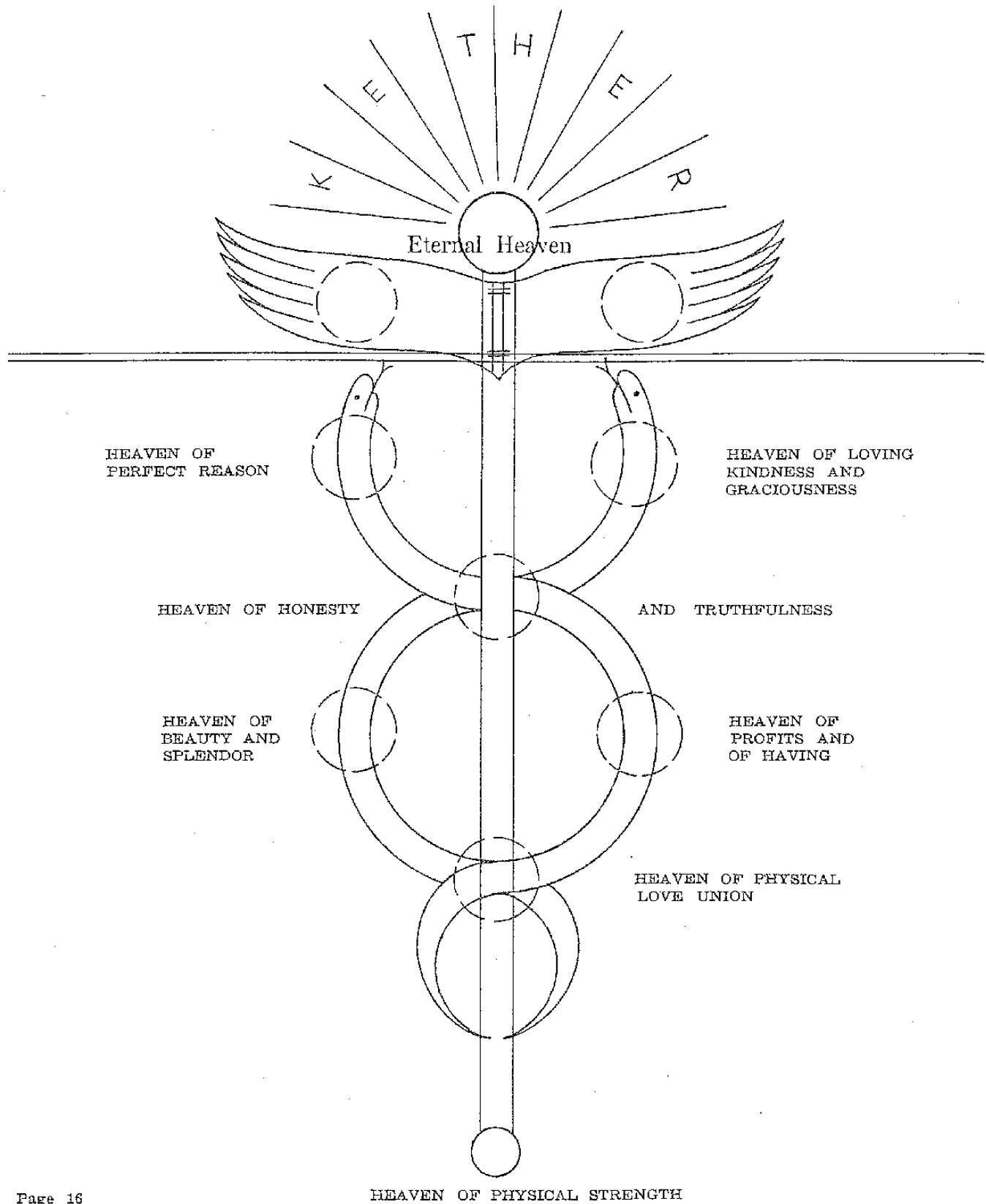
MONOTHEISTIC RELIGIONS



Monotheistic Religions
 Direct Appeal to the Heavenly
 Father. Does not matter in
 what station of growth you are
 in, you may appeal direct to
 your Heavenly Father.

THE AWAKENED CHRIST





HEAVEN OF
PERFECT REASON

HEAVEN OF LOVING
KINDNESS AND
GRACIOUSNESS

HEAVEN OF HONESTY

AND TRUTHFULNESS

HEAVEN OF
BEAUTY AND
SPLENDOR

HEAVEN OF
PROFITS AND
OF HAVING

HEAVEN OF PHYSICAL
LOVE UNION

HEAVEN OF PHYSICAL STRENGTH