

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2008-0000054

01/02/2008 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			5						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG CC									513

Project: Norwood/Mitchell Intersection Impr.

A.P.N. 146-100-015 (Portion)

D - 16148

Φ



GRANT OF EASEMENT

**ROSIE C. CRUZ**, a widow, and **SUSIE C. CRUZ**, a married woman, as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 12-7-07

Rosie Cruz  
ROSIE C. CRUZ

Susie C. Cruz  
SUSIE C. CRUZ

I am the spouse of Susie C. Cruz, and I hereby consent and join in granting the easement hereinabove described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

John F. Bashaw  
(signature)

John F. BASHAW  
(print name)

**GENERAL ACKNOWLEDGEMENT**

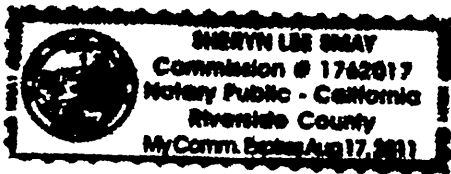
State of California

County of RIVERSIDE } ss

On DECEMBER 7, 2007, before me SHERYN LEE SMAY  
(date) (name)

a Notary Public in and for said State, personally appeared  
ROSIE C. CRUZ, SUSIE C. CRUZ & JOHN BASHAW  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sheryn Smay  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- ( ) Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



2008-0000054  
01/02/2008 08 00A  
2 of 5

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

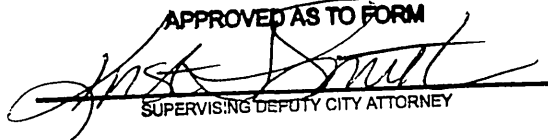
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/20/07

**CITY OF RIVERSIDE**

By Amelia M. Valeri

146100015 CRUZ GOE DOC

**APPROVED AS TO FORM**  
  
**SUPERVISING DEPUTY CITY ATTORNEY**



2008-0000054  
01/02/2008 08 00A  
3 of 5

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 2.00 feet in width, lying within Lot 15 of Algodena, as shown by map on file in Book 11, Pages 80 and 81 of Maps, records of Riverside County, California, the southwesterly line of said strip of land being described as follows:

COMMENCING at the most southerly corner of said Lot 15;

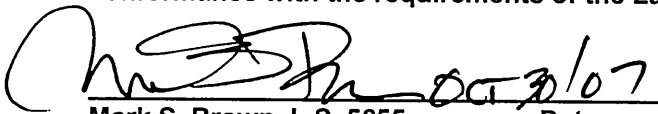
THENCE North 47°55'56" West, along the southwesterly line of said Lot 15, a distance of 20.00 feet to the southeasterly line of that certain parcel of land described in deed to Rosie C. Cruz, et al., by document recorded February 11, 1966, as Instrument No. 16107 of Official Records of Riverside County, California, and the POINT OF BEGINNING of this line description;

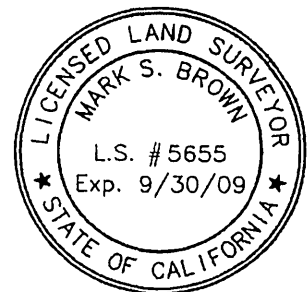
THENCE North 47°55'56" West, continuing along the southwesterly line of said Lot 15, a distance of 60.00 feet to the southeasterly line of that certain parcel of land described in deed to Raul Z. Herrera, et al., by document recorded January 17, 2003, per Document No. 2003-036769 of Official Records of Riverside County, California, and the END of this line description;

The sidelines of said strip of land 2.00 feet in width shall be lengthened or shortened to terminate southeasterly in said southeasterly line of the parcel of land described in document recorded February 11, 1966, and lengthened or shortened to terminate in said southeasterly line of the parcel of land described in document recorded January 17, 2003.

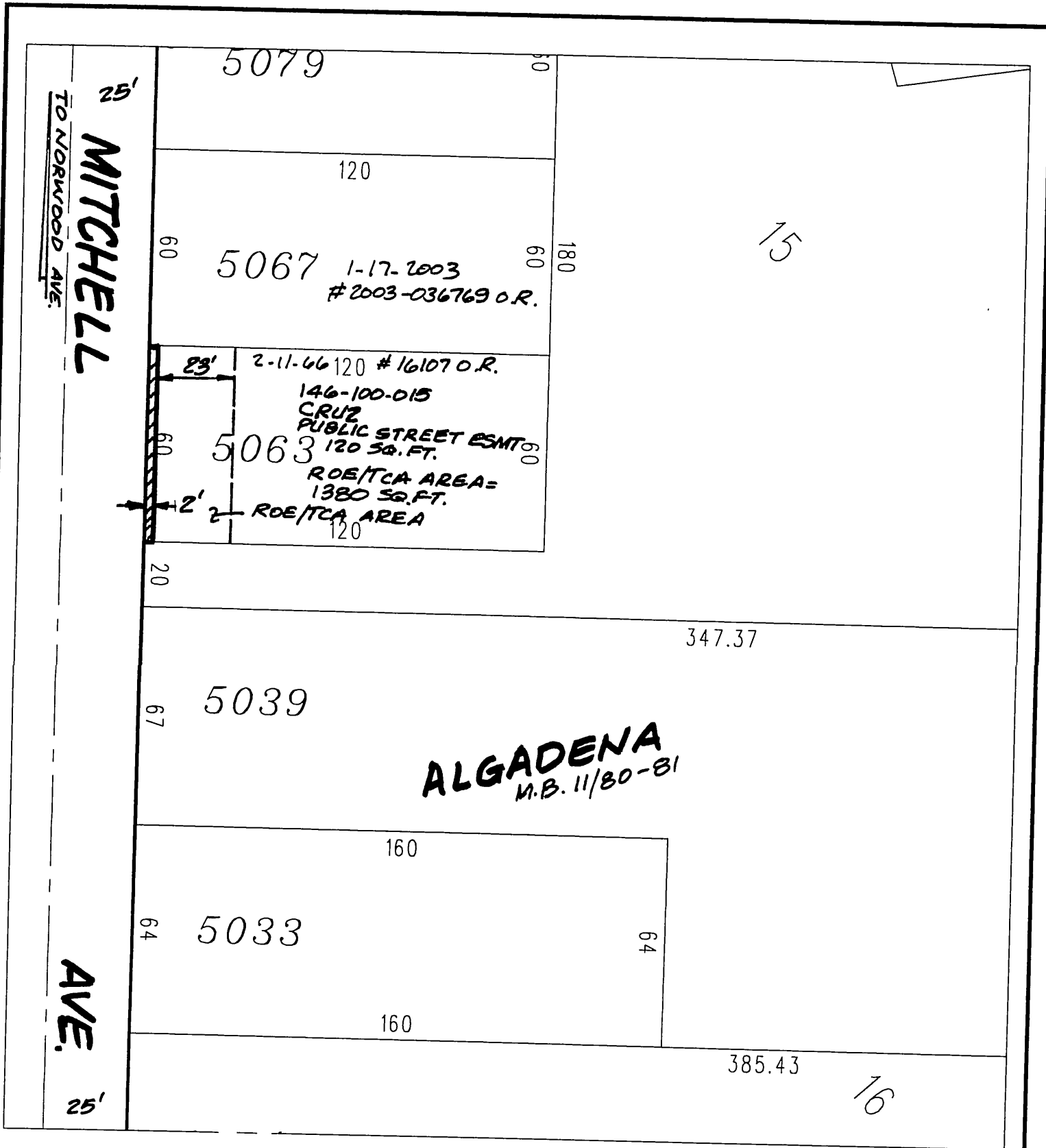
Area - 120 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 01/07 Date Prep. KSP  
Mark S. Brown, L.S. 5655  
License Expires 9/30/09



2008-0000054  
01/02/2008 08 00A  
4 of 5



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

64-3

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 40'

Drawn by: skn

Date: 09/14/07

Subject: NORWOOD/MITCHELL INTERSECTION IMPRS.