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Expense Reporting System — Expense Report

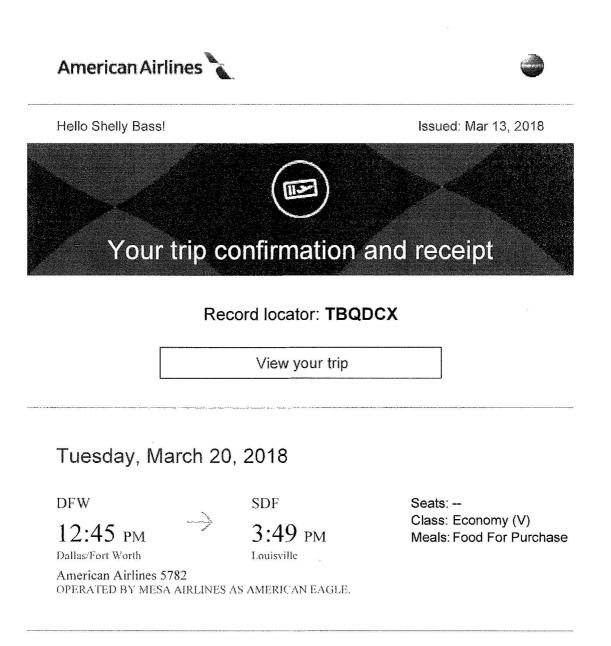
Name Submitted By	Bass, Shelly M Littleton, Deborah D (I	Expense Report # Date	IEXP-2709515 03/14/2018	
Expense report	t IEXP-2709515 grand total		\$ 793.72	
	sportation		749.10	
Total mile	eage	p	19.62	
Total othe	er		25.00	
			×	

Expense Type	Business Name	Business Purpose	Amount
Transportation Airfare 03/20/2018	American Airlines Dallas/Louisville	Travel to Louisville, KY for Kentucky Rate Case hearing	\$725.10
Project Number 050.46621 2017.2018.KY Rate Case		Task Number 9280 Regulatory Commissio	Amount \$ 725.10
			Submit Back

Bass, Shelly M

From: Sent: To: Subject: American Airlines <no-reply@notify.email.aa.com> Tuesday, March 13, 2018 8:13 AM Bass, Shelly M Your trip confirmation-TBQDCX 20MAR

CAUTION - THIS IS AN EXTERNAL EMAIL. Do not open attachments or click links from unknown sources or unexpected email.



CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

Thursday, March 22, 2018

SDF

7:55 рм

Louisville

DFW 9:20 PM Dallas/Fort Worth Seats: --Class: Economy (L) Meals: Food For Purchase

American Airlines 5733 OPERATED BY MESA AIRLINES AS AMERICAN EAGLE.

Shelly Bass



Earn up to a \$50 statement credit + 35,000 bonus miles after qualifying purchases Learn more »

AAdvantage # 91RP6F4

Ticket # 0012178210948

Your trip receipt



Visa XXXXXXXXXXXXXX8136

Shelly Bass

FARE-USD	\$ 649.30
TAXES AND CARRIER-IMPOSED FEES	\$ 75.80
TICKET TOTAL	\$ 725.10

Buy trip insurance

Car rental offers

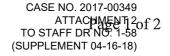




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ATMOS energy	Expense Reporting \$	System — Expense Report	
Expense Report			
NameTaylor, Brannon CSubmitted ByTaylor, Brannon C	Expense Report # Date	IEXP-2709518 03/14/2018	
Expense report IEXP-2709518 grand to Total transportation	tal	\$ 399.30 399.30	

Expense Type	Business Name	Business Purpose	Amount
Transportation Airfare 03/19/2018	American Airlines DFW/SDF	Flight to Louisville, KY for KY PSC Hearing	\$399.30
Project Number 050.46621 2017.2018.KY Rate Case		Task Number 9280 Regulatory Commissio	Amount \$ 399.30
<u></u>			Back

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/14/2018

Taylor, Brannon C.

From:	American Airlines <no-reply@notify.email.aa.com></no-reply@notify.email.aa.com>
Sent:	Tuesday, March 13, 2018 9:13 PM
То:	Taylor, Brannon C.
Subject:	Your trip confirmation-ZRFAXX 19MAR

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Hello Brannon Taylor!

Issued: Mar 13, 2018

		×		
Your	trip conf	irmation	and rece	eipt

Record locator: **ZRFAXX**

View your trip

Monday, March 19, 2018

DFW

SDF

Dallas/Fort Worth

7:24 рм Louisville

4:25 рм

American Airlines 5732 OPERATED BY MESA AIRLINES AS AMERICAN EAGLE. Seats: 17D Class: Economy (L) Meals: Food For Purchase Brannon Taylor AAdvantage # 74B2J14 Ticket # 0012178375840

Your trip receipt

Visa XXXXXXXXXXXXX9566

Brannon Taylor

FARE-USD	\$ 358.14
TAXES AND CARRIER-IMPOSED FEES	\$ 41.16
TICKET TOTAL	\$ 399,30

Buy trip insurance	Car rental offers	Hotel offers	SuperShuttle	
×		×	withitin withitin	
3	<u>Contact us</u> <u>P</u>	rivacy policy		
Get the American Airlines app				

Baggage Information

Baggage charges for your itinerary will be governed by American Airlines BAG ALLOWANCE -DFWSDF-No free checked bags/ American Airlines 1STCHECKED BAG FEE-DFWSDF-USD0.00/ American Airlines /UP TO 50 LB/23 KG AND UP TO 62 LINEAR IN/158 LINEAR CM 2NDCHECKED BAG FEE-DFWSDF-USD35.00/ American Airlines /UP TO 50 LB/23 KG AND

UP TO 62 LINEAR IN/158 LINEAR CM ADDITIONAL ALLOWANCES AND/OR DISCOUNTS MAY APPLY

You have purchased a NON-REFUNDABLE fare. The itinerary must be canceled before the ticketed departure time of the first unused coupon or the ticket has no value. If the fare allows changes, a fee may be assessed for changes and restrictions may apply.

You have up to 24 hours from the time of ticket purchase to receive a full refund if you booked at least 2 days before departure. You must log in on aa.com or Contact Reservations to cancel. Once cancelled, your refund will be processed automatically.Refund Policy>>.

One or more of your flights is a Codeshare flight and is operated by a Partner Airline. If your journey begins with a flight operated by one of American's Partner Airlines, then please check-in with the Partner Airline for that portion of your journey. Upon check-in, they will check your luggage to its final destination and provide boarding passes for your connecting flights, if applicable.

Some American Airlines check-in counters do not accept cash as a form of payment. For more information, visit our Airport Information page.

Some everyday products, like e-cigarettes and aerosol spray starch, can be dangerous when transported on the aircraft in carry-on and/or checked baggage. Changes in temperature or pressure can cause some items to leak, generate toxic fumes or start a fire. Carriage of prohibited items may result in fines or in certain cases imprisonment. Please ensure there are no forbidden hazardous materials in your baggage like:

Some Lithium batteries (e.g. spares in checked baggage, batteries over a certain size), Explosives / Fireworks, Strike anywhere matches/ Lighter fluid, Compressed gases / Aerosols Oxygen bottles/ Liquid oxygen, Flammable liquids, Pesticides/ Poison, Corrosive material.

There are special exceptions for small quantities (up to 70 ounces total) of medicinal and toilet articles carried in your luggage, spare lithium batteries for most consumer electronic devices in carry-on baggage, and certain smoking materials carried on your person.

Certain items are required to be carried with you onboard the aircraft. For example, spare lithium batteries for portable electronic devices, cigarette lighters and e-cigarettes must be removed from checked or gate-checked baggage and carried onboard the aircraft. However, e-cigarettes may not be used on-board the aircraft.

Traveling with medical oxygen, liquid oxygen, mobility aids and other assistive devices may require airline pre-approval or be restricted from carriage entirely. Passengers requiring these items should contact the airline operator for information on use of such devices.

To change your reservation, please call 1-800-433-7300 and refer to your record locator.

NOTICE OF INCORPORATED TERMS OF CONTRACT

Air Transportation, whether it is domestic or international (including domestic portions of international journeys), is subject to the individual terms of the transporting air carriers, which are herein incorporated by reference and made part of the contract of carriage. Other carriers on which you may be ticketed may have different conditions of carriage. International air transportation, including the carrier's liability, may also be governed by applicable tariffs on file with the U.S. and other governments and by the Warsaw Convention, as amended, or by the Montreal Convention. Incorporated terms may include, but are not restricted to: 1. Rules and

(SUPPLEMENT 04-16-18) including fragile or perishable goods, and availability of excess valuation charges, 3. Claim restrictions, including time periods in which passengers must file a claim or bring an action against the air carrier, 4. Rights on the air carrier to change terms of the contract, 5. Rules on reconfirmation of reservations, check-in times and refusal to carry, 6. Rights of the air carrier and limits on liability for delay or failure to perform service, including schedule changes, substitution of alternate air carriers or aircraft and rerouting.

You can obtain additional information on items 1 through 6 above at any U.S. location where the transporting air carrier's tickets are sold. You have the right to inspect the full text of each transporting air carrier's terms at its airport and city ticket offices. You also have the right, upon request, to receive (free of charge) the full text of the applicable terms incorporated by reference from each of the transporting air carriers. Information on ordering the full text of each air carrier's terms is available at any U.S. location where the air carrier's tickets are sold or you can click on the Conditions of Carriage button below.

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NRID: 6658461164641321121738100



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ATMO energ	S Expense Reporting S	System — Expense Report	
Expense Report			
Name Story, Jennifer K Submitted By Story, Jennifer K	Expense Report #	IEXP-2710562 03/15/2018	
Expense report IEXP-2710562 grar Total transportation	nd total	\$ 492.67 492.67	
		,	<u></u>

Expense Type	Business Name	Business Purpose	Amount
Transportation Airfare 03/05/2018	American Airlines DFW/SDF	Seat fee for flight to KY and TN for KY witness prep	\$39.14
Project Number 050.46621 2017.2018.KY Rate Case		Task Number 9280 Regulatory Commissio	<u>Amount</u> \$ 39.14

Story, Jennifer

From:	American Airlines <no-reply@notify.email.aa.com></no-reply@notify.email.aa.com>
Sent:	Monday, February 26, 2018 10:36 PM
То:	Story, Jennifer
Subject:	Your travel receipt-LZWFSO

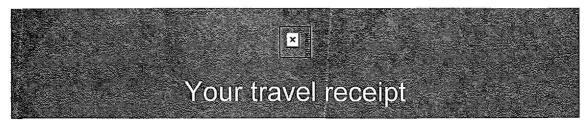
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Hello Jennifer Story!

Issued: Feb 26, 2018

X



Record locator: LZWFSO

Thanks for choosing American Airlines. Here is a receipt for your recent purchases.

Your trip receipt



Visa XXXXXXXXXXX4346

Jennifer Story

DOCUMENT NUMBER 0010618398118 MAIN CABIN EXTRA/BNA-DFW AMOUNT TAX TOTAL

DOCUMENT NUMBER 0010618398118

\$31.18 USD \$ 2.34 \$ 33.52 USD Submitted on 2127 expense 212 report

MAIN CABIN EXTRA/D	EW-SDE		CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)
	rw-sDr		¢ 27 41 LICD
AMOUNT			\$ 36.41 USD
TAX			\$ 39.14 USD - Submit
TOTAL			$($ \$ 39.14 USD $) - \mathcal{O}UDIMI$
			With include on 2/27
			Seperate expense
X	X Silveren	×	
Buy trip insurance	Car rental offers	Hotel offers	SuperShuttle
	<u>Contact us</u> <u>F</u>	Privacy policy	
	1 · · · 2	i.	
	Get the America	an Airlines app	5
	× Internet	×	π Έ

NRID: 15266334629251032026376

Expense Type	Business Name	Business Purpose	Amount
Transportation Airfare 03/05/2018	American Airlines DFW/SDF	Seat fee for flight to Franklin for KY witness prep	\$34.86
Project Number 050.46621 2017.2018.KY Rate Case		Task Number 9280 Regulatory Commissio	Amount \$ 34.86

Story, Jennifer

From:	American Airlines <no-reply@notify.email.aa.com></no-reply@notify.email.aa.com>
Sent:	Monday, March 5, 2018 9:24 AM
То:	Story, Jennifer
Subject:	Your travel receipt-LZWFSO

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X

Hello Jennifer Story!

Issued: Mar 5, 2018



Record locator: LZWFSO

Thanks for choosing American Airlines. Here is a receipt for your recent purchases.

Your trip receipt



Miscellaneous, Visa XXXXXXXXXXXXXX4346

Jennifer Story

DOCUMENT NUMBER 0010618875883	
FEE-USD	32.43
TAX	\$ 2.43
TOTAL	\$ 34.86

CASE NO. 2017-00349
ATTACHMENT 2
TO STAFF DR NO. 1-58
(SUPPLEMENT 04-16-18)

MAIN CABIN EXTRA			\$ 32.43
Euy trip insurance	Car rental offers	► Hotel offers	SuperShuttle
	Contact us F	Privacy policy	
	Get the America	an Airlines app	

Additional Services are subject to credit card approval at time of ticketing. Additional Services may appear on multiple accompanied documents as a matter of reference.

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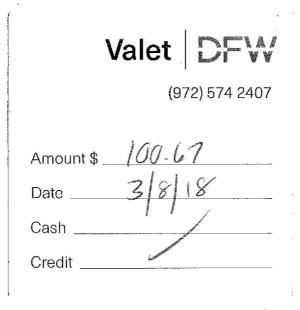
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NRID: 5266334629250509234679500

Expense Type	Business Name	Business Purpose	Amount
Transportation Parking 03/08/2018	DFW Valet Dallas, TX	Parking while in Franklin for KY witness prep	\$100.67
Project Number 050.46621 2017.2018.KY Rate Case		Task Number 9280 Regulatory Commissio	Amount \$ 100.67



4

Expense Type	Business Name	Business Purpose	Amount
T ransportation Airfare 03/19/2018	American Airlines DFW/Louisville	Ticket change fee - fly directly to KY hearing since TN hearing postponed	\$318.00
Project Number 050.46621 2017.2018.KY Rate Case		Task Number 9280 Regulatory Commissio	Amount \$ 318.00
			Back

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/15/2018

Story, Jennifer

From:	American Airlines <no-reply@notify.email.aa.com></no-reply@notify.email.aa.com>
Sent:	Tuesday, March 13, 2018 9:15 PM
То:	Story, Jennifer
Subject:	Your trip confirmation-AFORRI 19MAR

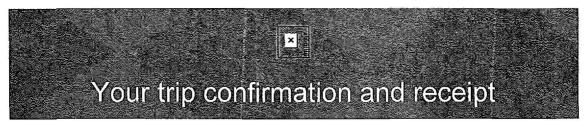
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Hello Jennifer Story!

Issued: Mar 13, 2018

×



Record locator: AFORRI

View your trip

Monday, March 19, 2018

DFW

4:25 рм

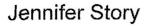
sdf 7:24 рм

/:24 PM Louisville Seats: <u>12F</u> Class: Economy (L) Meals: Entrée Selected

Dallas/Fort Worth

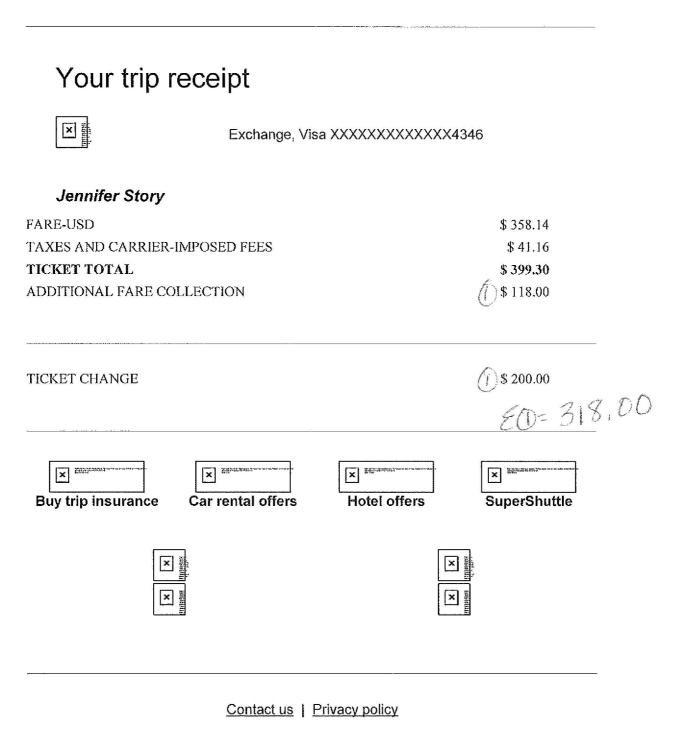
American Airlines 5732 OPERATED BY MESA AIRLINES AS AMERICAN EAGLE.

×



AAdvantage # 662DRR0

Ticket # 0012178375508







MarkView

'ID-254\$CPID-962003*

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Expense Reporting System — Expense Report

Name Martin, Mark Expense Report Submitted By Martin, Mark Date	ort # IEXP-2717614 03/27/2018
Expense report IEXP-2717614 grand total	\$ 2495.91
Total meals	759.05
Total lodging	1392.56
Total mileage	294.30
Total other	50.00

Expense Type	Business Name	Business Purpose	Amount
Meal 03/20/2018	Chili's Frankfort, KY	Lunch while in Frankfort for the KY rate ca hearing.	se \$146.21
Attendee Information			
Atmos Employee	Name	Company/Cost Center	Job Title
Yes	Frank, Kevin C	1501 - SS Corporate Legal	Sr Attorney
Yes	Martin, Mark	2604-KMD-Owensboro-Rates&Reg Affairs	VP Rates & Reg Affairs
Yes	Smith, Gregory W	3315 - KMD-Franklin Measurement	Mgr Engineering Services
Yes	Story, Jennifer K	1129 - SS Dallas Income Tax	Dir Income Tax
Yes	Taylor, Brannon C	1154 - SS Dallas Rates & Regulat	Sr Rate Analyst
Yes	Waller, Gregory K (Greg)	1154 - SS Dallas Rates & Regulat	Mgr Rates&Regulatory Affairs
No	Randy Hutchinson	WHL Law Firm	Attorney
No	Jack Hughes	Hughes PSC, LLC	Attorney
Project Number	_	Task Number	Amount
050.46621 2017.2018.KY Rale Case		9280 Reguiatory Commissio	\$ 146.21

SEE NERT PAGE

CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

Chili's Grill and Bar General Mgr: 345 LEONARDWOOD DR FRANKFORT, KY 40601 502-223-0810

Server: Ashton Table 27/1 Guests: 8	03/20/2018 12:57 PM 50005
Beverage Beverage Beverage Beverage Beverage No Bev No Bev Chips & Salsa Bacon Avocado Sandwich Bacon Sandwich	2.89 2.89 2.89 2.89 2.89 2.89 0.00 0.00 5.29 10.99 10.99 10.99 10.99 10.99 10.99 10.99 10.99 10.99 10.99 10.99
TELL US HOW WE'RE DOING! * YOU COULD WIN \$1,000	
* Visit www.tell-chilis.com to complete our 3-MINUTE SURVEY within the next 4 days * Your Survey Code:	
9363 * No Purchase Necessary.	
Purchase does not improve chance of winning. Must be 18 years old to enter.	
Please visit www.tell-chilis.co official rules and how to enter without making a purchase or completing a survey. VOID WHERE PROHIBITED.	
Subtotal Tax	114.35 6.86
Total	121.21
Balance Due	121.21

Chili's Grill and Bar
General Mgr:
345 LEONARDWOOD DR
FRANKFORT, KY 40601
502-223-0810

Ashton Mo

Tbl 27 Chk 50005	Gst 8
Station Mar20'1	8 01:02PM
1 Beverage	2.89
1 Beverage	2,89
1 Beverage	2.89
1 No Bev	
1 No Bev	
1 Chips & Salsa	
1 Bacon Avocado Sand	10.99
1 Oldtimer	8.99
1 Quesadilla Explosi	11.29
1 Mix 2 Fajitas	16.49
	114.35
ТАХ	6.86
TOTAL	121,21
Payments:	
AMEX/1005	
	121.21
Tip Paid	25.00
Total	146.21
TOTAL PAID USD\$	

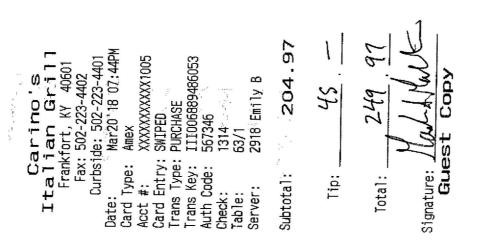
BALANCE DUE 0.00

 ~ 1

SEENAT

FAGE

Expense Type	Business Name	Busines	s Purpose		Amount
Meal 03/20/2018	Carino's Italian Grill Frankfort, KY	Dinner w	hile prepping for KY rate o	case hearing.	\$249.97
Attendee Information					
Atmos Employee	Name	Company/	Cost Center	Job	Title
Yes (Christian, Joe T	1154 - SS	Dallas Rates & Regulat	Dir F	Rates & Reg Affairs
Yes F	Frank, Kevin C		Corporate Legal	Sr A	ttorney
Yes (Gillham, Laura K		Dallas Acctg Services		Acctg Services
	vlartin, Mark)-Owensboro-Rates&Reg		Rates & Reg Affairs
	Smith, Gregory W	3315 - KM	ID-Franklin Measurement		Engineering Services
Yes s	Stojak, Sarah E	1129 - SS	Dallas Income Tax		Income Tax -
Yes S	Story, Jennifer K	1129 - SS	Dallas Income Tax	Dir I	ncome Tax
Yes	Taylor, Brannon C	1154 - SS	Dallas Rates & Regulat	Sr R	ate Analyst
Yes \	Waller, Gregory K (Greg)	1154 - SS	Dallas Rates & Regulat	Mgr Affai	Rates&Regulatory irs
No F	Randy Hutchinsom	WHL Law	Firm	Atto	rney
Company 050 Almos Energy-KY/Mid-State	Cost Center 2604 KMD-Owensboro Rates & Reg	Account 4265 Other deductions	Sub-Account 05411 Meals and Entertainment	Service Are 091000 Ky/Mid-States	a <u>Amount</u> \$ 50.00
	NIND OWENSKOU Noies & Neg			Nynmu-olales	
Project Number 050.46621 2017.2018.KY Rate Case		Task Number 9280 Regulatory Commissio			Amoun \$ 199.9



CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

Carino's Italian Grill Frankfort, KY 40601 Fax: 502-223-4402 Curbside: 502-223-4401

2918 Emily B

7

Z910 ENTLY D	2
Tb1 63/1 Chk 1314 Mar20'18 06:2	
8 Miller Lt Draft 2 Bev 2 W. 6th Amber 16 1 BT-GH Pinot Noir 3 Add Soup	6,00
2 Lunch Duo Salad 1 Add Caesar 1 Lunch Duo Caesar 1 5 Meat 1 PecanChk Sal	0.00 1.00 0.00 11.99 11.99
2 Grill Bal Salmon 1 Ital Beef Hoagie Chips 、	
1 Lobster Rávioli 1 Angel Arts Ckn 1 B-Meatballs Car 1 Lemon Chk 1 Fried Calamari 1 Chocolate Canoli	15,99 12,99 7,99 13,99 8,99 6,49
1 Side Marinara Charged Tips XXXXXXXXXX1005 Amex	0.00 45.00 249.97
Subtotal Tax	193.37 11.60 45.00
Payment 2918 Check Clo Mar20'18 07:4	249.97 sed
**************************************	************
 * Join us for * Carino's Wine Wed * 	
<pre>* Half price bottle * with your me *</pre>	

Expense Reporting System - Expense Report

Expense Type

Business Name

Meal 03/21/2018 Longhorn Frankfort, KY Business Purpose

Lunch while prepping for KY rate case hearing.

A list of attendees will be submitted with this expense report.

Project Number 050.46621 2017.2018.KY Rate Case Task Number 9280 Regulatory Commissio Amount \$ 249.25

Amount

\$249.25

A list of attendees will be submitted with this expense report.

SEE NERT 2 PAGES

Joe Christian Dr. Vande Wiede Gail Vande Wiede Greg Waller **Kevin Frank** Sarah Stojak Laura Gillham Jennifer Story Gary Smith Greg Smith Jack Hughes Randy Hutchinson Shelly Bass **Brannon Taylor** Mark Martin

LongHorn 5220 101 Westridge Frankfort, KY 40601 Check # :18517 Table 68 Sabrina H $\mathcal{A} = \mathcal{A} =$ 01:47 PM 03/21/2018 Gst 14 Transaction #:1841591064 ID # 3686 41875 6565 Survey - Chance to win \$10001 1 11 Each wonth we're awarding one Guest * * \$1000 & 100 Guests \$50! * Visit LONGHORNSURVEY.COM and * enter the ID #\above \ NO PURCHASE NECESSARY. Void where prohibited. See Official Rules at LONGHORNSURVEY . COM Disponible en Espanol (OFFER EXPIRES Mar 28, 2018) Auth Code Card Number XXXXXXXXXXXXX1005 508618 Amex Check Amount 204.25 SCOV A Tip Not Included 门用户 Suggested tip amounts 20% - \$40,85 are provided for your 14/18% - \$36.77 convenience. 15% - \$30,64 45.00 Tip 249.25 Total.

Cardmember agrees to pay total in accordance with agreement governing use of such card.

Guest Copy

CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

r		
	ID # 3686 41875 656	5
	**************************************	**
	* Survey - Chance to win \$10001	×
		×
	* Each month we're awarding one Guest	×
	* \$1000 & 100 Guests \$50!	*
	x	*
	 Visit LONGHORNSURVEY.COM and 	*
	* enter the ID # above	*
	*	*
	* NO PURCHASE NECESSARY. Void where	*
	* prohibited. See Official Rules at	*
	* LONGHORNSURVEY.COM	
	* Disponible en Espanol	*
ŕ	**************************************	*
	(OFFER EXPIRES Mar 28, 2018)	×
	COTTEN EAPTRES MAI 20, 2018)	
	Dubliante D	-
	Duplicate Receipt	
	Stored Order	

Subtotal 192.69 Sales Tax 11.56

Please pay this amount Total 204.25

To pay via the LongHorn mobile website, choose from the following two options:

Scan the QR code below



OR

Enter this link into your browser http://m.longhornpay.com

Payment code:699-446-491-6

Tip Not Included

Suggested tip amounts are provided for your convenience,	20% - 18% - 15% -	\$40.85 \$36.77 \$30.64

Dine In

13:40:07 03/21/2018 *************************************

JOIN THE CLUB

Sign up now at LongHornSteakhouse.com/join and you'll enjoy a Free Appetizer* on your next visit, exclusive offers, grilling tips, and more!

*with purchase of 1 adult dinner entree.

* * * * * * * * * * * Gary Lacy Managing Partner ~~~~~~~~~~~~~ (502) 875-1500

LongHorn 5220 101 Westridge Frankfort, KY 40601

| Table 68 | # :18517 |
|---|---|
| Sabrina H
13:40:07 03/21/2018 | Gst 14 |
| Guest No.1
1 Tea Unsweet
1 Napa Chicken L
StkHouse Mac&Chz
1 TOGO PB Jar
1 Water
1 Crispy Chicken Sand Combo
1 Tea Unsweet | 2.99
10.49
1.99
2.99
7.99
2.99 |
| 1 Crispy Chicken Sand Combo
Guest No.2
1 Diet Coke | 7.99
2.99 |
| 1 Salmon 7oz L
1 Water
1 Crispy Chicken Sand Combo
1 Tea Unsweet
1 Spicy Chicken Bites
1 Side Caesar Salad | 14.99
7.99
2.99
5.29
3.99 |
| Guest No.3
1 Water
1 Goz Renegade L
Broccoli
1 Side Baked Potato
1 Coffee | 10.99
2.99
2.99
7.99 |
| 1 Crispy Chicken Sand Combo
Onions
1 Tea Unsweet
1 BBQ Bacon Cheddar Burger | 2.99
11.79 |
| Guest No.4
1 Tea Unsweet
1 Chic Straw Salad L
1 Water | 2.99
11.29 |
| 1 Crispy Chicken Sand Combo
White Balsamic Vinaigrette
1 Tea Unsweet
1 Burger | 7.99
2.99
9.79 |
| Guest No.5
1 Coke
1 Grill Chicken Sandwich Combo
1 Tea Unsweet
1 Salmon Salad L | 2.99
8.99
2.99
12.79 |
| Guest No.6
1 Tea Unsweet
1 Crispy Chicken Sandwich
Roasted Spaghetti Squash | 2.99
9.49
1.99 |

Expense Reporting System - Expense Report

| Expense Type | Business Name | Business Purpose | Amount |
|---|------------------------------|---|---------------------|
| Lodging
03/22/2018 | Hampton Inn
Frankfort, KY | Hotel room for Mr. Raab who unfortunately was snowed in and could not attend the hearing in person. | \$124.00 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | Amount
\$ 124.00 |
| | | | |

SEE NERT PAGE

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/27/2018



CASE NO. 2017-00349 ATTACHMENT 2 HAMPTONSINF, APR NOR 1-58 (SUPPLEMENT 04-16-18) 1310 U.S. HWY 1275

FRANKFORT, KY 40601

United States of America

TELEPHONE 502-223-7600 • FAX 502-223-9881

Reservations

www.hamptoninn.com or 1 800 HAMPTON

Room No: Arrival Date: Departure Date:

Adull/Child:

Cashier ID:

Room Rate:

3/21/2018 3/22/2018 /

1

APOWELL6

RAAB, PAUL

3275 HIGHLAND POINTE DR

OWENSBORO KY 42303 UNITED STATES OF AMERICA

> AL: HH # VAT # Folio No/Che

506990 A

Confirmation Number: 85804777

HAMPTON INN FRANKFORT 3/22/2018 9:16:00 AM

| DATE | REF NO | DESCRIPTION | CHARGES |
|-----------|---------|---------------------|------------|
| 3/22/2018 | 1478268 | CANCELLATION CHARGE | \$124.00 |
| 3/22/2018 | 1478269 | AX *1005 | (\$124.00) |
| | | **BALANCE** | \$0.00 |

THANK YOU

| CREDIT CARD DETAIL | | | |
|--------------------|----------|-------------|------------|
| APPR CODE | 160880 | MERCHANT ID | 4160105250 |
| CARD NUMBER | AX *1005 | EXP DATE | 12/22 |
| TRANSACTION ID | 1478269 | TRANS TYPE | Sale |

| Expense Type | Business Name | Business Purpose | Amount |
|---|------------------------------------|--|-----------------------------------|
| Lodging
03/22/2018 | Hampton Inn
Frankfort, KY | Meeting Room and supplies for prepari
KY rate case hearing. | ng for the \$525.00 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | Amount
\$ 525.00 |
| Meal
03/22/2018 | Hampton Inn
Frankfort, KY | Meeting Room and supplies for prepari
KY rate case hearing. | ng for the \$181.00 |
| Attendee
Information | Nomo | Compony/Cost Contor | Job Title |
| Atmos Employee | Name | Company/Cost Center | |
| Yes
Yes | Christian, Joe T
Frank, Kevin C | 1154 - SS Dallas Rates & Regulat
1501 - SS Corporate Legal | Dir Rates & Reg Affairs |
| Yes | Gillham, Laura K | 1117 - SS Dallas Acctg Services | Sr Attorney
Dir Acctg Services |
| Yes | Martin, Mark | 2604-KMD-Owensboro-Rates&Reg Affai | - |
| Yes | Smith, Gary L | 1154 - SS Dallas Rates & Regulat | Dir Rates & Reg Affairs |
| Yes | Smith, Gregory W | 3315 - KMD-Franklin Measurement | Mgr Engineering Services |
| Yes | Stojak, Sarah E | 1129 - SS Dallas Income Tax | Mgr Income Tax -
Planning |
| Yes | Story, Jennifer K | 1129 - SS Dallas Income Tax | Dir Income Tax |
| Yes | Taylor, Brannon C | 1154 - SS Dallas Rates & Regulat | Sr Rate Analyst |
| Yes | Waller, Gregory K (Greg) | 1154 - SS Dallas Rates & Regulat | Mgr Rates&Regulatory
Affairs |
| Project Number
050.46621
2017.2018.KY Rate Case | _ | Task Number
9280
Regulatory Commissio | Amount
\$ 191.00 |

SEE NERT PAGE

| | | | | | | | 2017-00349 | |
|--|--|---|---|----------------------|--|----------------------------------|-------------|-------------------------------|
| Hampton | | 1310 U.S. HWY 12
FRANKFORT, KY 4
TELEPHONE 502-223-7600 • F | 40601 | 9881 | | | DR NO. 1-58 | ilton |
| ATMOS ENERGY
address
UNITED STATES OF AMERICA | | | arrival | ure date:
child: | H 312
3/22/2018 12:0(
3/24/2018 12:0(| | | |
| be placed on the accou
estimated incidentals, the | nt for the full anticipa
ough your date of chec | n is attached to a bank or checking account, a hold will
ted dollar amount to be owed to the hotel, including
k-out and such funds will not be released for 72 business
re discretion of your financial institution. | Rat
HH
AL
Car | | | | | |
| 3/22/2018 | | | Rates subject to applicable sales, occupancy, or other taxes. Please do not leave any money or items of value unattended in your room. A safety deposit box is available for you in the lobby. I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges. In the event of an emergency, I, or someone in my party, require special evacuation due to a physical disability. Please indicate yes by checking here: | | | | | |
| date | reference | descriptio | on the second | | amount | | | • |
| 3/22/2018
3/22/2018
3/22/2018
3/22/2018
3/22/2018
3/22/2018 | 1478279
1478280
1478281
1478282
1478301
1478302 | 4 dozen cookies over 2 days
2 days of bottle water-37 count
2 days of sodas-24 count
2 days of coffee-2 urns
MEETING ROOM, 3 days total
AX *1005
BALANCE | | | \$60.(
\$37.(
\$24.(
\$60.(
\$525.(
(\$706.0
\$0.(| 90
90
90
90
90
90 | | |
| for reserva | lions call 1.80 | 0 hampton or visit us online at i | hampton c | 2114 | | | | thanks. |
| for reservations call 1.800.hampton or visit us online at h
account no. | | | | date of charge | e folio/check r | י.
וס. | | |
| AX *1005 | | | | 3/22/2018 | 508482 A | | | |
| card member name ATMOS ENERGY | | | | authorization | | initial | | |
| establishment no. and location establishment agrees to transmit to card ho | | | | purchases & se | ervices | | | |
| THANK YOU | | | - | taxes | | | | |
| | | | tips & misc. | | | | | |
| signature of card member | | | | total amount -706.00 | | | | |
| | | PY Hilton CURIO DOUBLETREE | TAPESTRY
COLLECTION E | | nden Hampion (| | HOMER |)
Hilton
rand Vacations |

| Expense Type | Business Name | Business Purpose | Amount |
|---|------------------------------|--|---------------------|
| Lodging
03/22/2018 | Hampton Inn
Frankfort, KY | Hotel accommodations for the KY rate case hearing. | \$562.56 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | Amount
\$ 562.56 |
| | | 7777777-7424988-653116-21611(446-866-533171631(446)(716/2416331643013303130310303050)7670707071110771110771100 | |

SEE NEXT PAGE

| Acceleration and the second | | 1997 - Santa Angelandari angelandari angelandari angelandari angelandari angelandari angelandari angelandari a | | | | ACHMENT 2 | | |
|---|-------------------------|---|---|---|------------------------------------|---|--|--|
| $\langle \rangle$ | | 1310 U.S. HWY 12 | 27S | | TO STAFF
(SUPPLEME | DR NO. 1-58
NT 04-16 [18] | | |
| Hamplon FRANKFORT, KY 4 | | | | 104 | | Hilton | | |
| | | TELEPHONE 502-223-7600 • F | -AX 502-223-98 | 181 | | | | |
| MARTIN, MARK | | | | | 210/KXTY | | | |
| **** | | name
address | room n
arrival o | late: | 3/19/2018 6:05:00 PM
3/23/2018 | | | |
| **** | | | | re date:
แม | 0/0 | | | |
| **** | | | adult/ch
room ra | ite: | 124.00 | | | |
| If the debit/credit card y | ou are using for check | in is attached to a bank or checking account, a hold will | Rate
HH # | | 439****** DIAMOND | | | |
| estimated incidentals, thi | rough your date of che | ated dollar amount to be owed to the hotel, including
cx-out and such funds will not be released for 72 business | AL:
Car: | | | | | |
| | | the discretion of your financial institution. | | | | | | |
| Confirmation Nu | uninel. | | your room. A safet | Rates subject to applicable sales, occupancy, or other taxes. Please do not leave any money or items of value unattended in
your room. A safety deposit box is available for you in the lobby I agree that my liability for this bill is not waived and agree | | | | |
| 3/22/2018 | | | amount of these of | to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full
amount of these charges. In the event of an emergency, I, or someone in my party, require special evacuation due to a
physical design of the event of the event of the part of the event | | | | |
| | | | signature: | physical disability. Please indicate yes by checking here: | | | | |
| | | | | | | | | |
| date | reference | descriptio | en | | amount | | | |
| 3/19/2018
3/19/2018 | 1475707
1475707 | GUEST ROOM
STATE TAX | | | \$124.00
\$7.44 | | | |
| 3/19/2018 | 1475707 | LOCAL ROOM TAX | | | \$6.57 | | | |
| 3/19/2018 | 1475707 | CITY TAX | | | \$2.63 | | | |
| 3/20/2018
3/20/2018 | 1475899
1475899 | GUEST ROOM | | | \$124.00
\$7.44 | | | |
| 3/20/2018 | 1475899 | LOCAL ROOM TAX | | | \$6.57 | | | |
| 3/20/2018 | 1475899 | CITY TAX | | | \$2.63 | | | |
| 3/21/2018 | 1476117 | GUEST ROOM | | | \$124.00 | | | |
| 3/21/2018 | 1476117 | STATE TAX | | | \$7.44
\$6.57 | | | |
| 3/21/2018
3/21/2018 | 1476117
1476117 | LOCAL ROOM TAX | | | \$2.63 | | | |
| 3/22/2018 | 1478230 | repair for pants | | | \$15.84 | | | |
| 3/22/2018 | 1478345 | GUEST ROOM | | | \$124.00 | | | |
| 3/22/2018 | 1478345 | STATE TAX | | | \$7.44 | | | |
| 3/22/2018
3/22/2018 | 1478345
1478345 | LOCAL ROOM TAX | | | \$6.57
\$2.63 | | | |
| | | WILL BE SETTLED TO AX*1005 | | | \$578.40 | | | |
| | | EFFECTIVE BALANCE OF | | | \$0.00 | | | |
| Hilton Honors | (R) stays are p | opsted within 72 hours of checkout. T | o check your e | arnings or book | c your next stay at more than 5,00 | 0 hotels | | |
| and resorts in | 100 countries. | please visit Honors.com | | | | | | |
| 20 C | 1 | the world. Find us in Canada, Costa | | Germany, Indi | a, Mexico, Poland, Turkey, United | | | |
| Kingdom, and | United States | of America. Coming soon in Italy and | d Romania. | | | | | |
| | tions call 1 .9/ | l
10.hampton or visit us online at i | | | | thanks. | | |
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| account no. | • | | | date of charge | folio/check no. | | | |
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| card member name | | | | authorization | initial | | | |
| establishment no. and location establishment agrees to transmit to card holder for pa | | | holder for payment | purchases & se | ervices | | | |
| THANK YOU FOR STAY WITH HAMPTON INN FRANKFORT! | | | | taxes | | | | |
| | | | | | | | | |
| | | | | tips & misc. | | | | |
| signature of card member | | | | total amount | | | | |
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SUITES | HOME Grand Vacations | | |

CASE NO. 2017-00349



MarkView

5

DTID-254\$CPID-961917*

(c) Kofax, Inc...

* Print this document and tape each receipt directly below the transaction it supports.

* For large or multi-page receipts place the documents directly behind the page of the transaction reported.

* With the bar code page as the cover sheet, scan the entire expense report packet to Expense-Rpt button on your Printer. If you are unable to scan, please fax to 214-276-6468. If you need Scanning Help, contact your local IT staff.

| Expense Reporting System — Expense Report | | | | |
|---|----------------------------|---|--|--|
| | | | | |
| Expense Report #
Date | IEXP-2717663
03/26/2018 | | | |
| tal | \$ 1701.47 | | | |
| | 13.52 | | | |
| | 708.03 | | | |
| | 979.92 | | | |
| | | | | |
| | | | | |
| | Expense Report #
Date | Expense Report # IEXP-2717663
Date 03/26/2018
tal \$ 1701.47
13.52
708.03 | | |

| Expense Type | Business Name | Business Purpose | Amount |
|---|-----------------------|---|--------------------|
| Transportation
Taxi
03/07/2018 | Uber
Nashville, TN | uber from nashville airport to cool springs for KY witness prep | \$67.44 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9260
Regulatory Commissio | Amount
\$ 67.44 |

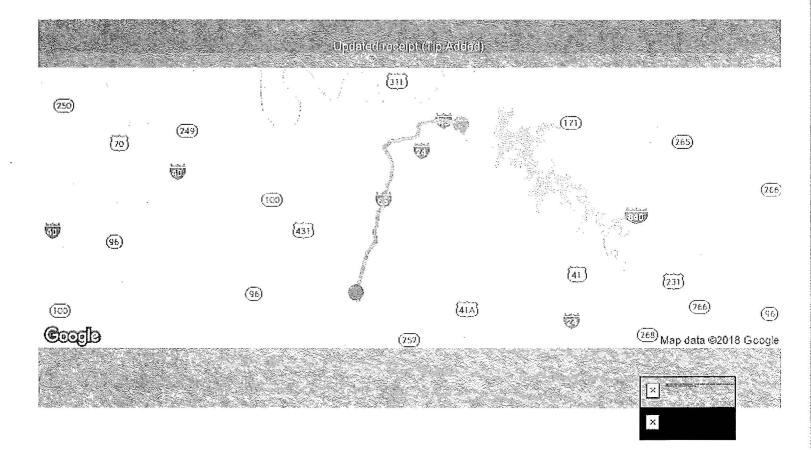
.

Stojak, Sarah E

| From: | Sarah Stojak <sarahstojak@gmail.com></sarahstojak@gmail.com> |
|--------------|--|
| Sent: | Wednesday, March 7, 2018 5:07 PM |
| То: | Stojak, Sarah E |
| Subject: | Fwd: Thanks for tipping! We've updated your Wednesday afternoon trip receipt |
| Attachments: | map_1a418611-ad63-4512-9432-308ad392bd25 |

CAUTION - THIS IS AN EXTERNAL EMAIL. Do not open attachments or click links from unknown sources or unexpected email.

----- Forwarded message ------From: Uber Receipts <<u>uber.us@uber.com</u>> Date: Wed, Mar 7, 2018, 4:55 PM Subject: Thanks for tipping! We've updated your Wednesday afternoon trip receipt To: <<u>sarahstojak@gmail.com</u>>



\$67.44

Thanks for tipping, Sarah March 7, 2018 | Select

04:19pm | Nashville, TN

04:49pm | 820 Crescent Centre Dr, Franklin, TN

| × |
- |
|---|-------|
| | |

×

×

You rode with Abdul

| 21.51 | 00:30:08 | Select |
|-------|-----------|--------|
| miles | Trip time | Car |



<u>Add a tip</u>

Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today.

[] Your Fare

| Trip fare | 58.89 |
|--------------------|----------------|
| | |
| Subtotal | \$58.89 |
| | |
| CHARGED | Ф ГО ОО |
| Personal •••• 2016 | \$58.89 |
| | |
| Тір | 8.55 |
| CHARGED | |
| Personal ···· 2016 | \$8.55 |
| X | |

| Expense Type | Business Name | Business Purpose | Amount |
|---|--------------------------------|---|---------------------|
| Lodging
03/07/2018 | Embassy Suites
Franklin, TN | Stay in Cool Springs for KY witness prep | \$286.11 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Reguiatory Commissio | Amount
\$ 266.11 |
| t-)+()+()+()+()+()+()+()+()+()+()+()+()+() | | | |

| | | CASE NO. 2017-00349 |
|--------------------------|---|---|
| WELLARG ADDA | En la | EMBASSY SUITES NASTRAICHENSENT 12 |
| witness prep | | 820 CRESCENT CENTRE DAVE-58 |
| t - | | FRANKLIN, TN 37067 |
| | EMHASSY SUITES | United States of America |
| | 11 O T E L S * | TELEPHONE 615-515-5151 • FAX 615 515 5152 |
| | | Reservations |
| | | www.embassysuites.com or 1 800 EMBASSY |
| STOJAK, SARAH | Room No: | 909/NKSP |
| | Arrival Date: | 3/7/2018 12:31:00 PM |
| 530 CHESAPEAKE LN | Departure Date: | 3/8/2018 12:41:00 PM |
| | Adult/Child: | 1/0 |
| SOUTHLAKE TX 76092 | Cashier ID: | LAUREN2016 |
| UNITED STATES OF AMERICA | Room Rate: | 244.02 |
| | AL: | |
| | HH # | 773155215 SILVER |
| | VAT # | |
| | Folio No/Che | 801223 A |

Confirmation Number: 85396642

EMBASSY SUITES NASHVILLE SOUTH 3/8/2018 12:41:00 PM

| DATE | REF NO | DESCRIPTION | CHARGES |
|----------|---------|-------------|------------|
| 3/7/2018 | 3028517 | GUEST ROOM | \$244.02 |
| 3/7/2018 | 3028517 | STATE TAX | \$22.57 |
| 3/7/2018 | 3028517 | COUNTY TAX | \$9.76 |
| 3/7/2018 | 3028517 | CITY TAX | \$9.76 |
| 3/8/2018 | 3028746 | AX *2016 | (\$286.11) |
| | | **BALANCE** | \$0.00 |

You have earned approximately 6026 Hilton Honors points for this stay. Hilton Honors(R) stays are posted within 72 hours of checkout. To check your earnings or book your next stay at more than 4,900 h

Thank you for staying with us. Visit embassysuites.com for more information on hotel packages, subscribe to our E-nnouncements newsletter, or plan your next stay at close to 200 destinations.

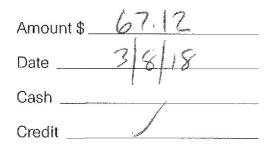
MAKE CHECK PAYMENTS PAYABLE TO EMBASSY SUITES NASHVILLE COOL SPRINGS

| Expense Type | Business Name | Business Purpose | Amount |
|---|-------------------------|--|-------------------|
| Transportation
Parking
03/08/2018 | DFW Valet
Dallas, TX | parking at DFW airport for trip to Nashville for
witness prep | KY \$67.12 |
| Project Number
050.46621
2017.2018.KY Rale Case | | Task Number
9280
Regulatory Commissio | Amount
\$67.12 |

witness prep

Valet DEW

(972) 574 2407



| Expense Type | Business Name | Business Purpose | Amount |
|---|---|---|---------------------|
| Transportation
Airfare
03/08/2018 | American Airlines
DFW/LEX
Baggage Fee:\$ 50 | Flight to Kentucky for rate case | \$731.36 |
| Project Number
050.46621
2017.2018.KY Rale Case | | Task Number
9280
Regulatory Commissio | Amount
\$ 731.36 |

KENTUCKY HEARING PROJECT # 05 (SUPPLEMENZOR-16-18)

CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58

Stojak, Sarah E

From: Sent: To: Subject: American Airlines <no-reply@notify.email.aa.com> Thursday, March 8, 2018 1:37 PM Stojak, Sarah E Your travel receipt-DBOIUF

CAUTION - THIS IS AN EXTERNAL EMAIL. Do not open attachments or click links from unknown sources or unexpected email.



Record locator: DBOIUF

Thanks for choosing American Airlines. Here is a receipt for your recent purchases.



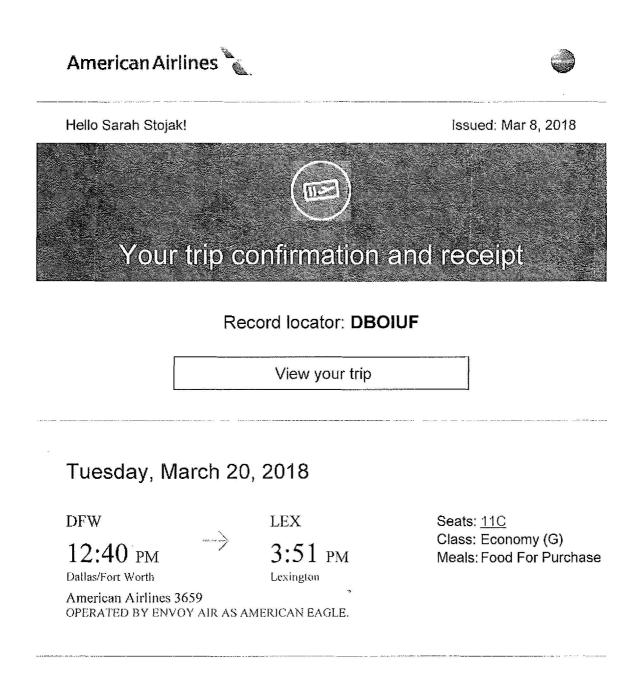
CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18) DOCUMENT NUMBER 0010619157332 MAIN CABIN EXTRA/DFW-LEX AMOUNT \$ 32.50 USD TAX \$ 2.44 TOTAL \$ 34.94 USD 0 **Car rental offers Hotel offers** SuperShuttle Buy trip insurance Contact us | Privacy policy Get the American Airlines app Genron Google Play Download on the App Store

NRID: 14442251931461314597746

Stojak, Sarah E

From: Sent: To: Subject: American Airlines <no-reply@notify.email.aa.com> Thursday, March 8, 2018 1:27 PM Stojak, Sarah E Your trip confirmation-DBOIUF 20MAR

CAUTION - THIS IS AN EXTERNAL EMAIL. Do not open attachments or click links from unknown sources or unexpected email.



Friday, March 23, 2018

LEX

4:24 рм

DFW 5:55 рм

Lexington

Dallas/Fort Worth

Seats: 11C Class: Economy (S) Meals: Food For Purchase

American Airlines 3659 OPERATED BY ENVOY AIR AS AMERICAN EAGLE.

Sarah Stojak



Earn up to a \$50 statement credit + 35,000 bonus miles after qualifying purchases Learn more »

AAdvantage #477F7V4

Ticket # 0012177356324

Your trip receipt



American Express XXXXXXXXXXXXXX016

Sarah Stojak

| FARE-USD | \$ 531.16 |
|--------------------------------|-----------|
| TAXES AND CARRIER-IMPOSED FEES | \$ 68.44 |
| TICKET TOTAL | \$ 599,60 |





Buy trip insurance

Car rental offers





Up to 35% off base rates plus 500 AAdvantage[®] bonus miles.





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|----|--------------------|--|-------------------------------|---------------|-------|---------|----------------------|---------------------------|
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| | | _E X - AA
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t Card | cable TFC
AX XXXXXX | xxxx20 | 16 | 25.00 | USD | |
| | Fare
TFC
TFC | 25.00usd | FLIGHT
3659
PNR: DBOIUF | DATE
MARCH | 20, | 2,018 | | TFC=TAXES, FEES & CHARGES |
| | TFC
Total | ,
25.00uso | Agent: DFW-SSM | 001 | 0279(| 594890 | 6 | NOT VALID FOR TRAVEL |



Expense Reporting System — Expense Report

| Expense Type | Business Name | Business Purpose | Amount |
|---|--------------------------------|--|---|
| Meal
03/20/2018 | UFood Grill
Dallas, TX | lunch at DFW airport on way to KY | for rate case \$13.52 |
| Attendee
Information
Atmos Employee
Yes | <u>Name</u>
Stojak, Sarah E | Company/Cost Center
1129-ATM-Dal-Income Tax | Job Title
Mgr Income Tax -
Planning |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number
9280
Regulatory Commissio | Amount
\$ 13.52 |

UFood Grill Gate B40 Terminal B, Gate 40 DFW Airport, TX 75261

SARAH

| Real and the second secon | 20/2018
1:16 AM
20095 |
|--|-----------------------------|
| Chicken Curry Marsala
Fountain Drink | 9.99
2.50 |
| Subtotal
Tax | 12.49
1.03 |
| To Go Total | 13.52 |
| AMEX #XXXXXXXXXXX2016
Auth:575172 | 13,52 |
| Thank you for your business!
We would like to hear | |

We would like to hear from you at feedback@puenteinc.com Puente Enterprises Inc

--- Check Closed ---

| Expense Type | Business Name | Business Purpose | Amount |
|---|-----------------------------|---|-----------|
| Lodging
03/20/2018 | Hampton Inn
Franklin, KY | Stay in Franfort for KY rate case | \$421.92 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | \$ 421.92 |
| | | | |

| <u></u> | | | | | | | | <u> </u> | CAS | E NO. 201
ATTACH | |
|---|---|--|--|---|--|--|--|---|--|---|--|
| Hampton) | | TELEPH | FRAM | 0 U.S. HWY 12
IKFORT, KY 4
223-7600 F | 0601 | -9881 | | | | AFF DR N
EMENT 04 | IO. 1-58 |
| STOJAK, SARAH | | | а.
А | name
address | arriva | number:
al date:
rture date: | | 118/KXTY
3/20/2018 4:4(
3/23/2018 | 5:00 PM | | |
| t Astronom | | | | | room | /child:
i rate:
te Plan: | | 0/0
124.00
AEG | | | |
| If the debit/credit card you
be placed on the account
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hours from the date of che | for the full anticing hypour date of ch | pated dollar amount
eck-out and such fun | t to be owed to
ds will not be re | the hotel, including leased for 72 business | HI
AL
Ca | # | | 773***** SILVI | ER | | |
| Confirmation Nun
3/22/2018 | nber: ******* | | | | your room. A s
to be held pers
amount of the | afety deposit boy
onally liable in th | is available
e event tha
ne event of | e for you in the lobb
at the indicated perso
f an emergency, I, o | y. I agree that my
m, company or as | liability for this
sociation fails t | tems of value unattended in
bill is not waived and agree
o pay for any part or the full
special evacuation due to a |
| | | | | | signatur | | | | | n daga tan
A daga daga
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A daga daga daga | |
| date | reterence | | | descriptio | on | | | amount | | | nerez a 🗘 🗘 |
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Hilton
Grand Vacations |

.

| Expense Type | Business Name | Business Purpose | Amount |
|---|--------------------------------------|---|---------------------|
| Transportation
Taxi
03/20/2018 | Better Airport Service
Dallas, TX | Travel to and from DFW airport for KY rate case | \$114.00 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9260
Regulatory Commissio | Amount
\$ 114.00 |
| | | | Back |

Receipt from Better Airport Service

CASE NO. 2017-00349 ATTA **(Pringen 1** 2) f 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

استعمر والمراجب والمراجب



Better Airport Service

How was your experience?



\$114.00

| Custom | \$57.00 |
|--------|---------|
| Amount | |
| Custom | \$57.00 |
| Amount | |

Total

\$114.00

Better Airport Service <u>972-877-3342</u>

Shop Online

AMEX 2016 (Chip)

Mar 20 2018 at

https://squareup.com/r/r1WBMRSJ265YHQG?sms=1

3/26/2018

Receipt from Better Airport Service

CASE NO. 2017-00349 ATTA (74) (45) (20) f 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

SARAH STOJAK

10:32 AM #rRai Auth code: 872796

AID: A00000025010801 Signature Verified

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Square Privacy Policy · Not your receipt?



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* Print this document and tape each receipt directly below the transaction it supports.

* For large or multi-page receipts place the documents directly behind the page of the transaction reported.

* With the bar code page as the cover sheet, scan the entire expense report packet to Expense-Rpt button on your Printer. If you are unable to scan, please fax to 214-276-6468. If you need Scanning Help, contact your local IT staff.



Expense Reporting System — Expense Report

| Expense Report | | | |
|--|--------------------------|----------------------------|--|
| Name Waller, Gregory K (Gregory K (G | Expense Report #
Date | IEXP-2717671
03/26/2018 | |
| Expense report IEXP-2717671 grand total | | \$ 1402.92 | |
| Total meals | | 46.09 | |
| Total lodging | | 823.02 | |
| Total transportation | | 533.81 | |
| | 3 | | |
| | | | |
| | | | |

Expense Reporting System — Expense Report

| Expense Type | Business Name | Business Purpose | Amount |
|---|----------------------------------|--|--|
| Meal
03/07/2018 | Starbucks
DFW, TX | Travel to Nashville for witness prep i
No. 17-0349 | n KY Case \$7.36 |
| Attendee
Information
Atmos Employee
Yes | Name
Waller, Gregory K (Greg) | Company/Cost Center
1154-ATM-Dal-Rates & Regulatory | Job Title
Mgr Rates&Regulatory
Affairs |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number
9280
Regulatory Commissio | Amount
\$ 7.36 |

HOST

STARBUCKS COFFEE B12 DFW AIRPORT

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PLEASE CONTACT 1-877-67
OR CUSTOMERSERVICE@HMSH
TO SHARE YOUR EXPERIE | 2-/46/
OST.COM |
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 $https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... \ \ 3/26/2018$

| Expense Type | Business Name | Business Purpose | Amount |
|---|--------------------------------|--|---------------------|
| Lodging
03/07/2018 | Embassy Suites
Franklin, TN | Travel to Nashville for witness prep in KY Case
No. 17-0349 | \$260.46 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | Amount
\$ 260.46 |
| | | | |

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/26/2018

| CASE NO. 2017-00349 |
|--|
| ATTACHMENT 2 |
| TO STAFF DR NO. 1-58 |
| |
| 820 Crescent Centre Dr. • Franklin, TN 37067 |
| Phone (615)515-5151 • Fax: (615)515-5152 |
| For reservations across the nation |
| www.embassysuites.com or 1-800-EMBASSY |

Folio

Name & Address

WALLER, GREG 1209 SILENTBROOK CT. FRISCO TX 75034

FRISCO TX 75034 UNITED STATES OF AMERICA



Suite Arrival Date Departure Date

Adult/Child Suite Rate

Rate Plan: HH # AL: Car: 511/TDBN 3/7/2018 3:08:00 PM 3/8/2018 7:30:00 AM

1/0 222.13 H2P 413143594 DIAMOND

Confirmation Number: 91484983

3/8/2018

| DATE | REFERENCE | DESCRIPTION | | AMOUN | r | Hilton
HOTELS & ALSORIS |
|------------------------------|--------------------|---|------------------------|---------------------------|--------------------------|----------------------------------|
| 3/7/2018
3/7/2018 | 3028396
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STATE TAX | | 200 |).55 | |
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3/7/2018 | 3028396
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| 3/8/2018 | 3028573 | AX *2003
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ok your next stay at more than 4,900 h | Hilton Honors(R) stay | s are posted with | in 72 hours of checkout. | canopy |
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Grand Vacations |
| | | | TIPS & MISC. | | | Grand Vacations |
| CARD MEMBER'S SIG | GNATURE | ~ | TOTAL AMOUNT | -260 | .46 | HILTON
HHONORS |

Expense Type **Business Purpose Business Name** Amount Transportation **DFW Airport Parking** Travel to Nashville for witness prep in KY Case \$48.00 Parking DFW, TX No. 17-0349 03/07/2018 **Project Number Task Number** Amount 050.46621 9280 \$ 48.00 2017.2018.KY Rate Case Regulatory Commissio

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/26/2018

Waller, Greg

| From: | TollTag Store <customernotifications@ntta.org></customernotifications@ntta.org> |
|----------|---|
| Sent: | Friday, March 09, 2018 3:31 AM |
| То: | Waller, Greg |
| Subject: | Parking Receipt |

CAUTION - THIS IS AN EXTERNAL EMAIL. Do not open attachments or click links from unknown sources or unexpected email.

DFW Airport Parking Receipt

| Entry : | March 07, 2018 05:24 | | Lane: | DFW-NPE-055 | |
|---------------------|----------------------|----------------|---------|-----------------|----|
| Exit : | March 08, 2018 17:54 | | Lane: | DFW-NPX-
071 | |
| Tag Number: | DNT.08598537 | License Plate: | DJK1982 | License State: | ΤX |
| Parking Fee: | \$48.00 | | | | |
| NTTA Tag Charged | \$48.00 | | | | |

Taxes included.

Thank you for parking at DFW Airport.

| Expense Type | Business Name | Business Purpose | Amount |
|---|------------------------------|--|---------------------|
| Transportation
Airfare
03/07/2018 | American Airlines
DFW/BNA | Travel to Nashville for witness prep in KY Case
No. 17-0349 | \$380.81 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number 9280 Regulatory Commissio | Amount
\$ 380.81 |

Print trip and receipt - Your trip details - American Airlines

CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR Nogel-580f 1 (SUPPLEMENT 04-16-18) Moject Coding

AmericanAirlines'

AA RECORD LOCATOR: FGKUBT



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| | 2018 - Thursday March 8, 20 | | \$380.81 USD |
|---|---|--|---|
| AA Record Locato | | servation Name
Titness Prep | |
| Your record locator is your rea
will be needed to retrieve or re | servation confirmation number and Sta
eference your reservation. | tus: Ticketed Feb 15, 2018 | |
| Flight | Depart | Arrive | Fare Amount |
| American Airlines 3457 | Dallas/ Fort Worth (DFW
March 7, 2018 06:55 AM | Nashville (BNA)
March 7, 2018 08:50 AM | Adult
1 × \$303.26 USD \$303.26 USD |
| Operated by Envoy Air As
American Eagle | Travel Time : 1 h 55 m
Class : Economy | Booking Code : G
Plane Type : E75 | Trip Options |
| | Seat : 10D | anna an ann an an ann an an an an an an | Main Cabin Extra \$26.21 USD |
| Flight | Depart | Arrive | AAdvantage® Benefits |
| | | | Priority Access [™] \$0.00 USD |
| American Airlines | Nashville (BNA)
March 8, 2018 04:50 PM
Travel Time : 2 h 15 m | Dallas/ Fort Worth (DFW)
March 8, 2018 07:05 PM
Booking Code : G | Taxes & Carrier-Imposed Fees |
| ((), | Class : Economy
Seat : 23D | Plane Type : S80 | Taxes \$51.34 USD |
| | | | Carrier-Imposed Fees \$0.00 USD |
| | | | <i>,</i> |
| | 3 | | Flight Subtotal |

Receipt

| PASSENGER | TICKET NUMBER | FREQUENT FLYER NUMBER | FARE | Tax/Fee/Charge | TICKET TOTAL |
|--|---|-----------------------|---|----------------|--------------|
| WALLER, GREGORY | 0012173301702 | 92YU294 | \$303.26 USD | 51.34 | 354.60 |
| Payment Typ | e: MASTER CARD ******************************** | | | Total | \$354.60 USD |
| PASSENGER | SEAT NUMBER(S) | PRICE | Tax/ | Fee/Charge | SEAT TOTAL |
| WALLER, GREGORY | 10D | 24.38 USD | | 1,83 USD | 26.21 USD |
| ###~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | ALCONOMIC DESCRIPTION OF THE OWNER OF THE | Total | 26.21 USD |

Endorsements/Restrictions

NONREF/SVCCHGPLUSFAREDIF/CXL BY FLT TIME OR NOVALUE

Terms and conditions:

If you've already begun travel, this receipt may only show portions of your trip not flown.

If your ticket involves travel outside the U.S., Canada, U.S. Virgin Islands or Puerto Rico and has been reissued, your ticket total may not include all taxes. Please contact Reservations for the correct total.

A summary of all the terms and conditions that apply to your travel are available on aa.com/conditionsofcarriage.

| Expense Type | Business Name | Business Purpose | Amount |
|---|------------------------------|---|----------------------------|
| Lodging
03/19/2018 | Hampton Inn
Frankfort, KY | Travel for Hearing in KY Case No. 17-0349 | \$562.56 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | Amount
\$ 562.56 |
| | | | |

CASE NO. 2017-00349 ATTACHMENT 2

TO STAFF DR NO. 1-58

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| \sim | | 1310 U.S. HWY 12 | | | | (SUPPLEMEN | IT 04-16 <u>-18)</u> |
|-------------------------------|-------------------------|--|------------------------------------|---------------------------------------|---|---------------------------|---|
| (Hampton) | | FRANKFORT, KY 4 | | | | | Hilton |
| \sim | | TELEPHONE 502-223-7600 • F | -AX 502-223 | -9881 | | | -HONORS- |
| | ` | | | 123. <u> </u> | 230/KXTY | | |
| WALLER, GREG | ġ. | name
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3/23/2018 | 12:00 PM | |
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equire special evacuation due to a |
| | | | signatur | e: | | | |
| date | reference | descripti | c/n | | amount | | <u>ې</u> |
| 3/19/2018 | 1475727 | GUEST ROOM | | | \$124 | | |
| 3/19/2018 | 1475727 | STATE TAX | | | | .44 | |
| 3/19/2018
3/19/2018 | 1475727
1475727 | LOCAL ROOM TAX | | | | .57
.63 | |
| 3/20/2018 | 1475919 | GUEST ROOM | | | \$124 | .00 | |
| 3/20/2018
3/20/2018 | 1475919
1475919 | STATE TAX
LOCAL ROOM TAX | | | | .44
.57 | |
| 3/20/2018 | 1475919 | CITY TAX | | | | .63 | |
| 3/21/2018 | 1476136 | GUEST ROOM | | | \$124. | | |
| 3/21/2018 | 1476136 | STATE TAX | | | | .44 | |
| 3/21/2018
3/21/2018 | 1476136
1476136 | LOCAL ROOM TAX | | | | .57
.63 | |
| 3/22/2018 | 1478362 | GUEST ROOM | | | \$124. | | , |
| 3/22/2018 | 1478362 | STATE TAX | | | | .44 | |
| 3/22/2018 | 1478362 | LOCAL ROOM TAX | | | \$6 | | |
| 3/22/2018 | 1478362 | CITY TAX
WILL BE SETTLED TO AX*2003 | | | \$2
\$562. | .63
.56 | |
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| Hilton Honors | (R) stays are p | sted within 72 hours of checkout. T | o check you | r earnings or book | x your next stay a | at more than 5,000 |) hotels |
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| | 1 | the world. Find us in Canada, Costa | | ior, Germany, Indi | a, Mexico, Polan | d, Turkey. United | |
| Kingdom, and | United States | of America. Coming soon in Italy and | d Romania. | | | | |
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| | | , | | | | | thanks. |
| 1 | | 00.hampton or visit us online at l | nampton. | | | | thanks. |
| account no. | | | | date of charge | folio/check | no. | |
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SUITES | | | HOME Grand Vacations |

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| Expense Type | Business Name | Business Purpose | Amount |
|---|--------------------------------|---|---------------------|
| Transportation
Parking
03/19/2018 | DFW Airport Parking
DFW, TX | Travel for Hearing in KY Case No. 17-0349 | \$105.00 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | Amount
\$ 105.00 |

Waller, Greg

| From: | TollTag Store <customernotifications@ntta.org></customernotifications@ntta.org> |
|----------|---|
| Sent: | Saturday, March 24, 2018 3:15 AM |
| То: | Waller, Greg |
| Subject: | Parking Receipt |

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DFW Airport Parking Receipt

| Entry : | March 19, 2018 14:49 | | Lane: | DFW-NPE-054 | |
|-------------------|----------------------|----------------|---------|-------------------|--|
| Exit : | March 23, 2018 18:18 | | Lane: | DFW-NPX-
078 | |
| Tag Number: | DNT.08598537 | License Plate: | DJK1982 | License State: TX | |
| Parking Fee: | \$105.00 | | | | |
| NTTA Tag Charged: | \$105.00 | | | | |
| | | | | | |

Taxes included.

Thank you for parking at DFW Airport.

| Expense Type | Business Name | Business Purpose | Amoun |
|---|---|--|--------------------------|
| Meai
03/23/2018 | Books and Bourbon Bar
Louisville, KY | Travel for Hearing in KY Case No. 17-0349 | \$38.73 |
| Yes | Name
Story, Jennifer K
Waller, Gregory K (Greg) | Company/Cost CenterJob Title1129 - SS Dallas Income TaxDir Income1154-ATM-Dal-Rates & RegulatoryMgr Rates &Affairs | Tax
&Regulatory |
| Project Number
050.46621
2017.2018.KY Rate Case | 928 | ask Number
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T TO HEAR YOUR FEEDBA
CONTACT 1-877-672-74
TOMERSERVICE@HMSHOST.I
HARE YOUR EXPERIENCE.
STOREID: SDFBAR13 | 5 XSignature
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67 Customer Copy | |

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/26/2018





* Print this document and tape each receipt directly below the transaction it supports.

* For large or multi-page receipts place the documents directly behind the page of the transaction reported.

* With the bar code page as the cover sheet, scan the entire expense report packet to Expense-Rpt button on your Printer. If you are unable to scan, please fax to 214-276-6468. If you need Scanning Help, contact your local IT staff.



Expense Reporting System — Expense Report

| | Expense Report # | IEXP-2717682 | |
|---|------------------|--------------|------------|
| Submitted By Taylor, Brannon C | Date | 03/26/2018 | J |
| | | đ | |
| Expense report IEXP-2717682 grand total | | | \$ 1148.83 |
| Total meals | | | 193.77 |
| Total lodging | | | 562.56 |
| Total transportation | | | 392.50 |
| | | | |

•

| Expense Type | Business Name | Business Purpose | Amount |
|---|--|---|---------------------|
| Lodging
03/19/2018 | Hampton Inn - Frankfort
Frankfort, KY | Lodging in Frankfort, KY during KY Rate case | \$562.56 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number 9280 Regulatory Commissio | Amount
\$ 562.56 |
| | | | |

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/26/2018

CASE NO. 2017-00349

ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

| \sim | | 1310 U.S. HWY 12 | 27S | | | (SUPPL | EMENT 04-16 | -18) |
|--|------------------------|--|-------------------|--|--|--|--------------------|--|
| Hampton | | FRANKFORT, KY 4 | 0601 | | | | | Hilton |
| | | TELEPHONE 502-223-7600 • F. | AX 502-223 | -9881 | | | | HONORS- |
| | | | | | | •••••••••••••••••••••••••••••••••••••• | | |
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address | | number:
al date: | 3/19/2018 | 10:10:00 PM | | |
| **** | | address | | rture date: | 3/23/2018 | | | |
| **** | | | | /child: | 0/0 | | | |
| | | | | rate: | 124.00 | | | |
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| and the second s | | ck-out and such funds will not be released for 72 business | Ca | r: | | | | |
| hours from the date of c | heck-out or longer at | the discretion of your financial institution. | | | | | | |
| Confirmation Nu | umber: ******* | | Rates subject to | o applicable sales, occupa | incy, or other taxes | . Please do not leave a | any money or items | of value unattended in |
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| 3/22/2018 | | | | se charges. In the event | | | | |
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| date i | reference | descriptio | n | | amou | Int | 1 | <u></u> |
| 3/19/2018 | 1475719 | GUEST ROOM | | | \$1 | 24.00 | | |
| 3/19/2018 | 1475719 | STATE TAX | | | | \$7.44 | | |
| 3/19/2018 | 1475719 | LOCAL ROOM TAX | | | | \$6.57 | | |
| 3/19/2018 | 1475719 | CITY TAX | | | | \$2.63 | | |
| 3/20/2018 | 1475933 | GUEST ROOM | | | | 24.00 | | |
| 3/20/2018
3/20/2018 | 1475933
1475933 | STATE TAX | | | 3. | \$7.44
\$6.57 | | |
| 3/20/2018 | 1475933 | LOCAL ROOM TAX | | | | \$0.57
\$2.63 | | |
| 3/21/2018 | 1476150 | GUEST ROOM | | | | 92.03
24.00 | | |
| 3/21/2018 | 1476150 | STATE TAX | | | | \$7.44 | | |
| 3/21/2018 | 1476150 | LOCAL ROOM TAX | | | | \$6.57 | | |
| 3/21/2018 | 1476150 | CITY TAX | | | | \$2.63 | | |
| 3/22/2018 | 1478372 | GUEST ROOM | | | \$1 | 24.00 | | |
| 3/22/2018 | 1478372 | STATE TAX | | | | \$7.44 | | |
| 3/22/2018 | 1478372 | LOCAL ROOM TAX | | | | \$6.57 | | |
| 3/22/2018 | 1478372 | CITY TAX | | | | \$2.63 | | |
| | | WILL BE SETTLED TO VS*9566 | | | | 62.56 | | |
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| Expense Type | Business Name | Business Purpose | Amount |
|---|------------------------------|---|---------------------|
| Transportation
Rental Car
03/19/2018
No of Passengers: 5 | Enterprise
Louisville, KY | Rental car for Atmos Group during KY Rate hearing | \$350.60 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number 9280 Regulatory Commissio | Amount
\$ 350.60 |

-enterprise

Rental Agreement # 839430373 invoice # 90100685674

Renter Information

Renter Name BRANNON TAYLOR

Renter Address 4209 MCKINNEY AVE UNIT 416 DALLAS, TX 75206 USA

ENTERPRISE PLUS

Vehicle Information

YUKON XL 4WD

License #: 7ZEE633 State/Province: CA

State/Province: CA

Vehicle Class Driven

Premium SUV 5-porte/Automatica/Aria

Vehicle Class Charged Full Size SUV 5-Door/Automatic/Air

Odometer Mileage/Kilometers

Starting: 30,829 Ending: 31,094

Total: 265

Thank you for renting with Enterprise Rent-A-Car

We appreciate your business!

This email was automatically generated from an unattended mailbox, so please do not reply to this e-mail.

If you have any questions about your rental, please view our Frequently Asked Questions or send us a secured message by visiting our <u>Support Center</u>

Trip Information

Pickup Mon, Mar 19 2018 (3) 7:32 P.M. LOUISVILLE INTL ARPT (SDF) 600 TERMINAL DR STE 18 LOUISVILLE, KY 40209-1595 USA

Return Fri, Mar 23 2018 () 4:50 P.M. LOUISVILLE INTL ARPT (SDF) 600 TERMINAL DR STE 18 LOUISVILLE, KY 40209-1595 USA

Rental Charges

| Rental Rate | Time & Distance 4 Day at \$76.56 / Day | \$306.24 |
|--------------------|--|------------|
| Add-Ons | Discount (5.00%) | -\$15.31 |
| Mileage | Unlimited Mileage | Included |
| Taxes and Fees | Concession Rent 11.11 Pct (11.11%) | \$32.81 |
| | Kentucky U-drive-it Tax 6 Pct (6.00%) | \$17.46 |
| | Lia Contract Fee (\$5.00 / Rental) | \$5.00 |
| | Vehicle Lic Cost Recov Fee 1.10/day (\$1.10 / Day) | \$4.40 |
| Total | | \$350.60 |
| (Subject to audit) | | |
| Amount charged or | n Mar 23 2018 to VISA (9566) | (\$350.60) |
| Amount Due | | \$0.00 |

| Expense Type | Business Name | Business Purpose | 1 | Amount |
|---|----------------------------|--|--------------------------------|--------------------|
| Meal
03/25/2018 | Midway Pour
Chicago, IL | Meal during travel after KY rate case he | aring | \$16.23 |
| Attendee
Information
Atmos Employee
Yes | Name
Taylor, Brannon C | Company/Cost Center
1154-ATM-Dal-Rates & Regulatory | Job Title
. Sr Rate Analyst | - |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number
9280
Regulatory Commissio | | Amount
\$ 16.23 |

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customer care 1-877-325-8777

LOCATION: 6908128

atonthemove.com/US

CASE NO. 2017-00349 ATTACHMENT 2 'TO STAFF DRING 2-58 of 8 (SUPPLEMENT 04-16-18)

| Expense Type | Business Name | Business Purpose | | Amoun |
|---|---|---|--------------------------------|------------------------|
| Transportation
Fuel
03/30/2018 | Speedway
Louisville, KY | Fuel for Rental car du | uring KY rate hearing | \$41.90 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | |
Amount
\$ 41.90 |
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| Expense Type | Business Name | Business Purpose | Amount |
|-----------------------------|-----------------------------|---|--------------------------|
| Meal
03/22/2018 | Speedway
Frankfort , KY | Drinks for Atmos group during KY Rate hearing | \$9.98 |
| A list of attendees will be | submitted with this expense | report. | |
| | | | |
| Project Number | | Task Number 9280 | <u>Amount</u>
\$ 9.98 |
| 2017.2018.KY Rate Case | | Regulatory Commissio | |
| A list of attendees will b | be submitted with this expe | ense report. | |

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CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

Attendees for Lunch on 3/22

Jack Hughes

Randy Hutchinson

Greg Waller

Joe Christian

Mark Martin

Gary Smith

Laura Gillham

Jennifer Story

Shelly Bass

Kevin Dobbs

Kevin Frank

Conrad Gruber

Greg Smith

Sarah Stojak

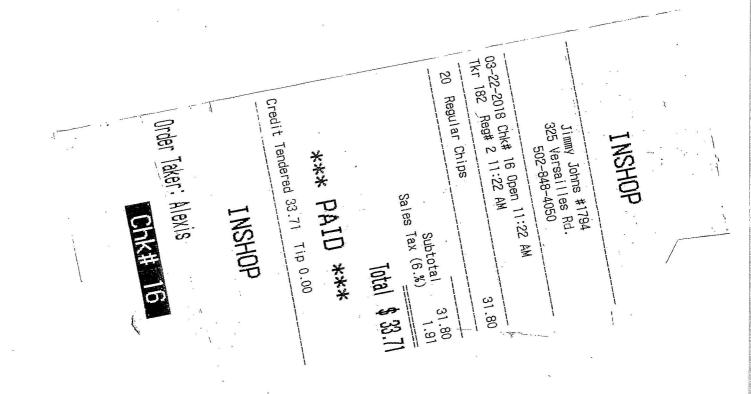
Brannon Taylor

Jim Vander Weide

Gail Vander Weide

Dane Watson

| Expense Type | Business Name | Business Purpose | Amount |
|---|-------------------------------|---|---------------------------|
| Meal
03/22/2018 | Jimmy Johns
Frankfort, KY | Lunch for Atmos group during KY Rate hearing | \$33.71 |
| A list of attendees wil | I be submitted with this expe | nse report. | |
| | | Test New loss | A |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number 9280 Regulatory Commissio | <u>Amount</u>
\$ 33.71 |
| A list of attendees v | vill be submitted with this e | | |



CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

Attendees for Lunch on 3/22

Jack Hughes

Randy Hutchinson

Greg Waller

Joe Christian

Mark Martin

Gary Smith

Laura Gillham

Jennifer Story

Shelly Bass

Kevin Dobbs

Kevin Frank

Conrad Gruber

Greg Smith

Sarah Stojak

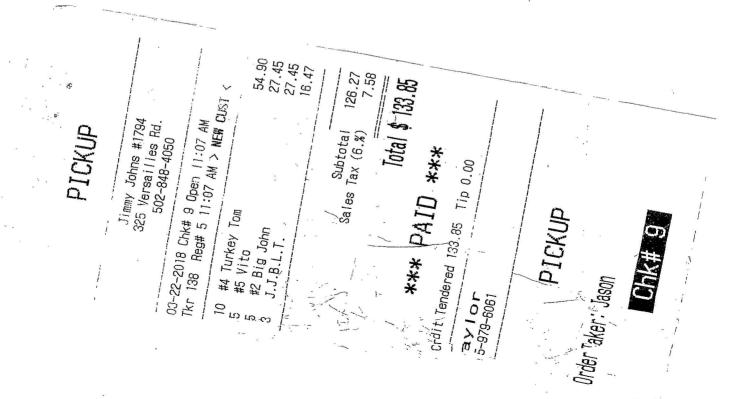
Brannon Taylor

Jim Vander Weide

Gail Vander Weide

Dane Watson

| Expense Type | Business Name | Business Purpose | Amount |
|----------------------------|------------------------------|---|----------|
| Meal
03/22/2018 | Jimmy Johns
Frankfort, KY | Lunch for Atmos group during Rate Hearing | \$133.85 |
| A list of attendees will I | be submitted with this exper | nse report. | |
| | | · · | |
| | | | |
| Project Number | | Task Number | Amount |



https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/26/2018

CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

Attendees for Lunch on 3/22

Jack Hughes

Randy Hutchinson

Greg Waller

Joe Christian

Mark Martin

Gary Smith

Laura Gillham

Jennifer Story

Shelly Bass

Kevin Dobbs

Kevin Frank

Conrad Gruber

Greg Smith

Sarah Stojak

Brannon Taylor

Jim Vander Weide

Gail Vander Weide

Dane Watson

CASE NO. 2017-00349 ATTACHMENT & f 20 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)



MarkView

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(c) Kofax, Inc.

* Print this document and tape each receipt directly below the transaction it supports.

* For large or multi-page receipts place the documents directly behind the page of the transaction reported.

* With the bar code page as the cover sheet, scan the entire expense report packet to Expense-Rpt button on your Printer. If you are unable to scan, please fax to 214-276-6468. If you need Scanning Help, contact your local IT staff.



Expense Reporting System — Expense Report

| Name Smith, Gregory W Submitted By Smith, Gregory W | | IEXP-2717730
03/27/2018 | |
|---|----------|----------------------------|--|
| Expense report IEXP-2717730 gra | nd total | \$ 1628.96 | |
| Total meals | r. | 338.86 | |
| Total lodging | e . | 562.56 | |
| Total transportation | | 381.60 | |
| Total other | | 345.94 | |

| Expense Type | Business Name | Business Purpose | Amount |
|---|--------------------------------------|---|--------------------|
| Transportation
Parking
03/19/2018 | Louisville Airport
Louisville, TN | Secure Airport Parking for Unit 32749 | \$27.00 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | Amount
\$ 27.00 |

Rec. iPt Louisville AirportNSERT 600 Terminal Dr THS END UP Louisville, KY 40209 Exit Plaza Exit Lane 235 from 03/16/18 19:50:00 to: 03/19/18 15:09 Amount to pay: 27.00 \$ TAX: 02 0.00 💲 Visa =957 077= =2=2 6716

| Expense Type | Business Name | Busir | ness Purpose | Amou |
|--|--|--|--|---|
| Meal
03/19/2018 | McAlister Deli
Louisville, TN | KY R | ate Case - Hearing Preparation | \$9. |
| | Name
Smith, Gregory W | | ny/Cost Center
MD-Cool Springs-Engineering | Job Title
Mgr Engineering Service |
| Project Number
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017.2018.KY Rale Case | | Task Numbe
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Regulatory Commi | | Amou
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2.19 | Dine-In Total
Visa
Auth:01564D | 35,75
35,75 |
| COKE
************************************ | ****************************
2 OFF ANY ENTREE
R NEXT IN-STORE VISIT)
www.TalkToMcAlisters.co
1 858-397-9000
code: 1338
your feedback
tion code: | *
*
* | ****************************
* Sign up for McAliste
* at www.mcalistersde
* to have our latest
* delivered to your
*
*
*
*
Check Closed | *
ers emails *
li.com *
t news *
inbox! *
*
* |

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/27/2018

| Expense Type | Business Name | Business Purpose | Amount |
|---|--------------------------|--|---------------------------------------|
| Meal
03/22/2018 | Shell
Franklin, TN | KY Rate Case - Hearing Preparation | \$1.26 |
| Attendee
Information
Atmos Employee
Yes | Name
Smith, Gregory W | Company/Cost Center
3315-KMD-Cool Springs-Engineering | Job Title
Mgr Engineering Services |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number
9280
Regulatory Commissio | Amount
\$ 1.26 |

Welcome to Shell FOLLOW US ON FACEBOOK AND INSTAGRAM RATEUSON GOOGLE 57543093108 SS 62 3303 SCOTTSVILLE ROAD FRANKLIN KY 42134

<CUSTOMER COPY>

| Description | Qty | Amount |
|--|---------------------------|-------------------------------------|
| K FNTN 44 OZ SUPER TA | 1 | 1.19 |
| TOTAL | otota)
Tax
REDIT \$ | 1.19
0.07
1.26
1.26 |
| <u>CAPITAL DNE VISA</u>
XXXX XXXX XXXX 6716
Chip Read
APPROVED
AUTH # 09334D | | .26
219493 |
| Mode: Issuer
AID: A000000031010
TVR: 0000008000
IAD: 06010A0360A002
TSI: F800
ARC: 00 | | |

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/27/2018

| Expense Type | Business Name | Business Purpose | Amount |
|---|-------------------------------|--|---------------------------------------|
| Meal
03/22/2018 | Freddy's
Bowling Green, KY | KY Rate Case - Hearing Preparation | \$2.47 |
| Attendee
Information
<u>Atmos Employee</u>
Yes | Name
Smith, Gregory W | Company/Cost Center
3315-KMD-Cool Springs-Engineering | Job Tille
Mgr Engineering Services |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number
9260
Regulatory Commissio | <u>Amount</u>
\$ 2.47 |



Freddy's Frozen Custard and Steakburgers 2940 Scottsville Road Bowling Green, KY 42104 (270) 495-1621

004 0061029

339

Host: Term 3 Cashier: Term 4 03/22/2018

0.00 DH

Ą

| 339 | 9:20 rm
30129 | | | |
|--|------------------|--|--|--|
| Order Type: Drive Thru | | | | |
| Single Vanilla Waffle | 2.39 | | | |
| Subtotal
Tax | 2.39
0.14 | | | |
| Drive Thru Total | 2.53 | | | |
| CASH | \$5.00 | | | |
| Change s | \$2.47 | | | |
| We'd love to hear about your experience! | | | | |

Please contact us at FreddysUSA.com/Connect

--- Check Closed ---

Expense Type **Business Name Business Purpose** Amount Hampton \$562.56 Lodging KY Rate Case - Hearing Preparation 03/22/2018 Frankfort, KY Project Number **Task Number** Amount \$ 562.56 050.46621 9280 Regulatory Commissio 2017.2018.KY Rate Case

receipt attached

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/27/2018

| | | | | | | 2017-00349
ACHMENT 2 |
|--|--------------------------------------|---|--|---|--|--|
| Hampton | | 1310 U.S. HWY 1
FRANKFORT, KY 4
TELEPHONE 502-223-7600 ●F | 40601 | | TO STAFF E
(SUPPLEMEN | DR NO. 1-58 |
| SMITH, GREG
810 CRESCEN | IT CENTRE DR | name
STE address | room number:
arrival date:
departure date: | 218/KXTY
3/19/2018 5:
3/23/2018 | 48:00 PM | |
| FRANKLIN TN
UNITED STAT | 37067
ES OF AMERIC | | adult/child:
room rate: | 1/0
124.00 | | |
| If the debit/credit card you are using for check-in is attached to a bank or checking account, a hold will
be placed on the account for the full anticipated dollar amount to be owed to the hotel, including
estimated incidentals, through your date of check-out and such funds will not be released for 72 business
hours from the date of check-out or longer at the discretion of your financial institution. | | | Rate Plan:
HH #
AL:
Car: | LV1
607034003 SILVER | | |
| Confirmation I
3/22/2018 | Number: 82657; | 289 | Rates subject to applicable sales, occu
your room. A safety deposit box is ave
to be held personally liable in the even
amount of these charges. In the eve
physical disability. Please indicate yes b | illable for you in the lob
it that the indicated per
nt of an emergency, I, | oby. I agree that my liability son, company or association | y for this bill is not waived and agre
on fails to pay for any part or the fu |
| Par Par Sal | | | signature: | | | |
| date | reference | descriptio | on de la companya de | amoun | | e |
| and resorts i
Hampton ho | n 100 countries
tels are all over | GUEST ROOM
STATE TAX
LOCAL ROOM TAX
CITY TAX
GUEST ROOM
STATE TAX
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CITY TAX
GUEST ROOM
STATE TAX
LOCAL ROOM TAX
CITY TAX
GUEST ROOM
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LOCAL ROOM TAX
CITY TAX
MC *7910
BALANCE | Rica, Ecuador, Germany, Ind | \$6
\$124
\$124
\$124
\$124
\$124
\$124
\$124
\$124 | 7.44
6.57
2.63
4.00
7.44
5.57
2.63
4.00
7.44
5.57
2.63
4.00
7.44
5.57
2.63
5.56
9.00
at more than 5,000 |) hotels |
| for reserva | tions call 1.80 | 0.hampton or visit us online at h | | | | thanks. |
| account no |). | | date of charge | e folio/check | no. | |
| MC *7910
card memb | or nome | | 3/22/2018
authorization | 506989 A | initial | |
| SMITH, GR | | | 74837P | | minal | |
| | ent no. and loca | ation establishment agrees to transmit to card ho | | ervices | <u>+</u> | |
| THANK YOU | | | taxes | | i ,, / | |
| | | | tips & misc. | | · · | and the second of the second o |
| signature | of card memb | er | | | · | |
| х | | | total amount | -562 | .56 | |
| WALDORF CO
ASTORIA | ONRAD CONO | Py Hilton CURIO DOLLETREE | TAPESTRY
COLLECTION
SUIZES
SUIZES | | | HOME Hitton
Grand Vacations |

-



* Print this document and tape each receipt directly below the transaction it supports.

* For large or multi-page receipts place the documents directly behind the page of the transaction reported.

* With the bar code page as the cover sheet, scan the entire expense report packet to Expense-Rpt button on your Printer. If you are unable to scan, please fax to 214-276-6468. If you need Scanning Help, contact your local IT staff.

| ATMOS
energy | Expense Reporting S | ystem — Expense Report | |
|---|--------------------------|----------------------------|--|
| Expense Report | 3 | | |
| Name Story, Jennifer K Submitted By Story, Jennifer K | Expense Report #
Date | IEXP-2717785
03/27/2018 | |
| Expense report IEXP-2717785 grand to | otal | \$ 900.87 | |
| Total meals | | 170.52 | |
| Total lodging | | 562.56 | |
| Total transportation | | 167.79 | |
| | | | |
| | | | |

| nse Type Business Name | Business Purpose | Amount |
|--|--|---------------------------------|
| Redlands Grill
V2018 Louisiville, KY | Dinner while in KY for rate case hearing | \$170.52 |
| ndee
mation
is Employee Name
Frank, Kevin C
Story, Jennifer K
Taylor, Brannon C
Waller, Gregory K (Greg) | Company/Cost CenterJob Title1501 - SS Corporate LegalSr Attorne1129-ATM-Dal-Income TaxDir Incom1154 - SS Dallas Rates & RegulatSr Rate A1154 - SS Dallas Rates & RegulatMgr RatesAffairs | e Tax |
| ect Number
621
018.KY Rale Case
621
018.KY Rale Case | Task Number 9280 Regulatory Commissio 9280 Regulatory Commissio | Amount
\$ 12.19
\$ 158.33 |
| expense includes a bar tab: \$ 12.19 | | |
| REDLANDS GRILL
102 Oxmoor Court
Louisville, KY 40222
502-339-2206
1161 LUIZ
Tol 14/1 Chk 2209 Gst
Mar19'18 08:04PM
1 Deviled Eggs 9.00
1 +Caesar Entree 6.00
1 Din Mkt Fish 1 28.00 | Trans Type : VISA
Trans Type : Authorize
Trans Date : 3/19/2018
Trans Time : 9:03 PM
Entry Mode : Chip | 11 |
| 1 Crab Cakes 39.00 1 French Dip Sand 19.00 1 Chicken Fingers 19.00 2 /Water 0.00 1 Sprite 2.95 1 Woodford Reserve Rocks \$ 11.50 Subtotal 134.45 Tax 8.07 Total 142.52 | Auth Code : 040321 Resp Code : 00 Mode : Issuer AID : A0000000031010 ARC : 00 TVR : 8080008000 TSI : 6800 IAD : 06010A03602000 OO APPROVED 000 Subtotal : USD\$ 142.52 | _ |
| Amount Due 142.52 | Gratuity: 28,00 |) |

https://atmosexpense.atmosenergy.com/iExpense/Sul

| Expense Type | Business Name | Business Purpose | Amount |
|---|--|---|----------------------------|
| Lodging
03/19/2018 | Hampton Inn Frankfort
Frankfort, KY | Lodging while in KY for rate case hearing | \$562.56 |
| Project Number
050.46621
2017.2018,KY Rate Case | | Task Number
9280
Regulatory Commissio | <u>Amount</u>
\$ 562.56 |
| e(1)))))))))))))))))))))))))))))))))))) | | | |

| | | 10.0 | CASE NO. 2017-00349
ATTACHMENT 2 | | |
|---|--|--|---|--|--|
| Hampton | 1310 U.S. HWY 12
FRANKFORT, KY 40
TELEPHONE 502-223-7600 • F/ | 0601 | TO STAFF DR NO. 1-58
(SUPPLEMENT 04-16-18
H | 3 | |
| STORY, JENNIFER | name
address | room number:
arrival date:
departure date: | 225/KXTY
3/19/2018 10:11:00 PM
3/23/2018 | | |
| ***** | in a star star star star star star star st | adult/child:
room rate:
 | 0/0
124.00 | | |
| be placed on the account for the full a
estimated incidentals, through your date | check-in is attached to a bank or checking account, a hold will
nticipated dollar amount to be owed to the hotel, including
of check-out and such funds will not be released for 72 business
ger at the discretion of your financial institution. | HH #
AL:
Car: | LV1
822****** SILVER | | |
| Confirmation Number: ***/
3/22/2018 | **** | your room. A safety deposit box is a
to be held personally liable in the ev | ccupancy, or other taxes. Please do not leave any money or items of val
available for you in the lobby. I agree that my liability for this bill is not
vent that the indicated person, company or association fails to pay for a
event of an emergency, I, or someone in my party, require special eva
es by checking here: | waived and agree
any part or the full | |
| | | signature: | | | |
| date referen | nce descriptio | ÂC | amount | ۲ | |
| and resorts in 100 coun
Hampton hotels are all | 2 STATE TAX 2 LOCAL ROOM TAX 2 CITY TAX 4 GUEST ROOM 4 STATE TAX 4 LOCAL ROOM TAX 4 CITY TAX 2 GUEST ROOM 2 STATE TAX 2 LOCAL ROOM TAX 2 CITY TAX 7 GUEST ROOM 7 STATE TAX 7 LOCAL ROOM TAX 7 CITY TAX 7 WILL BE SETTLED TO VS*4346 EFFECTIVE BALANCE OF | Rica, Ecuador, Germany, I | \$124.00
\$7.44
\$6.57
\$2.63
\$124.00
\$7.44
\$6.57
\$2.63
\$124.00
\$7.44
\$6.57
\$2.63
\$124.00
\$7.44
\$6.57
\$2.63
\$124.00
\$7.44
\$6.57
\$2.63
\$562.56
\$0.00
book your next stay at more than 5,000 hotels
Incia, Mexico, Poland, Turkey, United | | |
| | 1.800.hampton or visit us online at h | 1 | | thanks. | |
| account no. | | date of char | 8 | | |
| card member name | | authorizatio | 506987 A
oninitial | | |
| establishment no. and | d location establishment agrees to transmit to card ho | holder for payment purchases & services | | | |
| THANK YOU FOR STAY | WITH HAMPTON INN FRANKFORT! | taxes | | | |
| | | tips & misc. | | | |
| signature of card m | lember | total amou | unt | | |
| | CURIO DOUBLETREE | TAPESTRY ENDASSY
COLLECTION ENDASSY
UNIVERSITE | | W:
Hilton
and Vacations | |

Expense Type **Business Name Business Purpose** Amount Transportation **DFW Valet** Parking while at KY rate hearing \$167.79 Parking 03/23/2018 Dallas, TX Task Number **Project Number** Amount 050.46621 9280 \$ 167.79 2017.2018.KY Rate Case **Regulatory Commissio** Back

| | Valet DFW
(972) 574 2407 |
|-----------|------------------------------------|
| | Amount \$ 167-79 |
| | Date 3-23-18 |
| | Cash |
|

 | Credit B |



MarkView

VIIV-254\$CPIV-962562

(c) Kofax, Inc.

* Print this document and tape each receipt directly below the transaction it supports.

* For large or multi-page receipts place the documents directly behind the page of the transaction reported.

* With the bar code page as the cover sheet, scan the entire expense report packet to Expense-Rpt button on your Printer. If you are unable to scan, please fax to 214-276-6468. If you need Scanning Help, contact your local IT staff.



Expense Reporting System — Expense Report

| \$ 4176.19 | | |
|------------|--|--|
| 2016.02 | | |
| 442.65 | | |
| 849.87 | | |
| 867.65 | | |
| | | |

Amount

\$ 445.81

\$ 29.43

| Expe | nse Type | Busir | less Name | | Business F | urpose | | | | Amount |
|----------------|--------------------|-----------------|--|--|------------------|---|--|--|-------------------------|---------------------|
| Milea
03/09 | ge
/2018 | miles | | | See Below | | | | | \$867.65 |
| Traini | ng Start Date | End Date | From Location | | To Location | | Purpose | | Amount | |
| No | 09-MAR-2018 | 09-MAR-2018 | Franklin, TN | | Owensboro, KY | | Attendance-S
for the 2018 k
Case | ettlement Meeting
Zentucky Rate | 304 miles X
\$165.68 | 54.5¢= |
| No | 13-MAR-2018 | 14-MAR-2018 | Franklin, TN | | Owensboro, KY | | Attendance-W
Mock Drill | Ald Well Training & | 314 miles X
\$171.13 | .54.5¢= |
| No | 15-MAR-2018 | 16-MAR-2018 | Franklin, TN | | Nashville, TN Ai | rport | | leetings Regarding
ge in North Dallas | | 54.5¢= |
| No | 19-MAR-2018 | 19-MAR-2018 | Franklin, TN | | Grand Rivers, K | Y | Attendance-K
Meeting | MD Leadership | 167 miles X
\$91.02 | 54.5¢= |
| No | 21-MAR-2018 | 21-MAR-2018 | Grand Rivers, KY | | Frankfort, KY | | Attendance-2
Case Hearing | 018 Kentucky Rate | 273 miles X
\$148.79 | 54.5¢= |
| No | 23-MAR-2018 | 23-MAR-2018 | Frankfort, KY | | Franklin, TN | | Return from A | Itendance at 2018
e Case Hearing | 241 miles X
\$131.35 | .54.5¢= |
| No | 28-MAR-2018 | 28-MAR-2018 | Franklin, TN | | Bowling Green, | KY | Attendance al
Meeting | • | 164 miles X
\$89.38 | 54.5¢= |
| No | 01-MAR-2018 | 29-MAR-2018 | Franklin, TN | | Middle Tenness | 86 | Monthly Meet | ings & Events | 75 miles X
\$40.88 | î4.5¢≂ |
| | | | | | | | | × | | |
| 050 | ipany | Cost Co
3301 | | Account
8700 | | Sub-Accour | | Service Area | | Amount
\$ 351.53 |
| 050 | Energy-KY/Mid-Stat | 3301 | kiin Administrati
kiin Administrati | Distribution-O
8700
Distribution-O | • | Transportation
05413
Transportation | | Ky/Mid-States
093000
Mid-States-Tennessi | æ | \$ 40.88 |

| Proj | lect | Num | ber |
|------|------|-----|-----|
| | | | |

050.46621 2017.2018.KY Rate Case 010.32217 NWDALLASDIV

Task Number 9260

Regulatory Commissio 8850 NW DAllas Proj-Divis

CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

VEHICLE FORM

~

| Start Date | End Date | From Location | to Location | Purpose | Miles |
|------------|-----------|--|-----------------------|---|-------|
| 3/9/2018 | 3/9/2018 | Franklin, TN | Owensboro, KY | Attendance-Settlement Meeting for the 2018 Kentucky Rate Case | |
| 3/13/2018 | 3/14/2018 | Franklin, TN | Owensboro, KY | Attendance-Wild Well Training & Mock Drill | 314 |
| 3/15/2018 | 3/16/2018 | Franklin, TN | Nashville, TN Airport | Attendance-Meetings Re: Planned Outage in North Dallas | 54 |
| 3/19/2018 | 3/19/2018 | Franklin, TN | Grand Rivers, KY | Attendance-KMD Leadership Meeting | 167 |
| 3/21/2018 | 3/221/18 | Grand Rivers, KY | Frankfort, KY | Attendance-2018 Kentucky Rate Case Hearing | 273 |
| 3/23/2018 | 3/23/2018 | Frankfort, KY | Franklin, TN | Return from Attendance at 2018 Kentucky Rate Case Hearing | 241 |
| 3/28/2018 | 3/28/2018 | Franklin, TN | Bowling Green, KY | Attendance at Operations Meeting | 164 |
| | | Encodella (AAL-Jahr TM | | | |
| March | | Franklin/Middle TN | | Monthly Meetings and Events | 75 |
| | | | | | |
| | | ······································ | 84W=1 | | |
| | | | | | |
| | | | | TOTAL | 1592 |
| | | • | r | | |

| Expense Type | Business Name | Business Purpose | Amount |
|---|------------------------------|--|---------------------|
| Lodging
03/21/2018 | Hampton Inn
Frankfort, KY | Lodging-Frankfort, KY-Attendance at the 2018
Kentucky Rate Case Hearing | \$281.28 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number 9280 Regulatory Commissio | Amount
\$ 281.28 |
| | | | |

 $https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... \ \ 3/28/2018$

CASE NO. 2017-00349 ATTACHMENT 2

| | | | | 0 | ATTA | ACHMENT 2 |
|--|--|---|---|---|--|---|
| | | | | | (SUPPLEMEN | |
| Hampton) | | 1310 U.S. HWY 1
FRANKFORT, KY
TELEPHONE 502-223-7600 | 40601 | | | Hilton |
| | | | 1 | 330/KXTY | | |
| DOBBS, JAY | | . name
address | room number:
arrival date:
departure date: | 3/21/2018 4:3
3/23/2018 | 35:00 PM | |
| **** | | | adult/child:
room rate:
Rate Plan: | 0/0
124.00
AEG | | × |
| be placed on the accou
estimated incidentals, thr | int for the full anticip
rough your date of che | c-in is attached to a bank or checking account, a hold will
ated dollar amount to be owed to the hotel, including
ck-out and such hunds will not be released for 72 business
the discretion of your financial institution. | HH #
AL:
Car: | 431***** DIAI | MOND | |
| Confirmation Nu | umber: ******* | | Rates subject to applicable sales, occ | | | |
| 3/22/2018 | | × | your room. A safety deposit box is an
to be held personally liable in the eve
amount of these charges. In the eve
physical disability. Please indicate yes | ent that the indicated pers
ient of an emergency, I, o | son, company or associatio | on fails to pay for any part or the ful |
| | | | signature: | | ······································ | 2
 |
| date | reference | descript | ion | атоцл | | 3 |
| 3/21/2018 | 1476170 | GUEST ROOM | | \$124 | 1,00 | |
| 3/21/2018 | 1476170 | STATE TAX | | \$7 | 7.44 | |
| 3/21/2018 | 1476170 | LOCAL ROOM TAX | | \$6 | 3.57 | |
| 3/21/2018 | 1476170 | CITY TAX | , | \$2 | 2.63 | |
| 3/22/2018 | 1478387 | GUEST ROOM | | \$124 | .00 | |
| 3/22/2018 | 1478387 | STATE TAX | | \$7 | 7,44 | |
| 3/22/2018 | 1478387 | LOCAL ROOM TAX | | \$6 | 5.57 | |
| 3/22/2018 | 1478387 | CITY TAX | | \$2 | 2.63 | |
| | | WILL BE SETTLED TO AX*1008 | | \$281 | .28 | |
| 7 | | EFFECTIVE BALANCE OF | | \$0 |).00 | |
| | | he world. Find us in Canada, Costa
of America. Coming soon in Italy an | | idia, Mexico, Polar | nd, ⊤urkey, United | |
| | | | Ϋ́. | | | |
| 47
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| , | ÷ | | | | | |
| for reservat | nons call 1.8 1 | l
00.hampton or visit us online at | hampton.com | | | thanks. |
| account no. | | <u>e</u> | date of charg | ae folio/check | no. | |
| | | | | | | |
| card membe | er name | | authorization | 507010 A | initial | *
 |
| | | | | | | |
| establishme | nt no. and loc | ation establishment agrees to transmit to card I | holder for payment purchases & : | services | | |
| THANK YOU FO | OR STAY WIT | H HAMPTON INN FRANKFORT! | | | | |
| | | | taxes | | | |
| | | | tine 9 mise | | | |
| | · · · · · · · · · · · · · · · · · · · | | tips & misc. | · • | | |
| signature | of card memb | per | total amour | nt | | |
| ж | | | | | | |
| | | Py Hilton CURIO DOCUMENT | TAPESTRY
COLLECTORY
E COLLECTORY
BUTTES
Where | | | Hilton
Grand Vacations |

....

5

| Expense Type B | usiness Name | Business Pur | pose | Amoun |
|---|--------------------------------------|----------------------|---|-----------------------|
| | attleman's Roadhouse
rankfort, KY | | ort, KY-Attendees to the 2018
Case Hearing | \$255.96 |
| A list of attendees will be sub | mitted with this expense r | eport. | | |
| | | | | |
| Project Number | | Task Number | * i | Amoun |
| 50.46621 | | 9280 | | \$ 255.9 |
| 2017.2018.KY Rale Case | | Regulatory Commissio | | |
| A list of attendees will be s | ubmitted with this exper | ise report. | × | |
| | | | ······································ | |
| | 's Roadhouse | | | |
| | ett Blvd
t, KY 40601 | | Cattleman's | Roadhouse |
| | 348-0023 | | 151 Jett | Blvd |
| Conton, Never F | 00 (01 /0 | | Frankfort,
502-848 | |
| Server: Megan F.
Table 61/1 | 03/21/2
7:48 | DM | | 0025 |
| Guests: 14 | 1.10 | | Server: Megan F. | DOB: 03/21/2018 |
| | #1009 | | 07:49 PM
Table 61/1 | 03/21/2018
1/10093 |
| Area: Dining Room | | | | 17 10055 |
| Salad Bar with Entr | | .94 | SAL | |
| Southwestern Egg Ro | | .98 | AMEX | 1048662 |
| Filet (2 @23.99)
Steamed Broccoli | 47 | .98 | Card #XXXXXXXXXXXX1008 | |
| Grilled Salmon (2 @ | 17.50) 35 | | Magnetic card present: | DOBBS JAY |
| Baked Potato | | | Card Entry Method: S | ł |
| Grilled Salmon (2 @ | 17.50) 35 | .00 | Approval: 573274 | |
| Steamed Broccoli
Coc Shp ENT (3 08.9 | a) 26 | .97 | | |
| Chicken Tenders ENT | | .99 | Amo | ount: \$ 213.96 |
| Baked Potato | 1 40 | | 4 | Tip:42 |
| Barbecue Chicken Sa
Green Beans | nd 10 | ,99 | | |
| -w, | | | = 10 | tal:355, 46 |
| Subtotal
Tax | 201 | .85 | | ж
 |
| i un | 12 | * <u> </u> | I agree to pay | |
| Total 🦓 | - 213 | .96 | total amount acco
card issuer a | |
| BalanceDu | ie 213.9 | 96) | X <u>. 19</u> | |
| Want \$5.00 of | f you next visit? | | | |
| | e Cattleman's Club | - | · · · | Сору |

https://atmosexpense.atmosenergv.com/iExpense/SubmitReportAction.do?submitReportId... 3/28/2018

Dinner-Cattleman's Roadhouse Kentucky Rate Case Hearing Frankfort, KY March 21, 2018

Christian, Joe-Director-Rates & Regulatory Affairs-Shared Services Dobbs, Kevin-President-KY/Mid-States Division Frank, Kevin-Senior Attorney-Shared Services Gillham, Laura-Director Accounting Services-Shared Services Gruber, Conrad-Vice President-Strategic Planning-Shared Services Martin, Mark-Vice President-Rates & Regulatory Affairs-KY/Mid-States Division Smith, Greg-Manager-Engineering Services-KY/Mid-States Division Stojak, Sarah-Manager Income Tax Planning-Shared Services Story, Jennifer-Director Income Tax-Shared Services Taylor, Brannon-Senior Rate Analyst-Shared Services

Hutchinson, Randy-Outside Counsel VanderWeide, James-Consultant-Financial Strategy Associate

| Expense Type | Business Name | Busine | ss Purpose | | 1 | Amount |
|--|--|---|---|--------------------------------|-----------|----------------------------------|
| Meal
03/22/2018 | Carino's Italian Grill
Frankfort, KY | | Frankfort, KY-Attendees to
ay Rate Case Hearing | o the 2018 | | \$73.38 |
| Attendee
Information
Atmos Employee
Yes
Yes
Yes | Name
Smith, Gregory W
Dobbs, Jay K (Kevin)
Martin, Mark | 3315 - Ki
3301-KM | //Cost Center
//D-Franklin Measuremen
D-Cool Springs-Admin
//D-Owensboro Rates & F | | President | eering Services
& Reg Affairs |
| Company
050
Atmos Energy-KY/Mid-St | Cost Center
3301
atə KMD-Franklin Administrati | Account
4265
Other deductions | Sub-Account
05411
Meals and Entertainment | Service
009000
KY | Area | <u>Amount</u>
\$15.50 |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number
9280
Regulatory Commissio | | | | Amount
\$ 57.88 |
| This expense inc | ludes a bar tab: \$ 15.50 | | | | | |

CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

| Carino's
Italian Grill
Frankfort, KY 400
Fax: 502-223-4402
Curbside: 502-223-4401 |
|--|
| 46 Leslie B
Tbl 30/1 Chk 1608 Gst 0
Mar22'18 07:01PM |
| 2 Miller Lt Draft 6.00
1 Miller Lite 4.00
1 Bev 2.49
1 Lunch Duo Salad 0.00
1 Lunch Duo Caesar 0.00
1 CYD Pizza 10" 9.99
1 Grill Bal Salmon 15.99
1 Grill Bal Salmon 15.99
1 Chk Fett White 12.99
1 GL-Albertoni Cab 5.50
Subtotal 56.96
Tax 3.42 |
| Tax 3.42 Amount due 60.38 ************************************ |

Carino's Italian Grill Frankfort, KY 40601 Fax: 502-223-4402 Curbside: 502-223-4401 Date: Mar22:18 08:11PM Card Type: Amex Acct #: XXXXXXXXXXXXX1008 Card Entry: SWIPED Trans Type: PURCHASE Trans Key: KIK006959412013 Auth Code: 519489 Check: 1608 Table: 30/1 Server: 46 Leslie B Subtotal: 60.38 00 <u>13</u> Tip: 38 2 Total: Signature: Carino's Copy



Markview

Γ

(c) Kofax, Inc.

* Print this document and tape each receipt directly below the transaction it supports.

* For large or multi-page receipts place the documents directly behind the page of the transaction reported.

* With the bar code page as the cover sheet, scan the entire expense report packet to Expense-Rpt button on your Printer. If you are unable to scan, please fax to 214-276-6468. If you need Scanning Help, contact your local IT staff.



Expense Reporting System — Expense Report

| Name Gillham, Laura K Submitted By Gillham, Laura K | Expense Report #
Date | IEXP-2718599
03/28/2018 | |
|---|--------------------------|----------------------------|--------|
| Expense report IEXP-2718599 grand total | | \$ 5 | 05.90 |
| Total meals | | | 33.98 |
| Total lodging | | 2 | 421.92 |
| Total transportation | | | 50.00 |
| | | | |

| Expense Type | Business Name | Business Purpose | Amount |
|---|----------------------------|---|---------------------------------|
| Meal
03/06/2018 | Starbucks
Grapevine, TX | KY rate case witness prep travel | \$8.77 |
| Attendee
Information
Atmos Employee
Yes | Name
Gillham, Laura K | Company/Cost Center
1117-ATM-Dal-Accounting Svcs | Job Title
Dir Acctg Services |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number 9280 Regulatory Commissio | <u>Amount</u>
\$ 8.77 |

| OPERATED BY |
|--|
| HIMS |
| STARBUCKS COFFEE B28
DFW AIRPORT |
| 378722 Sarah |
| CHK 4296 GST 1
MARO6'18 3:21PM |
| TO GO |
| 1 PARFT GRK BLUBRY 5.79
1 WTR DASANI 2.50 |
| SUBTOTAL 8.29 TAX 0.48 AMOUNT PAID 8.77 |
| AT508364 XXX1002
AMEX CC 8.77
378722 Closed MAR06 03:21PM |
| WE WANT TO HEAR YOUR FEEDBACK!
PLEASE CONTACT 1-877-672-7467
OR CUSTOMERSERVICE@HMSHOST.COM
TO SHARE YOUR EXPERIENCE. |
| STOREID: DFWSTA35 |

J.

| Expense Type | Business Name | Business Purpose | Amount |
|---|----------------------------|---|---------------------------------|
| Meai
03/07/2018 | Starbucks
Nashville, TN | KY rate case witness prep travel | \$7.80 |
| Attendee
Information
Atmos Employee
Yes | Name
Gillham, Laura K | Company/Cost Center
1117-ATM-Dal-Accounting Svcs | Job Title
Dir Acctg Services |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number 9280 Regulatory Commissio | Amount
\$ 7.80 |



| СНК 820 | 6
MAR07'18 3:53 | GST 2
PM |
|----------------------------------|---|---|
| TO | GO | |
| | L MACCH T
ARTC SOL M | 4.15
2.99 |
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A M E | TOTAL
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43828 XXX8269
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7 Closed MAR07 4 | 7.14
0.66
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7.80
03/53PM |
| WE WAN
Please
Dr Cus | T TO HEAR YOUR I
CONTACT 1-877-0
TOMERSERVICE@HMS
HARE YOUR EXPERI | FEEDBACK!
572-7467
SHOST.COM |

STOREID: BNASTAO2

| Expense Type | Business Name | Business Purpose | Amount |
|---|--|--|--------------------|
| Transportation
Airfare
03/20/2018 | American Airlines
Dallas/Fort Worth/Lexington
Baggage Fee:\$25 | Baggage fee for flight to KY for rate case | \$25.00 |
| Project Number
050.46621
2017.2018.KY Rate Case | 9280 | sk Number
)
Jilatory Commissio | Amount
\$ 25.00 |



| Expense Type | Business Name | Business Purpose | Amount |
|---|--------------------------|---|---------------------------------|
| Meal
03/20/2018 | Subway
DFW, TX | Meal at airport for travel to KY for rate case | \$12.07 |
| Attendee
Information
<u>Atmos Employee</u>
Yes | Name
Gillham, Laura K | Company/Cost Center
1117-ATM-Dal-Accounting Svcs | Job Title
Dir Acctg Services |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number
9280
Regulatory Commissio | Amount
\$ 12.07 |

Subway#22721-0 Phone (972) 973 - 7753 DFW International Airport TerminalB, Gat Fort Worth, Texas, 75261 Served by: EmadI 3/20/2018 11:34:09 am Term ID-Trans# 2/A-236907

| Qty Size Item | Price | | | | |
|-------------------------|-------|--|--|--|--|
| | | | | | |
| 1 6" Rst Chicken Sub | 5.55 | | | | |
| 1 Bottled Water | 2,50 | | | | |
| 1 Mini SUBWAY Item2 Sub | 3.29 | | | | |
| Sub Total | 11.34 | | | | |
| Taxable Amount | 8.84 | | | | |
| Sales Tax (8.25%) 0.73 | | | | | |
| Total (Eat In) | 12.07 | | | | |
| Credit Card | 12.07 | | | | |
| Change | 0.00 | | | | |

Thanks for visiting Subway®! To view your Subway MyWay™ Rewards token balance or to join the program please visit www.subwaymy way.com

Approval No: 819173 Reference No: 807916292540 Card Issuer: Amex Account No: ***********8269 Acquired: Swipe Amount: \$12.07 Date/Time: 3/20/2018 11:34:08 AM

| Expense Type | Business Name | Business Purpose | Amount |
|---|------------------------------|---|-----------|
| Lodging
03/20/2018 | Hampton Inn
Frankfort, KY | Hotel related to KY rate case travel | \$421.92 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | \$ 421.92 |
| | | | |

| | | | | | CASE NO. 2017-00349 |
|---|---|--|--|--|--|
| (Hampton) | | 1310 U.S. HWY 12
FRANKFORT, KY 4
TELEPHONE 502-223-7600 • F | 0601 | | TO STAFF DR NO. 1-58
(SUPPLEMENT 04-16
Honors |
| GILLHAM, LAUF | RA | name
address | room number:
arrival date:
departure date: | : | 310/KXTY
3/20/2018 4:46:00 PM
3/23/2018 |
| **** | | | adult/child:
room rate:
Rate-Plan: | | 0/0
124.00 |
| be placed on the accou
estimated incidentals, th | ant for the full anticipa
rough your date of che | in is attached to a bank or checking account, a hold will
ated dollar amount to be owed to the hotel, including
ck-out and such funds will not be released for 72 business
the discretion of your financial institution. | AL:
Car: | į | AEG |
| Confirmation Number: ******* | | your room. A safety deposit box it to be held personally liable in the | is available
event tha | cy, or other taxes. Please do not leave any money or items of value unattender
le for you in the lobby. I agree that my liability for this bill is not waived and ay
at the indicated person, company or association fails to pay for any part or the
f an emergency. I, or someone in my party, require special evacuation due I | |
| 3/22/2018 | | | physical disability. Please indicate
signature: | | |
| date | reference | descriptio | on | Ż | amount 😜 |
| and resorts in
Hampton hote | 100 countries
els are all over | GUEST ROOM
STATE TAX
LOCAL ROOM TAX
CITY TAX
GUEST ROOM
STATE TAX
LOCAL ROOM TAX
CITY TAX
GUEST ROOM
STATE TAX
LOCAL ROOM TAX
CITY TAX
WILL BE SETTLED TO AX*1002
EFFECTIVE BALANCE OF
Dosted within 72 hours of checkout. T
please visit Honors.com
the world. Find us in Canada, Costa
of America. Coming soon in Italy and | Rica, Ecuador, Germany, | | \$124.00
\$7.44
\$6.57
\$2.63
\$124.00
\$7.44
\$6.57
\$2.63
\$124.00
\$7.44
\$6.57
\$2.63
\$421.92
\$0.00
rour next stay at more than 5,000 hotels
Mexico, Poland, Turkey, United |
| for reserva | tions call 1.80 | D0.hampton or visit us online at I | | | thanks. |
| account no | | | date of ch | arge | folio/check no. |
| | card member name | | authorizat | ion | 506985 A initial |
| card memb | er name | | | payment purchases & services | |
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ent no. and loc | ation establishment agrees to transmit to card h | older for payment purchases | & servi | ices |
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| Expense Type | Business Name | Business Purpose | Amount |
|---|---|--|---------------------------|
| Transportation
Airfare
03/23/2018 | American Airlines
Lexington/DFW
Baggage Fee:\$ 25 | Baggage fee for travel related to KY rate case | \$25.00 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | Amount
\$ 25.00 |



Expense Reporting System — Expense Report

| Expense Type | Business Name | Business Purpose | Amount |
|---|--------------------------------|---|---------------------------------|
| Meal
03/23/2018 | Dunkin Donuts
Lexington, KY | Travel meal related to KY rate case | \$5.34 |
| Attendee
Information
Atmos Employee
Yes | Name
Gillham, Laura K | Company/Cost Center
1117-ATM-Dal-Accounting Svcs | Job Title
Dir Acctg Services |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number
9280
Regulatory Commissio | Amount
\$ 5.34 |
| | | | Bac |

| Dunkin Donuts
LEX Blue Grass Airport
4000 Terminal Dr, Lexington, KY
859-254-7201 |
|--|
| 347 Joy H |
| Chk 8752 Mar23'18 03:14P Gst 0 |
| 1 sm Latte 2.75
1 Bottled Water 2.29
XXXXXXXXXXX8269 |
| amex 5.34 |
| Subtotal 5.04
Tax 0.30
Ttl Payment 5.34 |
| Thank you for dining with us!
Hours : 11 am - 8pm
ORDER NUMBER 875 |

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/28/2018





District de construction d'anne and anne interference de la la construction d

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* Print this document and tape each receipt directly below the transaction it supports.
* For large or multi-page receipts place the documents directly behind the page of the transaction reported.

* With the bar code page as the cover sheet, scan the entire expense report packet to Expense-Rpt button on your Printer. If you are unable to

scan, please fax to 214-276-6468. If you need Scanning Help, contact your local IT staff.

| ATMOS
energy | Expense Reporting \$ | System — Expense Report | |
|--|--------------------------|----------------------------|--|
| Expense Report | | | |
| NameGillham, Laura KSubmitted ByGillham, Laura K | Expense Report #
Date | IEXP-2718602
03/28/2018 | |
| Expense report IEXP-2718602 grand tota | al | \$ 96.00 | |
| Total transportation | | 96.00 | |
| | | | |
| | | | |

| Expense Type | Business Name | Business Purpose | Amount |
|---|------------------------|--|--------------------|
| Transportation
Parking
03/20/2018 | DFW Airport
DFW, TX | Airport parking related to KY rate case travel | \$96.00 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | Amount
\$ 96.00 |
| | | | Back |

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId... 3/28/2018

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CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

M Gmail

Laura Gillham <l.k.gillham@gmail.com>

Parking Receipt

1 message

TollTag Store <customernotifications@ntta.org> To: L.K.GILLHAM@gmail.com Sat, Mar 24, 2018 at 3:15 AM

DFW Airport Parking Receipt

| Entry : | March 20, 2018 11:01 | Lane: | DFW-NPE-056 |
|------------------|----------------------|------------------------|-------------------|
| Exit : | March 23, 2018 18:24 | Lane: | DFW-NPX-080 |
| Tag Number: | DNT.06568954 | License Plate: BK3R574 | License State: TX |
| Parking Fee: | \$96.00 | | |
| NTTA Tag Charged | : \$96.00 | | |

Taxes included.

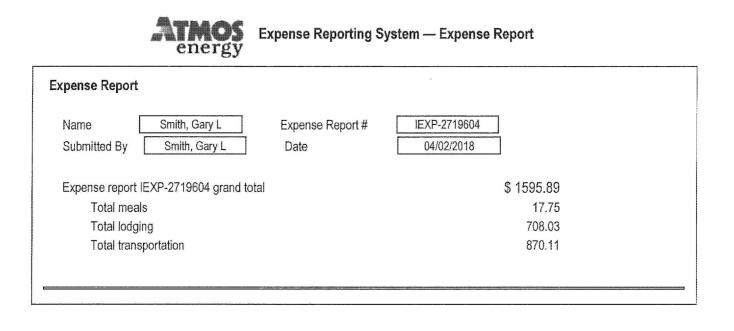
Thank you for parking at DFW Airport.



* Print this document and tape each receipt directly below the transaction it supports.

* For large or multi-page receipts place the documents directly behind the page of the transaction reported.

* With the bar code page as the cover sheet, scan the entire expense report packet to Expense-Rpt button on your Printer. If you are unable to scan, please fax to 214-276-6468. If you need Scanning Help, contact your local IT staff.



| Expense Reporting | System — Expense F | Report | AT | D. 2017-00349
TAC PIMENT 20f
DR NO. 1-58 |
|---|--------------------------------|--|-----------|---|
| Expense Type | Business Name | Business Purpose | (SUPPLEME | ENT 04-16-18)
Amount |
| Lodging
03/07/2018 | Embassy Suites
Franklin, TN | Kentucky Rate Case Preparation (K`
No. 2017-00349) - Franklin, TN - Loo | | \$286.11 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | | Amount
\$ 286.11 |
| | | | | |

EMBASSY SUITES

HOTELS*

FREMISEINO.N20307000349 United States of AMENT 2 TO STAFF DR NO. 1-58 TELEPHONE (SUPPLE MENT 04-14-18) 515 5152 Reservations

www.embassysuites.com or 1 800 EMBASSY

| | | www.embassysuites.com or 1 000 Ei |
|-------------------------------|-----------------|-----------------------------------|
| SMITH, GARY | Room No: | 928/NKSP |
| | Arrival Date: | 3/7/2018 3:04:00 PM |
| 713 ORLEANS DR | Departure Date: | 3/8/2018 8:23:00 AM |
| | Adult/Child: | 1/0 |
| SOUTHLAKE TX 76092 | Cashier ID: | JAZLITTLE |
| UNITED STATES OF AMERICA | Room Rate: | 244.02 |
| | AL: | AA VWY7292 |
| | HH # | 897323895 GOLD |
| | VAT # | |
| | Folio No/Che | 801219 A |
| | | |
| Confirmation Number: 83552514 | | |
| | | |

EMBASSY SUITES NASHVILLE SOUTH 3/8/2018 8:22:00 AM

| DATE | REF NO | DESCRIPTION | CHARGES |
|----------|---------|-------------|------------|
| 3/7/2018 | 3028536 | GUEST ROOM | \$244.02 |
| 3/7/2018 | 3028536 | STATE TAX | \$22.57 |
| 3/7/2018 | 3028536 | COUNTY TAX | \$9.76 |
| 3/7/2018 | 3028536 | CITY TAX | \$9.76 |
| 3/8/2018 | 3028601 | AX *1009 | (\$286.11) |
| <u> </u> | | **BALANCE** | \$0.00 |

You have earned approximately 3050 Hilton Honors points and approximately 244 Miles with American Airlines for this stay. Hilton Honors(R) stays are posted within 72 hours of checkout. To check your e

Thank you for staying with us. Visit embassysuites.com for more information on hotel packages, subscribe to our E-nnouncements newsletter, or plan your next stay at close to 200 destinations.

MAKE CHECK PAYMENTS PAYABLE TO EMBASSY SUITES NASHVILLE COOL SPRINGS

| Expense Reporting | ; System — Expense R | | E NO. 2017-00349
ATTAርዓዛለው 3 ይያ 8
TAFF DR NO. 1-58 |
|---|---------------------------|---|--|
| Expense Type | Business Name | (SUPPI
Business Purpose | LEMENT 04-16-18)
Amount |
| Transportation
Parking
03/07/2018 | DFW Airport
Dallas, TX | Kentucky Rate Case Preparation (KY PSC Case
No. 2017-00349) - Franklin, TN - Airport Parking | \$48.00 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number 9280 Regulatory Commissio | Amount
\$ 48.00 |

100

Smith, Gary L.

From: Sent: To: Subject: TollTag Store <customernotifications@ntta.org> Friday, March 09, 2018 3:33 AM Smith, Gary L. Parking Receipt

CAUTION - THIS IS AN EXTERNAL EMAIL. Do not open attachments or click links from unknown sources or unexpected email.

DFW Airport Parking Receipt

| Entry: March 07, 2018 07:53 Lane: DFW-NPE-058 | | | | | |
|---|--|--|--|--|--|
| Exit: March 08, 2018 18:15 Lane: DFW-NPX-084 | | | | | |
| Tag Number: DNT.08103023 License Plate: CLI9625 License State: TX | | | | | |
| Parking Fee: \$48.00 | | | | | |
| NTTA Tag Charged: \$48.00 | | | | | |
| Taxes included. | | | | | |
| Thank you for parking at DFW Airport. | | | | | |

| Expense Reporti | ing System — Expense | Report | CASE NO. 2017-00349
ATTAC FME 01420f 8
TO STAFF DR NO. 1-58 |
|---|-------------------------------|--|--|
| Expense Type | Business Name | Business Purpose | (SUPPLEMENT 04-16-18)
Amount |
| Meal
03/19/2018 | McDonalds - DFW
Dallas, TX | Kentucky Rate Case Hearing (KY PSC 2017-00349) - Frankfort, KY - Lunch | C Case No. \$7.91 |
| Attendee
Information
Atmos Employee
Yes | Name
Smith, Gary L | Company/Cost Center
1154-ATM-Dal-Rates & Regulatory | Job Title
Dir Rates & Reg Affairs |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number
9280
Regulatory Commissio | Amount
\$ 7.91 |

| 3200 E.
DFW Ahr | Restaurant #36213
Airfield Drive
port, TX 75251
972 973 7842 |
|-----------------------|---|
| KC⊯ 3
5ide2 | 03/19/2018 12:05 PM
Orden 75 |
| 1 IAG 11
1 Big Mac | 0.00
4.75
2.56 |

| 1 M French Fries | 2.56 |
|------------------|------|
| 3 Ketchup Packet | 0.00 |
| Cubtoral | 7.31 |
| Tax | 0.60 |
| Take-Out Total | 7.91 |
| Cash less | 7.91 |
| Changé | 0.00 |

| Expense Reporting System — Expense Report | | | TO STAFF D | CPIMEN 520f 8
R NO. 1-58 |
|---|------------------------------|---|------------|-----------------------------|
| Expense Type | Business Name | Business Purpose | (SUPPLEMEN | C 04-16-18)
Amount |
| Transportation
Airfare
03/19/2018 | American Airlines
DFW/SDF | Kentucky Rate Case Hearing (K¥
2017-00349) - Frankfort, KY - Air | | \$399.30 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number
9280
Regulatory Commissio | | Amount
\$ 399.30 |

CASE NO. 2017-00349 ATTACHMENT 20f 1 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

←

AmericanAirlines'

AA RECORD LOCATOR: OYISLD

| | 646 | | WX | | | |
|-----|--------|--------------|----|-------------|---|--|
| M 5 | PULL I | H Tit | | اﷺ ا | Ш | |

Get your boarding pass faster! Scan this barcode at any American Airlines Self-Service Machine.

| Dallas/ Fort Worth to Louisvill
1 Adult
Monday March 19, 2018
AA Record Locator
OYISLD | e
Reservation N
DFW/BNA | | Total Paid:
\$39 | 9.30 USD |
|--|--------------------------------------|--|-------------------------------|--------------|
| Your record locator is your reservation confirmation numb
will be needed to retrieve or reference your reservation. | | | | |
| Flight Depart | | Arrive | Fare Amount | |
| American Airlines Dallas/ Fort W
5782 March 19, 2018 | | Louisville (SDF)
March 19, 2018 03:49 PM | Adult
1 × \$358.14 USD | \$358.14 USD |
| Operated by Mesa Airlines As Travel Time : 2 h
American Eagle Class : Economy | 4 m | Booking Code : L
Plane Type : CR9 | AAdvantage® Bene | fits |
| Seat : 12F | | | Main Cabin Extra | \$0.00 USD |
| | | and a second | Priority Access ^{an} | \$0.00 USD |
| | | | Same-Day Standby | \$0.00 USD |
| | | | Taxes & Carrier-Im | oosed Fees |
| | | 3 | Taxes | \$41.16 USD |
| | | | Carrier-Imposed Fees | \$0.00 USD |
| | | | Flight Subtotal | |
| | | | - | 9.30 USD |

Receipt

| PASSENGER | TICKET NUMBER | FREQUENT FLYER NUMBER | FARE | Tax/Fee/Charge | TICKET TOTAL |
|-------------------|---------------------------------|-----------------------|--------------|----------------|-----------------|
| SM:TH,GARY | 0012178456440 | VWY7292 | \$358.14 USD | 41.16 | 399.30 |
| Payment Type: | Ticket Exchange - 0012178421223 | | | Total | \$399.30 USD |
| PASSENGER TICK | ET NUMBER | | | | Charges or Fees |
| SMITH,GARY 0012 | 178456440 | | | | 32.00 |
| Payment Type: AME | RICAN EXPRESS********1009 | | | Total | 32.00 USD |

Endorsements/Restrictions

USD358.14 NONREFUNDABLE NONREF/SVCCHGPLUSFAREDIF/CXL BY FLT

Terms and conditions:

If you've already begun travel, this receipt may only show portions of your trip not flown.

If your ticket involves travel outside the U.S., Canada, U.S. Virgin Islands or Puerto Rico and has been reissued, your ticket total may not include all taxes. Please contact Reservations for the correct total.

A summary of all the terms and conditions that apply to your travel are available on aa.com/conditionsofcarriage.

| | | | CASE NO. 2017-00349 |
|-------------------------------------|------------------------------|---|--|
| Expense Reporting | System — Expense R | leport | ATTACHIMENT Of
TO STAFF DR NO. 1-58 |
| Expense Type | Business Name | Business Purpose | SUPPLEMENT 04-16-18)
Amount |
| Lodging
03/20/2018 | Hampton Inn
Frankfort, KY | Kentucky Rate Case Hearing (KY PSC Case 2017-00349) - Frankfort, KY - Lodging | No. \$421.92 |
| Project Number | | Task Number | Amount
\$ 421.92 |
| 050.46621
2017.2018.KY Rate Case | | 9280
Regulatory Commissio | \$ 421.9Z |
| | | | |
| | | ······································ | |

| | | | | | HMENT 2 |
|---|---|--|--|---|---|
| Hampton | 1310 U.S. HWY 12
FRANKFORT, KY 4
LEPHONE 502-223-7600 • F. | 0601 | | TO STAFF DF
(SUPPLEMENT | |
| SMITH, GARY

***** | name
address | room number:
arrival date:
departure date:
adult/child: | 110/KXTY
3/20/2018 8:3:
3/23/2018
0/0
124.00 | 3:00 PM | |
| | | room rate:
Rate Plan: | | | |
| If the debit/credit card you are using for check-in is attach
be placed on the account for the fuil anticipated dollar
estimated incidentals, through your date of check-out and a
hours from the date of check-out or longer at the discretion | amount to be owed to the hotel, including such funds will not be released for 72 business | AL:
Car: | AEG
897***** GOLI | D | |
| Confirmation Number: ******** 3/22/2018 | | Rates subject to applicable sales, occup
your room. A safety deposit box is avail
to be held personally liable in the event
amount of these charges. In the even
physical disability. Please indicate yes by | lable for you in the lobby
that the indicated perso
t of an emergency, I, or | y. I agree that my liability for
m, company or association f | r this bill is not waived and agree
alls to pay for any part or the full |
| | | signature: | | | |
| date reference | descriptic | 2n | amount | | ů |
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| account no. | | date of charge | | no, | |
| card member name | | authorization | 506994 A | initial | |
| card member name | | | | | |
| establishment no. and location
THANK YOU FOR STAY WITH HAMPTON INN FRANKFORT! | | taxes | rvices | 1 | - |
| | | tips & misc. | | | |
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| signature of card member | | total amount | | | |
| WALDORF CONRAD COROPY | THE CURIO DUBLETREE | TAPESTRY
COLLECTION EMDASSY
SUITES
SUITES | | | MER Grand Vacations |

| Expense Reporting | g System — Expense Re | eport | CASE NO. 2017-00349
ATTACPMENT/20f |
|---|------------------------------|---|---|
| Expense Type | Business Name | Business Purpose | TO STAFF DR NO. 1-58
(SUPPLEMENT 04-16-18)
Amount |
| Transportation
Airfare
03/23/2018 | American Airlines
SDF/DFW | Kentucky Rate Case Hearing (KY
2017-00349) - Frankfort, KY - Airfa | |
| Project Number
050.46621
2017.2018.KY Rate Case | × | Task Number
9280
Regulatory Commissio | <u>Amount</u>
\$ 422.81 |

AmericanAirlines'

AA RECORD LOCATOR: VZHWJU

| CASE NO. 2017-00349 |
|---|
| ATTACHMENT2of 1
TO STAFF DR NO. 1-58 |
| TO STAFF DR NO. 1-58 |
| (SUPPLEMENT 04-16-18) |

 Get your boarding pass faster! Scan this barcode at any American Airlines Self-Service Machine.

| Louisville to Dalla
1 Adult
Friday March 23, 2018 | as/ Fort Worth | | Total Paid:
\$422.81 USD |
|---|--|---|--|
| AA Record Locator
VZHWJU
Your record locator is your reserving will be needed to retrieve or referved | SDF,
vation confirmation number and Status; T | vation Name
/ DFW
ïcketed Mar 14, 2018 | |
| Flight | Depart | Arrive | Fare Amount |
| American Airlines 5849 | Louisville (SDF)
March 23, 2018 12:33 PM | Dallas/ Fort Worth (DFW)
March 23, 2018 01:58 PM | Adult
1 × \$381.40 USD \$381.40 USD |
| Operated by Mesa Airlines As
American Eagle | Travel Time : 2 h 25 m
Class : Economy | Booking Code : L
Plane Type : CR9 | AAdvantage® Benefits |
| | Seat : 13A | | Main Cabin Extra \$0.00 USD |
| | | | Priority Access® \$0.00 USD |
| | | | Same-Day Standby \$0.00 USD |
| | | | Taxes & Carrier-Imposed Fees |
| | | | Taxes \$41.41 USD |
| | | | Carrier-Imposed Fees \$0.00 USD |
| | | | Flight Subtotal |
| | | | \$422.81 USD |

Receipt

| PASSENGER | TICKET NUMBER | FREQUENT FLYER NUMBER | FARE | Tax/Fee/Charge | TICKET TOTAL |
|---------------|---------------------------------|-----------------------|--------------|----------------|--------------|
| SMITH,GARY | 0012178459715 | VWY7292 | \$381.40 USD | 41 .41 | 4,22,81 |
| Payment Type: | Ticket Exchange - 0012138634045 | | | Total | \$422.81 USD |

Endorsements/Restrictions

NONREF/SVCCHGPLUSFAREDIF/CXL BY FLT TIME OR NOVALUE

Terms and conditions:

If you've already begun travel, this receipt may only show portions of your trip not flown.

If your ticket involves travel outside the U.S., Canada, U.S. Virgin Islands or Puerto Rico and has been reissued, your ticket total may not include all taxes. Please contact Reservations for the correct total.

A summary of all the terms and conditions that apply to your travel are available on aa.com/conditionsofcarriage.

| g System — Expense F | Report | CASE NO. 2017-00349
ATTAC PMEN 8 201
TO STAFF DR NO. 1-58 |
|--------------------------------------|---|---|
| Business Name | Business Purpose | (SUPPLEMENT 04-16-18)
Amount |
| Smash Burger - SDF
Louisville, KY | Kentucky Rate Case Hearing (KY P
2017-00349) - Frankfort, KY - Lunch | |
| Name
Smith, Gary L | Company/Cost Center
1154-ATM-Dal-Rates & Regulatory | Job Title
Dir Rates & Reg Affairs |
| | Task Number
9280
Regulatory Commissio | Amount
\$ 9.84 |
| | Business Name
Smash Burger - SDF
Louisville, KY | Smash Burger - SDF Kentucky Rate Case Hearing (KY Parabolic Louisville, KY Louisville, KY 2017-00349) - Frankfort, KY - Lunch Name Company/Cost Center Smith, Gary L 1154-ATM-Dal-Rates & Regulatory Task Number 9280 |

HOS SMASHBURGER STORE # LOUISVILLE AIRPORT 3274 Randetta _____ _____ CHK 7493 MAF23'18 11:29AM _____ TO GO 7.09 1 BURG SFC BBQ R GARY FIRST TIME GUEST 2.19 1 TOTS 9.28 SUBTOTAL 0.56 TAX AMOUNT PAID 9.84 AT566742 XXX1009 9.84 AMEX CC ---3274 Closed MAR23 11:30AM----

OPERATED BY

https://atmosexpense.atmosenergy.com/iExpense/SubmitReportAction.do?submitReportId=... 4/2/2018



MarkView

D-254\$CPID-963090*

(c) Kofax, Inc.

* Print this document and tape each receipt directly below the transaction it supports.

* For large or multi-page receipts place the documents directly behind the page of the transaction reported.

* With the bar code page as the cover sheet, scan the entire expense report packet to Expense-Rpt button on your Printer. If you are unable to scan, please fax to 214-276-6468. If you need Scanning Help, contact your local IT staff.



Expense Reporting System — Expense Report

| Expense Report Name Bass, Shelly M Submitted By Littleton, Deborah D ([] | Expense Report #
Date | IEXP-2719682 | |
|--|--------------------------|--------------|--|
| Expense report IEXP-2719682 grand total | | \$ 1141.74 | |
| Total meals | | 84.40 | |
| Total transportation | | 342.72 | |
| Total mileage | | 19.62 | |
| Total other | | 695.00 | |
| | | | |
| | | | |

Expense Reporting System — Expense Report

| Expense Type | Business Name | Business Purpose | Amount |
|---|--------------------------------|---|---------------------------|
| Meal
03/20/2018 | Longhorn 5220
Frankfort, KY | Travel to Kentucky for Rate Case matters | \$34.07 |
| Attendee
Information
Atmos Employee
Yes | Name
Bass, Shelly M | Company/Cost Center
1501-ATM-Dal-Legal | Job Title
Sr Attorney |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number 9280 Regulatory Commissio | Amount
\$ 34.07 |

3/20/18 · 3/22/18

CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

LongHorn 5220 101 Westridge Frankfort, KY 40601

Check # :18439

| | UTIOOK " |
|--|---|
| Table 75
Colin C
19:17:43 03/20/2018 | Gst 1 |
| Guest N | 10.1 |
| 1 Water | 23.49 |
| 1 8oz Filet
No Topping | c Ints w/Entree2.99 |
| ID # 2586 | 33075 6565
********************************* |
| * Each month we're
* Each \$1000 & 100 | awarding one duest
Guests \$501 |
| * viait LONGHOP | NSURVEY.COM and |

* Visit LONGHORNSURVEY.COM and enter the ID # above × * ×

NO PURCHASE NECESSARY. Void where prohibited. See Official Rules at × ж × LONGHORNSURVEY.COM × Disponible en Espanol ************** * (OFFER EXPIRES Mar 27, 2018) Duplicate Receipt stored order

26.48 Subtotal 1.59 Sales Tax

Please pay this amount 28.07 Total

To pay via the LongHorn mobile website, choose from the following two options:

Scan the QR code below



LongHorn 5220 101 Westridge Frankfort, KY 40601

Check # :18439

Table 75 Colin[°]C 07:22 PM 03/20/2018 Gst 1 Transaction #:1834962329

ID # 2586 33075 6565 75 Survey - Chance to win \$1000! · X ×. Each month we're awarding one Guest * 23 \$1000 & 100 Guests \$50! 15 ж 514 Visit LONGHORNSURVEY.COM and x ж enter the ID # above * * NO PURCHASE NECESSARY. Void where prohibited. See Official Rules at ж × X × LONGHCRNSURVEY, COM * 19 Disponible en Espanol (OFFER EXPIRES Mar 27, 2018) . بر این این بین بین بین بین بین سد سه زید میر بط اسه زند این بین بین بین بار باد که اینا اطرافه اینا این بین سه بین این

Card Number Auth Code xxxxxxxxxxxxxxxx8136 062219 Visa

Check Amount 28.07

Tip Not Includec

| Suggested tip arounts | 20% - | \$5.61 |
|---|-------|---------|
| are provided for your | 18% - | \$5.05. |
| convenience. | 15% - | \$4.21 |
| فرد هم هذه رده به هم هد بنه رب بنه عنه حد راه منه عن ره في هد عن راه وند زود عد ربه دره | | |

Tip. Total.

М Cardmember agrees to pay total in accordance with agreement governing use of such carc.

Guest Copy

OR

| Expense Type | Business Name | Business Purpose | Amount |
|---|------------------------------|---|----------------------------|
| Transportation
Rental Car
03/20/2018
No of Passengers: 1 | Avis Rental
Frankfort, KY | Travel to Kentucky for Rate Case matters | \$218.40 |
| Project Number
050.46621
2017.2018.KY Rate Case | | Task Number 9280 Regulatory Commissio | Amount
\$ 218.40 |

CASE NO. 2017-00349 ATTACHMENT 2 $3/20/18 \cdot 3/22/18$ to STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18) Rate Rental Car

RECEIPT

Rental Agreement Number:771696601Vehicle Number:83309763

YOUR INFORMATION

BASS, SHELLY

| WIZARD NUMBER: | G3B639 |
|-----------------|--------------|
| AVIS DISC: | ATMOS ENERGY |
| PAYMENT METHOD: | CASH XX8098 |

YOUR RENTAL

| Picked up: | SDF |
|---------------|----------------------|
| Date/Time: | MAR 20, 2018@04:15PM |
| Returned: | SDF |
| Date/Time: | MAR 22, 2018006:28PM |
| Veh Group: | Full-Size |
| Veh Charged: | Intermediate |
| Vehicle: | HYBRID FORD FUSION |
| Odometer Out: | 4767 |
| Odometer In: | 4885 |
| Fuel Reading: | Full |

YOUR VEHICLE CHARGES

| | the state of the | | |
|-----------|------------------|--------|--|
| 3 DY@ | 47.00 | 141.00 | |
| YOUR TIME | AND MILEAGE: | 141.00 | |

YOUR TAXABLE FEES

| **11.11% FEE | | 20.30 |
|-----------------|---------|-------|
| CUST FAC CHARGE | 5.00/RN | 5.00 |
| VEH LIC RECOUP | 1.45/DY | 4.35 |
| ENERGY RECOVERY | 0.60/DY | 1.80 |

....

YOUR SUBTOTAL

| TAXABLE SUBTOT | 172.45 |
|----------------|--------|
| TAX 6.000% | 10.35 |

YOUR NON TAXABLE ITEMS

| GAS SVC OPTION | 11610 | 35.60 |
|--|-------|-----------------------------------|
| TOTAL CHARGES
PREPAYMENTS
NET CHARGES
YOUR TOTAL DUE: | USD | 218.40
- 218.40
.00
0.00 |

PAID ON CASH XX8098 **CONCESSION RECOVERY FEE

THANK YOU FOR RENTING WITH AVIS

For inquiries or e-receipt visit WWW.AVIS.COM

| Expense Type | Business Name | Business Purpose | Amount |
|---|----------------------------------|---|--------------------------|
| Meal
03/20/2018 | DFW B2 Connections
Dallas, TX | Travel to Kentucky for Rate Case matters | \$10.81 |
| Attendee
Information
Atmos Employee
Yes | Name
Bass, Shelly M | Company/Cost Center
1501-ATM-Dal-Legal | Job Title
Sr Attorney |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number
9280
Regulatory Commissio | Amount
\$ 10.81 |

CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)



www.kroger.r

| Expense Type | Business Name | Business Purpose | Amount |
|---|-------------------------------|--|---------------------------|
| Meal
03/20/2018 | Kroger
Frankfort, KY | Travel to Kentucky for Rate Cas
to eat out due to the fact that I a
restricted diet. The purchase at I
meals. | m on a medical |
| Attendee
Information
Atmos Employee
Yes | <u>Name</u>
Bass, Shelly M | <u>Company/Cost Center</u>
1501-ATM-Dal-Legal | Job Title
Sr Attorney |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number 9280 Regulatory Commissio | Amount
\$ 34.12 |

| Expense Type | Business Name | Business Purpose | Amount |
|---|---|--|--------------------|
| Transportation
Parking
03/20/2018 | DFW Airport Parking Receipt
Dallas, TX | Travel to Kentucky for Rate Case matters | \$45.00 |
| Project Number
050.46621
2017.2018.KY Rate Case | 9280 | k Number
atory Commissio | Amount
\$ 45.00 |

KY Rat

CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DRINgg-\$80f 1 (SUPPLEMENT 04-16-18)



Shelly Bass <smottbass@gmail.com>

Parking Receipt

TollTag Store <customernotifications@ntta.org> To: SMOTTBASS@gmail.com Fri, Mar 23, 2018 at 3:09 AM

DFW Airport Parking Receipt

| Entry : | March 20, 2018 11:20 | Lane: | DFW-ENE-126 |
|------------------|----------------------|------------------------|-------------------|
| Exit : | March 22, 2018 21:53 | Lane: | DFW-ENX-127 |
| Tag Number: | DNT.14350340 | License Plate: HHB6635 | License State: TX |
| Parking Fee: | \$45.00 | | |
| NTTA Tag Charged | : \$45.00 | | |

Taxes included.

Thank you for parking at DFW Airport.

https://mail.google.com/mail/u/0/?ui=2&ik=21d9dcad58&jsver=A8g5Xln1WA8.en.&view... 4/3/2018

| Expense Type | Business Name | Business Purpose | Amount |
|---|---|---|--------------------------|
| Meal
03/22/2018 | HMS Starbucks Louisville,
Louisville, KY | KY Travel to Kentucky for Rate Case matters | \$5.40 |
| Attendee
Information
Atmos Employee
Yes | Name
Bass, Shelly M | Company/Cost Center
1501-ATM-Dal-Legal | Job Title
Sr Attorney |
| Project Number
050.46621
2017.2018.KY Rate Case | - | Task Number
9280
Regulatory Commissio | Amount
\$ 5.40 |

CASE NO. 2017-00349 ATTACHMENT 2 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

PAUL H. RAAB

5313 PORTSMOUTH ROAD BETHESDA, MD 20816 (301) 320-7549 • FAX: (301) 320-6369

October 1, 2017

Mr. Eric Wilen Project Manager - Rates and Regulatory Affairs Atmos Energy 5420 LBJ Freeway Lincoln II, Suite 1600 Dallas TX 75240

INVOICE - Kentucky

Professional fees and expenses related to services performed for Atmos in conjunction with its Kentucky rate increase filing as per agreement (detail attached):

| TOTAL | \$
13,650 |
|------------------------|--------------|
| Federal Express | \$
- |
| Out-of-Pocket Expenses | \$
.=: |
| Professional Fees | \$
13,650 |

I100117.07KY

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| Date | Consultant | Hours | Expenses | Task |
|------|------------|-------|-------------|--------------------------------|
| 9/9 | Raab | 2.0 | | Development of CCOSS/Testimony |
| 9/10 | Raab | 8.0 | | Development of CCOSS/Testimony |
| 9/11 | Raab | 6.0 | | Development of CCOSS/Testimony |
| 9/12 | Raab | 8.0 | | Development of CCOSS/Testimony |
| 9/13 | Raab | 4.0 | | Development of CCOSS/Testimony |
| 9/14 | Raab | 2.0 | | Development of CCOSS/Testimony |
| 9/15 | Raab | 4.0 | | Development of CCOSS/Testimony |
| 9/24 | Raab | 2.0 | | Development of CCOSS/Testimony |
| 9/27 | Raab | 6.0 | <u> </u> | Development of CCOSS/Testimony |
| | TOTALS | 42.0 | <u>\$ -</u> | |

DETAILED INVOICE - HOURS BREAKDOWN

| Consultant | Hours | Rate | | Fees | |
|------------|-------|------|-----|------|---------|
| Raab | 42.0 | \$ | 325 | \$ | 13,650_ |
| | 42.0 | | | \$ | 13,650_ |

DETAILED INVOICE - FEE COMPUTATION

CASE NO. 2017-00349 ATTACHMENT 3 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

John N. Hughes, PSC Attorney at Law 124 West Todd St. Frankfort, KY 40601

Atmos Energy Corporation %Douglas Walther 5430 LBJ Freeway 1800 Three Lincoln Centre Dallas, TX 75240

Invoice Number Account reference: 2017 Kentucky rate case 2017-00349

| 7/7/17 | Review MFR filing requirements for EW | .75 |
|--------------|---|------|
| 7/24 | Review proposed MFR docs | .75 |
| 7/25 | Response various rate issues | .5 |
| 8/1 | Rate case issues; response | .75 |
| 8/9 | MM testimony issues; message MM, RH | .5 |
| 8/18 | Response BT re: rate notice | .25 |
| 8/23 | Response BT re: notice, MM testimony | .75 |
| 8/24 | | 4.5 |
| 8/25 | | 2.5 |
| 8/28 | | 1.25 |
| 9/8 | | 1 |
| 9/11 | | 4.33 |
| 9/12 | | 3.75 |
| 9/13 | | 1.5 |
| 9/14 | Tele. rate team re: rate application | .5 |
| 9/20 | Tessing the second s | 2.5 |
| 0/21 | Testimony parious parisions | 4.5 |
| 9/21
9/22 | Testimony review, revisions | 3.75 |
| 9/25 | | 6.5 |
| 9/25 | | 2.75 |

STATEMENT OF ACCOUNT

| 9/26 | MFR's, tariffs and petition revisions | 1.33 |
|--------|--|------|
| 11/20 | | 2.75 |
| ş | | |
| 9/28 | File PSC application | .5 |
| 10/4 | Deficiency response; review revised notice, tariffs; several messages BT: draft control of the several | 3.5 |
| 10/5 | Talapita | .25 |
| 10/10 | | 2.5 |
| 10/11 | | 3.5 |
| 10/25 | | .25 |
| 10/26 | | .5 |
| 10/30 | Message BT re: PSC responses | .25 |
| 11/2 | Tele. PSC re: rescheduling hearing; message GW, RH | .25 |
| 11/10 | Review PSC/AG DR's | .75 |
| 11/13 | | 2.25 |
| 11/15 | | .25 |
| 11/20 | | 2.25 |
| 11/21 | Tele. AG re: confidentiality issues; draft AG | 4.5 |
| | confidentiality agreement; several messages re; AG confid. | |
| | Responses; draft confid. Pet. for AG responses | |
| | | |
| 11./21 | | 2.5 |
| 11/24 | | 1.75 |
| 11/27 | | 1,25 |
| 12/13 | | .75 |
| 12/15 | Lessonses Drug That a start was | .25 |
| 12/18 | LAND A THE REAL PROPERTY AND STREET | 1.75 |
| 12/21 | Conference call re: AG issues | .5 |
| 12/22 | Draft confid. pet. For AG responses | .75 |
| 12/28 | Confid. pet., AG response issues | .75 |
| 12/29 | Review responses PSC/AG | 1.5 |
| 1/1/18 | | 2.25 |
| 1/2 | AG responses; revise AG confid. pet. | 1.25 |
| 1/3 | | .75 |
| 1/4 | message volution | 1.75 |
| 1/18 | Review AG testimony | 2.5 |
| 1/19 | Review and the second | 2.5 |
| | | 1.75 |
| 1/23 | Review Kollen/ Baudino testimony in Duke rate case;
review AG's DRs | 1.75 |

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| 1/25 | Controlling | .75 |
|------------|--|----------|
| 1/30 | AG DR responses; questions for AG witnesses; messages | 2.25 |
| | re: rate issues the state of th | |
| 1/31 | Review PSC supp. DR | .5 |
| 2/5 | COLINE TOTAL CALLS CONTRACT | .5 |
| 2/9 | Review rate/tax testimony; prepare for PSC conference | 1.33 |
| 2/10 | PSC/AG conference of the second s | 4.25 |
| | | |
| 2/12 | m Read with the second and the secon | .91 |
| | | |
| 2/13 | DR DR | 1.25 |
| | | |
| 2/15 | Draft hearing notice, resolution and the second sec | 1.75 |
| | | |
| 5 1 | | |
| 1 | | |
| 2/17 | Contraction of the second s | 3.5 |
| i. | | |
| 2/21 | the second s | 2.5 |
| 2/22 | | 2.25 |
| | | |
| 2/23 | Sector and the sector | 3.5 |
| | | |
| 2/24 | Rebuttels or No. | 4 |
| 2/26 | R | 5.25 |
| | | |
| | | |
| 2/27 | | 3.75 |
| 2/28 | | .25 |
| 3/1 | Case prep | 2.5 |
| 3/2 | Witness/case prep | 2 |
| 3/5 | Witness prep | 4 |
| 3/6 | Witness meeting travel to Franklin TN | 4 |
| 3/7 | Witness meeting/prep | 9.5 |
| 3/8 | Witness meeting/prep travel from Franklin TN | 10.5 |
| | Mileage Franklin and return 468 @\$0.50 | \$234.00 |
| 3/9 | Letter hearing notice and the second se | 1.75 |
| 3/15 | Hearing prep | 5.25 |
| 8/16 | Hearing prep | 6 |
| 8/19 | RH hearing prep | 4 |
| 3/20 | Witness meeting hearing prep | 12 |
| 8/21 | Witness meeting prep | 11.5 |
| 3/22 | PSC hearing | 12 |
| 3/28 | Brief | 6 |
| 3/29 | Brief | 3.5 |

CASE NO. 2017-00349 ATTACHMENT 3 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

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| 3/30 | Brief | 6 | |
|------|--|-------------|------|
| 3/31 | Brief | 5.5 | |
| 4/2 | Brief | 4.5 | 1.47 |
| 4/3 | Brief | 4 | AV |
| 4/4 | Meeting RH; brief; travel to Owensboro | 12 | |
| 4/5 | Meeting RH; brief; travel from Owensboro | 11.75 | |
| | Mileage Owensboro 334@\$.50 | \$167.00 | |
| | Sub total | 273.9hrs | |
| | | a | |
| | | \$350.00= | |
| | | \$95,865.00 | |
| | | | |
| + | Expenses - mileage travel | \$401.00 | |
| | Prior balance | \$00 | |
| | TOTAL DUE | \$96,266.00 | |

CASE NO. 2017-00349 ATTACHMENT 4 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

The Law Offices of

WILSON, HUTCHINSON & LITTLEPAGE

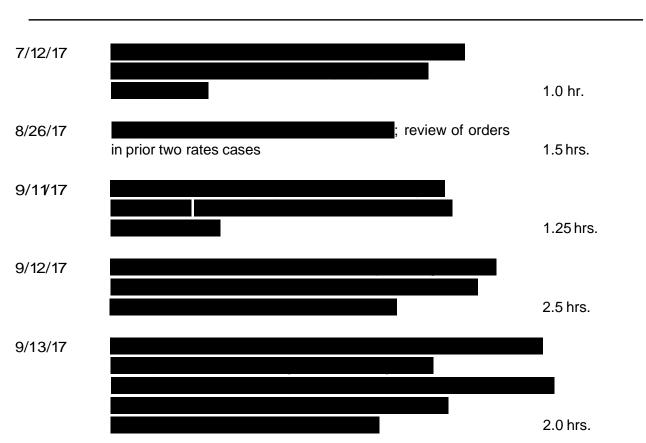
611 Frederica Street Owensboro, Kentucky 42301 Telephone (270) 926-5011 Facsimile (270) 926-9394

William L. Wilson, Jr. Mark R. Hutchinson T. Tommy Littlepage Sean S. Land bill@whplawfinn.com randy@whplawfinn.com ttommy@whplawfinn.com sean@whplawfirm.com

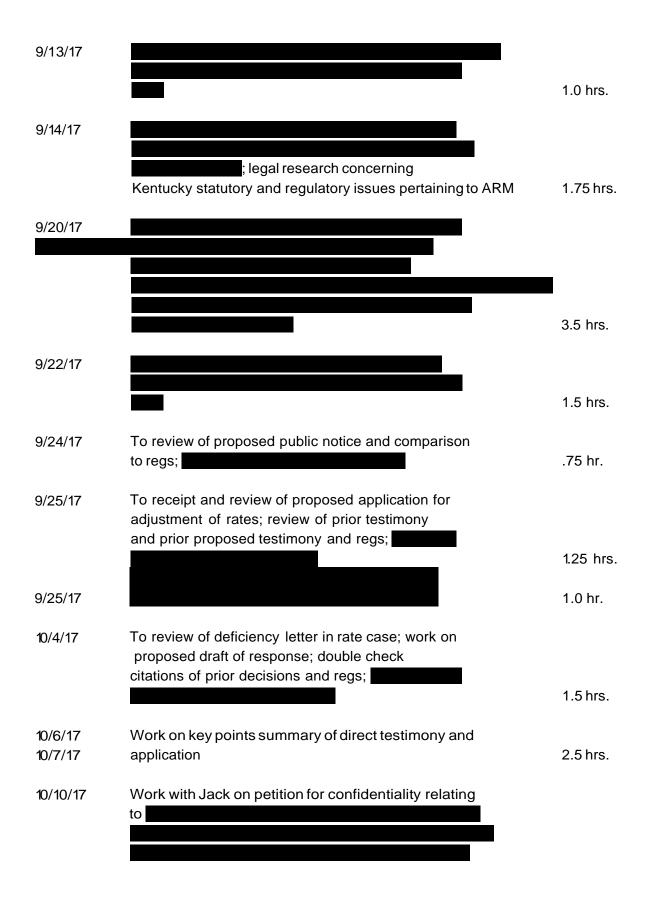
April 11, 2018

Atmos Energy Corporation P.O. Box 650205 Dallas, Texas 75265

RE: Rate Case

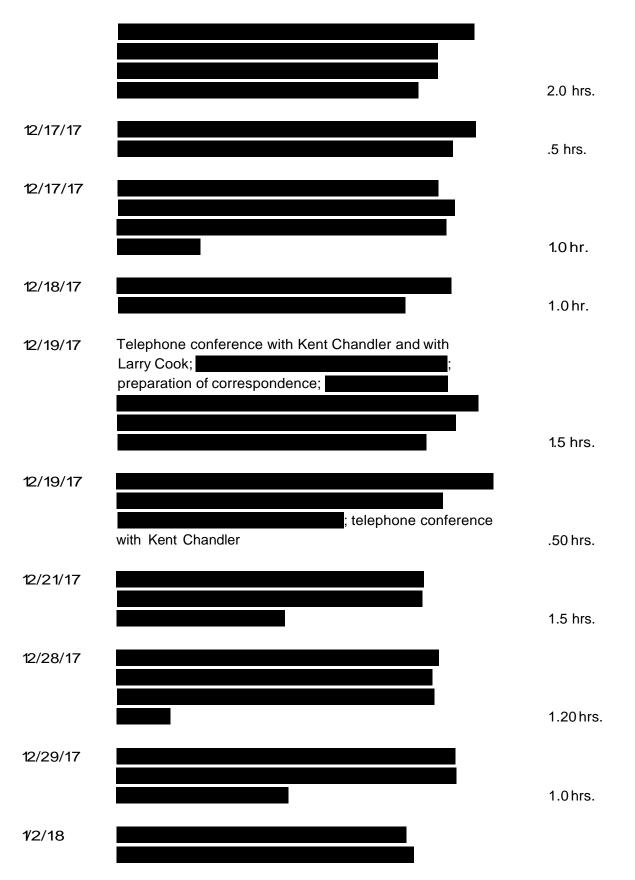


STATEMENT



| | | CASE NO. 2017-00349
ATTACHMENT 4
TO STAFF DR NO. 1-58
(SUPPLEMENT 04-16-18) |
|----------------------|---|--|
| | | 2.0 hrs. |
| 11/9/17 | To initial review and consideration of staff's second request for information and the AG's initial data request and consideration of same | 1.5 hrs. |
| 11/13/17 | To receipt of Order entered by Commission; receipt
of proposed draft of response concerning Duke Energy;
work on revisions; | 1.0hr. |
| 11/21/17 | | |
| | ; research of ex parte issue | 2.5 hrs. |
| 11/22/17 | Initial review of responses to AG's data request | |
| | | 3.0 hrs. |
| 11/27/17
11/28/17 | | .50 hrs. |
| 11/28/17 | | 1.5 hrs. |
| 12/9/17 | Continued work on preparation of rate case key point summary for hearing purposes | 1.5 hrs. |
| 12/13/17 | To initial review of additional round of discovery from AG and staff; initial work on same; | |
| | | 2.5 hrs. |
| 12/16/17 | To work on rate case, | |
| | ; consideration of needed response; | |

CASE NO. 2017-00349 ATTACHMENT 4 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)



| | | CASE NO. 2017-00349
ATTACHMENT 4
TO STAFF DR NO. 1-58
(SUPPLEMENT 04-16-18) |
|--------------------|--|--|
| | | 1 . 5 hrs. |
| 1/7/18 | work on summary of key points re: responses to data requests | 2.5 hrs. |
| 1/8/18 | To continued work on review of prior responses to data request and work on key points summary | 2.0 hrs. |
| 1/17/18 | Continued work on review of data request responses
and hearing summaries; initial review of testimony of
Lane Kollen | 2.5 hrs. |
| 1/20/18
1/21/18 | Extensive work and analysis of direct testimony of AG expert witnesses; review of recent rate cases; additional review and summarization of key point summary of AG experts testimony | 4.5 hrs. |
| 1/24/18 | work on proposed data requests to AGs expert witnesses; | 4.0 hrs. |
| 1/24/18 | Preparation for conference call; Second Second ; Second Second ; work on review of prior testimony of Kollen and Baudino in Duke case; consideration of proposed data request, etc. | 2.0 hrs. |
| 1/28/18 | Work on potential DRs and cross examination questions
for Lane Kollen concerning private letter ruling and
NOL matter including review of prior testimony responses
to data request; review of other testimony provided by
Lane Kollen | 2.25 hrs. |
| 1/30/18 | Work on data requests to AG's witnesses; review of LG&E tax settlement | 2.75 hrs. |
| 2/11/18
2/12/18 | | 1.0hr. |
| 2/12/18 | | |

CASE NO. 2017-00349 ATTACHMENT 4 TO STAFF DR NO. 1-58 (SUPPLEMENT 04-16-18)

| | | 1.0 hr. |
|--------------------|--|-----------|
| 2/13/18 | | 1.5 hrs. |
| 2/14/18 | Initial review of data request responses from AG witnesses | 1.25 hrs. |
| 2/15/18 | To review of rebuttal testimony filed in Duke Energy rate case; work on potential cross examination questions for Kollen and Baudino | 2.25 hrs. |
| 2/17/18
2/18/18 | Work on preparation of cross examination questions
for company witnesses and additional work on cross examination
for AG witnesses | 6.0 hrs. |
| 2/19/18 | | 2.5 hrs. |
| 2/20/18 | | 4.0 hrs. |
| 2/21/18 | | 2.0 hrs. |
| 2/24/18
2/25/18 | Continued work on rate case including review of rebuttal testimony and preparation of various revisions; | 7.0 hrs. |
| 2/26/18 | Various work on rate case, including additional review of rebuttal testimony; | 2.75 hrs. |
| 2/27/18 | Additional work on rebuttal, | 1.75 hrs. |
| 3/3/18
3/4/18 | Additional work on cross examination preparation based
on rebuttal testimony and additional review of discovery | 5.0 hrs. |

| 3/5/18 | To continued rate case hearing preparation, including
additional work on proposed cross examination of company
witnesses; various telephone conferences
AG's office concerning settlement procedure | 6.0 hrs. |
|---------------------|--|-------------------|
| 3/6/18
3/8/18 | To work on rate case including various telephone and
e-mail correspondence with staff and AG concerning
settlement conferences; travel to and from Nashville
and two day work on witness prep | 20.0 hrs. |
| 3/9/18 | Review of settlement material in preparation for conference call | 3.0 hrs. |
| 3/13/18 | | 1.0hr. |
| 3/14/18
3/15/18 | Continued work on rate case hearing preparation including continued review of Duke hearing | 8.0 hrs. |
| 3/17/18
3/18/18 | Continued work on rate case hearing preparation including contin
work on cross examination | nued
12.0 hrs. |
| 3/19/18-
3/22/18 | Travel to Frankfort and work on rate case and rate case hearing | 36.0 hrs. |
| 3/23/18 | To work on post hearing data request listing; | |
| | | 1.0 hr. |
| 3/24/18-
4/3/18 | Work on brief | 28.0 hrs. |
| 4/4/18-
4/5/18 | | 14.0 hrs. |
| 4/6/18 | | 2.0 hrs. |

242.20 hrs. x \$275.00 = \$ 66,605.00

OUT-OF-POCKETEXPENSES:

| 2/9/18 | Hotel-Frankfort \$ | 166.85 |
|---------|---------------------------------|---------|
| 2/15/18 | Copies of testimonies \$ 300.00 |) Hotel |
| 3/8/18 | - Franklin, TN \$ \$ | 562.26 |
| 3/19/18 | Travel to Frankfort, Ky\$ | 170.50 |
| 3/19/18 | Staples in Frankfort(copies) \$ | 67.32 |
| 4/4/18 | Copies (Brief)\$ | 33.75 |
| 4/2/18 | Paid PSC for DVD\$ | 11.87 |

TOTAL EXPENSES: \$ 1,312.55

TOTAL LEGAL FEE AND EXPENSES: \$ 67,917.55