

THE GRAND CANON

A Worldwide Bibliography

of the

Grand Canyon

and

Lower Colorado River

Regions in the United States and Mexico

1535–2021

Volume 1 : Introduction and Bibliography

106,000 CATEGORIZED AND AUGMENTED CITATIONS FOR
PUBLICATIONS FROM AROUND THE WORLD IN 114 LANGUAGES

WITH EXTENSIVE BACKGROUND AND SUPPORTING INFORMATION

Earle E. Spamer





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Volume 1 Introduction & Bibliography [Fourth Edition]

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THE GRAND CANON : A WORLDWIDE BIBLIOGRAPHY OF THE GRAND CANYON AND LOWER COLORADO RIVER REGIONS IN THE UNITED STATES AND MEXICO, 1535–2021

Volume 1: Introduction and Bibliography

by Earle E. Spamer

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canon : *a standard or essential list of works*

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THE GRAND CANON

A WORLDWIDE BIBLIOGRAPHY OF THE GRAND CANYON AND LOWER COLORADO RIVER REGIONS
IN THE UNITED STATES AND MEXICO



NATIVE AMERICANS IN THE GRAND CANYON REGION

Native Americans of the Grand Canyon region and issues concerning their cultures and activities in the canyon, on the Colorado River, and in the national park, monuments and forests; other activities and concerns in the immediate region; and specific publications relating to cultures particularly of the traditional recent residents of Grand Canyon

With an [Appendix](#), *The Supai Weekly News* and *The Supai News* (1957–1959)

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

OVERVIEW. This part focuses on documents that pertain to the Havasupai and Hualapai tribes, traditional recent residents of the Grand Canyon, including social and other concerns of these tribes, and activities on behalf of these indigenous peoples. Other Native American tribes are included in this part only with respect to their activities in or at the Grand Canyon or with respect to the canyon in their heritage. Items relating to tribal cultural claims to the Colorado River are also included. Anthropological studies in general, which include the Havasupai, Hualapai, and Kaibab Band of Paiute Indians in particular, are also listed here.

RELATED MATERIAL

[PART 2.](#) GENERAL PUBLICATIONS for items that relate to hikes and other activities in Havasu Canyon that do not pertain specifically to the Havasupai

[PART 3.](#) *THE NEW YORK TIMES* for additional items that relate to this part of the bibliography

[PART 6.](#) YOUTH for pertinent items that relate to this part of the bibliography

[PART 11, SECTION 3.](#) LOWER COLORADO RIVER—ARCHAEOLOGY AND CULTURAL RESOURCES for publications relating to Native Americans of the lower Colorado River region, including the Lake Mead region

[PART 16.](#) ARCHAEOLOGY for publications relating to Native Americans of the Grand Canyon region prior to European contact, or to archaeological documentation of Native American heritage claims to the Grand Canyon

NOTES FOR PART 17

THIS part of the bibliography relates to Native Americans of, and their relation with, the Grand Canyon. By default of their residency at and in the canyon, the Havasupai and Hualapai people are the principal focus of this part of the bibliography; also the nearby Kaibab Band of Paiute Indians. In addition, there are citations that relate in some fashion to the cultural relationships and claims that other tribes have in the Grand Canyon. This is not a bibliographical listing for the tribes in general; only their relationships with the canyon, though more comprehensively regarding the currently resident Havasupai and Hualapai.

Some topics that may seem to be out of scope, insofar as the tribal relationships with Grand Canyon are concerned, are included here. For example, some citations pertain to Havasupai legal claims against Arizona State University, which relate to the unsanctioned uses of blood samples that were given by tribal members to a university researcher specifically for research on diabetes in this community (a disease that disproportionately afflicts many of these people, and notably other tribal peoples as well). While this in itself may seem unrelated to the Grand Canyon, additional studies were conducted with the samples, without the permission or knowledge of those from whom the blood was taken. These other studies arrived at scientific conclusions and social statements, which were published, that are decidedly contrary to the cultural beliefs of the Havasupai people and their relationship with the Grand Canyon. The resolution of these legal issues has provided some positive outcome for the individuals and the tribe. Now the affair remains the subject of worldwide cautionary and instructive attention among bioethicists and legal scholars, citations about which are included here because of that far-reaching impact. Many of these publications were produced during the progress of the legal case, and thus they provide evolving perspectives of the issues prior to the final resolution between the tribal litigants and the university. The effects of this case further emphasize the weight and truth of cultural beliefs.

Not all of the Native American tribes who exercise cultural claims to the Grand Canyon may have citations listed in *THE GRAND CANON*, except in a general or summary fashion; only the publications that have come to our attention, and which relate specifically to activities in the Grand Canyon region, are cited herein. The involved tribes (as defined by the federal government) are:

Havasupai Tribe, Havasupai Reservation (Arizona)

Hopi Tribe (Hopi Indian Reservation, Arizona)

Hualapai Indian Tribe, Hualapai Reservation (Arizona)

Kaibab Band of Paiute Indians, Kaibab Indian Reservation (Arizona)

Las Vegas Band of Paiute Indians, Las Vegas Indian Colony (Nevada)

Moapa Band of Paiute Indians, Moapa River Indian Reservation (Nevada)

Navajo Nation (Navajo Indian Reservation, Arizona, New Mexico & Utah)

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Paiute Indian Tribe of Utah

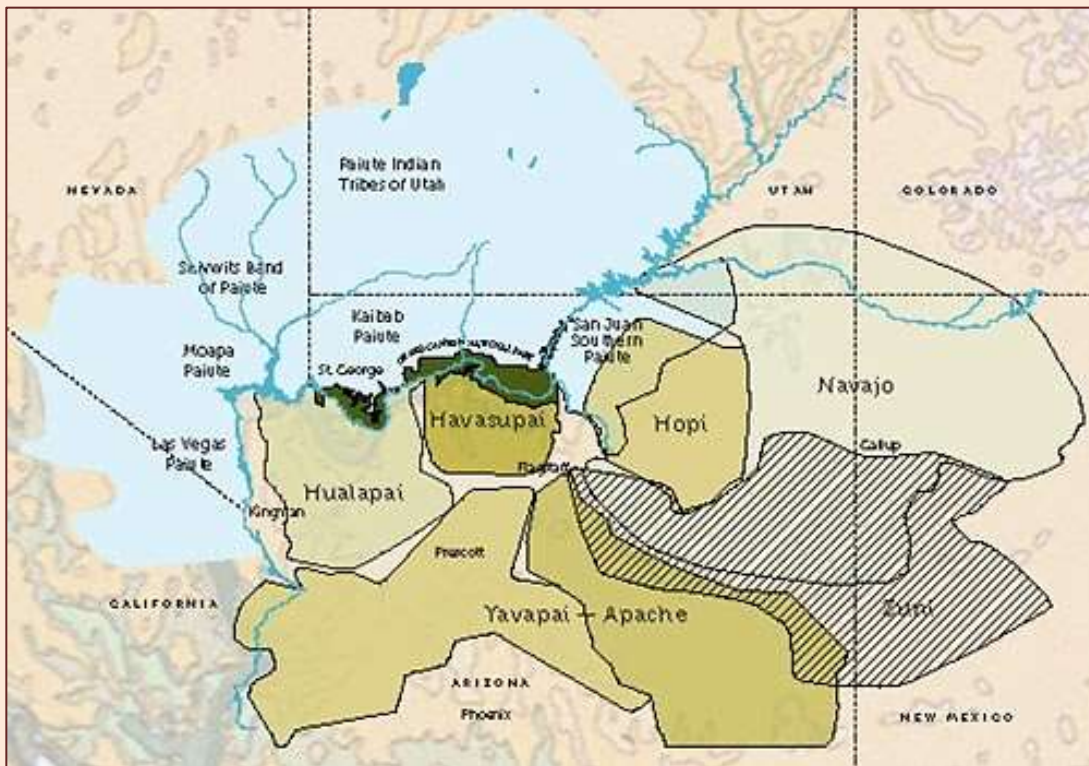
Cedar Band of Paiutes, Kanosh Band of Paiutes, Koosharem Band of Paiutes, Indian Peaks Band of Paiutes, and Shivwits Band of Paiutes

San Juan Southern Paiute Tribe (Arizona)

The Pueblo of Zuni, Zuni Reservation (New Mexico)

Yavapai-Apache Nation, Camp Verde Indian Reservation (Arizona)

Native American Peoples with Traditional Cultural Ties to the Grand Canyon



(U.S. National Park Service/Grand Canyon)

<https://www.nps.gov/grca/learn/historyculture/associated-tribes.htm>

The cultures of the people who hold ancestral ties to the Grand Canyon span regions beyond the area focused on by THE GRAND CANON, yet the geographical definition of this bibliography is defined by physical geographpy. There certainly are many published works about each of these peoples that will provide a user with the important, more meaningful broader cultural perspectives, but they do not meet the geographically established criteria to be included herein. The Grand Canyon is a part of these peoples' ancestral landscapes and spiritual beliefs; indeed, it is not seen, nor participated in, with the same perspective between these different peoples, as well as it is not seen in the same sense even between individuals of one tribe or clan. This will have to suffice as an apology for the geographical boundaries imposed on this part of the bibliography. The boundaries are nearly as meaningless to Indigenous

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

peoples as are political boundaries such as those of the national parks, forests, and most objectively, the reservations.

Matters relating to Native Americans who relocated to the Colorado River Indian Tribes' reservation on the lower Colorado River will be found in [Part 11, Section 3](#) of this bibliography.

Included in Part 17 are items that relate to Colorado River water rights of the Native American groups, although most of these also appear in [Part 12, Section 1](#) of this bibliography.

[GO TO END OF ANONYMOUS IN THIS PART](#)

ANONYMOUS

PUBLICATION NOT DATED: DATE ESTIMATED, ATTRIBUTED, OR KNOWN FROM ORIGINAL RECEIPT

- | | | |
|---------|---------|--|
| NO DATE | 17.1 | <i>The Havasupai : prisoners of the Grand Canyon.</i> New York: Association on American Indian Affairs, Inc., 16 pp. [After 1974.]
≡ CROSS-LISTINGS FQ24/2:1094 |
| NO DATE | 17.782 | Program to increase cultural awareness of Colorado River guides. <i>Anthropology in Action</i> (Northern Arizona University, College of Social and Behavioral Sciences), [issue no. 1]: [2]. [2008?] [Native Voices on the Colorado River program.] |
| NO DATE | 17.1291 | خبرنامه ونوس شیشه . . . [hal kunt taelam hdha] [Did you know that . . .]. [2012?] [Venus Glass Newsletter] (Venus Glass Co., Tehran, Iran), (34): 10-11. [Regarding the Grand Canyon Skywalk, Hualapai Indian Reservation.] [Ellipsis is part of title.] [In Persian.] |

DATED PUBLICATIONS, GROUPED BY YEAR

- | | | |
|------|---------|--|
| 1872 | 17.1662 | [Note.] <i>In:</i> Scientific Miscellany [SECTION]. <i>Galaxy</i> , 13(6) (June): 849. [Brief item chiefly about the reports of "communal houses supposed to have been once occupied by a prehistoric people" in the Colorado River country explored by John Wesley Powell and company. "Major Powell encountered a tribe of Indians on the Kaibab plateau who still make stone arrowheads and other stone implements, and he had an opportunity of witnessing the process of manufacture." (entire note pertaining to Kaibab Paiute)] |
| 1878 | 17.1978 | Les Indiens du Rio Colorado. <i>La Nature</i> (Paris), 6(1 ^{er} Semestre) (January 5) (240): 81. [Brief item with illustration, based on report of the the Powell expeditions. Notes, "Tels sont les curieux habitants des régions situées dans le voisinage de la localité où le Rio Virgen se jette dans le Rio Colorado." However, the illustration and context do not portray lower Colorado River tribes but of the Utah-Arizona area in which Powell travelled. Item cites the earlier series of articles in <i>La Nature</i> that relate to the Powell expedition (see Anonymous, 1877, ITEM NO. 2.25966).] [In French.] |
| 1880 | 17.1499 | The deepest gorge in the world. <i>Brotherhood of Locomotive Engineers, Monthly Journal</i> , 14(7) (July): 296. [Regarding a party of 13 prospectors visiting the Havasupai in Havasu Canyon.] [Also compare Anonymous (2011, ITEM NO. 17.1330).] |

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Anonymous (continued)

1883	17.920	Les tribus indiennes du Far-West. <i>La Revue Scientifique de la France et de l'Étranger</i> , Series 3, 5(9): 269-271. ("Premier rapport annuel du Bureau ethnologique, pour l'année 1879-1880, par S.-W. Powell [<i>sic</i>], directeur.—Washington, imprimerie du gouvernement, 1881.") [In French.]
1890	17.1657	[Note.] <i>Donahoe's Monthly Magazine</i> (Boston), 24(4) (October): 370. ["A tribe of Indians, hitherto unknown to the white man, has been discovered in the Grand Cañon of the Colorado. They live in a valley containing 2,000 acres of land, inclosed by perpendicular walls 4,000 feet high." (ENTIRE ITEM)] [Havasupai.]
1890	17.898	[Colonel Holabird of Los Angeles, trip to visit Havasupai.] <i>In</i> : Notes [SECTION]. <i>Nature</i> (London), 43 (November 13) (1098): 44. [Partly quoted from <i>New York Tribune</i> .]
1892	17.867	The "Down-below People." <i>Popular Science Monthly</i> , 41 (June): 280-281. [Havasupai.]
1892	17.1720	Leczenie rudoskórców. <i>In</i> : <i>Zbiór powiastek, ciekawych i wesolych opowiadań historycznych, i artykułow treści naukowej i opisowej. Zebrane przez "Gazetę Polską."</i> Chicago: Nakładem i Drukiem Władysława Dyniewiczza, pp. 236-241. [Regarding the Navajo. Grand Canyon, <i>in passing</i> , p. 236.] [In Polish.]
1893	17.1778	Relación de los objetos, fotografías y obras remitidas por el Sr. W. J. Hoffman. M. D. <i>In</i> : Adquisiciones de la Academia durante el segundo semestre del año 1892. <i>Real Academia de la Historia, Boletín</i> (Madrid), 22: 71-95. [Archaeological in scope; but see notations in English: "The chasm of the Rio Colorado, the cañon, is the subject of many of the Zuñi myths." (p. 74); and under list of "Folio Photographs" (p. 76), "One view of the Cañon of the Rio Colorado about 200 miles north of the Pueblo de Zuñi." (<i>sic</i>)] [In Spanish.]
1895	17.1048	["Definitions" and "habitat" of various Native American tribes of Arizona.] <i>In</i> : Facts and Events [SECTION]. <i>Latter-day Saints' Millennial Star</i> (Liverpool), 57(31) (August 1): 487. (From "An Arizona correspondent of the San Diego <i>Union</i> .")
1895	17.2	Yava Supai Agency. <i>The Indian's Friend</i> , 8 (December): 6. [Havasupai.] ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 8: page 6-5] GOODMAN 175
1896	17.1358	[Government appropriation asked for Havasupai Tribe.] <i>In</i> : Notes and News [SECTION]. <i>The Indian's Friend</i> , 9(1) (September): 4.
1897	17.1362	[Regarding supplies sent to Havasupai Tribe.] <i>The Indian's Friend</i> , 9(6) (February): 10.
1897	17.1363	[Regarding need for supplies to Havasupai Tribe following previous summer's flood.] <i>The Indian's Friend</i> , 9(7) (March): 1.
1897	17.3	Notes on Arizona Indians. <i>The Indian's Friend</i> , 9 (March): 3. [Havasupai.] ≡ CROSS-LISTINGS GOODMAN 179

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

1897	17.1366	[Regarding "no response to the appeal made to the Government for cattle to enable [Havasupai] to begin stock raising."] <i>In</i> : News and Notes [SECTION]. <i>The Indian's Friend</i> , 10(2) (October): 4.
1898	17.1368	[Notice of promotion of R. C. Bauer to Supervisor of Indian Schools, Fifth District; and note of his work until now at Supai, Arizona.] <i>The Indian's Friend</i> , 10(10) (June): 8. [Havasupai.]
1898	17.1369	[Regarding interest in work at Hackberry, Arizona, among the Hualapai.] <i>The Indian's Friend</i> , 10(11) (July): 5.
1898	17.2171	[Philanthropic appeal for flood relief at Supai.] <i>City and State</i> (Philadelphia), 5(11) (September 15): 163. [In the aftermath of a flood on August 27 on the Havasupai Indian Reservation.]
1901	17.1140	Round-up of Navajoes. <i>Deseret News</i> , (March 20): 3 [issue pagination]. ["A dispatch from Fort Wingate says that no difficulty will attend the round-up of the Navajo Indians on the Grand canyon [sic] reservation. The Indian police say the Navajoes are all willing to return to the reservation. The work of removal will likely begin today. A strong force of soldiers at Wingate will be ready if trouble occurs. [¶] The Indians who are to be replaced on their reservation have been for some time trespassing on the Grand canyon forest reserves." (ENTIRE ITEM)]
1902	17.1337	[Havasupai murdered.] <i>In</i> : Items [SECTION]. <i>The New Century</i> , 5(30) (June 8): 3. ["The murdered body of an Indian boy has been discovered near the Supai Village, Arizona. The boy had been sent to the Indian School and the tribe are making this an excuse for a threatening agitation against the school authorities. They have always resented the establishment of this particular school, fearing that their religious beliefs will be interfered with and that their children will be educated to another faith and to other customs." (ENTIRE ITEM)]
1903	17.1087	The Moqui Snake Dance. <i>The Papoose</i> (Hyde Exploring Expedition, New York), (April): 12-15. [From the <i>Arizona Republican</i> . See p. 14; passing notice of Grand Canyon as location of place of emergence from the underworld.]
1904	17.876	[Note of lecture by George Wharton James, "The Havasupai Indians of Havasu Canyon in Arizona".] <i>In</i> : Proceedings of the Club [SECTION]. <i>Appalachia</i> , 10(3) (April): 355.
1905	17.1141	Kaibab Indians very destitute. Smoot-Howell party officially investigates and finds sad condition. The redskins are restricted. Plans of relief contemplate annuity or farm settlement—Are good workers—Panguitch school. <i>Deseret News</i> , (September 30): 6 [issue pagination]. [Arizona Strip congressional junket under Utah Senator Reed Smoot and Representative Joseph Howell, principally as part of investigations relating to the annexion of the Arizona Strip to Utah.]
1905	17.1819	[Note.] <i>The Indian's Friend</i> , 18(4) (December): 5. ["Mrs. W. F. Gurley gave an interesting address on her recent trip to the Grand Canyon and spoke of the Hopi village near by, built by the hotel managers, where the Indians live, and described one

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

building given up chiefly to Indian relics, blankets, baskets, etc. She spoke against the practice of keeping up the old-time Indian dances and ceremonies an an amusement for tourists." (ENTIRE NOTE)] [Hopi House.]

1906 17.3386 Elaborate funeral rites of Indians of the Southwest. *The Indian School Journal* (U.S. Indian Service), 6(4 [*sic*, 5]), (March): 33-36. [Masthead for issue erroneously gives date as February; correct on cover.] [See p. 34, regarding Hopi beliefs, that the spirit "continues on its westward way till it comes to the Grand Canon, in the depths of wich they believe to be the hosue for the dead, to which they have given the name of 'Maski.'"]

1906 17.1142 The Kaibab Indians. Senator Smoot will urge an appropriation of \$10,500 for them. *Deseret News*, (March 9): 1 [issue pagination]. ["Senator [Reed] Smoot today gave notice of an amendment to the Indian appropriation bill. He urged an appropriation of \$10,500 for the support of the Kaibab Indians in Utah and for the purchase of land and water together with necessary farming implements, machinery and live stock for their use." (ENTIRE ITEM)]

1906 17.872 [Notes.] *In*: Phoenix and Elsewhere [SECTION]. *Native American* (Phoenix), 7(22) (June 9): 182, 183. ["Some twenty boys left this morning for work on the Grand Canyon railroad. They will be met at Ash Fork by Mr. Dagenett, who has provided for their care." (p. 182); "Mr. Dagenett . . . is collecting large parties of Indian boys in this region for work on the Grand Canyon railroad and farther east for work in the Colorado sugar beets." (p. 183) (Nothing more substantive.)]

1910 17.1348 *The Century dictionary and cyclopedia : a work of universal reference in all departments of knowledge with a new atlas of the world. Volume XII. The Century dictionary supplement : prepared under the superinendence of Benjamin E. Smith* [M-Z, and Cyclopedia of Names, Supplement]. New York: The Century Co., pp. 755-1467, 1-92. [See p. 1222, "sipapu".]

1913 17.910 Dwellers of the depths. *In*: Pan America in the Magazines [SECTION]. *Pan American Union, Bulletin*, 36(4) (April): 590-593. [Notice of article by Day Allen Willey in December 1912 *Outdoor World and Recreation* (ITEM NO. 17.909), with excerpt and two illustrations reproduced.] [Havasupai.]

1913 17.3307 Los habitantes de los desfiladeros. *Unión Panamericana, Boletín*, 36(4) (April): 546-550.

1913 17.984 (Elizabeth H. Lane, Matilda Markoe, and Julia L. Schulte, COMMITTEE) *A hand-book of the church's mission to the Indians*. Hartford, Connecticut: Church Missions Publishing Co., 328 pp. (Soldier and Servant Series Publication 90.) [See "Yavasupai Reservation", p. 265 (Havasupai).]

1914 17.893 [Notice of pending arrival of Dr. Taylor at Supai, where he would be superintendent and physician in the Havasupai Indian Reservation, the first resident physician there.] *In*: Of Local and Personal Interest [SECTION]. *The Native American* (Phoenix), 15(2) (January 10): 19. [Brief note.]

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Anonymous (continued)

1914	17.894	Havasupai Agency, Supai, Arizona. <i>The Native American</i> (Phoenix), 15(28) (September 5): 384.
1914	17.1072	[Orchestra accompanies Shriners to Grand Canyon.] <i>The Native American</i> (Phoenix), 15(33) (October 10): 448. [Mr. Venne and Fred Perry from the campus [United States Indian Training School, Phoenix] and Lancisco Hill from the city were three members of the orchestra which accompanied the Shriners to Grand Canyon this week. Besides furnishing the best of music on all occasions they were able thoroughly to enjoy the trip. The entire orchestra wore Indian costumes and presented a native Arizona appearance." (ENTIRE ITEM)]
1914	17.1070	Truxton Canyon School. <i>The Native American</i> (Phoenix), 15(37) (November 7): 493-494. [Includes Hualapai Indians and Grand Canyon.]
1914	17.895	Havasupai Agency. <i>The Native American</i> (Phoenix), 15(37) (November 7): 498-499. (From "Bureau of Ethnology Bulletin".)
1914	17.1349	<i>The Century dictionary and cyclopedia : with a new atlas of the world : a work of general reference in all departments of knowledge. Volume IX. The Century dictionary : an encyclopedic lexicon of the English language : prepared under the superintendence of William Dwight Whitney Revised and enlarged under the superintendence of Benjamin E. Smith</i> [similar-toko-pat] New York: The Century Co., revised and enlarged ed., pp. 5641-6368, and Supplement [unpaginated]. [See Supplement, "sipapu".]
<hr/>		
1915	17.951	Our military peace maker. <i>In: The Christian World</i> [SECTION]. <i>The Congregationalist and Christian World</i> , 100(15) (April 15): 468. [Gen. Hugh L. Scott. Notes the surrender of Paiutes "In the wild, broken country near the Grand Cañon".]
1915	17.1730	An Indian's comment. <i>The Carlisle Arrow</i> (Carlisle Indian School, Carlisle, Pennsylvania), 12(11) (November 12): 7. [Regarding a woman's punishing her child at Grand Canyon, and the comment by her "educated Indian" guide.] [Credited to <i>Leavenworth Times</i> .]
1915	17.1274	<i>The new international encyclopædia. Second edition. Volume X</i> [Gl-Ha]. New York: Dodd, Mead and Co., 789 pp. [See "Havasupi" (<i>sic</i> , Havasupai), p. 784.]
<hr/>		
1916	17.1047	Havasupai Indian Agency exhibit at Arizona State Fair. <i>The Native American</i> , (January 8): frontispiece. [Photo only.]
1916	17.1045	Havasupai Indian fair. <i>The Native American</i> , 17(18) (November 11): [issue unpaginated]. ("By the School Physician".)
1916	17.1046	Walapai Reservation. <i>The Native American</i> , 17(18) (November 11): [issue unpaginated]. [Hualapai. Item includes note, "An Enterprising Walapai", comprising a letter to "Mr. McGee, Hackberry, Ariz." from Cato Sells, Commissioner of Indian Affairs.]
1916	17.2340	Hava-Supai Indian Agency. <i>Arizona</i> (Phoenix), 7(1/2) (November/December): 13. [Havasupai. Photo, credited to "the author of McClintock's History of Arizona".]

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

1916	17.1488	Havasupai Indians. <i>The Indian Leader</i> (Haskell Institute, Lawrence, Kansas), 20(17) (December 29): 10-11.
1918	17.986	[Leslie Spier visit to Havasupai tribe.] <i>In</i> : Notes [SECTION]. <i>American Museum Journal</i> (American Museum of Natural History), 18(6) (October): 515. ["Mr. Leslie Spier . . . visited the little-known Havasupai Indians, who live on a tributary of the Grand Cañon of the Colorado." (ENTIRE NOTE)]
1918	17.1484	A primitive people still living in the United States. <i>In</i> : Science [SECTION]. <i>Museum Work</i> (American Association of Museums, Providence, Rhode Island), 1(3) (December): 69. [Havasupai; from report of "Leslie Speer" (Leslie Spier).]
1919	17.889	The Havasupai Indians of the Grand Canyon. <i>In</i> : Leading Articles of the Month [SECTION]. <i>American Review of Reviews</i> , 59 (January): 95-96.
1919	17.1574	Lost tribe of Arizona; primitive civilization of an almost undiscovered country. <i>Rochester Advocate of English and Speech for the Deaf</i> (Rochester School for the Deaf, Rochester, New York), 39(7) (April): 1-3. [Havasupai.]
1919	17.1564	[Leslie Spier with Havasupai.] <i>From</i> : Exploration, Research and Publication [SECTION]. <i>In</i> : Osborn, Henry Fairfield, Report of the President. <i>American Museum of Natural History, 50th Annual Report, the year 1918</i> , p. 29. ["Mr. Leslie Spier made archæological explorations in Arizona, visiting the Fort Apache Indian Reservation in the White Mountains, and the Rio Verde Valley. He also visited the Havasupai Indians for the purpose of making ethnological studies and collections." (ENTIRE NOTE)]
1920	17.1338	The Havasupai. <i>The Indian's Friend</i> , 32(3) (January): 2. [Credited to News Bureau, American Museum of Natural History.]
1922	17.1301	In short, hanegou. <i>The Youth's Companion</i> (Boston), 96(43) (October 26): 617. [Havasupai word, <i>hanegou</i> . A brief, "imaginary conversation between two Havasupai" taken from Winifred Hawkrigde Dixon's <i>Westward Hoboes</i> . In context, sophomoric and demeaning.] [From Dixon (1921, ITEM NO. 2.2407).]
1922	17.1753	Une descente chez les Indiens Havazoupai du Rio-Colorado (avec projections lumineuses). <i>In</i> : Séance du 27 Janvier 1922. <i>Le Globe</i> (Société de Géographie, Genève), 61: 12-13. [Brief summary of an illustrated lecture by George Montandon on a visit to the Havasupai tribe in Grand Canyon.] [<i>In French.</i>]
1926	17.1515	To record Hopi Indian songs on Gennett Records; Smithsonian Institute [<i>sic</i>] to cooperate with Starr Piano Co., in preserving the folk songs of the red men. <i>Music Trade Review</i> , 82(22) (May 29): 81. [Recordings to be made at the Grand Canyon under the direction of J. Walter Fewkes.]
1926	17.1516	Cincinnati music merchants report June sales ahead of last year's volume. All lines participate in advanced sales—E. C. Mecklenberger, of Starr Piano Co., now in Far West recording Indian songs for Smithsonian Institution. <i>Music Trade Review</i> , 82(26) (June 26): 11. ["E. C. Mecklenberger, of the Starr Co., who has gone to the Far West in connection with the Smithsonian Institution's expedition to make records of the war

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

songs and dance music of the Indians, has written that the party is now in the Grand Canyon, with recording machines set up and 'on the job,' with Hopi Indians furnishing what these aborigines regard as music." (ENTIRE NOTE)]

1926	17.3356	Hava Supai, Arizona. <i>Indian Truth</i> (Philadelphia), 3(9) (October): 1-2. [Havasupai.]
1929	17.3357	[Christmas gifts for Havasupai.] <i>Indian Truth</i> (Philadelphia), 6(9) (October): 1-2. ["Those friends who have been interested in the isolated Hava Supai Indians in Arizona are reminded that Christmas is approaching, since they may wish to help make that event as pleasant for these canyon dwellers as it was last year, due to their kindness. Articles should be mailed by parcels post [<i>sic</i>] not later than December 5th, and addressed to Mrs. Patrick Hamley, Supai, via Grand Canyon, Arizona." (ENTIRE ITEM)]
1933	17.6	A miniature from the past; dwellers in Arizona today who appear to be leftovers from the Stone Age. <i>Scientific American Supplement</i> , 87(2264) (May 24): 324-325. [Havasupai.] ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 8: page 6-5]
1933	17.7	"De-ki-veh". <i>Ali-ksai! The Hopi of the Second Mesa, with, their chief man, Nuvamsa, having accepted the invitation of their brothers, the Hopi of the Grand Canyon, to "bless the Kiva" of the Indian Watchtower, in turn invite their kin of the world—north, west, south, east,—to attend the ceremonial dance at Desert View, Grand Canyon National Park, Arizona, Grand Canyon, 1933.</i> (Illustrated by Fred Kabotie.) [No imprint], 12 pp. [The Watchtower, Desert View, Grand Canyon.] ≡ CROSS-LISTINGS GUIDON 838
1936	17.2592	(Arizona Republic, Dec. 6, 1930). Do you remember? 40 years ago: Dec. 6, 1890. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , p. 172. [Recollection, "The Wallapai Indians re holding another 'ghost dance' in Free's Wash in the Wallapai Mountains, according to the Mohave Miner, of Kingman."] [Hualapai.]
1937	17.433	Ein Deutscher rettet die letzten Indianer. 2. Teil: Das letzte Fort. <i>Hilf Mit!</i> (Illustrierte deutsche Schülerzeitung) (Berlin-Tempelhof), (7) (April): 219-221. [<i>In German.</i>]
1938	17.1522	Flagstaff. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 1(5) (March): 20. [530,000 acres on Hualapai Reservation designated a roadless area.]
1938	17.2253	Truxton Cañon feast. <i>Indians At Work</i> (U.S. Department of the Interior, Office of Indian Affairs), 5(8) (April): 8.
1939	17.507	A few tribes at the pow-wow. <i>In</i> : <i>The souvenir program : Southwest All-Indian Pow-Wow : 10th Annual Southwest All-Indian Pow-Wow, July 2, 3 and 4, 1939.</i> Flagstaff, Arizona: Pow-Wow, Inc., pp. 17, 36-37. [Cover title: <i>Souvenir program : Southwest All Indian Pow Wow, July 2, 3, 4, 1939, Flagstaff, Arizona.</i>]

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1939	17.1525	Flagstaff. <i>In:</i> Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 3(1) (November): 38. ["Young people of the Havasupai, living at the end of 15 miles of pack trails in the bottom of a Grand Canyon tributary want Uncle Sam's aid in home building on their reservation, smallest in the nation. Tribal territory includes only 500 acres at the foot of red and cream colored cliffs towering 2500 feet above cultivated small farms. Petitioners ask for cement to construct stone houses, for equipment to work their patches of land." (ENTIRE ITEM)]
1941	17.1527	White medicine good. <i>In:</i> Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 5(1) (November): 31. ["Grand Canyon—When a Supai Indian baby became ill with pneumonia, the aged grandfather insisted that the tribal medicine men could cure the ailment. The mother wanted to call a white doctor. A group of educated young Indians held a pow-wow to decide the issue, and agreed with the mother. The child is responding to treatment." (ENTIRE ITEM)]
1946	17.8	Indian converts. <i>Life</i> , 21(3) (July 15): 64-66. [Arthur B. Kingsolving, Episcopal Bishop of Arizona, rides to Supai to perform confirmations and baptisms.] = CROSS-LISTINGS FQ22:430B
1947	17.1532	Hualpais win land battle. <i>In:</i> Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 10(7) (May): 33. [Hualapai Indian Tribe awarded lands bordering Colorado River and vicinity of Peach Springs, Arizona.]
1947	17.1533	Havasupai evangelist. <i>In:</i> Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 10(7) (May): 33. ["Phoenix—Jim Crook, chief of Havasupai tribal council, was licensed as lay evangelist of Episcopal church at 54th annual convocation of Protestant Episcopal missionary district of Arizona. Crook, first of the Grand Canyon tribe to embrace Christianity, served many years as interpreter for missionaries. Havasupais now have 30 baptized members." (ENTIRE NOTE)]
1948	17.1570	Quonset by air. <i>In:</i> Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 11(8) (June): 32. [Quonset hut delivered in sections by helicopter to Supai, to be used as the St. Andrews Episcopal missionary chapel.]
1949	17.1539	Indians marooned at Grand Canyon. <i>In:</i> Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 12(5) (March): 31. [Havasupai Indians hunting and gathering on South Rim "practically marooned" by heavy snows. Item credited to <i>Coconino Sun</i> .]
1950	17.1540	Hualapais celebrate land ruling. <i>In:</i> Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 13(7) (May): 30. [U.S. Supreme Court decree affirming Hualapai "right to more than half a million acres of railroad grant land bordering the Colorado River". Item credited to <i>Mohave County Miner</i> .]
1950	17.1549	Havasupai pass schooling law. <i>In:</i> Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 14(2) (December): 32-33. ["A recent tribal ordinance requires compulsory school attendance for children up to 17 and regular medical examinations for the approximately 200 members of the tribe."]

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1951	17.1551	Isolated tribe to modernize. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 14(6) (April): 25. ["Grand Canyon—Two hundred Indians, living in Havasupai Canyon, are planning to adopt a paleface tourist lure. They are erecting a small group of cabins on their remote reservation to accommodate visitors. To reach them it is necessary to travel 60 miles over a poor road, then hike or ride horseback nine miles down a steep trail. Everything that goes in or comes out passes over this precarious trail. Tourist income last year was \$5000. It is hoped the cabins will increase the income. Dudley Manakacha, who has been chief since his father's death in 1942, died recently in Phoenix. A new chief will be elected.— <i>Gallup Independent & Tucson Daily Times</i> ." (ENTIRE ITEM)]
1951	17.9	Havasupai assume responsibility: Passed ordinances for compulsory school attendance and medical examinations yearly. <i>Indian Truth</i> (Philadelphia), 28(3): 2-3. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-5
1955	17.479	Hidden tribe of the Grand Canyon. <i>Home and Highway</i> (Allstate Insurance Co.), 4(3) (Summer): 20-23.
1956	17.10	The primitive Havasupai. <i>Coronet</i> , 39(5): 130-137. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-5
1956	17.2463	Miss Laetitia Viele, 1933. <i>Alumnae Bulletin</i> ([Episcopal Church], New York Training School for Deaconesses, Alumnae Association), (October): 5. [Notice of Viele's retirement: "Was resident worker at St. Andrew's Mission, Supai, Arizona." Also with editor's reference to the <i>National Geographic</i> article by Schellbach and Justin (1955, ITEM NO. 2.5678).]
1964	17.1029	Healthier Indian mothers and babies. <i>Public Health Reports</i> , 79(6) (June): frontispiece, 468. [See frontispiece, depicting a woman and baby, the legend for which reads: "A health station in Supai, Ariz., maintained by the Public Health Service, is visited twice a month by an Indian Health Service doctor and nurse stationed at an Indian health center at Peach Springs, Ariz. They ride the last 12 miles from the top of the canyon to its floor by horseback. In emergencies an Air Force helicopter takes the doctor or nurse to the canyon floor."]
1966	17.11	Tribes opposes dams in the Grand Canyon. <i>Navajo Times</i> , (August 11): 9.
1966	17.12	Indian village in the Grand Canyon. <i>Nursing Outlook</i> , 14(3): 46-47.
1969	17.13	Squalor amid splendor; Havasupai Indians, Cataract Canyon, Arizona. <i>Time</i> , 94 (July 11): 21. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 2: page 104 CITED» GCNHA Monograph 8: page 6-5
1971	17.2483	Através da fotografia, ensinam inglês aos índios. <i>Diário da Noite</i> (São Paulo, Brazil) [newspaper], 47 (June 14): 11. [Regarding the use of a Polaroid camera as a learning aid for preschool Havasupai children, sponsored by the Polaroid Corporation.] [<i>NOTE</i> :

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Refer also to the Polaroid advertisement cited herein as Polaroid Corporation (1972, ITEM NO. 17.2482).] [In Portuguese.]

1972	17.510	Havasupai in trouble. <i>Akwesasne Notes</i> , 4(5) (June): 6. [Land dispute.]
1972	17.14	Indians get food stamps. <i>The Masterkey</i> (Southwest Museum, Los Angeles), 46 (October/December): 140. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-13

1973	17.15	Supais benefit from hydroponic chamber. <i>The Masterkey</i> (Southwest Museum, Los Angeles), 47 (July/September): 115. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-13
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1974	17.1776	Navajos, Hopis demonstrate crafts. <i>Grand Canyon Sama</i> , 1(1) (April 1-21): 2.
1974	17.1777	Mervin . . . a Hopi craftsman. <i>Grand Canyon Sama</i> , 1(2) (April 22-May 12): 2.
1974	17.16	Another Indian land grab; proposal to extend Park into Havasupai land. <i>The Nation</i> (New York), 218: 485. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 2: page 104 CITED» GCNHA Monograph 8: page 6-5
1974	17.511	Struggle over Havasupai land. <i>Akwesasne Notes</i> , 6(3) (July): 38.
1974	17.17	Indians and the Canyon. <i>Time</i> , 104 (August 12): 65. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 2: page 104 CITED» GCNHA Monograph 8: page 6-5
1974	17.3206	Same song, new tune. <i>In</i> : Mountain Notebook [SECTION]. <i>Mountain Gazette</i> , (25) (September): 5. [Regarding the potential transfer of "over a quarter of a million acres of public lands in the area [of the Grand Canyon] to the Havasupai Indian Tribe", noting as well that "[e]nvironmental groups also fear the land transfer may set the stage for eventual construction of a dam inside the Grand Canyon".]
1974	17.512	Havasupais ask for our help. <i>Akwesasne Notes</i> , 6(4) (October): 46.
1974	17.514	Grand Canyon Indians/more land. <i>Black Panther</i> , 12(12) (October 12): 9.

1976	17.18	Land of the Blue Water People. <i>Outdoor Arizona</i> , 48 (June): 28-31. [Havasupai.] ≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-13
1976	17.1860	Eviction stayed. <i>Indian Affairs</i> (Association on American Indian Affairs, New York), (92) (July/November): 1. [Grand Canyon National Park's attempt to evict Havasupai from Supai Camp near Grand Canyon Village.]
1976	17.534	Park attempting to evict Havasupais. <i>Hualapai Times</i> , 1(6) (September): 1.

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1981	17.2416	New uranium district threatens Kaibab Paiutes. <i>KIITG: Keep It In The Ground</i> (International Stop Uranium Mining Newsletter) (World Information Service on Energy, Amsterdam), (11) (January/February): 13-14.
1981	17.2417	La tribu des Kaibab Paiutes menacée par un nouveau projet d'exploitation de l'uranium. <i>KIITG: Laissez Le Où Il Est</i> (World Information Service on Energy, Amsterdam), (January/February): 4-5. [In French.]
1985	17.644	Grand Canyon legend; Havasupai Indians. <i>Creation Ex Nihilo</i> , 7(3) (March): 11-12. [Creation tradition.]
1987	17.2288	Indian reservations of Arizona and New Mexico contemporary designs. <i>The Creative Woman</i> (Governors State University, University Park, Illinois), 8(3) (Fall): 42-43.
1988	17.1606	Bob McConnell: CBS's king of the Hill. <i>In</i> : Fifth Estater [SECTION]. <i>Broadcasting</i> , 114(9) (February 29): 95. [Columbia Broadcasting System's Capitol Hill reporter, Robert Armstrong McConnell. Notes briefly his law work with the firm of Sparks, Siler and McConnell, representing the Havasupai Tribe in their land-use battle with the federal government.]
1988	17.1779	Circus, Circus on the lake?? <i>Grand Canyon River Guides</i> [newsletter], 1(1) (April): 4. [Hualapai Tribe claim.] ["Circus, Circus" is a reference to the Las Vegas casino hotel Circus Circus.]
1988	17.434	Diversity of people shapes modern Plateau. <i>Horizons</i> (Northern Arizona University), 1988: 9-11.
1989	17.1333	Uranium mining: Havasu Canyon threatened. <i>The Seedhead News</i> (Native Seeds/SEARCH, Tucson), 26 (Fall Equinox): 2.
1989	17.1347	Prayer to the sun. <i>The Seedhead News</i> (Native Seeds/SEARCH, Tucson), 26 (Fall Equinox): [back page]. [From <i>Havasupai Ethnography</i> (Leslie Spier, 1928). Illustrated with "Basket by Stella Yunosi, From <i>Havasupai Baskets and their Makers: 1930-1940</i> , Barbara and Edwin McKee and Joyce Herold."]
1991	17.19	Hopi Tribe participates in the Glen Canyon Environmental Impact Study. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), (November 14): 3.
1991	17.20	Watahomigie and the silver spurs. <i>Grand Canyon Pioneers Society, Newsletter</i> , 2(1): 6.
1992	17.21	Hopi history in the Grand Canyon documented. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), (January 16): 10.
1993	17.2687	Inheemse volken. <i>KernInfo</i> (Informatieblad over Kernindustrie) (European Peace Pilgrimage, Eindhoven, The Netherlands), 1993(1) (April): 12-14. [See p. 12, brief note of uranium mining and the Navajo, Havasupai, and Hualapai tribes.] [In Dutch.]

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1993	17.22	Hopis concerned about Grand Canyon study. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), 11(99): 1-2.
1993	17.23	Babbitt assures Hopi interest in study. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), 11(99): 2.
1993	17.24	Havasupais want to pump water up from Grand Canyon. <i>Channels</i> (U.S. Bureau of Reclamation, Yuma Projects Office), 9(6) (November 3): 1.
1994	17.3258	Das Beispiel Havasupai (Uran für die Schweiz). <i>nux</i> (Forum für verantwortbare Anwendung der Wissenschaft) (Flüh, Switzerland), (85) (March): 11. [Item title from contents on p. 1.] [In German.]
1996	17.2684	Indépendance économique et spirituelle. <i>In: Cannabrèves</i> [SECTION]. <i>Les Echos du Chanvre</i> (La Maison du Chanvre, Lyon, France), 1996(2) (Spring): 13. [Note of Havasupai Tribe's consideration of legalizing hemp and marijuana. Credited to "High Times—Février 1996"; <i>i.e.</i> , MacKinnon (1996, ITEM NO. 17.2683).] [In French.]
1996	17.1445	Do U.S. policies block Indians' opportunities? <i>Indian Time</i> (Rooseveltown, New York), 14(34) (August 30): 16. [Includes Havasupai.]
1997	17.3338	Stor redningsaksjon. <i>NHF nytt</i> (Norsk Helikopteransattes Forbund, Sola, Norge), 8(4): 5. [Brief news item regarding two UH-60 National Guard helicopters and four private aircraft used to evacuate 400 people from Supai, Havasupai Indian Reservation, following floods.] [In Norwegian.]
1999	17.25	Hopi dances. <i>The Bulletin</i> (Grand Canyon Pioneers Society), 3(7): 3. [At Hopi House.]
2000	17.591	Rebuild America helps communities from the inside-out. <i>Buildings for the 21st Century</i> (U.S. Department of Energy, Office of Building Technology, State and Community Programs), (Winter): 3. [Havasupai.]
2000	17.592	[Solar photovoltaic system at Supai.] <i>Save With Solar</i> (U.S. Department of Energy, Federal Energy Management Program), 3(2) (Fall): 5.
2000	17.1895	The true Native American experience. <i>In: Grand Canyon-Tusayan tourist guide : your guide to what's going on at Grand Canyon and Tusayan : fun at the canyon : Fall 2000</i> . Williams, Arizona: Williams-Grand Canyon News, p. 28. [Dance demonstrations led by James Peshlakai at the Grand Hotel, Tusayan.]
2001	17.464	People of the Blue-Green Water enter 21st century. <i>Labriola National American Indian Data Center, Newsletter</i> (Arizona State University, University Libraries), 8(3) (Spring): 1.
2001	17.480	The Havasupai Nation; guardians of the Grand Canyon. <i>AZ Tourist News</i> , (August): 28.

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2001	17.495	Canyon life; Indians who live in the Grand Canyon. <i>The Economist</i> (London), 358 (January 13): 31.
2002	17.1896	True Native American experience; Ben Nez and the Native Dancers perform ceremonial songs, dances. <i>In: Grand Canyon Tusayan guide : Spring 2002.</i> Williams, Arizona: Williams-Grand Canyon News, p. 8. [Canyon Star Restaurant at Grand Hotel, Tusayan, Arizona.]
2002	17.1897	Story behind the Canyon's natives; Ben Nez and the Native Dancers perform ceremonial songs, dances. <i>In: Grand Canyon Tusayan guide : Summer 2002.</i> Williams, Arizona: Williams-Grand Canyon News, p. 8.
2002	17.1898	Art show, dances focuses [sic] on culture. <i>In: Grand Canyon Tusayan guide : Summer 2002.</i> Williams, Arizona: Williams-Grand Canyon News, p. 31. [Demonstrations in Tusayan, Arizona.]
2002	17.1902	Art show, dances focuses [sic] on culture. <i>In: Williams : Gateway to the Grand Canyon® : fun in the high country : Summer 2002.</i> Williams, Arizona: Williams-Grand Canyon News, p. 14.
2002	17.1903	Story behind the Canyon's natives; Ben Nez and the Native Dancers perform ceremonial songs, dances. <i>In: Williams : Gateway to the Grand Canyon® : fun in the high country : Summer 2002.</i> Williams, Arizona: Williams-Grand Canyon News, p. 19.
2002	17.502	First peoples of Sharlot's country. <i>New Directions</i> (Sharlot Hall Museum Newsletter), 29(2) (March/April): 1.
2002	17.1899	Peshlakai keeps his culture alive. <i>In: Grand Canyon Tusayan guide : Fall 2002.</i> Williams, Arizona: Williams-Grand Canyon News, p. 32. [James Peshlakai.] [NOTE: Item is adjacent to a full-column, illustrated advertisement for Peshlakai Trading Company and Gallery, Tusayan.]
2003	17.1562	Mule mail—high tech, then low trek. <i>N.S.S.S. Post Boy</i> (Nevada Stamp Study Society, Reno), (January 11): 3.
2003	17.1900	Avoid crowds, head to the West Rim; variety of activities available for tourists on Hualapai land at Canyon. <i>In: Grand Canyon Tusayan guide : Spring 2003.</i> Williams, Arizona: Williams-Grand Canyon News, p. 15. [Grand Canyon West, Hualapai Indian Reservation.]
2003	17.1904	Peshlakai keeps his culture alive. <i>In: Williams : Gateway to the Grand Canyon® : fun in the high country : Spring 2003.</i> Williams, Arizona: Williams-Grand Canyon News, p. 22. [James Peshlakai, Navajo.]
2003	17.856	Rugged Cataract Canyon goes under EMA's microscope. <i>Babbitt Ranches</i> (July): 8. [Ecological Monitoring and Assessment Foundation, Northern Arizona University. Including cultural anthropology.]
2003	17.530	Peshlakai keeps his culture alive. <i>In: Grand Canyon Tusayan guide : Fall 2003.</i> Williams, Arizona: Williams-Grand Canyon News, p. 22. [James Peshlakai, Navajo.]

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2003	17.531	Native American youth learn from local artists. <i>Currents</i> (Grand Canyon Youth Newsletter), 1 (Fall): 2.
2004	17.594	DRS assists in negotiations regarding preference power allocations. <i>FERC ADR News</i> (U.S. Federal Energy Regulatory Commission, Dispute Resolution Service), 6(4) (Summer): 6-7. [See "Hualapai Nation" and "Havasupai Tribe", p. 6.] [Alternative Dispute Resolution Working Group.]
2004	17.1905	Avoid crowds, head to the West Rim; variety of activities available for tourists on Hualapai land at Canyon. <i>In: Williams : Gateway to the Grand Canyon® : Summer 2004 : fun in the high country.</i> Williams, Arizona: Williams-Grand Canyon News, p. 36. [Grand Canyon West, Hualapai Indian Reservation.]
2004	17.749	Tribal culture versus genetics. A dispute between researchers and a small Native American tribe has cast an unduly large shadow over genetics. Both sides have much to gain from deeper communication, aided by those who belong to both communities. <i>Nature</i> (London), 430 (July 29): 489. [Editorial. Havasupai blood-use case.]
2005	17.1845	Havasupai airlift assists BIA housing program in bottom of Grand Canyon. <i>Facilities Management Summary</i> (U.S. Bureau of Indian Affairs, Office of Facilities Management and Construction, Albuquerque, New Mexico), (April): 8. [Employee housing construction at Supai, for law enforcement, education, and other bureau personnel from the Western Region's Truxton Cañon Agency.]
2005	17.589	Tribal energy program grant recipients announced. <i>NAWIG News</i> (U.S. Department of Energy, Native American Wind Interest Group), (Summer): 3. [Includes Hualapai Tribe and Grand Canyon West.]
2005	17.657	Bridges: Grand Canyon structure soars 3,800 ft over the Colorado River. <i>ENR</i> (Engineering News-Record), 255(19) (November 14): 70-71. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2005	17.798	Be one with the grandeur. <i>In: Gate 38 [SECTION]. Leisure Group Travel</i> , (December): 18. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2006	17.2365	Der Grand Canyon und seine indianische Seele: die Heimat der roten Felsen; die heilige Schlucht. <i>National Geographic Deutschland</i> , (January): cover, 104-127. [Cover title: "Der Grand Canyon und seine indianische Seele".] [Authorship not determined here.] [In German.]
2006	17.616	Stepping out over the Grand Canyon. <i>Wired Magazine</i> , 14(1): 42. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2006	17.802	Sipapuni visiting day. <i>Welcome to Your Designer Planet!</i> , 1(6) (February): 11-13. [Sipaapuni.]
2006	17.797	Grand Canyon Skywalk and custom TMDs. <i>At the Moment</i> (Motioneering, Guelph, Ontario), (5) (2nd Quarter): [1-2]. [Grand Canyon Skywalk, Hualapai Indian Reservation. Tuned mass dampers.]

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2006	17.842	Grand Canyon West announces timeline for completion of the Skywalk. <i>AvStar News</i> (AvStar International, Inc., Makati City, Philippines), 2(2) (April): 3. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2006	17.866	Making waves at the Colorado River Service Unit. <i>The WADO Report</i> (U.S. Indian Health Service, Office of Environmental Health and Engineering, Western Arizona District Office), 1(1) (April): 6. [Brief notes: Hualapai Nation construction at Grand Canyon West; Havasupai Tribe investigations of solid waste disposal.]
2006	17.615	The Grand Canyon's all-glass cantilevered footbridge. <i>Popular Science</i> , 268(6): 34. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2006	17.618	Vertige au Grand Canyon. <i>Sciences et Avenir</i> , (711): 32. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In French.]
2006	17.3198	Qualis prospéctus! <i>In</i> : Recéntes nuntii [SECTION]. <i>Iúvenis</i> (Commentárius Nebeculátus Latíne Scriptus) (Recanati, Italy), 28(1) (August/October): 3. [Regarding Grand Canyon Skywalk, Hualapai Indian Reservation.] [Serial is a young reader title.] [In Latin.]
2006	17.3345	[Lecture notice.] <i>Teataja</i> (Vanalinna Hariduskolleegium, Tellina, Estonia), (344) (September 4): [1]. [“Esmaspäeval, 4. septembril kell 19.00 on Katariina kirikus kokkusaamine Mona Polacca'ga Hopi/Havasupai/Tewa vanaema Colorado jõe reservaadist” Notice that Mona Polocca from the Colorado River Indian Reservation will be at St. Catherine's Church to speak on alleviating alcoholism and domestic violence among Native Americans.] [Serial is produced by the Vanalinna High School.] [In Estonian.]
2006	17.846	Scared of heights? If you think Auckland Sky Tower is scary, check this out. <i>t-news</i> (Technology Education New Zeland), (15) (September): 6. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2006	17.656	Welding the world's highest walkway; tandem submerged arc welding technology helps contractor win Grand Canyon Skywalk contract. <i>Welding Journal</i> , 85 (October): 40-41. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2006	17.829	Grand Canyon Skywalk. <i>Co-Pilot</i> (Bygg- och Projekledning, Solna, Sweden), (1) (October):. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2006	17.1063	[U.S. Marines deliver supply materials to rebuild school for Havasupai Tribe.] <i>Sikorsky Archives News</i> (Igor I. Sikorsky Historical Archives, Stratford, Connecticut), (October): 5. [Marines utilized five CH-37's (S-56). Photos.]
2006	17.777	<i>Welding the world's highest walkway : contractor awarded Grand Canyon Skywalk work based on new submerged arc technology.</i> [No place]: Lincoln Electric Co., 4 pp. [Waveform Control Technology®, Mark Steel Corporation, Salt Lake City.]
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2007	17.1229	Mishandling of research data. <i>The ORA Bulletin</i> (Iowa State University, Office of Research Assurances), (February): [1]. [Havasupai blood-use case.]
2007	17.1889	グランドキャニオンに片持ち梁の展望橋 21m 張り出す鋼製橋桁を岩盤に固定 [Kaigai topikkusu Gurandokyanion ni katamochihari no tenbō-bashi 21 m haridasu kōsei hashigeta o ganban ni kotei] [Cantilever observation bridge at the Grand

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Anonymous (continued)

- Canyon; 21 m overhanging steel bridge girder fixed to rock]. 日経コンストラクション [Nikkei konsutorakushon] [Nikkei Construction (Nikkei Business Publications, Tokyo)], (418) (February 23):. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Japanese.]
- 2007 17.845 Grand Canyon's glass walkway opens. *Retirement Strategies* (USA Wealth Management, LLC), (March): 2. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.1727 Para se caminhar no céu; passarela de vidro está sendo construída sobre um dos penhascos mais altos do Grand Canyon, nos EUA. *O Vidroplano* (Associação de Vidro Planos (Andiv), São Paulo), 50(411) (March): cover, 3, 36-40. [Cover tease: "Vidro em obra. No céu como na terra: passarela sobre o Grand Canyon". Table of Contents (p. 3): "Nossa capa [SECTION]. Passarela Skywalk: para se caminhar no céu".] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Portuguese.]
- 2007 17.743 Pasarelă la 1,3 km deasupra Marelui Canion. *Cuget Liber Magazin* (Constanta, Romania), (March 22): 17. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Romanian.]
- 2007 17.2067 Glass-bottom deck above Grand Canyon is now open. *In: Did You Know . . .* [SECTION]. *Concierge Happenings* (TimeWise Concierge, Las Vegas), (2nd Quarter): [2]. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Ellipsis is part of section title.]
- 2007 17.619 Entrepreneur David Jin dreamed of building a glass-bottomed platform 4,000 feet above the Grand Canyon; now the Skywalk is finally here. *People Weekly*, (April 9): 118. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.897 Grand Canyon Skywalk opening. *Jet*, 111(15) (April 16): 40. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.987 Fly Skywalk; soaring the Grand Canyon's new suspended path. *Flying Adventures*, 13(3) (May): cover, 8, 24-31. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Regarding the red color of the Colorado River as shown on the cover, see letter from Richard L. Double (September): 6 and comment on Double's letter from "Candy" (November): 6.] [NOTE: Candy's remarks mistakenly indicate Double's letter was in the July issue. Refer to Double (2007, ITEM NO. 2.20457) and Anonymous (2007, ITEM NO. 2.20458).]
- 2007 17.760 Skywalk Grand Canyon; a spasso nel cielo. *On the Road* (Quaderni di Milano, Milan), 21(21) (May 26): 7. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.786 Laminated glass; Saint Gobain. *South East Asia Building Magazine*, (May/June): 116. [Grand Canyon Skywalk, Hualapai Indian Reservation; Saint-Gobain Deutsche Glas, manufacturer of glass.]
- 2007 17.815 Grand Canyon peep show. *In: Access and Environment* [SECTION]. *Canoeist* (Appleford-on-Thames, Oxon, United Kingdom), (June): 18. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.814 Mit Döring Glas in den Grand Canyon. *In: Aktuell* [SECTION]. *Treff Punkt* (Das Magazin für Bankteilhaber) (Berlin), (20) (June): 8. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]

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- 2007 17.834 Spectacular brand new Grand Canyon Skywalk brings a new dimension to Grand Canyon tourism. *Seattle Gay News*, 35(24) (June 15): cover, 12. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.767 Skywalk; caminada pel cel. *Sobbi* (Associació de Sobreestants de Catalunya, Tàrrrega, Spain), (July): 29. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Catalan.]
- 2007 17.639 Did you know . . . ["Tidbids" FEATURE]. *American Profile*, (West Edition) (July 29-August 4):. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.828 Grand Canyon Skywalk. *Try Engineering Today!* (Piscataway, New Jersey), 2(8) (August): 1. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.854 Mirador "Skywalk" en al Gran Cañón. *¡Try Engineering Hoy en Día!* (Piscataway, New Jersey), 2(8) (August): 1. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Spanish.]
- 2007 17.832 Grand Canyon West—new one-of-a-kind skywalk; Hualapai Tribe makes major foray into tourism. *Rez Biz* (Gallup, New Mexico), 2(4) (August): 5, 19. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [NOTE: Volume and issue numbering may be amiss; in copies seen 2(4) given as August 2007 and 2(5) given as July 2006.]
- 2007 17.1601 Grand Canyon Skywalk. *In: Mercian News* [SECTION]. *Mercian Geologist* (East Midlands Geological Society, Loughborough, Leicestershire, United Kingdom), 16(4) (August): 226.
- 2007 17.865 Our ili yoemyarim, our treasure. *Wa'a Ayukame* (Native American Directions Association, Quarterly Newsletter), 2(4) (September): 2-5. [School trip to Grand Canyon.]
- 2007 17.1055 Is solar the solution to Havasupai power need? *U.S. Bureau of Indian Affairs, Office of Facilities, Environmental, and Cultural Resources, Management Summary* (Albuquerque, New Mexico), (October): 5.
- 2007 17.1411 Arizona tribal tourism: Respecting differences. *Tourism Review*, (December): 16-18.
- 2007 17.648 Grand Canyon Skywalk. *In: Civil Engineering News. Civil Engineering*, 77(6): 12. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.649 Grand Canyon Skywalk proves a controversial addition to the national park. *Landscape Architecture* (American Society of Landscape Architects), 97(6): 16.
- 2007 17.775 Skywalk with Cologne safety glass. *In: News in Brief* [SECTION]. *Business Facts Cologne* (Cologne, Germany, Department for Press and Public Relations, Office of Economic Development), (1) [inaugural number]: [2]. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.650 Grand Canyon; Rundgang am Himmel—Die Mutter aller Schulchten ist von jeher ein Besuchermagnet. Nun können Schwindelfreie auf dem "Skywalk" über den Rand des Abgrunds hinaustreten. *Merian* (Hamburg), 60(12): 40-52. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]

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2007	17.773	Atemberaubend: Der höchste Balkon auf Erden; 1.200 Meter über dem Grand Canyon. <i>Direkt</i> (StoCretec GmbH, Kriftel, Germany), 13(1): 4. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
2007	17.769	Kurackanto de la Indianoj Havasupajaj. <i>Esperanto USA</i> (Atlanta, Georgia), 2007(1/2): 22-23. [Havasupai healing song. "Trad. el la angla traduko el la havasupaja Agavo (Erik) Felker".] [In Esperanto.]
2007	17.620	Glass innovations: Walking on air—visitors to the Grand Canyon will soon have a true bird's-eye view, thanks to a new glass walkway set to open next month. <i>Ceramic Industry</i> , 157(2): 17-. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2007	17.735	Des verres matérialisées et vibrantes; belvedere au-dessus du Grand Canyon. <i>Architecture Intérieure-Créé</i> (Paris), (331): 126 [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In French.]
2007	17.621	Auf Kölner Sicherheitsglas über den Grand Canyon. <i>In: Innovationen</i> [SECTION]. <i>Wirtschaftswoche</i> (Frankfurt am Main), 2007(12): 94. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
2007	17.622	Skywalk aus Glas—majestatischer Blick für Mutige im Grand Canyon. <i>Die Bautechnik</i> (Berlin), 84(2) (February): cover, 155-156. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
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2008	17.860	Postal history fun facts: Mule mail; High tech, then low trek. <i>University Mailing Services</i> (Oklahoma State University), 1(7) (January): 2.
2008	17.861	Engineering marvels; sky walk. <i>Society of Women Engineers, Space Coast Section Newsletter</i> (Cape Canaveral, Florida), 13(4) (February): [15]. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2008	17.1452	Havasupai man sentenced for murder of Japanese girl. <i>Gila River Indian News</i> (Sacaton, Arizona), 11(7) (July): 14.
2008	17.831	Walking the sky. <i>Channels</i> (Hughes Network Systems, Germantown, Maryland), (Winter): 8. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2008	17.647	Grand Canyon Skywalk. <i>National Geographic</i> , 213(3): 35. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2008	17.964	On the edge. <i>In: Updates</i> [SECTION]. <i>Outlook Traveller</i> (New Delhi), 8(4) (April): 26. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2008	17.1593	Skywalk. <i>In: Vidro</i> [SECTION]. <i>Jornal Glassdrive</i> (Jornal Informativo da Rede Glassdrive®) (Serzedo, Vila Nova de Gaia, Portugal), (9) (May): 10. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Portuguese.]
2008	17.665	Arizona. <i>In: Tidbits; did you know</i> [SECTION]. <i>American Profile</i> (West Edition) (May 18-24): 13. [Noted: "Indian Village" at Grand Canyon West.]
2008	17.859	Second Chance grows wings on a mission. <i>Second Chance Scoop</i> , (Late Summer): [1]. [Second Chance Center for Animals, Flagstaff, Arizona; assisting Havasupai with feral dog and cat population.]

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2008	17.1056	August's Grand Canyon flooding skips BIA facilities. <i>In:</i> Briefs [SECTION]. <i>U.S. Bureau of Indian Affairs, Office of Facilities, Environmental, and Cultural Resources, Management Summary</i> (Albuquerque, New Mexico), (October): 2. [Havasupai Indian Reservation.]
2008	17.1382	The Hualapai Reservation quick facts. <i>University of Arizona, College of Agriculture and Life Sciences, Arizona Cooperative Extension, AZ1468</i> , 2 pp. [From U.S. Census <i>Quick Facts</i> .]
2008	17.1383	The Hualapai Reservation and Extension programs. <i>University of Arizona, College of Agriculture and Life Sciences, Arizona Cooperative Extension, AZ1467</i> , 4 pp.
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2009	17.787	Arizona Court of Appeals' ruling revives Havasupai Indian lawsuits over research. <i>In:</i> <i>Archaeology News: Near and Far</i> [SECTION]. <i>The Moki Messenger</i> (Colorado Archaeological Society, San Juan Basin Archaeological Society Chapter), (February): 4.
2009	17.1695	[Visit to Hualapai Indian Reservation.] <i>Wa'a Ayukame</i> (Native American Directions Association, Quarterly Newsletter) (Yaqui community, Arizona), 4(1) (March): 2-3.
2009	17.857	Groups unite to mitigate impacts of seasonal Havasu Canyon floods. <i>Babbitt Times Review</i> (Babbitt Ranches), (July): 8.
2009	17.808	Turquoise jewel. <i>Arizona Highways</i> , 85(8) (August): 9. [Reopening of Havasu Canyon after 2008 floods.]
2009	17.1602	Grand Canyon West Airport takes flight. <i>Integrated Water Services, Inc.</i> (Avon, Colorado), (Fall): 10. [Regarding construction of onsite wastewater facility.]
2009	17.1442	[Christmas gift distribution at Supai.] <i>In:</i> Arrows of Interest [SECTION]. <i>The Dream Catcher</i> (American Indian Services, Provo, Utah), (Fall/Winter): 3.
2009	17.839	Havasu 'baaja; people of the blue green water. <i>Northern Arizona and Beyond</i> , [inaugural issue?]: 16.
2009	17.840	Walk among the eagles at Sky Walk. <i>Northern Arizona and Beyond</i> , [inaugural issue?]: 17. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2009	17.793	Lo Spirito del Pianeta. <i>In:</i> In Breve [SECTION]. <i>Mondomix</i> (Rome), (4): 4. [Includes notice of performance of "Indiani d'America (Havasupai Kenion)" at Lo Spirito del Pianeta; however, reference to the Italian website for that performance venue refers there to Hopi Indians.] <i>[In Italian.]</i>
2009	17.1571	<i>Native peoples A to Z : a reference guide to native peoples of the western hemisphere.</i> Hamburg, Michigan: Native American Books, 7 volumes. [See "Havasupai", Volume 3, pp. 1035-1039; "Walapai", Volume 6, p. 2395.]
2009	17.1881	Ausland-Arbeit 2009. <i>From:</i> Jahresrechnung 2009 [SECTION]. <i>In:</i> <i>Jahresbericht 2009 : Incomindios Schweiz.</i> Zürich: Incomindios Schweiz, pp. 12-13. [Notes Rex Tilousi and Carletta Tilousi, Havasupai, visit to Bern] <i>[In German.]</i> [See also Wegmüller, 2009, <i>ITEM NO.</i> 17.1880.]

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2010	17.853	The 2010 Census Tribal Road Tour has hit the road! <i>Tribal Nation News</i> ([U.S. Census Bureau], Denver Regional Census Center), (1) (1st Quarter): [1]. [Havasupai mentioned in passing.]
2010	17.1066	After Havasupai litigation, Native Americans wary of genetic research. <i>American Journal of Medical Genetics</i> (Part A), 152(7) (July): ix. [Stemming from the Havasupai blood-use case.]
2010	17.3263	Culture clash on consent. <i>Nature Neuroscience</i> , 13(7) (July): 777. [Editorial on informed consent in biomedical research.] [Remarks on the Havasupai blood-use case, recently settled.]
2010	17.1219	Rose is a colon cancer survivor. <i>Native People's Wellness</i> , (September): inside front cover. [Public service statement.] [Rose Marie Manakaja from Supai, Arizona.]
2011	17.1324	National Indian Education Association reception with Smithsonian National Museum of the American Indian, NIGA and NCAI. <i>In</i> : White House Tribal Nations Conference; in a flash [PHOTO FEATURE]. <i>Indian Gaming</i> , (January): 52. [See photo: "Carletta S. Tilousi, Coleen Kaska and Chairwoman Bernadine Jones of the Havasupai Tribal Council with Saba Bazzazieh of Rosette & Associates".] [Feature, pp. 50-53.]
2011	17.1625	Grand Canyon Hualapai Tourism Center opens in the Kingman Powerhouse; Hualapai Tourism management, Kingman dignitaries, Mohave County representatives, Grand Canyon Resort Corporation board members and tribal council members cut ribbon at new facility. <i>Gamyu</i> (March 18): 1.
2011	17.1841	Modular classroom to be helicoptered into Grand Canyon. <i>Indian Affairs</i> (U.S. Bureau of Indian Affairs, Office of Facilities, Environmental and Cultural Resources, Management Summary), (April): 1. [Havasupai Elementary School, Supai, Arizona. Brief item includes photo with legend, "A helicopter lowers building materials into Supai village in the Grand Canyon for a 2002 Office of Justice Services employee quarters construction project."]
2011	17.1084	Grand Canyon Skywalk completes first-ever glass replacement; process has taken weeks because of potential danger, wind. <i>Gamyu</i> , (10) (May 13): 2. [Reproduces press release dated May 3, 2011. Grand Canyon Skywalk, Hualapai Indian Reservation.]
2011	17.1085	Breitling's "JetMan" chooses Grand Canyon West for his first U.S. flight. <i>Gamyu</i> , (10) (May 13): 3-4. [Reproduces press release dated April 25, 2011.]
2011	17.1330	Deepest gorge. <i>North Star Monthly</i> (Danville, Vermont), (July): 3. [Reprinting the text from the July 6, 1880 ed. of <i>The North Star</i> ; regarding a party of 13 prospectors visiting the Havasupai in Havasu Canyon.] [Also compare ITEM NO. 17.1499 (Anonymous 1880).]
2011	17.1320	IGB hosts genomics internship for Native Americans. <i>IGB News</i> (Institute for Genomic Biology, University of Illinois at Urbana), 4(4) (September): 2-3. [See p. 2, note of Havasupai blood-use case.]
2011	17.2677	Yorkshire, England pianist John Briggs performed live at Grand Canyon West on the Rim at Guano Point for the Hualapai Tribe; Briggs, amazed with the Hualapai's

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- progress, returns after 20 years in emotional reunion. *Gamyu* (Hualapai Tribe, (19) (September 16): 1.
- 2011 17.1150 Hualapai radio station trainee interns at KUYI Hopi radio. *The Hopi Foundation, Lomasumi'nangwtukwsiwmani, Newsletter* (Kykotsmovi, Arizona), (Fall): 5. [EPCH (The Peach) radio station trainee Tim Vaughn.]
- 2011 17.1615 Grand Canyon's Native American Heritage Month celebration. *Pinyon Press* (Xanterra South Rim, L.L.C., Grand Canyon), 2011(23) (November 16): 6-7. [Agenda.]
- 2011 17.1111 Tudjupa creates the People. Hualapai. *In*: Newman, Lance (ed.), *The Grand Canyon reader*. Berkeley, Los Angeles, and London: University of California Press, pp. 227-236. [Reprinted with modernized spelling, etc., from "Origin Myth" by Gordon MacGregor in *Walapai Ethnography* (Kroeber, 1935).]
- 2011 17.1213 Genographic project hunts the last Incas; resurrected "vampire project" brings fears of biopiracy to Cusco region. *Andes Communiqué* [English ed.] (Asociación ANDES; Asociación Para la Naturaleza y el Desarrollo Sostenible, Cusco), (May): 1-10 [entire number]. [See p. 5, note of Havasupai blood-use case.]
- 2011 17.1891 Notizie dal mondo indigeno. *Il Cerchio* (Coordinamento Nazionale di Sostegno ai Nativi Americani, Firenze), 15(2): 30-35. [See "USA" (p. 34), note regarding Native American tribes of the Grand Canyon region and uranium mining.] [In Italian.]
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- 2012 17.3421 Uranbergbau im Grand Canyon Nationalpark per Moratorium eingeschränkt. US-Regierung versucht bei Umweltschützern zu punkten. Einschränkungen des Uranabbaus im Grand Canyon Nationalpark trifft die Bergbauindustrie kaum. *Schattenblick* (Elektronische Zeitung Schattenblick, MA-Verlag Helmut Barthel, e.K., Stelle-Wittenwuth, Germany), (246) (January 12): 12-15. [In German.]
- 2012 17.1669 CAP and Hualapai's Grand Canyon West support charity together. *CAP Tribal Confluences* (Central Arizona Project), (April): [unpaginated].
- 2012 17.1313 Eleven tribes jump START clean energy projects. *Indian Energy Beat* (U.S. Department of Energy, Office of Indian Energy), (Summer): [1-2]. [Strategic Technical Assistance Response Team. Includes Hualapai Tribe.]
- 2012 17.1548 Hualapai Tribe recipient of National Park Service Route 66 Corridor Preservation Program cost-share grant. *Gamyu* (Hualapai Tribe), (15) (July 20): 5.
- 2012 17.1598 Coolest new landmarks around the world. *In*: Tour and Travel [SECTION]. *WestClay Living* (Village of WestClay, Carmel, Indiana), (August): 53. [Includes Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2012 17.1490 National Tribal Operations Committee meets in Washington, D.C. *American Indian Environmental Office* (U.S. Environmental Protection Agency, Office of International and Tribal Affairs, American Indian Environmental Office), (2) (Autumn): 1, 3-4. [Includes photo (p. 3) of group in entrance to Wikiup at Grand Canyon Skywalk, Hualapai Indian Reservation. In photo: Rory Majenty, Hualapai Nation member; AIEO Director JoAnn Chase; Jose Lozano, EPA Deputy Chief of Staff; and Administrator Lisa Jackson.]

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2012	17.1419	Future New West trends? <i>Canyon Country Zephyr</i> , (October/November): 36. [Grand Canyon Escalade.]
2012	17.1457	The Wide Awake Conference, Delevan, Wisconsin, November 1 to 4, 2012. <i>The Monthly Aspectarian</i> (Chicago), 34(4) (December): 19. [Conference report. Notes "blessing and lecture from Havasupai Medicine Man, Uqualla."] [James Uqualla.]
2013	17.1414	Local area medicine men endorse Grand Canyon Escalade. <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (1) (January): [2].
2013	17.1415	Escalade scholarships to begin next fall. <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (1) (January): [2].
2013	17.1416	About the no-sayers and the opposition. <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (1) (January): [2].
2013	17.1417	Opponents propose unrealistic Highway 89 alternative to Grand Canyon Escalade. <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (1) (January): [3].
2013	17.1910	Myndigheter lovar skydda Indianska heliga platser. <i>Indianklubbsnoteringar</i> (Indianklubben i Sverige, Ramlösa, Sweden), 2013(1) (January 11): [unpaginated]. [Includes brief note of a Navajo Nation decision to build a tourist facility in Grand Canyon (i.e., the proposed Grand Canyon Escalade project).] [In Swedish.]
2013	17.1418	Who doesn't agree? That the Bennett Freeze devastated Western Navajo and the Bennett Freeze area needs jobs! <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (2) (February): [4].
2013	17.1634	Out of the past; John Ivens Post #42, 1941-1943. <i>American Legion/American Legion Auxiliary/Sons of American Legion/John Ivens Post/Unit/Squadron 42 at Grand Canyon, AZ, Newsletter</i> , (February/March): 4. ["18 September 1941 * * * John Ivens Post #42 spent \$15.00 for fruit juices and other articles recommended by Dr. Carson to the Supai Indians, where there were several cases of red measles reported among the children." (ENTIRE NOTE)]
2013	17.1580	ADOT Boadaway-Gap Chapter update. <i>Atiin Ba Hané</i> (Navajo Division of Transportation), 1(2) (April): 1, 16. [Regarding U.S. Route 89 landslide. Arizona Department of Transportation.]
2013	17.1581	U.S. 89 dry slide results in roadway closure. <i>Atiin Ba Hané</i> (Navajo Division of Transportation), 1(2) (April): 17. (Photos by Sgt. Williams, Navajo Police, Tuba City District.)
2013	17.1543	Grand Canyon West celebrates 25 years! <i>Name This Newsletter</i> (Hualapai Tribe, Hualapai Tourism), (1) (June): [2]. [Brief item.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.]
2013	17.1544	Groundbreaking and blessing ceremony signals new look for Diamond Bar Road. <i>Name This Newsletter</i> (Hualapai Tribe, Hualapai Tourism), (1) (June): [7]. [Brief

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- item.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.]
- 2013 17.1545 Hualapai Lodge guests leave token of appreciation. *Name This Newsletter* (Hualapai Tribe, Hualapai Tourism), (1) (June): [2]. [Brief item; note (illustrated) left on Hualapai Lodge note paper.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.]
- 2013 17.1546 Dallas Quasula Sr. sign dedication; October 28, 1932-August 27, 2010. *Name This Newsletter* (Hualapai Tribe, Hualapai Tourism), (1) (June): [7]. [Photos.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.]
- 2013 17.1547 Grand Canyon Skywalk staff member praised for customer service. *Name This Newsletter* (Hualapai Tribe, Hualapai Tourism), (1) (June): [7]. [Tami Thornton. Brief item.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.]
- 2013 17.1477 Hualapai Tribe statement on closure of road to Grand Canyon West. *Gamyu* (Hualapai Tribe newsletter), (12) (June 7): [1].
- 2013 17.2662 [Diamond Bar Road paving.] *In: Bid Results and Project Awards* [SECTION]. *AZBEX* (Arizona Builder's Exchange, Phoenix), 4(32) (June 7): 15. ["The Halaupai [*sic*] Tribe—Pave 9 miles of Diamond Bar road leading up to Skywalk[.] The Contract was awarded to Fann Contracting in the amount of \$25,000,000.00[.]" (ENTIRE ITEM)] [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2013 17.1666 Navajos, Hopi Tribe oppose canyon project. *In: National Native News* [SECTION]. *The Seminole Tribune* (Seminole Tribe of Florida, Hollywood, Florida), 37(6) (June 28): 11A. [Regarding Navajo Esplanade project. Credited to *Native Sun News*.]
- 2013 17.2460 Cox Communications Water Bottle Challenge overflows. *Horn of Plenty* (St. Mary's Food Bank Alliance, Phoenix), (Summer): 3. [Includes note of a "truckload of more than 30,000 bottles of drinking water" sent to the Havasupai Reservation following disastrous floods in July.]
- 2013 17.2466 The Grand Canyon Sky Walk, continued: Bad faith, jurisdiction, and who's on (the bench) first. *Native American Law Watch* (Modrall Sperling, Lawyers, Albuquerque and Santa Fe), (Summer): 4-5. [Regarding litigation between the Hualapai Tribe and Grand Canyon Skywalk Development, LLC.]
- 2013 17.1582 RDC approves temporary easement for ADOT. *Atiin Ba Hane'* (Navajo Division of Transportation), 1(3) (July): 4, 16. [Navajo Nation Council, Resources and Development Committee convened at Alamo Chapter, granted Arizona Department of Transportation easement to pave Navajo Route 20 in the aftermath of the U.S. Route 89 landslide.]
- 2013 17.1583 Navajo Route 20 groundbreaking ceremony. *Atiin Ba Hane'* (Navajo Division of Transportation), 1(3) (July): 9. [Arizona Department of Transportation to pave Navajo Route 20 in the aftermath of the U.S. Route 89 landslide.]
- 2013 17.1494 Hualapai open house. *Greater Grand Canyon Landscape Assessment* (Northern Arizona University, Landscape Conservation Initiative), (1) (August): 4.

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2013	17.1584	N20 paving complete. <i>Atiin Ba Hane'</i> (Navajo Division of Transportation), 1(4) (October): 1, 4. [Arizona Department of Transportation paving of Navajo Route 20 in the aftermath of the U.S. Route 89 landslide.]
2013	17.1585	U.S. 89T ribbon cutting ceremony; paving construction completed in 79 days, 11 days ahead of schedule. <i>Atiin Ba Hane'</i> (Navajo Division of Transportation), 1(4) (October): 3. [Arizona Department of Transportation paving of Navajo Route 20 as U.S. Route 89 Temporary, in the aftermath of the U.S. Route 89 landslide.]
2013	17.1586	Arizona State Transportation Board meeting. <i>Atiin Ba Hane'</i> (Navajo Division of Transportation), 1(4) (October): 10. [Board convened in Flagstaff in May. Includes notes regarding paving of Navajo Route 20 in the aftermath of the U.S. Route 89 landslide.]
2013	17.1587	"The new future of how we work together"; unprecedented partnership paves the way for future collaborations and projects. <i>Atiin Ba Hane'</i> (Navajo Division of Transportation), 1(5) (November): 10. [Regarding paving of Navajo Route 20 in the aftermath of the U.S. Route 89 landslide.]
2013	17.1588	ADOT, FHWA pave 28 miles of road in 79 days. <i>Atiin Ba Hane'</i> (Navajo Division of Transportation), 1(5) (November): 11. [Arizona Department of Transportation. Federal Highway Administration, Arizona Division. Regarding paving of Navajo Route 20 in the aftermath of the U.S. Route 89 landslide.]

2014	17.1697	Origin story. <i>The Uncompahgre Journal</i> (Colorado Archaeological Society, Chipeta Chapter), 31(2) (February): 8. [Southern Paiute origin story.]
2014	17.2306	Minimum arhitekture, maksimum doživljaja. <i>Entext</i> (Časopis za uredenje prostora i arhitekturu) (Donja Gorica, Podgorica, Crna Gora [Montenegro]), 10 (February/March): 74-77. [See p. 74, "Grand Canyon Skywalk".] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Serbian.]
2014	17.1700	Informed Consent; Apr 23-May 18, Second Stage. <i>Cleveland Play House InsideGuide</i> , [April/May], 14 pp. [including wraps]. [Program guide for "Informed Consent", a play written by Deborah Zoe Laufer, directed by Sean Daniels, co-produced with Geva Theatre. Includes Havasupai blood-use case, pp. 7-9.]
2014	17.1641	Experience tribal culture at Grand Canyon. <i>Canyon Views</i> (Grand Canyon Association), 21(3) (Summer): 10.
2014	17.1706	Grand Canyon litigation settles; long live Grand Canyon litigation. <i>Native American Law Watch</i> (Modrall Sperlberg, Lawyers, Albuquerque and Santa Fe), (Summer): 6. [Regarding litigation between the Hualapai Tribe and Grand Canyon Skywalk Development, LLC.]
2014	17.1667	Navajo Nation and Hopi Tribe leadership meet, discuss golden eagles, confluence. (Photos by Rick Abasta.) <i>Hozhoojį Nahat'á Ba Hane'</i> (Navajo Nation), 1(1) (July): 10. [Photos only, with legends, pertaining to meeting that in part discussed the Grand Canyon Escalade project.]
2014	17.1675	Skywalk food trailer. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (12) (July): [3]. [New Skywalk food trailer, used to cook all food court items at Grand Canyon West.]

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

- 2014 17.1676 Security spotlight; featured July 2014 employee Longhair Havatone. *Canyon Connection* (Grand Canyon Resort Corporation), (12) (July): [3]. [Hualapai.]
- 2014 17.1679 Ambassadors; Ambassador staff getting ready for another busy day at GCW. *Canyon Connection* (Grand Canyon Resort Corporation), (12) (July): [8]. [Hualapai, Grand Canyon West. Photo and legend only. Individuals identified as: "Ben Havatone, Supervisor Stewart Crozier, Della Cook, Sharae Russell, Yoli Ley, Anpa One Feather, Morton Wellington, The famous Reyneese Tapija, Noah Sinyella and Lana Lee."]
- 2014 17.1643 Save the Confluence: What YOU can do to help. *Grand Canyon River Guides* (E-newsletter), (August): [3]. [Escalade project.]
- 2014 17.1680 Summer solstice sunrise commitment ceremony. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [4]. [Item signed "Tom and Yvonne".]
- 2014 17.1694 [Message of thanks.] *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [5]. [Photographic reproduction of postcard and gift from "Prenilla and Jonas from Sweden", following visit to Grand Canyon West.]
- 2014 17.1681 Security spotlight; featured July [sic] 2014 employee Richard Evans. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [5].
- 2014 17.1685 Greetings from GCW Fire, EMS, Airport! *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [8]. [Hualapai. Grand Canyon West.] [EMS: Emergency Medical Services.]
- 2014 17.1686 Fourth of July. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [10]-[11]. [Fourth of July festival for Hualapai elders.]
- 2014 17.1687 New photo station area. *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [3]. [Skywalk Gift Shop; Grand Canyon West.]
- 2014 17.1688 Go Skywalk Food & Beverage. *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [3]. [Food carts at entrance to Skywalk at Grand Canyon West.]
- 2014 17.1689 GCRC employee appreciation week. *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [4].
- 2014 17.1690 [Hualapai Ranch photo spread.] *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [10]-[11]. [Grand Canyon West.]
- 2014 17.1650 History and justice in the Southwest. *Field Report* (National Parks Conservation Association, Southwest Region, Salt Lake City), (Fall): 1, 4. [Includes Escalade project on the Navajo Reservation.]
- 2014 17.1651 Grand Canyon's strong ties with Native Americans. *Field Report* (National Parks Conservation Association, Southwest Region, Salt Lake City), (Fall): 6.
- 2014 17.1621 Arizona . . . Navajo Reservation; even in the desert, God brings forth new life! *Christian Farmers Outreach* (Hampstead, Maryland), 2014: 12. [Cameron, Arizona.] [Ellipsis is part of title.]

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Anonymous (continued)

2014	17.1741	From the Food and Beverage Department. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (15) (October): [6]. [Includes photo, "Recently, Diamond Creek Restaurant hosted a Red Hatter's group from Kingman. The ladies enjoyed a great lunch prepared by the restaurant and had fun among friends."]
2014	17.1742	News from the Ranch. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (15) (October): [8]. [Renovations and construction.]
2014	17.1739	Being in the Hwal: Bay Leadership Program. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (15) (October): [9]. [Written in the first person, with person's photograph, but not identified.]
2014	17.1743	News from the Ambassador Department. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (15) (October): [9]. [International Route 66 Festival, Kingman.]
2014	17.1744	Getting married at the Grand Canyon. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (15) (October): [10-11]. [Item signed "Bo and Sherri". Letter of thanks to Grand Canyon Resort Corporation, and page of photographs of marriage ceremony on rim of canyon.] [Wedding at Grand Canyon West.]
2014	17.1820	Better road for Hualapai and Grand Canyon. <i>In: Top News Alerts</i> [SECTION]. <i>This Week From Indian Country Today</i> , 2(16) (November 12): 13. [Newly paved nine-mile section of Diamond Bar Road.]
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2015	17.2467	Federal District Court upholds uranium mining within a Traditional Cultural Property without further NEPA review and with abbreviated NHPA consultation. <i>Native American Law Watch</i> (Modrall Sperling, Lawyers, Albuquerque and Santa Fe), (Spring): 3-6. [Regarding <i>Grand Canyon Trust v. Williams</i> , pertaining to Havasupai Tribe and Canyon Mine.] [National Environmental Policy Act. National Historic Preservation Act.]
2015	17.1901	Grand Canyon West. <i>In: Grand Canyon South Rim, Tusayan and northern Arizona visitors guide : 2015 Spring and Summer</i> . Williams, Arizona: Williams-Grand Canyon News, p. 32. [Hualapai Indian Reservation.]
2015	17.1763	What people are saying; GCW Chevron Ticketing Center. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (19) (April/May):. [Grand Canyon West, Hualapai Indian Reservation.]
2015	17.1764	Skywalk bunny. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (19) (April/May):. [Easter Bunny at Grand Canyon Skywalk, Hualapai Indian Reservation.]
2015	17.1809	FS ponders development permit just south of Grand Canyon. <i>Federal Parks and Recreation</i> (Arlington, Virginia), 33(9) (May 15): 6. [Regarding U.S. Forest Service public review of special-use permit in Kaibab National Forest adjacent to Tusayan, Arizona. Also notes Navajo Nation proposal for the construction of the Grand Canyon Escalade at the Little Colorado River confluence.]
2015	17.1792	2015 Distinguished Service Award recipients. <i>Victims' Rights Brief</i> (Office of Arizona Attorney General, Phoenix), 17(4) (June): 1-2. [See p. 2, "Innovative Practices: Deborah Fresquez, Domestic Violence Victim Advocate, Victim Witness Services for Coconino County", which notes, "She has also organized awareness trainings in

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		Havasupai [Supai], a small isolated community at the bottom of the Grand Canyon, and plans to make it a regular occurrence." (ENTIRE NOTE)]
2015	17.1765	New GCW tour offered. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (20) (Summer):. [Grand Canyon West. "Flight of the Condor" fixed-wing air tour.]
2015	17.1766	Hualapai Ranch updates. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (20) (Summer):.
2015	17.1767	Grand Canyon Skywalk named one of the world's best observation decks. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (20) (Summer):. [Conde Nast Traveler.]
2015	17.1768	Grand Canyon West construction projects. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (20) (Summer):.
2015	17.1769	River Runners in the news. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (20) (Summer):. ["Recently the Hualapai River runners were featured on air from Fox 10 Phoenix telling viewers where to get fun under the sun, all in a day." With a web link to the video.]
2015	17.1921	China set to open worlds' longest and highest glass-bottom bridge. <i>Australia China Friendship Society, Tasmanian Branch Inc.</i> 澳中友好協會. 塔州 (South Hobart, Tasmania), (September): [10]. ["The Zhangjiajie Grand Canyon skywalk * * * will easily dwarf America's Grand Canyon Skywalk" (ENTIRE NOTE); <i>i.e.</i> , compared to Grand Canyon Skywalk, Hualapai Indian Reservation.] [In English. Serial title is bilingual, thus.]
2015	17.2530	پل شیشه ای برفراز گراند کانیون آمریکا [Glass bridge over Grand Canyon, America]. دو هفته نامه شرکت ایران سازه (ایران سازه میبانشد) [Iran Sazeh Company Biweekly (Iran Sazeh Co., Tehran)], 1394(10) (October): 9-10. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Persian.]
2015	17.1807	UNITY Earth's ambassadors bond with Mother Earth at the Grand Canyon. <i>UNITY News Update</i> (United National Indian Tribal Youth, Mesa, Arizona), (2015/2016 Winter): [3]. [UNITY retreat at Grand Canyon West for 25 UNITY Earth Ambassador youth.]
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2016	17.1874	Grand Canyon West tops 1 million visitor mark in 2015; tourism soars at Grand Canyon Skywalk, other attractions. <i>Ak-Chin O'odham Runner</i> (Maricopa, Arizona), 30(1) (January 1-14): 10. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2016	17.1923	Greetings from the Southwest Indigenous Women's Coalition. [AND] Humanizing our response to violence in our communities: Being inclusive, coordinated, and accountable. <i>SWIWconnections</i> (Southwest Indigenous Women's Coalition, Mesa, Arizona), (Spring): 1, 3. [Training services with Hualapai Tribe in Peach Springs (Hualapai Domestic Violence Program), and the Colorado River Indian Tribes in Parker (Colorado River Regional Crisis Services).]
2016	17.1827	Grand Canyon. <i>In</i> : Notes From the Field [SECTION]. <i>Colorado Plateau Advocate</i> , (Spring/Summer): 35. [Regarding the proposed Grand Canyon Escalade in the Navajo Nation.]

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- 2016 17.1842 Horrific abuse at Havasu Falls in Grand Canyon. *Humane News* (Associated Human Societies, Newark, New Jersey), (June): 19. [Havasupai Indian Reservation. Regarding abuse of pack animals.] [NOTE: Not mentioned in item, but one Havasupai individual was charged and convicted of animal abuse (noted from other news reports).]
- 2016 17.1847 A place for tribal connections at Desert View. *Canyon Views* (Grand Canyon Association), 23(2) (June): 12-13. [Desert View Watchtower. Item includes a schedule for "Weekend Watchtower Cultural Demonstrations" during June through August.] [See also full-page promotion, p. 14, "Vote for Grand Canyon. Help raise \$250,000 to preserve Desert View Watchtower. The Grand Canyon Needs You. Learn more at www.votegrandcanyon.org Vote everyday through July 5th!"] [NOTE: Issue of *Canyon Views* received afterward.]
- 2016 17.2529 المشي فوق السحاب في غراند كانيون [almsHy fawq alsahab fi ghrand kaniun] [Walk over the clouds in the Grand Canyon]. *In*: المسافر [almsafr] [The Traveler] [SECTION]. بيلا [Bila] [Belle] [الوسط/Alwasat, in cooperation with Fantaq] (Manama, Bahrain?), (8) (June): 46. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Arabic.]
- 2016 17.1864 Desert View Watchtower mural conservation. *In*: Your Impact at Grand Canyon [SECTION]. *Canyon Views* (Grand Canyon Association), 23(3) (August): 10-11.
- 2016 17.1926 SWIWC's LGBTQ Advisory Council members visit Hualapai Tribe. *SWIWconnections* (Southwest Indigenous Women's Coalition, Mesa, Arizona), (Fall): 4. [Brief report on services relating to concerns to the lesbian, gay, bisexual, transgender, and questioning community, noting a presentation on "Transgender Sensitivity Training for Law Enforcement Personnel".]
- 2016 17.1925 Havasupai regional training, July 26 and 27, 2016, Supai, Arizona. *SWIWconnections* (Southwest Indigenous Women's Coalition, Mesa, Arizona), (Fall): 5. [Brief report on training services relating to concerns of violence and respect in the community.]
- 2016 17.2319 [Lecture notices.] *In*: The Center marks Native American Heritage Month with a special lecture series [SECTION]. *Verde Valley Archaeology Quarterly* (Verde Valley Archaeology Center, Camp Verde, Arizona), 6(3) (Autumn): 4. [List includes November 15 lecture by Carrie Cannon, "Plants, Inspiring the People: Reflections on Hualapai Ethnobotany of the Grand Canyon". The speaker "is a member of the Kiowa tribe of Oklahoma and is also of Oglala Lakota descent . . . and works for the Hualapai Tribe of Peach Springs, AZ."]
- 2016 17.1866 Grand Canyon; Escalade escalates, again. *In*: Notes From the Field [SECTION]. *Colorado Plateau Advocate*, (Fall/Winter): 27. [Proposed Grand Canyon Escalade project.]
- 2016 17.2472 Secretary of the Interior's 2015 Historic Preservation Award winner, Loretta Jackson-Kelly, Tribal Historic Preservation Officer, Hualapai Tribal Nation. *In*: *Tribal Preservation Program : 2016 annual report : expanding partnerships in a second century of stewardship*. Washington, D.C.: U.S. National Park Service, Tribal Relations and American Cultures, Tribal Historic Preservation Program, p. 6.
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- 2017 17.1906 The other side; join the Hualapai tribe members for an unforgettable day rafting through the Grand Canyon and taking a helicopter to its rim. *National Park Journal*

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- (Grand Canyon Edition) (National Park Trips Media, Boulder, Colorado), 2017: 46.
[NOTE: Facing page is an advertisement for Grand Canyon West.]
- 2017 17.1907 Sky high. *National Park Journal* (Grand Canyon Edition) (National Park Trips Media, Boulder, Colorado), 2017: 46. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
[NOTE: Facing page is an advertisement for Grand Canyon West.]
- 2017 17.1955 North Rim ranches; Hopi youth give back to the land. *In*: Postcards from the Field [SECTION]. *Colorado Plateau Advocate*, (Spring): 29. [Kane Ranch, Two Mile Ranch.]
- 2017 17.2068 Grand Canyon Skywalk; owned and operated by the Hualapai tribe, the Skywalk opened to the public in 2007. *www.goodcopy.com* (Goodcopy Visual Communications, New Haven, Connecticut), (May): [2]. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2017 17.2358 Clearly without limits; from concept to completion, this Los Angeles firm does the nearly impossible with glass; Giroux Glass, Inc. *DDC Journal* (Chicago), (Summer): 44-45. [Includes Grand Canyon Skywalk, Hualapai Indian Reservation.] [Design, Develop, Construct.]
- 2017 17.2671 Skywalk; Arizona, ABD. İnşaat Mühendisi Ahmet Dere, Fark Yaratan Yapılar'da Büyük Kanyon'da inşa edilen yürümenin cesaret istediği 1220 metre yükseklikteki cam köprü Skywalk'ı tanıtıyor... *İMO Bursa Bülten* (Türk Mühendis ve Mimar Odaları Birliği, İnşaat Mühendisleri Odası Bursa Şubesi, Bursa, Turkey), (70) (July/September): 58. [Table of contents (p. 3) gives title as "Fark yaratan yapılar Grand Kanyon".] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Ellipsis thus.] [In Turkish.]
- 2017 17.2183 Dancing Earth explores renewable energy. *Green Fire Times* (Santa Fe, New Mexico), 9(9) (September): cover, 5, 32-33. [Dancing Earth's 6th Summer Institute. See photo by Leland Chapin, p. 33, "Former tribal chief and medicine carrier of the Havasupai Nation, Uqualla has turned his focus to performance ritual as a conduit for global transformation."] [James Uqualla.]
- 2017 17.1997 Native America; building up a Navajo tourism corridor. *From*: Notes from the Field [SECTION]. *In*: Grand Canyon Issue. *Colorado Plateau Advocate*, (Fall/Winter): 27. [Arizona Route 64 between Cameron and the east entrance to Grand Canyon National Park.]
- 2017 17.3447 Grand Canyon; Navajo Council fails to approve tramway. *From*: Notes from the Field [SECTION]. *In*: Grand Canyon Issue. *Colorado Plateau Advocate*, (Fall/Winter): 27. [Proposed Grand Canyon Escalade project.]
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- 2018 17.2143 Indian students win round in bid to hold government accountable. *Ute Bulletin* (Ute Indian Tribe, Uintah and Ouray Reservation, Fort Duchesne, Utah), 52(13) (April 9): 2, 4. [Havasupai Tribe suit with U.S. Bureau of Indian Education.]
- 2018 17.3348 Osem šialene odľahlých miest, kde bývajú ľudia. *Slovak Lines* (In Drive Magazín, Bratislava, Slovakia), 2018(6): 34-37. [See p. 36, "Supai, Arizona".] [In Slovak.]
- 2018 17.2274 Ahead of its time; northern Arizona's premier museum turns 90. *In*: *Autumn visitor guide 2018 : Volume 4, September 16 through October 14*. Flagstaff, Arizona: Arizona Daily Sun, pp. 12-13. [Features new permanent exhibit, Native Peoples of the

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		Colorado Plateau. Item notes and illustrates participation of James Uqualla, Jr., Havasupai consultant.]
2018	17.2352	<i>Case study : Northern Arizona Healthcare: Using telemedicine to give rural patients better access to specialty care.</i> [No place]: GlobalMedia Group, LLC, 6 pp. [Notes Peach Springs and "Havasupai" (Supai), <i>in passing</i> .]
2019	17.2307	Adrenalin na maximum: Najvzrušujúcejších skywalkov na svete. <i>Slovak Lines</i> (In Drive Magazín, Bratislava, Slovakia), 2019(1): 28-31. [See "Grand Canyon Skywalk, USA" (p. 30; illustrated pp. 28-29).] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Slovak.]
2019	17.2345	Desert View Inter-Tribal heritage site; through your support, tribal cultures come to life at the newly imagined Desert View site. <i>Canyon Views</i> (Grand Canyon Conservancy), 26(1) (Spring): 7-8. [Desert View Watchtower.]
2019	17.2376	Rumble on the Rim: An Indigenous history of the Grand Canyon—July 27th. <i>In: The Bulletin</i> [NEWSLETTER SECTION]. <i>The Ol' Pioneer</i> (Grand Canyon Historical Society), 30(3) (Summer): 6. [Event announcement.]
2019	17.2391	Rumble on the Rim; Saturday, July 27: Flagstaff. <i>Canyon Echo</i> (Sierra Club, Grand Canyon Chapter), 55(3) (Summer): 10. [Event announcement.]
2019	17.3349	Osem šialene odľahlých miest, kde bývajú ľudia. <i>Slovak Lines</i> (In Drive Magazín, Bratislava, Slovakia), 2019(7): 42-45. [See p. 44, "Supai, Arizona".] [NOTE: This is repeated from 2018(6) (ITEM NO. 17.3348).] [In Slovak.]
2019	17.2412	Horses and mules abused and overloaded for tourists' pleasure. <i>Humane News</i> (Associated Humane Societies, Newark, New Jersey), (August): 17. [Havasupai Indian Reservation.]
2020	17.3220	10 photos of tourist places you can't post your Instagram. <i>In: Travel and Tourism</i> [SECTION]. <i>The Arab American Today Magazine / العربي الأمريكي اليوم</i> , (Arab American Media Center / لمركز العربي الأمريكي للعالم, Dearborn, Michigan), 8(86) (February): 53. [Includes Grand Canyon, where there is "a special observation deck to enjoy the fantastic views from a glass bridge"; there, cameras are prohibited. There is, however, no note that this is not the national park but the Grand Canyon Skywalk at Grand Canyon West on the Hualapai Indian Reservation.]
2020	17.2648	Introducing Board member Nikki Cooley. <i>The Ol' Pioneer</i> (Grand Canyon Historical Society), 31(2) (Spring): 5. [Cooley is Diné.]
2020	17.2649	Voices of Grand Canyon—tribal members share their connection to Grand Canyon. <i>In: The Bulletin</i> [NEWSLETTER SECTION]. <i>The Ol' Pioneer</i> (Grand Canyon Historical Society), 31(2) (Spring): 13. [Announcement of website, "The Voices of Grand Canyon", https://www.grandcanyontrust.org/native-american-stories-grand-canyon .]
2020	17.3204	COVID-19 impact on Native Americans. <i>Tribal Newsletter</i> (Monocan Indian Nation, Amherst, Virginia), (July/August): 3. [Notes, "Other tribes who rely heavily on tourism as a tribal industry, such as the Hualapai tribe who operate the Skywalk at the Grand Canyon, have been economically devastated as stay-at-home and shelter-

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		in-place orders around the country have limited tourism and travel, reducing tribal income and jobs." (ENTIRE NOTE)]
2020	17.3323	Non-profit helping bridge digital divide in Native American tribal lands. <i>In</i> : National Native News [SECTION]. <i>Seminole Tribune</i> (Seminole Tribe of Florida, Hollywood, Florida), 44(8) (August 31): 11A. [Item credited to "KPIX-CBS (San Francisco)".] [MuralNet of Oakland, California, providing tribes with access to broadband internet access; features Havasupai.]
2020	17.1838	Seminole firefighter battles Arizona wildfires. <i>In</i> : Community [SECTION]. <i>The Seminole Tribune</i> (Seminole Tribe of Florida, Hollywood, Florida), 37(7) (July 26)3A. [Don Mitchell dispatched to assist Havasupai and Hualapai tribes in battling drought-related wildfires.]
2020	17.3444	Havasupai—"People of the Blue Green Waters". <i>Connections</i> (U.S. Department of the Interior, Office of Policy, Management and Budget, Office of Civil Rights), (November, Native American Heritage Month issue): 15.
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2021	17.3311	Second phase of Inter-tribal Cultural Heritage Site begins construction. <i>Canyon Views</i> (Grand Canyon Conservancy), 28(1) (Spring/Summer): 24-25. [Desert View.]
2021	17.3360	GCRG announces first recipient of Indigenous WFR Scholarship and other important news. <i>Boatman's Quarterly Review</i> , 34(2) (Summer): 4. [Awarded to Jaren Roberson, Hopi-Navajo.] [Grand Canyon River Guides. Wilderness First Responder.]
2021	17.3439	Working with tribes to develop new opportunities and policies at Grand Canyon. <i>Canyon Views</i> (Grand Canyon Conservancy), 28(2) (Fall/Winter): 2-5. [Includes "Draft Outline for GRCA Indian Affairs Strategic Plan" (p. 4) and interview with Diné ranger Kelli Jones (p. 5).]

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Abbott, Kathryn A.

1998	17.26	Indians of the Southwest. <i>In</i> : Lamar, Howard R. (ed.), <i>The new encyclopedia of the American West</i> . New Haven, Connecticut, and London: Yale University Press, pp. 540-542.
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Academy of Science of South Africa [Republic of South Africa, Department: Science and Technology, Academy of Science of South Africa]

2018	17.2485	<i>Human genetics and genomics in South Africa: Ethical, legal and social implications : consensus study</i> . Pretoria, South Africa: Academy of Science of South Africa (ASSAf), 116 pp. [See p. 65, note, <i>in passing</i> , ". . . there are well-reported instances of genomics research increasing group-stigma for clearly identifiable ethnic groups, such as the Havasupai" This is reference to the Havasupai blood-use case.]
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Achterberg, Robert Alan

- 2007 17.2480 *Photographs as primary sources for historical research and teaching in education: The Albert W. Achterberg photographic collection.* Doctoral dissertation, University of Texas at Austin, 192 pp. + digitized photographs. [See pp. 125, 137-138, remarks on photographs that were made documenting the Episcopal Church's St. Andrew's Indian Mission at Supai, Arizona, which ministered to the Havasupai.]

Acrey, Bill P.

- 1979 17.27 *Navajo history : the land and the people.* Shiprock, New Mexico: Central Consolidated School District No. 22, Department of Curriculum Materials Development, 345 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-5]

Adams, Heidi K.

- 2012 17.1573 Sovereignty, safety, and security: Tribal governments under the Stafford and Homeland Security Acts. *American Indian Law Journal*, 1(1) (Fall): 127-146. [See p. 132, note 20, regarding Havasupai receipt of Federal Emergency Management Agency funding for recovery from October 2010 flooding on Havasu Creek, the first such direct FEMA funding to a Native tribe.]

Adler, Moshe

- 2015 17.1718 This just in . . . *Beth El Newsletter* (The Heights Synagogue, Cleveland Height, Ohio), (April): 1. [Includes brief comments on the Escalade project at Grand Canyon.] [Ellipsis is part of title.]

Adolf, Melvina, AND Tuttle, Sabrina

- 2008 17.1395 Research in Indian country. *University of Arizona, College of Agriculture and Life Sciences, Arizona Cooperative Extension AZ1460*, 6 pp.

Advantage Fitness Products

- 2005 17.2018 Precor at Supai: The EFX has landed! *The Precor Pulse* (Advantage Fitness Products), (January): 3. [Delivery by helicopter of an EFX® Elliptical Fitness Crosstrainer™ exercise machine for diabetes abatement programs.] [Havasupai.]

Agatsuma, Renee; Arnone, Myra; Brown, Dawn; Chowning, Janne Ting; Cooksley, Elise; Fraser, Paula; Griswold, Joan; Own, Lindsey; Lee, Rosetta Eun Ryong; Spitze, Jodie; AND Thompson, Dianne

- 2013 17.1535 *The science and ethics of humans in research. Grades 7-12. First edition.* [No place]: Northwest Association for Biomedical Research, 150 pp. [See "Lesson 1: Historical Context of Humans in Research", p. 17 and following, and particularly "Student Handout 1.1b, The Havasupai Indians", p. 24. (Havasupai blood-use case.)]

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Aguiar, Rodrigo Luiz Simas de, AND Pereira, Levi Marques [Pereira Pereira, Levi Marques]

- 2015 17.2531 A universalidade da arte e a pesquisa da produção artística entre os povos indígenas em Mato Grosso do Sul. *In*: Chamorro, Graciela, and Combès, Isabelle (organizadores), *Povos indígenas em Mato Grosso do Sul : história, cultura e transformações sociais*. [Dourados, Mato Grosso do Sul, Brasil]: UFGD (Universidade Federal da Grande Dourados), pp. 709-725. [See p. 711, remarks on the Kaibab Paiute "Ghost Dancers" of "Kanab Creek, Grand Canyon".] [\[In Portuguese.\]](#)

AGURMINE [AGainst URanium MINes]

- 2004 17.2002 *Uran—oder das Recht auf Leben? Ein Reader anlässlich der Wander-Ausstellung. Ein SchülerInnen-Studierenden Projekt zu den Auswirkungen des Uranabbaus Gruppe AGURMINE—AGainst URanium MINes*. Marburg, Germany: AGURMINE, 54 pp. [See p. 15, "Uranabau bei den Havasupai".] [\[In German.\]](#)

Aiken, Shawn K.

- 2012 17.1344 In the matter of the arbitration of Grand Canyon Skywalk Development, LLC and 'Sa' Nyu Wa, Inc. Phoenix: American Arbitration Association, Commercial Panel, 47 pp. (No. 76 517 Y 00191 11 S1M.) ["Final Award".]

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- 1906 17.947 Hopi Indians—gentle folk: A people without need of courts, jails or asylums. *The Craftsman*, 10(3) (June): 314-329. [Includes Grand Canyon.]
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(mother's brother) Ike Gates. Ike received the story from his uncle, Dog's Hand (*Huut He Shaal*), who was born at Maricopa Wells, Arizona. Ike's uncle's father, an eyewitness to all the following events, walked from the Parker Valley area. As nearly as we can tell, from the ages of the various narrators in the chain, this walk or migration would have occurred around the 1820s."]

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| 2015 | 17.1830 | Plants bringing power and life to the people: A decade of the Hualapai Ethnobotany Youth Project. <i>The Plant Press</i> (Arizona Native Plant Society), 38(2) (Winter): 11-13. |
| 2016 | 17.1858 | Plants bring power and life to the people: Reflections on Hualapai ethnobotany of the Grand Canyon [ABSTRACT]. <i>In</i> : <i>39th Annual Conference, The Society of Ethnobiology, Tucson, Arizona, March 16-19, 2016</i> . [No place]: Society of Ethnobiology, p. 30. |
| 2020 | 17.3294 | AERA says goodbye to a living treasure. <i>The Plant Ambassador</i> (Arizona Ethnobotanical Research Association), (Winter/Spring): 1, 6. [Memorial to Malinda Powskey, Hualapai ethnobotanist.] |
| 2020 | 17.2632 | We were once one people; a comparative ethnobotany of the Pai languages [ABSTRACT]. <i>In</i> : <i>Meeting handbook : Linguistic Society of America : American Dialect</i> |

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- 2015 17.1719 A 4,000 square-foot crapper? Update from Save the Confluence Coalition. *Boatman's Quarterly Review*, 28(1) (Winter 2014-2015 [*sic*, Spring 2015]): 12-13.
- 2015 17.1732 Save the Confluence update. Groundhog Day, 2015. *Colorado Plateau Advocate*, 1, 2, 3, 12-13.
- 2015 17.1748 Escalade . . . meet Earth Day. *Boatman's Quarterly Review*, 28(2) (Spring [*sic*, Summer]): 9. [Ellipsis is part of title.]
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- 2019 17.2436 Grand Canyon; intertribal centennial conversations. *In*: Postcards from the Field [SECTION]. *Colorado Plateau Advocate*, (Fall/Winter): 31.
- 2019 17.2627 Grand Canyon be dammed? *Boatman's Quarterly Review*, 32(4) (Winter 2019-2020): 22-23. [Regarding pumped-storage hydroelectric projects proposed on Navajo land and the Little Colorado River Gorge.]
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- 1997 17.1448 Archaeological cultures and cultural affiliation: Hopi and Zuni perspectives in the American Southwest. *American Antiquity*, 62(4): 600-608.

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Donnalley, Thomas K.

- 1908 17.3446 (ED., COMPILER) *Hand book of tribal names of pennsylvania together with signification of Indian words also a history of Great Council of Pennsylvania : with articles pertaining to the Improved order of Red Men : edited and compiled by Thomas K. Donnalley, Past Great Incohonee.* Philadelphia: [no imprint], 320 pp. [A peculiar compilation. Under the individual section, "Hand Book of Tribal Names", see p. 55: "Hopituh (Peaceable people).—Known as the Hopis, who were discovered by Coronada [sic] in 1540, who almost exterminated them. The remnant removed to the Grand Canyon, Colorado [sic], where they lived ever since, and are commonly known as the Moquis. One of their peculiarities is 'The Snake Dance,' which has attracted the attention of persons from every section of the globe." (ENTIRE NOTE) See also under "Indian Names and Their Signification", p. 312: "Pis-is-bai-ya, the grand canyon" [sic]; this section provides no authorities nor any indications of which Native American peoples pertain to the listed words.]

Donovan, Kathleen M.

- 1992 17.2132 Havasupai women's songs: A poetics of subversion. *a/b : Auto/Biography Studies* (New York), 7(2): 196-218.
- 1998 17.109 *Feminist readings of Native American literature : coming to voice.* Tucson: University of Arizona Press. [See "Havasupai women's songs", pp. 43-68.]

Döring Glas/Saint-Gobain Glass Solutions [firm]

- NO DATE 17.2069 *Gebogenes Glas : Universell in form und Funktion. Curved glass : universal inform and function.* Berlin-Spandau: Döring Glas/Saint-Gobain Glass Solutions, 8 pp. [including wraps]. [See p. 5, Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]

Doris, E.; Lopez, A.; AND Beckley, D.

- 2013 17.1498 *Geospatial analysis of renewable energy technical potential on tribal lands.* Washington, D.C.: U.S. Department of Energy, Office of Indian Energy, 51 pp. (DOE/IE-0013.)

Dorsey, George A.

- 1903 17.3301 *Indians of the Southwest.* (Designs by A. S. Covey.) [No place]: Atchison, Topeka, and Santa Fe Railway System, Passenger Department, 223 pp. [See Chapter 17, "Tribes of the Yuman and Piman Stocks" (pp. 197-201).]
 ≡ [REVIEWS AND NOTICES](#) Ehrenreich, 1905, ITEM NO. 30.1550

Dorsey, George A., AND Voth, H. R.

- 1901 17.912 The Oraibi Soyal ceremony. *Field Columbian Museum, Publication 55* (Anthropological Series, 3(1)), 59 pp. 38 plates. [See pp. 20-22, Plates 7-9: Havasupai basketry (p. 20, Plate 7); and Hopi creation of *bahos* (pp. 20-22, Plates 8, 9), including notice of collection of yellow ochre and salt from "Marble Cañon", p. 20, note †.]

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- 1902 17.1162 The Mishongnovi ceremonies of the Snake and Antelope fraternities. *Field Columbian Museum, Publication 66* (Anthropological Series, 3(3)): 162-261 (including Plates 75-147). (The Stanley McCormick Hopi Expedition.) [See p. 177, brief note of “a *Havasupai* plaque” used in a ceremony. See also “The Snake Legend”, pp. 255-261.]
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Dortch, Marlene

- 2019 17.2454 Transforming the 2.5 GHz band. *Federal Register*, 84(207) (October 25): 57343-57367. [U.S. Federal Communications Commission “takes another step towards making more mid-band spectrum available for next generation wireless services”.] [Havasupai Tribe noted, pp. 57346 *note* 4, 57348, 57351, 57359.] [Publication of this “final rule” appends amendments to the U.S. Code (pp. 57363-57367).]
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Dougherty, John

- 2007 17.634 Problems in paradise. *High Country News* (28 May 2007):. [Havasupai.] [See also letter to editor, Edmond Tilousi *et al.*, 25 June 2007.]
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Doughty, Howard A.

- 2011 17.1400 Book review. Thomas M. Norton Smith. “The Dance of Person and Place: One Interpretation of American Indian Philosophy.” Albany: State University of New York Press, 2010. *The Innovation Journal: The Public Sector Innovation Journal*, 16(1) (article 12), 6 pp. [Begins with several paragraphs, on Doughty’s initiative, about the Havasupai blood-use case. The book review, and the book reviewed, otherwise are not pertinent to this bibliography.]
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Douglas, Frederick H.

- 1931 17.110 (COMPILER) *The Havasupai Indians*. Denver Art Museum, Leaflet 33, 4 pp.
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 8: page 6-6](#)]
- 1933 17.533 (COMPILER) *Tribes of the Southwest*. Denver Art Museum, Leaflet 55, 4 pp. (In cooperation with Denver Public Schools.) [2nd printing, December 1937; reprinted July 1967; reprinted June, 1975.]
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Downer, Alan S., AND Roberts, Alexandra

- 1993 17.2111 Traditional cultural properties, cultural resources management and environmental planning. *CRM* (Cultural Resource Management) (U.S. National Park Service), 16 (Special Issue): 12-14. [See pp. 13-14, remarks on the “Navajo Nation’s (and six other tribes’)” involvement in the Glen Canyon Dam Environmental Impact Statement process.]
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Dox, Virginia

- 1892 17.111 The Havesu-Pai Indians. *Great Divide*, 7 (July): 98. [Havasupai. Reply to Shufeldt (1892, ITEM NO. 17.345).]
 ≡ CROSS-LISTINGS GOODMAN 172
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Drabiak-Syed, Katherine

- 2010 17.1234 Lessons from Havasupai Tribe v. Arizona State University Board of Regents: Recognizing group, cultural, and dignitary harms as legitimate risks warranting integration into research practice. *Journal of Health and Biomedical Law*, 6(2): 175-225. [Havasupai blood-use case.]
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Draper, Phil

- 2015 17.2030 Southwest Native News. *In*: Arizona Conference [SECTION]. *Pacific Union Recorder* (Seventh-day Adventists, Pacific Union Conference, Westlake Village, California), (January): 3. [Notice of a new magazine, *Southwest Native News*. The Fall 2014 issue notes Charlie Whitehorse's plans for Native American ministries, which include "A plan to begin work in un-entered Native territories starting in Tuba City, Ariz., with the Hopis, Havasupai and Navajos tribes [*sic*]." (ENTIRE NOTE) Whitehorse is the Native American ministries director for the Pacific Union.]
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Drew, Stephen

- 2006 17.577 What's new with the Grand Canyon? *Annals of Improbable Research*, 12(2) (March/April): 27. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
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Driver, Harold E., AND Massey, William C.

- 1957 17.580 Comparative studies of North American Indians. *American Philosophical Society, Transactions*, New Series, 47(Part 2): 165-456. [See pp. 377-378.]
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Dry, Sarah M.; Garrett, Sarah B.; Koenig, Barbara A.; Brown, Arleen F.; Burgess, Michael M.; Hult, Jen R.; Longstaff, Holly; Wilcox, Elizabeth S.; Madrigal Contreras, Sigrid Karina; Martinez, Arturo; Boyd, Elizabeth A.; AND Dohan, Daniel

- 2017 17.1963 Community recommendations on biobank governance: Results from a deliberative community engagement in California. *PLoS One*, 12(2): e0172582, 14 pp. + Supplementary Information online, doi:10.1371/journal.pone.0172582. [Includes note of Havasupai blood-use case (pp. 1, 6).] [See also Supplementary Information S1 Appendix, Briefing Book: *Biobanking at the University of California : a deliberative communiity engagement : an EngageUC project*, 28 pp.; specifically, box (p. 20), "Controversy around the Use of Native Americans' DNA in Research", which includes note of the Havasupai blood-use case.]
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Drye, Brenda; Austin, Diane; Rogers, Glen; AND Phillips, Arthur, III

- 2005 17.564 The Southern Paiute Consortium and Glen Canyon Dam Adaptive Management Program: a ten year relationship [ABSTRACT]. *In: Colorado River Ecosystem Science Symposium 2005. Abstracts. October 25-27, 2005, Fiesta Inn Resort, 2100 South Priest Drive, Tempe, AZ.* [Flagstaff, Arizona]: [U.S. Geological Survey, Grand Canyon Monitoring and Research Center], p. 74.

Duarte, Marisa Elena

- 2013 17.2354 *Network sovereignty: Understanding the implications of tribal broadband networks.* Doctoral dissertation, University of Washington, 164 pp. [See pp. 14-16, perspectives of Havasupai blood-use case; see also pp. 50-51, note of Havasupai needing broadband access in the Grand Canyon.]

Dunn, John C.

- 1936 17.2535 Extract from letter of John C. Dunn, Indian Agent, Prescott, Arizona Territory, dated May 23, 1865. *In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 33-34. [Hualapai.]

DuPont [firm] [E. I. du Pont de Nemours and Company]

- 2007 17.756 DuPont safety glass interlayer enables new Grand Canyon Skywalk; the first visitors to the Grand Canyon West Skywalk walk on a transparent floor made with DuPont™ SentryGlas Plus® structural interlayers. *Laminated Glass News* (DuPont), 2 pp. [Fact sheet.] [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.757 SentryGlas® Plus: résistance, légèreté et clarté optique pour la “passerelle du 21^{ème} siècle” surplombant le Grand Canyon. *Laminated Glass News* (DuPont), 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Fact sheet.] [In French.]
- 2007 17.758 Grand Canyon Skywalk—Spektakuläre Aussichtsplattform aus Verbund-Sicherheitsglas mit SentryGlas® Plus Zwischenlagen. *Laminated Glass News* (DuPont), 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Fact sheet.] [In German.]
- 2007 17.759 “Lo skywalk, un ‘balcone’ sospeso sul grand Canyon per il XXI secolo” è realizzato in SentryGlas® Plus per via della sua resistenza, leggerezza ed estrema trasparenza. *Laminated Glass News* (DuPont), 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Fact sheet.] [In Italian.]
- 2007 17.1073 “Una pasarela panorámica para el Gran Cañón del S. XXI” utiliza SentryGlas® Plus por su resistencia, ligereza y transparencia. *Laminated Glass News* (DuPont), 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Fact sheet.] [In Spanish.]
- 2007 17.1848 美国大峡谷 SKYWALK [měiguó dà xiágǔ SKYWALK] [Grand Canyon Skywalk]. 杜邦建筑创新 通讯 [Dùbāng jiànzhù chuāngxīn Tōngxùn] [DuPont Building Innovations Newsletter], (July): 7. [Article under heading, 应用案例 [yìngyòng ànlì] [Applications].] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Chinese.]

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- 2011 17.1878 DuPont™SentryGlas® [*sic*] デュポン T M セントリグラス® 事例集/海外編. グランドキャニオン スカイウォーク. Grand Canyon Sky Walk / USA Arizona. [DuPont™SentryGlas®. DuPont™ SentryGlas® case study 1/ overseas edition. Grand Canyon Sky Walk / USA Arizona.] Tokyo: デュポン株式会社 中間膜製品部 [DuPont Co. Ltd., Intermediate Membrane Product Division], 2 pp. (Vol.2011008A.) [Fact sheet.] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Japanese, with bilingual title.]

DuPree, Donata

- 2013 17.1346 Donata DuPree. *In: Faces in the Crowd* [SECTION]. *Society for Range Management, Arizona Section, Newsletter* (Prescott, Arizona), (March): 8. [Range Specialist for Hualapai Tribe Department of Natural Resources, and former nurse at Peach Springs.]

Duran, Jane

- 2014 17.2116 The Havasupai and preservation: Canyons and identity. *Canadian Journal of Native Studies*, 34(1): 43-54.

Dutton, Bertha P.

- 1983 17.112 *American Indians of the Southwest*. Albuquerque: University of New Mexico Press, 285 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-6|

DYWIDAG-Systems International

- 2007 17.1926 *DYWIDAG-Systems International : Info 15 : 2007-2008*. Ascheim, Germany: DSI Holding GmbH. [See pp. 80-81, "DYWIDAG Threadbars secure terrific view over the Grand Canyon; Grand Canyon Skywalk, Grand Canyon West, AZ, USA".] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Dyckerhoff & Widmann AG.]

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E. I. du Pont de Nemours and Company *see* **Du Pont**

Eagle, Chris

- 2019 17.2410 Packhorse purgatory. *Iperstoria* (Università di Verona, Dipartimento di Lingue e Letterature Straniere), (13) (Spring/Summer): 142-155. [Havasupai.] [Item is in English and includes interviews with Havasupai people.]

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Eberle, Sinjin, AND Eginore, Stephen

2020 17.3199 Moving on from coal, a neighbors perspective. *The Gulch* (Durango, Colorado), (1) (February 2): 22-27. [Regarding the proposed Grand Canyon Escalade.]

Echohawk, John E.

2017 17.2169 Executive Director's report. *In: Native American Rights Fund Annual Report 2017*. Boulder, Colorado: Native American Right Fund, pp. 2-3. [See p. 2, brief remarks on uranium mining in the Grand Canyon Region.]

Eckelt Glas GmbH

NO DATE 17.1603 *Lite-Floor®Xtreme : walkable laminated safety glass with maximum shear capacity and improved lamination characteristics*. Styr, Germany: Eckelt Glas GmbH, [2] pp. [Fact sheet.] [Illustrated with stock photograph of Grand Canyon Skywalk, Hualapai Indian Reservation.]

Edaakie, Chris

2011 17.3291 Artist biography. *In: Enote, Jim, and McLerran, Jennifer (eds.), A:shiwí A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 70-71. [Includes reproduction of the following painting, pertinent to this bibliography: "Elves Chasm and Bass, 2010. Digital painting on canvas, 53 × 34.5 in." (p. 70).]

Edaakie, Keith

2011 17.3289 Artist statement. *In: Enote, Jim, and McLerran, Jennifer (eds.), A:shiwí A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 59-63. [Includes reproduction of the following painting pertinent to this bibliography: "Nankoweep, 2010. Acrylic on canvas, 36 × 54 in." (p. 60).] [Nankoweap.]

Edwards, Cecil C.

1937 17.2255 A training school for road work at Truxton Cañon, Arizona. *Indians At Work* (U.S. Department of the Interior, Office of Indian Affairs), 5(1) (October 1): 46.

Edwards, John

2001 17.885 Space host. *In: Emerging Technology [SECTION]*. *CIO*, 14(16) (June 1): 120, 122, 124, 126. [Item includes notes of StarBand satellite communication dishes at Supai, Arizona (Havasupai).] [CIO = Chief Information Officer.]

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Egan, Timothy

- 2012 17.1290 *Short nights of the shadow catcher : the epic life and immortal photographs of Edward Curtis*. Boston and New York: Houghton Mifflin Harcourt, 370 pp. [Includes Havasupai.]
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Eggan, Fred

- 1979 17.115 Pueblos: Introduction. *In*: Ortiz, Alfonso (ed.), *Handbook of North American Indians* (William C. Sturtevant, general ed.), *Volume 9, Southwest*. Washington, D.C.: Smithsonian Institution, pp. 224-235.
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 8: page 6-6](#)
- 1982 17.1408 H. R. Voth: Ethnologist. *Mennonite Life*, 37(2) (June): cover, contents page, 14-25. [Regarding Hopi House and collections made by Voth, see p. 17.]

Eggan, Fred; Clemmer, Richard O.; AND Duberman, Martin

- 1980 17.795 Hopi Indians redux. *Radical History Review*, (Fall): 177-187. [Includes Havasupai.]
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Ehrenberg, Herman

- 1936 17.2538 Extract from letter dated September 25, 1865, of Herman Ehrenberg, to Commissioner of Indian Affairs. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 36-37. [Hualapai.]
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Eickhoff, Heinrich

- 1908 17.1016 *Die Kultur der Pueblos in Arizona und New Mexico*. Stuttgart: Strecker und Schröder, 77 [78] pp., map. (Studien und Forschungen zur Menschen- und Völkerkunde, IV.) [See pp. 3-5.] [[In German.](#)]
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Eiffert, Patrina

- 2000 17.2205 FEMP partnerships bring renewables to federal facilities serving Native Americans. *Save with Solar* (U.S. Department of Energy, Federal Energy Management Program), 3(1) (Spring): 3. [Includes photovoltaic energy system installed at Supai, Arizona, on Havasupai Indian Reservation (with photo).]
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Eiler, T., AND Eiler, L.

- 1972 17.116 Head Start in the Grand Canyon. *Saturday Review*, 55 (July 22): 34-37. [Havasupai.] [Head Start is a federal pre-school readiness program.]
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 2: page 104](#) | [CITED» GCNHA Monograph 8: page 6-6](#)
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Eiseman, Fred B., Jr.

- 1959 17.117 The Hopi Salt Trail. *Plateau*, 32: 25-32.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 19| |CITED» GCNHA
 Monograph 8: page 6-6|
- 1961 17.118 Discovery of the Hopi Salt Cave. *Spout* (November): 2-7.
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Elbert, Hazel E.

- 1987 17.2103 Proposed finding for federal acknowledgement of the San Juan Southern Paiute Tribe. *Federal Register*, 52(154) (August 11): 29735-29736. [For final ruling, see *Federal Register*, 54(240) (December 15, 1989): 51502-51505 (Eddie F. Brown, 1989, [ITEM NO. 17.2104](#)).]
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Ekmekci, Perihan Elif

- 2017 17.2009 Seçilmiş vakalarla araştırma etiğinin kısa tarihçesi. Short history of research ethics with selected cases. *Pamukkale Tıp Dergisi / Pamukkale Medical Journal* (Pamukkale Üniversitesi Tıp Fakültesi, Denizli), 10(1): 105-118. [See "Havasupai Kabilesi Diyabet Projesi, 1989" ([Havasupai Tribe Diabetes Project, 1989](#)), pertaining to the Havasupai blood-use case.] [[In Turkish, with bilingual titles.](#)]
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Ellis, Rachel, AND Perry, Denielle

- 2020 17.2655 A confluence of anticolonial pathways for Indigenous sacred site protection. *Journal of Contemporary Water Research and Education*, (169) (April): 8-26. [Focus is the confluence area of Colorado River and Little Colorado River, and the Hopi *Sipaapuni* (or *Sipàapu*).]
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Elmer, Carlos H.

- 1940 17.1214 Chief Watahomogie; Havasupai Indian Tribe. *Desert Magazine*, 3(12) (October): 2, 3. [Photo and legend only. "This photo of the 114-year old Indian chief was awarded first prize in the monthly contest conducted by the Desert Magazine. Taken with an Ikoflex II Camera, 2¼x2¼, Eastman Panatomic X film, f11, 1/50 sec., no filter." (ENTIRE ITEM) See also inside front cover.]
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Elmore, Francis H.

- 1944 17.2123 Ethnobotany of the Navajo. A monograph of the University of New Mexico and the School of American Research. *School of American Research, Monographs* (Santa Fe, New Mexico), (8), 136 pp.
- 1974 17.120 Ethnobotany of the Navajo. *University of New Mexico, Bulletin* 392, 136 pp. [Reprinting of Elmore (1944, [ITEM NO. 17.2123](#)).]
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-6|
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Elston, Catherine

- 1992 17.121 Hopis contribute to Grand Canyon water study. *Hopi Tutu-veh-ni* (Kykotsmovi, Arizona), 11(76) (October16): 2.
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Elson, Cynthia M.

- 1957 17.2249 The Hualapai. *In*: Brooks, M. L., Jerome, Delbert R., and Sizemore, Mamie, *We Look at Indian Education : a summer workshop : 1957 : Arizona State College, Tempe, Arizona*. Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, pp. 120-122 [original unpaginated, pagination from stamping in volume posted to ERIC database (U.S. Department of Education, Institute of Education Sciences)].
- 1957 17.2252 Playlets. *In*: Brooks, M. L., Jerome, Delbert R., and Sizemore, Mamie, *We Look at Indian Education : a summer workshop : 1957 : Arizona State College, Tempe, Arizona*. Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, pp. 245-249 [original unpaginated, pagination from stamping in volume posted to ERIC database (U.S. Department of Education, Institute of Education Sciences)]. [See "Havasupai", pp. 246-247; "Paiute", pp. 248-249.]
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Emerick, Richard G.

- 1954 17.122 *Recent observations on some aspects of Havasupai culture*. Master's thesis, University of Pennsylvania, 207+ pp.
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 2: page 104](#) | [CITED» GCNHA Monograph 8: page 6-6](#)
- 1954 17.123 The Havasupais, people of Cataract Canyon. *University of Pennsylvania, University Museum Bulletin*, 18(3): 33-47.
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 2: page 104](#) | [CITED» GCNHA Monograph 8: page 6-6](#)
- 1992 17.124 *Man of the Canyon : an old Indian remembers his life, as told to Richard G. Emerick*. Orono, Maine: Northern Lights, 170 pp. [Mark Hanna, Havasupai.]
 ≡ [CROSS-LISTINGS](#) [FQ11A:51](#) [FQ11B:60](#) [FQ12:163](#) [FQ12A:77](#) [FQ13:145](#) [FQ15:170](#) [FQ16:68](#) [FQ18:119](#) [FQ21:79](#) [FQ24/1:238](#)
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Engelhard, Michael

- 2004 17.2122 A salt pilgrimage. *ISLE: Interdisciplinary Studies in Literature and Environment*, 11(2) (Summer): 211-220. [Begins with remarks on the Hopi salt pilgrimage to Grand Canyon.]
- 2015 17.2373 Tasting the Colorado Plateau. *Sojourns* (Peaks, Plateaus and Canyons Association), 10(1) (Winter/Spring): 4-12. [See p. 6, comment that a botanist acquaintance of the author "swears that the presence of blue agaves (agave azul or 'tequila agave') at the Grand Canyon's Deer Creek campground means that the ancient ones brought the succulents there . . . as the plant is not normally found in this region", and p. 8, comment, *in passing*, of "that Southern Paiute speciality, roasted chuckwalla".]
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Enote, Jim

- NO DATE 17.1447 *A Zuni corridor of memory*. Flagstaff, Arizona: Native Voices on the Colorado River, 2 pp. (Native Voices on the Colorado River Tribal Series.) [2009.]
- 2011 17.3278 A:shiwí on A:shiwí; Zuni on Zuni. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwí A:wán ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wán Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 4-8.
- 2020 17.2666 A Native perspective on the COVID-19 situation. *In*: *QuaranZine* [FEATURE]. *Boatman's Quarterly Review*, 33(2) (Spring [*sic*, Summer]): 24. ("Originally published on the Colorado Plateau Foundation website.") [Zuni.] ["The Grand Canyon Relief Coalition developed the *QuaranZine* to be a place for our community to share thoughts and ideas about the emotions each of us are moving through [during the COVID-19 pandemic] . . . to display what the world has been coping with." (From Margeaux Bestard's introductory note to *QuaranZine*.)]
- 2020 17.3210 Jim Enote, Zuni. *In*: The voices of Grand Canyon [SECTION]. *Colorado Plateau Advocate*, (Fall/Winter): 29.
- 2021 17.3455 Jim Enote, Zuni. *In*: Riggs, Sarana, Lifeways of the Little Colorado River; Native voices share ties to Little Colorado River. *Boatman's Quarterly Review*, 34(4) (Winter 2021-2022): 5. [Quotation, and photo by Deidra Peaches.]

Enote, Jim, AND McLerran, Jennifer

- 2011 17.1506 (EDS.) *A:shiwí A:wán ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wán Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, 88 pp. [Art exhibition volume. Zuni cultural mapping, including Grand Canyon.] [Bilingual title, in Zuni and English.]

Epaloose, Geddy

- 2011 17.3282 Artist statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwí A:wán ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wán Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 28-32. [Includes reproduction of the following painting pertinent to this bibliography: "Chimik'yana'kya dy'a (Ribbon Falls), 2010. Acrylic on canvas, 48 × 36 in." (p. 31).]

Eplényi, Anna, AND Harea, Olga

- 2016 17.2303 Lookout-spots in the telescope. *Landscape Architecture and Art* (Latvia University of Agriculture, Jelgava), 9(9): 21-32. [Grand Canyon Skywalk, Hualapai Indian Reservation, see pp. 24, 29.] [In English, with abstract also in Latvian.]

Eriksson, Jörgen I.

- 2010 17.2007 Dammar, vatten och heliga berg—urfolkskamp från Orissa till Arizona. *Fjärde Världen* (Stockholm), 2010(3/4): 39-41. [Includes Havasupai, *in passing*.] [In Swedish.]

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- 2011 17.2008 *Drömtid : visdom paradox*. Umeå: tryckning.nu/h:ström text & kultur, 105 pp. [See "Kondoren dansar över Grand Canyon", pp. 42-47. Regarding Native Americans and Grand Canyon.] [In Swedish.]

Eskes, Dave, AND Elms, David, Jr.

- 2002 17.498 Havasupai life; modern-day music and conveniences threaten the old ways at the bottom of the Grand Canyon. *Arizona Highways*, 78(1) (January): cover, 1, 6-15.

Esteva, Joaquín

- 2015 17.1875 Skywalk 500 toneladas sobre el Gran Cañón. *In: Grandes Construcciones [SECTION]. Ferretecnic Fyt (La Revista Ferretera) (Polymasters de México, Delegación Iztapalapa, México D.F.), 52(586) (November): 62-65. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Spanish.]*

Etta, Patricia A.

- 2001 17.2320 (CURATOR) Manuscript collections fill varied research needs. *Labriola National American Indian Data Center University Libraries, Newsletter (Arizona State University, University Libraries), 9(3) (Fall): [unpaginated]. [Includes: "Mr. & Mrs. Charles F. Shaffer lived in Supai, Arizona from the early 1930s to the early 1940s. Mr. Shaffer served as principal and Mrs. Shaffer as one of the teachers, for the Havasupai Reservation School, which lies within the Grand Canyon National Park [sic]. The materials date from 1937-1941 and pertain to their experiences living in the village at the bottom of the Grand Canyon. There is a guest book, correspondence, newspaper clippings, albums of Havasupai photographs, and a Southwest scrapbook containing a variety of material. Many of the individual items are cataloged in the American Indian Index. Guide in the Center: LAB MSS-148." (ENTIRE NOTE)]*

Ettawageshik, Frank

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drawings in this book are drawn by Queres Indians".) [See in chapter, "Espejo and Beltran", pp. 23-33; specifically, p. 33, note of Havasupai, *in passing*.]

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collaboration with the singer. Poem's landscape is Grand Canyon." (p. 68) With "Note" by Hinton, pp. 74-75.]

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y Fármacos”). [Translation of the article by Harmon in *The New York Times*, April 22, 2010 (ITEM NO. 3.1611). Regarding the Havasupai blood-use case.] [In Spanish.]

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 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 105] [CITED» GCNHA Monograph 8: page 6-7] **Ford 199a** FQ2:44 FQ5:83 [2nd printing] FQ6:105 [1st printing], 105a [2nd printing] FQ7:104 [1st], 104a, 104b [2nd printing] FQ8:202-202b [2nd printing] FQ9:284 [2nd printing], 285 FQ9A:40, 41 FQ10:172 FQ10A:34 FQ11B:98 [2nd printing] FQ12:251 FQ12A:123 FQ12B:99 FQ13:238A [1st], 238B [2nd printing] FQ13A:86 FQ14:74 FQ15:274 [2nd printing] FQ18:198 FQ19:271 [2nd printing] FQ24/2:1152 FQ29:68 FQ30:129 FQ32:124
- 1985 17.188 *Havsuw 'Baaja: People of the Blue Green Water.* (Lois Hirst, photographer.) Supai, Arizona: The Havasupai Tribe, 259 pp. [Revised ed. of *Life in a Narrow Place* (Hirst, 1976, [ITEM NO. 17.187](#)).]
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 8: page 6-7] **Ford 199b** FQ8:203 FQ10A:35 FQ11B:97 FQ12A:122 FQ12B:98 FQ13:239 FQ14:75 FQ15:273 FQ16:100 FQ18:199 FQ19:270 FQ30:128 FQ32:123
 ≡ REVIEWS AND NOTICES Euler, 1986, [ITEM NO. 30.416](#); Martin, 1986, [ITEM NO. 30.182](#)
- 2006 17.606 *I am the Grand Canyon : the story of the Havasupai people.* Grand Canyon: Grand Canyon Association, 276 pp. [3rd ed. of *Life in a Narrow Place* (Hirst, 1976, [ITEM NO. 17.187](#)).] [Released in 2007.] [Index prepared by Earle E. Spamer (not indicated).]
 ≡ CROSS-LISTINGS FQ24/1:355 FQ27:3 FQ28:67
 ≡ REVIEWS AND NOTICES Anonymous, 2007, [ITEM NO. 30.570](#); Braatz, 2009, [ITEM NO. 30.591](#)
- 2007 17.607 A canyon homeland becomes a park [ABSTRACT]. *In:* 2007 History Symposium. *The Ol' Pioneer* (Grand Canyon Historical Society), 18(1) (January/March): 6-7.
- 2007 17.610 A Noah-sized flood. *In:* Off-Ramp [SECTION]. *Arizona Highways*, 83(6) (June): 6. [1910 flood on Havasu Creek.]
- 2008 17.672 A Havasupai homeland becomes a national park. *In:* Berger, Todd R. (ed.), *Reflections of Grand Canyon historians; ideas, arguments, and first-person accounts.* Grand Canyon Association, *Monograph 14*, pp. 45-52. (2nd Grand Canyon History Symposium, January 25-28, 2007, Grand Canyon National Park.)
- 2008 17.712 The flood of 2008. *Canyon Views* (Grand Canyon Association), 14(4) (Winter 2008/2009): 1-3. [Havasu Creek and Supai.]
- 2014 17.1639 The Havasupai of Grand Canyon. *Canyon Views* (Grand Canyon Association), 21(3) (Summer): 4-6. [See also cover photograph (Buchheit, 2014, [ITEM NO. 28.1054](#)).]
- 2015 17.1821 The return of the land; forty years after the Havasupai land restoration. *Northern Arizona's Mountain Living Magazine*, (November/December): 20-23, 31.
- 2016 17.3362 (CONTRIBUTING ED.) *We call the canyon home : American Indians of the Grand Canyon region.* Grand Canyon, Arizona: Grand Canyon Association, 81 [82] p.
- 2016 17.3364 Preface. *In:* Hirst, Stephen (contributing ed.), *We call the canyon home : American Indians of the Grand Canyon region.* Grand Canyon, Arizona: Grand Canyon Association, pp. xi-xii.

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- 2016 17.3365 Moapa Band of Paiutes. *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : American Indians of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Association, pp. 54-56.
- 2016 17.3366 Las Vegas Paiute Tribe. *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : American Indians of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Association, pp. 57-59.

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- 2006 17.3242 Water Rights—The Tribes, Mexico, the Compact and the Environment [PANEL]. (Gregory Hobbs, moderator.) *In*: *Colorado River Symposium : Sharing the Risks: Shortage, Surplus and Beyond*. Sacramento, California: Water Education Foundation, pp. 42-59. [Panelists are listed in the order in which they first speak; their remarks interject thereafter.] [Volume information: Glenn Totten and Sue McClurg, eds.; transcript by Gateway Secretarial Services. Cover title: *September 28-30, 2005 : Colorado River Project : symposium proceedings : a project of the Water Education Foundation*. Spine title: *Colorado River Project Symposium : 2005*.]

Hobgood, Guy

- 1937 17.2256 Bitter weather at Walapai brings two casualties; remainder of maroon group safe. *Indians At Work* (U.S. Department of the Interior, Office of Indian Affairs), 4(12) (February 1): 45. [Letter from the Superintendent of the Truxton Cañon Agency.]

Hodge, Felicia Schanche

- 2012 17.1317 No meaningful apology for American Indian unethical research abuses. *Ethics and Behavior*, 22(6): 431-444. [Includes Havasupai blood-use case.]

Hodge, Frederic Webb

- 1917 17.1015 What the United States government has done for the science of anthropology. *In*: Joint session of Section I [SECTION]. *2nd Pan American Scientific Congress, Proceedings, Section I, Anthropology, Volume I*, pp. 168-174. [See pp. 170-171, including references to Sitgreaves, Ives, and Powell expeditions.]

Hofer, Mari Ruef

- 1923 17.3313 (SECTION ED.) The Indian in American folk music. *In*: *Western Musical Review* [SECTION]. *The Lariat* (Salem, Oregon), 1(3) (March): 105-106. [See p. 105: Regarding "the Indian [who] would not lose his individuality to save his soul. * * *

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

One of the pitiful sights of Grand Canyon at the Hopi House, is the oppulent white, throwing down two bits for a ceremonial dance. A ceremonial drum costs more. Lo takes the coin, but it is accompanied with the sullen hatred which once cost a scalp. Ideals differ.”]

Hoffman, Angeline P.

2010 17.1396 *Stories that matter: Native American fifth graders’ responses to culturally authentic text.* Doctoral dissertation, University of Arizona, 472 pp. [Study individuals include members of “Havasupai-Hualapai tribes”, among others.]

Hoffman, W. J.

1875 17.1107 On cremation among the Digger Indians. *American Philosophical Society, Proceedings*, 14(94): 414-415. [“. . . I would say, if the name *Digger* is applied to those Pah-Utes who obtain their food to a great measure from the ground such as roots, lizards, etc., etc., why not call those tribes diggers also who are lower in the scale of humanity, as the Seviches, who live on the Colorado Plateau, near the western terminus of the Grand Cañon. They are decidedly the most loathsome beings who live within the limits of the United States.” (p. 415) (no further note)]

Hofmeyer, Jesper

2010 17.2309 Ejer jeg mit dna? Retten til viden. Havasupai-indianerne har så lidt som nogen andre mennesker selv frembragt deres dna. Det repræsenterer en form for biologisk viden opsamlet gennem millioner af års forhistorie. *Ideer Weekendavisen* (København), 2010(20) (May 21): 6. [Pertains to the Havasupai blood-use case.] [In Danish.]

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1996 17.696 *Diet analysis of the Havasupai Indians.* Master’s thesis, Arizona State University, 94 pp.

Holmes, G. K.

1912 17.189 Aboriginal culture—the American Indians. *In: Bailey, L. H. (ed.), Cyclopedia of American agriculture : a popular survey of agricultural conditions, practices and ideals in the United States and Canada. Volume 4—Farm and community.* New York: Macmillan Co., 4th ed., pp. 24-39. [See Havasupai, p. 36.]

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Holt, Ronald L.

2006 17.2039 *Beneath these red cliffs : an ethnohistory of the Utah Paiutes.* Logan, Utah: Utah State University Press, 197 pp. [Kaibab Band of Southern Paiutes, *passim*.]

Homer, Eliza S.

2019 17.2492 *Pieces of place: Finding meaning through the material and process of artisanal craft in central Mexico.* Doctoral dissertation, Lesley University, 187 pp. [See pp. 44-45, reference to the Havasupai blood-use case. The tribe is misidentified as the "Lake Havasupai Tribe".]

Honanie, Philbert

2005 17.2124 Katsina carver; Philbert Honanie, Coyote Clan, Village of Hotevilla. *From:* Hopi are internationally acclaimed as artisans. *In: Thirst for survival : the Hopi struggle to preserve the past, ensure a future.* [No place]: The Hopi Tribe, and Ascend Media, pp. 18-19. [See p. 19, regarding sources of pigments, includes the note, "Grand Canyon ochre mud gives me the muted red."]

Hooker, Gregory

2007 17.630 [Comment on "Freefall" article by Annette McGivney and Teru Kuwayama in June issue.] *In:* Trail Log [LETTERS SECTION]. *Backpacker*, (August): 21.

Hooper, Henry O.

1999 17.190 Research funding from the HBCU/MI Environmental Technology Consortium. *EnviroNews* (Northern Arizona University), (January/February): 1, 8-11. [Historically Black College and Universities and Minority Institutions. See p. 10, project "Restoration, ecology and land use practices of Native American nations in the Southwest"; Thom Alcoze, principal investigator; Grand Canyon region.]

Hooper, N., AND Hooper, C. R.

1966 17.191 The return of Santa to Havasupai Canyon. *Arizona*, (December 18): 32-35.
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 8: page 6-13]

Hoover, Joseph W.

1929 17.192 Modern canyon dwellers of Arizona. *Journal of Geography*, 28(7) (October): 269-278. [Havasupai.]

≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 105] [CITED» GCNHA Monograph 8: page 6-7]

1929 17.445 The land of sky blue waters. *Westward Ho Magazine*, _____: 9-10. [Havasupai.]

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- 1931 17.193 Geographic and ethnic geography of Arizona Indians. *Journal of Geography*, 30: 235-246.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-7|
- 1931 17.194 Modern canyon dwellers. *Copper*, (12) (December 25): 3-4. [Havasupai.]
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-13|

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- 1998 17.1961 (COMPILER) *Hopi dictionary : Hopiikwa lavàytutuveni : a Hopi-English dictionary of the Third Mesa dialect : with an English-Hopi finder list and a sketch of Hopi grammar*. Tucson: University of Arizona Press, 900 pp. ("Hopi Dictionary Project Personnel" listed p. [vii].) [See "Kòonin" (a Havasupai person), p. 150; "Nöngakpi Wunasivu" (Lees Ferry), p. 333; "Öngtupqa" (Grand Canyon), p. 362; "Pisisvayu" (Colorado River), p. 415; "Sakwatupqa" ("Havasupai Canyon"), p. 490; "Sípàapuna" (Sipaapuni), pp. 504-505; "Yavaqkòonin" (Walapai [Hualapai]), p. 776.] [Entries in Hopi, with English notations.]

The Hopi Tribe

- 2013 17.2146 *Fact sheet : Grand Canyon Escalade Project : February 2013*. [Kykotsmov, Arizona]: The Hopi Tribe, 1 p. ["Facts", "Myths vs. Facts", and "Hopi Tribe Stance" relating to the Navajo Nation's proposed Grand Canyon Escalade.]

The Hopi Tribe, Hopi Cultural Preservation Office

- 2006 17.1421 *A Hopi long-term monitoring program for Öngtupqa (the Grand Canyon)*. Hopi Cultural Preservation Office. (U.S. Bureau of Reclamation contract no. 06-SQ-40-0180.)

The Hopi Tribe, Office of the Chairman

- 2014 17.1840 Zuni Pueblo, Acoma Pueblo and Laguna Pueblo join the Hopi Tribe opposing the Grand Canyon Escalade project. *The Hopi Tutuveni* (Kykotsmovi, Arizona), 22(17) (September 2): 1. [Proposed Grand Canyon Escalade, Navajo Nation.]

Hopkins, Maren P.

- 2012 17.1276 *A storied land: Tiyo and the epic journey down the Colorado River*. Master's thesis, University of Arizona, 77 pp.

Hopkins, Maren P.; Koyiyumptewa, Stewart B.; Hedquist, Saul L.; Ferguson, T. J.; AND Colwell, Chip

- 2017 17.1977 Hopisinmuy wu'ya'mat hisat yang tupqa'va yeesiwngwu (Hopi ancestors lived in these canyons). *In*: Armstrong-Fumero, Fernando, and Gutierrez, Julio Hoil (eds.), *Legacies of space and intangible heritage : archaeology, ethnohistory, and the politics of cultural continuity in the Americas*. Boulder, Colorado: University Press of Colorado, pp. 33-52.

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- 2016 17.3383 Comprehending Hopi footprints: Hopi history and traditions at Glen Canyon National Recreation Area and Rainbow Bridge National Monument. *Journal of Arizona Archaeology*, 4(1): 50-59. [Includes Glen Canyon between Glen Canyon Dam and Lees Ferry.]

Hopkins, Maren P.; Seowtewa, Octavius; Berlin, Graydon Lennis; Campbell, Jacob; Colwell, Chip; AND Ferguson, T. J.

- 2019 17.3276 Anshe k'yan'a and Zuni traditions of movement. *In*: Duwe, Samuel, and Preucel, Robert W. (eds.), *The continuous path : pueblo movement and the archaeology of becoming*. Tucson: University of Arizona Press, pp. 78-95. (Amerind Studies in Anthropology.)

Hornell, Lyndee Sue

- 2013 17.1458 [Biographical sketch.] *In*: New Faces at TIPCAP. *TIPCAP Newsletter* (U.S. Department of Health and Human Services, Indian Health Service, Tribal Injury Prevention Cooperative Agreement Program), (March): 11. [Hualapai tribal member, "Injury Prevention Coordinator for the Hualapai Tribe, facilitating education and activities for the Hualapai and Havasupai Indian Reservation at the Hualapai Health Education and Wellness Center in Peach Springs, Arizona."]

Horr, David Agee

- 1974 17.195 (COMPILER, ED.) *Havasupai Indians*. New York and London: Garland Publishing Co., Inc., 356 pp. (A Garland Series.)

Horton, G. Michael

- 1967 17.196 Land of the Havasupai. *Desert Magazine*, 30 (July/August): 28-30.
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- 1963 17.736 *Tourist and recreation study, Havasupai Reservation, Supai, Arizona : final report*. Dallas, Texas: Horwath and Horwath, 27 pp.

Hotz, Gottfried

- 1970 17.548 *Indian skin paintings from the American Southwest : two representations of border conflicts between Mexico and the Missouri in the early eighteenth century*. (Johannes Malthaner, translator.) Norman, Oklahoma: University of Oklahoma Press, 248 [250] pp. (Civilization of the American Indian Series.) [See pp. 16-18.]

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Hough, Ian, AND Brennan, Ellen

- 2008 17.674 Architectural documentation and preservation of Havasupai and Navajo wooden pole structures in Grand Canyon National Park. *In*: Berger, Todd R. (ed.), *Reflections of Grand Canyon historians; ideas, arguments, and first-person accounts. Grand Canyon Association, Monograph 14*, pp. 81-88. (2nd Grand Canyon History Symposium, January 25-28, 2007, Grand Canyon National Park.)
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Hough, John

- 1991 17.2388 The Grand Canyon National Park and the Havasupai people: Cooperation and conflict. *In*: West, Patrick C., and Brechin, Steven R. (eds.), *Resident peoples and national parks : social dilemmas and strategies in international conservation*. Tucson: University of Arizona Press, pp. 215-230.
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Hough, Walter

- 1897 17.683 The Hopi in relation to their plant environment. *American Anthropologist*, 10(2) (February): 33-44. [See p. 35, note, *in passing*, to Grand Canyon salt.]
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House, Deborah, AND Reyhner, Jon

- 2007 17.1854 Adult education session. *In*: Cantoni, Gina (ed.), *Stabilizing indigenous languages*. Flagstaff, Arizona: Northern Arizona University, Center for Excellence in Education, revised ed., pp. 128-134. [See pp. 132-133, "Hualapai Language Programs".]
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Hovens, Pieter

- 2010 17.1011 (WITH Duane Anderson, Ted Brassler, Laura van Broekhoven, Alan Ferg, Ruth B. Phillips, Marian E. Rodee, David P. Wilcox) *The ten Kate Collection, 1882-1888 : American Indian material culture*. Leiden, The Netherlands: National Museum of Ethnology, and ZKF Publishers, 282 pp. (European Review of Native American Studies Monographs, 4 [Altenstadt, Germany], Christian F. Feest, series ed.), 282 pp. [Includes Havasupai, Hualapai.] [Herman F. C. ten Kate, Jr.]
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Howard, Kathleen L.

- 1996 17.197 "A most remarkable success": Herman Schweizer and the Fred Harvey Indian Department. *In*: Weigle, Marta, and Babcock, Barbara A. (eds.), *The Great Southwest of the Fred Harvey Company and the Santa Fe Railway*. Phoenix: The Heard Museum, pp. 87-101.
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Hrdlička, Aleš

- 1908 17.198 Physiological and medical observations among the Indians of southwestern United States and northern Mexico. *U.S. Bureau of American Ethnology, Bulletin 34*, 460 pp.
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- 1909 17.1518 On the stature of the Indians of the Southwest and of northern Mexico. *In*: Boas, Franz, Dixon, Roland B., Hodge, F. W., Kroeber, Alfred L., and Smith, Harlan I. (eds.), *Putnam anniversary volume : anthropological essays presented to Frederic Ward Putnam in honor of his seventieth birthday, April 16, 1909, by his friends and associates*. New York: G. E. Stechert and Co., pp. 405-426. [See "The Walapai and the Havasupai", pp. 412-413.]

Hualapai Tribal Council

- 1967 17.3415 Resolution No. 7-67 of the governing body of the Hualapai Tribe of the Hualapai Reservation (a federally chartered Indian corporation)[,] Peach Springs, Ariz. *From*: Statement of Claude Mann, legal adviser, New Mexico Interstate Stream Commission; accompanied by David Hale, engineer, New Mexico Interstate Stream Commission. *In*: *Colorado River Basin Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States House of Representatives, Ninetieth Congress, First Session, on H.R. 3300 and similar bills to authorize the construction, operation, and maintenance of the Colorado River Basin Project, and for other purposes; S. 20 and similar bills to provide for a comprehensive review of national water resource problems and programs, and for other purposes : March 13, 14, 16, and 17, 1967 : Serial No. 90-5*. Washington, D.C.: U.S. Government Printing Office, p. 553. [Pertaining to the proposed Hualapai Dam (Bridge Canyon Dam).]
- 1967 17.3409 Resolution of the governing body of the Hualapai Tribe of the Hualapai Reservation. *From*: Statement of Rupert Parker, Chairman, Hualapai Tribe; accompanied by Royal D. Marks, general counsel for Hualapai Tribe, Phoenix, Ariz.; and Arthur Lazarus, Jr., Strasser, Spiegelberg, Fried, Frank & Kampelman, Washington, D.C. *In*: *Central Arizona Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States Senate, Ninetieth Congress, First Session, on S. 1004, S. 1013, S. 861, S. 1242, and S. 1409, bills to authorize the construction, operation, and maintenance of the Central Arizona Project (Arizona-New Mexico); and Colorado River Project, and for other purposes : May 2-5, 1967*. Washington, D.C.: U.S. Government Printing Office, p. 240. [Pertaining to the proposed Hualapai Dam (Bridge Canyon Dam).]

Hualapai Tribe

- 1957 17.1508 *Amended Constitution and Bylaws of the Hualapai Tribe of the Hualapai Reservation, Arizona : effective October 22, 1955*. Washington, D.C.: U.S. Department of the Interior, Bureau of Indian Affairs (U.S. Government Printing Office), 10 pp. (Certified by Rupert Parker, Marjorie Querta, and Austin F. Ladd; Approved by Glenn L. Emmons and Wesley A. D'Ewart.)
- 1973 17.2445 Statement of Hualapai Tribe of Indians presented by Mr. Beecher. *In*: *Grand Canyon National Park. Hearing before the Subcommittee on Parks and Recreation of the Committee on Interior and Insular Affairs, United States Senate, Ninety-third Congress, First Session, on S. 1296, a Bill to further protect the outstanding scenic, natural, and scientific values of the Grand Canyon by enlarging the Grand Canyon National Park in the State of Arizona, and for other purposes : June 20, 1973*. Washington, D.C.: U.S. Government Printing Office, p. 99. [Mr. Beecher is a member of the tribe, not otherwise identified.]

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| 2013 | 17.1459 | Hualapai Tribe statement on closure of road to Grand Canyon West. <i>Gamyu</i> , 2013(12) (June 7): [1]. [Diamond Bar Road.] |
| 2014 | 17.1620 | Souvenir issue of the 26th anniversary of the Grand Canyon West. <i>Hualapai Government News</i> , (April 26): 1-4 [entire issue]. [Just photographs from the celebration.] |
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Hualapai Tribe, Department of Cultural Resources

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| 2010 | 17.1517 | <i>About the Hualapai Nation</i> . Peach Springs, Arizona: Hualapai Department of Cultural Resources, 2nd ed., 24 pp. [including wraps]. |
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Hualapai Tribe, Department of Natural Resources

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| 1995 | 17.2043 | <i>Feasibility study for construction and operation of an endangered fish rearing facility on the Hualapai Reservation : final report as per Cooperative Agreement No. 3-FC-30-00100 between the Bureau of Reclamation and the Hualapai Tribe</i> . Peach Springs, Arizona: Hualapai Department of Natural Resources, for U.S. Bureau of Reclamation, Lower Colorado Regional Office, Boulder City, Nevada, 41 pp. + pipe layout plans. |
| 2004 | 17.1339 | <i>Hualapai Tribe pre-disaster mitigation plan</i> . Peach Springs, Arizona: Hualapai Department of Natural Resources, 44 pp. (Submitted to U.S. Federal Emergency Management Agency.) |
| 2007 | 17.1631 | <i>Watershed management plans for eight sub-basins of the Hualapai Reservation</i> . Peach Springs, Arizona: Hualapai Department of Natural Resources, for U.S. Environmental Protection Agency, San Francisco, 51 pp. + figures, tables. |
| 2010 | 17.1340 | (WITH U.S. Bureau of Reclamation) <i>Western Hualapai Plateau and Spencer Creek watershed management plan—Special water study, Hualapai Reservation</i> . Peach Springs, Arizona: Hualapai Department of Natural Resources, for U.S. Bureau of Reclamation, Boulder City, Nevada, 52 pp. [Cover title: <i>Water management plan for the western Hualapai Plateau and Spencer Creek watersheds of the Hualapai Indian Reservation, Arizona</i> .] |
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Hualapai Tribe, Game and Fish Department

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| 2013 | 17.1872 | Hunting on the Hualapai Reservation. <i>Mu Gwawa "The Talk"</i> , (Fall): [2]. |
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Hualapai Tribe, Hualapai Tourism

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| _____ | 17.1752 | <i>Mu Gwawa "The Talk"</i> . Hualapai Tourism newsletter. [General citation for the serial.] |
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[Hualapai Tribe, Hualapai Tourism]

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| 2016 | 17.1954 | The best kept secret off Route 66. <i>Northern Arizona and Beyond</i> , 2016: 2-4. [Extended promotional piece for Grand Canyon West and Hualapai Lodge. Page 2 is inside front cover.] |
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Hualapai Tribe, Hualapai Tribal Utility Authority Board and Acting General Manager

2015 17.2066 2015 annual report for the Hualapai Tribal Utility Authority. [Peach Springs, Arizona]: Hualapai Tribal Utility Authority, SEPARATELY PAGINATED SECTIONS [250 pp. total].

Hualapai Tribe, Tribal Council

1998 17.2277 Testimony of the Hualapai Nation on Senate Bill 1691, 105th Congress, Second Session. *In: Indian sovereign immunity : hearing before the Committee on Indian Affairs, United States Senate, One Hundred Fifth Congress, Second Session : oversight hearing to provide for Indian legal reform : March 11, 1998, Washington, DC : Part 1.* Washington, D.C.: U.S. Government Printing Office, pp. 541-548. (Senate Hearing 105-303, Part 1.)

Hualapai Tribe, Water Resources Program

2009 17.1592 (WITH U.S. Geological Survey) *Hualapai Reservation water quality assessment report 305(b)*. [Peach Springs, Arizona]: Hualapai Water Resources Program, for Hualapai Tribal Council, 63 pp. + Supplemental Data. [Supplemental Data not available in the copy seen, marked only by placeholder pages.]

Hubbard, Samuel L.

NO DATE 17.199 (DIRECTOR OF EXPEDITION) *The Doheny Scientific Expedition to the Hava Supai Canyon, northern Arizona, October and November, 1924*. Oakland, California: Oakland Museum. [1925?] [Havasupai, Havasu Canyon.]

≡ CROSS-LISTINGS [CITED» GCNHA Monograph 8: page 6-7]

NO DATE 17.473 (DIRECTOR OF EXPEDITION) *Discoveries relating to prehistoric man by the Doheny Scientific Expedition in the Hava Supai Canyon, northern Arizona : with supplement*. San Francisco: Sunset Press, 38 [39] pp. [1927?] [Cover title is cited.] [Title-page: *The Doheny Scientific Expedition to the Hava Supai Canyon, northern Arizona, October and November, 1924. Compliments of Oakland, [sic] Museum, Oakland, California. Sponsor and patron, E. L. Doheny. Director of Expedition, Samuel Hubbard . . . : Scientist, Charles W. Gilmore . . . : Photographer, Robert L. Carson : Sculptor, Joseph F. Roop : Assistants, Fred V. Shaw, Arthur Metszer : Guide and Packer, Bud Clawson.*] [This printing also reproduces (pp. 1-20) the "little pamphlet" of "two years" earlier (Hubbard, no date, ITEM NO. 16.217), to which is appended the "Supplement" (pp. 21-39). The Supplement is essentially a creationist tract against traditional teachings of evolution, favoring the co-existence of humans and dinosaurs; it supports the idea of prehistoric migrations into southwestern America both by Old World animals (via trans-Atlantic land bridge) and by humans, in a "Mongol Invasion of America". The Supplement mentions the Grand Canyon (Havasupai Canyon) only on pp. 36-37, and p. 39 is a photograph in Havasu Canyon, "The abutment of a white sandstone cliff in the Hava Supai Canyon, bearing a striking resemblance to the Parthenon on the Acropolis at Athens. Figure suggestion Sphinx on left.", with lines from the Samuel Taylor Coleridge verse, "The Temple of Kubla Khan".] [Havasupai, Havasu Canyon.]

≡ CROSS-LISTINGS FQ17:126 FQ30:96 FQ31:15

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Hubbs, Dawn

- 2017 17.2473 Anniversary issue THPO spotlights; Hualapai Tribe cultural resource preservation. *In: Tribal Preservation Program : 2017 annual report : celebrating 25 years.* Washington, D.C.: U.S. National Park Service, Tribal Relations and American Cultures, Tribal Historic Preservation Program, pp. 4-5.

Huber, C.; Bair, L. S.; Arviso-Ciocco, M.; Neher, C. J.; AND Duffield, J. W.

- 2019 17.2431 Tribal preferences for Colorado River water management and the Glen Canyon Dam [ABSTRACT]. *In: 15th Biennial Conference of Science and Management for the Colorado Plateau and Southwest Region : theme: "Science and Solutions for Conserving the Southwest's Land, Water, Biodiversity and Cultures" : September 9-12, 2019, High Country Conference Center, Northern Arizona University, Flagstaff, Arizona, p. 58.* [Navajo Nation.]

Huckel, J. F.

- NO DATE 17.200 (ED.) *First families of the Southwest.* [Kansas City, Missouri: Fred Harvey], [unpaginated].
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- 1903 17.2000 A few Indian houses. *The House Beautiful*, 14 (August): 135-139. [Includes Havasupai.]
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- 1904 17.217 *The Indians of the Painted Desert region : Hopis, Navahoes, Wallapais, Havasupais*. Boston: Little, Brown, and Co., 268 pp.
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- 1907 17.2082 Indian art. *The Bay View Magazine*, 15(1) (October): 26-39. [Includes Havasupai and Hualapai.]
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- 1936 17.2540 Extract from report of George W. Leihy, Superintendent of Indian Affairs, Arizona Territory, dated September 27, 1865. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 37. [Hualapai.]
- 1936 17.2541 Report of George W. Leihy, Superintendent of Indian Affairs, Arizona Territory, of August 27, 1866, relative [to] fight at Skull Valley. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 37-40. [Hualapai.]
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Levy, J. E., AND Kunitz, Stephen J.

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- 2015 17.1908 (EDS.) *Ethnologue : languages of the Americas and the Pacific*. Dallas, Texas: SIL International, 18th ed., 479 pp. [See p. 153, "Havasupai-Walapai-Yavapai".]
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- 1947 17.3310 *Indianska konsten, en mångtusenårig ostörd utveckling*. *In*: Linné, Sigvald, and Montell, Gösta (eds.), *Primitiv konst : konst och konsthantverk hos primitiva folk*. Stockholm: Aktiebolaget Bokverk, pp. 265-389. (Volume title-page with header, "Statens etnografiska museum, Stockholm—Etnografiska museet, Göteborg".) [See "Sydvästrområdets keramikkonstnärer" (pp. 308-314), which embraces a general discussion of the American Southwest.] [In Swedish.]
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- 2015 17.2120 *Ecological restoration: Coconceptual analysis and ethical implications*. Master's thesis, Helsingin Yliopisto/Helsingfors Universitet/University of Helsinki, 92 pp. [See "5.3.2. Case study—I am the Grand Canyon", pp. 61-63. [Havasupai.]
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Lipps, Oscar H.

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- 2010 17.835 Reserve Marines help Santa visit isolated Arizona tribe. *Desert Warrior* (U.S. Marine Corps Air Station Yuma), 9(1) (January 7): 3. [Havasupai.]
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List, George

- 1993 17.1060 Stability and variation in Hopi song. *American Philosophical Society, Memoir 204*, 99 pp. [See pp. 2, 23, regarding Kachina dance song performances recorded by J. Walter Fewkes at Grand Canyon.]
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- 2017 17.3335 结构视域中的历史观：博阿斯学派新解 [Jiégòu shì yù zhōng de lìshǐ guān: Bó ā sī xuépài xīn jiě]. A structural view of history: A new interpretation of Boas School. 中央民族大学学报 (哲学社会科学版) [zhōngyāng mínzú dàxué xuébào (zhéxué shèhuì kēxué bǎn)] / *Minzu University of China, Journal (Philosophy and Social Sciences Edition)*, 44(1)(230): 43-50. [See in section “二、博阿斯学派：与历史研究之间存在着张力” (Èr, bó ā sī xuépài: Yǔ lìshǐ yánjiū zhī jiān cúnzài zhānglì) (2. The Boas School: There is a tension between it and historical research), remarks on the Havasupai (pp. 45-46).] [In Chinese, with bilingual item title, abstract, and serial title, thus.]
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Liu, Yuanxiang [劉源祥]

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- 1974 17.263 [Havasupai; letters to the editor with editorial comment.] *The Living Wilderness* (Wilderness Society, Washington, D.C.), (38) (Winter): 58-59.
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- 1877 17.3352 Züge aus dem Seelen- und Familienleben der nord-amerikanischen Indianer. *Zeitschrift für Ethnologie* (Berliner Gessellschaft für Anthropologie, Ethnologie und Urgeschichte), 9: 261-271. [Includes remarks on Mohave and Paiute of Colorado and Virgin Rivers.] [In German.]
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López, Marissa

- 2003 17.598 Faculty spotlight on: Leanne Hinton. *Faultlines* (University of California at Berkeley, Center for Race and Gender), 1(2) (Spring): 6-7. [Havasupai.]
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Lomahquahu, Christopher

- 2020 17.2636 Leaders attend the 25th Annual Indian Nations and Tribes Legislative Day. *The GRIN* (Gila River Indian News, Sacaton, Arizona), 23(2) (January 17): 10. [Meeting at the State Capitol, Phoenix. Includes brief remarks by Matthew Putesoy, Vice Chairman of the Havasupai Tribe, relating to water quality in Havasu Creek and the threat of uranium mining in the area.]

Loma'omvaya, Micah

- 2013 17.1412 Threatening Hopi ties to the Grand Canyon. *Hopi Tumalhoymuy Tutuveniam* (The Hopi Tribe), 3(2) (March): 1, 4. [Regarding projected plans for the Grand Canyon Escalade by Confluence Partners LLC in collaboration with the Navajo Nation. Includes a reduced-scale reproduction of the "Grand Canyon Escalade Project" Fact Sheet distributed by the Hopi Tribe.]
- 2013 17.1844 Threatening Hopi ties to the Grand Canyon. *The Hopi Tutuveni* (Kykotsmovi, Arizona), 21(5) (March 5): 1, 3. [Regarding projected plans for the Grand Canyon Escalade by Confluence Partners LLC in collaboration with the Navajo Nation.]

Loncasson, Levon

- 2011 17.3287 Artist statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwí A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 50-55. [Includes reproduction of the following painting pertinent to this bibliography: "Deer Springs and havasu Creek, 2010. Watercolor on paper, 47 × 20 in." (pp. 52-53).]

Long, Brock

- 2018 17.2232 Havasupai Tribe; major disaster and related determinations. *Federal Register*, 83(188) (September 27): 48845. [Disaster relief, relating to storm damage during July 11-12, 2018.] [See also Rivera (2018, [ITEM NO. 17.2231](#)).]

Lopatin, Ivan A.

- 1960 17.2461 Origin of the Native American steam bath. *American Anthropologist*, 62: 977-993. [See p. 984, brief remarks on Havasupai.]

Lotrich, Victor F.

- 1941 17.2089 Indian terms for the cradle and the cradleboard. *The Colorado Magazine* (State Historical Society of Colorado, Denver), 18(3) (May): 81-113.

Lowenkopf, Anne N., AND Katz, Michael W.

- 1974 17.475 *Camping with the Indians*. Los Angeles: Sherbourne Press, 320 pp. [Cover adds subtitle, "A complete guide to the recreational, camping, and outdoor facilities of the

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Indian reservations of the Four-Corner states with photos, maps, how-to-find-it instructions.]

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- 1924 17.1183 Shoshonean tales. *Journal of American Folklore*, 37(143/144) (January/June): 1-242. [See "Southern Paiute".]
- 1936 17.3315 *Primitive religion*. London: George Routledge and Sons, Ltd., 346 pp. [Brief remarks concerning the Havasupai, pp. 280, 282.]

Lucero, Julie Ermalinda

- 2013 17.1537 *Trust as an ethical construct in community-based participatory research partnerships*. Doctoral dissertation, University of New Mexico, 231 pp. [See "Case Study", pp. 4-11, regarding the Havasupai blood-use case.]

Lucero, Julie Ermalinda, AND Roubideaux, Yvette

- 2020 17.3326 Medicine and society; Holding Space for All of Us. *AMA Journal of Ethics* (American Medical Association), 22(10, Caring for Native Americans) (October): 882-887. [Regarding "The Holding Space: A Guide for Partners in Tribal Research" and the National Institutes of Health "All of Us Research Program"; with issues pertaining to the Havasupai blood-use case.]

Lummis, Charles F.

- 1936 17.2596 Extract from "A Tramp Across the Continent", by Charles F. Lummis, 1892. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 175. [Extract from Lummis (1892, [ITEM NO. 2.4207](#)).] [Hualapai.]
- 1968 17.113 *Bullying the Moqui, by Charles F. Lummis*. (Robert O. Easton and D. Mackenzie Brown, eds.) [Prescott, Arizona]: Prescott College Press, 132 pp.
≡ [CROSS-LISTINGS](#) [[CITED»](#) GCNHA Monograph 2: page 104 [under Easton and Mackenzie]] [[CITED»](#) GCNHA Monograph 8: page 6-6 [under Easton and Mackenzie]]

Luning, Rebecca J. I.

- 2007 17.2044 *The effects of a Hawaiian language immersion program on student and family development*. Master's thesis, University of Hawai'i, 104 pp. [See "Native American, Hualapai", pp. 11-13.]

Lyndon, Michael [Lyndon, Mike]

- 2014 17.1611 Kaibab District rangers go the extra mile to consult with Havasupai Tribe. *Tribal Relations News* (U.S. Forest Service, Office of Tribal Relations, Washington, D.C.), (Spring): 5. [Kaibab National Forest, Williams Ranger District ranger Danelle "D.D." Harrison and Tusayan Ranger District ranger James Simino.]

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- 2016 17.2070 Hopi Tribe and Kaibab National Forest honored for partnership project. *Hopi Tutuveni* (Kykotsmovi, Arizona), 24(6) (March 15): 5. [Work on springs restoration.]

Lyndon, Mike, AND Nicholas, J.

- 2015 17.1799 Looking to our past, working together for our future: Hopi Tribe/Kaibab National Forest partnership on land management [ABSTRACT]. *In: 13th Biennial Conference of Science and Management on the Colorado Plateau and Southwest Region, October 5-8, 2015, Northern Arizona University, High Country Conference Center : oral and poster abstracts*, p. 56. [Ecological focus. Restoration of "hydrological function at two springs on the North Kaibab Ranger District. Both springs were restored using traditional Hopi techniques to maximize water flow and retention."]

Lyon, William H.

- 1998 17.581 The Navajos in the American historical imagination, 1868-1900. *Ethnohistory*, 45(2) (Spring): 237-275. [See p. 239.] [John Wesley Powell.]

M

Maade, Anna C. van der

- 2021 17.3343 Geschiedenis van de post: van duiven tot levens-gevaarlijke postvliegtuigen (3). *Oosterhouter Post* (Oosterhoutse Vereniging van Postzegelverzamelaars, Nederland), 48(1) (January): 16-18. [See under "Altijd post—1870" (p. 17), regarding "de post moet bezorgd" (the mail must be delivered): "En nog steeds bezorgen de Havasupai-indianen in Arizona hun post op een muilezel. Deze kleine stam woont onderin de Grand Canyon, en kan alleen bereikt worden via een smal en steil pad van 10 kilometer." (ENTIRE NOTE)] [In Dutch.]

MacArthur, Loren

- 1988 17.264 Navajo rug auction at the Grand Canyon: a personal view. *The Masterkey* (Southwest Museum, Los Angeles), 62: 2-27.

Măcieș, Doina-Lămița, AND Măcieș, Corneliu-Dănuț

- 2016 17.3235 Aproape totul despre poduri (II) / Almost everything about the bridges (II). *Repere Geografice* (Societatea de Geografie din România, and Inspectoratus Școlar Județean Iași), 11(2): 37-49. [See in section "E. Poduri Deosebite, Curiozități" a note regarding the Grand Canyon Skywalk (Hualapai Indian Reservation) (p. 45): "În S.U.A., la Marele Canion Colorado sunt puncte de observare amenajate ca puncte de belvedere și poduri suspendate, platforme de belvedere în formă de potcoavă, din oțel și podea de sticlă, cu o deschidere de 21m, deasupra Canionului; ceva mai pașnice sunt podețele-promontorii din apropierea apelor ca de exemplu cel de la Chicago, sau exotica punte din Insula Coconut (Grenada) spre Marea Caraibilor." (ENTIRE NOTE)]

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[The second author's surname is misspelled "Măceş".] [In Romanian, with bilingual item title and abstract.]

MacIntosh, Constance

2005 17.1918 Indigenous self-determination and research on human genetic material: A consideration of the relevance of debates on patents and informed consent, and the political demands on researchers. *Health Law Journal*, 13: 213-251. [Havasupai blood-use case, see *note* 9 (pp. 214-215), pp. 218, 245, 246-247.]

Mack, Steven John

1996 17.265 *Molecular evolution of mitochondrial control region sequences and Class II HLA loci in Native American populations*. Doctoral dissertation, University of California at Berkeley, 200 pp. [Includes Havasupai.]

MacKay, Fergus

2002 17.3424 *Addressing past wrongs : Indigenous peoples and protected areas: the right to restitution of lands and resources*. Moreton-in-Marsh, Gloucestershire, United Kingdom, 48 pp. (Forest Peoples Programme Occasional Paper, "October 2002 (A)"). ("© Forest Peoples Programme, October 2002/January 2003".) [Under "Protected Areas and Restitution: Examples", see "Havasupai/Grand Canyon National Park (United States)" (pp. 31-33).]

2002 17.3425 *Réparation des injustices passées : les peuples autochtones et les aires protégées: le droit à la restitution de leurs terres et ressources*. Moreton-in-Marsh, Gloucestershire, United Kingdom, 39 pp. (Forest Peoples Programme Occasional Paper, "Octobre 2002 (A)"). ("© Forest Peoples Programme, octobre 2002/janvier 2003".) [Under "Des exemples d'aires protégées et de restitution", see "Les Havasupai/Parc national du Grand Canyon (Etats-Unis)" (pp. 23-24).] [In French.]

2002 17.3426 *Enfrentándose a los errores del pasado : pueblos indígenas y áreas protegidas: el derecho a la restitución de tierras y recursos*. Moreton-in-Marsh, Gloucestershire, United Kingdom, 39 pp. (Forest Peoples Programme Occasional Paper, "Octubre de 2002 (A)"). ("© Forest Peoples Programme, octubre de 2002/enero de 2003".) [Under "Áreas Protegidas y Restitución: Ejemplos", see "Havasupai/Parque Nacional del Gran Cañón (Estados Unidos)" (pp. 20-21).] [In Spanish.]

MacKay, Kathryn L.

2004 17.2268 Native American folklore studies. *In*: Stanley, David (ed.), *Folklore in Utah : a history and guide to resources*. Logan, Utah: Utah State University Press, pp. 120-141. [See "Southern Paiute Folklore", pp. 132-135, which also includes San Juan Southern Paiute.]

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MacKeracher, Kate, AND Livingston, Michael

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- 1910 17.732 *Photographic studies of Indians*. [Grand Canyon, Arizona]: El Tovar Studio, 15 [16] pp. ("Catalogue and Photographs Copyright By Fred Harvey 1910".) (Henry O.

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Shepard Co., Chicago, printer's imprint on p. [16].) [Illustrated catalogue for sales of prints. No Grand Canyon tribes are noted; focuses on Pueblo, Navajo, and Apache people.]

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2017 17.3337 จริยธรรมการวิจัยที่เกี่ยวข้องกับมนุษย์. ฉบับปรับปรุง 2560 [Crythrrm kār wicay thī keiywkʰxng kəb mnusʰy. chbāb prābprung 2560] [Research ethics involving humans. Revised version 2017]. [No imprint.] [Cover title: จริยธรรมการวิจัยที่เกี่ยวข้องกับมนุษย์. ฉบับปรับปรุง ๒๕๖๐.] [See "Havasupai Indian Tribe Genetic Study (1990)" (pp. 196-197), which pertains to the Havasupai blood-use case. Includes footnote, "อ่านเพิ่มเติมได้จาก ธาดา สืบหลินวงศ์. จริยธรรมในงานวิจัยสารพันธุกรรมมนุษย์: กรณีตัวอย่างจากอินเดียบนแดงเผ่าฮาวาซูไป. สารชมรมจริยธรรมการวิจัยในคนในประเทศไทย ปีที่ 10 ฉบับที่ 2 (เม.ย.-มิ.ย.) 2553" (Read more in Tada Suek Lin Wong. Ethics in Human Genetic Materials Research: A case study from the Havasu Indians to. News Ethics Club for Research in People in Thailand Vol.10 No. 2 (Apr.-Jun.) 2010), which refers to Wong (2010, ITEM NO. 17.967).] [Note on title-page verso: "ข้อคิดเห็นในหนังสือเล่มนี้เป็นของผู้เขียนทั้งสิ้น"]

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

ไม่เกี่ยวข้องกับคณะกรรมการจริยธรรมการวิจัย คณะ
แพทยศาสตร์หรือคณะผู้บริหารแต่อย่างใด หนังสือนี้ ามพิมพ์จำหน่าย
แต่ผู้สนใจสามารถสำเนาเผยแพร่ แจกจ่ายให้ผู้สนใจศึกษา เช่น กรรมการจริยธรรม
ได้ในรูปแบบดั้งเดิม ไม่แต่งเติม โดยไม่ต้องขอ อนุญาตจากผู้เขียน” (The opinions in this
book are entirely by the author. It is not affiliated with the Research Ethics
Committee, Faculty of Medicine, or the management team in any way. But those who
are interested can make a copy to distribute to people interested in studying such as
ethics committee. It can be (reproduced) in its original form, without the author's
permission.) “Faculty of Medicine” refers to มหาวิทยาลัยเชียงใหม่, คณะแพทยศาสตร์,
ภาควิชาปรสิตวิทยา (mhāwithyālay cheiynghīm, khṇa phæthyṣāstr, phākh wichā
pr̥sitwithyā) (Chiang Mai University, Faculty of Medicine, Department of
Parasitology).] [Translations [here](#).] [In Thai, with section title in English, thus.]

Moreno, Jonathan D.

2011 17.1262 *The body politic : the battle over science in America.* New York: Bellevue Literary Press, 207 [208] pp. [See “Science Surprises”, pp. 179-181, regarding Havasupai blood-use case.]

Morice, A. G.

1906 17.3297 The great Déné race. (Continuation). *Anthropos* (Internationale Zeitschrift für Völker- u. Sprachenkunde, im auftrage der Oesterreichischen Leo-Gesellschaft mit unterstützung der deutschen Görres-Gesellschaft) (Salzburg, derzeit Wien), 1: 483-509. [Second installment of a series, “Chapter III. The Southern Dénés.” See p. 496: “. . . the latest Report of the Commissionere for Indian Affairs mentions the Havasupai, ‘a part of the Bluewater band of Apaches’, who are officially estimated at 207 souls; but the Déné nationality of that band is not fully established.” (ENTIRE NOTE)]

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2014 17.2398 The tribal water study Lower Basin issues. *In: Law of the Colorado River : 16th Annual National Conference : Drought, Demand, Discussions, and More : March 13-14, 2014, Las Vegas.* [Denver]: CLE International.

Morisset, Mason D., AND Marston, Les

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Moseley, Christopher

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Muchembled, Fany

- 2014 17.2050 *La posesión predicativa en lenguas yutoaztecas (La possession prédicative en langues uto-aztèques)*. Doctoral dissertation, Institute National des Langues et Civilisations Orientales (Paris), thèse en cotutelle avec Universidad de Sonora, xv, 334, XV, [1] pp. [In Spanish, with title also in French, and with abstracts in Spanish and English.]
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Muller, Adam

- 2009 17.1940 Asking too much, receiving too little: Indigenous identity and the aims of science. *Topia* (Canadian Journal of Cultural Studies), (22) (Fall): 5-34. [Havasupai blood-use case, pp. 17-18].]
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Müller, Daniela

- 2013 17.2366 *Skywalk. Chance or risk. Darstellung und Diskussion der Meinungen der "White" und "Native Americans" im Bezug auf den Grand Canyon Skywalk mit Hilfe der Kugellagermethode in der 8. Klasse*. München: GRIN Verlag GmbH, 19 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
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Muller, Seth

- 2007 17.636 The long way back; the story of the Havasupai Tribe and one of its friends. *Northern Arizona's Mountain Living Magazine*, (April): 14-18, 62-63. [Stephen Hirst.]
- 2014 17.1656 A place of emergence; the power and meaning of Grand Canyon's confluence. *Flagstaff Live!*, 30(36) (September 4-10): 1, 3, 16-19.
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Mullett, G. M.

- 1979 17.1109 *Spider woman stories : legends of the Hopi Indians : selected and interpreted by G. M. Mullett*. Tucson: University of Arizona Press, 142 pp.
- 2011 17.1110 The story of Tiyo. *In*: Newman, Lance (ed.), *The Grand Canyon reader*. Berkeley, Los Angeles, and London: University of California Press, pp. 211-226. [Reprinted from *Spider Woman Stories* (Mullett, 1979).]
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- 1893 17.938 Arizona cliff dwellers. *Eclectic Medical Journal* (Cincinnati, Ohio), 53(7) (July): 332-336. [See p. 336: "The Supias [*sic*] also choose to live by themselves in their secure retreat at the bottom of Cataract Canon, where they are completely shut in by the high walls of a box canon. Their only road is a narrow and dangerous trail, which is little traveled, as they seldom leave their homes, and are rarely visited." (ENTIRE NOTE)] [NOTE: Article is principally one of archaeology.] [Havasupai.]
- 1894 17.1051 The Moqui Pueblo Indians of Arizona. *Eclectic Medical Journal* (Cincinnati, Ohio), 54(6) (June): 270-277. [Includes Grand Canyon.]
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- 2013 17.1814 The political economy of hope and authoritarian liberalism in genetic research. *Borderlands e-journal* (Australia), 12(1): 1-37. [See pp. 18-19, regarding the Havasupai blood-use case.]
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- 2013 17.1837 Research biobanks meet synthetic biology: Autonomy and ownership. *In*: Pascuzzi, Giovanni, Izzo, Umberto, and Macilotti, Matteo (eds.), *Comparative issues in the governance of research biobanks : property, privacy, intellectual property, and the role of technology*. Heidelberg, New York, Dodrecht, and London: Springer, pp. 11-39. [One of two case studies of research biobanks pertains to the Havasupai blood-use case.]
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- NO DATE 17.2633 *Mural Net : Calling all native communities! Apply with the Federal Communications Commission (FCC) so you can provide internet service to your citizens*. Oakland, California: Mural Net, [3] pp. [2019?] [See p. [1], "A Success Story"; brief item relating to the installation of 20 MHz Educational Broadband Service at Supai, Arizona, in March 2018.]
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Muramatsu, Satoshi [村松 聡]

- 2011 17.3252 包括同意を巡って—Informed Consent の拡張とその問題— [Hōkatsu dōi o megutte — Informed Consent no kakuchō to sono mondai —]. On the concept of general consent—extension of informed consent and its problems. 医学哲学 医学倫理 (日本医学哲学・倫理学会) [igaku tetsugaku igaku rinri (Nihon igaku tetsugaku rinri gakkai)] [*Medical Philosophy, Medical Ethics (Japanese Society for Ethics and Philosophy)*], 29: 44-52. [Features the Havasupai blood-use case.] [In Japanese, with bilingual item title.]
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Murdock, George Peter

- 1949 17.3321 *Social structure*. New York: The Macmillan Co., 387 pp. [See notes, *in passing*, pertaining to Havasupai (pp. 75-76, 210, 305, 336, 351).]
- 1965 17.3322 *Social structure*. New York: The Free Press; and London: Collier-Macmillan Limited, 1st Free press paperback ed., 387 pp. [With later printings.]
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Murphy, Amanda

- 2013 17.1838 Seminole firefighter battles Arizona wildfires. *In*: Community [SECTION]. *The Seminole Tribune* (Seminole Tribe of Florida, Hollywood, Florida), 37(7) (July 26)3A. [Don Mitchell dispatched to assist Havasupai and Hualapai tribes in battling drought-related wildfires.]
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[Murphy, Nathan Oakes]

1936 17.2610 Extract from report of the Governor of Arizona, 1901, Indians—Walapai. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 194. [Hualapai.]

Murphy, Tim

2019 17.2532 Evicted; creating national parks also creates casualties. *Stranger's Guide* (Austin, Texas), (5, The US National Parks Issue): 18-25. [See p. 21, brief note of Havasupai on South Rim, Grand Canyon.]

Murray, William Breen

2000 17.1194 [Comment on Richard W. Stoffle *et al.*, "Ghost Dancing the Grand Canyon; Southern Paiute Rock Art, Ceremony, and Cultural Landscapes".] *Current Anthropology*, 41(1) (February): 29-30.

Museum of the American Indian

1922 17.886 Guide to the museum; second floor. *Indian Notes and Monographs*, [no number], 251 pp. New York: Museum of the American Indian, Heye Foundation. ("Only the first ten volumes of *Indian Notes and Monographs* are numbered. The unnumbered parts may readily be determined by consulting the List of Publications issued as one of the series.") [See "Havasupai", pp. 29-31.]

Mykhailova, Nataliia, AND Garfinkel, Alan P.

2018 17.2484 Horned hunter—shaman, ancestor, and deity. *Origin of Language and Culture: Ancient History of Mankind*, 5(1): 5-26. [See Figure 20, p. 23, "Havasupai, Guardians of the Grand Canyon and Ram Dancers. Contemporary photograph, Native people of Arizona who live at the bottom of the Grand Canyon and dance and sing to revere their ancestral relations with the bighorn sheep. Note the headdresses of the bighorn fashioned from paper mache to mimic the natural horns of the wild sheep." No text call-out, nor mention of Havasupai.]

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Nabhan, Gary Paul; Joaquin, Angelo, Jr.; Laney, Nancy; AND Dahl, Kevin

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Nabhan, Gary Paul; Pynes, Patrick; AND Joe, Tony [Joe, Tony H., Jr.]

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Nabhan, Gary Paul; Whiting, Alfred; Dobyns, Henry; Hevly, Richard; AND Euler, Robert

1981 17.1613 Devil's claw domestication: Evidence from southwestern Indian fields. *Journal of Ethnobiology*, 1(1) (May): 135-164.

Nag, Moni

1962 17.300 Factors affecting human fertility in non-industrial societies: A cross-cultural study. *Yale University, Publications in Anthropology* (66), 227 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-9|

Nasvall, Rick

2014 17.1683 Recognition of our Skywalk Customer Service Express drivers. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [6]. [Hualapai, Grand Canyon West.]

Natachu, Elroy, Jr.

2011 17.3293 Artist statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwí A:wán ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wán Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 77-79. [Includes reproduction of the following painting pertinent to this bibliography: "Tanner, Red Wall Cavern, E:node Bridge, and Vasey's Paradise. Acrylic on canvas 48 x 40 in." (p. 78).]

Natay, Ed

1994 17.301 American Indian involvement in cooperative ecosystem management. *In*: Grand Canyon Trust, in association with Grand Canyon National Park, *Grand Canyon : toward a geography of hope. Proceedings, Grand Canyon National Park 75th Anniversary Symposium, Northern Arizona University, Flagstaff, October 6-8, 1994*, pp. 45-46.

Native American Cancer Research Corporation

NO DATE 17.2038 *Native American Cancer Research (NACR) Corporation: Native Cancer 101 Module 8: Biospecimens and biobanking fact sheet*. Pine, Colorado: Native American Cancer Research Corporation, [4] pp. [See p. [3], "What happened to Havasupai?", pertaining to the Havasupai blood-use case.]

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Native American Rights Fund

- 2006 17.2157 *Native American Rights Fund Annual Report 2006.* Boulder, Colorado: Native American Rights Fund, 44 pp. [See p. 18, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and natural resources management.]
- 2007 17.2158 *Native American Rights Fund Annual Report 2007.* Boulder, Colorado: Native American Rights Fund, 44 pp. [See pp. 11-12, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and other concerns.]
- 2008 17.2159 *Native American Rights Fund Annual Report 2008.* Boulder, Colorado: Native American Rights Fund, 40 pp. [See p. 16, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and natural resources management.]
- 2009 17.2160 *Native American Rights Fund Annual Report 2009.* Boulder, Colorado: Native American Rights Fund, 40 pp. [See p. 15, regarding NARF assistance to Hualapai Indian Tribe in matters of economics.]
- 2010 17.2161 *Native American Rights Fund Annual Report 2010.* Boulder, Colorado: Native American Rights Fund, 40 pp. [See p. 15, regarding NARF assistance to Hualapai Indian Tribe in matters of economics.]
- 2011 17.2162 *Native American Rights Fund Annual Report 2011.* Boulder, Colorado: Native American Rights Fund, 44 pp. [See p. 14, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and natural resources management.]
- 2012 17.2163 *Native American Rights Fund Annual Report 2012.* Boulder, Colorado: Native American Rights Fund, 44 pp. [See pp. 15-16, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and natural resources management.]
- 2013 17.2164 *Native American Rights Fund Annual Report 2013.* Boulder, Colorado: Native American Right Fund, 48 pp. [See p. 17, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and boundary claims.]
- 2014 17.2165 *Native American Rights Fund Annual Report 2014.* Boulder, Colorado: Native American Right Fund, 48 pp. [See p. 15, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and boundary claims.]
- 2015 17.2166 *Native American Rights Fund Annual Report 2015.* Boulder, Colorado: Native American Right Fund, 52 pp. [See p. 16, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and boundary claims.]
- 2016 17.2167 *Native American Rights Fund Annual Report 2016.* Boulder, Colorado: Native American Right Fund, 52 pp. [See p. 18, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and boundary claims; p. 28, notes on Grand Canyon region uranium mining.]
- 2017 17.2168 *Native American Rights Fund Annual Report 2017.* Boulder, Colorado: Native American Right Fund, 33 pp. [See p. 18, notes on Grand Canyon region uranium mining.]

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Navajo Nation

- 2009 17.1460 *2009 Navajo Nation Long Range Transportation Plan*. [No place]: Navajo Nation, Division of Transportation; Arizona Department of Transportation; and Wilson and Company, SEPARATELY PAGINATED SECTIONS [471 pp. total].
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Navajo Tribal Council

- 1967 17.3410 Resolution of the Navajo Tribal Council. *In: Central Arizona Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States Senate, Ninetieth Congress, First Session, on S. 1004, S. 1013, S. 861, S. 1242, and S. 1409, bills to authorize the construction, operation, and maintenance of the Central Arizona Project (Arizona-New Mexico); and Colorado River Project, and for other purposes : May 2-5, 1967*. Washington, D.C.: U.S. Government Printing Office, pp. 711-713. [In opposition to Marble Canyon Dam.]
- 1967 17.3411 Resolution of the Navajo Tribal Council. *In: Central Arizona Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States Senate, Ninetieth Congress, First Session, on S. 1004, S. 1013, S. 861, S. 1242, and S. 1409, bills to authorize the construction, operation, and maintenance of the Central Arizona Project (Arizona-New Mexico); and Colorado River Project, and for other purposes : May 2-5, 1967*. Washington, D.C.: U.S. Government Printing Office, pp. 713-715. [In opposition to Hualapai Dam (Bridge Canyon Dam).]
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Naveed, Muhammad; Agrawal, Shashank; Prabhakaran, Manoj; Wang, Xiaofeng; Ayday, Erman; Hubaux, Jean-Pierre; AND Gunter, Carl A.

- 2014 17.2016 Controlled Functional Encryption. *In: CCS '14 : Proceedings of the 2014 ACM SIGSAC Conference on Computer and Communications Security : Scottsdale, Arizona, USA, November 3-7, 2014*. New York: Association for Computing Machinery, pp. 1280-1291. [Association for Computing Machinery, Special Interest Group on Security, Audit and Control.] [Controlled Functional Encryption (C-FE), a new secure public-key cryptographic tool for privacy and usability issues. Item begins with notes on the Havasupai blood-use case.]
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Nedeljković, Saša

- 2012 17.2305 Izazovi turističke transakcije: Pretvaranje iskustvenog kapitala sa putovanja u zemlju Amiša u Pensilvaniji u realan društveni uticaj. The challenges of tourist transaction: Turning your travelling experience to Pennsylvania, to the land of Amish, into a real social influence. *Antropologija* (Univerzitet u Beogradu, Institut za Etnologiju i Antropologiju), 12(1): 27-63. [Although focusing on the Amish people of Pennsylvania, see p. 41, regarding several interesting but uninformed attempts to obtain information from American Indians, first in Kansas, then in New York State, and finally at Grand Canyon where the author hoped to observe a dance. However, they were not scheduled and all the author resorted to was observing a "reconstruction" of a Hopi Indian house (*i.e.*, Hopi House at Grand Canyon) where she acquired books about the Havasupai's struggles due to "commercialization" at the canyon (simply citing Hirst, 2006, ITEM NO. 17.606).] [In Serbian, with bilingual title and abstract.]
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Nelson, Amy

2001 17.806 *A stylistic analysis of American Indian portrait photography in Oklahoma, 1869-1904.* Master's thesis, University of North Texas, 100 pp. [Includes Grand Canyon.]

Nelson, Gregory Douglas

2016 17.1959 *Contesting risk, expertise, and environmental justice on the fencline: The cases of the Navajo Nation, Radford Arsenal, and Camp Minden.* Doctoral dissertation, Virginia Polytechnic Institute and State University, 228 pp. [Includes Navajo Generating Station.]

Nelson, Jim

2007 17.629 [Comment on "Freefall" article by Annette McGivney and Teru Kuwayama in June issue.] *In*: Trail Log [LETTERS SECTION]. *Backpacker*, (August): 21.

Nelson, Michael C.

2013 17.1635 Grand Canyon Escalade. It took 30 years to open Antelope Point Marina. 30 years of no tribal revenue and lost payrolls! Who paid for the delays? *Getting To the Bottom of It* (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (2) (February): [1].

Nelson, William Hamilton

1918 17.3435 Hopi Indian architecture. *In*: The Family Circle [SECTION]. *Christian Advocate* (Methodist Episcopal Church, South, Nashville, Tennessee), 79(13)(4034) (March 29): 338. [Features Hopi House at Grand Canyon and activities.]

Nemogá Soto, Gabriel Ricardo

2012 17.2010 Dilemas sobre Biobancos: asuntos éticos y jurídicos. Dilemas on Biobanks: ethical and legal issues. *Pensamiento Jurídico* (Universidad Nacional de Colombia, Bogotá), (35) (September/December): 195-230. [See p. 206, note 24, regarding Havasupai blood-use case.] [In Spanish, with bilingual title and abstract.]

Netafim USA

2007 17.1409 *Hualapai Tribe's Grand Canyon Skywalk.* Fresno, California: Netafim USA, [2] pp. (Solutions by Netafim™.) [Fact sheet.] [Wastewater treatment system.]

Nettl, Bruno

1956 17.302 *Music in primitive culture.* Cambridge, Massachusetts: Harvard University Press, 182 pp. [See pp. 106-119.]
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 105| |CITED» GCNHA Monograph 8: page 6-9|

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- 1967 17.303 American Indian music. *In*: Owen, R. C., Deetz, J. J. F., and Fisher, A. D. (eds.), *The North American Indians : a sourcebook*. New York: The Macmillan Co., pp. 109-119. [See p. 112.] [Abridged from Nettl (1956, [ITEM NO. 17.302](#)).]
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 2: page 105](#) | [CITED» GCNHA Monograph 8: page 6-9](#)

Neurath, Johannes

- 2006 17.2243 Mitologías indígenas de norteamérica. *In*: Ortiz Rescaniere, Alejandro (ed.), *Mitologías Amerindias*. Madrid: Editorial Trotta, S.A., pp. 39-76. (Volume: *Enciclopedia Iberoamericana de Religiones*, 05.) [See p. 67, notes relating to Hopi and Grand Canyon.] [[In Spanish.](#)]

Nez, Jason

- 2011 17.3401 Looking up: A Native American archaeologist perspective on archaeology in the Grand Canyon [ABSTRACT]. *Society for American Archaeology, 76th Annual Meeting, Sacramento, California, Abstracts*, p. 232. [Jason Nez, Navajo.]
- 2018 17.2240 Living, breathing history. The ancestral peoples of the Colorado Plateau speak. If we listen, they'll teach us. *Colorado Plateau Advocate*, (Fall/Winter): 30-31. [Interview regarding his work in Grand Canyon.]
- 2019 17.2453 The importance of Native voices at Grand Canyon [ABSTRACT]. *Geological Society of America, Abstracts with Programs*, 51(5): Paper No. 75-3 (<https://gsa.confex.com/gsa/2019AM/meetingapp.cqi/Paper/339719>).
- 2020 17.2692 Jason Nez, archaeologist. *From*: Interviews [SECTION]. *In*: Dundas, Zach (ed.), *Grand Canyon : "the ages at work"*. Austin, Texas: Wildsam Field Guides, p. 99.
- 2021 17.3402 Jason Nez 2019 oral history. (Jack Reid, ed.) *The Ol' Pioneer* (Grand Canyon Historical Society), 32(2) (Spring): 7-9.
- 2021 17.3403 Jason Nez. (Jack Reid, ed.) *Boatman's Quarterly Review*, 34(3) (Fall): 14-16. ["The following is an edited version of an interview of Jason Nez by Haley Johnson that took place during the 2019 Grand Canyon History Symposium. The transcript of the full interview can be read on the GCHS website (grandcanyonhistory.org) along with a link to the video of the interview."]

npfAccounting Technologies, Inc.

- NO DATE 17.1264 *The Kaibab Band of Paiute Indians succeeds with npfAccounting Technologies, Inc.* [San Diego]: npfAccounting Technologies, Inc., 2 pp. ("Success Story" fact sheet.) [[2012.](#)]

Nickens, Paul, AND Nickens, Kathleen

- 2007 17.2093 *Native Americans of Arizona*. Charleston, South Carolina: Arcadia Publishing, 128 pp. (Postcard History Series.) [With Arizona Historical Foundation logo.]

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Nickerson, Matthew

- 2003 17.800 Heritage through oral history and archival images. *IFLA Journal* (International Federation of Library Associations and Institutions), 29(1): 52-55. [Voices of the Colorado Plateau.] [NOTE: Cover of issue erroneously indicates vol. 28 (2002), no. 1.]
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Nicolls-Kyle, Joanna R.

- 1899 17.1117 Indian picture writing; with drawings of Custer's massacre. *Ainslee's Magazine* (New York), 3(3) (April): 299-309. [See p. 300: "When the Mokis make an excursion to a certain locality in the canyon of the Colorado to get salt, they stop at Oakley Spring. Here, at the breast of Vermilion Cliff, each member of the tribe draws his crest or totem on the fallen blocks of sandstone, and so commemorates his visit."]
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Nielsen, Morten Ebbe Juul; Kongsholm, Nana Cecilie Halmsted; AND Schovsbo, Jens

- 2019 17.2422 Property and human genetic information. *Journal of Community Genetics*, 10: 95-107. [Havasupai blood-use case noted pp. 96, 101, 106 note 22.]
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Niethammer, Carolyn

- 1977 17.1246 *Daughters of the earth : the lives and legends of American Indian women.* New York: Collier Books.
- 1996 17.1247 *Daughters of the earth : the lives and legends of American Indian women.* New York: Touchstone, 281 pp.
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Nieves Zedeño, María

- 2006 17.1389 Territory encroachment. *In*: Nieves Zedeño, María, Carroll, Alex K., and Stoffle, Richard W. (eds.), *Ancient voices, storied places: Themes in contemporary Indian history.* Tucson: University of Arizona, Bureau of Applied Research in Anthropology, pp. 18-43.
- 2006 17.1390 Aboriginal demography. *In*: Nieves Zedeño, María, Carroll, Alex K., and Stoffle, Richard W. (eds.), *Ancient voices, storied places: Themes in contemporary Indian history.* Tucson: University of Arizona, Bureau of Applied Research in Anthropology, pp. 44-57.

Nieves Zedeño, María; Carroll, Alex K.; AND Stoffle, Richard W.

- 2006 17.1387 (EDS.) *Ancient voices, storied places: Themes in contemporary Indian history.* Tucson: University of Arizona, Bureau of Applied Research in Anthropology, 241 pp.
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Nippert, Alfred R.

- 1905 17.3305 Eine unbekannter Winkel unseres Landes. Vortrag von Herrn Alfred R. Nipper, 1. Dezember 1904. *From*: Vortragsabende [SECTION]. *In*: *Vorstands-Bericht des Deutschen Pionier-Vereins von Cincinnati, Ohio, für das 37. Verwaltungsjahr, endigend*

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am 30. Juni 1905. Cincinnati, Ohio: Druck von Chas. F. Lotz, pp. 36-42. [Features the Havasupai.] [*Deutschen Pionier-Vereins, Vorstands-Bericht.*] [In German.]

Noab, Tony

2007 17.863 Grand Canyon Skywalk, Arizona. *In*: Case studies in welding. *Modern Steel Construction*, (July):. [Grand Canyon Skywalk, Hualapai Indian Reservation.]

Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Rural Policy Institute

NO DATE 17.1557 *Demographic analysis of the Havasupai Tribe using 2010 Census and 2010 American Community Survey estimates.* Flagstaff, Arizona: Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Rural Policy Institute, for Havasupai Tribe, Supai, Arizona, 75 pp.

NO DATE 17.1806 *Demographic analysis of the Kaibab Paiute Tribe : 2010 Census and 2010 American Community Survey estimates.* Flagstaff, Arizona: Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Rural Policy Institute, for The Band of Kaibab Paiute Indians, Kaibab Paiute Tribe, Fredonia, Arizona, 86 pp.

Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Hospitality Research and Resource Center

2011 17.2065 *Kingman area and Grand Canyon West/Hualapai tourism study, 2010.* [Flagstaff, Arizona]: Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Hospitality Research and Resource Center, for Arizona Office of Tourism, 205 pp.

Nurmsoo, Sean, AND Hayes, Molly

2015 17.2218 Awareness of risks of biobank research may affect public attitudes toward consent. *Journal of Community Genetics*, 6: 181-182. [Includes remarks on the Havasupai blood-use case.] [NOTE: This item is correspondence commenting on the paper by Jeffrey R. Botkin et al. (2014, 5: 205–213), which is not pertinent to this bibliography.]

Nuvamsa, Ben

2012 17.1268 Unique threats to *Saquatuvka*. *Colorado Plateau Advocate*, (Spring/Summer): 18-19. [Grand Canyon.]

Nyberg, Helena

2001 17.2001 Schwizer AKWs bedrohen Havasupai-Indianer. *Energie und Umwelt* (Schweizerischen Energie-Stiftung SES, Zürich), 2001(2): 23. [Regarding uranium mining and Grand Canyon. AKW: AKW-Betreiber Gösigen AG.] [In German.]

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- 2009 17.1610 Die Warnung der Grossmutter. Arizona: Grand Canyon von Verstrahlung bedroht. Jahresthema Uran. *Newsletter* (Incomindios, Internationales Komitee für die Indianer Amerikas, Zürich), (29) (January): 22. [References *New York Times* article by Felicity Barringer, "Febr.08"; see *ITEM NO.* 3.1375 (*New York Times*, February 7, 2008).] [Uranium mining and environmental impact on American Indian tribal resources.] [In German.]
- 2009 17.1882 Was uns mit dem kleinsten Indianervolk der USA verbindet; Uranabbau und AKWs: Direktbetroffene Havasupai in der Schwiez. *Newsletter* (Incomindios, Internationales Komitee für die Indianer Amerikas, Zürich), (31) (November): 4-7. [Rex Tilousi and Carletta Tilousi. Regarding uranium mining and Grand Canyon. AKW: AKW-Betreiber Gösgen AG.] [In German.]
- 2011 17.1883 Fukushima-Effekt am Grand Canyon? Uran-Minen: Auch der Tourismus erleidet Schaden. *Newsletter* (Incomindios, Internationales Komitee für die Indianer Amerikas, Zürich), (31) (November): 4-7. [With focus on Havasupai.] [In German.]
- 2020 17.3248 Haben die Indigen Völker auch etwas zu feiern? *MagazINC* (Incomondios, Zürich), (54) (December): 3-5. [Under "UnDRIP—25 Jahre harte Arbeit", see photo (p. 5), "Delegierte des kleinsten Indigenen Volkes der USA beim Menschenrechtsrat; Die Havasupai Carletta Tilousi und Dianna Uqalla machen bez, der USA 2014 eine Eingabe beim UN-Zvilpakt (ICCPR)."] [In German.]

Nybo, Benny

- 2007 17.741 Glasbroen i Grand Canyon. *Koncernnyt* (Nielsen & Nielsen Holding, Odense, Denmark), (14) (October): 24. [Grand Canyon Skywalk, Hualapai Indian Reservation. See also photo on p. 2. Also, "fast facts" about Grand Canyon appear at page tops throughout issue.] [In Danish.]
- 2007 17.781 Skywalk in Grand Canyon. *GroupNews* (Nielsen & Nielsen Holding, Odense, Denmark), (14) (October): 24. [Grand Canyon Skywalk, Hualapai Indian Reservation. See also photo on p. 2. Also, "fast facts" about Grand Canyon appear at page tops throughout issue.]



Oak Ridge National Laboratory, Environmental Sciences Division

- NO DATE 17.1497 *Environmental guidance program reference book : American Indian Religious Freedom Act.* [Oak Ridge, Tennessee]: Oak Ridge National Laboratory, Environmental Sciences Division, for U.S. Department of Energy, 80 pp. (Contract No. DE-AC05-84OR21400.)

Oberly, Stacey, AND Kharlamov, Viktor

- 2015 17.2051 The phonetic realization of devoiced vowels in the Southern Ute language. *Phonetica*, 72: 1-19.

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Odegaard, Nancy; Pool, Marilen; Bisulca, Christina; Santarelli, Brunella; Neiman, Madeleine; AND Watkinson, Gina

- 2014 17.1945 Pine pitch: New treatment protocols for a brittle and crumbly conservation problem. *In*: Davis, Suzanne (ed., with Kari Dodson and Emily Hamilton), *Objects Specialty Group Postprints, Volume Twenty-One, 2014*. Washington, D.C.: American Institute for Conservation of Historic and Artistic Works, pp. 21-41. [Focuses on objects held in the Arizona State Museum, mostly from the Apache, but notes (p. 21), "Other tribes whose pitch baskets are in the collection include the Navajo, Northern and Southern Paiute, Havasupai, and Hualapai."]

Olesky, Andrew

- 2014 17.1740 Security spotlight; featured October 2014 employee Andrew Olesky. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [5].

O'Meara, Stephen James

- 1988 17.1804 Resort to the stars. *In*: Amateur Astronomers [SECTION]. *Sky and Telescope*, 76(6) (December): 681-683. [Proposed astronomy resort, Hualapai Indian Reservation.] [NOTE: This was in advance of what instead eventually became Grand Canyon West.]
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 8: page 1-36](#)

Ongtupqa Music LLC

- 2018 17.2245 *Ongtupqa*. (Starring Clark Tenakhongva, Gary Stroutsos, Matthew Nelson. Levi S. Davis, director.) [No place]: Ongtupqa Music LLC. DVD. 48:00. ["Recorded inside the Desert View Watchtower and on the South Rim of Grand Canyon, this Hopi cultural project celebrates the most ancient sounds to emerge from Öngtupqa—the Hopi name for Grand Canyon. This 48-minute video includes history and information about Hopi cultural connections to the canyon, full-length songs, and breathtaking images of this natural wonder of the world."] [Music also available on CD (see [ITEM NO. 17.2246](#)).]
- 2018 17.2246 *Ongtupqa*. (Clark Tenakhongva, singer; Gary Stroutsos, flutist; Matthew Nelson, rhythmist.) [No place]: Ongtupqa Music LLC. CD. 53:05. [Ten pieces: "Oomah Voli", by Clark Tenakhongva; "Sipaapuni", by Gary Stroutsos; "Lo'lo' Mali' Neii", by Clark Tenakhongva; "Uumumu' Ta'ya'ya'ta", by Clark Tenakhongva; "Yoi' Quatsii", by Clark Tenakhongva; "Nah' Wah' Kin' Tah", by Clark Tenakhongva; "Yam'ta'ka", by Gary Stroutsos; "Qua'tsii", by Clark Tenakhongva; "Yoi' Ts' Lolo' Taah", by Clark Tenakhongva; and "Rain of Life", solo Hopi flute by Gary Stroutsos.] ["Recorded inside the Desert View Watchtower and on the South Rim of Grand Canyon, this Hopi cultural project celebrates the most ancient sounds to emerge from Öngtupqa—the Hopi name for Grand Canyon."] [Stroutsos plays a replica of a 1,400-year-old wooden flute found in a northeastern Arizona cave in the 1930s.] [Video also available on DVD (see [ITEM NO. 17.2245](#)).]

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Orepaul, Jaishree

- 2004 17.1394 Rocks and roll; find your groove at the Grand Canyon. *Verve Girl*, (Summer): 9-10. [See sidebar, p. 10, "Holding the Grand Canyon Sacred", regarding James Peshlakai, Navajo.]
-

Ormond, Carol

- 2019 17.2363 *The People : the missing piece of John Wesley Powell's expeditions : a photographic history of the Southern Paiute tribes*. West Jordan, Utah: Git'er Done Books (a joint venture with The Thunderbird Foundation for the Arts [Mt. Carmel, Utah]), 213 [214] pp. [John K. Hillers original albumen prints, which were taken for the purpose of producing stereographs. The set also includes photos of Utes, Navajo, and Hopi.]
- 2019 17.2377 Powell and the people of the plateau; a treasure trove of rediscovered images shines a light on a forgotten relationship of trust between the famed explorer and the Paiutes. *True West*, 68(5) (May): 20-25.
-

Orr, Alberta L.

- 1990 17.2289 (PRINCIPAL INVESTIGATOR) *A training model to teach community outreach workers to train elderly blind and visually impaired American Indians independent living skills: focus on family rehabilitation : final report to the Administration on Aging*. New York: American Foundation for the Blind, for U.S. Department of Health and Human Services, Office of Human Development Services, Administration on Aging, 220 pp. [Note Appendix W, "Project Tribal and State Representation": "During the course of the project, the American Foundation for the Blind has trained community health representatives from the following tribes" (pp. 206-207). List includes Havasupai, Hualapai, and Kaibab-Paiute.]
-

Ortega Esquinca, Agustín

- 2018 17.3306 Las sociedades yumanas en la conflictividad regional, según el diario de exploraciones de Garcés. *In*: Alcántara, Manuel, García Monterio, Mercedes, and Sánchez López, Francisco (eds.), *Arqueología : memoria del 56.º Congreso Internacional de Americanistas*. *Aquilafuente* (Ediciones Universidad de Salamanca, Salamanca, España), (251): 803-816. [Francisco Garcés.] [In Spanish.]
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Ortíz, Alfonso

- 1979 17.304 (ED.) *Handbook of North American Indians*. (William C. Sturtevant, general ed.) *Volume 9. Southwest*. Washington, D.C.: Smithsonian Institution, 701 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 104| |CITED» GCNHA Monograph 8: page 6-9| FQ24/2:841
- 1983 17.305 (ED.) *Handbook of North American Indians*. (William C. Sturtevant, general ed.) *Volume 10. Southwest*. Washington, D.C.: Smithsonian Institution, 868 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-9|
- 1992 17.3264 Néz a hegytetőre. (Babarczy Eszter [Eszter Babarczy], translator.) *Holmi* (Budapest), 4(11) (November): 1569-1576. [Source not identified. See p. 1574, brief note of the

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“hopi szentély a Grand Canyonban”, the “Hopi shrine in Grand Canyon” (i.e., Sipaapuni).] [In Hungarian.]

Osborn, Henry Fairfield

1919 17.2380 Fifty years of the American Museum of Natural History. *Science, New Series*, 49(1273) (May 23): 477-481. [See pp. 479-480: “Mr. Leslie Spier . . . also visited the Havasupai Indians for the purpose of making ethnological studies and collections.” (ENTIRE NOTE)]

Osife, Maiya Laree

2013 17.3228 Who I am . . . *Southern Paiute-Parashant Bulletin* (U.S. Bureau of Land Management and U.S. National Park Service, Grand Canyon-Parashant National Monument), 1 (July): 1-2. [Ellipsis is part of title. As noted on p. 1, Osife is the author of the entirety of this inaugural issue; here she introduces herself, a tribal member of Kaibab Band of Southern Paiute Indians just graduated from high school and soon starting at Portland State University. The first two lines are in the Southern Paiute language.] [See also Axel (2015, ITEM NO. 17.1788).] [NOTE: No other issues have been located.]

2013 17.3229 Parashant National Monument: What it is, present day land borders, aboriginal lands, and cultural sights. *Southern Paiute-Parashant Bulletin* (U.S. Bureau of Land Management and U.S. National Park Service, Grand Canyon-Parashant National Monument), 1 (July): 2-5.

2013 17.3230 “A Call to Action”: Past Yevingkarere Camp participants reunion. *In: Youth Updates [SECTION]. Southern Paiute-Parashant Bulletin* (U.S. Bureau of Land Management and U.S. National Park Service, Grand Canyon-Parashant National Monument), 1 (July): 9.

2013 17.3231 Grant received for new Southern Paiute Youth Camp, Kwiyamuntsi. *Southern Paiute-Parashant Bulletin* (U.S. Bureau of Land Management and U.S. National Park Service, Grand Canyon-Parashant National Monument), 1 (July): 9.

Ossorio, Pilar

2006 17.1560 *Research gone wrong: The story of the Havasupai Tribe v. ASU*. Report for Chicago-Kent College of Law, Institute on Biotechnology and the Human Future.

2011 17.1236 Lessons from the Havasupai [ABSTRACT]. *In: D-8 Group Membership Concerns. Exploring the ELSI Universe : National Human Genome Research Institute, Ethical, Legal, and Social Implications Research Program, 2011 Congress, April 12-14, Chapel Hill, North Carolina*. [Havasupai blood-use case.]

Ou, C. Jay

1996 17.2437 Native Americans and the Monitored Retrievable Storage Plan for nuclear wastes: Late capitalism, negotiation, and control. *Kroeber Anthropological Society Papers*, (80): 128-196. [See p. 153, brief remarks on uranium mine claims near and in Grand Canyon, and the Havasupai.]

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Oushy, Mai H.; Palacios, Rebecca; Holden, Alan E. C.; Ramirez, Amelei G.; Gallion, Kipling J.; AND O'Connell, Mary A.

2015 17.1834 To share or not to share? A survey of biomedical researchers in the U.S. Southwest, an ethnically diverse region. *PLoS One*, 10(9): e0138239, doi:10.1371/journal.pone.013829. [Includes notes of Havasupai blood-use case, *in passing*.]

Owen, R. C.; Deetz, J. J. F.; AND Fisher, A. D.

1967 17.306 (EDS.) *The North American Indians : a sourcebook*. New York: Macmillan Co., 752 pp. [See pp. 419, 737; see also papers by Kirchhoff, P.; Kroeber, A. L.; Nettl, B.; Vogt, E. Z.; and Wissler, C. J.]
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 2: page 105](#) | [CITED» GCNHA Monograph 8: page 6-9](#)

Owen, Rae

2011 17.1081 Mapping a history; the Zuni map project explores a culture of stories and places. *Flagstaff Live!*, 17(15) (April 14-20): 1, 3, 14-17.

Owen, Wanda Conley

1976 17.2481 [Introduction to article by Richard Emerick.] *The Maine Alumnus* (University of Maine at Orono, General Alumni Association), 57(2) (Winter): 7. [Item signed "W.C.O."; editor's name from contents page.] [Notes that Emerick, Chairman of the Department of Anthropology, has had "years of field experience with Havasupai Indians in Southwestern U.S., with Iglulingmiut Eskimos in the Canadian Arctic and work in the Pacific Islands." (ENTIRE NOTE) (The article by Emerick is not pertinent to this bibliography.)]

Owens, Hanna, AND Montgomery, Jeff

2016 17.2300 *Sa'ah naaghái bik'eh hózhóón; walk in beauty*. *Harding* (Harding University, Searcy, Arkansas), 24(2) (Spring): cover, inside front cover, 1, 18-25. [Cover title: "Service in the Painted Desert".] [Article pertains to university students' spring break, a mission trip to Tuba City, Arizona. See pp. 20-21, 23, regarding Eric Patterson (Navajo) of the Tuba City Church of Christ, who "takes visiting mission teams down into the Grand Canyon and Colorado River" and on one trip there asked to be baptised (see p. 20).]

P

Pacheco, Christina M.; Daley, Sean M.; Brown, Travis; Filippi, Melissa; Greiner, Allen; AND Daley, Christine M.

- 2013 17.2222 Moving forward: Breaking the cycle of mistrust between American Indians and researchers. *Ethical Research in Minority Populations*, 103(12) (December): 2152-2159. [See "The Havasupai 'Diabetes Project'", pp. 2153-2155. (Havasupai blood-use case.)]

Pack, Charles Lathrop

- 1918 17.1336 How the war gardeners answered. *American Forestry*, 24 (September): 515-522. [See p. 521, note of letter received by National War Garden Commission from C. H. Gensler, Havasupai Indian School superintendent: "In reply to your letter relative to canning contest. We are not conducting a contest. Our Indians do no canning. They preserve all their food by drying." (ENTIRE NOTE)]

Padget, Martin

- 2013 17.1922 Hopi film, the indigenous aesthetic and environmental justice: Victor Masayesva Jr.'s *Paatuwaqatsi—Water, Land and Life*. *Journal of American Studies*, 47(2) (May): 363-384. [The film "documents a 1,650-mile run made by Hopis from their home villages in Northern Arizona to Mexico City in early 2006. The run marked the closure of the Mohave Generating Station in southern Nevada and the Black Mesa coal mine which fuelled the power plant. It also celebrated the shutting down of the controversial coal slurry pipeline between the plant and mine . . ." (from the abstract).] [Run to deliver message to the 4th World Water Forum.]

Page, Jake, AND Page, Susanne

- 1982 17.307 Inside the sacred Hopi homeland. *National Geographic*, 162(5) (November): 606-629. [See pp. 608-609, 612.] [Issue also accompanied by map, "The Southwest", in the series, "The Making of America".]

Palmer, Larry I.

- 2005 17.2271 Should liability play a role in social control of biobanks? *Journal of Law, Medicine and Ethics*, (Spring): 70-78. [Includes the Havasupai blood-use case (pp. 75-76).]

Palmer, William Rees

- 1933 17.1671 Pahute Indian homelands. *Utah Historical Quarterly*, 6(3): 88-102. [Paiute.]
- 1987 17.476 *Two Pahute Indian legends : "Why the Grand Canyon was made" and "The three days of darkness"*. (Research, supplementary information and editorial-commentary by

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Thomas Keith Midgley.) Rosalia, Washington: Citizen Journal Press (distributed by Lighthouse Publishers, Cheney, Washington), 54 pp. [Paiute.]

≡ CROSS-LISTINGS [FQ17:328](#) [FQ24/2:598](#)

≡ REVIEWS AND NOTICES Peterson, 1989, ITEM NO. 30.964; Ronnow, 1988, ITEM NO. 30.758

- 2000 17.432 Paiute Indian legend. Why the Grand Canyon was made. *In*: Fleck, Richard F. (ed.), *A Colorado River reader*. Salt Lake City: University of Utah Press, pp. 1-10. ("From *Two Pahute Indian Legends* by Dr. William Rees Palmer with research, supplementary information and editorial-commentary by Dr. Thomas Keith Midgley. Copyright 1987 by Thomas Keith Midgley." [i.e., Palmer (1987, [ITEM NO.](#) 17.476)].)

Palosaari, Naomi

- 2016 17.2047 Intellectual property rights and informed consent in American Indian communities: Legal and ethical issues. *American Indian Law Review*, 41(1): 125-165. [Havasupai blood-use case, see pp. 127-128.]

Pálsson, Gísli, AND Prainsack, Barbara

- 2011 17.2387 Genomic stuff: Governing the (im)matter of life. *International Journal of the Commons* (International Association for the Study of the Commons, Bloomington, Indiana), 5(2) (August): 259-283. [See p. 270, note of Havasupai blood-use case.]

Panagiotis, Farantatou [Παναγιωτη, Φαραντατου]

- 2017 17.3257 Σύγχρονες και μελλοντικές προκλήσεις σε ζητήματα βιοηθικής στον Ελληνικό Στρατό. Διαχείριση γονιδιακού και γενετικού υλικού. Συμμετοχή του στρατού σε ερευνητικά προγράμματα για ιατρικούς σκοπούς [Σύνchrones kai mellontikés proklíseis se zitímata vioithikís ston Ellinikó Strató. Diacheírisi gonidiakóú kai genetikoú ylikoú. Symmetochí tou stratoú se erevniká prográmmata gia iatrikoús skopoús] [Current and future challenges in bioethics issues in the Greek Army. Management of genetic and genetic material. Participation of the army in research programs for medical purposes]. Doctoral dissertation, Δημοκρητειο Πανεπιστημιο Θρακησ [Dimokriteio Panepistimio Thrakis] [Democritus University of Thrace], 79 pp. [See pp. 63-64, remarks concerning the Havasupai blood-use case.] [In Greek.]

Pankalla, Andrzej

- 1994 17.1888 Havasupai; ludzie błękitno-zielonej wody. *Tawacin* (Pismo Przyjaciół Indian, Wielichowo, Poland), 1994(3) (Autumn) (27): 24-25. [In Polish.]

Pardo, Cynthia

- 2011 17.2324 Restoring Red Butte. *Canyon Echo* (Sierra Club, Grand Canyon Chapter), 47(1) (Winter): 7.

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Pardue, Diana F.

- 1996 17.308 Marketing ethnography: the Fred Harvey Indian Department and George A. Dorsey. *In: Weigle, Marta, and Babcock, Barbara A. (eds.), The Great Southwest of the Fred Harvey Company and the Santa Fe Railway.* Phoenix: The Heard Museum, pp. 102-109.

Pardue, Diana F., AND Howard, Kathleen L.

- 1996 17.309 Making art, making money: the Fred Harvey Company and the Indian artisan. *In: Weigle, Marta, and Babcock, Barbara A. (eds.), The Great Southwest of the Fred Harvey Company and the Santa Fe Railway.* Phoenix: The Heard Museum, pp. 168-175.

Parham, P.; Arnett, K. L.; Adams, E. J.; Little, A. M.; Tees, K.; Barber, L. D.; Marsh, S. G.; Ohta, T.; Markow, T.; AND Petzl-Erler, M. L.

- 1997 17.310 Episodic evolution and turnover of HLA-B in the indigenous human populations of the Americas. *Tissue Antigens*, 50(3) (September): 219-232. [Includes Havasupai allele.]

Park, Willard Z.; Siskin, Edgar E.; Cooke, Anne M.; Mulloy, William T.; Opler, Marvin K.; AND Kelly, Isabel T.

- 1938 17.1153 Tribal distribution in the Great Basin. *American Anthropologist*, New Series, 40(4, Part 1) (October/December): 622-638. [Includes Southern Paiute.]

Parker, Kathleene

- 1991 17.311 *The only true people : a history of the Native Americans of the Colorado Plateau.* Thunder Mesa Publishing, 84 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-14|

Parker, Patricia L.

- 2001 17.1012 Sacred sites in traditional American Indian culture. *In: Serageldin, Ismail, Shulger, Ephim, and Martin-Brown, Joan (eds.), Historic cities and sacred sites : cultural roots for urban futures.* [Washington, D.C.]: The World Bank; The Government of Denmark; Brazilian Government, Ministry of Culture [Ministério de Cultura]; Banco Safra; and UNESCO, pp. 335-343. (Copyright The International Bank for Reconstruction and Development/The World Bank, Washington, D.C.) [See pp. 335-336.]

Parker, Rupert

- 1967 17.3413 Statement of Rupert Parker, Chairman, Hualapai Tribe of Arizona. *From: Statement of Claude Mann, legal adviser, New Mexico Interstate Stream Commission; accompanied by David Hale, engineer, New Mexico Interstate Stream Commission. In: Colorado River Basin Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States House of*

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Representatives, Ninetieth Congress, First Session, on H.R. 3300 and similar bills to authorize the construction, operation, and maintenance of the Colorado River Basin Project, and for other purposes; S. 20 and similar bills to provide for a comprehensive review of national water resource problems and programs, and for other purposes : March 13, 14, 16, and 17, 1967 : Serial No. 90-5. Washington, D.C.: U.S. Government Printing Office, pp. 543-552. [Pertaining to the proposed Hualapai Dam (Bridge Canyon Dam).]

Parker, Rupert; Marks, Royal D.; AND Lazarus, Arthur, Jr.

1967 17.3407 Statement of Rupert Parker, Chairman, Hualapai Tribe; accompanied by Royal D. Marks, general counsel for Hualapai Tribe, Phoenix, Ariz.; and Arthur Lazarus, Jr., Strasser, Spiegelberg, Fried, Frank & Kampelman, Washington, D.C. *In: Central Arizona Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States Senate, Ninetieth Congress, First Session, on S. 1004, S. 1013, S. 861, S. 1242, and S. 1409, bills to authorize the construction, operation, and maintenance of the Central Arizona Project (Arizona-New Mexico); and Colorado River Project, and for other purposes : May 2-5, 1967.* Washington, D.C.: U.S. Government Printing Office, pp. 237-243. [Pertaining to the proposed Hualapai Dam (Bridge Canyon Dam).]

Parrott, Roxanne

2015 17.2033 Communicating about family health history: heredity, culture, iatrogenesis and the public good. *Journal of Epidemiology and Community Health*, 69(1) (January): 3-5. [Includes Havasupai blood-use case.]

Parsons, Elsie Clews

1939 17.585 *Pueblo Indian religion.* Chicago: University of Chicago Press, 2 volumes. [See Vol. 1, p. 216, 242 *in passing.*]

Parsons, Eugene

1911 17.1058 *A guidebook to Colorado.* Boston: Little, Brown, and Co., 390 pp. [See p. 231, note of Ute Indian legend regarding, in part, the origin of "the Grand Cañon of the Colorado".]

Parusheva, T. P. [Парушева, Т. П.]

2018 17.3244 Влияние культуры и идентичности на туризм в направлениях [Vliyaniye kul'tury i identichnosti na turizm v napravleniyakh] / Influence of culture and identity on tourism in destination. *In: Drobyazko, S. I. (science ed.), Problems of modern science : collection of scientific articles.* Namur, Belgium: Fadette Editions, pp. 118-123. [See pp. 121-122, "Культурные сообщества потеряли свои национальные ценности в результате туризма" [Kul'turnyye soobshchestva poteryali svoi natsional'nyye tsennosti v rezul'tate turizma] [Cultural communities have lost their national values as a result of tourism], which includes remarks concerning the Havasupai of Grand Canyon.] [In Russian, with bilingual item title, thus; and volume data in English, thus.]

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Paterson, Carol

- 2000 17.1200 On "Ghost Dancing the Grand Canyon". *Current Anthropology*, 42(2) (April): 278-279. [Comment on Richard W. Stoffle *et al.* (2000), "Ghost Dancing the Grand Canyon; Southern Paiute Rock Art, Ceremony, and Cultural Landscapes". Includes additional comment by Lynda D. McNeil, pp. 277-278, and reply by Richard W. Stoffle, pp. 279-281; combined list of references, p. 281.]
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Pavlak, Stephen J.

- 2003 17.524 Visiting Sipapu. *In*: Letters and e-mail [SECTION]. *Arizona Highways*, 79(9) (September): 2.
-

Paya, Earl

- 1984 17.312 (NARRATOR) Origin tale. *From*: Hinton, Leanne (ed.), Havasupai literature. *In*: Hinton, Leanne, and Watahomigie, Lucille (eds.), *Spirit Mountain: An anthology of Yuman story and song*. Tucson: Sun Tracks and University of Arizona Press, pp. 155-161. (Sun Tracks, Volume 10.) [Transcribed and translated by the staff of the Havasupai Bilingual Education Program.] [In Havasupai and English.]
- 1993 17.313 [Havasupai etiological myth.] *In*: McNamee, Gregory (ed.), *Named in stone and sky : an Arizona anthology*. Tucson: University of Arizona Press, pp. 170-171.
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Payás, Gertrudis

- 1994 17.2415 Desencuentro en Behring. *Elementos* (Universidad Autónoma de Puebla, Puebla, Puebla, México), 3(21): 44-45. [Includes the remark, peculiarly, "Desaparecieron los renos y los bisontes, y con ellos los Inuits, los Sioux, los Cherokees, los Mohicanos, los Eklunta, los Anasazi, Navajo, Paiuta, Kaibab, Havasupai, Hualapai, Zuni y cientos más."] [In Spanish.]
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PearLuna Group

- 2012 17.1624 *Peach Springs Market : feasibility study*. Seattle, Washington: The PearLuna Group, 111 pp.
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Pearson Family

- 2015 17.1713 [Remarks.] *In*: Comments on the Confluence issue [SECTION]. *Grand Canyon River Runner*, (18) (Winter): 15. [Regarding the Grand Canyon Escalade.]
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Pector, Désiré

- 1900 17.1013 *Note sur l'Americanisme quelques-unes de ses lacunes en 1900*. Paris: J. Maisonneuve, 242 pp. [See p. 32, notes regarding the Snake Dance of the Hopi, citing John G. Bourke (1895, ITEM NO. 17.646): ". . . on ne sait la signification à attribuer au cadeau d'une racine de cotonnier ayant poussé dans le grand cañon des

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rives du Colorado que font aux Moki les Ko-ho-ni-no ou Havasupai, lors des cérémonies de la danse du serpent.”] [In French.]

Peglar, Tori

2018 17.2071 The bird singer; one Hualapai discovers the magic of his tribe’s traditions in an unlikely place. *National Park Journal* (Grand Canyon Edition) (National Park Trips Media, Boulder, Colorado), 2018: 58-59. [Luka Montana at Grand Canyon Skywalk, Hualapai Indian Reservation.]

Pendergast, David M., AND Meighan, Clement W.

1959 17.1158 Folk traditions as historical fact: A Paiute example. *Journal of American Folklore*, 72(284) (April/June): 128-133. [Includes note of Grand Canyon.]

Penner, Andrew M., AND Dodge, Kenneth A.

2019 17.2383 Using administrative data for social science and policy. *RSF: The Russell Sage Foundation Journal of the Social Sciences*, 5(3) (March): 1-18. [See p. 13, note of the Havasupai blood-use case.]

Pensabene, Charles

2014 17.1652 A canyon full of woes: The Havasupai Tribe illustrates the need for cultural competency in genetic research. *Albany Government Law Review* (Albany Law School, Union University, Albany, New York), 7: 637-655. [Havasupai blood-use case.]

Perkins, J. S.

1936 17.2611 Report of School Superintendent in charge of Walapai and Havasupai. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 198-199. [Dated “Truxton Canyon Training School, Truxton, Ariz., August 14, 1902.” Report as reprinted includes Hualapai and Havasupai.]

1936 17.2612 Report of School Superintendent in charge of Walapai and Havasupai. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 199-200. [Dated “Truxton, Ariz., August 24, 1903.” Reprints remarks on the Hualapai.]

1936 17.2613 Extract from annual report of J. S. Perkins, Superintendent in charge of Walapai school, for 1904. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 200. [Hualapai.]

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Perry, Cynthia, AND Hoffman, Barbara

2010 17.2206 Assessing tribal youth physical activity and programming using a community-based participatory research approach. *Public Health Nursing*, 27(2): 104-114. [Includes remarks on Havasupai blood-use case (pp. 2, 4).]

Perry, Denielle M.; Athayde, Simone; Sutúbal, Sylvia; Chief, Karletta; Colombi, Benedict; Marchand, Chad S.; AND Molina, Suzette

2020 17.3270 Capítulo 2.2. Um rio une povos indígenas das américas: um intercâmbio cultural sobre o legado dos impactos das barragens hidrelétricas nos rios Colorado e Tocantins. One river unites Indigenous peoples across the Americas: a cultural exchange on the legacy of hydroelectric dam impacts on the Colorado and Tocantins rivers. *In*: Laufer, Juliana, Marques, Elineide E., Athayde, Simone, Swanson, A. Christine, and Zagallo, Ana Daisy A. (organizadoras), *Rios, terras e culturas : aprendendo com o sistema socioecológico do Tocantins / Rivers, lands and cultures: learning from the Tocantins social-ecological system*. Porto Alegre, Rio Grande do Sul, Brasil: Editora Fi, pp. 242-274. (Workshop held by Rede Internacional de Pesquisa em Barragens Amazônicas, 14-18 May, Palmas, Tocantins, Brasil.) [In Portuguese (pp. 242-257) and English (pp. 258-274).]

Peterson, Jodi

2017 17.2055 [Grand Canyon Escalade.] *In*: The Latest [SECTION]. *High Country News*, 49(20) (November 27): 7. [Navajo Nation Council votes against authorizing the Grand Canyon Escalade project.]

Petley Studios

NO DATE 17.506 *Indians of the Southwest*. Phoenix: Petley Studios, Inc., [24] pp. [See p. [9].]

Pfarner, Tara

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San Souci, Robert D.

- NO DATE 17.1708 *The mysterious guest : folktales from across America*. Chicago and Peterborough: Canus Publishing Co. [See "Origin Myths of the Grand Canyon", illustrated by Robert Rath.] [Paiute, Havasupai, Hualapai.]
- 2016 17.1857 Origin myths of the Grand Canyon. *In*: Carpentier, Elizabeth Crooker (ed.), *Jewels of the world's national parks*. Peterborough, New Hampshire: Cobblestone Publishing Co. [Volume comprises a single issue of *Faces* (American Museum of Natural History), 32(8) (May/June) [young-reader serial].]
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- 1913 17.3303 *Tubercolosi ed evoluzione sociale*. Milano: Fratelli Treves, 334 pp. [See p. 52, brief note of Havasupai and Walapai (Hualapai).] [Tuberculosis.] [In Italian.]
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Sandate, Bridget, AND McCoy, Cara

- 2009 17.2045 (EDS.) *The Salt Song Trail: A living documentary. Featuring: Stewart Indian Boarding School, edited by Bridget Sandate, and Old Woman Mountains, edited by Cara McCoy, two young Chemehuevi filmmakers*. San Francisco: The Cultural Conservancy, The Salt Song Trail Project and the Chemehuevi Cultural Center. DVD. 25:00. ("The two videos featured in this DVD chronicle the gatherings and sings at the Stewart Indian Boarding School in Carson City, Nevada in October 2006 and at the Old Woman Mountains in California's Mojave Desert in April 2007." (from the rear of DVD container).) [Title from DVD container.]
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Sanders, Barbara

- 2015 17.1761 Leadership Program. *Canyon Connection* (Grand Canyon Resort Corporation), (17) (February). [Hwal: Bay Leadership Program.]
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Sanders, Marren

- 2014 17.1653 Genomic research in Indian country: The new road to termination? *Oklahoma City University Law Review*, 39(1) (Spring): 1-43. [Includes Havasupai blood-use case.]
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[Santa Fe Railway/Fred Harvey] [firm]

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- 2008 17.771 Genetic research in native communities. *Progress in Community Health Partnerships: Research, Education, and Action*, 2(4) (Winter): 321-327. [Includes Havasupai blood-use case.]

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- 1931 17.1152 Southern Paiute dictionary. *American Academy of Arts and Sciences, Proceedings*, 65(3) (May): 537-730. [**Southern Paiute-English dictionary.**] [See p. 605, "paγ'a—great water (cf. pa- water): pa(γ)a'" great water, Colorado River; pa(γ)a'-'oi-p'I Colorado river canyon"; and see pp. 704-705, "UI-g canyon, gully", which lists separate definitions for (among others), "qana'ri'-o(w)i-p'I willow-canyon, Kanab creek" and "pa(γ)a'v'oi-p'I great-water-canyon, Colorado river canyon". See pp. 539-541 for key to pronunciations.]
 ≡ REVIEWS AND NOTICES Michelson, 1932, ITEM NO. 30.754, 1933, ITEM NO. 30.757
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Saunders, Todd, AND Wilhelmsen, Tommie

- 2007 17.988 Как дегаты дениоги пердоввых технологиях в мостостроении [Kak degaty deniygi perdovvykh tekhnologiyakh v mostostroenii] [How to make money on advanced technologies in bridge construction]. *Дороги и Мосты [Dorogi i Mosty] [Roads and Bridges]* (Russia), (February): 42. [Includes Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Russian.]
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- 2011 17.1104 *Einführung in das Entwerfen. Band 1: Entwurfspragmatik.* Weisbaden: Vieweg+Teubner. [See in section 1.2 ("Aspekte der Psychologie"), Grand Canyon Skywalk, Hualapai Indian Reservation, *in passing*.] [In German.]
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- 2019 17.2346 *Long term systemic abuse of horses and pack animals on the Havasupai Reservation : March 2019.* [No place]: Save Havasupai Horses, [31] pp.
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- 2015 17.1747 Begaye formally opposes Escalade project. *Boatman's Quarterly Review*, 28(2) (Spring [*sic*, Summer]): 3. [Navajo Nation President Russell Begaye. Grand Canyon Escalade.]
- 2017 17.2072 Let the healing begin—finally, NO Escalade development! *Boatman's Quarterly Review*, 30(4) (Winter 2017-2018): 24-25. [Grand Canyon Escalade.]
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- 1994 17.586 Rastafari in the promised land: the spread of a Jamaican socioreligious movement among the youth of West Africa. *African Studies Review*, 37(3) (December): 19-50. [See p. 19.] [Havasupai, *in passing*.]
- 1994 17.1451 Transnational popular culture and the global spread of the Jamaican Rastafarian movement. *New West Indian Guide/Nieuwe West-Indische Gids* (Leiden), 68(3/4): 259-281. [Havasupai, *see pp.* 264-265.]
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- 1991 17.2486 *Mısırlılarda ve Mezopotamyalılarda : matematik, astronomi ve tıp.* Ankara: Türk Tarih Kurumu Basımevi, 3rd ed., 510 pp., 12 plates. (Atatürk Kültür, dil ve Tarihi Yüksek Kurumu, Türk Tarih Kurumu, Atatürk Kültür Merkezi Yayını, 47.) [See p. 19, brief reference to solstice days of the Havasupai.] [\[In Turkish.\]](#)
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Sayre, Robert F.

- 1980 17.663 [Review of] Simon J. Ortiz. "A Good Journey." Berkeley: Turtle Island for Netzahualcoytl Historical Soc[.], 1977. *Studies in American Indian Literatures*, New Series, 4(1) (Winter): 10-12. [See brief quotation, "And here [Ortiz] is camping with his son in 'Grand Canyon Christmas Eve 1969'"; seven lines of verse.]
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- 2009 17.1536 (COLUMN AUTHOR) Notice-of-Claim statute strikes again in the case of tribe vs. ASU. *In: CourtWatch* [COLUMN]. *Maricopa Lawyer* (Maricopa County Bar Association, Arizona), 28(1) (January): 1-2, 6. [Havasupai blood-use case against Arizona State University.]
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- 1933 17.331 Indian use of the pinyon pine in the Grand Canyon region. *Grand Canyon Nature Notes*, 8(9) (December): cover, 217-227 [entire issue].
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Schickedanz, Karen, AND Wheeler, Elisabeth

- 2018 17.3436 Experience the Grand Canyon in a new way. *SaddleBrooke Hiking Club Newsletter* [southern Arizona], (September/October): 4-5. [Announcement of a presentation of "Ongtupqa", with background (refer to Ongtupqa Music LLC, 2018, [ITEM NO. 26.1292](#)).]
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- 2010 17.3250 *Acesso exploração de informação genética humana: Da doação à repartição deos benefícios.* Doctoral dissertation, Universidade Federal do Paraná, Curitiba, Brasil, 255 pp. [See 169, remarks on the Havasupai blood-use case.] [\[In Portuguese.\]](#)
- 2013 17.3251 Biocolonialismo e povos indígenas: reflexões jurídicas a partir das pesquisas genéticas envolvendo os índios karitianas. *In: Brauner, Maria Claudia Crespo, and Pierre, Philippe (organizers), Direitos humanos, saúde e medicina: uma perspectiva internacional.* Rio Grande: Universidade Federal de Rio Grande, Brasil, pp. 161-182. [Item begins with remarks concerning the Havasupai blood-use case.] [\[In Portuguese.\]](#)
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1876 17.949 *Die Prairien : des amerikanischen Westens.* Cöln and Leipzig: Eduard Heinrich Mayer, 207 pp. [See p. 120, Grand Canyon myth.] [\[In German.\]](#)

Schlosser, Thomas P.

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Schmidt, Emil

1894 17.1277 *Vorgeschichte Nordamerikas in gebiet der Vereinigten Staaten.* Braunschweig: Friedrich Vieweg und Sohn, 216 pp. + advertisements. [Havasupai, see pp. 215-216.] [\[In German.\]](#)

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Schoolcraft, Henry R.

1851 17.332 *Historical and statistical information respecting the history, condition, and prospects of the Indian tribes of the United States.* Philadelphia: Lippincott and Grambo; published by order of Congress, 6 volumes. [1851-1857] [See Volume 3, pp. 308-309; Volume 4, pp. 23-40; Volume 5, p. 107; Volume 6, pp. 69-71, 743.]

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- 2016 17.1862 From the CEO. *Canyon Views* (Grand Canyon Association), 23(3) (August): 2. [Regarding this issue of *Canyon Views*, which concerns Native Americans and the Grand Canyon.]
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- 2008 17.666 Casper Lomayesva: Hopi Reggae; soundtracks for powder days, river ramblings, canyon pilgrimages, moonrises. *Inside/Outside Southwest*, 11(3) (April/May): 42.
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Schuster, Alexis, AND Oberholzer, Alicia

- 2020 17.2654 *Naturewatt LLC. A guide to environmentally and socially responsible utility-scale solar development in the southeastern United States.* Master's thesis, Duke University ("Masters project submitted in partial fulfillment of the requirements for the Master of Environmental Management degree in the Nicholas School of the Environment of Duke University"), 83 pp. [See "Social Impact Principle 3: Distribute the Benefits of Solar Energy" (p. 32), which includes note and photo (Figure 18, misnumbered 15), "Solar arrays power the Havasupai Tribal School and government buildings in Supai village, Arizona" (photo credited to U.S. Environmental Protection Agency).]
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Schwartz, Douglas W.

- 1955 17.335 *Havasupai prehistory: Thirteen centuries of culture development.* Doctoral dissertation, Yale University, 312 pp.
- 1956 17.337 The Havasupai 600 A.D.-1955 A.D.: A short culture history. *Plateau*, 28(4): 77-85.
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- 1983 17.339 Havasupai. *In*: Ortiz, Alfonso (ed.), *Handbook of North American Indians* (William C. Sturtevant, general ed.), *Volume 10, Southwest*. Washington, D.C.: Smithsonian Institution, pp. 13-24.
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- 2010 17.1207 The changing life of the Havasupai. *In*: Tikalsky, Frank D., Euler, Catherine C., and Nagel, John (eds.), *The sacred oral tradition of the Havasupai : as retold by elders and headmen Manakaja and Sinyella, 1918-1921*. Albuquerque: University of New Mexico Press, pp. 10-15.
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- 2017 17.3247 Рекомендации по применению терапевтического афереза в клинической практике—доказательный подход редакционного комитета американского сообщества по аферезу: седьмой специальный выпуск (часть III) [Rekomendatsii po primeneniyu terapevticheskogo afereza v klinicheskoy praktike—dokazatel’nyy podkhod redaktsionnogo komiteta amerikanskogo soobshchestva po aferezu: sed’moy spetsial’nyy vypusk (chast’ III)] [Recommendations for the use of therapeutic apheresis in clinical practice—the evidence-based approach of the American Community Editorial Committee on Apheresis: seventh special issue (Part III)]. *Гематология. Трансфузиология. Восточная Европа: Международный научный журнал* (Минск) [Gematologiya. Transfuziologiya. Vostochnaya Yevropa: Mezhdunarodnyy nauchnyy zhurnal (Minsk)] / *Hematology, Transfusiology, Eastern Europe: International Scientific Journal* (Minsk), 3(3): cover, 467-600. [Includes Havasupai blood-use case. Cover illustration: “Водопад Хавасу расположен в 2,5 км от города Супай—столицы индийской резервации Хавасупай, Аризона, США. Поток воды изливается с высоты 37 метров” [Vodopad Khavasu raspolozhen v 2,5 km or goroda Supay—srolitsy indiyской rezervatsii Khavasupay, Arizona, SSHA. Potok vody izlivayetsya s vysoty 37 metrov] [Havasupai Falls is located 2.5 km from the city of Supai—the capital of the Havasupai Indian Reservation, Arizona, USA. The stream of water pours out from a height of 37 meters].] [In Russian, with bilingual serial title.]

Schwinn, Debra A.

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Scott, G. R.; Street, S.; AND Dahlberg, A. A.

- 1986 17.1735 The dental variation of Yuman speaking groups in an American Southwest context. *In*: Russell, D. E., Santoro, J.-P., and Sigogneau-Russell, D. (eds.), *Teeth Revisited: Proceedings of the VIIth International Symposium on Dental Morphology, Paris, 1986. Muséum National d’Histoire Naturelle, Mémoires* (Paris), Série C, 53: 305-319. [Within the scope of this bibliography, includes Havasupai, Mohave, and Quechan peoples.]

Seal, Marvin Leroy

- 1946 17.689 *Chemical analyses of Havasupai and Navajo rouges.* Master’s thesis, Arizona State Teachers College, 23 pp.

Seavey, Mark

- 2016 17.1822 Spirits aligned; Hopi prayers deep in the Grand Canyon help young veterans wash away the evil. *The American Legion*, (April): cover, 30-38. [Wounded Warriors trip on Colorado River.]

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- 2007 17.844 The Skywalk at Eagle Point, Grand Canyon West, an opportunity for micropiles. *Foundation Drilling* (International Association of Foundation Drilling), (February): cover, 10-15. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
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Segerblom, Clifford [Segerblom, Cliff]

- 1941 17.2252 Deep in their beautiful canyon, the little tribe of Havasupai Indians of Arizona have worked out their own pattern of life. This young mother and child typify the sturdiness of the tribe. *Indians At Work* (U.S. Department of the Interior, Office of Indian Affairs), 8(11) (July): 32. [Photo credit given in table of contents as "Clifford Segerbloom" (sic). Title in table of contents: "Supai Mother and Child".]
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Seiden, William

- 1963 17.340 *Havasupai phonology and morphology*. Doctoral dissertation, Indiana University, 367 pp.
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Seiller, Monika

- 2011 17.3422 Uranabbau am Grand Canon; Entscheidungsphase über Moratorium. *Coyote* (Aktionsgruppe Indianer und Menschenrechte e.V., München), (89) (Spring): 10-13. [In German.]
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Sekaquaptewa, Emory; Hill, Kenneth C.; AND Washburn, Dorothy K.

- 2015 17.1928 *Hopi katsina songs*. Lincoln and London: University of Nebraska Press, 421 pp. [Grand Canyon, see in: "31. Hòò'ekatsintawi" (pp. 89-90), "97. Soyohìmkatsinmuy Taawi'am" (pp. 219-220), "98. Soyohìmkatsinmuy Taawi'am" (pp. 221-222) ("This song is almost identical to Song 97.")] [Songs in Hopi; with annotations, translations, and discussions in English.]
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Self, Kimberly

- 2017 17.2678 Self-interested: Protecting the cultural and religious privacy of Native Americans through the promotion of property rights in biological materials. *American Indian Law Review*, 35(2): 729-765. [Includes Havasupai blood-use case.]
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Sells, Cato

- 1916 17.3392 Letter of Commissioner Sells to an Indian who is making good. *The Carlisle Arrow* (Carlisle Indian School, Carlisle, Pennsylvania), 13(5) (October 6): 5. [Letter to "Mr. McGee, Hackberry, Ariz.", regarding McGee's early settlement with the Truxton Canon School for ten cows purchased on a reimbursement plan.] [Student newspaper.]

Sente, Marjory J.

- 2011 17.1115 No fries 'til mail—how tourism brought mail service to the Grand Canyon [ABSTRACT]. *In: Postal History Symposium, "How Commerce and Industry Shaped the Mails", Friday and Saturday, September 16-18, 2011, American Philatelic Center, Bellefonte, Pennsylvania : abstracts of papers.* [Based on mail service to Supai.]
- 2013 17.1512 No fries 'til mail: How tourism brought mail service to the Grand Canyon. *In: Quartaroli, Richard D. (compiler, ed.), A rendezvous of Grand Canyon historians : ideas, arguments, and first-person accounts : proceedings of the Third Grand Canyon History Symposium, January 2012.* Flagstaff, Arizona: Grand Canyon Historical Society, pp. 87-93. [Based on mail service to Supai.]

Seowtewa, Ken

- 2011 17.3290 Artist statement. *In: Enote, Jim, and McLerran, Jennifer (eds.), A:shiwí A:wan ulohnanne / The Zuni world.* [Zuni, New Mexico]: A:shiwí A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 66-69. [Includes reproduction of the following painting pertinent to this bibliography: "Supai Man, 2010. Oil on canvas, 36 × 46 in." (p. 68).]

Seowtewa, Octavius

- 2011 17.3280 Cultural advisor statement. *In: Enote, Jim, and McLerran, Jennifer (eds.), A:shiwí A:wan ulohnanne / The Zuni world.* [Zuni, New Mexico]: A:shiwí A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 23-25.

Seowtewa, Octavius; Enote, Jim; Quam, Curtis; AND Banteah-Yuselew, Zowie

- 2016 17.3378 (CONTRIBUTORS) The Zuni people. (Stephen Hirst, compiler.) *In: Hirst, Stephen (contributing ed.), We call the canyon home : American Indians of the Grand Canyon region.* Grand Canyon, Arizona: Grand Canyon Association, pp. 68-74.

Service, Elman

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- 1921 17.1481 Aboriginal tobaccos. *American Anthropologist*, New Series, 23(4) (October/December): 397-414, plate. [See p. 413, note of credit to Leslie Spier]

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regarding *Nicotiana trigonophylla*, "used by the Havasupai Indians of Cataract Canon in Arizona, a branch of the Yuman stock. The Havasupai distinguish two sorts of this tobacco which look alike, but which they say smoke differently. The Havasupai cut down a mesquite tree, burn it on the unbroken soil, and scatter the tobacco seed over the dead ashes." (ENTIRE NOTE)]

Shah, Aditi

2014 17.1815 *Do you know where your DNA is? Genetic privacy and non-forensic biobanks.* Cambridge, Massachusetts: Council for Responsible Genetics, 30 pp. [See p. 18, note of Havasupai blood-use case.]

Shane, Romy Bianca

2012 17.1286 *The struggle for integration of traditional Native American medicine and allopathic medicine.* Bachelor's thesis, University of Arizona, 14 pp. [Includes Havasupai blood-use case.]

Shapiro, Erik-Anders, AND Sinyella, Warren

1989 17.1332 The Havasupai gardening tradition. *The Seedhead News* (Native Seeds/SEARCH, Tucson), 26 (Fall Equinox): 1-2.

Shaw, Clarence H.

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1917 17.883 Glories of the Cataract Canyon. *From:* Saturday, January 6, Morning Session. Subject, "The Grand Canyon." *In: Proceedings of the National Parks Conference : held in the auditorium of the new National Museum, Washington, D.C., January 2, 3, 4, 5, and 6, 1917.* Washington, D.C.: U.S. Government Printing Office, pp. 326-332. [Havasupai Canyon and the Havasupai.]

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Shen, Yuru Taichung

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- 2004 17.2193 Land, labor, and leadership: The political economy of Hualapai community building, 1910-1940. *In:* Hosmer, Brian, and O'Neill, Colleen (eds.), *Native pathways : American Indian culture and economic development in the twentieth century.* Boulder, Colorado: University Press of Colorado, pp. 209-237.
- 2008 17.724 At the crossroads of Hualapai history, memory, and American colonization: Contesting space and place. *American Indian Quarterly*, 32(1): 16-42.
- 2010 17.943 *We are an Indian nation : a history of the Hualapai people.* Tucson: University of Arizona Press, 282 [283] pp.
 ≡ REVIEWS AND NOTICES *Northern Arizona's Mountain Living Magazine*, Staff, 2010, ITEM NO. 30.691
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"Throughout their history, the A:shiwi people have made a pilgrimage through the Grand Canyon to leave offerings at traditional sites, gather materials for their cultural practices, and visit the place where their ancestors first emerged from the four Underworlds and into the light of day. * * * The film was created under the direction of the Zuni Elders, to share with the world the importance of the Grand Canyon to the Zuni people's heritage and culture, and advocate for its environmental and cultural conservation." (from the Skyship Films promotional webpage for this film) [Film title is in Zuni and English.]

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- 2016 17.1924 Rural Police Office Training Program. *FLECT Journal* (Federal Law Enforcement Training Centers), (Spring/Summer): 8-11. [See p. 11, quote from "Erik Crazy Bear, a 2014 graduate and currently a BIA [Bureau of Indian Affairs] police officer stationed at the bottom of the Grand Canyon on the Havasupai Indian Reservation".]
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2011 17.1121 A big thanks to you all—you know who you are! *Boatman's Quarterly Review*, 24(3) (Fall): 13. [Regarding efforts to clean trinkets from Vulcan's Anvil.]

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- 1918 17.360 The Havasupai of Cataract Cañon; a tribe of Indians hidden in the gorges of the Grand Cañon of Arizona preserve their primitive life. *American Museum Journal*, 18(8) (December): 636-645.
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| 2015 | 17.1929 | Indigenous peoples and the ethics of remediation: Redressing the legacy of radioactive contamination for native peoples and native lands. <i>Santa Clara Journal of International Law</i> , 13(1): 203-272. [Uranium mining near Grand Canyon, and Havasupai, see pp. 222-223, 228, 255.] |
| 2019 | 17.2497 | Tribal data governance and informational privacy: Constructing "Indigenous data sovereignty". <i>Montana Law Review</i> , 80: 229-267. [Havasupai blood-use case noted, pp. 231 note 18, 255-256, 257, 259.] |
| 2021 | 17.3312 | Tribal sovereignty as a national priority; the promise and perils of federal policy for Native nations. <i>Colorado Plateau Advocate</i> , (Spring/Summer): 20-23. [Includes remarks concerning the proposed Big Canyon Pumped Hydro Storage Project.] |

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2015 17.1790 Federal policy for the protection of human subjects. *Federal Register*, 80(173) (September 8): 53933-54061. ("Notice of proposed rulemaking.") [This proposed policy notes "the erosion of public trust that can result from high-profile disputes involving the use of non-identified biospecimens collected during research" (p. 53943); the accompanying *note 43* credits a web-posted document for this statement: "National Congress of American Indians. Havasupai Tribe and the lawsuit settlement aftermath. Retrieved on November 17, 2014, from <http://genetics.ncai.org/case-study/havasupai-Tribe.cfm>." There is no further mention of the Havasupai blood-use case in this item. The web-posted document is more fully: National Congress of American Indians, American Indian and Alaska Native Genetics Resource Center, "Havasupai Tribe and the lawsuit settlement aftermath"; but as a webpage only, it is not separately citeable in the this bibliography (accessed December 18, 2015).]

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U.S. Department of the Interior

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- 1936 17.2591 Extract from report on Indians taxed and not taxed, Eleventh Census of the United States, 1890. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 171. [Quotes the section, "The Hualapais".] [Hualapai.]

U.S. Department of the Interior, Office of Indian Affairs

- 1910 17.1304 *Routes to Indian agencies and schools : with their post-office and telegraphic addresses and nearest railroad stations. Corrected to April 1, 1910.* Washington, D.C.: U.S. Government Printing Office, 40 pp. ["Havasupai School, Ariz.", p. 15.]
- 1915 17.884 *Routes to Indian agencies and schools : with their post office and telegraphic addresses and nearest railroad stations. Corrected to September 1, 1915.* Washington, D.C.: U.S. Government Printing Office, 42 pp. ["Havasupai Agency and School, Arizona", p. 14.]
- 1928 17.463 *The Havasupai Indian Agency, Arizona.* U.S. Department of the Interior, Office of Indian Affairs, 19 pp.

U.S. Department of the Interior, Office of Indian Affairs, AND Office of Facilities, Environmental and Cultural Resources

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2008 17.1042 *Federal Indian law.* Clark, New Jersey: The Lawbook Exchange, Ltd., 1106 pp. [Facsimile reprint of 1958 ed.]

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U.S. Environmental Protection Agency, Pacific Southwest Region 9, Water Division

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2006 17.766 *Tribal water quality accomplishments : 2006 Water Pollution Control Program.* U.S. Environmental Protection Agency, Pacific Southwest Region 9, Water Division, 35 pp. [p. 1 is cover]. [See "Hualapai Nation", pp. 10-11.]

U.S. Environmental Protection Agency, Region 9 Tribal Program Office

2007 17.1749 *Environmental results through tribal/EPA partnerships : Fiscal Year 2006 accomplishments.* [No place]: U.S. Environmental Protection Agency, Region 9 Tribal

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Program Office, 21 pp. [See "Closing Open Dumps", pp. 8-9, regarding Supai, Arizona.]

2008 17.2242 Havasupai Tribe. *From:* Protecting Tribal Lands [SECTION]. *In:* *Environmental results through tribal/EPA partnerships : Fiscal year 2008 accomplishments : Region 9/The Pacific Southwest*. [No place]: U.S. Environmental Protection Agency, Pacific Southwest Region 9, Tribal Program Office, p. 10. [Cleanup of large historic dump site on the rim of Grand Canyon, Havasupai Indian Reservation.]

U.S. Environmental Protection Agency; AND Arizona Department of Environmental Quality

2011 17.1750 *The Arizona Route 66 partnership : westward expansion from Holbrook to Kingman : with updated resource list!! New!* [No place]: U.S. Environmental Protection Agency, Region 9; and Arizona Department of Environmental Quality, 13 pp. [See p. 6, "Case Study: Peach Springs—Hualapai Tribe".]

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U.S. Forest Service, Kaibab National Forest, Tusayan Ranger District

_____ 17.477 *Decision notice and Finding of No Significant Impact : Grand Canyon Airport buffer strip*. U.S. Forest Service, Kaibab National Forest, Tusayan Ranger District, 5 pp.

U.S. Forest Service, Research and Development

2015 17.1852 *Tribal engagement roadmap : highlights report—final draft*. Washington, D.C.: U.S. Forest Service, Research and Development, 35 pp. [See p. 15, "Climate Change and Partnering in Arizona and New Mexico; Tribes of Arizona and New Mexico".]

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1996 17.2204 *Cultural affiliations : prehistoric cultural affiliations of Southwestern Indian tribes*. [No place]: U.S. Forest Service, Southeastern Region, 201 pp. (Contributors [p. i]: E. Charles Adams, Mike Remer, Thomas R. Cartledge, James M. Copeland, Theresa M. Hanley, John A. Hanson, Boma Johnson, David M. Johnson, Aline LaForge, James A. McDonald, Jim McKie, Peter Pilles, John R. Roney, Don Simonis, Lynn S. Teague, R. Gwinn Vivian, Paul R. Williams, J. Scott Wood, Frank E. Wozniak, Bill B. Wyann, Jon Young.)

U.S. General Accounting Office

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U.S. Government Accountability Office

2014 17.1594 *Native American housing : additional actions needed to better support tribal efforts : report to Congressional committees.* Washington, D.C.: U.S. Government Accountability Office, 56 pp. (GAO-14-255.) [See in the section, "Indian Tribes Face External and Internal Housing Challenges", specifically, p. 11, brief note and two photos regarding access to Havasupai Indian Reservation.]

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U.S. House of Representatives, Committee on Indian Affairs, Subcommittee

1920 17.1649 *Indian appropriation bill : Hearings before a subcommittee of the Committee on Indian Affairs of the House of Representatives . . . December 8, 9, 10, 11, 12, 13, 15, 19, 1919.* Washington, D.C.: U.S. Government Printing Office, 560 pp. [See pp. 135-141, regarding stock-water supplies. See p. 137, "Truxton Canon Reservation", which notes in part, "The plan contemplates the pumping of water from the Grand Canon by a series of pumps and reservoirs . . ." Truxton reservation also noted p. 140, *in passing.*]

U.S. Indian Claims Commission

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U.S. Indian Health Service

- 2007 17.747 Supai Health Center. *Part of* The Phoenix Area Health Services Master Plan. U.S. Indian Health Service, 28 pp. (The Innova Group.)

U.S. National Park Service

- NO DATE 17.2175 *Transforming Desert View : a tribal partnership at Grand Canyon National Park*. [No place]: U.S. National Park Service, folded brochure. [2017.] [Partners: Grand Canyon National Park, Grand Canyon Inter-tribal Advisory Council (Hopi Tribe, Navajo Nation, Hualapai Tribe, Havasupai Tribe, Pueblo of Zuni, Yavapai-Apache Nation, Kaibab Band of Paiute Indians, Moapa Band of Paiute Indians, Las Vegas Tribe of Paiute Indians, Paiute Indian Tribe of Utah (representing the Shivwits Band), San Juan Southern Paiute Tribe), Grand Canyon Association, National Park Service Youth Programs, National Park Service Denver Service Center, American Indian Alaska Native Tourism Association, Bureau of Indian Affairs, ArtPlace America National Grants Program, OSIYO Group.]

U.S. National Park Service, Grand Canyon National Park

- NO DATE 17.1951 *Exploring Indian country*. U.S. National Park Service, Grand Canyon National Park, folded pamphlet.
- NO DATE 17.2527 *Desert View Inter-Tribal Cultural Heritage Site Plan/Environmental Assessment*. U.S. National Park Service, Grand Canyon National Park, 48 pp. [2018.]
- 2007 17.1949 *Havasupai Indian Reservation*. U.S. National Park Service, Grand Canyon National Park, folded brochure.
- 2011 17.1950 *The Hualapai Tribe and Skywalk*. U.S. National Park Service, Grand Canyon National Park, folded brochure. (“0711”.)
- 2018 17.2092 *Desert View Inter-Tribal Cultural Heritage Site Plan/Environmental Assessment : Public Scoping : February-March 2018*. U.S. National Park Service, Grand Canyon National Park, 2 pp.
- 2019 17.2349 *Finding of No Significant Impact : Desert View Inter-tribal Cultural Heritage Site Plan : Environmental Assessment*. U.S. National Park Service, Grand Canyon National Park, SEPARATELY PAGINATED SECTIONS (24 pp. total).

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

U.S. National Park Service, [Grand Canyon National Park]

2013 17.1476 Supai Camp from 2009. Project: Repair and rehabilitate housing at Supai Camp. *The Ol' Pioneer* (Grand Canyon Historical Society), 24(3) (Summer): 16. [Photos and excerpt from project description.]

U.S. National Renewable Energy Laboratory

2000 17.1438 *Arizona consumer's guide to buying a solar electric system.* [No place]: U.S. National Renewable Energy Laboratory, for U.S. Department of Energy, 16 pp. [See p. 11, photo and legend, "This 2-kW PV system provides a UPS system for the Department of Interior's Bureau of Indian Affairs at the Havasupai school in Supai Village, which is located at the bottom of the Grand Canyon in Arizona."]

U.S. Postal Regulatory Commission

2008 17.785 *Report on universal postal service and the postal monopoly.* Washington, D.C.: U.S. Postal Regulatory Commission, 250 pp. [See pp. 142, 212-213, notes of mule-delivered postal service in Grand Canyon; *i.e.*, Havasupai Indian Reservation.]

U.S. Postal Service

NO DATE 17.2096 *The United States Postal Service : an American history, 1775-2002.* [No place]: U.S. Postal Service, 60 pp. [2002.] [See section on "Star Routes" (pp. 18-19); specifically p. 18, illustrated side-bar, "Mail by Mule", pertaining to mail delivery to Supai, Arizona.]

NO DATE 17.1455 *The United States Postal Service : an American history, 1775-2006.* [No place]: U.S. Postal Service, 84 pp. [2006.] [See section on "Star Routes" (pp. 18-19); specifically p. 18, illustrated side-bar, "Mail by Mule", pertaining to mail delivery to Supai, Arizona.]

U.S. President's Commission on the United States Postal Service

NO DATE 17.1436 *Embracing the future : making the tough choices to preserve universal mail service.* [No place]: President's Commission on the United States Postal Service, 181 pp. [2003.] [See p. 26, note of postal service by mule to Supai, Arizona.]

U.S. Public Health Service

2000 17.597 *Indian Health Service, Office of Public Health, Division of Facilities and Environmental Engineering, Health Care Facilities Engineering : Millennium Report and accomplishments since 1954.* [No place]: U.S. Department of Health and Human Services, Public Health Service. [See pp. 20-21, Havasupai.]

U.S. Public Health Service, Indian Health Service

2004 17.2080 *The Sanitation Facilities Construction Program of the Indian Health Service : Public Law 86-121 : Annual Report for 2004.* Rockville, Maryland: U.S. Department of

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Health and Human Services, Indian Health Service, Office of Environmental Health and Engineering, Division of Sanitation Facilities Construction, 39 pp. [See p. 12, "Supai Village Water System Improvements, Havasupai Indian Reservation, Arizona".]

U.S. Senate

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| NO DATE | 17.2521 | <i>Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona.</i> India: Pranava Books, 364 pp. [Facsimile reprinting of <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> (1936, ITEM NO. 17.396). An on-demand publication. Copy acquired new in 2019.] |
| 1936 | 17.396 | <i>Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273</i> , 364 pp. [NOTE: An important document in establishing Hualapai tribal rights to land and resources. Selected items separately cited from this document are those that contain substantial or useful historical information. All documents over the hand or mark of Hualapai people are separately cited. Many documents relate to geographic locales that are beyond the present boundaries of the Hualapai Indian Reservation. The selected separately cited items include extracts from Congressional hearings, cited herein whether or not their original forms have been located for this bibliography. For bibliographical continuity, all cited documents from this Senate Document are retained in Part 17 of this bibliography. This also will allow all pertinent documents to remain together such that when Part 17 is extracted from the whole bibliography they shall retain their relationship. In all citations, the terms "Walapai", "Wallapai", "Hualpai", "Hualapai", and other variant spellings are as used by those documents.]
≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-10] |
| 1936 | 17.2625 | (Extract from S. Doc. No. 16, 71st Cong., 1st sess.) Improvement of conditions on Indian reservations in Arizona. Letters containing recommendations submitted by various committees of citizens for the improvement of conditions on Indian reservations and at Indian schools in the State of Arizona. (Presented by Mr. Hayden May 16 (calendar day, June 3), 1929; referred to the Committee on Printing). <i>In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273</i> , pp. 219-239. [Reprints material regarding Hualapai Agency.] |

U.S. Senate, Committee on Indian Affairs, Subcommittee

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| 1936 | 17.2626 | Survey of conditions of the Indians in the United States. Hearings before a Subcommittee of the Committee on Indian Affairs, United States Senate, Seventy-first Congress, Third Session, pursuant to S. Res. 79, 308 (70th Cong.), and S. Res. 263 (71st Cong.), a resolution directing the Committee on Indian Affairs of the United States Senate to make a general survey of the condition of the Indians of the United States. Arizona. Hearings at Valentine (Walapai), Ariz. [in 1931]. <i>In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273</i> , pp. 239-359. [Includes the texts of petitions by Hualapai Tribe members, often through interpreters, and petitions, resolutions, and letters by individuals and organizations on behalf of the Hualapai Tribe.] |
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PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

U.S. Supreme Court

1942 17.3379 United States, as guardian of the Hualapai Indians of Arizona, v. Santa Fe Pacific Railroad Co. Certiorari to the Circuit Court of Appeals for the Ninth Circuit. No. 23. Argued November 12, 13, 1941.—Decided December 8, 1941. *In*: Knaebel, Ernest (reporter), *United States Reports, Volume 314 : cases adjudged in the Supreme Court at October term, 1941, from October 6, 1941, to and including January 5, 1942.* Washington, D.C.: U.S. Government Printing Office, p. 339-360. (314 U.S. 326.)

University of Arizona, College of Agriculture and Life Sciences, John and Doris Norton School of Family and Consumer Sciences, Community Research, Evaluation, and Development (CRED)

2018 17.2524 *First Things First : Hualapai Tribe region : 2018 needs and assets report.* [Tucson]: University of Arizona, College of Agriculture and Life Sciences, John and Doris Norton School of Family and Consumer Sciences, Community Research, Evaluation, and Development (CRED), 136 pp.

Urfer, Bonnie, AND Held, John

2007 17.1855 Uranium mining = racism. *Nukewatch Quarterly* (Progressive Foundation), (Spring): 6. [Includes notice of Havasupai loss in the Supreme Court when the court declined to hear a case pertaining to the tribe's objection to the opening of the Canyon Mine by Energy Fuels Nuclear.]

Uqualla, D.

1988 17.521 Help us stop Canyon Mine. *Akwesasne Notes*, 20(3): 30.

Uqualla, James

2019 17.2343 The condor; how the Grand Canyon got its stripes. *Colorado Plateau Advocate*, (Spring/Summer): 38-39. [Interview format. Havasupai wisdomkeeper Uqualla.]

V

Vaccarezza, Fabio

2006 17.3253 Le vie della posta . . . sono infinite. *Il Collezionista* (Torino?), (September): 28-35. [A selection of international postal covers, postmarks, and stampings, commemorating or documenting modes of post travel. See p. 30, illustration and brief description of U.S. postmark from Supai, Arizona, that includes the notation, "The Mule Train Mail Havasupai Indian Reservation".] [Ellipsis is part of title.] *[In Italian.]*

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Van Assche, Kristof; Gutwirth, Serge; AND Sterckx, Sigrid

- 2013 17.1816 Protecting dignitary interests of biobank research participants: Lessons from *Havasupai Tribe v Arizona Board of Regents*. *Law, Innovation and Technology*, 5(1): 55-85. [Regarding the Havasupai blood-use case.]

Van Uffelen, Chris

- 2010 17.995 *Bridge architecture and design*. [Salenstein, Switzerland]: Braun (distributed by Thames and Hudson, London), 301 pp. [See "MJR Architects, Lochsa Engineering, APCO Construction; Skywalk Grand Canyon West, Grand Canyon, AZ, USA", pp. 274-277. Grand Canyon Skywalk, Hualapai Indian Reservation.]

Van Valkenburgh, Richard F.

- 1941 17.490 *Dine bikeyah*. (Lucy Wilcox Adams and John C. McPhee, eds.) Window Rock, Arizona: U.S. Department of the Interior, Office of Indian Affairs, Navaho Service. [Navaho place names.]
- 1974 17.491 *Navajo sacred places*. (Clyde Kluckhohn, ed.). [AND] *A short history of the Navajo people. Commission findings*. New York: Garland Publishing, Inc. 303 pp. (Report to the Indian Claims Commission, docket no. 229, plaintiff's exhibit 687.) (American Indian Ethnohistory: Indians of the Southwest; Navajo Indians, 3.)
- 1999 17.492 *Diné bikéyah*. (Lucy Wilcox Adams and John C. McPhee, eds.) Mancos, Colorado: Time Traveler Maps, 130 pp. [Cover title: *Navajo Country*.]

Van Vlack, Kathleen Ann

- 2007 17.1386 *Traditional ecological knowledge and resilience of the Southern Paiute high chief system*. Master's thesis, University of Arizona, 166 pp.
- 2012 17.1379 *Puaxant tuvip: Powerlands : Southern Paiute cultural landscapes and pilgrimage trails*. University of Arizona: Doctoral dissertation, University of Arizona, 392 pp. [Puaxant Təvip.]

Vandemoer, Catherine, AND DuBey, Richard A.

- NO DATE 17.820 *Report to the Hopi Tribe on the research and analysis of Hopi water resources planning and management*. [No place]: American Indian Resources Institute, 144+ pp. [216 leaves]. [1987.]

Vandiver, Vincent W.

- 1937 17.1664 Pipe Spring National Monument. *In*: The Supplement [SECTION]. *Southwestern Monuments Monthly Report* (U.S. National Park Service), (February): 111-122. [History, geography, geology (stratigraphy), botany (including species list), and animals (common-name lists for birds, "animals" [mammals], and reptiles), Native Americans.]

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Vasquez, Michael

- 1991 17.1397 Video documentary: Farmers of the Grand Canyon [ABSTRACT]. *Arizona-Nevada Academy of Science, Journal*, 26(Proceedings Supplement): 8.
 ☰ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-14|
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Vasquez Naranjo, Reuben, Jr.

- 2011 17.1397 *Hua a'aga: Basket stories from the field, the Tohono O'odham community of A:l pi'ichkiñ (Pitiquito), Sonora, Mexico*. Doctoral dissertation, University of Arizona, 89 pp. [See p. 24, note of the impact of the Havasupai blood-use case on further solicitation of support for research among other tribes.]
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Vaughan, Gregory, AND Lançon, Jacques

- 2010 17.1010 Participatory depression; a caveat for participatory research approaches. *In: Innovation and Sustainable Development in Agriculture and Food : ISDA 2010, Agriculture and Food : Montpellier, France, 28 June-1 July 2010*, 9 pp. [Seen as a separate. Includes Havasupai blood-use case, p. 7.]
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Vaughan, Linda A.; Benyshek, Daniel C.; AND Martin, John F.

- 1994 17.1327 Food acquisition and intake patterns of young and elderly Havasupai adults [ABSTRACT]. *Federation of American Societies for Experimental Biology, Journal*, 8(4): A274.
- 1997 17.398 Food acquisition habits, nutrient intakes, and anthropometric data of Havasupai adults. *American Dietetic Association, Journal*, 97(11) (November): 1275-1282.
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Vaughan, Margaret Ann Mortensen

- 2004 17.1576 "How can you love the wolf and the Eskimo at the same time?" : representations of indigenous peoples in nature magazines. Doctoral dissertation, University of Arizona, 321 pp. [See pp. 221-228. Includes Havasupai.]
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Vaughn, Jacqueline

- 2016 17.1972 Rez dog problem remains unresolved. *Flagstaff-Sedona Dog* (Prescott, Arizona), (February/March): cover, 13-15. [See p. 14, notes *in passing* to the Wildhorse Ranch's Gilbert, Arizona, programs to rescue dogs and horses from the Havasupai Indian Reservation.]
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Vecsey, Christopher

- 1983 17.1181 The emergence of the Hopi people. *American Indian Quarterly*, 7(3, American Indian Religions) (Summer): 69-92. [See p. 88, Grand Canyon, *in passing*.]
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PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Vergara Martín, Gabriel

- 1922 17.3397 *Diccionario etnográfico americano : contiene las denominaciones de gran número de naciones, tribus y pueblos de indios; los patronímicos de los naturales de los Estados americanos y de los de algunas comarcas, regiones, provincias y localidades de ellos, y los nombres particulares con que se designan en distintos Estados los indígenas y los extranjeros, según su clase y condición.* Madrid: Librería de los Sucesores de Hernando, 246, [5] pp. [See p. 53: "Coaninis.—Tribuo de indios que vive cerca del gran cañón del Colorado, en los Estados Unidos del Norte."; p. 103: "Havasupis.—Pueblos de indios que habitan en los bordes del Cañón del Colorado, en la América Septentrional." and "Havesu-pai.—Indios que viven en el territorio de Arizona (Estados Unidos del Norte)."; p. 104: "Hopis.—Tribuo de indios que habitaba a mediados del siglo XVI en la región o comarca de los indios pueblos, en el Cañón del Colorado, en la América Septentrional." and "Hualpis.—Tribu de indios salvajes y errantes de la nación Apache, que habita en el Estado de Arizona (Estados Unidos del Norte)."] [In Spanish.]
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Verkamp, Mike

- 2011 17.1128 Hopi Indian dances circa 1947-1956; a boyhood recollection. *The Ol' Pioneer* (Grand Canyon Historical Society), 22(4) (Fall): 3-5. [Hopi House performances.]
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Vetési, Imre

- 2017 17.3265 Rendhagyó történelemóra Felvidéken és lengyelországi testvérvárosunkban. *Dunakeszi Polgár Városi Magazin* (Sződliget, Hungary), 18(11) (November): 30-31. [See p. 31, comments on a local development that will include a tree-top glass walkway that "kicsiben olyan lesz, mint amilyet a Grand Canyonban építettek" (will be a bit like the one they built in the Grand Canyon), which refers to the Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Hungarian.]
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Viele, Catherine W.

- 1981 17.493 Paiute; why the north star stands still. *In: Stories from the land. Plateau*, 53(2): 8-11.
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Vigil, Daryl

- 2017 17.3215 Ten Tribes Partnership—a place at the Colorado River Basin water policy table [ABSTRACT]. *In: Proceedings of the 2017 UCOWR/NIWR Annual Conference : "Water in a Changing Environment" : June 13-15, 2017, Colorado State University, Fort Collins, CO*, p. 50. [Universities Council on Water Resources. The National Institutes for Water Resources.] [Tribes of the "Ten Tribes Partnership of the Colorado River" that border the Colorado River in the area covered by this bibliography are the Navajo Nation, Fort Mojave Indian Tribe, Colorado River Indian Tribes, Quechan Indian Tribe, and Cocopah Indian Tribe.]
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PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Vilus, William F.; Upshaw, A. B.; Crozier, Sam; Nelson, J. L.; Johnson, J. H.; Drum, Richard C.; Keever, C. M.; Barber, M.; Howard, O. O.; Kelton, J. C.; Pierce, F. E.; Crook, George; AND Brayton, G. M.

1936 17.2588 Correspondence relative to the Hualapai Indian Reservation, 1888. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 154-168. [Authors listed in order of appearance in publication.]

Viverge, Kevin

2019 17.2433 *Modèle de plaques stratifiées à fort contraste—Application au verre feuilleté*. Doctoral dissertation, Université de Lyon, 183 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation, see pp. 1, 162-164.] [In French; with abstract also in English.]

Vogt, E. Z.

1957 17.399 The acculturation of American Indians. *American Academy of Political and Social Science, Annals*, 311: 137-146.
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 106] [CITED» GCNHA Monograph 8: page 6-10]

1967 17.400 The acculturation of American Indians. *In*: Owen, R. C., Deetz, J. J. F., and Fisher, A. D. (eds.), *The North American Indians : a sourcebook*. New York: Macmillan Co., pp. 636-647. [See p. 638.] [Abridged from Vogt (1957, ITEM NO. 17.399).]
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 106] [CITED» GCNHA Monograph 8: page 6-10]

Voisard, Amanda

2010 17.942 Havasupai Tribe members perform Round Dance to protest uranium mining near Grand Canyon. *Colorado Plateau Advocate*, (Summer): 32. [Photograph outside Hopi House, Grand Canyon.]

Volo, James M.

2010 17.2458 *A history of war resistance in America*. Santa Barbara (California), Denver, and Oxford (England): Greenwood (ABC-CLIO, LLC), 476 [477] pp. [See photo, p. 278, "Two children of the Havasupai Apache sit outside a crude house made of stones and logs, at Supai village in Havasu Canyon, Arizona, in 1942." No text reference.]

Voth, Henry R.

1901 17.1163 The Oraibi Powamu ceremony. *Field Columbian Museum, Publication 61* (Anthropological Series, 3(2)): 66-158, Plates 38-74. [Sipapu and Grand Canyon, see pp. 68 and 102, note 2.]

1903 17.948 The Oraibi summer snake ceremony. *Field Columbian Museum, Publication 83* (Anthropological Series, 3(4)): 263-358, Plates 148-218. [See "The Snake Legend", pp. 349-353.]

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- 1905 17.977 The traditions of the Hopi. *Field Columbian Museum, Publication 96* (Anthropological Series, 8), 319 pp. [Grand Canyon, see "6. The Snake Myth" (told by Lomávāntiwa (Shupaúlavi)), pp. 30-35, 277-288; "7. The Snake Myth" (told by Sikánakpu (Mishógnovi)), pp. 35-36, 278-279; and "65. How the Coyote was Deceived by the Wren" (told by Tangákhoyoma (Oraibi)), pp. 193-194, 304-305.]
- 1967 17.401 *The Henry R. Voth Hopi Indian Collection at Grand Canyon, Arizona*. Phoenix: Byron Harvey, 40 pp. (Printed by Arequipa Press.)
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-14|

Vuturo Brady, Jennifer Ann

- 1996 17.1384 *Y chromosome polymorphisms and the peopling of the Americas*. Master's thesis, University of Arizona, 121 pp. [Includes Havasupai.]

W

W.

- 1900 17.3305 Yuma, indianische Völkergruppe und Sprachstamm im westlichen Nord-Amerika. *In: Matschie, Kustos P. (ed.), Handwörterbuch der Zoologie, Anthropologie und Ethnologie. Achter Band. Theriodesmus.-Zyrjany*. Breslau: Verlag von Eduard Trewendt, pp. 630-631. [Volume: *Encyklopædie der Naturwissenschaften. I. Abtheilung. III. Theil.*] [In part notes, "Das Gesamtgebiet umfasst also den ganzen unteren Colorado bis zum Catarakt Creek hinauf nach Norden"] [In German.]

Wadley, Reed Lee

- 1988 17.402 *Headmanship and reproductive success among the Havasupai Indians of northwestern Arizona*. Master's thesis, Arizona State University, 108 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-11|

Wadsworth, Nelson B.

- 2001 17.958 *Utah tribes : original albumen prints*. Mt. Carmel, Utah: Thunderbird Foundation for the Arts, 15 pp. [Catalogue for exhibition of photographs by John K. Hillers.]

Wahnee, Tommy

- 2000 17.864 Wessee. *In: Comanche Stories* [SECTION]. *Ниты Текварына Nomneekatx Newsletter* (Comanche Language and Cultural Preservation Committee, Elgin, Oklahoma), 3(2) (March): [4].

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Wakayuta, Bennett

2021 17.3457 Bennett Wakayua, Hualapai. *In*: Riggs, Sarana, Lifeways of the Little Colorado River; Native voices share ties to Little Colorado River. *Boatman's Quarterly Review*, 34(4) (Winter 2021-2022): 5. [Quotation, and photo by Deidra Peaches.]

Wakeling, Stewart; Jorgensen, Miriam; Michaelson, Susan; AND Begay, Manley

2001 17.1005 *Policing on American Indian reservations : a report to the National Institute of Justice*. Washington, D.C.: U.S. Department of Justice, Office of Justice Programs, 86 pp. (NCJ 188095.)

Waldman, Carl

1985 17.403 *Atlas of the North American Indian*. (Maps and illustrations by Molly Braun.) New York: Facts On File, Inc., 276 pp.

2000 17.2281 *Atlas of the North American Indian*. (Maps and illustrations by Molly Braun.) New York: Facts On File, Inc., revised ed., 385 pp.

2009 17.2282 *Atlas of the North American Indian*. (Maps and illustrations by Molly Braun.) New York: Facts On File, Inc., 3rd ed., 450 pp.

Walema, Bruce

2014 17.1678 Thank you. *Canyon Connection* (Grand Canyon Resort Corporation), (12) (July): [8]. [Hualapai. Thanks to Marsha Ingram and Christopher Walker, Sr., for work during his absence in the administration building. Includes photo of Walema overlooking Inner Gorge.]

Walema, Edgar B.

1985 17.2278 Statement of Edgar B. Walema, Chairman, Hualapai Tribe. *In*: *Oversight of the Indian Education Act : hearing before the Select Committee on Indian Affairs, United States Senate, Ninety-Eighth Congress, Second Session, on oversight of the Indian Education Act : December 6, 1984, Phoenix, AZ*. Washington, D.C.: U.S. Government Printing Office, pp. 211-212.

Wales, C. K.

1998 17.3400 Toys for Tots helps 4.8 million deserving children in 50th year. *Continental Marine* (Marine Forces Reserve, Public Affairs Office), 22(1) (Winter): 14-15. [See p. 14, "Additionally, Marine Reserve helicopters delivered Santa Claus and toys to the isolated Native American Supai village at the bottom of the Grand Canyon, also in mid-December 1997." (ENTIRE NOTE)]

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Wales, Lucy H., AND Kluckhohn, Richard

1962 17.404 *The Navajo*. Garden City, New York: Natural History Library, 355 pp. (Published in cooperation with American Museum of Natural History.)

Walker, Dalton

2019 17.3317 [SECTION AUTHOR] Beyoncé visits Havasupai Tribe, films music video at Havasu Falls. *In: News and Events In and Around Indian Country* [SECTION]. *O'Odham Action News* (The Salt River Pima-Maricopa Indian Community Newspaper) (Scottsdale, Arizona), (August 1): 5. [Beyoncé is an entertainer known solely by her first name.]

Walker, Francis A.

1872 17.1829 Report of the Commissioner of Indian Affairs. *In: Annural Report of the Commissioner of Indian Affairs to the Secretary of the Interior for the year 1872*. Washington, D.C.: U.S. Government Printing Office, pp. 3-105. [See "Arizona", pp. 57-59, in particular, "Hualapais", p. 58.]

Walker, Nicole

2018 17.2643 Digging deep; letters of scarcity and abundance. *Flagstaff Live!*, 25(48) (November 21-27): 5. [An open letter to Arizona Governor Doug Ducey, in part regarding the unsustainability of pumping aquifer waters in the Flagstaff region. Includes brief remarks concerning the Havasupai and Hualapai.]

Wall, Leon

1958 17.3443 *Navajo-English dictionary*. (William Morgan, translator.) Window Rock, Arizona: U.S. Bureau of Indian Affairs, Branch of Education, Navajo Agency, 65 pp. [See "**Bidáá' Ha' Azt'i'**, Grand Canyon, Arizona" (*i.e.*, Grand Canyon village) (p. 17); "**Dzilíbái**, Gray Mountain" (p. 31). [No other geographical place names pertinent to this bibliography; but compare selections from Austin and Lynch (1983, ITEM NO. 17.1998), which includes these and a few more.] *[In Navajo and English.]*

[Walters, Joanna]

Special International Bibliographical Exhibit Relating to the Havasupai

Inasmuch as the Havasupai blood-use case has gained global attention with respect to the rights of Indigenous peoples and of individuals, as is testified by numerous citations in this part of the bibliography, so too have the Havasupai gained recognition in their struggle to assert and maintain their spiritual and cultural rights to the lands on which they live and to the natural resources on those lands. This has been especially evident in the late 20th and into the 21st centuries with threats engendered by uranium mining and real estate development that is taking place or is planned near the Havasupai Indian Reservation; these nearby lands are outside of the legislatively defined reservation but are a part of Havasupai traditional territory. Among the threats are impacts to the environment, not the least of which is the potential to pollute and to divert the groundwaters

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

so important to the Havasupai in Havasu Canyon. The threats can impact spiritual needs, which also can also adversely impact the economic livelihood of the tribe.

Although this bibliography omits newspaper and website sources that do not provide supporting information for a cited publication (as explained in the introductory matter to this volume), the following series of citations is introduced here as one example of the profound reach that the Havasupai plight has had, which may result in more far-reaching publications from around the world. The tribe's activities in response to its concerns are an example for other Indigenous peoples, who have comparable and unique issues alike, which may call for political, legal and moral activism by themselves or on their behalf.

This special bibliographical exhibit cites a single, feature-length article from *The Guardian*, a London-based daily newspaper, which has been posted to the website of the globally involved organization, World BEYOND War (<https://worldbeyondwar.org/who/>). There the organization also offers user-selected, automated translations of the article in dozens of non-English languages. The 13 non-English citations listed with the English original, below, have been selected from among these offerings because they represent the organization's outreach to specific *Indigenous* peoples and their supporters. The citations further demonstrate the growing global awareness for cultural rights in general, *in the process also bringing attention back to the Havasupai of Grand Canyon through the words of other Indigenous peoples*. The user-selected translations further allow Indigenous groups to immediately obtain a pertinent translation of the original article that is in English, a demonstration of how documentary resources are becoming more efficiently far-reaching in the web age.

The citations have been standardized for this bibliography in order for each to stand alone. Web links in this special exhibit were accessed in November 2019, and again in November 2021.

Walters, Joanna

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|------|---------|--|
| 2017 | 17.2506 | In the Grand Canyon, uranium mining threatens a tribe's survival; the Havasupai are attempting to fight back against the operation of a uranium mine that they say could contaminate their sole water source. By Joanna Walters in Supai Village, Arizona. <i>The Guardian</i> (London) [newspaper], (July 17):. [Feature-length article.] [See the online posting at https://worldbeyondwar.org/grand-canyon-uranium-mining-threatens-tribes-survival/ , where also one may select other languages including those that are listed below.] |
| 2017 | 17.2507 | In u Grand Canyon, uranium di mining amigà a survivanza di una tribù; L'Havasupai stanu attentendu à luttà contr'à l'operazione di una minera d'uranium chì dicenu chì puderia contaminà a so sola fonte d'acqua. By Joanna Walters in Supai Village, Arizona, Lugliu 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/co/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Corsican speakers of Corsica.] [In Corsican.] |
| 2017 | 17.2508 | I ka Grand Canyon, ke ho'oweliweli nei ka uranium mining i ka ola o kekahi'ohana; Ke ho'ā'o nei ka Havasupai e hakakā hou i ka hana `ana o kahi maina uranium a lākou e `ōlelo ai ua ho'ohaumia i kā lākou kumu wai ho'okahi. By 'O Joanna Walters ma Supai Village, Arizona, Iulai 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/haw/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Hawaiian speakers of Hawai'i.] [In Hawaiian.] |

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2017	17.2509	Nyob rau hauv Grand Canyon, uranium mining ua rau ib pawg neeg cياج sia taus; Lub Havasupai tau sim tawm tsam rov qab tiv thaiv kev ua haujlwm ntawm lub uranium mine uas lawv hais tias tuaj yeem paug lawv cov dej ib leeg. By Joanna Walters hauv Supai Village, Arizona, Lub Xya Hli 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/hmn/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Hmong of Laos.] [In Hmong.]
2017	17.2510	Na nnukwu kaniyon, uranium mining na-atụ egwu ọdịda nke ebo; Havasupai na-agbali ịlụ ọgụ megide ọrụ nke uranium mine nke ha kwuru nwere ike imetọ mmiri ha. By Joanna Walters na Supai Village, Arizona, July 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/ig/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Igbo, native to the present-day south-central and southeastern Nigeria.] [In Igbo.]
2017	17.2511	នៅក្នុង Grand Canyon ការដឹកជញ្ជូនធាតុអ៊ុយរ៉ាញ៉ូមកំរិតខ្ពស់ដែលការរស់រានរបស់កុលសម្ព័ន្ធ; Havasupai កំពុងព្យាយាមប្រយុទ្ធប្រឆាំងនឹងប្រតិបត្តិការអណ្តូងជញ្ជូនធាតុអ៊ុយរ៉ាញ៉ូមដែលពួកគេនិយាយថាអាចបំពុលប្រភពទឹកតែមួយគត់របស់ពួកគេ។ By Joanna Walters នៅភូមិស្ទឹងបៃដូអាវិញ្ញាណ, ខែកក្កដា, ស។ អ។ ស។ ដ។ ស។ អ. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/km/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Khmer, native to Cambodia.] [In Khmer.]
2017	17.2512	Di Cenazeya Mezîn de, bendava uranium gefa berxwedanek tehdît dike; Havasupai hewil didin ku bi dijberî operasyona nefta uranyumê ku dibêjin ew dikarin çavkaniya ava wan a yekane kontirol bikin paşde bibin. By Joanna Walters li Gundê Supai, Arizona, Tîrmeh 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/ku/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Kurdish (Kurmanji) speakers native to the Kurdistan region of Asia.] [In Kurdish (Kurmanji).]
2017	17.2513	Ao amin'ny Grand Canyon, ny fitrandrahana uranium dia mandrahona ny fiverenan'ny foko; ny Havasupai dia manandrana hiady amin'ny fametrahana ny toeram-pitrandrahana uranium iray izay lazainy fa mety handoto ny loharanon-dry zareo tokana. By Joanna Walters ao amin'ny Village Supai, Arizona, Jolay 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/mg/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Malagasy speakers of Madagascar.] [In Malagasy.]
2017	17.2514	I roto i te Grand Canyon, ko te uranium mining e whakawehi ana i te oranga o te iwi; E ngana ana te Havasupai ki te whawhai ano ki te whakahaere i tetahi kohinga uranium e kii ana ratou ka whakapoke i a ratau puna wai noa. By Joanna Walters i Supai Village, Arizona, Hōngongoi 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/mi/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Indigenous Maori of New Zealand.] [In Maori.]
2017	17.2515	I le Grand Canyon, o le uranium mining e lamatia ai le ola o se ituaiga; Ua taumafai le Havasupai e tau faasaga i le faagaioia o se uranium mine lea latou te fai mai e mafai ona afaina ai a latou puna vai. By Joanna Walters i Supai Village, Arizona, Iulai 17,

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2017	17.2516	Anns a 'Grand Canyon, tha mèinneadh uranium a' bagairt mairsinn treubh; Tha an Havasupai a 'feuchainn ri sabaid air ais an aghaidh gnìomhachd mèinn uranium a tha iad ag ràdh a dh' fhaodadh iad a thruaillleadh an aon tùs uisge aca. By Joanna Walters ann an Supai Village, Arizona, Iuchar 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/gd/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Indigenous Scots Gaelic speakers.] [In Scots Gaelic.]
2017	17.2517	MuGree Canyon, uranium mining inoparadza kurarama kwemarudzi; Havasupai vari kuyedza kurwira kudzorwa nekushanda kweuranium mine iyo yavanoti inogona kusvibisa yavo yega mvura yemvura. By Joanna Walters muSupai Village, Arizona, Chikunguru 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/sn/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Indigenous Shona principally of Zimbabwe.] [In Shona.]
2017	17.2518	In Grand Canyon, macdanta uranium waxay halis galisaa badbaadada qabiilka; Havasupai waxay isku dayayaan inay dib ula dagaallamaan howlgalka miinada yuuraniyamka ee ay sheegeen inay wasakheyn karaan isha biyoodkooda. By Joanna Walters ee Tuulada Supai, Arizona, July 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/so/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Indigenous Somali speakers in Somalia.] [In Somali.]
2017	17.2519	Di Grand Canyon, pertambangan uranium ngancam salamet suku; Havasupai ngusahakeun tarung deui ngalawan operasi hiji tambang uranium anu aranjeunna nyarios tiasa ngotor sumber cai nyalira. By Joanna Walters di Désa Supai, Arizona, Juli 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/su/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Indigenous Sundanese speakers in Java.] [In Sundanese.]

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[Includes reproduction of the following painting, pertinent to this bibliography:
"K'yawakwayina:we (Waterways), 2006. Oil on canvas, 36 × 48 in." (p. 38).]

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Dalton Taylor が国立公園局の考古学者 Jan Balsom に溪谷内の Hopi の神殿に祈りのために捧げられた鷹の羽を観光客が持ち帰っていることを説明している。この協議の結果、公園局はハイキングルートを変更し、問題は解決された。この協議を撮影した映像は聖地の問題に関する公共教育を目的としたテレビのドキュメンタリー番組に使われた。(写真: Christopher McLeod) ” [[Top] Grand Canyon National Park (USA). Hopi elder Dalton Taylor explains to National Park Service archaeologist Jan Balsom that tourists are bringing back hawk wings dedicated to prayer at the Hopi temple in the canyon. As a result of this consultation, the Park Bureau changed the hiking route and the problem was resolved. The footage of this talk was used in a television documentary program aimed at public education on the issue of the sanctuary. (Photo: Christopher McLeod).] [Notice on title-page verso indicates, “国際自然保護連合 (IUCN) は、本書における翻訳の誤りや削除された部分に関して、一切の責任を負いかねます。不明な点は原本をご確認ください。” [The International Union for Conservation of Nature (IUCN) is not responsible for any translation errors or deletions in this document. If you have any questions, please check the original.] However, the 2008 original ed. in English does not anywhere include note of Grand Canyon, nor the photo cited here from the Japanese ed. Citation of original ed.: *Sacred natural sites : guidelines for protected area managers : Task Force on the Cultural and Spiritual Values of Protected Areas in collaboration with UNESCO’s Man and the Biosphere Programme*, Gland, Switzerland: IUCN; and Paris, France: UNESCO (2008) 106 pp. (World Commission on Protected Areas, Best Practice Protected Area Guidelines Series, 16).] [In Japanese; English volume title from title-page verso.]

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- NO DATE 17.3430 *Uchimbaji wa urani : tunaongelea nini?* [No place]: Rosa Luxemburg Stiftung, 120 pp. ["Washirika, Uranium-network.org, Kikosi kazi cha MENSCHENRECHTE 3000 e.V., inawajibika kwa yaliyomo kwenye chapisho hili." (back cover)] [See section "8.4 Uchimbaji wa Chini ya Ardhi" (p. 53)), which includes note of Canyon Mine and its impact on the Havasupai.] **[In Swahili.]**
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- 2012 17.1355 *Ungeahnte Perspektiven—"Mobile Skywalks"—Eine Projektskizze. Hausarbeit zum Abschluss des weiterbildenden Studiums "Baumanagement".* Berlin, 15. April 2012. Berlin: Institut der Bauhaus-Universität Weimar, Bauhaus Weiterbildungsakademie Weimar e.V., 58 pp. (Weiterbildendes Studium "Baumanagement", Matrikel 16 (2010/2011).) [Includes notes and illustrations of Grand Canyon Skywalk, Hualapai Indian Reservation, pp. 5-9.] [In German.]

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- 1979 17.1781 Zuni prehistory and history to 1850. *In*: Ortiz, Alfonso (ed.), *Handbook of North American Indians* (William C. Sturdevant, general ed.), Volume 9, Southwest. Washington, D.C.: Smithsonian Institution, pp. 467-473.
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- 2013 17.1350 In response to the past articles in the BQR and discussions in the river community regarding the Deer Creek Narrows. *In*: Dear Eddy [SECTION]. *Boatman's Quarterly Review*, 26(1) (Spring): 8.
- 2014 17.1590 Videos to view. *Boatman's Quarterly Review*, 27(1) (Spring): 22. [Web-based videos relating to Native American culture in the Grand Canyon region.]
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- 1944 17.1773 A history of southern Utah and its national parks. The Indian heritage. *Utah State Historical Society*, 12(3/4) (July/October): 111-118. [Includes Arizona Strip.]

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- 2015 17.1884 Dürfen wir, weil wir können? Ethik zwischen Innovation und Tradition. *In*: Agaplesion Querdenker Kongress 2015; Zukunft; Zwischen Vision und Wirklichkeit [feature issue]. *Agaplesionwissen* (Agaplesion gemeinnützige AG, Frankfurt am Main), (2) (November): 56-63. [Includes Havasupai blood-use case.] [In German.]

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1990 17.425 *Havasupai ethnohistory on the South Rim of Grand Canyon National Park: A case history for cultural resource management in the National Park Service*. Master's thesis, Northern Arizona University, 223 pp.

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2013 17.1503 *Biospecimen research: Meeting basic human subjects protection requirements and communicating informational risks*. [Washington, D.C.]: U.S. Department of Health and Human Services, Office of Inspector General, 25 pp. (OEI-01-11-00520.) [See under introductory comments, note of Havasupai blood-use case, p. 2.]

Y

Yanbao Yuanbang Company [言單元撞公司]

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PART 17

NATIVE AMERICANS IN THE GRAND CANYON REGION

APPENDIX

The Supai Weekly News

AND

The Supai News

(1957–1959)

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

APPENDIX : *The Supai Weekly News and The Supai News (1957–1959)*

THIS APPENDIX contains citations taken from the scarce, occasional, mimeographed, missionary-toned serial produced at Supai, Arizona, at least during 1957 through 1959. Holdings are noted for it in the “Arizona Memory Project” of the Arizona State Library (<https://azmemory.azlibrary.gov/digital/collection/supaiweekly>), which serve also as the digital copies available through the “Chronicling America” website of the Library of Congress (<https://chroniclingamerica.loc.gov/lccn/sn95060774/>).

As outlined by the Arizona Memory Project [square brackets are a part of the quotation, but *bracketed notes in italics are added here*]:

The *Supai Weekly News* appeared in the 1950s [*there is no indication when the first issue appeared*], published by Marian [L.] Collins, whose husband, Arthur “Vic” Collins, was the Bureau of Indian Affairs agent to the Havasupai Indians starting in about 1952. Vic often administered insulin shots to community members with diabetes and handled tourism inquiries, according to a 1959 *Arizona Republic* [LCCN: sn 83045137] article. As reported in the *Verde Independent* [LCCN: sn 94050876], Marian rotated roles as a nurse, mediator, and postmaster in Supai. Marian also taught at the Indian School in Havasu Canyon, according to a 1953 article in the *Arizona Republic*.

The *Supai Weekly News* was geared toward the Havasupai community. Each issue [*i.e., many issues*] featured a list of birthdays that week [*including dates*], as well as a weather report that detailed the daily temperatures from the week prior [*the entire record is nearly contiguous*]. The publication included important news such as public health updates, the upcoming visits of a relocation officer, and notices of tribal council meetings and elections. Though only two or three pages in length [*among the 88 issues seen, some were one page, a few were four pages, and two were five pages*], most issues were packed with listings of personal updates from community members. These updates often highlighted the little things in life, such as someone going sledding or someone cooking a steak dinner. These snippets of news sometimes answered questions, such as one in the June 26, 1957 issue: “All the shouting and screaming every afternoon is coming from the ‘old swimming hole’ where all the folks get away from the heat.” The paper also sometimes took on a more poetic tone, such as in one 1959 issue: “When we go to bed at night the Valley is bright with the beautiful moonlight. When we get up early in the morning the Canyon is still light from the moon’s beams. It is so pretty it makes some folks want to write poetry about it.”

The paper also featured religious news about the Supai Bible Mission, such as when different services were being held and the names of missionaries. The paper frequently encouraged readers to attend church services, and most issues included a bible verse. [*Various other items are moral and inspirational messages.*]

Though initially a weekly publication, by 1959, the paper was published more sporadically and [*beginning November 28, 1958*] dropped “Weekly” from its name. By 1960, the Collinses moved to Cottonwood, Arizona, and the *Supai News* ceased.

Published in such a remote location, this serial is understandably scarce, although there is evidence in a few of the items that it was also mailed to recipients in the “outside world”. As shown in the calendars on the *following two pages*, the issues preserved by these two institu-

• THE GRAND CANON •

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

APPENDIX : *The Supai Weekly News and The Supai News (1957–1959)*

▼ The calendars for 1957, 1958 and 1959 are those presented on the Library of Congress’ “Chronicling America” website, indicating the 88 available issues for *The Supai Weekly News* (to September 17, 1958) and *The Supai News* (from November 28, 1958). Dates in **bold** are issues that are available online. The digital copies, though, are those that were imaged for the Arizona State Library’s “Arizona Memory Project”. The digital copies may be accessed from either source (see previous page for links).

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• THE GRAND CANON •

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

APPENDIX : *The Supai Weekly News and The Supai News (1957–1959)*

January, 1959							February, 1959							March, 1959							April, 1959										
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tions are weekly to occasional, although it is not clear from these holdings that the more significant hiatuses are due to missing issues or that there really was a pause in production—although the issues are dated, they are not enumerated by volume or issue numbers. Even though the Library of Congress calendars itemize issues through December 1959, the LOC catalog record erroneously indicates “195?–1958” and “Ceased in 1958”; the calendar, however, is correct. All 88 indicated issues are available through either the Arizona or LOC website.

The hiatus in July 1957 was explained in the July 19 issue: “Mrs. Collins finally got a better typewriter and she is very thankful! The Supai News has not been published for over two weeks as the typewriter was no good and Supai was too busy a place to take time out for the paper. Things are now back in a normal state again.” Other hiatuses, which are noted in the bibliographical listings below, are not explained, which could represent missing issues. Hiatuses are indicated for long periods, of course, but also for shorter intervals for which, notably, the weather records do not “catch up” for that interval.

The “Official Weather Report” (“Official Altitude—3,205 feet above sea level”) that appears in almost every issue was compiled variously by Arthur Collins (signed “A.V.C.”, later as “avc”) and Marian Collins (signed “M.L.C.” or “mlc”), with later reports signed only “c”. Each report lists high and low temperatures and precipitation amount for each day; the records are virtually complete, except for times when the Collinses were not present.

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

APPENDIX : *The Supai Weekly News and The Supai News (1957–1959)*

Because of the unusual nature and scarcity of this serial, the opportunity is taken here in [THE GRAND CANON](#) to subjectively record citeable items in one place (this Appendix). A chronological presentation is maintained here due to the fact that the entire production was under the editorship of Marian L. Collins, with no by-lines. A few items by others, in the form of signed letters to recipients in Supai, are cited much as in the fashion of the citations from *The New York Times* ([Part 3](#) of this bibliography); authors' names are appended in **bold**. A few items have also been cited in pertinent other parts of this bibliography; for example, death notices, the report of an earthquake, and so on.

Each issue is rich in personal names—Havasupai, government officials, visitors, and tourists. For example, the first of the 88 issues here examined (January 2, 1957), a two-page issue, contains 35 names (plus "Lucky", the Post Office dog). The lists of people visiting Supai, including tourists, can be rather lengthy for the size of this serial, particularly during the traditional summer tourist season. Often, the lists are segregated by those who are staying at the "Old Lodge" or "New Lodge", camping, or staying at Wampler Camp. Every issue contains a remarkable list of comings and goings of Havasupai people, too, whether going "up" on visits, shopping trips, doctor's visits, rounding up horses, and so on. Arrivals of Havasupai are noted, too, as are even phone calls from people "up top".

Most names that appear in the *News* show up in brief, folksy items that make up the preponderant part of this entire serial. Three examples, at random, are as follows (these are the entire entries). January 23, 1957: "Willie Spoonhead, Andrew Manakta, and Moby Dick Hamidreek have been fencing in their garden pits."; "Lucy Grounds curls her hair on curlers she makes from coffee cans. When she opens a can of coffee she saves the strips and cuts them into short pieces to wind her hair on. She sure has some pretty curls." August 14, 1957: "The Reed Watahomigies have a nice new radio."

Only principal items are cited here; usually those indicated by section or individual titles. A few miscellaneous citations are from among the informal notes in passing, if they convey information that is especially noteworthy for other parts of this bibliography; for example, notes of cultural interest.

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

APPENDIX : *The Supai Weekly News and The Supai News (1957–1959)*

The Supai Weekly News (Collins, Marian L., ED.)

1957

- 1957 17.2694 (January 2) New Year's party. (p. 1)
- 1957 17.2695 (January 2) Public health. (p. 1)
- 1957 17.2696 (January 2) More notes about Christmas program. (p. 1)
- 1957 17.2697 (January 2) Official weather report. (p. 1) [December 26-January 1, signed "A.V.C."]
- 1957 17.2698 (January 2) Helicopter makes surprise visit. (p. 1) [From Luke Air Force Base. Departing, "hit the telephone wire which leads up to Hualapai Hilltop"; departed to Phantom Ranch.]
- 1957 17.2699 (January 2) [Note.] (p. 2) ["Lina's big burden basket will be put in the Museum at the Grand Canyon soon." (ENTIRE NOTE)] [Lina Iditicava.]
- 1957 17.2700 (January 10) [Death of Peter Friedrichsen] (p. 1)
- 1957 17.2701 (January 10) Weather. (p. 1) [Brief note, in the absence of Mr. and Mrs. Collins, of rainfall.]
- 1957 17.2702 (January 10) Christmas stockings. (p. 1) [Gifts from people at Grand Canyon.]
- 1957 17.2703 (January 10) Relocation officer here. (p. 1)
- 1957 17.2704 (January 16) Wampler has a son. (p. 1) [Brooks Wampler, born to Mr. and Mrs. Joe Wampler, Berkeley, California]
- 1957 17.2705 (January 16) Sugarless gum. (p. 1)
- 1957 17.2706 (January 16) Official weather report. (p. 1) [January 10-15, signed "A.V.C."]
- 1957 17.2707 (January 16) Council meeting held Saturday. (p. 1)
- 1957 17.2708 (January 16) ["Pen pal" letters addressed to "Dear Indian Friend" at the Supai School, received from "Ricky" and "Kathy Ann M." (p. 2) [Quoted.]
- 1957 17.2709 (January 23) Birth. (p. 1) [David Dwight Chambers, born to "Mr. and Mrs. David Chambers".]
- 1957 17.2710 (January 23) Sick list. (p. 1)
- 1957 17.2711 (January 23) Public health notes. (p. 1)
- 1957 17.2712 (January 23) A/B Neil D. Uqualla home. (p. 1) [Furlough from Francis E. Warren Air Force Base, Cheyenne, Wyoming; en route to Germany. "Warren" is misspelled "Warran".]

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- 1957 17.2713 (January 23) Official weather report. (p. 1) [January 16-22, signed "A.V.C."]
- 1957 17.2714 (January 23) Tree trimming dinner. (p. 1) [Men trimmed "a great big cottonwood tree in the back yard" of Alva Jones.]
- 1957 17.2715 (January 23) Visitor's Center at Canyon. (p. 2) ["There is a new museum at the Grand Canyon National Park and the Supais have some things in it. Lina Iditicava's big burden basket is there for the public to see. Reed Watahomigie sent some squash and corn. Mr. Louis Schellbach, Park Naturalist, wants a pint of Supai beans. If any of you have beans would you please bring them to Mr. Collins? You will be paid for them." (ENTIRE ITEM)]
- 1957 17.2716 (February 6) Mail comes in. (p. 1)
- 1957 17.2717 (February 6) Birth. (p. 1) [Girl born to Mr. and Mrs. Reed Watahomigie; no name as yet known.] [February 13 issue notes girl named Aurelia Ann.]
- 1957 17.2718 (February 6) Death. (p. 1) [Nancy Sinyella, September 5, 1956-February 1, 1957, daughter of Juan and Nora Sinyella, died at Grand Canyon Hospital.]
- 1957 17.2719 (February 6) Official weather report. (p. 1) [January 30-February 5, signed "A.V.C."]
- 1957 17.2720 (February 6) Helicopter babies alright. (p. 1) [Daley Manakaja and Delphine Uqualla at Grand Canyon Hospital.]
- 1957 17.2721 (February 6) Election notice. (p. 1) ["Havasupai Tribal Annual election of Councilmen." Notice from Lemuel Jack Paya, Secretary, dated February 2.]
- 1957 17.2722 (February 6) Letters. (p. 2) [Brief summaries of letters received from Franklin Putesoy (student), "Miss Vicle", and Dan Hanna.]
- 1957 17.2723 (February 6) Thanks to Supai. (p. 2) [Notice of receipt of thank you note from Jack Verkamp for donations to the March of Dimes.]
- 1957 17.2724 (February 6) Thank you from the Sinyella family. (p. 2) [Brief note of thanks for condolences on the death of Nancy Sinyella (see p. 1), and brief note of funeral service.]
- 1957 17.2725 (February 13) New flag for post office. (p. 1)
- 1957 17.2726 (February 13) Please note. (p. 1) ["It has been reported to the Supai News that someone is taking the fence posts and other things away from the Rodeo Grounds. Please leave these things there as they do not belong to you!!!" (ENTIRE ITEM)]
- 1957 17.2727 (February 13) Council meeting in Valentine. (p. 1)
- 1957 17.2728 (February 13) Meat cutting party. (p. 1) [Cow butchered.]
- 1957 17.2729 (February 13) Official weather report. (p. 1) [February 6-12, signed "A.V.C."]

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- 1957 17.2730 (February 13) Letters. [Letter from **Rans Paya**, student, to Mr. and Mrs. Collins; quoted. Letter from **Bennett Hanna**, student, to Mr. and Mrs. Collins; quoted. Letter from Eunice Anderson in Guatamala; summarized.]
- 1957 17.2731 (February 13) Funeral service. (p. 1) [Tonsy Honga, Peach Springs.]
- 1957 17.2732 (February 13) [Bobcat.] (p. 2) ["Curley Jones went for a Sunday afternoon ride up Topocoba Trail. He saw a bobcat and chased it and killed it." (ENTIRE NOTE)]
- 1957 17.2733 (February 20) Public health news. (p. 1)
- 1957 17.2734 (February 20) Official weather report. (p. 1) [February 13-19, signed "M.L.C."]
- 1957 17.2735 (February 27) Letter from **Leon Rogers**. (p. 1) [From Pvt. Leon Rogers, Camp Pendleton, California; quoted.]
- 1957 17.2736 (February 27) Lots of people sick. (p. 1)
- 1957 17.2737 (February 27) Official weather report. (p. 1) [February 20-26, signed "A.V.C."]
- 1957 17.2738 (February 27) Late Valentine party. (p. 1)
- 1957 17.2739 (February 27) Please. (p. 1) [Public service note beginning, "Will you folks who own calves please keep them [tied] up?" "One calf ate a whole field of alfalfa not long ago."]
- 1957 17.2740 (February 27) Weather. (p. 1)
- 1957 17.2741 (March 6) Public health. (p. 1)
- 1957 17.2742 (March 6) Official weather report. (p. 1) [February 27-March 5, signed "A.V.C."]
- 1957 17.2743 (March 6) United Indian Missions, Inc. (p. 1) [Missionary David Chambers is back in Supai, with his wife and little son, David Dwight.]
- 1957 17.2744 (March 13) Shorty Yarberry dies. (p. 1) [Full name given here as "Colonel Custer Yarberry"; actually George Armstrong Custer Yarberry.]
- 1957 17.2745 (March 13) Goodby [*sic*], Jack Jones. (p. 1) [Curley Jones leaving Supai for Los Angeles.]
- 1957 17.2746 (March 13) Council meeting. (p. 1)
- 1957 17.2747 (March 13) Volunteers work on ditch. (p. 1)
- 1957 17.2748 (March 13) Official weather report. (p. 1) [March 6-12, signed "A.V.C."]
- 1957 17.2749 (March 13) Letter from Central America. (p. 1) [**Mrs. J. P. Anderson**, of Valentine, Arizona, writes from Guatamala to Mr. and Mrs. Collins; quoted.]
- 1957 17.2750 (March 13) Supai Bible Mission notes. (p. 2)

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- 1957 17.2751 (March 13) [Overflights.] (p. 2) ["Some B-52's flew over Supai Tuesday, March 5th. They were first heard about 4 P. M. and they kept flying over through the night. These are big planes and they make lots of noise. Some of us thought a war had begun." (ENTIRE ITEM)]
- 1957 17.2752 (March 13) [Employment note.] (p. 2) ["Raymond Putesoy went up the Moqui Trail Monday morning. Het met Dickie Watahomigie at Moqui Camp and they drove to he Grand Canyon. Raymond will work at El tovar (Hotel) with Dickie." (ENTIRE ITEM)]
- 1957 17.2753 (March 20) Marine leaves. (p. 1) [Pvt. Leon Rogers leaves Supai following furlough from Camp Pendleton, California.]
- 1957 17.2754 (March 20) Relocatee leaves Supai. (p. 1) [Jack (Curley) Jones left for Los Angeles.]
- 1957 17.2755 (March 20) Weather report. (p. 1) [March 13-19; not signed.]
- 1957 17.2756 (March 20) Public health notes. (p. 1)
- 1957 17.2757 (March 20) Letter from Johnsons. (p. 2) [**Mr. and Mrs. Lyell Johnson** write from Marshalltown, Iowa. Part of letter quoted.]
- 1957 17.2758 (March 20) Supai Bible Mission notes. (p. 2)
- 1957 17.2759 (March 27) Birth. (p. 1) [Girl (not named) born to Mr. and Mrs. Curtis Lane.]
- 1957 17.2760 (March 27) Supai Bible Mission notes. (p. 1)
- 1957 17.2761 (March 27) Official weather report. (p. 1) [March 20-26, signed "A.V.C."]
- 1957 17.2762 (March 27) Letters. (p. 1) [Brief notices, including request from Neil Uqualla, via Harlow Uqualla of Flagstaff, who is in the Air Force in Germany, wants to receive the *Supai News* mailed to him.]
- 1957 17.2763 (April 3) Supai Bible Mission notes. (p. 1)
- 1957 17.2764 (April 3) Official weather report. (p. 1) [March 27-30, April 1-2; not signed.]
- 1957 17.2765 (April 3) Moqui Camp news. (pp. 1-2)
- 1957 17.2766 (April 3) Boy Scouts back. (p. 2) [Troop 13, Riverside, California, is camping below Havasu Falls. Some are hiking to Colorado River. All are named, with notes of those who had also been to Supai two years earlier.]
- 1957 17.2767 (April 3) Troop 7. (p. 2) [Boy Scouts (location not indicated but noted in April 10 issue as from Riverside, California) are camping below Havasu Falls and hiking to Beaver Falls. All are named.]
- 1957 17.2768 (April 10) Supai Bible Mission notes. (p. 1)
- 1957 17.2769 (April 10) Riverside Boy Scouts leave. (p. 1) [Troops 7 and 13 leave Supai.]

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- 1957 17.2770 (April 10) Superintendent here. (p. 1) [Grand Canyon National Park Superintendent John S. McLoughlin at Supai on business, along with Chief Ranger A. Lynn Coffin, Ranger Verne Ruesch, and Ranger Joe Romberg. "They hiked down the long Trail. Tomorrow they will ride up the Hualapai Trail and go back home via Anita."]
- 1957 17.2771 (April 10) Official weather report. (p. 1) [April 3-9, signed "A.V.C."]
- 1957 17.2772 (April 10) Public health news. (p. 2)
- 1957 17.2773 (April 10) Wampler Camp notes. (p. 2)

One-week hiatus

- 1957 17.2774 (April 24) Supai Bible Mission notes. (p. 1)
- 1957 17.2775 (April 24) Official weather report. (p. 1) [April 17-23, signed "A.V.C."]
- 1957 17.2776 (April 24) Retreat. (p. 1) [Rev. Dallis L. Harris, Flagstaff, Rev. William A. Pottenger, Jr., Tempe, "a group of young people from the College in Tempe", and others, staying in the Old Lodge.]
- 1957 17.2777 (April 24) Boy Scouts in. (p. 2) [Troop 8 from Phoenix; "Boy Scout Post #4" from Prescott, Arizona; Troop 36 from Bellemont, Arizona; Troop 55, all Navajo boys from Holbrook, Arizona.]
- 1957 17.2778 (May 1) Public health notes. (p. 1)
- 1957 17.2779 (May 1) Welfare man here Thursday. (p. 1) [Paul Gehner, Mohave County Welfare Department, Kingman, Arizona, will arrive Thursday.]
- 1957 17.2780 (May 1) Official weather report. (p. 1) [April 24-30, signed "A.V.C."]
- 1957 17.2781 (May 1) Supai Bible Mission. (p. 1)
- 1957 17.2782 (May 1) Campfire Saturday night. (p. 1)
- 1957 17.2783 (May 1) Election day. (p. 1) [Local election, May 4.]
- 1957 17.2784 (May 1) Wampler's Camp notes. (p. 2)
- 1957 17.2785 (May 1) [Weather balloon.] (p. 2) ["Some of us saw a big Weather Balloon tonight. It was north of Supai and the sun was shining on it making it very bright. It was moving slowly over the Canyon about 7:30 P. M." (ENTIRE ITEM)]
- 1957 17.2786 (May 8) Supai Bible Mission notes. (p. 1)
- 1957 17.2787 (May 8) Mother's Day Sunday. (p. 1)
- 1957 17.2788 (May 8) Official weather report. (p. 1) [May 1-7, signed "M.L.C."]
- 1957 17.2789 (May 8) Comet soon here. (p. 1) [This was Comet Arend-Roland (C/1956 R1), one of two bright comets of 1957.]

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- 1957 17.2790 (May 15/16) New baby boy. (p. 1) [Cyrus Kaska, born to Mr. and Mrs. Curtis Kaska of Grand Canyon.]
- 1957 17.2791 (May 15/16) Sick list. (p. 1)
- 1957 17.2792 (May 15/16) Official weather report. (p. 1) [May 8-14, signed "M.L.C."]
- 1957 17.2793 (May 15/16) Extension agent here. (p. 2) ["Mr. A. Perry, Valentine, Ariz., came down this afternnon to help people with their planting problems."]
- 1957 17.2794 (May 15/16) Miss Van Every leaves. (p. 3) [Mildred E. Van Every, Social Worker from the Colorado River Agency; moving on to New Mexico.]
- 1957 17.2795 (May 15/16) [Children at Supai have impetigo.] (p. 3)
- 1957 17.2796 (May 15/16) Supai Bible Mission notes. (p. 3)
- 1957 17.2797 (May 23) Sick list. (p. 1)
- 1957 17.2798 (May 23) First school children home. (p. 1) [Students from Stewart, Nevada; all named.]
- 1957 17.2799 (May 23) Erosion control. (p. 1) [On the "River bank below the Village".]
- 1957 17.2800 (May 23) Weather report. (p. 1) [May 15-22, signed "M.L.C."]
- 1957 17.2801 (May 23) Relocation man to come. (p. 1) ["Mr. [Joseph] LeRoque, Relocation Officer".]
- 1957 17.2802 (May 23) Tribal Council news. (p. 1)
- 1957 17.2803 (May 23) Supai Bible Mission notes. (p. 2)
- 1957 17.2804 (May 23) Ft. Apache students home. (p. 2)
- 1957 17.2805 (May 23) Mr. Bobo will be here. (p. 2) [Superintendent Wesley Bobo, Valentine, Arizona, will come for Tribal Council Meeting.]
- 1957 17.2806 (May 29) Supai Bible Mission notes. (p. 1)
- 1957 17.2807 (May 29) Official weather report. (p. 1) [May 24-28, not signed.]
- 1957 17.2808 (May 29) More youngsters home. (p. 1) [Students from Ft. Apache; named.]
- 1957 17.2809 (May 29) Public health news. (p. 2)
- 1957 17.2810 (May 29) [Diabetics' bracelets.] (p. 2) ["The diabetics of Supai are now wearing the new identification bracelets Mr. Collins ordered for them. when they go to town they will be sure and wear these so that if they get sick they will [be] taken right to a hospital. Each person paid for their own bracelet and is proud of the bright, shiny sterling silver." (ENTIRE ITEM)]

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- 1957 17.2811 (June 5) Supai Bible Mission notes. Special meeting. (p. 1) ["Tonight, Wednesday, at 7:30 p.m., there will bwe a special meeting at the Supai Bible Mission! It will be all in Supai, by Supai and everyone in the Canyon is invited to come!!!"]
- 1957 17.2812 (June 5) Official weather report. (p. 1) [May 29-June 4, signed "M.L.C."]
- 1957 17.2813 (June 5) [Boy Scout Troop 143.] (p. 1) [11 Boy Scouts hiked to Supai and camped several days.]
- 1957 17.2814 (June 13) Deaths. (p. 1) [Susie Jones (1884-1957); Ernest Nydegger, "who used to come to Supai every Spring and Fall with Joe Wampler".]
- 1957 17.2815 (June 13) Big noise. (p. 1) ["Last Friday morning we were all scared nearly out of this Canyon by a terrible noise. It sounded like all the red walls were falling down on us. The windows shook and people ran outside to see what was going on. A Jet went over a few seconds later andqwe [*sic*] think it may have broken the sound barrier. Wheeee! We all thought for a minute war had come to Supai." (ENTIRE ITEM)]
- 1957 17.2816 (June 13) Official weather report. (p. 1) [June 5-12, signed "mlc".]
- 1957 17.2817 (June 13) Minutes of the Havasupai Tribal Council Meeting, Supai, Arizona. (p. 3) [Meeting June 8. Full-page report, signed **Lemuel Jack Paya**, Secretary.]
- 1957 17.2818 (June 13) Supai Bible Mission notes. (p. 4)
- 1957 17.2819 (June 19) Supai Bible Mission notes. (p. 1)
- 1957 17.2820 (June 19) Official weather report. (p. 1) [June 13-18, signed "mlc".]
- 1957 17.2821 (June 19) Complaints. (p. 1) [Trash in irrigation ditches; racing horses on Main Street.]
- 1957 17.2822 (June 19) Public health [notes]. (p. 2)
- 1957 17.2823 (June 19) Deaths. (p. 2) [Mrs. Alta Smith of Peach Springs; Miss Mildred E. Van Every.]
- 1957 17.2824 (June 26) Official weather report. (p. 1) [June 19-25, signed "mlc".]
- 1957 17.2825 (June 26) Supai Bible Mission [notes]. (p. 3)
- 1957 17.2826 (July 4) Supai Bible Mission; Mohawk Indians coming Saturday. (p. 1) ["'Sonny' Claus, his wife, and his mother, will begin their week of special services this Sunday and continue every evening week [*sic*]. Come and hear what this Indian evangelist has to say about God's Word, and enjoy hear[ing] them play and sing." (ENTIRE NOTE)]
- 1957 17.2827 (July 4) Official weather report. (p. 1) [June 26-July 3, signed "mlc".]
- 1957 17.2828 (July 4) Births. (p. 1) [Billy Wescogame born to Nancy Lee. See also p. 2, notes pertaining to mother and child shortly later having to be flown from Supai to Grand

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Canyon in the company of Dr. Henry from Grand Canyon. The helicopter, from Luke Air Force Base, happened to be at Grand Canyon at the time.]

One-week hiatus

- 1957 17.2829 (July 19) Public health notes. (p. 1)
- 1957 17.2830 (July 19) [Unexpected arrival of helicopter.] (p. 1) [Helicopter from Luke Air Force Base. Anita Sinyella taken to Grand Canyon Hospital.]
- 1957 17.2831 (July 19) Official weather report. (p. 1) [July 4-18, signed "mlc".]
- 1957 17.2832 (July 19) [Bobo-Dibbern visit.] (p. 2) ["Yesterday Mr. Wesley Bobo, of Valentine, Arizona, and Mr. John C. Dibbern, new Superintendent of the Colorado River Agency, Parker, Arizona, came to visit Supai. They only stayed a few hours as they had to go on to visit other reservations. Superintendent Bobo was interested in the gardens here." (ENTIRE ITEM)]
- 1957 17.2833 (July 19) [Metzgar visit.] (p. 2) ["Mr. and Mrs. Metzgar, of San Lorenzo, Cal[.] rode down to camp by the waterfalls. He was here 57 years ago and he had many interesting stories to tell. Mr. M. is 83 years old." (ENTIRE ITEM)]
- 1957 17.2834 (July 19) Supai Bible Mission notes. (p. 3) [Includes note of the Revival services held by Mr. and Mrs. "Sonny" Claus and Mr. and Mrs. Kenneth Antone. "Mr. Claus and Mrs. Antone are Mohawk Indians; Mrs. Claus is Kiowa; and Mr. Antone is Oneida."]
- 1957 17.2835 (July 19) Mr. Hodgins leaving Peach Springs. (p. 3) [School teacher, who taught many Hualapai and Havasupai, will be leaving to teach elementary school at Bylas.]
- 1957 17.2836 (July 31) Helicopter back third time. (p. 1) [Helicopter from Luke Field Air Base, Phoenix, came to bring Lilly Burro to Grand Canyon Hospital.]
- 1957 17.2837 (July 31) [Influenza.] (p. 1) [Note of "an epidemic of the 'flu' here in Supai".]
- 1957 17.2838 (July 31) Official weather report. (p. 1) [July 19-30, signed "mlc".]
- 1957 17.2839 (July 31) Supai Bible Mission notes. (p. 1)
- 1957 17.2840 (July 31) Special announcement. (p. 2) ["Dr. Cunningham says he will be back in three weeks. He will test the blood of those who did not get in today. Also...he wants all adults over 40 years of age to come in next time to get their urine tested for diabetes as the Supais have more diabetes than is normal for other people." (ENTIRE ITEM) Ellipsis is part of the quotation.]
- 1957 17.2841 (July 31) [Song announced.] (p. 2) ["Mrs. Cleo Dougherty, of California, has composed a song about Supai. Foster Marshall received a copy of it a couple of weeks ago." (ENTIRE ITEM)] [Not clear as to whether the song is about the place, Supai, or the people, Havasupai, since in the *Supai Weekly News* the people are always referred to as "Supais".]
- 1957 17.2842 (July 31) [Letter from Leon Rogers.] (p. 3) [Part of letter quoted from Pvt. **Leon Rogers**, stationed at Camp Pendleton, California.]

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- 1957 17.2843 (August 7) Death. (p. 1) [Douglas Watahomgie, son of Myrtle and Flynn Watahomgie.]
- 1957 17.2844 (August 7) Helicopter came in Tuesday. (p. 1) [Nathan Manakaja flown to Grand Canyon Hospital.]
- 1957 17.2845 (August 7) Official weather report. (p. 1) [July 31-August 6, signed "avc".]
- 1957 17.2846 (August 7) [New toilet.] (p. 2) ["A new toilet has been built here in Supai. We would like to see one at every Camp. Supai would be a healthier place if everyone had one. The flies wouldn't be so bad." (ENTIRE ITEM)]
- 1957 17.2847 (August 7) Supai Bible Mission notes. (p. 2)
- 1957 17.2848 (August 7) Road at Hilltop being fixed. (p. 2) ["Carl Thompson called today to say he and his crew were working on the road at Hilltop. They are widening it out and that will make many, many people happy as it is very narrow and dangerous." (ENTIRE ITEM)]
- 1957 17.2849 (August 14) Births. (p. 1) [Terry Frederick Uqualla born to Mr. and Mrs. Ray Uqualla, "on Highway 66 while on the way to the Kingman Hospital". Son born to Mr. and Mrs. Robert Sinyella.]
- 1957 17.2850 (August 14) Official weather report. (p. 1) [August 7-13, signed "avc".]
- 1957 17.2851 (August 14) Supai Bible Mission notes. (p. 2)
- 1957 17.2852 (August 21) Official weather report. (p. 1) [August 14-20, signed "mlc".]
- 1957 17.2853 (August 21) Public health. (p. 1)
- 1957 17.2854 (August 21) Death. (p. 1) ["The white government mule, Mary, died last Friday night. She was a faithful animal and packed furniture, gasoline, groceries, school desks, Christmas toys, fuel oil, motors, radio-telephones, and many other articles down the Trail for over ten years. She also was the means of transportation for lots of government officials including Miss Orpha McPherson, Mr. Wohlenberg, Mr. Bobo, and Mr. Ladd. Mrs. Collins always rode Mary when she went out to town."]
- 1957 17.2855 (August 21) [Comet.] (p. 2) ["A few of us looked at the Comet which was in the northwest Saturday night. It as very bright and pretty." (ENTIRE ITEM)] [This was Comet Mrkos (C/1957 P1), one of two bright comets of 1957.]
- 1957 17.2856 (August 21) Supai Bible Mission [notes]. (p. 3)

One-week hiatus

- 1957 17.2857 (September 4) Supai Bible Mission notes. (p. 1)
- 1957 17.2858 (September 4) School news. (p. 1)

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- 1957 17.2859 (September 4) Official weather report. (p. 1) [August 28-September 3, signed "avc".]
- 1957 17.2860 (September 11) School news. (p. 1)
- 1957 17.2861 (September 11) Horse buyers here.
- 1957 17.2862 (September 11) Car stolen. (p. 1) [And retrieved.]
- 1957 17.2863 (September 11) Official weather report. (p. 1) [September 4-10, signed "mlc".]
- 1957 17.2864 (September 11) Supai Bible Mission notes. (p. 1)
- 1957 17.2865 (September 11) Public health notes. (p. 2.)
- 1957 17.2866 (September 11) Havasupai Peach Festival and Rodeo; August 24th and 25, 1957. (p. 3) [Results of contests.]

One-week hiatus

- 1957 17.2867 (September 25) Extension agent here. (p. 1)
- 1957 17.2868 (September 25) Aurora Borealis. (p. 1) [Seen at Supai the night of September 21-22.]
- 1957 17.2869 (September 25) Official weather report. (p. 1) [September 18-24, signed "mlc".]
- 1957 17.2870 (September 25) Relocation man here. (p. 1) ["Mr. Joseph LaRoque, Relocation Officer, Parker, Arizona, came to Supai yesterday to interview people who are interested in getting jobs outside."]
- 1957 17.2871 (September 25) Supai Bible Mission notes. (p. 2)

Eight-week hiatus

- 1957 17.2872 (November 22) Birth. (p. 1) [Beverly Lois Watahomigie born to Mr. and Mrs. Dick Watahomigie.]
- 1957 17.2873 (November 22) Death. (p. 1) [Mrs. Ruth Wescogame Hunter.]
- 1957 17.2874 (November 22) Chapel notes. (p. 1)
- 1957 17.2875 (November 22) Official weather report. (p. 1) [November 13-21, signed "avc".]
- 1957 17.2876 (November 22) Park rangers here. (p. 1) [Grand Canyon National Park rangers Paul V. Mykert and Phillip R. Iversen.]
- 1957 17.2877 (November 22) Hunters home. (p. 1) [Deer hunters; names given.]
- 1957 17.2878 (November 22) [Letter from student **Clara Watahomigie** to her mother, Elva; quoted.]

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- 1957 17.2879 (November 27) Public health. (p. 1)
- 1957 17.2880 (November 27) Lights on again. (p. 1) ["Mr. Collins fixed the Light Plant and it started running last Saturday afternoon."]
- 1957 17.2881 (November 27) Official weather report. (p. 1) [November 22-26, signed "mlc".]
- 1957 17.2882 (December 3) Tribal Council meets. (p. 1)
- 1957 17.2883 (December 3) Official weather report. (p. 1) [November 27-December 3, signed "mlc".]
- 1957 17.2884 (December 3) [General health.] (p. 1) ["Nearly everyone down here has a bad cold." (ENTIRE ITEM)]

Three-week hitatus

- 1957 17.2885 (December 28) Helicopter trip. (p. 1) [Unexpected arrival of Luke Air Force Base helicopter, from Grand Canyon, in two trips, with gifts from "Mrs. Sophie Burden and the Girl Scouts of Troop 143, Wickenburg". Crew was "Sgt. Taylor, Capt. McKeen, and Capt. Garrison".]
- 1957 17.2886 (December 28) Official weather report. (p. 1) [December 15-27, signed "mlc".]
- 1957 17.2887 (December 28) Christmas program. (p. 2)
- 1957 17.2888 (December 28) Carolling. (p. 4)

1958

- 1958 17.2889 (January 3) Official weather report. (p. 1) [December 28-January 2, signed "mlc".]
- 1958 17.2890 (January 3) [New Year's celebraton.] (p. 1) ["At midnight on New Year's Eve it sounded like war had started as all the fellows shot their rifles and pistols." Also fireworks.]
- 1958 17.2891 (January 3) Supai in Dodge News. (p. 1) ["There is an article on Supai and lots of pictures in the Dodge News which came in the mail today. Gilbert, Minnie, Lucille, Chuck, Floyd, Ned, Duke, and Mae are in these photographs." (ENTIRE ITEM)]

One-week hitatus

- 1958 17.2892 (January 15) Official weather report. (p. 1) [January 10-14, signed "mlc".]
- 1958 17.2893 (January 15) Letter. (p. 2) [Letter from "**Frank Put.**", student in Stewart, Nevada, to his mother; quoted.]
- 1958 17.2894 (January 15) Supai Bible Mission notes. (p. 2)
- 1958 17.2895 (January 15) Special notice. (p. 2) [Clothing distribution; signed "Mrs. Collins".]
- 1958 17.2896 (January 22) Council meeting. (p. 1)

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- 1958 17.2897 (January 22) [Unexpected arrival of Luke Air Force Base helicopter.] (p. 1) [Delivery of "clothes, food, toys, a baby chair, and several other things for the people down here"; organized by a committee under Reed Watahomigie. A second trip carried things believed to be from "Boy Scouts of the Creighton School in Phoenix".]
- 1958 17.2898 (January 22) Epidemic. (p. 1) [Influenza at Supai.]
- 1958 17.2899 (January 22) Official weather report. (p. 1) [January 15-21; signed "mlc".]
- 1958 17.2900 (January 22) Special notice. (p. 2) ["Arrangements have been made to pay Foster Marshall, the mail Contractor, to transport sick people to Peach Springs, Arizona to the Public Health Clinic. The ambulance will still make trips to Hilltop but in between these trips the ill folks will be allowed to ride out with the mail. You must get a letter from Mr. Cololins before you can get a ride. Dr. Stauffer will be down here next week, around January 28th, and he will answer any questions you may want to ask him about this." (ENTIRE ITEM)]
- 1958 17.2901 (January 29) Birth. (p. 1) [Maryanne Wescogame born to Mr. and Mrs. Dallas Wescogame. Mrs. Wescogame is also mentioned as "Flossie".]
- 1958 17.2902 (January 29) Letters. (p. 1) [Letter from **Dan Hanna** to Mr. and Mrs. Collins; partly quoted. Letter from Miss **Joan Paya** to the Collinses; partly quoted.]
- 1958 17.2903 (January 29) Official weather report. (p. 1) [January 23-28, signed "mlc".]
- 1958 17.2904 (January 29) Public health. (p. 1)
- 1958 17.2905 (January 29) [Overflight.] (p. 2) ["Saturday evening a big passenger plan flew, very, very low over our Valley; it as just above the Red Walls." (ENTIRE ITEM)]
- 1958 17.2906 (January 29) [Letter.] (p. 2) [Letter from student **Josephine Watahomigie** to her sister, Martha; quoted.]
- 1958 17.2907 (February 5) Official weather report (p. 1) [January 29-February 4; signed "mlc".]
- 1958 17.2908 (February 12) Northern Lights. (p. 1) [Aurora Borealis. "We saw the bright red sky Monday night in Supai. Up above the Schoolhouse Canyon the sky was lighted up very bright. some of the folks thought somebody was up on the plateau burning some things." (ENTIRE NOTE)]
- 1958 17.2909 (February 12) [Overflight.] (p. 1) ["Last Thursday a Jet flew very, very low over the Village and scared us to pieces. It went over low twice; the second time it went right over Putesoy's place and then straight up. Most of us don't see how the pilot made it out of the red walls." (ENTIRE NOTE)]
- 1958 17.2910 (February 12) Official weather report. (p. 1) [February 5-11; signed "mlc".]
- 1958 17.2911 (February 12) Supai Bible Mission notes. (p. 2)
- 1958 17.2912 (February 19) [Overflight.] (p. 1) ["Another jet flew low over Supai yesterday morning. It did not go as fast as the last one but it sure did come down low; it went

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- right over the trees and headed toward the Falls.” (ENTIRE NOTE) (Refers to item in February 12 issue; ITEM NO. 17.2909.)]
- 1958 17.2913 (February 19) Public health notes. (p. 2)
- 1958 17.2914 (February 26) Letter. (p. 1) [Letter, partly quoted, from **Henry Boysen** of Kingman, Arizona, with whom lives student Philbert Watahomigie.]
- 1958 17.2915 (February 26) Official weather report. (p. 1) [February 19-25; signed “mlc”.]
- 1958 17.2916 (February 26) [Trip report.] (p. 2) [“David Jones and Mr. Collins took a long walk on Washington’s Birthday. They left here at 7:30 a.m. and returned that afternoon at 5:15 p.m. They walked very fast and made it over to Mt. Sinyella which is over ten miles from Supai. Both were up and feeling pretty spry the next day. On this trip they saw 3 mountain sheep! They drank water from the waterholes they found alling [*sic*] the way. The trail was bad and all washed out in many places and was rough. they did not seen any mules or horses at all. The next time they go they are planning to stay all night and take it a little slower. They ate bologna sandwiches, dried peaches, organges, apples, grapefruit, cheese, and cinnamon rolls.” (ENTIRE ITEM)]
- 1958 17.2917 (February 26) [Georgie White.] (p. 2) [“Georgie White, who takes parties down the Colorado River every year, hiked into Supai with a friend last Saturday. They camped up the Trail Sat. night and went on out Sunday.” (ENTIRE ITEM)]
- 1958 17.2918 (February 26) Clean-up campaign. (p. 3) [Letter from **Thomas Stevens**, Public Health Service Sanitarian, Valentine, Arizona; quoted.]
- 1958 17.2919 (March 5) Official weather report. (p. 1) [February 26-March 4; signed “mlc”.]
- 1958 17.2920 (March 5) Notice. (p. 2) [Band practice notice.]
- 1958 17.2921 (March 5) Supai Bible Mission [notes]. (p. 2)
- 1958 17.2922 (March 5) [Theodore Roosevelt Boarding School Newsletter.] (p. 2) [Notes from same.]
- 1958 17.2923 (March 12) Council meeting. (p. 1)
- 1958 17.2924 (March 12) Letters. (p. 1) [Letter from student **Wesley Wescogame** to his mother, Nancy Clara Wescogame; partly quoted. Letter from student **Jean Paya** to her father, Lemuel Paya; partly quoted.]
- 1958 17.2925 (March 12) Official weather report. (p. 1) [March 5-11, signed “mlc”.]
- 1958 17.2926 (March 12) Notice. (p. 1) [“Would you folks who have chickens please keep them in their pens now? Several people have planted alfalfa, barley, corn and other seeds. Thank you very much.” (ENTIRE ITEM)]
- 1958 17.2927 (March 12) [Robins.] (p. 2) [“There are dozens of big fat robins in the fields here in Supai this week.” (ENTIRE ITEM)]
- 1958 17.2928 (March 12) Public health news. (p. 2)

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- 1958 17.2929 (March 19) Notice. (p. 1) [Public notice pertaining to unbranded stock. Signed Lemuel Jack Paya, Secretary, Havasupai Tribal Council.]
- 1958 17.2930 (March 19) [Fox.] (p. 1) ["Last Wednesday Lucy and Martha saw a fox and they tried to get it but it ran away from them. May it was hungry for a chicken dinner." (ENTIRE ITEM)]
- 1958 17.2931 (March 19) Official weather report. (p. 1) [March 12-18, signed "mlc".]
- 1958 17.2932 (March 19) Notice. (p. 1) ["Effective March 13, 1958, Lemuel J. Paya is appointed by the Havasupai Tribal Council to be in charge of the operation of the Tribal tractor." With notes pertaining.]
- 1958 17.2933 (March 19) Supai Bible Mission notes. (p. 2)
- 1958 17.2934 (March 26) Virginia in news. (p. 1) ["Our Postmaster, Virginia Siyuja, has been in the national news lately as she is one of 15,571 lady postmasters in the United States. Includes remarks quoted from Postmaster General **[Arthur E.] Summerfield**, specifically about Virginia Siyuja.]
- 1958 17.2935 (March 26) Helicopter. (p. 1) ["At 5 P. M., on march 20, 1958, a big, silver cigar shaped helicopter" from Luke Air Force Base arrived to evacuate Mrs. Muriel Chambers to St. Joseph's Hospital in Phoenix. "She is now in Flagstaff with Mr. Chambers and Dwight."]
- 1958 17.2936 (March 26) Official weather report. (p. 1) [March 19-25, signed "mlc".]
- 1958 17.2937 (March 26) Announcement. (p. 1) ["Mr. Lyn[n] Coffin, Chief Ranger, Grand Canyon National Park Service, called Mr. Collins to say that the Park Service had received an appropriation for building a camp ground below Havasu Falls. A Ranger and a Maintenance man will come down to supervise building fireplaces and tables for camping. The work will start [a]bout April 7th and quite a bit of packing will be done and some helpers will be needed in the construction work." (ENTIRE ITEM)]
- 1958 17.2938 (March 26) [Rates for saddle horses, packing, camping, and cameras in Havasupai Reservation.] (p. 3)

Four-week hitatus

- 1958 17.2939 (April 23) Special meeting. (p. 1) [Brief report of meeting of Havasupai Tribal Council.]
- 1958 17.2940 (April 23) Park Service. (p. 1) ["Ranger Iverson and Mr. and Mrs. Hank DeLoof left Supai Saturday morning for the Grand Canyon. Oscar and Ralph Paya, John Marshall, Algin Watahomigie, Ham Grounds, and the officials put in new campfire sites, tables, and a pump for the use of the public. This area is below Havasu Falls. They also put up a few new signs." (ENTIRE ITEM)]
- 1958 17.2941 (April 23) Death. (p. 1) [Carrie Ann Uqualla (September 17, 1957-April 22, 1958), daughter of James and Katherine Uqualla at Grand Canyon.]

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- 1958 17.2942 (April 23) Public health. (p. 1)
- 1958 17.2943 (April 23) Relocation man here. (p. 1) [Joe LaRoque from Parker, Arizona.]
- 1958 17.2944 (April 23) Official weather report. (p. 1) [April 16-22, signed "mlc".]
- 1958 17.2945 (April 23) School building. (p. 1) ["The Former Day School Building has been turned over to the Havasupai Tribe for use as a meeting place, for parties, etc." (ENTIRE ITEM)]
- 1958 17.2946 (April 23) [Large groups visit.] (p. 2) [Girl Scouts from Phoenix; Optimist Club of Scottsdale; and Boy Scout Troop 14, Prescott; Margaret Strane and a party of 11 from Ganado Mission, Ganado, Arizona.]
- 1958 17.2947 (April 23) [Harry Aleson.] (p. 2) ["Harry L. Aleson and Maureen M. Henderson came in Friday night to see Supai. Harry is stationed at the Gauging Station down by Phantom Ranch at the Grand Canyon. He is also a 'River Man' as he conducts trips down the Colorado River. Mrs. Henderson is from Ottawa, Canada. They stayed in the New Lodge." (ENTIRE ITEM)]
- 1958 17.2948 (April 23) [Overflight.] (p. 2) ["Last Saturday morning a big helicopter kept flying back and forth over Supai. The Forest Service was flying over to Fish Creek which is just across the Colorado River from where Havasu Creek empties into the River." (ENTIRE ITEM)]
- 1958 17.2949 (April 23) Supai Bible Mission [notes]. (p. 2)

Four-week hitatus

- 1958 17.2950 (May 21) School youngsters here. (p. 1) [Students return from Stewart Indian Boarding School, Stewart, Nevada. Students are named.]
- 1958 17.2951 (May 21) To Pow-Wow at P. S. (p. 1) [Some attendees of Peach Springs Pow-Wow are named.]
- 1958 17.2952 (May 21) Official weather report. (p. 1) [May 14-20, signed "mlc".]
- 1958 17.2953 (May 21) Supai Bible Mission notes. (p. 1)
- 1958 17.2954 (May 21) Measles. (p. 2) [Care of children in the face of cases of measles in Supai.]
- 1958 17.2955 (May 21) Telepone out. (p. 2) ["The telephone is out of order somewhere along the line from the Grand Canyon. Foster Marshall is going to report it today and get someone to check it at the Grand Canyon. Since the Light Plant is out of order at the present time too we feel sort of 'alone' down here. Telephones are very nice things to have, aren't they?" (ENTIRE ITEM)]
- 1958 17.2956 (May 21) Sick list. (p. 2)
- 1958 17.2957 (May 21) [Supai Shorty Montoya.] (p. 2) ["Supai Montoya is the oldest living Supai man. He was born in 1875." (ENTIRE ITEM) (83.)]

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- 1958 17.2958 (May 28) Philbert W. honored. (p. 1) [Item quoted from the Kingman, Arizona, newspaper. Philbert Watahomigie, 5th grade student at Kingman grammar school, honored as outstanding boy athlete of the year.]
- 1958 17.2959 (May 28) Telephone fixed. (p. 1) ["The telephone is working again! Mr. Collins and David Joens went to Pasture Wash and put in a new Repeat Coil as the big lightning storm last week knocked it all out. They rove [*sic*] on over to Drift Fence to check the line also and will go later on to finish looking at the rest of it." (ENTIRE ITEM)]
- 1958 17.2960 (May 28) Official weather report. (p. 1) [May 21-28, signed "mlc".]
- 1958 17.2961 (May 28) More school youngsters here. (p. 1) [Students return from Theodore Roosevelt Boarding School, Ft. Apache, Arizona, and Christian Indian School. Students are named.]
- 1958 17.2962 (May 28) Sick list. (p. 2)
- 1958 17.2963 (May 28) Supai Bible Mission notes. (p. 2)

Eight-week hiatus

- 1958 17.2964 (July 23) Births. (p. 1) [Belinda Joselita Watahomigie born to Mr. and Mrs. Reed Watahomigie. Stanley Manakaja, Jr., born to Mr. and Mrs. Stanley Manakaja.]
- 1958 17.2965 (July 23) Public health. (p. 1)
- 1958 17.2966 (July 23) Visitors. (p. 1) [Includes Boy Scout Troop 95 from Wickenburg, Arizona.]
- 1958 17.2967 (July 23) Official weather report. (p. 1) [July 16-22, signed "mlc".]
- 1958 17.2968 (July 23) Superintendent here. (p. 1) [Wesley T. Bobo from Valentine, Arizona.]
- 1958 17.2969 (July 23) Relocation. (pp. 1-2) [Message from Joseph J. LaRoque, Jr., Relocation Officer, Parker, Arizona. Quoted.]
- 1958 17.2970 (July 23) Letter from Butch's mother. (p. 2) [Forwards information about her son, Lyman Youngberg, who is aboard the aircraft carrier *U.S.S. Lexington*.]
- 1958 17.2971 (July 23) Marriage and divorce. (p. 2) ["The Havasupai Tribal Court shall have jurisdiction over marriages and divorces of the members of the Havasupai Tribe of the Havasupai Reservation, as hereinafter defined. Indian custom marriage and divorce shall not be recognized hereafter." Quotations from code follow.]
- 1958 17.2972 (July 30) Extension Agent here. (p. 1)
- 1958 17.2973 (July 30) Boy Scout troop here. (p. 1) [Troop 95, Wickenburg, Arizona, spending a week at Burden Camp.]
- 1958 17.2974 (July 30) Supai Bible Mission notes. (p. 3)
- 1958 17.2975 (July 30) Law and order. (p. 3) [Quote from Chapter 5, Section 5 of the Penal Code, on "Theft".]

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- 1958 17.2976 (July 30) Official weather report. (p. 3) [July 23-29, signed "mlc".]
- 1958 17.2977 (August 6) Official weather report. (p. 1) [July 30-August 5, signed "mlc".]
- 1958 17.2978 (August 6) New boy. (p. 1) [Boy born to Nancy Clara; name not known as yet.]
- 1958 17.2979 (August 6) Law and order. (p. 2) [Reminders of Law and Order Code adopted February 4, 1957, and on marriages at Supai.]
- 1958 17.2980 (August 6) Goodby [*sic*], Carma Lee and Virginia. (p.2) ["Mrs. Harold Smithson and her daughter, Virginia, form Salt Lake City, Utah will be leaving us tomorrow. We shall be very lonesome for them and hope they will come back soon to see all of us. They have been here three months and all of us had enjoyed having them for neighbors!" (ENTIRE ITEM)]
- 1958 17.2981 (August 16) Public health. (p. 1)
- 1958 17.2982 (August 16) Tribal Council meeting. (p. 1) [Reports of meetings of August 9 and 16.]
- 1958 17.2983 (August 16) Official weather report. (p. 1) [August 6-15, signed "mlc".]
- 1958 17.2984 (August 16) Lights. (p. 1) [Light Plant working again.]
- 1958 17.2985 (August 16) [Carma Lee Smithson.] (p. 2) ["Mrs. Harold Smithson (Carma Lee), little Virginia, Mr. Wayne Perry and son, Brent, left Supai August 7th. Mr. Perry is the brother of Carma Lee and he came to help her pack and get gack home to Salt Lake City. We are all anxious to hear from them and know how their trip was." (ENTIRE ITEM)]
- 1958 17.2986 (August 23) Helicopter here Thursday P. M. (p. 1) ["Mrs. Stanley Manakaja got her second ride in one of the Luke Field helicopters last Thursday afternoon. She was taken to the Grand Canyon and then put into a big airplane and flown on down to the Phoenix Indian Hospital. She has been ill for many days and was unable to ride a horse out of Supai. We hope she will be well soon! And we are thankful for the great big `copter! Thank you again, Luke Field Air Base!" (ENTIRE ITEM)]
- 1958 17.2987 (August 23) Official weather report. (p. 1) [August 16-22, signed "mlc".]
- 1958 17.2988 (August 23) Another new Supai. (p. 1) [Patricia Ann Manakaja born to Mr. and Mrs. Andrew Manakaja.]
- 1958 17.2989 (August 23) Telephone still out. (p. 1) ["Mr. Collins drove over to Pasture Wash to put in new fuses but the phone trouble is between Supai and Pasture Wash. So, he and somebody else will have to ride the line and probably chop down a lot of trees, repair broken wires and do other things." (ENTIRE ITEM)]
- 1958 17.2990 (August 23) [Tourist business without telephone.] (p. 2) ["Tourist business is good these days even though the phone doesn't work. People just walk down or else come to Hilltop and send word down for horses. It is fun to not know who is coming down the Trail until they get here." (ENTIRE ITEM)]

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1958 17.2991 (August 23) Radio-Telephone fixed. (p. 2) ["When Alberta Manakaja got real sick Stanley, David Jones, and Mr. Collins put up the aerial and got things ready to broadcast for help. Wednesday evening about 5:30 p.m. Stanley climbed rapidly up on top of the Red Wall and pulled the aerial wire up. It started to thunder, lightning, and rain and he hurried back down and arrived in 30 minutes wet and dripping. He sure made that trip fast--about one hour up and down and was plenty good! Hooray for him. Thursday morning a message was sent for help and about 2 P. M. here comes the helicopter! This morning Cecil Dick and Mr. Collins went back up on the Red Wall and pulled the wire tighter so it would be higher. Mr. Carter stayed below to watch and work the Radio-Telephone." (ENTIRE ITEM)]

One-week hiatus

1958 17.2992 (September 6) School children out. (p. 1) [Students depart for Theodore Roosevelt Boarding School and Stewart, Nevada. Students named. Various other individual school student notices appear in this issue.]

1958 17.2993 (September 6) Official weather report. (p. 1) [August 27-29, September 1-5; signed "mlc".]

1958 17.2994 (September 6) [Havasupai Creek flood.] (p. 2) ["On August 28th the River came up in a hurry and the water was very black. We think one of the dams broke up above. Four hikers were nearly caught in this flash flood and they had to get up on the Red Wall to get out of the Canyon. The two children in the party had to be dragged to a high bank and just barely escaped with their lives. Ham Grounds pulled them up out of the water; they were on a horse." (ENTIRE ITEM)]

1958 17.2995 (September 10) Another new boy for Supai. (p. 1) [Murphy Keith Jones born to Mr. and Mrs. Hardy Jones.]

1958 17.2996 (September 10) Official weather report. (p. 1) [September 6-9, signed "mlc".]

1958 17.2997 (September 10) [Judges.] (p. 2) ["Mr. Harlow Uqualla has been chosen as the temporary Judge of the Havasupai Court, and Virginia S. Hanna has been chosen the Associate Judge until the permanent Judge is elected by the Tribe in October."]

1958 17.2998 (September 10) Supai Bible Mission notes. (p. 2)

1958 17.2999 (September 17) Council meeting. (p. 1) [Havasupai Tribal Council meeting; brief report.]

1958 17.3000 (September 17) Lots of visitors in Supai over weekend. (p. 1) [Included "A group of doctors and nurses from the Phoenix Indian Hospital".]

1958 17.3001 (September 17) Official weather report. (p. 1) [September 10-16, signed "mlc".]

1958 17.3002 (September 17) Relocation men here. (p. 1) [Joseph LaRoque and Carl Johnson.]

1958 17.3003 (September 17) Welfare man here. (p. 1) [Richard Bistrizt from the Colorado River Agency, Parker, Arizona.]

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- 1958 17.3004 (September 17) Horse buyers again. (p. 1)
 1958 17.3005 (September 17) Supai Bible Mission notes. (p. 2)

Ten-week hiatus

***The Supai News* [name change] Collins, Marian L. (ED.)**

Hereafter the *News* is published more occasionally. Hiatuses of only greater than about three weeks are noted.

- 1958 17.3006 (November 28) Relocation men here. (p. 1) [Eugene B. Wilson from Pima Agency, Sacaton, Arizona, and Alfred C. Garcia from San Carlos, Arizona.]
- 1958 17.3007 (November 28) [Census.] (p. 1) ["Mr. Karl Johnson, Relocation Aid, Parker, took a census of the Supais at the Grand Canon, Peach Springs, and Kingman." (ENTIRE ITEM)]
- 1958 17.3008 (November 28) [Overflight.] (p. 1) ["Tuesday afternoon another Jet 'guzzed' Supai and scared us all again. People hollered and ran and some hid." (ENTIRE ITEM)]
- 1958 17.3009 (November 28) Official weather report. (p. 1) [November 21-27, signed "mlc".]
- 1958 17.3010 (November 28) Supai Bible Mission notes. (p. 2)
- 1958 17.3011 (December 3) Death. (p. 1) [Arthur Walker of Peach Springs.]
- 1958 17.3012 (December 3) Official weather report (p. 1) [November 28-December 2, not signed.]
- 1958 17.3013 (December 10) School letter. (p. 1) [From student "J.W." to "Mother".]
- 1958 17.3014 (December 10) Postal inspector here. (p. 1) ["Post Office Inspector Velthoen, of Flagstaff, Arizona rode to Supai last Thursday to inspect the local Post Office. he does this once a year. Floyd Putesoy was his guide. Inspector V. had a fast ride on Floy's mule, Ray." (ENTIRE ITEM)]
- 1958 17.3015 (December 10) Official weather report. (p. 1) [December 5-9, signed "mlc".]
- 1958 17.3016 (December 10) [A "census".] (p. 2) ["In making up a Christmas list we found that we have about 21 girls and 17 boys in the Valley. Someone then asked how many adults we had and we counted about 50 men and 40 women." (ENTIRE ITEM)]
- 1958 17.3017 (December 10) Supai Bible Mission notes. p. 2)
- 1958 17.3018 (December 10) Airplane over low. (p. 2) ["Last Friday about noon a United States Air Force bomber (4 motors) flew low over Supai. It did this four times and once it dropped a little parachute to Mr. Collins with a message. The 'chute was made out of a piece of old cloth, some wire, and a spark plug. The note was wrapped around the plug. Stanley and Albert W. saw the parachute drop but no one else did and no one could find it. Sunday, after Church, here came Virginia, Maggie, and Velma with 'the thing that dropped'. Maggie had found it on Friday afternoon while on her way over to her parents' house. Lt. Cagle will be glad to know his note reached us alright. Thank

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- you, Maggie, for finding the parachute. This plane didn't scare any of us as it came over so easy and didn't roar and shake the walls of the Canyon." (ENTIRE ITEM)]
- 1958 17.3019 (December 29) Sedona youngsters home. (p. 1) [Students home for Christmas; all are named.]
- 1958 17.3020 (December 29) Births. (p. 1) [Debra Lenore Paya born to Mr. and Ms. Frazier Paya, September 14 in Kingman. Girl born to Mr. and Mrs. Dick Watahomigie; name not known as yet.]
- 1958 17.3021 (December 29) Official weather report. (p. 1) [December 11, 12, 14, 18, 22, 25-28, signed "mlc".]
- 1958 17.3022 (December 29) Public health news items. (p. 1)
- 1958 17.3023 (December 29) Christmas Eve party. (p. 2)
- 1958 17.3024 (December 29) Christmas dinner. (p. 2)
- 1958 17.3025 (December 29) Christmas dance. (p. 2)
- 1958 17.3026 (December 29) No parachute drop. (p. 2) ["There was no parachute drop after all as the Tribal Council met too late to give their approval. Some of the fellows at Williams Air Force Base wanted to drop gifts in here for Christmas for the United Indian Missions, Inc. Maybe next year." (ENTIRE ITEM)]
- 1958 17.3027 (December 29) Supai Bible Mission notes. (p. 3)

1959

- 1959 17.3028 (January 8) Another girl! (p. 1) [Phyllis Ann Jones born to Mr. and Mrs. David Jones.]
- 1959 17.3029 (January 8) New Year's Party. (p. 1)
- 1959 17.3030 (January 8) Fireworks. (p. 1)
- 1959 17.3031 (January 8) Christian Indian School. (p. 1) [Students return to school; students named.]
- 1959 17.3032 (January 8) Official weather report. (p. 1) [December 31-January 7; not signed.]
- 1959 17.3033 (January 8) Supai Bible Mission notes. (p. 2)
- 1959 17.3034 (January 8) [Joseph Wampler book.] (p. 2) ["The book Joe Wampler is writing about Havasu Canyon is almost ready for the public. If you want to buy a copy send your money to Harlow Uqualla, Store Manager, Supai, Arizona. The Havasupai Trading Company will sell this book to tourists and others who are interested. Dr. Harold Bryant has a chapter in this book about birds. It will cost \$2.00." (ENTIRE ITEM)] [Refers to the privately published book by Joseph Wampler, *Havasupai Canyon—Gem of the Grand Canyon* (1959, ITEM NO. 17.2361).]

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- 1959 17.3035 (January 14) Judge goes in. (p. 1) ["Lemuel Jack Paya went into office as Judge of the Havsupai Tribal Court on December 29th, 1958. Monday, January 12, 1959 he tried three cases in Court. Associate Judge, Mrs. A. V. Collins, tried one case the same day." (ENTIRE ITEM)]
- 1959 17.3036 (January 14) Council meeting. (p. 1) [Brief notes of two meetings, January 10 and 12.]
- 1959 17.3037 (January 14) Public health news. (p. 1)
- 1959 17.3038 (January 14) Official weather report. (p. 1) [January 9-13; not signed.]
- 1959 17.3039 (January 14) Wedding bells ring. (p. 1) [Bert Jones and Annabelle Willette married in Supai on January 13. Last year in Supai, David Jones and Bess L. Marshall married in August.]
- 1959 17.3040 (January 14) Election set for February 14, 1959. (p. 2) [Tribal Council.]
- 1959 17.3041 (January 14) [Health report.] (p. 2) ["Dr. Strange reports lots of chicken pox cases in Peach Springs; sure hope we do not get that itchy stuff down here." (ENTIRE ITEM)]
- 1959 17.3042 (January 21) Official weather report. (p. 1) [January 14-20, signed "VSH & MLC".]
- 1959 17.3043 (January 21) Supai Bible Mission notes. (p. 1)
- 1959 17.3044 (January 29) Letters. (p. 1) [Includes letter from **Nellie Rose Hamidreek** and **Agnes Paya** to "Grandmother"; partly quoted.]
- 1959 17.3045 (January 29) Official weather report. (p. 1) [January 15, 16, 22-28; signed "c".]
- 1959 17.3046 (January 29) Pinon picking. (p. 1) [Brief report from Pasture Wash.]
- 1959 17.3047 (January 29) [Trees budding.] (p. 2) ["Ida Iditicava says the trees are budding out along the Havasu River now so it must be close to Spring." (ENTIRE ITEM)]
- 1959 17.3048 (January 29) [Lodging rate change.] (p. 2) ["The rates for tourists who stay in the Lodges will be raised right away. In the Old Lodge it will cost a person \$5.00 for a room and two people will have to pay \$7.50. In the New Lodge it will cost \$6.00 for one person and \$8.50 for two." (ENTIRE ITEM)]
- 1959 17.3049 (January 29) Supai Bible Mission [notes]. (p. 2)
- 1959 17.3050 (January 29) [Frog.] (p. 4) ["Ham Grounds said he heard and saw a big frog in the river as he went to Hilltop so Spring must be near." (ENTIRE ITEM)]
- 1959 17.3051 (February 7) Hikers in Supai. (p. 1) ["Six hikers from the University of California, Berkeley, Calif., came to Supai last Saturday and camped down at the Camp Ground. They had good weather for their trip and they made the trip to the Colorado River. Those enjoying a 'between semester vacation' were: John Toohey of Ontario, Canada, Mr. and Mrs. David Eggleston, Berkeley, Calif., Mr. L. Akobjanoff, Berkeley, Calif., Norma Noble, San Leandro, Calif., and Clive Bradbeer, Tynemouth, Northumberland,

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- England. Down towards the Colo. River they found lots of thick green grass and budding trees." (ENTIRE ITEM)]
- 1959 17.3052 (February 7) Public health notes. (p. 1)
- 1959 17.3053 (February 7) Official weather report. (p. 1) [January 29-February 6, signed "c".]
- 1959 17.3054 (February 7) Jet shakes Supai. (p. 1) ["We were all scared out of our houses on Wednesday. The windows shook, the doors flew open, and people ran outside to see what was going on. Some thought it was an earthquake. but, it was another Jet breaking the sound barrier, we guess." (ENTIRE ITEM)]
- 1959 17.3055 (February 7) Law and order. (p. 1) [Notice of packers overloading animals; with quote from the Tribal Code regarding penalties for "Cruelty to Animals".]
- 1959 17.3056 (February 7) Blanket making time. (p. 2) [Women preparing for tourist season.]
- 1959 17.3057 (February 7) Supai Bible Mission notes. (p. 2)
- 1959 17.3058 (February 18) Letter from Mr. Boyson. (p. 1) [**Henry Boyson** to Ms. A. V. Collins, reporting that student Philbert Watahomigie selected as president of his 6th grade class at Kingman Junior High School.]
- 1959 17.3059 (February 18) Wampler books here. (p. 1) [Arrival of Joseph Wampler's new book, *Havasu Canyon—Gem of the Grand Canyon* (1959, ITEM NO. 17.2361).]
- 1959 17.3060 (February 18) Official weather report. (p. 1) [February 7-17, signed "c".]
- 1959 17.3061 (February 18) Tribal Council meets. (p. 1)
- 1959 17.3062 (February 18) Public health news. (pp. 1-2)
- 1959 17.3063 (February 18) Valentine party. (p. 2)
- 1959 17.3064 (February 25) More new babies. (p. 1) [Boy born to Caroline and Floyd Putesoy. Girl born to Mrs. D. T. Box (Ellen Tilousi) [baby's name reported on p. 3 as Charlene]. Boy born to Hazel Crook Wellington. Girl born to Linda Chick.]
- 1959 17.3065 (February 25) Official weather report. (p. 1) [February 18-24, signed "c".]
- 1959 17.3066 (February 25) Letter from Clara. (p. 1) [Letter from student "C.W." to "Mother".]
- 1959 17.3067 (February 25) Public Health Clinic. (p. 2) [Includes: "Dr. Strange held Clinic yesterday and this morning. Not many came in to see him yesterday as they were attending the big talk over at the Sweathouse."]
- 1959 17.3068 (February 25) Supai Bible Mission [notes]. (p. 2)
- 1959 17.3069 (February 25) Letter from Clio D. (p. 3) [Letter from **Cleopatra Dougherty** to Mr. and Mrs. Collins. Regrets for not coming to Hilltop due to rains and muddy road. Mail not coming through, either.]

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- 1959 17.3070 (March 4) Letter from Thomas W. (p. 1) [Joe Jones communicates a letter from his grandson, **Thomas Walker**, now stationed with the Army in Ludwigsburg, Germany; partly quoted.]
- 1959 17.3071 (March 4) Notice! Notice! (p. 1) ["The following was up on the Bulletin Board in front of the Store: 'Edward Hamidreek wants to fix up the spring near the foot of Hualapai Trail. He wants to start this on Saturday, March 7, 1959, early in the morning and wants anyone who wants to help out to go up on that day and help. Take some tools and some lunch!'" (ENTIRE ITEM)]
- 1959 17.3072 (March 4) Official weather report. (p. 1) [February 25-March 3, signed "c".]
- 1959 17.3073 (March 4) Council Meeting held. (p. 1)
- 1959 17.3074 (March 4) [Phil Iverson.] (p. 1) [Grand Canyon National Park Ranger Phil Iverson is transferring to Maryland.]
- 1959 17.3075 (March 4) [Spring work.] (p. 2) ["Ham Grounds says he spent all day Monday about eleven miles up the Long Trail working on a spirng. He cleaned it out."]
- 1959 17.3076 (March 4) [Irrigation ditches.] (p. 2) ["Lots of Supai men have been working on the irrigation ditches and the water is now coming down the ditch and people are watering their fruit trees. Hanaga!" (ENTIRE ITEM)]
- 1959 17.3077 (March 4) Mrs. Ayers says hello. (p. 2) ["Mrs. Ayers says hello to all her friends in Supai. She is the Superintendent's Secretary and she has worked for the Park 15 years and for the government 20 years! She is always ready to help anyone who needs it and she has always helped make Christmas happier for the Supai. 'Hello' and 'congratulations to you, Mrs. Ayers.'" (ENTIRE ITEM)]
- 1959 17.3078 (March 4) Supai Bible Mission [notes]. (p. 2)
- 1959 17.3079 (March 16) Public health. (p. 1)
- 1959 17.3080 (March 16) Big rock falls. (p. 1) ["Several people reported seeing a huge rock slide on March 9th. From here in the Valley it looks like a lot of Manakaja Point came loose and crashed down hundreds and hundreds of feet. The noise was so loud everyone thought a Jet was 'buzzing' Supai again. The dust came in through the little canyons above Joe Jones' house. A wedge-shaped chimney fell up there and must have fallen over 1,500 feet." (ENTIRE ITEM)]
- 1959 17.3081 (March 16) Mr. Bobo, Superintendent, here. (p. 1)
- 1959 17.3082 (March 16) Official weather report. (p. 1) [March 5-15, signed "c".]
- 1959 17.3083 (March 16) Tourists here soon. (p. 1) [Includes note of an early visit by Boy Scout Troop 143 of Phoenix.]
- 1959 17.3084 (March 16) Everything is green now. (p. 1)
- 1959 17.3085 (March 16) Visitors from Grand Canyon. (p. 2) ["Park Ranger, George L. Shake, Park Naturalist, Marc Segan, and Harold J. Estey, District Ranger, hiked to Supai

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- March 10th for a short visit. They all plan to return here with their families for a vacation." (ENTIRE ITEM)]
- 1959 17.3086 (March 16) School news from Ft. Apache. (p. 2)
- 1959 17.3087 (March 16) Tribal Council Meeting. (p. 2)
- 1959 17.3088 (March 16) Poem sent in by Mrs. Burden. (p. 3) [Poem, "Supai Serenade", composed by "Clementine White, sister of Sophie's".]
- 1959 17.3089 (March 30) Girl to Uqualla family. (p. 1) [Dianna Sue Uqualla born to Mr. and Mrs. James Uqualla.]
- 1959 17.3090 (March 30) Relocation and Welfare here. (p. 1) ["Mr. Bistriz, Welfare Man from Parker, Arizona, and Mr. Williams, Relocation Officer, also from Parker".]
- 1959 17.3091 (March 30) Wampler back for spring season. (p. 1) ["Joe's Camp down below the Falls" set up; "Joe W." arrived with 12 guests" (named).]
- 1959 17.3092 (March 30) Official weather report. (p. 1) [March 17-19, 22, 24-29; signed "c".]
- 1959 17.3093 (March 30) [Gunny sacks.] (p. 1) ["Do you know what they call gunny sacks up in Peach Springs? 'Supai suitcases.' Gunny sacks are very useful to us down here and we tank the Hualapai Trading Co. in Peach Springs for saving them for us. Down here we call them 'shopping bags.'" (ENTIRE ITEM)]
- 1959 17.3094 (March 30) Visitors. (p. 2) [Includes note of "50 boys of the Tribe of the Tahquitz (Explorer Scouts) of Long Beach, California . . . With them came a student from Germany who had a jolly time in our Canyon. They had a hard time getting him out as he had so much to see and so many people to talk to and so many rocks to gather to take back with him."]
- 1959 17.3095 (March 30) Supai Bible Mission notes. (pp. 2-3)
- 1959 17.3096 (March 30) ["Whoppers".] (p. 3) ["Lots of things happen when we have a lot of visitors here and we wish we could tell you more of these things but we better not. some of you fellows sure do tell some 'whoppers' to these tourists; and they believe every word of your tall tales." (ENTIRE ITEM)]
- 1959 17.3097 (April 7) Public health. (p. 1)
- 1959 17.3098 (April 7) Official weather report. (p. 1) [March 30-April 6, signed "c".]
- 1959 17.3099 (April 7) Special meeting. (pp. 1-2) [Havasupai Tribal Council, April 4. Regarding the proposed power-producing water wheel for use in Havasu Creek.]
- 1959 17.3100 (April 7) [Quote from the *Indian Highways* newspaper about Supai, with an item by **Ida M. Uqualla**, student at the Cook Christian Indian Training School in Phoenix.] (pp. 2-3)
- 1959 17.3101 (April 17) Sanitarian here. (p. 1) [Tom Stevens, Public Health Sanitarian, Indian Health Center, Peach Springs.]

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- 1959 17.3102 (April 17) Official weather report. (p. 1) [April 7-16, signed "c".]
- 1959 17.3103 (April 17) Supai Bible Mission notes. (p. 2)
- 1959 17.3104 (April 17) Relocation men here and area official. (p. 2)
- 1959 17.3105 (April 17) [Weather balloon.] (p. 3) [A weather balloon was seen above Supai this week. It stayed all day and night and finally moved on." (ENTIRE ITEM)]
- 1959 17.3106 (May 5) Council meeting held in April. (p. 1) [Tribal Council meeting, April 27.]
- 1959 17.3107 (May 5) Welfare man here. (p. 1)
- 1959 17.3108 (May 5) Official weather report. (p. 1) [April 25-May 4, signed "c".]
- 1959 17.3109 (May 5) Officials here. (p. 1)
- 1959 17.3110 (May 5) Supai Bible Mission notes. (p. 1)
- 1959 17.3111 (May 5) Wampler Camp news. (p. 2)
- 1959 17.3112 (May 5) Platinum Tank news. (p. 2)
- 1959 17.3113 (May 5) Letter in mail. (pp. 3-4) [Mrs. **Starlie Polacca**, Parker, Arizona, to Mr. and Mrs. Collins.]
- 1959 17.3114 (May 5) Public health. (p. 4)
- 1959 17.3115 (May 5) Announcement. (p. 4) [Third United Indian Fellowship Meeting to be held at Hualapai Bible Mission, Peach Springs.]
- 1959 17.3116 (May 18) Havasupai Tribal Council meets. (p. 1)
- 1959 17.3117 (May 18) New girl. (p. 1) [Girl born to Nettie Nora Sinyella.]
- 1959 17.3118 (May 18) Official weather report. (p. 1) [May 7, 10-17; signed "c".]
- 1959 17.3119 (May 18) Students here. (p. 1) [Students return from Stewart Indian School. Students named.]
- 1959 17.3120 (May 18) Christian Indian students are here. (p. 1) [Students return from school in Sedona, Arizona. Students named.]
- 1959 17.3121 (May 18) Sophie back for the summer. (p. 1) ["Mrs. Sophie Burden came back last Saturday to start her Summer Camp down by the Falls."]
- 1959 17.3122 (May 18) Credit officer here. (p. 2)
- 1959 17.3123 (May 18) Wampler out for summer. (p. 2)
- 1959 17.3124 (May 18) Supai Bible Mission notes. (p. 3)

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- 1959 17.3125 (May 30) Special meeting of Council. (p. 1)
- 1959 17.3126 (May 30) Official weather report. (p. 1) [May 20-29, signed "c".]
- 1959 17.3127 (May 30) 3 Light Plants in Supai. (p. 1) ["If you came to Supai at night now you would be surprised to hear motors and see all kinds of lights. The Agency has its own Kohler Plant; the Tourist Enterprise has its Kohler now; and the Mission has its Plant. things are really humming around here these days! Now, if we could just get a water wheel on that river we could all have lights!!!" (ENTIRE ITEM)] [Page 3 of issue also notes: "Floyd Putesoy hauled the Chambers' Light Plant down from Hilltop. David Jones and Guy Marshall hauled the one down for the Havasupai Tourist Enterprise."]
- 1959 17.3128 (May 30) [Birds.] (p. 1) ["We have more birds in Supai this year; maybe because of the dry weather up above." (ENTIRE ITEM)]
- 1959 17.3129 (May 30) Pow-Wow at Peach Springs. (p. 2)[Lists the names of Havasupai who attended.]
- 1959 17.3130 (May 30) Sanitarian here again. (p. 2)
- 1959 17.3131 (May 30) Public health. (p. 2)
- 1959 17.3132 (May 30) Law and order. (p. 2) [Jail being painted inside, new beds and mattresses, and new cesspool being dug. Speed limit signs to be placed along the Lane.]
- 1959 17.3133 (May 30) Mr. [*sic*] Euler here yesterday. (p. 3) ["Dr. Robert Euler, of Flagstaff, Ariz., Anthropologist and Professor, came to stay for a few days and work on the Havasupai Land Claims Case. He will then go up and work around the Grand Canyon country with some older Supai man. bob was here working on this case in November, 1957 and many of us became acquainted with him then. Welcome back to Supai, Bob." (ENTIRE ITEM)]
- 1959 17.3134 (May 30) Theodore Roosevelt youngsters home. (p. 3) [Students named.]
- 1959 17.3135 (May 30) Supai bible Misison notes. (p. 5) [Full page; signed, "The Chambers".]
- 1959 17.3136 (June 10) Births. (p. 1) [Jerome Wescogame born to Mr. and Mrs. Bela Wescogame. Rathael James Kaska born to Mr. and Mrs. Curtis Kaska.]
- 1959 17.3137 (June 10) News from Miss Barker. (p. 1) [Florence Barker reports on commencement exercises at the Cook Christian Training School, Phoenix.]
- 1959 17.3138 (June 10) Official weather report. (p. 1) [June 1-9, signed "c".]
- 1959 17.3139 (June 10) Public health. (p. 1)
- 1959 17.3140 (June 10) Telephone line worked on. (p. 1) ["Last week David Jones and Mr. Collie [*sic*] rode up to repair the telephone line. Nine trees had to be cut off the line and lots of other work done. They all day [*sic*] Tuesday and camped at Alva Jones' Camp up near Topocoba Hilltop. They said it was awfully dry up on the plateau and when they got home they were hot, tired, dirty, and thirsty! They rode from Supai to T. Hilltop,

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- over to the telephone junction, on to Drift Fence and over to Foster Marshall's house, back to Alva's Camp all in one day. They sank into their covers exhausted and slept cold all night...and sweltered in the sun during the daytime." (ENTIRE ITEM) Ellipsis is part of quote.]
- 1959 17.3141 (June 10) Cattle down. (p. 2) ["Because of the extremely dry weather 'upstairs' the Supai cattlemen have had to bring their cows down to the River [Havasus Creek.]"
- 1959 17.3142 (June 10) Lizard collector here again. (p. 2) [Herb Tweedie of Tucson.]
- 1959 17.3143 (June 10) Mountain sheep killed. (p. 3) [Decries the shooting of a mountain sheep "down above the Spring where the water comes out of the pipe". Notes, "The poor sheep must have been thirsty to come all the way down to the valley floor to the river [Havasus Creek] only to be shot by two hunters."]
- 1959 17.3144 (June 10) Supai Bible Mission notes. (p. 3)
- 1959 17.3145 (July 2) June is [was] big tourist month. (p. 1)
- 1959 17.3146 (July 2) Public health. (p. 1)
- 1959 17.3147 (July 2) Birth. (p. 1) [Boy born to Tonita and Frazier Paya.] [Noted in August 5 issue that the boy's name is Claiborne.]
- 1959 17.3148 (July 2) Official weather report. (p. 1) [June 11, 17, 18, 22-25, 29, 20 [sic, 30]; signed "c". Add note, "Thank you, Virginia, for reading the weather while Collins' were away."]
- 1959 17.3149 (July 2) Telephone to be put in. (p. 1) ["Policeman Stanley Manakaja and Mr. Collins went to Hilltop Monday morning to put in a phone again. The instrument was no good so they will have to go back with another one." Also, "Mr. Collins is building a 'little house' for this new phone at Hilltop. When he gets it all fixed we hope everyone will take good care of it. It helps all of us down here; it helps the Public Health doctors and ambulance driver; it helps tourists and hikers etc. it helps all of us; so, let's all help the phone by taking the best care of it."]
- 1959 17.3150 (July 2) Death. (p. 2) [Charles Wescogame, son of James and Esther Wescogame.]
- 1959 17.3151 (July 2) Two weddings. (p. 2) [In June, two couples (not named) were married by Judge Lemuel Jack Paya in the Havasupai Tribal Court Room.]
- 1959 17.3152 (July 2) Supai Bible Mission notes. (p. 3)
- 1959 17.3153 (July 2) Return trip made. (p. 3) [47 people arriving for a youth camp from the Faith Presbyterian Church, Los Angeles, came in "a big Greyhound Bus". "Due to telephone trouble they could not call in and they all hiked down [in] the hot sun"; and "it took 47 saddle horses and 9 pack horses to get them out of the Canyon."]
- 1959 17.3154 (July 2) Orange Calif. scouts here. (p. 3) [Boy Scout Troops 99 and 51 of Yorba Linda and Orange, California. "The Scouts brought a special message to the Tribe which contained greetings from Vice-President Nixon. Chief Stanley Manakaja accepted these."]

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- 1959 17.3155 (July 14) Boy for the Uquallas. (p. 1) [Bemus Hess Uqualla born to Elizabeth and Ray Uqualla.]
- 1959 17.3156 (July 14) Pow-Wow over at Flagstaff. (p. 1) [Report includes some names of contest winners, including Havasupai.]
- 1959 17.3157 (July 14) Official weather report. (p. 1) [July 4, 6, 9-13; signed "c".]
- 1959 17.3158 (July 14) Helicopter from Luke Air Force Base. (pp. 1-2) [Medical evacuation for Mrs. John Marshall to the Williams Hospital.]
- 1959 17.3159 (July 14) Burden Camp News. (p. 2)
- 1959 17.3160 (July 14) Last of Indian Scouts here. (p. 2) ["One of the last of the Indian Scouts, Kate Crozier, of Peach Springs, Arizona, is here in Supai visiting at the home of Lemuel Paya and family. Kate is over 100 years of age but he rode down that Hualapai Trail. He wants to visit here for the last time and eat some Supai food and tan some hides and visit with friends." (ENTIRE ITEM)]
- 1959 17.3161 (July 14) Supai Bible Mission notes. (p. 3)
- 1959 17.3162 (July 24) Earth shakes in Supai. (p. 1) ["Tuesday morning [July 21] about 10:40 A. M. we were all surprised to feel the earth shake and our houses rock back and forth! One man said he was sitting in a chair reading when all of a sudden it began to move and at first he thought it was his dog underneath moving around. A lady working in her garden felt the earth shake and she said a piece of river bank fell in the water. Another chimney fell from Manakaja Point as a result of this earthquake. A visitor here said it felt like some of the San Francisco earthquakes and he considered it a fairly sharp one. This is not the first time for Supai as some of the old timers say they have felt them before down here. We are glad no rocks fell on any of us!" (ENTIRE ITEM)]
- 1959 17.3163 (July 24) Public health. (p. 1)
- 1959 17.3164 (July 24) Birth report. (p. 1) [Helen Jo Watahomigie born to Mr. and Mrs. Flynn Watahomigie.]
- 1959 17.3165 (July 24) Official weather report. (p. 1) [July 15-23, signed "c".]
- 1959 17.3166 (July 24) Visitors. (p. 1) [Includes Boy Scout Troop 95 from Wickenburg, Arizona.]
- 1959 17.3167 (July 24) Supai Bible Mission notes. (p. 2)
- 1959 17.3168 (August 5) Letter from Mr. Boysen. (p. 1) [Letter to Mr. and Mrs. Flynn Watahomigie summarized; noting that son Philbert Watahomigie, on the Kingman Little League All-Star Team that won the Northern Arizona Championship, was the winning pitcher in one game.]
- 1959 17.3169 (August 5) Birth. (p. 1) [Ricky George Manakaja born to Mr. and Mrs. Andrew Manakaja.]

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- 1959 17.3170 (August 5) Official weather report. (p. 1) [July 25, 27, 29, 31, August 1-4; signed "vh".]
- 1959 17.3171 (August 5) [Kate Crozier.] (p. 3) ["Kate Crozier, who is over 100 years of age, goes in the Sweat Bath often and says he likes it." (ENTIRE NOTE)]
- 1959 17.3172 (August 5) Supai Bible Mission notes. (p. 3)
- 1959 17.3173 (August 14) Two deaths. (p. 1) [Claiborne Paya (June 21-August 5, 1959), son of Farzier and Tonita Paya; and Victoria Querta, daughter of Linda Chick Querta.]
- 1959 17.3174 (August 14) Helicopter here again. (p. 1) ["Delmer Uqualla was hurt while playing and he became worse; so on Tuesday Dr. Mills called a helicopter to take him to the hospital. About eight o'clock Tuesday evening it came in with its lights beaming down on our Valley. Dr. Mills and Mr. Collins held a gasoline lantern so the pilot could see the landing spot. It was very dangerous to come into this canyon in the dark but these brave men were willing to help a sick boy get to the hospital. We send you another great, big THANK YOU! [¶] Dr. Mills sent word on the Radio Telephone this morning that Delmer was in the Williams Hospital and was doing alright. Delmer's right eye was injured." (ENTIRE ITEM)]
- 1959 17.3175 (August 14) Regular Council Meeting held. (p. 1)
- 1959 17.3176 (August 14) Official weather report. (p. 1) [August 6-13, signed "c".]
- 1959 17.3177 (August 14) Public health. (p. 1)
- 1959 17.3178 (August 14) Important! Notice! Important! Boarding school schedule. (p. 2) [Bus arrivals at Hualapai Hilltop.]
- 1959 17.3179 (August 14) [Bears.] (p. 2) ["James Wescogame called on the telephone and said Rock Tank was getting lots of water in it. He also said there were 3 or 4 bears up at the Grand Canyon. One of them chased William Little Jim." (ENTIRE ITEM)]
- 1959 17.3180 (August 14) Get-Together and Dance. (p. 3) [Announcement for the "annual Get-To-gether and Dance" August 22-23.]
- 1959 17.3181 (August 14) Supai Bible Mission notes. (p. 3)
- 1959 17.3182 (August 14) Slides. (p. 3) ["Mrs. Smithson (Carma Lee) showed all of us some of her colored slides of the Supai folks. These were taken back in 1950 and some changes have been made since then. The Falls have changes [*sic*], the children have changed, and the weight of some of you older people has changed! Thank you, Carma Lee, we enjoyed the show." (ENTIRE ITEM)]

Nine-week hitatus

- 1959 17.3183 (October 19) Where are the school youngsters? (p. 1) [A "census", by name, of students at the Stewawrt Indian School, Stewart, Nevada; Phoenix Indian School; and Theodore Roosevelt Boarding School, Ft. Apache, Arizona.] [*NOTE*: There is no Official Weather Report in the October 19 issue.]

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- 1959 17.3184 (October 19) Public health. (p. 1)
- 1959 17.3185 (October 19) New babies. (p. 1) [Bernadine Jones born to Mr. and Mrs. Jack Jones; Darrin Damon Kaska born to Mr. and Mrs. Daniel Kaska; Judith Manakaja born to Mr. and Mrs. Stanley Manakaja; and (late report) Frieda Raedin Sinyella born to [illegible in copy seen].]
- 1959 17.3186 (October 19) Telephone at Hilltop. (p. 1) ["Mr. Collins put in a phone at Hualapai Hilltop in August and it has been used constantly ever since. We are happy that all of you are taking such good care of it. Thanks!" (ENTIRE ITEM)]
- 1959 17.3187 (October 19) Visit from helicopter. (p. 1) ["On Aug. 29th we were surprised to look up and see a big helicopter land in Supai. No one was sick or hurt so we were puzzled. 5 men stepped out and came over to the Gov't Agency to say they were just paying us a social call. Commanding Office of Luke Air Force Base, Col. James W. Chapman, Jr., T/Sgt. Howard Alford, Lt. Col. David Willetts, Capt. Herbert Scriber, and Capt. Walter McMeen hiked down to see the waterfalls and the rest of the valley. After a short visit with Mrs. Collins and Dr. Mills they took off to look over the rest of the Grand Canyon country. We were very happy to have these folks visit Supai and we again want to them them for coming here so many times to pick up sick people." (ENTIRE ITEM)]
- 1959 17.3188 (October 19) Government visitors. (pp. 1-2) [Includes (p. 1): "Helen Duncan, of Washington, D. C., Mr. M. E. Cooley, Flagstaff, Ariz., and Dr. and Mrs. Edwin McKee, of Denver were here last week doing work for the U. S. Geological Survey. They were mapping and looking for fossils. The McKees are well known as they lived many years at the Grand Canyon and knew lots of you. They have a collection 200 Supai baskets."]
- 1959 17.3189 (October 19) Sad news. (p. 2) [Death of Duff Manakaja (born July 7, 1958).]
- 1959 17.3190 (October 19) Grand Canyon Hospital closed. (p. 2) ["There is no doctor at the Grand Canyon right now. There is a nurse there though and she is in the Hospital from 10 o'clock every morning until 5 o'clock every afternoon." (ENTIRE ITEM)]
- 1959 17.3191 (October 19) Mrs. Ayers retires. (p. 2) [Grand Canyon National Park Superintendent's secretary for 15 years.]
- 1959 17.3192 (October 19) Supai Bible Mission notes. (p. 3) [Signed **Muriel K. Chambers.**]
- 1959 17.3193 (October 19) [Boy Scout Troop #205.] (p. 3) [Troop arrived from Phoenix.]
- 1959 17.3194 (October 19) Playground equipment. (p. 3) ["This equipment was purchased by the Mission this summer with the money given by the Williams Air Force Base for the children of Supai. Since they did not have the Parachute Drop last Christmas they just mailed a check to Mr. Chambers."]
- 1959 17.3185 (October 29) Notice to Havasupai Tribe. (p. 1) ["[T]he following notice was taken from the Bulletin Board: 'Hereafter, a charge of \$3.50 for each way to town form Hualapai Hilltop will be made to anyone wishing to ride on the Mail Truck. Please pay the mail man before getting on the truck. This rate is for each regular trip made to

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APPENDIX : *The Supai Weekly News and The Supai News (1957–1959)*

The Supai News (Collins, Marian L., ED.)

Hilltop and return to Peach Springs on Tuesdays and Fridays. Non-members of the Havasupai Tribe will be at a different rate. Signed: Ramona Marshall".]

- 1959 17.3186 (October 29) Public health notes. (p. 1)
- 1959 17.3187 (October 29) Supai Bible Mission news. (p. 2)
- 1959 17.3188 (October 29) Weather report. (p. 2) [October 23-28, signed "mlc".]
- 1959 17.3189 (October 29) The Supai News will be "published" again in November. (p. 2)

Seven-week hitatus

- 1959 17.3190 (December 18) Public health. (p. 1)
- 1959 17.3191 (December 18) Council meeting. (p. 1) [Havasupai Tribal Council.]
- 1959 17.3192 (December 18) Birth. (p. 1) [Clifford Siyuja, Jr., born to Mr. and Mrs. Clifford Siyuja of Buckeye, Arizona.]
- 1959 17.3193 (December 18) Official weather report. (p. 1) [December 8-17, signed "mlc".]
- 1959 17.3194 (December 18) [Overflight.] (p. 2) ["An airplane just flew over Supai so low that we do not see how it ever got up out of the Canyon below the Village. It wasn't a Jet either." (ENTIRE ITEM)]
- 1959 17.3195 (December 18) Supai Bible Mission [notes]. (p. 2)
- 1959 17.3196 (December 18) [Flowers.] (p. 2) ["Even though we have been having ice a hollyhock is still blooming beside Mr. Collins' house." [and, separately] "Edith Putesoy says that when flowers bloom in December the old folks say there will be lots of snow."]
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