PD-ABH-428 85727



## AGENCY FOR INTERNATIONAL DEVELOPMENT

UNITED STATES A. I. D. MISSION TO COSTA RICA

APO, Miami, FL. 34020 Telephone: 20-45-45 Telex 3550 AIDCR KR Fax: (506) 20-34-34

November 30, 1990.

## MEMORANDUM

TO: Peter Bloom, LAC/DR

Ronald F. Venezia, Mission Director

FROM:

USAID/Costa Rica Semiannual Report (SAR) for the Period SUBJECT: April 1,1990 - September 30, 1990.

Attached are the subject reports for your information and review. Following the guidance issued by LAC/DR, the SAR package consists of the following three sections: 1. Mission Director's Overview; 2. Project Status Reports, including our food aid program; and 3. the Mission Evaluation Plan.

# SEMIANNUAL REPORT

# APRIL 1 -- SEPTEMBER 30, 1990

# **USAID/COSTA RICA**

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## 1. Mission Director's Overview

A. Portfolio Overview:

The Mission is reporting this semester on 27 dollar projects, with a total authorization of \$166.6 million and two ESF programs of \$145.0 million (ESR VIII and ESR IX). The total authorized Mission portfolio managed over the six-month period was \$311.6 million.

In addition to the dollar reports are reports for 13 local currency activities which total 19,496 million colons. These local currency activities include, among others, two Trust funded projects: Rural School Refurbishment and Self Help Community Fund. Six of the thirteen local currency reports are on the PL - 480 Program.

This period the Mission is classifying projects on the basis of the revised classification definitions for A, B, and C category projects. Of the 27 active dollar projects 18 are classified as category A projects (67%). Eight others are classified as B projects and there is one C project (Regional Administration of Justice, 597-0002 and 598-0642).

Overall, performance has been quite good. Consistent with long-term plans, the size of the Mission-managed DA portfolio is on a downward trond. We are reporting on three new projects whose authorizations total \$16.3 million (CAPS II, Support to PVO's, and L.A. Emergency Management Development). Four projects reached their PACD during the period (Policy, Planning and Administrative Improvement, Private Investment Corp., Agric. and Industrial Reactivation, and Emergency Health Services). Their authorized amounts totaled \$38.5 million. Further, total new portfolio obligations during the period were \$7,245 million.

DA expenditures indicate fair implementation progress when compared with expenditure plans. Accrued (actual) expenditures as a percent of planned was 64%. Good progress, on the other hand, is apparent from the decrease in the pipeline during the period. It is likely that improved expenditure planning could provide a more accurate indication of implementation progress. The Mission is encouraging improved estimates in planned expenditures.

Focusing on the DA portfolio financial summary, several points stand out:

1. A 7.6% decrease in total DA portfolio obligations net of the three projects having reached PACD in period (an 8.0% decrease was observed last period);

2. A 4.8% decrease in the pipeline (last period \$63.4 million, this period \$60.4 million);

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3. Four projects account for 53% of the end of FY 90 pipeline. They are as follows:

| а  | EARTH (596-0129)   | 17% |
|----|--------------------|-----|
| b. | CAPS I (515-0242)  | 16% |
| C. | FORESŤA (515-0243) | 12% |
| d. | Northern Zone      | 8%  |
|    | Consolidation      |     |
|    | (515-0235)         |     |

The Mission had only four open RIG audit recommendations at period end, two each for the Agric. and Industrial Reactivation Project (515-0223) and the Regional Administration of Justice Project (597-0002 and 598-0642). Two of the four open recommendations have been resolved and good progress is being made on the remaining two.

B. Mission Issues:

Presently the Mission has no project related issues we wish addressed during the SAR review in LAC/W. We do encourage, however, that the Bureau consider holding a review session of the SAR preparation process and format.

We complement the efforts to bring a more standardized approach to the SAR. We believe that the SAR can be a useful mission management tool. Given that there has been one round of field experience under the revised SAR guidance, improvements in the report preparation process and the standardized format might be possible. We believe that an LAC/W session in early 1991 to discuss the field experience with some mission representation could be fruitful.

# C. Financial Summary Table

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#### PRANCIAL SUMMARY OF LEADING PORTFOLIO (MARCE 31, 1999 THEOLOG SEPTEMBER 38, 1999) (SOLD)

| (T)           | <b>Cb</b>                                          | (0)             | <b>M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ை                      | <b>en</b>       | n           |                  |       | (14)        |        |                 |               |             |             |           |               |                |          |
|---------------|----------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|-------------|------------------|-------|-------------|--------|-----------------|---------------|-------------|-------------|-----------|---------------|----------------|----------|
|               |                                                    | <b>T</b> 11/2-1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                 |             | _                |       |             | dn     | (L)             | (L))          | (14)        |             |           | . <u> </u>    |                |          |
| TORCT         | IL PROGRAM                                         | CATE            | OF BET.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | LINE            | COLLE.      | LOP              |       | AMONTON     | 997 T  | 10:22:010<br>71 | -             | - BOORNA    |             |           | A CONTRACT    | CRANKS?        | 1:       |
| ND,           | PROJECT TITLE                                      | ORT             | 09120.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F4(3)                  | BANKS           | STITION     | AMONHY           |       |             |        | -               |               |             | RANNES .    |           |               |                | TO TOT P |
|               | ACTIVE PROJECTS                                    |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                 |             |                  |       |             |        |                 |               |             |             |           |               | <del></del>    |          |
| Houles !      | Panily Planning (II)                               |                 | 27-34ay-80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                      | **              |             | 1,000            |       | 1,000       |        | 1,446           | 234           | 194         |             | _         |               |                |          |
|               | Self Selfram<br>Practice (C)                       |                 | 3.4.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16.346.93              | 44              |             | 1.300            |       |             |        |                 |               | -           | 1274        |           |               | 900            |          |
|               | Bell Rollinson<br>Primete Bernall, Charp. (67)     |                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                 |             |                  | •     | 2,300       | •      | Lins            | 174           | 113         | 675         | <b>#1</b> | 1,107         | 994<br>1       |          |
|               | Private lanast. Carp. (L)                          | •               | 31-Aug-84<br>31-Aug-84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | 964 %.<br>964 % | 275<br>2001 | 999,9<br>999,92  |       | 1,000       |        | -               | •             | 113         |             |           |               | WA             |          |
|               | Policy, Phandag (C)<br>& Adada, Taperra,           |                 | S-May 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | 104 %           |             |                  |       |             |        | 971<br>1,715    | 9<br>591      | 9<br>713    | 10<br>101   |           |               | •              |          |
| - 88          | Trong to Pvt. (C)                                  |                 | 38-Rep-Bil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Si-Aup-Vi              | **              | -           | 5,000            |       |             |        |                 |               |             |             |           |               | _              |          |
|               | Better Produpment<br>Agels, & Indust. (C)          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                 |             |                  | -     |             | •      | 2,016           |               | 1.10        | 1414        | 401       |               | 348            |          |
| ~             | Bardralia (L)                                      |                 | 31.Aug-85<br>32.Aug-85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 38.84-46<br>38.84-10   | 2444<br>2444    | 96<br>715   | 300<br>7,635     |       | 4<br>1,6%   | :      | •               | •             | •           |             |           |               | •              |          |
| 4136          | Agr. Burrius & (U)                                 | Ð               | 17.)m-85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | -               | 97%         | 1,000            |       | 1,000       |        | 8,364           | *             | 14          | 17A<br>2007 |           |               |                |          |
|               | United Development<br>PP(1) Bagrant (C)            |                 | 27-Mag-88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16. Jun 11             | 775             |             |                  |       | 4.900       |        |                 |               |             |             |           |               |                |          |
| 4136          | Hardiana Loas (17)                                 |                 | 24-Aug-88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | 41%             |             | 1.19             |       | 1,199       |        | 1,964<br>4,969  | 175<br>175    | 191)<br>191 | 24          | 4,94      |               |                |          |
| 4137 1        | Countries<br>Networkbased (C)                      |                 | 25- <b>8ap-8</b> 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 34-Aug-91              | 775             | -           | 3,500            |       | 1.999       |        |                 |               |             |             |           | -             |                |          |
|               | April, Mayoria                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                      |                 |             |                  | •     |             | •      | 3,013           |               |             |             | UN        | 1,797         | -              |          |
|               | Barrysony Health (U)<br>Barrison                   | •               | 3-Apr-87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3.44+40                | 117%            | 100%        |                  | •     |             | ٠      | 13              | ٠             | •           | WA          | -         | •             | •              |          |
|               | Control Age. (U)<br>Press Belacteration            |                 | 8-Apr-81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | 54%             | <b>ns</b>   | 39,341           | •     | 38,562      | •      | 14,907          | 2,399         | 1,488       | 176         |           | 1,00          | 1,000          |          |
|               | Pulling and (C)                                    |                 | <del>الارجماد ال</del><br>11-Aug-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | 61%<br>17%      | F74<br>44   | 10,900<br>5,000  | •     | 11,100      |        |                 |               | 0           | -           |           |               | 236            |          |
| <b>5-1130</b> | Trating Report                                     | _               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                      |                 |             |                  | 3,941 | 4,000       |        | La M            | <b>C</b> 19   | <b>100</b>  | -           |           | 4139          |                |          |
|               | PORINTA (C)<br>Justin Bushur (C)                   |                 | 14.84p-30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 31.Mar-10<br>38.Bap 11 | 215             | 14<br>24    | 7,588<br>1,988   | 2,000 | 1,990       | •      | 1.900           | LIII          | 4           | M           |           |               | 380            |          |
|               | Improvement                                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                 |             | 7                | •     | 7.460       | •      | 1,718           | 799           | -           |             |           | 1,001         | -              |          |
| 5-6340 (      | Co-op Hampsont (C)<br>Broughnaing                  | •               | 5-4g -89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 31-34 <u>0-</u> -93    | -               | 34          | E,008            | ٠     | L/HH        | •      |                 | 100           | 3           | 19          |           |               | 304            |          |
|               | Partagnan (8)                                      |                 | 39-36ar-88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                 | 225         | 100              | •     | -           | •      | -               | 10            | =           |             |           |               | -              |          |
|               | Baggari & PTC's (C)                                | •               | 39-346-49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15-Apr-91              | 115             | ••          | 1,300            | :,500 | UH          | ٠      | •               |               | •           |             |           |               |                |          |
|               | Brez Anaropus (C)                                  |                 | 34.35-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19-14a-41              | 214             |             | -                |       | 340         | •      | •               | •             |             |             |           | -             | 196            |          |
|               | CAPE E (0)<br>Social (8)                           | <b>A</b>        | 4.36ap-19<br>36.36ap-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 36.84p.40<br>36.96p-99 | 15              | 95.<br>175  | 5,000            | 4.000 | 4.000       | 11,000 | •               | -             | ٠           | •5          | •         | 4,000         |                |          |
| 1-0387 1      | MIC. 070 (8)                                       | Ā               | I-Jap-W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 31-Day-93              | 34              | 14          | 1,000            | L.M.  |             |        | :               | 100<br>200    | 40<br>10    |             |           |               | 980<br>798     |          |
|               | C207 (0)<br>L.A. Manug, Majari, Mun, (0)           | <b>A</b>        | 1.74-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 384-72                 | 1996            | <b>P4</b>   | 1,000            | 1,000 | 1,000       | •      | •               |               | <b>)</b>    | 716         |           | , <b>13</b> 4 | -              |          |
|               | Reg. Agetant (2)                                   | Ā               | 36.346.99<br>36.84p.48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 36.84p-68<br>36.84p-68 | 114<br>945      | 41%<br>61%  | 28<br>6,791      | *     | 11<br>6 700 |        | 470             | 197A<br>1,774 | H<br>سال    | 184<br>184  |           |               | 171<br>688     |          |
| 4409.41       | Marter Berna, (17)                                 |                 | 7-ing P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Si-Ang-H               | 22%             | 295         | 11,104           |       | 1,000       |        | 100             | 200           |             | 43          |           |               | 2,000          |          |
|               | (BARTER) (CR)<br>Regiment Adults, (CR)             | A<br>C          | Million and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 36.844                 |                 | 100 G       | 371              | •     | 201         | •      | •               | •             | •           | 19          |           |               |                |          |
|               | «) (0)                                             | è               | Sille-M<br>M.Anpili                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 31.3mm/1<br>31.3mm/1   | 716             | ME.<br>61%  | 11,966           |       | 11,000      |        | 2,314           | L             |             | <b>#1</b>   |           |               | <b>21</b>      |          |
|               | Proglaming Degas. (1)                              | ĭ               | N-hap-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 36.8mp.44              |                 | 124         | 2,65<br>303      |       | 3,000       |        | 1941<br>1012    | 117<br>114    |             | 304         |           |               |                |          |
|               | Prop. In Prince & Tesl. (9)                        |                 | R-Aug-M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 38-Aug-11              |                 | N.S.        | 146              |       |             |        |                 | PTA           |             | TTA T       |           |               | 1974<br>1974   |          |
| LING. () 1    | Prog. in Miles & Tesl. (9)                         | 1               | 31.Map.01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 36.Jun-93              | 39%             | 25          | L                | •     | 100         | ė      | 19              | <b>MA</b>     |             |             |           |               |                |          |
| ور من الم     |                                                    |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | AND THE RE      | 1           |                  |       |             |        |                 | -             |             |             |           |               |                | i        |
| 1             | -                                                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                 |             |                  |       |             |        |                 |               |             |             |           |               | اعتلقت المراجع | •        |
|               | Pusity Planning (11)                               |                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State-P                | -               | \$7%        | 3,000            | •     | 1.00        | -      | *               |               |             |             |           |               |                |          |
|               | Bill Tallann<br>Piertean Ionn (5)                  |                 | 9.348                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mile II                |                 | <b>97%</b>  | -                | •     | -           |        |                 | -             |             |             | -         |               |                |          |
|               | Befrat. Der. (L)                                   |                 | 39,7440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 34.8mp.48              | 19%             |             | 14,000           |       | 8.38        | •      | 21<br>141       |               |             |             |           |               |                |          |
|               | Exit in-two (7)                                    |                 | 34.Aug-88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>31-3us-68</b>       | 1194            | 1015        |                  | •     |             | é      |                 | •             | 1           |             | i 🖬       |               |                |          |
|               | Bulk Artics (L)                                    |                 | 3-4 <b>-9-6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 71.0m.41               | 111-6           | <b>1944</b> | 50,000           | •     | 30,000      | •      | 40              | •             | •           |             | . 9,98    |               |                |          |
|               | Fordge Disctor (8)                                 |                 | 1-04-68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N-04-8                 | 1175            |             | L(17)            | •     | Ļm          | ٠      | 138             | •             |             | -           | . 9       | 1 11          | 1              |          |
|               | Antinan<br>Castel Antonia (9)                      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Links                  |                 | -           |                  |       |             |        |                 |               |             |             |           | _             |                |          |
|               | and California                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                 |             |                  | •     | 1,100       | •      | 1.10            |               |             |             | . 7       |               | i              |          |
|               |                                                    |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                 | Ju-clasha   |                  |       |             | 11.1   |                 | K WALL        | 124.50      | Anti-Alia   |           |               | ł              |          |
|               | 1                                                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                 |             |                  |       | _           |        |                 |               |             |             |           |               | -              |          |
|               | ACTIVE PROCEASE                                    |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                      |                 |             |                  |       |             |        |                 |               |             |             |           |               |                |          |
|               | ACTIVE PRODUCT                                     | A               | 3.4p-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 31 Mar - 17            | 2996            |             | 86,000           | •     | 66,000      | •      | 39,000          | 11,01         |             |             | . 11,0    |               |                |          |
|               | ACTIVE PROGRAM                                     | A<br>A          | 35.4g=-0<br>(1.34g=-0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                 |             | -                | -     |             | •      |                 |               |             |             |           |               |                |          |
|               | ACTIVE FEOGRAM<br>A Destroy VIE (8)<br>IIII II (9) | A<br>A          | 35.4gr-0<br>(3.46g-0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sille-O                | 2946            |             | 81,000<br>61,000 | •     | •           |        | <b>a</b> ,m     |               |             | <b>1</b>    |           |               | •              | •        |
|               | ACTIVE PROGRAM                                     | A<br>A          | 25.4gr-0<br>13.18gr-0<br>18.gr-0<br>18.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19.gr-0<br>19. | Sille-O                | 2946            |             | -                | •     | •           |        | <b>a</b> ,m     |               |             | <b>1</b>    |           |               |                | •        |

# D. Pipeline Analysis

The Pipeline Analysis Table shows a normal aging pattern. A pipeline composition where 20% or more is older than three years is considered significant and can be indicative of implementation problems. Only 16% of the Mission's pipeline is older than three years.

Analyzing the pipeline on a project specific basis indicates normal expenditures as well. While there are five projects where 20% or more of pipeline is older than three years, each project received a significant portion of its LOP funding early on. When a project has never been highly mortgaged, in the LOP out-years its pipeline will tend to age, yet it will not be an indication of expenditure problems.

It is interesting to note that four projects account for 53% of the end of FY 90 pipeline. They are as follows:

| а  | EARTH (596-0129)   | 17% |
|----|--------------------|-----|
| b. | CAPS I (515-0242)  | 16% |
| C. | FORESŤA (515-0243) | 12% |
| d. | Northern Zone      | 8%  |
|    | Consolidation      |     |
|    | (515-0235)         |     |
|    |                    |     |

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#### PIPELINE ANALYSIS USAID/COSTA RICA

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Sept. 30, 1990

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| : '       | en egiteret.               |                                            | COMUL.           |      |                       |        | OBLIGÀTI |            |                      |            |              | PIPELIKE .   |      |              |       | PIPHLINE AL                              |                                            |            |                                         |            |
|-----------|----------------------------|--------------------------------------------|------------------|------|-----------------------|--------|----------|------------|----------------------|------------|--------------|--------------|------|--------------|-------|------------------------------------------|--------------------------------------------|------------|-----------------------------------------|------------|
| 1 1       | NO.                        | PROGRAM/<br>PROJECT TITLE                  | AMOUNT<br>OBLIG. | 1983 | 1984                  | 1985   | 1956     | 1917       | 1911                 | 1989       | 1996         |              | 1983 | 1984         | 1985  | 1985                                     | 1987<br>1                                  | 1968       | <b>1999</b>                             | 199        |
|           |                            | ACTIVE PROJECTS                            |                  |      | <del>Aklictin</del> t |        |          |            |                      |            | 1            |              |      |              |       | an a | angerijege Statistic Million of Statistics | distante d |                                         |            |
| 1<br>  51 | 15-0168.02                 | <b>Family Planning</b> (G)                 | 1,300            | •    | •                     | ٠      | •        | •          | 1,500                | 300        | ٠            | 1,164        | ٠    | ٠            | ٠     | •                                        | •                                          | 864        | 300                                     |            |
| 1         |                            | Self Reliance                              |                  |      |                       |        | _        |            |                      |            | _            |              |      | •            |       |                                          |                                            | 637        | 950                                     |            |
| 51        | 15-4168.43                 | Facily Planing (G)                         | 2,200            | •    | •                     | •      | •        | •          | 1,250                | 950        | •.           | 1,587        | •    | •            | •     | •                                        | •                                          | •57        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |
|           | 15-212                     | <b>Self Relance</b><br>Traing for Pvt. (G) | 5,000            |      | 350                   | 3.650  | 500      | 538        | •                    | •          |              | 930          |      | •            |       | 430                                      | 588                                        | •          | •                                       |            |
| 1 31      |                            | Sector Development                         | 3,000            | •    | 3.0                   | 348.49 |          |            | •                    | •          | •            |              | •    | •            | -     |                                          |                                            |            |                                         |            |
| 1 51      |                            | Agr. Services & (G)                        | 2,000            |      | •                     | 250    | 750      | •          | 1,000                | •          | •            | 70           | •    | •            | •     | •                                        | •                                          | 70         | •                                       |            |
| 1         |                            | Usion Development                          |                  | -    | -                     |        |          |            |                      |            |              |              |      |              |       |                                          |                                            |            |                                         |            |
| 1 51      | 15-4232                    | PVO Support (C)                            | 4,900            |      | •                     | •      | 1,300    | 3,600      | •                    | •          | •            | 641          | •    | •            | •     | •                                        | 689                                        | •          | •                                       |            |
| 1 51      |                            | Northers Zono (G)                          | 5,154            |      | •                     | •      | •        | •          | 5,150                | •          | •            | 4,619        | ٠    | •            | •     | •                                        | •                                          | 4,619      | •                                       |            |
| 1         |                            | Consolidation                              |                  |      |                       |        |          |            |                      |            | :            | a a gara     |      |              | _     |                                          |                                            |            | -                                       |            |
| 1 51      | 15-4237                    | Nestraditional (G)                         | 3,500            | •    | •                     | ٠      | •        | 2,000      | 1,500                | 0          | • 1          | 2,307        | •    | •            | •     | •                                        | 997                                        | 1,500      | •                                       |            |
| 1         |                            | Agric. Exports                             |                  |      | _                     | -      |          |            |                      |            |              |              |      |              |       | •                                        | 4,853                                      | 3,500      | 2.100                                   |            |
| •         | -                          | Central Am. (G)                            | 28,362           | •    | •                     | •      | •        | 14,762     | 3,500                | 2,100      | •            | 9,663<br>589 |      |              |       | 359                                      | -,                                         | 3,544      |                                         |            |
| • •       | 597-6601)                  | Peace Scholarships                         | 10,300           |      |                       | 5,499  | 4,908    |            |                      | •<br>1,039 | 3,361        | 4.139        |      |              |       |                                          |                                            |            | 759                                     | 3,3        |
| 5         | 15-4241                    | Policy and (G)                             | 4,400            |      | •                     | •      | •        | •          | •                    | 1,837      | 1961         | ~1.00        | •    | •            | •     | •                                        | •                                          | •          |                                         |            |
| 1         | 15-1243                    | Traising Support                           | 7,500            |      |                       |        | •        | •          |                      | 5,500      | 2,000        | 1459         | •    |              |       | •                                        | •                                          | •          | 5,459                                   | 2,0        |
| •         |                            | FORESTA (G)<br>Justice Sector (G)          | 2,500            |      |                       |        |          |            | 1,500                | 1,400      |              | 2,895        |      | •            | •     | •                                        | •                                          | 695        | 1,400                                   |            |
| 1 3       | 12-4144                    | Improvement                                |                  |      |                       | •      | -        | •          |                      |            |              |              |      |              |       |                                          |                                            |            |                                         |            |
| : 5       | 15-0248                    | Ca-op Management (G)                       | 1.000            |      | •                     | •      | •        | •          | 1,000                | •          | •            | 619          | •    | •            | •     | •                                        | •                                          | 619        | •                                       |            |
| 1         |                            | Strengthening                              |                  |      |                       |        |          |            |                      |            |              |              |      |              |       |                                          |                                            |            |                                         |            |
| 15        | 15-110                     | Terter~~ (G)                               | 550              | •    | • •                   | •      | •        | •          | •                    | 550        | •            | 376          | ٠    | ٠            | •     | •                                        | •                                          | •          | 376                                     |            |
| 1 5       | 15-0252                    | Suppor D's(G)                              | - 1,300          |      | •                     | •      | •        | •          | ٠                    | •          | 1,300        | 1,300        | •    | •            | •     | •                                        |                                            |            |                                         | 13         |
| 5         | 15-4253                    | Drug .eest (C)                             | 500              | •    | •                     | •      | •        | •          | •                    | •          | 508          | 421          | •    |              |       |                                          |                                            |            |                                         | 4,0        |
|           |                            | CAPS B (0)                                 | 4,000            |      | •                     | •      | •        | 0          | •                    | •          | 4,990        | 4,900<br>500 |      |              |       |                                          |                                            |            |                                         | -,-        |
|           |                            | BOSCOSA (G)                                | 1,000            | 0    |                       | •      |          |            |                      |            | 1,000<br>650 | 41           |      |              |       |                                          |                                            |            |                                         |            |
|           |                            | TESC. 010 (0)                              | 650              |      |                       |        |          |            |                      |            | 1.699        | 1.91         |      |              |       |                                          |                                            |            | •                                       | 1,         |
| •         |                            | CHDF (0)                                   | 1,600            |      |                       | 6,785  |          |            |                      |            |              | 2.517        |      | i            | 2527  |                                          | •                                          | •          | •                                       | -          |
| •         | 196-0129.01<br>196-0129.02 | Reg. Agricult. (G)<br>Higher Educa. (G)    | 11,296           |      |                       |        |          |            |                      | 11,206     |              | 18,967       | ð    | •            |       |                                          | •                                          | •          | 10,009                                  |            |
| •         | 596-4129.43                | (EARTH) (G)                                | 295              |      |                       | 4 295  |          |            | •                    | •          | •            | 8 C 10 🖕     | ٠    | •            | •     | •                                        | •                                          | •          | •                                       |            |
| •         |                            |                                            | 13.5%            |      |                       | 9,591  | 1,095    |            | ٥                    | 2,300      |              | 584          | •    | •            | •     | •                                        | •                                          | •          | 584                                     |            |
| •         | 197-0002<br>1916-0642)     | Beginsel Adash. (G)<br>of Justice (G)      | 2,855            |      |                       | •      | 595      | •          | •                    | 900        | 1,459        |              | •    | •            | •     | •                                        |                                            |            |                                         | N          |
| •         |                            | TUTA                                       | 115,259          |      |                       | 25,871 | 9,650    | 38,862     | 36,494               | 36,245     | 15,941       | 58,675       |      | 1 <b>4</b> 1 | 1,817 | 799                                      | · · · · · · · · · · · · · · · · · · ·      | 12,004     | 21,997                                  | <u>.</u> . |
| 1 -       |                            |                                            |                  | -    |                       |        |          | ********** | <del>natalia</del> E | mental ?   | -            | PIPELINE     | - 25 |              | 45    | 19                                       | 2. 145                                     | 215        | 57%                                     | 2          |

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# 2. Project Status Reports

## A. Small Projects

The Mission currently has four projects with LOP funding less than \$500,000. All but one is centrally funded. Overall, performance of these small projects has been good. These projects are included in the Financial Summary Table. A brief report on each follows.

Latin America Emergency Management Development (515-0266) -- The purpose of this \$25,000 project is to pay three consultants \$25,000 (3 purchase orders) to develop the first course in emergency management for Latin America. The course materials were completed on October 28, and the first course will be presented in Costa Rica from December 17-21, 1990. It is being implemented by the Mission-housed Office of the Regional Disaster Adviser (OFDA).

<u>Strengthening Democracy</u> (597-0003.02) – The purpose of this \$252,000 project is to provide financial and technical assistance for (a) program support and institution building activities in democracy development, including, but not limited to, evaluations, studies, reports and publications, training, sponsorship and support of local and international workshops, seminars and conferences, and (b) technical assistance services for the implementation of democracy strengthening initiatives involving both the private sector and public sector (Judicial, Legislative, Executive Branches and municipal governments). The project is being implemented by the Mission's Administration of Justice Office. Since obligation the project has supported a two conferences on democracy, provided specialized training to GOCR lawyers and financed technical assistance to the Costa Rican Supreme Court.

<u>Program in Science and Technology</u> (936-5542.12) -- The purpose of this \$146,000 project is to develop and test a water-use model based on deterministic components of the soil-crop-atmosphere continuum and on probabilistic rainfall analysis, designed to optimize rainfed crop production in a wide range of tropical agroecosystems, emphasizing Central American conditions. The project is being implemented by the Dept. of Agricultural Engineering of the University of Costa Rica. Implementation of this project is on track. All procurement has been done and the model will be field tested within the next period.

<u>Program in Science and Technology</u> (936-5542.13) -- The purpose of this \$150,000 project is to study molecular biology, host-vector relations, control of maize rayado fino virus. There have been contracting delays with the US subcontractor to the University of Costa Rica (Agricultural Research Service/USDA), but the problem will be resolved by establishing a PASA with ARS/USDA. This project is being implemented by the Microbiology Laboratory of the University of Costa Rica. The Costa Rican colon funded portion of the research has been progressing well.

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# B. Major Projects/Programs/Food Aid

Individual project status reports for Mission projects over \$500,000 LOP and the PL - 480 Program follow. This is an essentially self-contained package of reports with its own table of contents and glossary of terms. These reports were prepared using computer software which extracts financial data for each dollar project automatically from MACS and combines it with project narrative written in individual WANG WP documents. USAID/COSTA RICA

## SEMIANNUAL PROJECT REPORT

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REPORT DATE: 11/01/90

| IMPLEMENTATION & NON-MACS PROJ                 | •••••••••••••                           | 1  |
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| 5150241.00G -POLICY AND TRAINING SUPPORT       |                                         | 8  |
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## USAID/Costa Rica

## SEMIANNUAL PROJECT REPORTS - GLOSSARY OF TERMS

The following terms or abbreviations are explained:

| ABBREV. TITLE    | COMPLETE TITLE                                   | DEFINITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Prj 🛊 6 Name     | PROJECT NUMBER AND NAME                          | Assigned number and title of project followed by "G" or "L" signifying "Grant" or "Loan", respectively.                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CAT              | CRIEGORY                                         | A full description of all possible categories follow.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>λ</b>         | CATEGORY "A" PROJECT                             | Not only would implementation be proceeding well under such projects with only<br>minor problems, but they would be having a significant impact on the problems they<br>were designed to solve as indicated in the report by successful progress toward<br>EOPS indicators.                                                                                                                                                                                                                                                     |
| B                | CATEGORY "B" PROJECT                             | These projects would be proceeding more or less as planned though they would be<br>experiencing typical implementation problems and minor delays which can be resolved<br>through normal project management.                                                                                                                                                                                                                                                                                                                    |
| C                | CATEGORY "C" PROJECT                             | These are those projects with significant problems which require extra attention<br>from senior Mission management. Such projects may have typical problems like:<br>the project is significantly behind schedule, a PACD extension of more than one<br>year is likely, the host dountry or NGO no longer appears to support the project,<br>the pipeline exceeds that planned by a large margin, the implementation agency<br>seems ineffective or unable to implement the project or the project has major<br>audit problems. |
| PROJ O <b>FT</b> | PROJECT OFFICER                                  | USAID Mission Officer responsible for the management of the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b></b>          | OFFICE                                           | An administrative unit within the USAID/Costa Rica.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DIA              | DIVISION                                         | An administrative unit within an Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| POSTED ON        | POSTED ON                                        | Date for which the semiannual project report was prepared.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ACROT            | AGREEMENT DATE                                   | Date on which the Project Agreement was signed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| IPACD            | INITIAL PROJECT<br>Assistance<br>Completion date | Date, as specified in the original Project Agreement, by which AID assistance ought to be completed.                                                                                                                                                                                                                                                                                                                                                                                                                            |

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#### SEMIANNUAL PROJECT REPORTS - GLOSSARY OF TERMS Continued

| ABBREV. TITLE | COMPLETE TITLE                                    | DEFINITION                                                                                                                                                         |
|---------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PACD          | PROJECT ASSISTANCE<br>COMPLETION DATE             | The Initial Project Assistance Completion Date (IPACD), as amended.                                                                                                |
| TDDA          | TERMINAL DATE FOR DIS-<br>BURSEMENT AUTHORIZATION | The last date for requesting disbursing authorizations under a loan.                                                                                               |
| TDD           | TERNINAL DISBURSEMENT<br>DATE                     | The last date for requesting payments under the project.                                                                                                           |
| LEVDT         | LAST EVALUATION DATE                              | Date on which the last project evaluation was completed.                                                                                                           |
| NEVDT         | NEXT EVALUATION DATE                              | Approximate date or fiscal year quarter during which the next project evaluation will commence.                                                                    |
| AUTE          | AUTEORISED                                        | The maximum project amount as specified by the Project Authorization (\$000).                                                                                      |
| OBLIG         | OBLIGNIED                                         | The amount of the Grant or Loan as specified by the Project Agreement (\$000).                                                                                     |
|               | CONNECTED                                         | The value of all contracts executed to date under the project (\$000).                                                                                             |
| CUM EXP       | CUNULATIVE EXPENDITURES                           | Expenditures accumulated to date since project inception (\$000).                                                                                                  |
| CON DIS       | CUMULATIVE DISBURSEMENTS                          | Portice of cumulative expenditures which are actual cash outlays accumulated to date inceproject indeption (\$000).                                                |
| ACCRUED       | ACCRUED                                           | Total expenditures minus total disbursements on the last day of the current quarter (\$000); i.e., "CUM EXP" minus "CUM DIS".                                      |
| PIPELINE      | PIPELINE                                          | Unexpended portion of the obligated amount; i.e., "OBLIG" minus "CUN EXP".                                                                                         |
| TFI ICI       | TOTAL FISCAL YEAR TARGET                          | Planned expenditures for the total fiscal year (all four quarters) (\$000).                                                                                        |
| • TFI IGI     | PERCENT TOTAL FISCAL<br>YEAR TARGET               | Actual fiscal year expenditures through the last completed quarter as a percent of planned expenditures for the total fiscal year (\$000).                         |
| TT KAP ID     | FISCAL YEAR EXPENDITORES<br>TO DATE               | Actual expenditures for this fiscal year through the last completed quarter (\$000).                                                                               |
| FT TGT TD     | FISCAL YEAR TARGET<br>TO DATE                     | Planned expenditures for this fiscal year through the last completed quarter (\$000).                                                                              |
| t fi tut      | PERCENT FISCAL YEAR<br>TARGET                     | Actual fiscal year expenditures through the last completed quarter as a percent of planned fiscal year expenditures through the last completed quarter ( $$000$ ). |
| LOP           | LENGTE OF PROJECT                                 | The period from the date of project authorization to PACD.                                                                                                         |

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## OFFICE SUMMARY OF EXPENDITURE STATUS REPORT FOR DOLLAR PROJECTS

AS OF 09/30/90, (END OF 4TH QTR)

(BY OFFICE, \$000)

|                      |                               |          |         | (Dr Orrzen,    | <i>Q</i> 000) |                |                                  |         |               |            |  |  |
|----------------------|-------------------------------|----------|---------|----------------|---------------|----------------|----------------------------------|---------|---------------|------------|--|--|
|                      |                               |          |         |                |               | <b>E X P</b> 1 | FISCAL YEAR<br>EXPENDITURE PERFO |         |               |            |  |  |
| PROJECT              | PROJECT                       | CAT      | LOP     | LOP            | PIPELINE      | PLANNED        | PLANNED                          | ACTUAL  | ACTTIAT       | FT 90 BA1  |  |  |
| NUMBER               | KAME                          |          | OBLIG   | EXPEND         | (UNEXP)       | <b>FY 90</b>   | THRU                             | THRU    | PLAN THRU     |            |  |  |
| PROJECT DE           | ELOPMENT & PROGRAM OFFICES    |          |         |                |               |                | 4TE QTR                          | 4TH QTR |               | TOT YR TGT |  |  |
|                      | POLICY PLANNING & ADMIN. IMP  |          |         |                |               |                |                                  |         |               | ********** |  |  |
| 5150240 000          | ECON. STABIL. & RECOV. VIII   | •        | 8,900   | 8,771          | 129           | 1326           | 1326                             | 1,596   | 120.36        | -270       |  |  |
| 5150241 000          | POLICY AND TRAINING SUPPORT   | •        | 85,000  | 75,000         | 10,000        | 20,000         | 20,000                           | 10,000  | 50.00         | 10,000     |  |  |
| 515024E 000          | ECON. STABIL. & RECOV. IX     | -        | 4,400   | 280            | 4,120         | 1,039          | 1,039                            | 280     | 26.94         | 759        |  |  |
|                      | ECON. STABIL. & RECOV. IX     | A<br>    | 60,000  | <b>60,</b> 000 | 0             | 60,000         | 60,000                           | 60,000  | 100.00        | 0          |  |  |
| TOTAL : -            | 00500/00005                   |          | 158,300 | 144,051        | 14,249        | 82,365         | 82,365                           | 71,876  | 87.27         | 10,489     |  |  |
| OFFICE OF 5          | RIVATE SECTOR                 |          |         |                |               |                |                                  |         |               |            |  |  |
| 5150204.000          | PRIVATE INVESTMENT CORPORAT   |          | <br>600 | 465            | 135           | 5              | <br>5                            |         |               |            |  |  |
| 5150204.001          | PRIVATE INVESTMENT CORPORAT   | 1        | 20,000  | 20,000         | 0             | 971            | 971                              | 971     | 2,640.00      | -127       |  |  |
|                      | AGROINDUSTRIAL REACTIVATION   |          | 0       | 0              | ŏ             | 0              | 9/1                              | 9/1     | 100.00        | -          |  |  |
|                      | AGROINDUSTRIAL REACTIVATION   |          | 7,655   | 7,131          | 524           | 5,257          | 5,257                            | 4,830   | 0.00<br>91.87 | 0          |  |  |
| 5150257.000          | ILSC.OPG                      | *        | 650     | 162            | 488           | 350            | 350                              | 162     | 46.28         | 427<br>199 |  |  |
| TOTAL : -            | 00610/00007                   |          | 28,905  | 27,758         | 1,147         | 6,583          | 6, 583                           | 6,095   | <br>92.59     | 488        |  |  |
| RURAL DEVEL          | OPMENT OFFICE                 |          |         |                |               |                |                                  |         |               |            |  |  |
| 5150226.000          | AGRIC.SERV.& UNION DEV.SERV   | B        | 2,000   | 1,930          | 70            | 300            | 300                              | <br>321 | 107.00        |            |  |  |
|                      | NORTHERN SORE CONSOLIDATION   | B        | 5,150   | 531            | 4,619         | 1,200          | 1,200                            | 350     | 29.16         | 850        |  |  |
|                      | NON-TRADITIONAL EXPORTS       | 2        | 3,500   | 1,193          | 2,307         | 1,095          | 1,095                            | 725     | 66.21         | 370        |  |  |
|                      | FOREST MANAGEMENT             | B        | 7,500   | 41             | 7,459         | 1,500          | 1,500                            | 41      | 2.73          | 1,459      |  |  |
|                      | COOPERAT. MANAG. STRENGTHENIN | 1        | 1,000   | 381            | 619           | 350            | 350                              | 231     | 66.00         | 119        |  |  |
|                      | TORTOGUERO OPG                | X        | 550     | 174            | 376           | 180            | 180                              | 114     | 63.33         | 66         |  |  |
|                      | FOREST CONSERV./MGH. (BOSCOS  |          | 1,000   | 120            | 880           | 100            | 100                              | 120     | 120.00        | -20        |  |  |
|                      | REGIONAL EIGER EDCATION       | 2        | 6,705   | 4,178          | 2,527         | 1,847          | 1,847                            | 2,195   | 118.84        | -348       |  |  |
|                      | REGIONAL HIGHER EDUCATION     | X        | 11,611  | 1,137          | 10,474        | 2,168          | 2,168                            | 1,137   | 52.44         | 1,031      |  |  |
| 3960129.0 <b>3</b> 0 | REGIONAL HIGER EDUCATTION     | <b>λ</b> | 295     | 295            | 0             | 0              | 0                                | 0       | 100.00        | 0          |  |  |
| TOTAL : -            | 00620/00008                   |          | 39,311  | 9, 980         | 29,331        | 8,740          | 8,740                            | 5,234   |               | <b></b>    |  |  |

## OFFICE SUMMARY OF EXPENDITURE STATUS REPORT FOR DOLLAR PROJECTS (Continued)

FISCAL TEAR '90

AS OF 09/30/90, (END OF 4TE QTR) (BI OFFICE, \$000)

|                                                              |     |              |               |                     |                  | EXPENDITURE PERFORMANCE    |                           |                       |           |  |  |  |  |
|--------------------------------------------------------------|-----|--------------|---------------|---------------------|------------------|----------------------------|---------------------------|-----------------------|-----------|--|--|--|--|
| PROJECT PROJECT<br>NUMBER NAME<br>GENERAL DEVELOPMENT OFFICE | CAT | LOP<br>OBLIG | lop<br>Expend | PIPELINE<br>(UNEXP) | PLANNED<br>FY 90 | PLANNED<br>THRU<br>4TH QTR | ACTUAL<br>THRU<br>4TH QTR | ACTUAL &<br>PLAN TERU | FT 90 BAL |  |  |  |  |
| 5150168.02G FAMILY PLANNING SELF REALIA                      |     | 1,800        | <br>636       | 1,164               | 403              | 403                        | 502                       | 124.57                |           |  |  |  |  |
| 5150168.03G FAMILY PLANNING SELF BELIAN                      | λ   | 2,200        | 613           | 1,587               | 317              | 317                        | 298                       | 90.85                 | 29        |  |  |  |  |
| 5150212.00G TRAINING FOR PRIVATE SECTOR                      | λ   | 5,000        | 4,070         | 930                 | 1545             | 1545                       | 1743                      | 112.81                | -198      |  |  |  |  |
| 5150232.00G PACT PRIV AGCT COLLAB TOGET                      | λ   | 4,900        | 4,291         | 609                 | 964              | 964                        | 1,355                     | 140.56                |           |  |  |  |  |
| 5150242.00G CENTRAL AMER PEACE SCHOLARS                      | λ   | 20,362       | 10,699        | 9,663               | 6,050            | 6,050                      | 5, 304                    | 87.67                 | 746       |  |  |  |  |
| 5970001.01G CEN.AMERICA PEACE SCHOLARSH                      | λ   | 10,300       | 9,941         | 359                 | 900              | 900                        | 385                       | 42.77                 | 515       |  |  |  |  |
| 5150252.00G SUPPORT TO PVOS                                  | λ   | 1,300        | 0             | 1,300               | 50               | 50                         | Ó                         | 0.00                  | 50        |  |  |  |  |
| 5150253.00G DRUG AMARRENESS                                  | В   | 500          | 78            | 422                 | 0                | 0                          | 78                        | W/X                   | -78       |  |  |  |  |
| 5150254.00G CMPS II                                          | λ   | 4,000        | 0             | 4,000               | 800              | 800                        | 0                         | 0.00                  | 800       |  |  |  |  |
| 5150258.00G COOP.BOUSING FOUNDATION OPG                      | 2   | 1,600        | 299           | 1,301               | 350              | 350                        | 299                       | 85.43                 | 51        |  |  |  |  |
| TOTAL :                                                      |     | 51,962       | 30, 627       | 21,335              | 11, 379          | 11,379                     | 9, <b>954</b>             | <br>87.48             | 1,425     |  |  |  |  |
| 5150244.00G JUSTICE SECTOR IMPROVEMENT                       |     | 2,900        | 805           | 2,095               | 1,300            |                            |                           | 54.07                 |           |  |  |  |  |
| 5970002.00G REG. ADVINISTRATION OF JUST                      | С   | 13,586       | 13,002        | 584                 | 3,262            | 3,262                      | 1,721                     | 52.76                 | 1,541     |  |  |  |  |
| 5980642.01G REG. ADMINISTRATION OF JUST                      | с   | 2,855        | 1,728         | 1,127               | 217              | 217                        | 1,127                     | 519.35                | -910      |  |  |  |  |
| TOTAL : 09901/00010                                          |     | 19,341       | 15,535        | 3,806               | 4,779            | 4,779                      | 3,551                     | 74.30                 | 1,228     |  |  |  |  |

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## OFFICE SUMMARY OF EXPENDITURE STATUS REPORT FOR LOCAL CURRENCY PROJECTS AS OF 09/30/90, (END OF 4TH QTR)

(BT OFFICE, COOO)

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| PROJECT<br>NUMBER | PROJECT<br>Name                | CAT            | Lop<br>Oblig | Lop<br>Expend | PIPELINE<br>(UNEXP) |  |
|-------------------|--------------------------------|----------------|--------------|---------------|---------------------|--|
|                   | G FINTRA/CODESA/BCCR/NAT. COM  | <br>` <b>λ</b> | 8092827      | 7695681       | 397146              |  |
|                   | IG A.I.D./CINDE/PIE            | <b>λ</b>       | 2147445      | 1115645       | 1031800             |  |
| TOTAL :           | 00610/00097                    |                |              | 5, 543, 507   |                     |  |
| 515R192.10        | SG COFFEE TECH. & DIVERS.      | <br>λ          | 1000000      | 1000000       | 0                   |  |
|                   | DL PL - 480, TITLE I, FT 84    | Ä              | 987289       | 957435        | -                   |  |
|                   | DL PL - 480, TITLE I, FT 85    | X              | 1040535      | 979372        | 61163               |  |
|                   | DL PL - 480, TITLE I, FT 86    | A              | 888373       |               | 63894               |  |
| 515K487.00        | DL PL - 480, TITLE I, FT 87    | 2              | 907097       | 803496        |                     |  |
|                   | DL PL - 480, TITLE I, FT 89    | 2              | 1188193      | 756625        | 431568              |  |
| 515KPL416         | L PL - 480, SECTION 416        | <b>λ</b>       | 451366       | 222000        | 229366              |  |
| TOTAL :           | 00610/00097                    |                | 6,462,853    | 5, 543, 407   | 919,446             |  |
| 515K194.1         | G RURAL SCHOOL REFURBISHMENT   |                | 120,000      | 94,000        | 26,000              |  |
| 515K222.01        | G FINANCING FOR PVO ACTIVITIE  |                |              | 272,400       |                     |  |
| 515K222.99        | G SELF HELP COMMUNITY FUND     | A              |              | 27,843        |                     |  |
| 515R231.01        | LG SUPPORT TO NAT. HOUSING FIN | <b>λ</b>       | 2,262,591    |               | 0                   |  |
| TOTAL :           | 00700/00099                    |                | 2,792,893    | 2,642,418     | 150,475             |  |

PROJ. DEV. & PROGRAM OFFICES

DOLLAR PRJ. - USAID/COSTA RICA

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00500/00005

#### EXPENDITURE STATUS REPORT AS OF 09/30/90, (END OF 4TH QTR) (BY OFFICE, \$000) 00005/00500

|                          |                                                                                                                                |     |                                    |                                  |                             | FISCAL TEAR '90<br>EXPENDITURE PERFORMANCE |                                   |                                  |                                    |               |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------|----------------------------------|-----------------------------|--------------------------------------------|-----------------------------------|----------------------------------|------------------------------------|---------------|
| PROJECT<br>NUMBER        | PROJECT<br>NAME                                                                                                                | CAT | Lop<br>Oblig                       | Lop<br>Expend                    | PIPELINE<br>(UNEXP)         | PLANNED<br>FY 90                           | PLANNED<br>THRU<br>4TE GTR        | ACTUAL<br>THRU<br>4TH QTR        | ACTUAL &<br>PLAN THRU<br>4TH ÇTR   |               |
| 5150240.00<br>5150241.00 | G POLICY PLANNING & ADMIN.IMP<br>G ECON. STABIL. & RECOV. VIII<br>G POLICY AND TRAINING SUPPORT<br>G ECON. STABIL. & RECOV. IX | 2   | 8,900<br>85,000<br>4,400<br>60,000 | 8,771<br>75,000<br>280<br>60,000 | 129<br>10,000<br>4,120<br>0 | 1326<br>20,000<br>1,039<br>60,000          | 1326<br>20,000<br>1,039<br>60,000 | 1,596<br>10,000<br>280<br>60,000 | 120.36<br>50.00<br>26.94<br>100.00 | 10,000<br>759 |
| TOTAL : =                | 00500/00005                                                                                                                    |     | 158,300                            | 144,051                          | 14,249                      | 82,365                                     | 82,365                            | 71,876                           | 87.27                              | 10,489        |

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| PRJ NAME: Policy<br>PRJ #:5150190.00G | Planning and Admin. Improv<br>AGRDT: 05/05/83 LEVDT: 1<br>IPACD: 06/30/86 NEVDT: N                                                                                                                                                           | 985 OBLIG: | CAT:<br>8,900<br>8,900 | COM EXP:  | OFF: Richar<br>8,771<br>7,603 | d Burke PRO<br>PIPELINE:<br>TFT TGT: | J OF <b>T</b> : PR<br>129<br>1,326 | FT EXP TD: 1, | 9/30/90<br>, 596<br>, 326 |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------|-----------|-------------------------------|--------------------------------------|------------------------------------|---------------|---------------------------|
| TDD:03/30/89                          | PACD: 06/30/88                                                                                                                                                                                                                               | COMM:      | 8,891                  | ACCRUED : | 1,168                         | • TFY TGT:                           | 120                                | + FT IGT:     | 120                       |
| PARTIES TO AGR.:<br>MAJ. GOCR AGENCY  | I. BACKGROUND DATA:<br>PARTIES TO AGR.: Ministry of the Presidency and USAID<br>MAJ. GOCR AGENCY: Ministry of the Presidency<br>DEPLEMENTING AGENCIES: USAID/Costa Rica<br>CONTERPART ACTUAL: 1,775<br>99% TOT OBLIG EXP<br>CONTRACTORS: N/A |            |                        |           |                               |                                      |                                    |               |                           |

#### II. PROJECT PURPOSE:

To make inputs through five inter-related categories of assistance to policy formulation, planning and design and implementation of management/administrative systems and programs, which are required to achieve the goals and objectives of the CBI for Costa Rica, and also to help spread the benefits of growth on an equitable basis as recommended by the NBCCA.

#### III. PROJECT DESCRIPTION:

The project provided resources for technical assistance, short term training, studies, assessments, administrative and managerial improvements for both public and private sector operations.

#### IV. PROJECT STATUS:

A. Activity under this TA and studies project ended 6/30/90. Only activity now is final wouchering to close the books.

This project supported the Mission's overall portfolio, policy dialogue, and design schedule through a carefully selected balance of one-time, limited-scope studies and technical assistance inputs.

#### B. Implementation Progress (Major Outputs):

| 109                                             | Cumulative                             | Planned for Period                           | Comments if less<br>Actual in Period than planned | Next Period Plans |
|-------------------------------------------------|----------------------------------------|----------------------------------------------|---------------------------------------------------|-------------------|
| 1. Economic Policy<br>Formulation               | 1. Thirteen<br>activicies<br>completed | 1. Four activities<br>completed              | 1. Four acti-<br>vities                           | 1. None           |
| 2. Private Sector<br>Performance                | 2. Twenty-five<br>activities           | 2. Five activities<br>completed<br>completed | 2. Five activities<br>completed                   | 2. None           |
| 3. Administrative/<br>Managerial<br>Improvement | 3. Ten ectivities<br>completed         | 3. Two activities<br>completed               | 3.Two activities<br>completed                     | 3. None           |
| 4. Special Provision                            | 4. Fourteen<br>activities<br>completed | 4. Five activities completed                 | 4.Five activities<br>completed                    | 4. None           |
| 5. Spreading the<br>Benefits of Growth          | 5. Ten activities<br>completed         | 5. Two activities<br>completed               | 5. Two activities<br>completed                    | 5. None           |
| 6. Training (Persons)                           | 6. N T                                 | 6. M F                                       | 6. M F 6. H F                                     | б. н Р            |
| Long-term                                       | 10 0                                   | 0 0                                          | o o o o                                           | 0 0               |
| Short-term                                      | 11 0                                   | 0 0                                          | 0 0 0 0                                           | 0 0               |

### PRJ #:5150190.00

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| C. OTHER         | D. ISSUES: | E. STATU:3 OF CP's 5 | F. STATUS OF |
|------------------|------------|----------------------|--------------|
| ACCOMPLISEMENTS: |            | COVENANTS:           | AUDITS:      |
| 1. N/A           | 1.N/A      | 1.N/A                | 1.N/A        |

G. STATUS OF EVALUATIONS: A mid-term evaluation was done in FT 1985.

II - 5-

| PRJ NAME: Sconomic<br>PRJ #:5150240.00G<br>TDDA:12/31/99<br>TDD:08/30/90                                                                                                                                                                   | : Stabilization &<br>AGRDT: 04/26/89<br>IPACD: 12/31/99<br>PACD: 11/30/89 | LEVDT. N/A<br>NEVDT: N/A | OBLIG:<br>AUTH: | E: A<br>85,000<br>85,000<br>85,000 | PROJ OFF:<br>COM EXP:<br>COM DIS:<br>ACCRUED: |  | PIPELINE:<br>TFT TGT:<br>TFT TGT: | : PD3<br>10,000<br>20,000<br>50.00 | POSTED ON:<br>FY KAP TD:<br>FY TGT TD:<br>FY TGT: | 10,000 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------|-----------------|------------------------------------|-----------------------------------------------|--|-----------------------------------|------------------------------------|---------------------------------------------------|--------|
| I. BACKGROUND DATA:<br>PARTIES TO AGR.: GOCR, BCCR & AID<br>HAJ. GOCR AGENCI: Central Bank of Costa Rica; Ministry of the Presidency<br>HPLEMENTING AGENCIES: Central Bank of Costa Rica, MIDEPLAN<br>CONTRACTORS: N/A<br>CONTRACTORS: N/A |                                                                           |                          |                 |                                    |                                               |  |                                   |                                    |                                                   |        |

II. PROJECT PURPOSE: To provide balance of payments support to stabilization efforts in Costa Rica, and to encourage policy, structural and sectoral changes to reestablish dynamic growth in the economy through increased exports.

III. PROJECT DESCRIPTION: The grant is a cash transfer to finance private sector eligible raw material imports, capital goods and other productive inputs. The conditionality focuses on the Mission's policy dialogue agenda of (1) macroeconomic/financial concerns, (2) public sector efficiency and (3) export and investment promotion. Local currency in an amount equivalent to the grant is to be deposited by the Central Bank in a special account to finance economic development activities acceptable to A.I.D. and the GOCR.

IV. PROJECT STATUS:

| A. 9 | lanned? | LODS |  |
|------|---------|------|--|
|      |         |      |  |

#### Progress to Date

N/A

| В. | LOP                                                                        | Cumulative   | Planned for Period | Actual in Period                                                                                   | Comments if less<br>than planned | Next Period Plans                                                                                                                                               |
|----|----------------------------------------------------------------------------|--------------|--------------------|----------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | \$85 million in<br>balance of pay-<br>ments EST assis-<br>tance disbursed. | \$75 million | \$20 million       | 1. \$10                                                                                            | 1. See C                         | A fourth tranche and final dis-<br>bursement of \$10 million will<br>be made upon a determination<br>of satisfactory compliance<br>by the GOCR on making satis- |
| 2. | \$85 million in<br>eligible imports.                                       | \$75 million | \$20 million       | 2. Eligible<br>imports<br>will exceed<br>the required<br>\$20 mll. for<br>the reporting<br>period. | 2. N/A                           | factory progress on resolution<br>of the expropriation cases.                                                                                                   |

C. OTHER ACCOMPLISIONERTS 6 ISSUES: The progress in resolving the nine expropriation cases has been less than satisfactory. The negotiations on the ESR IX agreement provided an opportunity to both enhance our policy dialogue with the new Calderon Administration and maintain interest in resolving the expropriation cases. Therefore, the disbursement of the remaining \$20 million of ESR VIII was tied to the conditionality of ESR IX. The disbursement of \$10 million of ESR VIII was conditioned on the receipt of a satisfactory economic plan for 1990 by the new Calderon Administration, thereby encouraging the rapid preparation of the economic plan. The plan was received during the period and the \$10.0 million tranche made. The disbursement of the remaining \$1.0 million is still dependent upon the progress in resolving the expropriation cases. D. STATUS OF CP'S AND COVERANTS: ESR VIII conditionality includes 19 covenants principally covering macroeconomic, amport and public sector efficiency concerns. Compliance was satisfactory except for central government expenditure targets. Lack of compliance with this target threatened the commercial bank debt agreement, but the GOCR successfully renegotiated this target with the IMF. Substantial progress was made on other conditions re export reorganization and public sector efficiency, both of which are important GOCR priorities. Specific activities are now underway in public sector efficiency areas of customs, pension reform, and labor mobility. Though not a covenant "per se", some progress on expropriation cases has been made. Two were settled in August and the Min. of the Pres.asked the Atty. Gen. in Sept. for a binding arbitration ruling on the remaining seven cases.

#### PRJ #:5150240.00

E. STATUS OF AUDITS: The Mission contracted with Peat, Marwick and Mitchell to verify the eligibility of import transactions by reviewing supporting documentation at the Central Bank, and also providing recommendations on improving BCCR internal controls. Over the past three years the Central Bank's controls have improved significantly. Its system is now functioning quite well. For the first, second and third tranches of ESR VIII (\$40, \$25 and \$10 million respectively), over 100% of imports equal to disbursements were verified prior to release of ESF dollars from the Separate Account.

F. STATUS OF EVALUATIONS: N/A

| T: 10/91 AUTH: 5,000     | CUM DIS: 196 TFY TGT                  | : 4,120 FT EXP TD: 280<br>: 1039 FT TGT TD: 1039<br>: 26.94 \$ FT TGT: 26.94 |
|--------------------------|---------------------------------------|------------------------------------------------------------------------------|
| • •                      |                                       |                                                                              |
| OMM: 1,930 ACCRUED: 6    | 14 N TFY TGT                          | : 26.94 • FT TGT: 26.94                                                      |
|                          |                                       |                                                                              |
|                          |                                       | ***************************************                                      |
| ncy and USAID COUNTERPAR | T PLANNED 1,250 301                   | LOP ELAPSED                                                                  |
| -                        | · · · · · · · · · · · · · · · · · · · | TOT OBLIG EXP                                                                |
| -                        |                                       |                                                                              |
| CONTRACTORS: N/A         |                                       |                                                                              |
|                          | · · · · · · · · · · · · · · · · · · · | ncy COUNTERPART ACTUAL: 1,250 68                                             |

The project consists primarily of colected technical assistance and training for studies, assessments, and administrative/managerial improvements.

IV. PROJECT STATUS:

**A. N/A** 

This project supports the Mission's overall portfolio, policy dialogue, and design schedule in a PD4S sense through a carefully selected balance of one-time, limited-scope studies and technical assistance inputs.

B. Implementation Progress (Major Outputs):

| LOI | }                                                    | Cumulative                                 | Planned for Period            | Comments if less<br>Actual in Period than planned           | Next Period Plans                  |
|-----|------------------------------------------------------|--------------------------------------------|-------------------------------|-------------------------------------------------------------|------------------------------------|
| 1.  | Private Sector<br>Support                            | 1. Six activi-<br>ties just<br>started.    | 1. All activities<br>ongoing. | 1. Five contracts<br>for TA and one<br>invitational travel. | 1. minimum three more activities   |
| 2.  | Public Policy 6<br>Admin. Managerial<br>Improvements | 2. Sixtuen acti-<br>vities just<br>started | 2. All activities<br>ongoing. | 2. TA's, studies<br>training, 5 invi-<br>tational travels.  | 2. minimum four<br>more activities |
| 3.  | Training (Persons)                                   | 3. H F                                     | 3. M F                        | 3. M T 3. M T                                               | 3. N F                             |
|     | Long-term<br>Short-term                              | 4 0<br>1 0                                 | 4 0<br>1 0                    | 4 0 0 0<br>1 0 0 0                                          | 1 0<br>1 0                         |

II - 8-

PRJ #:5150241.00L

| C. OTHER                    | D. ISSUES: | E. STATUS OF CP's L | F. STATUS OF |
|-----------------------------|------------|---------------------|--------------|
| ACCOMPLISHMENTS:<br>1. None |            | COVENANTS:          | AUDITS:      |
| I. NONS                     | 1.None     | 1. All met          | 1. None      |

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G. STATUS OF EVALUATIONS: Evaluation planned after third year.

| PRJ NAME: Economic<br>PRJ #:5150245.00G                                                                                                                                                                                  | Stabilization 5<br>AGRDT: 05/11/90 | - |                 | Ī: <b>A</b> |                      | Peter Krans |                       | : PDO | POSTED ON:               |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---|-----------------|-------------|----------------------|-------------|-----------------------|-------|--------------------------|---|
| TDDA:09/30/99                                                                                                                                                                                                            | IPACD: 12/31/98                    |   | OBLIG:<br>AUTH: | 60,000      | COM EXP:<br>COM DIS: |             | PIPELINE:<br>TFY TGT: |       | FT EXP TD:<br>FT TGT TD: |   |
| TDD:08/30/91                                                                                                                                                                                                             | PACD: 11/30/90                     |   | COMM:           | 60,000      | ACCRUED:             | 0           | S TFY TGT:            | •     | * FT TGT:                | • |
| I. BACKGROUND DATA:<br>PARTIES TO AGR.: GOCR, BCCR & AID<br>MALJ. GOCR AGENCT: Central Bank of Costa Rica; Ministry of the Prefidency<br>INFLEMENTING AGENCIES: Central Bank of Costa Rica, MIDEPLAN<br>CONTRACTORS: N/A |                                    |   |                 |             |                      |             |                       |       |                          |   |

II. PROJECT PURPOSE: To support economic stabilization efforts in Costa Rica and to encourage policy, structural and sectoral changes which will facilitate sustainable economic growth.

III. PROJECT DESCRIPTION: Up to \$33 million of the \$60 million grant will be used in connection with an IMF-administered, commercial debt reduction program. The balance will be used to finance private sector imports from the United States of eligible raw materials, capital goods and other productive inputs. The conditionality focuses on the Mission's policy dialogue agende of (1) macroeconomic and financial concerns, (2) public sector efficiency and (3) export and investment promotion. Local currency in an amount equivalent to the grant is to be deposited by the Central Bank in a special account to finance economic development activities acceptable to X.I.D. and the GOCR.

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IV. PROJECT STATUS:

A. Planned EOPS

Progress to Date

N/A

| B. | INPLEMENTATION PRO                                                              | GRESS:          |                    |                                                                                                       | Comments if less |                   |
|----|---------------------------------------------------------------------------------|-----------------|--------------------|-------------------------------------------------------------------------------------------------------|------------------|-------------------|
|    | LOP                                                                             | Cumulative      | Flanned for Period | Actual in Period                                                                                      | than planned     | Next Period Plans |
| 1. | Op to \$33 million<br>to support DAT-<br>administered debt<br>reduction program | 1. \$33 million | 1. \$33 million    | 1. \$33                                                                                               | 1. See C         | 1. N/A            |
| 2. | Op to \$27 million<br>balance of pay-<br>ments EST assis-<br>tance disbursed.   | 2. \$27 million | 2. \$27 million    | 2. \$27                                                                                               | 2. See C         | 2. N/A            |
| 3. | \$60 million in<br>eligible imports.                                            | 3. \$60 million | 3. \$60 million    | 3. Eligible<br>imports<br>have exceeded<br>the required<br>\$60 mill. for<br>the reporting<br>period. | 3. N/ <b>a</b>   |                   |

C. OTHER ACCOMPLISEMENTS & ISSUES: Costa Rica did conclude a debt restructuring agreement in Nay. Almost \$1.0 billion in commercial debt was purchased at 16% of par value. The remaining debt carries an interest rate of 6.25% and debt service payments are at a level of approximately 25% of interest due prior to the agreement. This accomplishment notwithstanding, problems remain. The most serious is the state of public sector finances. The public sector deficit is still high. The current account of balance of payments deteriorated and international reserves have declined sharply. The Calderon Administration is very aware of these shortcomings and are proceeding as fast as possible to carry out an acceptable fiscal program. Specific Calderon proposals include: reducing civil service positions and establishing salary increases that will not exceed the rate of inflation; rationalization of the current maxe of pension regimes; and reduction of distorsions affecting exports.

#### PRJ #:5150245.00

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- D. STATUS OF CP'S AND COVENANTS: ESR IX conditionality includes 16 covenants principally covering macroeconomic, export and public sector efficiency concerns. Compliance was satisfactory. Particular success has been made in the area of public sector efficiency. Significant progress has been made toward pension reform and labor mobility. On pension reform the Social Security Administration (CCSS), which administers the largest pension system, plans to adjust the retirement age and the monthly pension contributions paid by employees, employers and the government. These planned adjustments are all based on recommendations of A.I.D.-financed actuarial technical assistance. The Labor Mobility Program has been implemented in its first stage with Incofer, (the National Rail-Road), dismissing 756 employees and DESAF (Family Allowance Program) that will dismiss 2.207 employees in the next few weeks.
- E. STATUS OF AUDITS: The Mission contracted with Peat, Marwick and Mitchell to verify the eligibility of import transactions by reviewing supporting documentation at the Central Bank, and also providing recommendations on improving BCCR internal controls. Over the past three years the Central Bank's controls have improved significantly. Its system is now functioning well. For the two tranches of ESR IX (\$30 and \$27 million), over 100% of imports equal to disbursements were verified prior to release of ESF dollars from the Separate Account.

F. STATUS OF EVALUATIONS: N/A

#### OFF. OF PRIVATE SECTOR

**C** C

DOLLAR PRJ. - USAID/COSTA RICA 00610/00007

#### AS OF 09/30/90, (END OF 4TH QTR) (BY OFFICE, \$000) 00007/00610

### FISCAL YEAR '90 EXPENDITURE PERFORMANCE

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| PROJECT<br>NUMBER | PROJECT<br>NAME             | CAT            | LOP<br>OBLIG | lop<br>Expend | PIPELINE<br>(UNEXP) | PLANNED<br>FY 90 | PLANNED<br>THRU<br>4TH QTR | ACTUAL<br>THRU<br>4TE QTR | ACTUAL &<br>PLAN THRU<br>4TH QTR | FT 90 BAL<br>AGAINST<br>TOT IR TGT |
|-------------------|-----------------------------|----------------|--------------|---------------|---------------------|------------------|----------------------------|---------------------------|----------------------------------|------------------------------------|
| 5150204.000       | PRIVATE INVESTMENT CORPORAT | <br>\ <b>λ</b> | 600          | 465           | 135                 | 5                | <br>5                      | 132                       | 2,640.00                         |                                    |
| 5150204.001       | PRIVATE INVESTMENT CORPORAT | λ.             | 20,000       | 20,000        |                     | 971              | 971                        | 971                       | 100.00                           | -127                               |
| 5150223.000       | AGROINDUSTRIAL REACTIVATION | B              | 350 (+)      | 0             | ů<br>0              | 0                | 0                          | · • • •                   | 0.00                             | 0                                  |
| 5150223.001       | AGROINDUSTRIAL REACTIVATION | B              | 7,655        | 7,131         | 524                 | 5,257            | 5,257                      | 4,830                     | 91.87                            | 0<br>427                           |
| 5150257.000       | IESC.OPG                    | A              | 650          | 162           | 488                 | 350              | 350                        | 162                       | 46.28                            | 188                                |
|                   |                             |                |              |               |                     |                  |                            |                           |                                  | *******                            |
| TOTAL : -         | 00610/00007                 |                | 28,905       | 27,758        | 1,147               | 6,583            | 6,583                      | 6,095                     | 92.59                            | 488                                |

(\*) This project was decbligated in May 1990.

| PRJ NAME:         Private Investment Corporation         CAT: A         PROJ OFT: Kenneth Lan:           PRJ #:5150204.00G         AGRDT:         08/31/84         LEVDT:         N/A         OBLIG:         600         CUM EXP:         465           IPACD:         02/28/90         NEVDT:         04/90         AUTH:         1,000         CUM DIS:         456           TDD:         11/28/90         PACD:         02/28/90         COMM:         600         ACCRUED:         9 | CALL         CPS         POSTED ON: 09/30/90           PIPELINE:         135         FY EXP TD: 132           TFY IGT:         5         FY IGT TD: 5           % TFY IGT:         2,640         % FY IGT: 2,640                                                                                                                                                                                                                |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| I. BACKGROUND DATE:<br>PARTIES TO AGR.: Private Investment Corporation (PIC), AID COUNTERPART                                                                                                                                                                                                                                                                                                                                                                                             | PLANNED: 10,000 & LOP ELAPSED 100<br>ACTUAL: 10,156 & TOT OBLIG EXP 100                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| II. PROJECT PURPOSE: To stimulate growth in the productive, export-oriented sector of Co<br>of employment and foreign exchange earnings.                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| III.PROJECT DESCRIPTION: To establish a viable Private Investment Corporation (PIC) to p<br>medium and long-term credit, and equity financing for export-oriented investments in Cos                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| IV. PROJECT STATUS: (Note: PIC Loan and Grant are presented together)<br>A. Planned EOPS                                                                                                                                                                                                                                                                                                                                                                                                  | Progress to Date                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| 1. The BIC will be a viable financial institution that will assist in meeting the project development and financing needs of the private sector for export oriented investments.                                                                                                                                                                                                                                                                                                          | 1. PIC has shown a strong equity<br>position of \$11.3 Million and annual<br>profit for 1990 is projected to reach<br>\$1,600,000                                                                                                                                                                                                                                                                                               |  |  |  |  |
| <ol> <li>In estimated \$77 Mil of direct investment will be generated through the PIC's<br/>project development activities, which involves PIC direct financing activity (term<br/>debt and equity) and project linked investment.</li> </ol>                                                                                                                                                                                                                                             | 2. \$67 Million in direct investments<br>were generated as of 06/30/90                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| <ol> <li>Between 8,000 and 8,600 new jobs will be created for both skilled and unskilled<br/>workers in San Jost and provincial areas through the stimulation of new productive<br/>sector activity. This employment will result in approximately \$22 Mil in wages<br/>and salaries annualy by the end of fourth year.</li> </ol>                                                                                                                                                        | 3. 4,149 new jobs were created as of 06/30/90                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| <ol> <li>An estimated \$45 to \$60 Mil in increased foreign exchange earnings by identifying,<br/>promoting, and financing new or expanded export opportunities.</li> </ol>                                                                                                                                                                                                                                                                                                               | 4. Projected annual foreign exchange<br>earnings from PIC projects are<br>estimated at \$57 Mil.                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| 5. New programs aimed at tapping additional sources of funds for industrial lending (co-financing) intermediation will be developed.                                                                                                                                                                                                                                                                                                                                                      | 5. The British (CDC) and the German<br>(DEG) have invested \$1 Mil each in PIC's<br>common stock and each has extended a<br>\$5 Mil. long-term loan to the PIC,<br>primarily for industrial or agro-<br>industrial loans. PIC has engaged<br>in a variety of merchant banking<br>activities such as stock-underwiting,<br>leverage buy-outs, financial<br>Trust Fund management and restructuring<br>stock exchange activities. |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |

5

|                                                    |                                                      | <br>  |                          |                            |                                  |                       |                                   |             |                                       |               |
|----------------------------------------------------|------------------------------------------------------|-------|--------------------------|----------------------------|----------------------------------|-----------------------|-----------------------------------|-------------|---------------------------------------|---------------|
| PRJ #:5150204.00L<br>TDDA:02/28/28<br>TDD:05/31/89 | AGRDT: 08/31/84<br>IPACD: 08/31/88<br>PACD: 08/31/88 | <br>- | OBLIG:<br>AUTH:<br>COMM: | 20,000<br>20,000<br>20,000 | CUM EXP:<br>CUM DIS:<br>ACCRUED: | 20,000<br>20,000<br>0 | PIPELINE:<br>TFY TGT:<br>TFY TGT: | 0<br>0<br>0 | FY EXP TD:<br>FY TGT TD:<br>• FY TGT: | 971<br>0<br>0 |
| B Tranlamentation 1                                |                                                      | <br>  |                          |                            |                                  |                       |                                   |             |                                       |               |

B. Implementation Progress (Major Outputs):

|    | LOP                                                                                                             | Cumulative                                                                                                            | Planned for Period                           | Actual in Period | Comments if less<br>than planned  | Next Period Plans                                                   |
|----|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------|-----------------------------------|---------------------------------------------------------------------|
| 1. | <b>Tr.4 Loan</b> goal<br>\$20,000,000                                                                           | 1.\$20,000,000                                                                                                        | 1.Full disbursement<br>has been achieved and | N/A              | n/a                               | 1.PACD was reached                                                  |
| 2. | New proj.identified<br>and financed.                                                                            | 2. 35                                                                                                                 | PACD reached.                                |                  |                                   | on June 30, 1990.                                                   |
| 3. | system; timely                                                                                                  | 3. 7 loans past-<br>due on interest and<br>principal out of a<br>total of 35 loans.<br>Amount past-due:<br>\$421,184. | 1                                            |                  |                                   |                                                                     |
| c. | Other<br>Accomplishments:                                                                                       |                                                                                                                       | D. Issues:                                   |                  | E. Status of CP's &<br>Covenants: | F. Status of                                                        |
| 1. | FIC has established<br>viable financial ins<br>and reserves of near<br>profit for 1990 and<br>of \$1.4 million. | titution with capits<br>ly \$12 Mil and \$1.6                                                                         | Mil                                          |                  | 1.All met.                        | Audits:<br>PIC last audit was<br>completed on<br>February 12, 1990. |
| 2. | It has a loan portfo<br>and an additional \$1<br>invested in capital                                            | .0 million are                                                                                                        | 1                                            |                  |                                   |                                                                     |
| 3. | PIC has made substan<br>merchant banking act<br>on these activities                                             | ivities, although re                                                                                                  |                                              |                  |                                   |                                                                     |

G. STATUS OF EVALUATIONS:

12

The Mission plans a final Project Evaluation in the first quarter of 1991.

| PRJ NAME: Agroindu  | trial Reactivation      |               | CAT    | : B    | PROJ OFF:  | Kenneth Lanza | OFF: OPS                    |   | POSTED ON:05                 | 9/30/90    |
|---------------------|-------------------------|---------------|--------|--------|------------|---------------|-----------------------------|---|------------------------------|------------|
| PRJ #:5150223.00G   | AGRDT: 08/28/86 LEVD    | :: <b>H/A</b> | OBLIG: | 0      | CUM EXP:   | 0             | PIPELINE:                   | 0 | FT EXP TD:                   | 0          |
|                     | IPACD: 08/28/89 NEVD    | : 11/90       | AUTH:  | 350(*) | CUM DIS:   | 0             | TFY TGT:                    | 0 | FY IGI TD:                   | 0          |
| TDD:05/28/90        | PACD: 08/28/89          |               | COMM:  | 0      | ACCRUED:   | 0             | • TFY TGT:                  | 0 | <pre>% FY TGT:</pre>         | 0          |
|                     |                         |               |        |        |            | ~~~~~~~~~     |                             |   |                              |            |
| MAJ. GOCR AGENCT: 1 | antral Bank of Costa Ri | -             | -      | cc     | NTRACTORS: | COUNTERPART   | PLANNED: N/A<br>ACTUAL: N/A | - | LOP ELAPSED<br>TOT OBLIG EXP | 100<br>100 |

II. PROJECT PURPOSE: 1) To deepen the Costa Rican financial market by increasing the availability of dollars for term lending for production of non-traditional exports; 2) To assist the Costa Rican private banks in improving their development lending capabilities; 3) To strengthen the Costa Rican private banks by channeling project resources through them and creating competition among the banks by making the resources available on a first-come-first-serve basis; 4) To increase employment opportunities through increased private sector productivity; 5) To increase Costa Rican foreign exchange earnings through increased export production.

III.PROJECT DESCRIPTION: The project establishes a dollar facility for on-lending to the Costa Rican Non-traditional Export Sector. The \$7.65 mil. (reduced from original \$19.65 mil.) credit facility is housed in the BCCR and is open to all authorized Costa Rican private Intermediate Financial Institutions (IFI's), on a first-come-first-served basis, for retail on-lending to private businesses who are installing or expanding their facilities for non-traditional exports to non-CACM markets.

IV. PROJECT STATUS:

| 1.  | Planned EOPS                                       |            |                    |                  | Progress to Date                                           |                   |
|-----|----------------------------------------------------|------------|--------------------|------------------|------------------------------------------------------------|-------------------|
| 2.  | \$7,655 Mil<br>45 sub loans<br>5 training sessions |            |                    |                  | 1. \$7,655 Mil (Fu<br>2. 47 sub loans<br>3. Two training s | -                 |
| LOI | THE LEMENTATION PROGRES                            | Cumulative | Planned for Period | Actual in Period | Comments if less<br>than planned<br>N/A                    | Next Period Plans |

has been achieved.

This Project has

reached PACD.

\$7,655 Nil.
2.45 sub-loans
3.5 training sessions
3.2 training sessions.

(\*) This project was deabligated on May, 1990.

| PRJ NAME: Agroindust                               |                     |                                  |        |       | CAT:B           | PROJ                            | OFF:Kennoth                      | Lanza                 | OFF:OPS                           | POS          | TED ON:09/30                                                                                                                                                                                                                                                                                                                              | 0/90                                                                                                                                                                                     |
|----------------------------------------------------|---------------------|----------------------------------|--------|-------|-----------------|---------------------------------|----------------------------------|-----------------------|-----------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRJ #:5150223.00L<br>TDDA:09/30/90<br>TDD:05/28/90 | IPACD: (<br>PACD: ( | 08/28/86<br>08/28/89<br>09/30/90 | NEVDT: | 07/90 | COMM:           | 7,655<br>7,655<br><b>7</b> ,655 | COM EXP:<br>COM DIS:<br>ACCRUED: | 7,131<br>6,939<br>192 | PIPELINE:<br>TFY TGT:<br>TFY TGT: | 524<br>5,257 | FT EXP TD:<br>FT TGT TD:<br>FT TGT TGT:                                                                                                                                                                                                                                                                                                   | 4, 830<br>5257                                                                                                                                                                           |
| C. OTHER<br>ACCOMPLISEMENTS<br>R/A                 |                     |                                  |        |       | D. Issu<br>None |                                 |                                  |                       | E. Status<br>Covenan<br>All me    | tø           | F. Status of<br>Audits<br>The RIG of<br>its review<br>Project on<br>29, 1990.<br>Mission act<br>resolved to<br>three finds<br>The third f<br>will be res<br>February 19<br>Mission has<br>measures to<br>monitoring<br>reporting;<br>2) recovere<br>million and<br>to eligible<br>and; 3) is<br>ing for a f<br>borrower re<br>assure comp | ioncluded<br>of the<br>August<br>ions have<br>to of<br>ngs.<br>inding<br>iolved by<br>991. The<br>improve<br>and<br>d \$1.1<br>i relent<br>projects<br>contract-<br>vill sub-<br>view to |

•

G. Status of Evaluation:

1

13

The end-of Project evaluation is planned for November/December 1990.

| RJ NAME: Internation                                                                                                                                                                                                                               |                                                                                                                                                                             | • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                 | anta Off: Ops                                                                                                                                                                   | POSTED ON: 09/30/90                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| -                                                                                                                                                                                                                                                  | GRDT: 01/01/90 LEV                                                                                                                                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                 | PIPELINE: 488                                                                                                                                                                   | FT EXP TD: 162                                                                                                                              |
|                                                                                                                                                                                                                                                    | PACD: 12/31/92 NEV                                                                                                                                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                                                                                 | FY TGT TD: 350                                                                                                                              |
| TDD:09/31/94                                                                                                                                                                                                                                       |                                                                                                                                                                             | COMM: 6!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 ACCRUED: 162                                                                                                                  |                                                                                                                                                                                 |                                                                                                                                             |
| BACKGROUND DATE:                                                                                                                                                                                                                                   |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                             | Service Corp. (IESC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COUNTERPAR                                                                                                                      | T PLANNED: \$0.9 MM                                                                                                                                                             | LOP ELAPSED 25                                                                                                                              |
| W. GOCR AGENCY: NON                                                                                                                                                                                                                                |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | T ACTUAL: \$0.09 MM                                                                                                                                                             | TOT OBLIG EXP 1                                                                                                                             |
| PLEMENTING AGENCIES                                                                                                                                                                                                                                |                                                                                                                                                                             | CONTRAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ORS: IESC Volunteers                                                                                                            |                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                             | ers to expand or locate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                 |                                                                                                                                                                                 |                                                                                                                                             |
| dustrial and agroin                                                                                                                                                                                                                                |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                                 |                                                                                                                                             |
| 2                                                                                                                                                                                                                                                  | •                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                                 |                                                                                                                                             |
| I.PROJECT DESCRIPTI                                                                                                                                                                                                                                | CON: Partial funding                                                                                                                                                        | of IESC's technical as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | istance to local compan                                                                                                         | ies, mainly local non-t                                                                                                                                                         | raditional exporter                                                                                                                         |
|                                                                                                                                                                                                                                                    | -                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                                                                               | -                                                                                                                                                                               | -                                                                                                                                           |
| V. PROJECT STATUS:                                                                                                                                                                                                                                 |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                                 |                                                                                                                                             |
| . <u>Planned I</u>                                                                                                                                                                                                                                 | <u> </u>                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | Progress to Date                                                                                                                                                                |                                                                                                                                             |
| W/h - homemon th                                                                                                                                                                                                                                   | a amaginal analysis                                                                                                                                                         | de deserved amonte as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                 |                                                                                                                                                                                 |                                                                                                                                             |
| •                                                                                                                                                                                                                                                  | a expected product<br>provided by IESC.                                                                                                                                     | is increased exports as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | a result                                                                                                                        | 16 companies/institu<br>34 projects.                                                                                                                                            | tions assisted in                                                                                                                           |
| •                                                                                                                                                                                                                                                  | provided by IESC.                                                                                                                                                           | s):<br>Planned for Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 | 34 projects.<br>Comments if less<br>than planned                                                                                                                                | Next Period Plans                                                                                                                           |
| of the assistance<br>. Implementation Pro<br>OP                                                                                                                                                                                                    | provided by IESC.<br>ograss (Major Output<br>Cumulative                                                                                                                     | s):<br>Planned for Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Actual in Period                                                                                                                | 34 projects.<br>Comments if less<br>than planned                                                                                                                                | Next Period Plans                                                                                                                           |
| of the assistance<br>. Implementation Pro<br>OP<br>. 9,962 project/day                                                                                                                                                                             | provided by IESC.<br>ograss (Major Output<br>Cumulative<br>78. 1. 1,243                                                                                                     | s):<br>Planned for Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Actual in Period                                                                                                                | 34 projects.<br>Comments if less<br>than planned<br>1. N/A                                                                                                                      |                                                                                                                                             |
| of the assistance<br>. Implementation Pro<br>OP<br>. 9,962 project/day<br>. 18 ABLE Studies.                                                                                                                                                       | provided by IESC.<br>ograss (Major Output<br>Cumulative<br>78. 1. 1,243<br>2. 5                                                                                             | s):<br>Planned for Period<br><br>1. 650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Actual in Period<br><br>1. 723                                                                                                  | 34 projects.<br>Comments if less<br>than planned                                                                                                                                | Next Period Plans<br><br>1. 800                                                                                                             |
| of the assistance<br>Implementation Pro<br>9<br>. 9,962 project/day<br>. 18 ABLE Studies.<br>. 12 Market/Joint                                                                                                                                     | a provided by IESC.<br>ogress (Major Output<br>Cumulative<br>                                                                                                               | s):<br>Planned for Period<br><br>1. 650<br>2. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Actual in Period<br><br>1. 723<br>2. 5                                                                                          | 34 projects.<br>Comments if less<br>than planned<br>                                                                                                                            | Next Period Plans<br>1. 800<br>2. 5                                                                                                         |
| of the assistance<br>. Implementation Pro<br>OP<br>. 9,962 project/day<br>. 18 ABLE Studies.<br>. 12 Market/Joint<br>. Training                                                                                                                    | a provided by IESC.<br>ogress (Major Output<br>Cumulative<br>                                                                                                               | s):<br>Planned for Period<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Actual in Period<br><br>1. 723<br>2. 5<br>3. 0                                                                                  | 34 projects.<br>Comments if less<br>than planned<br>1. N/A<br>2. N/A<br>3. N/A<br>4. N/A                                                                                        | Next Period Plans<br>1. 800<br>2. 5<br>3. 1<br>4. 0                                                                                         |
| of the assistance<br>Implementation Pro<br>9,962 project/day<br>18 ABLE Studies.<br>12 Market/Joint<br>Training<br>. Other                                                                                                                         | a provided by IESC.<br>ogress (Major Output<br>Cumulative<br>                                                                                                               | s):<br>Planned for Period<br><br>1. 650<br>2. 5<br>3. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Actual in Period<br><br>1. 723<br>2. 5<br>3. 0                                                                                  | <ul> <li>34 projects.</li> <li>Comments if less than planned</li> <li>1. N/A</li> <li>2. N/A</li> <li>3. N/A</li> <li>4. N/A</li> <li>E. Status of CP's 5</li> </ul>            | Next Period Plans<br>1. 800<br>2. 5<br>3. 1<br>4. 0<br>F. Status of                                                                         |
| of the assistance<br>Implementation Pro<br>9<br>9,962 project/day<br>18 ABLE Studies.<br>12 Market/Joint<br>Training                                                                                                                               | a provided by IESC.<br>ogress (Major Output<br>Cumulative<br>                                                                                                               | s):<br>Planned for Period<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Actual in Period<br><br>1. 723<br>2. 5<br>3. 0                                                                                  | 34 projects.<br>Comments if less<br>than planned<br>1. N/A<br>2. N/A<br>3. N/A<br>4. N/A                                                                                        | Hext Period Plans<br>1. 800<br>2. 5<br>3. 1<br>4. 0                                                                                         |
| of the assistance<br>. Implementation Pro<br>OP<br>. 9,962 project/day<br>. 18 ABLE Studies.<br>. 12 Market/Joint<br>. Training<br>. Other<br>Accomplishments:                                                                                     | a provided by IESC.<br>ogress (Major Output<br>Cumulative<br>                                                                                                               | <pre>s):     Planned for Period     1. 650     2. 5     3. 1     4. 0     D. Issues:</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Actual in Period<br><br>1. 723<br>2. 5<br>3. 0                                                                                  | <ul> <li>34 projects.</li> <li>Comments if less than planned</li> <li>1. N/A</li> <li>2. N/A</li> <li>3. N/A</li> <li>4. N/A</li> <li>E. Status of CP's 5</li> </ul>            | Next Period Plans<br>1. 800<br>2. 5<br>3. 1<br>4. 0<br>F. Status of                                                                         |
| of the assistance<br>Implementation Pro<br>9<br>. 9,962 project/day<br>18 ABLE Studies.<br>. 12 Market/Joint<br>. Training<br>. Other<br>Accomplishments:<br>. Approximately 804                                                                   | a provided by IESC.<br>ograss (Major Output<br>Cumulative<br>ys. 1. 1,243<br>2. 5<br>3. 0<br>4. 8                                                                           | <ul> <li>Planned for Period</li> <li>1. 650</li> <li>2. 5</li> <li>3. 1</li> <li>4. 0</li> <li>D. Issues:</li> <li>usistance Project is dimensional di</li></ul> | Actual in Period<br>1. 723<br>2. 5<br>3. 0<br>4. 4                                                                              | <ul> <li>34 projects.</li> <li>Comments if less than planned</li> <li>1. N/A</li> <li>2. N/A</li> <li>3. N/A</li> <li>4. N/A</li> <li>E. Status of CP's 5 Covenants:</li> </ul> | Next Period Plans<br>1. 800<br>2. 5<br>3. 1<br>4. 0<br>F. Status of<br>Audits:                                                              |
| of the assistance<br>Implementation Pro<br>9<br>9,962 project/day<br>18 ABLE Studies.<br>12 Market/Joint<br>Training<br>Other<br>Accomplishments:<br>Approximately 804<br>was provided to c                                                        | <ul> <li>provided by IESC.</li> <li>press (Major Output<br/>Cumulative</li> <li>1. 1,243</li> <li>2. 5</li> <li>3. 0</li> <li>4. 8</li> <li>a of the volunteer a</li> </ul> | s):<br>Planned for Period<br>1. 650<br>2. 5<br>3. 1<br>4. 0<br>D. Issues:<br>ssistance Project is d<br>for the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Actual in Period<br>1. 723<br>2. 5<br>3. 0<br>4. 4<br>Actual in Period<br>1. 723<br>2. 5<br>3. 0<br>4. 4                        | <ul> <li>34 projects.</li> <li>Comments if less than planned</li> <li>1. N/A</li> <li>2. N/A</li> <li>3. N/A</li> <li>4. N/A</li> <li>E. Status of CP's 5 Covenants:</li> </ul> | Next Period Plans<br>1. 800<br>2. 5<br>3. 1<br>4. 0<br>F. Status of<br>Audits:<br>1. Last audit was                                         |
| of the assistance<br>. Implementation Pro<br>OP<br>. 9,962 project/day<br>. 18 ABLE Studies.<br>. 12 Market/Joint<br>. Training<br>. Other<br>Accomplishments:<br>. Approximately 803<br>was provided to a<br>working for the r                    | a provided by IESC.<br>ogress (Major Output<br>Cumulative<br>                                                                                                               | s):<br>Planned for Period<br>1. 650<br>2. 5<br>3. 1<br>4. 0<br>D. Issues:<br>ssistance Project is d<br>ons for the year<br>ort increased ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Actual in Period<br>1. 723<br>2. 5<br>3. 0<br>4. 4<br>Actual in Period                                                          | <pre>34 projects.<br/>Comments if less<br/>than planned<br/></pre>                                                                                                              | Next Period Plans<br>1. 800<br>2. 5<br>3. 1<br>4. 0<br>F. Status of<br>Audits:<br>1. Last audit was<br>performed on Marc                    |
| of the assistance<br>. Implementation Pro<br>OP<br>. 9,962 project/day<br>. 18 ABLE Studies.<br>. 12 Market/Joint<br>. Training<br>. Other<br>Accomplishments:<br>. Approximately 804<br>was provided to a<br>working for the r<br>market. Most of | a provided by IESC.<br>ogress (Major Output<br>Cumulative<br>                                                                                                               | s):<br>Planned for Period<br>1. 650<br>2. 5<br>3. 1<br>4. 0<br>D. Issues:<br>ssistance Project is d<br>ns for the year<br>ort increased ne<br>project stat:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Actual in Period<br>1. 723<br>2. 5<br>3. 0<br>4. 4<br>aveloping as planned<br>but targets have to be<br>at year to reach end-of | <pre>34 projects.<br/>Comments if less<br/>than planned<br/></pre>                                                                                                              | Next Period Plans<br>1. 800<br>2. 5<br>3. 1<br>4. 0<br>F. Status of<br>Audits:<br>1. Last audit was<br>performed on Marc<br>1990 confirming |

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## G. STATUS OF EVALUATIONS:

A July 1990 evaluation concluded that the IESC program in Costa Rica has been effective in meeting its objectives.

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# OFF. OF PRIVATE SECTOR

12.5

LC ACTIVITIES (C000,000) 00610/00097

# AS OF 09/30/90, (END OF 4TH OTR) (BT OFFICE, C000) 00097/00610

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| PROJECT | PROJECT                 | CAT   | LOP        | lop       | PIPELINE  |
|---------|-------------------------|-------|------------|-----------|-----------|
| NUMBER  | NAME                    |       | OBLIG      | Expend    | (UNEXP)   |
|         | FINTRA/CODESA/BCCR/NAT. | Com a | 8092827    | 7695681   | 397146    |
|         | A.I.D./CINDE/PIZ        | a     | 2147445    | 1115645   | 1031800   |
| TOTAL : | 00610/00097             |       | 10,240,272 | 8,811,326 | 1,428,946 |

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N.

| RJ # 515R194.09G                                                                                                                                                                                                                              | IPACD: N/A NEV<br>PACD: N/A                                                                                                                                                                                                                    | DT: N/A                                                                                                                                                                                                                                                                                                                     | PROJ OFF:KLanza<br>3,092,827 CUM EXP:7                                                                                                                                                                                                                   | ,695,681 PIPELINE                                                                                                                                                                                                                  | 205TED ON: 09/30/90<br>5: 397,146                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| . BACKGROUND DATE:                                                                                                                                                                                                                            | D/GOCR/BCCR/CODESA<br>ODESA                                                                                                                                                                                                                    | CONTRACTORS                                                                                                                                                                                                                                                                                                                 | COUNTERPART                                                                                                                                                                                                                                              | PLANNED: N/A                                                                                                                                                                                                                       | • LOP ELAPSED: N/A<br>• TOT OBLIG EXP: N/J                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                | its divestiture of the e                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                |
| II. PROJECT DESCRIP<br>rom an EST-generat<br>ector. FINTRA has<br>murrancy account of<br>privatization proce                                                                                                                                  | TICM: In 1985, an AID/GC<br>ed local currency account<br>funds totalling about C<br>approximately C1,400 mi                                                                                                                                    | CR agreement provided fo<br>to buy, or hold in tru<br>1,100 million earmarked<br>1110n and a CODESA trans                                                                                                                                                                                                                   | or AID to establish and<br>set, holdings of CCDESA<br>for privatization                                                                                                                                                                                  | fund a private sector<br>for packaging and res                                                                                                                                                                                     | trust, FINTRA,                                                                                                                                                                                                                                                                                                                                 |
| V. PROJECT STATUS:<br>. Planned EOPS :                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                          | Progress to Date                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                |
| OP                                                                                                                                                                                                                                            | rogress (Medor Outputs):<br>Che intive                                                                                                                                                                                                         | Planned for Period                                                                                                                                                                                                                                                                                                          | Actual in Period                                                                                                                                                                                                                                         | Comments if less<br>than planned                                                                                                                                                                                                   | Next Period Plansl                                                                                                                                                                                                                                                                                                                             |
| . CODESA original<br>had 31 subsidia<br>(owned 51% or m<br>and 10 affiliat<br>(owned 1 less tha<br>50%) aligible f<br>privatization.<br>By law four<br>large affiliate<br>were to be reta<br>by CODESA, two<br>them 100% and t<br>others 60%. | ly 1. Thirty one com-<br>ries panies have been<br>ore) sold, liquidated c<br>es transferred to<br>n other government<br>or agencies, and six<br>are being liq-<br>uidated. FINTRA<br>bought and resold<br>ined two of them<br>of (ALUNDASA and | <ol> <li>Draft a bill (law)<br/>to permit the 100%<br/>or privatization of the<br/>remaining subsidiaries<br/>of CODESA.</li> <li>Contract consulting<br/>firms to obtain ap-<br/>praisals for two manu-<br/>facturing subsidiaries<br/>and recommendations.</li> <li>Starting of the<br/>privatization process.</li> </ol> | 1. The bill to permit<br>the 100% privatiza-<br>tion of the subsid-<br>iaries of CODESA was<br>prepared, modified by<br>CODESA and the Econ-<br>omics Ministry and<br>presented to the<br>Legislative Assembly<br>by the President.<br>2. The consulting | 1. Privatization of<br>the remaining sub-<br>sidiaries could not<br>be started, 55 the<br>Legislative Assembly<br>was pre-occupied with<br>the tax and budget<br>packages and had no<br>time to pass the new<br>privatization law. | 1. FINTRA to keep<br>abreast of the<br>debate on the pend<br>ing privatization<br>law and to provide<br>advice and sugges-<br>tions when request<br>ed by Legislators.<br>2. Commence effort<br>to privatize the<br>remaining sub-<br>sidiaries, once the<br>law is passed.<br>3. Develop detailed<br>programs for FINTRA<br>to participate in |

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| PRJ #:515K194.09                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                  |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| C. Other<br>Accomplishments:                                                                                                                                                                                        | D. Issues:                                                                                                                                                                                                                                                                                                                                                           | E. Status of CP's &<br>Covenants:                                                                                                | P. Status of<br>Audits: |
| <ol> <li>FINTRA's consultant on ESOP, continuas<br/>to provide advice to government offi-<br/>cials and legislators on ESOP legisla-<br/>tion which is under discussion in the<br/>Legislative Assembly.</li> </ol> | <ol> <li>The necessity of having to secure a<br/>new law to privatize the remaining<br/>major subsidiaries of FERTICA is de-<br/>laying further privatization.</li> <li>The lack of experience in privatiza-<br/>tion of the Ministers of the new<br/>government and of the Legislators<br/>(all new since May E, 1990) is a<br/>further delaying factor.</li> </ol> | All CP's and<br>Covenants have been<br>met, except that the<br>GOCR is late in the<br>divestiture timetable<br>agreed in ESR VI. | The next audit is       |

### G. STATUS OF EVALUATIONS:

Center for Privatization evaluation completed in May 1988. Findings were complimentary to the Project's progress and structure.

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| I. BACKGROUND DATA:<br>PARTIES TO AGR.: CINDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        |                                                                                      |                                                                                                                                |                                                                                                               |                                       |
| MAJ. GOCR AGENCY: NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                        |                                                                                      |                                                                                                                                | RPART PLANNED: N/A                                                                                            | LOP ELAPSED 87                        |
| IMPLEMENTING AGENCIES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CINDE (PIE)                                                                                                                            | co                                                                                   | COUNTE:<br>NTRACTORS: N/A                                                                                                      | RPART ACTUAL: N/A                                                                                             | TOT OBLIG EXP 84                      |
| markets.<br>III.PROJECT DESCRIPTIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | W: The Investment P<br>their visits to Co                                                                                              | romotion Program,                                                                    | tional exports by attract:<br>mpanies to<br>through its overseas off:<br>promotion teams offer the<br>atc., and any assistance | lices, makes initial contra                                                                                   | to compete in NTE                     |
| <ul> <li>W. PROJECT STATUS:</li> <li>A. Planned EOPS</li> <li>N/A - However, add</li> <li>Becember 31, 1990, the</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ording to M.O.U. No                                                                                                                    | as follows: 1) Fm                                                                    | the two year period ender<br>ployment generation - 18,0<br>\$132 mm.                                                           | d<br>000 jobs;                                                                                                | · · ·,                                |
| <ul> <li>V. PROJECT STATUS:</li> <li>A. Planned EOPS</li> <li>N/A - However, add</li> <li>December 31, 1990, the</li> <li>Investment Generation</li> <li>Implementation Prog</li> <li>OP</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ording to M.O.U. No<br>planned goals are<br>on - \$132 mm; 3) Ex<br>ress (Major Outputs<br>Cumulative                                  | as follows: 1) Emp<br>port Generation -                                              | ployment generation - 18,(<br>\$132 mm.                                                                                        | 000 jobs;<br>Comments if less                                                                                 | Next Period Plans*                    |
| V. PROJECT STATUS:<br>N/A - HOWEVER, add<br>December 31, 1990, the<br>Discember 31, 1990, the<br>Disc | ording to M.O.U. No<br>planned goals are<br>on - \$132 mm; 3) Ex<br>Tess (Major Outputs<br>Cumulative<br>1. 35,441 jobs                | as follows: 1) Emp<br>port Generation -<br>):                                        | ployment generation - 18,0<br>\$132 mm.<br>priod Actual in Period                                                              | 000 jobs;<br>Comments if less<br>d than planned<br>Target of 80 mm wi                                         |                                       |
| <ul> <li>IN/A - However, acd</li> <li>Investment Generation Prog</li> <li>Implementation Prog</li> <li>Implementation generation:18,000 jobs</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ording to M.O.U. No<br>planned goals are<br>on - \$132 mm; 3) Ex<br>Tess (Major Outputs<br>Cumulative<br>1. 35,441 jobs                | as follows: 1) Emp<br>port Generation -<br>.):<br>Planned for Pe                     | ployment generation - 18,0<br>\$132 mm.<br>priod Actual in Period                                                              | 000 jobs;<br>Comments if less<br>d than planned<br>Target of 80 mm wi<br>be exceeded by<br>12/31/90. Shortfal | 111 1. 3,500 jobs                     |
| <ul> <li>INVA - HOWEVER, add</li> <li>Investment Generati</li> <li>Implementation Prog</li> <li>Implementation 2009</li> <li>Implementation 2009</li> <li>Implementation 2009</li> <li>Implement generation: 18,000 jobs</li> <li>Investment generation: 18,000 jobs</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ording to M.O.U. No<br>planned goals are<br>on - \$132 mm; 3) Ex<br>ress (Major Outputs<br>Cumulative<br>1. 35,441 jobs<br>2. 317.5 mm | as follows: 1) Emp<br>port Generation -<br>):<br>Planned for Pe<br><br>1. 5,000 jobs | <pre>ployment generation - 18,0 \$132 mm. eriod Actual in Period 1. 5,742 jobs</pre>                                           | 000 jobs;<br>Comments if less<br>d than planned<br>Target of 80 mm wi<br>be exceeded by                       | 111 1. 3,500 jobs<br>11 2. 28 mm      |

\*/ Quarter ended 12/31/90 only. As of 12/31/90 the AID/CINDE/GOCR Agreement terminates.

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PRJ #:5158222.04

C. Other

- Accomplishments:
- The Industrial Development Program has successfully assisted a local company in negotiating a \$5.4 million contract with an American firm to assemble ambulances for the US market. In addition, it has initiated technical assistance projects with 13 local firms in three industrial sectors.

D. Issues:

The current MOU under which CINDE is financed expires on 12/31/90. From 1/1/91, CINDE will be financed by FUNDEX, a Costa Rican foundation, and USAID will have no direct role in CINDE's operations.

E. Status of CP's 6 F. Status of

Covenants: All met. Audits: No outstanding audit points are pending. Peat Marwick audit for T/E 12/31/89 showed no questioned costs.

#### G. STATUS OF EVALUATIONS:

1. Checchi and Co. report on Investment Promotion Program issued in May 1988. (Report also covered other aspects of CINDE

operations) concluded that the program had been very effective in accomplishing its goal of increasing investment in Costa Rica related to export of non-traditional products.

2. Jorge Corrales and Associates economic evaluation report issued in May, 1990 showed satisfactory ex-ante and ex-post

results of the Investment Promotion Program.

3. Price Waterhouse attribution study issued in October 1990 showed an attribution factor of 79.92% for the Investment

Promotion Program, a rate that supports the 80% factor assumed by J. Corrales in his economic evaluation report of June 1990.

NOTE: Semi-annual report based only on current NOU #5 for 1989-90. Cummulative implementation progress (Section IV.B.) is for CY 1986 to date. FIE funding history follows:

| PROJECT<br>NUMBER | PROJECT<br>RAME    | CAT | LOP<br>OBLIG | LOP<br>EXPEND | PIPELINE<br>(UNEXP) |
|-------------------|--------------------|-----|--------------|---------------|---------------------|
| 515R186.G A       | .I.D./CINDE/BCCR   | A   | 320449       | 320449        | 0                   |
| 5157192.G C       | INDE /BCCR/CODESA  | 7   | 303923       | 303836        | 87                  |
| 515K194.G C       | INDE/CODESA/FINTRA | 1   | 7197739      | 6790679       | 397059              |
| 515K231.G A       | .I.D./CINDE/PIE    | λ   | 280717       | 280717        | 0                   |

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## RURAL DEVELOPMENT OFFICE

DOLLAR PRJ. - USAID/COSTA RICA 00620/00008

# AS OF 09/30/90, (END OF 4TH QTR) (BY OFFICE, \$000) 00008/03620

|             |                               |          |         | 00000,00 | 04.0     |         |                 |                 |                               |                       |
|-------------|-------------------------------|----------|---------|----------|----------|---------|-----------------|-----------------|-------------------------------|-----------------------|
|             |                               |          |         |          |          | EXP     | FISC<br>ENDITU  |                 | <b>AR '9</b><br>R <b>FORM</b> | -                     |
| PROJECT     | PROJECT                       | CAT      | Lop     | LOP      | PIPELINE | PLANNED | PLANNED         | ACTUAL          | ACTUAL \$                     | FT 90 BAL             |
| NOMBER      | NAME                          |          | OBLIG   | EXPEND   | (UNEXP)  | FT 90   | TERU<br>4TE QTR | THRU<br>4TH QTR | PLAN THRU<br>4TE QTR          | AGAINST<br>TOT IR IGT |
| 5150226.000 | AGRIC.SERV.6 UNION DEV.SERV   | B        | 2,000   | 1,930    | 70       | 300     | 300             | 321             | 107.00                        | -21                   |
| 5150235.000 | NORTHERN SOME CONSOLIDATION   | В        | 5,150   | 531      | 4,619    | 1,200   | 1,200           | 350             | 29.16                         | 850                   |
| 150237.000  | NON-TRADITIONAL EXPORTS       | 2        | 3,500   | 1,193    | 2,307    | 1,095   | 1,095           | 725             | 66.21                         | 370                   |
| 150243.000  | FOREST MANAGEMENT             | 8        | 7,500   | 41       | 7,459    | 1,500   | 1,500           | 41              | 2.73                          | 1,459                 |
| 150248.000  | COOPERAT. MANAG. STRENGTEENIN | λ        | 1,000   | 381      | 619      | 350     | 350             | 231             | 66.00                         | 119                   |
| 150249.000  | TORTUGUERO OPG                | λ        | 550     | 174      | 376      | 180     | 180             | 114             | 63.33                         | 66                    |
| 150255.000  | FOREST CONSERV./NON. (BOSCOS  | λ        | 1,000   | 120      | 880      | 100     | 100             | 120             | 120.00                        | -20                   |
| 960129.010  | REGIONAL EIGER EDCATION       | *        | 6,705   | 4,178    | 2,527    | 1,847   | 1,847           | 2,195           | 118.84                        | -348                  |
| 960129.029  | REGIONAL HIGHER EDUCATION     | 2        | 11,611  | 1,137    | 10,474   | 2,168   | 2,168           | 1,137           | 52.44                         | 1,031                 |
| 5960129.030 | REGIONAL HIGER EDUCATTION     | <b>λ</b> | 295     | 295      | 0        | 0       |                 | 0               | 100.00                        | 0                     |
| TOTAL : -   |                               |          | 39, 311 | 9,980    | 29, 331  | 8,740   | 8,740           | 5,234           | 59.88                         | 3,506                 |

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| PRJ NAME: Agricults<br>PRJ #:5150226.00G<br>TDD:02/29/92                            | ural Services and<br>AGRDT: 06/17/85<br>IPACD: 05/31/88<br>PACD: 05/31/91 | LEVDT: 06/8 | B OBLIG: 2,0 | 00 CUM EXP:<br>00 CUM DIS: | 1,930 PIPELINE:<br>1,882 TFY TGT:                                       | POSTED ON:         09/30/90           70         FY EXP TD:         321           300         FY TGT TD:         300           7.00         * FY TGT:         107.00 |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------|--------------|----------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I. BACKGROUND DAT!<br>PARTIES TO AGR.: 1<br>MAJ. GOCR AGENCY:<br>IMPLEMENTING AGENC | NONE                                                                      |             |              |                            | COUNTERPART PLANNED: N/A<br>COUNTERPART ACTUAL: N/A<br>CONTRACTORS: N/A | LOP ELAPSED: 100<br>TOT OBLIG EXP: 96                                                                                                                                |

II. PROJECT PURPOSE: To establish a private extension organization within the National Workers Confederation to promote grop diversification and to provide marketing services.

III. PROJECT DESCRIPTION: To form agrarian unions to establish value-added steps for NTAE production and provide management and marketing staff and training to enhance this process.

## IV. PROJECT STATUS:

- A. Planned 20PS
- 1. 45 cooperatives assisted in management and financial control improvements.
- 2. 12 cooperatives improved in its financial performance regarding NTAE's.
- 3. 2 NTAE umbrella associations assisted.

- Progress to Date
- 1. 25 coops assisted.
- 2. 6 coops improved.
- 3. 1 umbrella association assisted.

A. Planned ZOPS

Progress to Date

# B. Implementation Progress (Major Outputs):

|    | 109                                                                    | Cumulative                                          | Planned for Period                                                         | Actual in Period                                                              | Comments if less<br>than planned | Next Period Plans                                                        |
|----|------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------|
| 1. | Six agrarian unions<br>formed                                          | 1. 6 unions formed                                  | 1. N/A                                                                     | 1. N/A                                                                        | 1. N/X                           | 1. N/A                                                                   |
| 2. | Establish value-<br>added steps to NTAE<br>production in the<br>unions | 2. Four unions<br>have some<br>value added<br>steps | 2. Reinforce 4 and<br>lay the basis in<br>2 unions for<br>basic processing | 2. Visits to 4<br>unions were<br>made; 2 unions<br>progressing on<br>schedule |                                  | 2. Performance test-<br>ing of winter fruit<br>packing arrange-<br>ments |
| 3. | Trained management<br>and marketing staff<br>in six unions             | 3. Staff in place;<br>training con-<br>tinues       | 3. Continue semi-<br>nars and OIT                                          | 3. Training ongoi                                                             | ng                               | 3.Training to continue                                                   |

C. OTHER ACCOMPLISHMENTS: The hard freeze in Taxas and Florida (12/24-25) will increase prices received by project producers and will provide additional income for CNT's marketing board.

| D. | ISSUES:<br>If CNT is unable to account for<br>money lent under Credit Fund.<br>AIFLD may be requested to re-<br>imburse total fund to USG. | E. STATUS OF CP's & CONVENANTS:<br>All pat | F. STATUS OF AUDITS:<br>Last audit showed lack<br>of credit records.<br>AIFLD is working to-<br>ward audit recommen-<br>dations. | G. STATUS OF EVALUATIONS:<br>Last evaluation, 6/88<br>Final evaluation, 3/91 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|----|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|

| PRJ NAME: NORTHERN  | LONE CONSOLIDATIO   | ON          | CAT:         | В     | PROJ OFT: 3 | Jaime Correa | OFT: RDO   |          | POSTED ON: | 09/30/90  |
|---------------------|---------------------|-------------|--------------|-------|-------------|--------------|------------|----------|------------|-----------|
| PRJ #:5150235.00G   | AGRDT: 08/24/88     | LEVDT: N/   | OBLIC:       | 5,150 | CUM EXP:    | 531          | PIPELINE:  | 4,619    | TT EXP TD: | 350       |
| TDDA:09/30/93       | IPACD: 09/30/93     | NEVDT: 03/  | AUTE:        | 5,150 | COM DIS:    | 420          | TFY TGT:   | 1,200    | FT TGT TD: | 1,200     |
| TDD:06/30/94        | PACD: 09/30/93      |             | COMM:        | 1,432 | ACCRUED:    | 111          | * TFY TGT: | 29.16    | + FT TGT:  | 29.16     |
|                     |                     |             |              |       |             |              |            |          |            | ****      |
| I. BACKGROUND DATA  | .:                  |             |              |       |             |              |            |          |            |           |
| PARTIES TO AGR.: N  | Linistry Wational 1 | Planning an | d Economic P | olicy | (MIDEPLAN)  | COUNTERPAR   | T PLANNED: | C1,058 M | IOP ELAS   | SED: 41   |
| MAJ, GOCK AGENCY:   | MIDEPLAN            |             |              |       |             | COUNTERPAR   | T ACTUAL:  | C 107 M  | * TOT OBLI | G EXP: 10 |
| INPLEMENTING AGENCI | ES: MOPT, DINADE    | CO, IDA, IM | as, anv      |       |             | CONTRACTOR   | S: STC and | AGRIDEC  | + TOT COM  | LT: 28    |
|                     |                     |             |              |       |             |              |            |          |            |           |

II. PROJECT PURPOSE: To contribute to the consolidation of the efficient and equitable socio-economic development of the Canton of Upala and Guatuso, the District of Santa Cecilia of the La Cruz Canton and the District of Ca;o Negro of the Canton of Los Chiles.

III. PROJECT DESCRIPTION: The Project, which focusses, primarily on the non-traditional agricultural sector, has the following five components: (1) Crop Diversification, (2) Road maintenance 6 Rehabilitation, (3) Community Development, (4) Land Settlement 6 Titling, and (5) Coordination 6 Monitoring.

#### IV. PROJECT STATUS:

A. Planned EOPS

## Progress to Date

- 1. Adequate all weather road network and selfsustaining road management system
- 2. Well organized network of Community Development Assoc. (55)
- 3. Minimum level of emport oriented grop production .
- 4. Socio-economic incorporation of IDA settlers into the local economy
- 5. Environmental Management Activities in place and functioning
- Self-sustaining feeder road management system created and in process of taking off
   55 CDAs rapidly becoming strenghtened gross-root level instruments of development
- 3. Private Extension Group has been selected with NTAE crops on ground beginning 10 CT 91
- 4. New TDA settlement outlay promote socio-economic integration of families into adjacent already existing communities (90 families/two settlements)
- 5. Environmental Advisor hired. Environmental Fund recently instituted. Env. Education Activities are underway

Company of 1000

B. Implementation Progress (Major Outputs):

| LOP                                            | Cumulative                                      | Planned for Period             | Actual in Period | Comments if less<br>than planned                                  | Next Period Plans                  |
|------------------------------------------------|-------------------------------------------------|--------------------------------|------------------|-------------------------------------------------------------------|------------------------------------|
| 1. CROP DIVERSIFICATION<br>e. 4600 planted     | (hectares)<br>a. Local TA not<br>yst contracted | a. RFP published               | a. As planned    | a. W/A                                                            | a. TA Contract<br>signed           |
|                                                |                                                 | b. Credit in<br>Place          | b. In progress   | b. Only one bank<br>has expressed<br>interest in<br>participating | b. Production<br>Credit in place   |
| 2. ROAD MAINTERNANCE (km)<br>a. 450 road maint | <b>a.</b> 0                                     | a. PIO/C for<br>\$1M Equipment | a. In progress   | a. Tech specs.<br>developed only                                  | a. \$1M<br>Procurement<br>underway |
| b. 350 road rehab                              | <b>b.</b> 0                                     | b. MNV GM<br>in place          | b. As planned    | b. N/A                                                            | b. ANV Core staff<br>hired         |

PRJ #:5150235.00

| LOP                                                                                                                                                     | Cumulative    | Planned for Period                                                                          | Actual in Period                                                | Comments if less<br>than planned      | Next Period Plans                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------|
| <ol> <li>COMMONITY DEVELOPMENT         <ul> <li>a. 550 dev projs<br/>initiated</li> <li>b. 2000 housing</li> </ul> </li> <li>LAND SETTLEMENT</li> </ol> | в. 25<br>Ъ. О | <ul> <li>a. 9 disbursements</li> <li>4 designs</li> <li>b. CHF Pilot<br/>Project</li> </ul> | a. 5 disbursed<br>4 designed<br>b. Agreement CAC<br>with signed | a.undisbursed<br>funds to NZCP        | a. 4 disbursed<br>7 in design<br>b. Agreement with<br>NZCP signed |
| a. 1600 titles issued                                                                                                                                   | a. 129        | a. 35                                                                                       | a. In prograss                                                  | a. Delivery post-<br>poned until 3-91 | a. 110 Issued                                                     |
| 5. COORDINATION/MONITORING<br>50 env. ed. programs                                                                                                      | 4             | a. 3 workshops                                                                              | a. As planned                                                   | R/X                                   | a. 10 workshops                                                   |
|                                                                                                                                                         |               | 5. Env. Fund<br>Earmarked                                                                   | b. As planned                                                   | Ъ. N/A                                | b. Env. Monito-<br>ring program<br>in place                       |

C. OTHER ACCOMPLISHMENTS: Interinstitutional Agreement between AID, MIDEPLAN and the Feeder Roads Maintenace Association (ANV) outlining the basis, procedures and conditions for the transfer of Project funds to the AMV was signed; General Manager in place. Private Agricultural Extension Group Institutional Contractor was selected; contract expected to be signed MLT October 30. Project's Environmental Assessment Amendment discussing proposed pesticide use program approved by LAC Bureau. \$500K Environmental Management Support Fund established. The Agrarian Development Institute has institutionalized the inclusion of sound environmental management criteria in the selection and allocation of land settlements within the Project Zone. Contracting for Project Management and Financial Management Computerized System currently underway. Procurement of Geographic Information System approved.

D. ISSUES: (1) Because of GOCR delays in approving the FT 90 PL-480 Title I Sales Agreement, funds for gradual paving of the trunk road will not be available until 2nd or 3rd Q FT91. However, GOCR is expected to maintain the road with already existing

funds. (2) Availability of counterpart funds continues to be constrained by GOCR's complicated budget approval process and most recently by reduced monetization levels. (3) Promotion of NTAE and provision of technical assistance has not begun because RC delays in signing of already awarded contract. Credit, essential for the NTAE component, may be constrained by current GOCR policy to tighten credit availability in general to reduce inflation. (4) Reprogramming of project funds is expected as a result of upcoming project evaluation.

E. STATUS OF CP's & COVENANTS: Met on May 19, 1989.

F. STATUS OF AUDITS: RIG in FY 91 G. STATUS OF EVALUATIONS: External evaluation in 10 FT 1991.

| PPJ KANE: HOH-TRADI                                                                 | TIONAL AGRICULTURAL E | EPORTS (NETS) | CAT: A            | PROJ OFT:                              | William E | Baucom OFT: RD | 0     | POSTED ON:           | 9/30/90  |
|-------------------------------------------------------------------------------------|-----------------------|---------------|-------------------|----------------------------------------|-----------|----------------|-------|----------------------|----------|
| PRJ #:5150237.00G                                                                   | AGRDT: 09/10/87 LEV   | DT: 03/91 OB  | LIG: 3,500        | COM EXP:                               | 1,193     | PIPELINE:      | 2,307 | FT EXP TD:           | 725      |
| TDDA:09/30/91                                                                       | IPACD: 09/30/91 NEV   | DT: N/A A     | <b>UTE: 3,500</b> | COM DIS:                               | 903       | TFY TGT:       | 1,095 | FT TGT TD:           | 1,095    |
| TDD:06/30/92                                                                        | PACD: 09/30/91        | C             | OMM: 3,497        | ACCRUED:                               | 290       | TFY TGT:       | 66.21 | IT TGT:              | 66.21    |
| I. BACKGROUND DATA<br>PARTIES TO AGR.: (<br>MAJ. GOCR AGENCT:<br>DAPLEMENTING AGENC | None                  | lgrįcola      | CODY              | TERPART PLA<br>TERPART ACT<br>RACTORS: |           | 1.8 M<br>1.1 M |       | ELAPSED<br>OBLIG EXP | 75<br>34 |

II. PROJECT PURPOSE: To support the development of Costa Rican export programs for non-traditional export products.

III. PROJECT DESCRIPTION: This project is the principal technical assistance activity in the Mission's NTAE promotion strategy. It complements with ESF local currency and contributions from producers. CINDE/Division Agricola coordinates production and investment promotion activities and plays a catalytic role between emerging export industries and the GOCR.

#### IV. PROJECT STATUS:

## A. Planned EOPS

- 1. CINDE Mg. Division is functioning effectively to develop technical support plans, address policy promotion issues and develop investment promotion packages for export products.
- 2. Production and marketing plans developed and implemented and investment packages formulated.
- 3. CIRDE Ag. Division and CR agribusiness export groups effectively cooperating for mutually agreed goals.

#### Progress to Date

- 1. As result of the project technical assistance Costa Rica's non-traditional agricultural exports (NTAE) have been substantially increased during the last 3 years.
- 2. Project is also promoting sectoral policy reforms needed to assure the proper environment for NTAE to succeed as a strategy for promoting economic growth.
- 3. CINDE Ag. Division is organizing production promotion plans by providing technical support to production and marketing as well as promotion product investment from within and outside Costa Rica.

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#### B. Implementing Progress (Major Outputs):

| LOP                                                                             | Cumulative | Planned for Period                                                                                                            | Actual in Period                                                                                                      | Comments if less<br>than planned                                             | Next Period Plans                                                                                                               |
|---------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1. Investment Promotio                                                          | a          |                                                                                                                               |                                                                                                                       |                                                                              |                                                                                                                                 |
| 3750 has. planted<br>2. \$11.3 million in-<br>vested<br>3. Exports \$76.6 mill. | vested     | 1.937 has. planted<br>2.\$2.8 million in-<br>wasted<br>3.\$8.8 million ex-<br>ported                                          | 2.\$2.8 million in-<br>vested                                                                                         | 1.Cropping season<br>for "Window Mar-<br>ket" products<br>starts in Nov-Dec. | 1.2500 has. planted<br>2.\$5.6 million invested<br>3.\$15.0 million exported                                                    |
| 4. Other Services<br>- Improved MTA<br>productivity<br>- Cargo Terminal         |            | 4. Introduce<br>improved crop<br>tech. packages.<br>Improve air cargo<br>efficiency & other<br>related airport ser-<br>vices. | 4. Improvements in<br>crop productivity<br>and quality.<br>J.S. airport cargo<br>facility improve-<br>ment continues. |                                                                              | 4.Continue introduction of<br>improved crop technolo-<br>gies.<br>Continue improvements at<br>airport to increase air<br>cargo. |

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B. Implementing Progress (Major Outputs):

| LOP                                 | Cumulative | Planned for Period                                                             | Comments if less<br>Actual in Period                                                      | than planned | Next Period Plans                                                                             |
|-------------------------------------|------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------|
| - Chemical Residue<br>Tests/Control |            | Chemical residue<br>tests in NTA exports<br>to U.S. and other<br>destinations. | Workshops/infor-<br>mative meetings<br>and coordination ac<br>tions with MAG and<br>USDA. |              | Continue coordination ac-<br>tivities with MAG/Sanidad<br>Vegetal and USDA<br>Representative. |

| - Drug Smuggling<br>Control in NTA<br>product exports<br>- Support to the<br>C.R. transporta-<br>tion Users As-<br>sociation. | Several control ac-<br>tivities to avoid<br>drug smuggling.<br>Discuss current le-<br>vels of cargo fares<br>& future increases &<br>resolve other sea | Implemented mea-<br>sures to avoid drug<br>smuggling.<br>Some transportation<br>problems were re-<br>solved. Associa- | Continue actions to avoid<br>drug sauggling in NTA ex<br>ports.<br>Continue support to User<br>Association in resolving<br>Cargo transportation |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

C. OTHER ACCOMPLISEMENTS: Programs continue to be well-oriented, working closely with UCR, ICAFE, MAG, CATIE, and several grower's associations. Per CINDE request, USAID is amending the project agreement to provide stroger support to the international offices and other assistance programs to extend PACD to 9-30-92. CINDE/Division Agricola is also currently working on a proposal for the establishment of an NTAE export pre-clearance system and a laboratory for product chemical residue tests.

| D. ISSUES:<br>None |                                  | F. STATUS OF AUDITS:                                    | G. STATUS OF EVALUATIONS:                                |
|--------------------|----------------------------------|---------------------------------------------------------|----------------------------------------------------------|
| NOBe               | & COVENANTS:<br>All met<br>firm. | Quarterly financial audits<br>conducted by external CPA | Last evaluation performed<br>5/88. Next evaluation 3/91. |

|                                            | e: Poresti                                                                                                                                      | -                                                                                                                           |                                                                                         |                                                                                                |                                                                                   |                                                                                   | CAT: B                                                                              | PROJ OFT:                                                      | Enrique 1                             | Barrau          | OFF:                | RDO                | POST            | ed of         | 1: 09/:          | 30/90  |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|-----------------|---------------------|--------------------|-----------------|---------------|------------------|--------|
|                                            | 150243.00G                                                                                                                                      |                                                                                                                             |                                                                                         |                                                                                                |                                                                                   |                                                                                   | -                                                                                   |                                                                | 41                                    | -               |                     |                    | 59              | rr ø          | P TD:            | 41     |
|                                            | 3/31/96                                                                                                                                         |                                                                                                                             |                                                                                         |                                                                                                | 09/92                                                                             | AUTH                                                                              |                                                                                     | COM DIS:                                                       |                                       |                 |                     |                    | <b>ioo</b> 1    | TT TO         | TT TD:           | 1,500  |
|                                            | 2/31/96                                                                                                                                         |                                                                                                                             |                                                                                         |                                                                                                |                                                                                   | COMM                                                                              |                                                                                     | ACCRUED :                                                      |                                       |                 |                     |                    | 73              |               |                  |        |
| ARTIES                                     | REROUND DATE<br>I TO AGR.: HE<br>ICR AGENCY: I<br>ENTING AGENCE                                                                                 | IRENEN, C                                                                                                                   |                                                                                         | Develoy                                                                                        | pment 1                                                                           | Foundat:                                                                          | lon (CDF),                                                                          |                                                                | COUNTERPAI<br>COUNTERPAI<br>CONTRACTO | RT ACT          | TUAL: 96            | 7.8 M C            |                 |               |                  |        |
| lecte                                      | VECT PURPOS<br>d national j                                                                                                                     | E: Devel<br>parks and                                                                                                       | opment of<br>other pr                                                                   | forest:<br>otected                                                                             | ry and<br>areas                                                                   | agrofo<br>of the                                                                  | Cordilles                                                                           | economical<br>ra Central,                                      | ly approp<br>and to s                 | riate<br>upport | land us<br>t manage | es in t<br>ment of | he buf<br>these | fer i<br>prot | ected            | around |
|                                            |                                                                                                                                                 |                                                                                                                             |                                                                                         |                                                                                                |                                                                                   |                                                                                   |                                                                                     |                                                                |                                       |                 |                     |                    |                 |               |                  |        |
| lenages                                    | OJECT DESCRI<br>Ment of Natu:                                                                                                                   | ral Fores                                                                                                                   |                                                                                         |                                                                                                |                                                                                   |                                                                                   |                                                                                     |                                                                |                                       | D) Mai          | nagement            | OI Pro             | tected          | Area          | u <b>s, (</b> a) | )      |
| ianagen                                    |                                                                                                                                                 | ral Fores                                                                                                                   |                                                                                         |                                                                                                |                                                                                   |                                                                                   |                                                                                     |                                                                |                                       | D) MAI          | nagement            | OI Pro             | otected         | ¥101          | u <b>s, (</b> a) | )      |
| lanagen<br>IV. PRO                         | ment of Natu                                                                                                                                    | ral Fores<br>:                                                                                                              |                                                                                         |                                                                                                |                                                                                   |                                                                                   |                                                                                     |                                                                |                                       | -               | -                   | OI Pro             | otected         | Are:          | u <b>s, (</b> a) | )      |
| lanagen<br>IV. PRC<br>A.<br>1.             | Ment of Natu:<br>NJECT STATUS<br>Planned EO<br>The Cordil<br>private or<br>of the nat                                                           | ral Fores<br>:<br>PS<br>lera Foun<br>ganizatio<br>ural reso                                                                 | dation is<br>n primari<br>wrces of                                                      | a permit<br>ly resp<br>the Cen                                                                 | , and<br>anent (<br>onsible<br>tral Co                                            | (d) Into<br>elf-su<br>e for ti<br>ordille:                                        | staining<br>tainto<br>ta contro                                                     | of Trees or<br>1 and use                                       | Farms.                                | to D            | ato                 |                    | otected.        | Are:          | u <b>s, (</b> d) | ,      |
| lanagen<br>IV. PRC<br>A.<br>1.             | went of Natu<br>NECT STATUS<br>Planned EO<br>The Cordil<br>private or                                                                           | ral Fores<br>:<br>PS<br>lera Foun<br>ganizatio<br>ural reso<br>11 be man                                                    | dation is<br>n primari<br>wrces of<br>aging nat                                         | duction,<br>a perm<br>ly resp<br>the Cen<br>ional p                                            | , and<br>anent (<br>onsible<br>tral Co<br>arks an                                 | (d) Inte<br>self-sue<br>e for the<br>ordille:<br>nd other                         | staining<br>taining<br>taining<br>ta contro<br>ta Area<br>t protecto                | of Trees or<br>1 and use<br>ed areas                           | Prograss                              | to D            | ato                 |                    | otected.        | Area          | u <b>s, (</b> a) | ,      |
| tenagen<br>IV. PRC<br>A.<br>1.<br>2.       | Ment of Nature<br>JECT STATUS<br>Planned ECT<br>The Cordil<br>private or<br>of the nat:<br>The CDF wi<br>in respons<br>area of cu               | ral Fores<br>:<br>PS<br>ganizatio<br>ural reso<br>11 be man<br>e to MIRE<br>rrent for                                       | dation is<br>n primari<br>wrces of<br>aging nat<br>REM appro-                           | duction,<br>a permit<br>ly resp<br>the Cen<br>ional p<br>wed man<br>mainta                     | , and<br>anent (<br>onsible<br>tral C<br>arks as<br>agenent<br>ined o:            | (d) Inte<br>self-su<br>ofor the<br>ordilles<br>nd other<br>t plans<br>r incre     | egration of<br>taining<br>ta control<br>ra Area<br>r protecto<br>and guido<br>used. | of Trees or<br>1 and use<br>ed areas<br>elines.                | N/A See                               | to Di<br>Sect:  | ato                 |                    | otected         | Area          | <b>ue, (</b> a)  | ,      |
| Managen<br>IV. PRO<br>A.<br>1.<br>2.       | Ment of Natu<br>MICT STATUS<br>Planned EC<br>The Cordil<br>private or<br>of the nat<br>The CDF wi<br>in respons<br>Area of cu<br>An integra     | ral Fores<br>:<br>PS<br>lera Foun<br>ganizatio<br>ural reso<br>li be man<br>e to MIRE<br>rrent for<br>l forest              | dation is<br>a primari<br>aging nat<br>REM appro-<br>cest cover<br>industry             | duction<br>a permit<br>ly resp<br>the Cen<br>ional p<br>ved man<br>mainta<br>with ac           | , and<br>anent (<br>onsible<br>tral C<br>arks as<br>agenent<br>ined of<br>cass to | (d) Inte<br>self-sum<br>offor the<br>ordilles<br>t plans<br>r increase<br>o a sum | staining<br>the control<br>ra Area<br>r protect<br>and guid<br>used.<br>tainable    | of Trees or<br>1 and use<br>ed areas<br>elines.<br>supply of r | n Farms.<br>Prograss<br>N/A See       | to Di<br>Sect:  | ato                 |                    | otected         | Area          | u, (a)           | ,      |
| Managen<br>IV. PRC<br>A.<br>1.<br>2.<br>3. | Ment of Nature<br>MINING STATUS<br>Planned EC<br>The Cordil<br>private or<br>of the nat<br>The CDF wi<br>in respons<br>area of cu<br>An integra | ral Fores<br>:<br>PS<br>lera Foun<br>ganizatio<br>ural reso<br>li be man<br>e to MIRE<br>rrent for<br>l forest<br>dents bon | dation is<br>n primari<br>aging nat<br>NEM appro-<br>mest cover<br>industry<br>efitting | duction<br>a perm<br>ly resp<br>the Cen<br>ional p<br>ved man<br>mainta<br>with ac-<br>from im | , and<br>anent (<br>onsible<br>tral C<br>arks as<br>agenent<br>ined of<br>cass to | (d) Inte<br>self-sum<br>offor the<br>ordilles<br>t plans<br>r increase<br>o a sum | staining<br>the control<br>ra Area<br>r protect<br>and guid<br>used.<br>tainable    | of Trees or<br>1 and use<br>ed areas<br>elines.<br>supply of r | n Farms.<br>Prograss<br>N/A See       | to Di<br>Sect:  | ato                 |                    | otedted         | λrei          | u, (a)           | ,      |

# B. INPLEMENTATION PROGRESS:

| LOP                                             | Cumulative                 | Planned for Perio | i Actual in Period | Comments if less<br>than planned | Next Period Plans  |
|-------------------------------------------------|----------------------------|-------------------|--------------------|----------------------------------|--------------------|
|                                                 |                            |                   |                    |                                  |                    |
| 1. GENERAL OPERATIONS                           |                            |                   |                    |                                  |                    |
| a. Hiring CDF Staff                             | a. Year 1 5 2<br>objective | a. 2              | a. 2               | a. CP's met                      | a. 3               |
| 2. MINT PROTECTED AREAS                         | -                          |                   |                    |                                  |                    |
| a. Mgmt. plans for 12<br>protected areas        | a. Year 1<br>objective     | <b>a.</b> 0       | <b>a.</b> 0        | a. N/A                           | a. 5 Park Activ.   |
| b. Const. infrastructure<br>for visitors        | b. Year 1 & 2<br>objective | ь. О              | b. 0               | b. <b>H/A</b>                    | b. 5 Rain Shelters |
| 3. MORE OF HAT FOREST                           | -                          |                   |                    |                                  |                    |
| a. Hulti-year Management<br>Plans-Forest Owners | a. Year 2<br>objective     | <b>₽</b> - 0      | <b>a.</b> 0        | a. N/X                           | <b>a.</b> 0        |
| b. Porest Managed (hts)                         | b. Tear 2 & 3<br>objective | ь. о              | <b>b.</b> 0        | b. M/A                           | <b>b.</b> 0        |
| c. Comm Enterprises<br>Established              | c. 0                       | a. 0              | c. 0               | c. N/l                           | a. 0               |
| d. Forest Ind. Established                      | d. Year 2 obj.             | d. 0              | d. 0               | d. <b>M/A</b>                    | d. 0               |
| e. CFAs - Eas allocated                         | e. Tear 2 obj.             | ●. <b>0</b>       | <b>•</b> . 0       | •. N/l                           | •. 0               |
| 4. INTEGRATION OF FORESTS                       |                            |                   |                    |                                  |                    |
| a. Nurseries established                        | a. Year 1 obj.             | <b>a.</b> 0       | <b>a.</b> 0        | a. W/A                           | <b>a. 0</b> .      |
| b. Agro-forestry demo<br>and research plots     | b. Year 3<br>objective     | b. O              | ь. О               | b. N/A                           | b. 0               |

PRJ #:5150243.00 C. OTHER ACCOMPLISEMENTS: Project implementation has b gun, CP's were met on February 16, 1990 and the following actions were taken:

- 1. Foundation's Executive Director contracted in September and the Administrator in October, 1990.
- Six-month contract signed with Price Waterhouse on September 10, 1990 to assist the CDF attain first level certification from Mission Controller and development of administrative Financial Manuals (12/90). Second level certification enabling CDF to manage project funds will be completed by March 1991.
- 3. RFPs for long term technical assistance were received; Award is expected early January 1990.

#### D. ISSUES:

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The slow process of meeting CP's and covenants on the part of the GOCR as well as controller's required certification of the new CDF to manage project funds has delayed project implementation by over a year. However, and in order to gain time while certification is attained, USAID will directly contract construction/infrastructure improvement activities in selected National Parks.

| Ľ. | STATUS OF CP's & COVENIANTS                                                                                                                                 | F. STATUS OF AUDITS | G. STATUS OF EVALUATIONS:                                                                                   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------|
|    | Covenant No. 3 confirmed by means of<br>letter dated 4-24-89. CPs No. 3.1.A.1.<br>and 2 were met on February 16, 1990.<br>All CPs with the GOCR are closed. | n/2                 | Phase I evaluation to be conducted a<br>year after arrival of long-term<br>technical assistance contractor. |

II -32-

| PRJ KAME: COOPERA<br>PRJ #:5150248.00G<br>TDDA:03/31/92<br>TDD:12/31/92              | IVE MANAGEMENT ST<br>AGRDT: 03/31/89<br>IPACD: 03/31/92<br>PACD: 03/31/92 | LEVDT: N/A | CAT<br>OBLIG:<br>AUTH:<br>COMM: | : <b>A</b><br>1,000<br>1,000<br>1,000 | PROJ OFF:<br>CUM EXP:<br>CUM DIS:<br>ACCRUED: | Jaime Corre<br>381<br>231<br>150           | A OFF: RDO<br>PIPELINE:<br>TFY TGT:<br>TFY TGT: | 619<br>350<br>66 | POSTED ON: 0<br>FT EXP TD:<br>FT TGT TD:<br>FT TGT: | 9/30/90<br>231<br>350<br>66 |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------|---------------------------------|---------------------------------------|-----------------------------------------------|--------------------------------------------|-------------------------------------------------|------------------|-----------------------------------------------------|-----------------------------|
| I. BACKGROUND DATJ<br>PARTIES TO AGR.: J<br>MAJ. GOCR AGENCI:<br>IMPLEMENTING AGENCI | NCDI<br>N/A                                                               | :          |                                 |                                       |                                               | COUNTERPART<br>COUNTERPART<br>CONTRACTORS: | ACTUAL: N/A                                     |                  | • LOP ELAPSED<br>• TOT OBLIG E                      |                             |

II. PROJECT PURPOSE: To strengthen the management capacity of 45 cooperatives, to improve financial stability of 12 cooperatives and to assist two NTAE commodity associations.

III. PROJECT \_ISCRIPTION: To improve management in 45 cooperatives, improve financial stability in 12 cooperatives and assist 2 commodity association in order to enhance production, managemial capability marketing of traditional and NTAE production.

### IV. PROJECT STATUS:

**A. Planned EOPS** 

Progress to Date

.

Final evaluation, 4/92

## B. Implementation Progress (Major Outputs):

|    | 10P                                                  | Cumulative                                                  | Planned for Period                                                         | Actual in Period                                                                                     | Comments if less<br>than planned | Next Period Plans                                                                                                                              |
|----|------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Improve management<br>in 45 coops<br>to be selected. | 65 coops iden-<br>tified, not all<br>additional<br>clients. | Finish needs<br>analysis.                                                  | Surveyed 35 coops,<br>selected 4 clients.<br>One client is FEDE-<br>COOP which includes<br>20 coops. |                                  | Admin., mgmt., dom-<br>puter training in 2<br>coops. Hgmt & admin.<br>to FEDECOOP & Coope-<br>california. Basic<br>work for marketing<br>NTAE. |
| 2. | Improve financial<br>stability in 12<br>coops        | 10 coops iden-<br>tified, not all<br>to be selected         | Finish needs<br>analysis. Select<br>additional clients,<br>begin services. | 2. Surveyed 25 coops,<br>selected 2 clients.<br>FEDECOOP macadamia<br>coops (8 coops) in<br>process. |                                  | 2. Budgeting, packing<br>investment training,<br>cash flow analysis<br>training.                                                               |
| 3. | Assist 2 commodity<br>associations                   | 3. (Tear 2<br>activity)                                     |                                                                            |                                                                                                      |                                  |                                                                                                                                                |
| PE |                                                      |                                                             |                                                                            | created for non-traditincipal commodities being                                                      |                                  |                                                                                                                                                |
| ס. | ISSUES:                                              |                                                             | E. STATUS OF CP's<br>6 COVENANTS:                                          | F. STATUS OF AUDI                                                                                    | TS: G. STA1                      | US OF EVALUATIONS:                                                                                                                             |
|    | None                                                 |                                                             | All met                                                                    | No audits outstan                                                                                    | ding. Mid ter                    | m evaluation, 5/91                                                                                                                             |

| PRJ NAME: TORTUGU<br>PRJ #:5150249.00G<br>TDDA:03/30/92<br>TDD:12/30/92              | IPACD:         03/27/89           IPACD:         03/30/92           PACD:         03/30/92 | LEVDT: N/A<br>NEVDT: 06/92 | OBLIG: | <b>A</b><br>550<br>550<br>550 | PROJ OFT:<br>CUM EXP:<br>CUM DIS:<br>ACCRUED: | Enrique<br>174<br>114<br>60 | Barrau OFF:<br>PIPELINE:<br>TFY TGT:<br>TFY TGT: |         | POSTED ON:<br>FI EXP TD:<br>FI TGT TD:<br>V FI TGT: | 09/30/90<br>114<br>180<br>63.33 |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------|--------|-------------------------------|-----------------------------------------------|-----------------------------|--------------------------------------------------|---------|-----------------------------------------------------|---------------------------------|
| I. BACKGROUND DATE<br>PARTIES TO AGR.: C<br>MAJ. GOCR AGENCY:<br>IMPLEMENTING AGENCY | CC/AID<br>NONE                                                                             |                            | C      | OUNTER                        | UPART PLANNE<br>UPART ACTUAL<br>TTORS: DEPP   | : \$75,0                    |                                                  | Deiates | LOP ELAPSI<br>TOT OBLIG                             |                                 |

II. PROJECT PURPOSE: Promote economically and ecologically sound preservation of Tortuguero Regional Conservation Unit.

III. PROJECT DESCRIPTION: The objectives of this project are to develop the region into a major natural history tourism attraction, to ensure the perpetuity of the sea turtle rookery and to support management in the protected areas. Specific objectives include: (1) to create a corridor extension between the Tortuguero National park and Barra del Colorado Wildlife Refuge that will protect wet tropical lowland biodata and the region's biodiversity, (2) to develop an environmental education program for both the buffer zone and the middle watershed area affecting Tortuguero, and (3) to support research on conservation and the endangered green sea turtle.

#### IV. PROJECT STATUS:

A. Planned BOPS

Progress to Date

Completed.

Preliminary plan 85% completed.

Architectural plans underway.

Progress delayed due to negotiations for purchase of mountain top

· · ·

1. Develop a regulatory plan for the maritime zone.

2. Build interpretative center and mountain lookout.

3. Expend the Casa Verde-Green Turtle Research Station.

4. Develop the necessary land studies for a corridor link.

B. Implementation Progress (Major Outputs):

| LOP                                                                                                         | Cumulative | Planned for Period                                  | Actual in Period                                                     | Comments if less<br>than planned                                              | Next Pariod Plans                                   |
|-------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. Regulatory Plans<br>(River Mouth to<br>Village, Tortuguero<br>Village, and Peni-<br>tencia Peninsula)    |            | Complete data col-<br>lection and deve-<br>lop plan | Data collection<br>completed; preli-<br>minary plan 85%<br>completed |                                                                               | Complete plan and hold<br>public hearings           |
| 2. Environmental Inter-<br>pretation Education<br>Center (EIE) and Tor-<br>tuguero Mountain<br>Construction |            |                                                     |                                                                      |                                                                               |                                                     |
| - EIE Center<br>Building Purchase<br>Building Renovation<br>Construct 2 new<br>buildings                    | ı          | fire architect<br>begin construction                | Architect hired<br>design plan de-<br>veloped                        | Construction permits<br>not being issued<br>until regulatory<br>plan approved | Initiate construction                               |
| - EIE Program<br>Exhibit Construct.<br>EIE Training Course<br>Ecotourism Develop.                           |            | Initiate plans for<br>Interpretation<br>Program     | Plans initiated                                                      |                                                                               | Complete plans, initiate<br>construction of exhibit |

## PRJ #:5150249.00

B. Implementation Progress (Major Outputs):

| LOP                                                                                                            | Cumulative        | Planned for Period                                                                                          | Actual in Period                    | Comments if less<br>than planned                                   | Next Period Plans                                             |
|----------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|
| - Beach Tour Guide<br>Program<br>local guides                                                                  |                   | Provide basic<br>training for<br>sessions (June/<br>July/August) from<br>biologists & park<br>service staff | Guides received<br>several training |                                                                    | Try to secure licensing<br>for local guides                   |
| <ul> <li>Tortuguero Mountai</li> <li> Shelter Constru</li> <li> Trail Renovatio</li> <li> Boat Dock</li> </ul> | ct.               | Obtain building<br>permit & initiate<br>construction                                                        |                                     | Progress delayed due<br>to negotiations with<br>private land owner | Resolve land purchase<br>issue and initiate con-<br>struction |
| 3. Expansion/Renovati<br>of the Green Turt1<br>Research Station                                                |                   | Obtain building<br>permit 5 initiate<br>construction                                                        | plan approved                       | Construction permits<br>not being issued<br>until regulatory       | Initiate construction                                         |
| 4. Corridor Extension<br>- Studies boundary<br>land tenure                                                     |                   | olete studies                                                                                               | Studies completed                   |                                                                    |                                                               |
| C. OTHER ACCOMPLISHE<br>corridor.                                                                              | NTS: CCC has been | a working with the Funds                                                                                    | acion Neotropica and                | Swedish NGO Nepentes on                                            | purchasing land for                                           |
| D. ISSUES:                                                                                                     | E. STATUS OF CP'S | & COVENANTS:                                                                                                | F. STATUS OF AUDITS                 | G. STATUS                                                          | OF EVALUATIONS:                                               |
| None                                                                                                           | All met           |                                                                                                             | Pre-award survey                    | had no Mid-ter                                                     | m evaluation 1/91                                             |

Final evaluation 5/92

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observations

|                                                                                                                                                                                                                                                                         |                                                                                             | : A PROJ OFF: Enriqu<br>1,000 COM EXP: 120                                                                                | Barrau OFF: RDO<br>PIPELINE: 880                           | POSTED ON: 09/30/90                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                         | 93 NEVDT: 06/91 AUTH:                                                                       | 1,000 CUM DIS: 0                                                                                                          |                                                            | FY EXP TD: 120<br>FY TGT TD: 1,000                                                                                          |
| TDD:12/31/93 PACD: 03/31/                                                                                                                                                                                                                                               |                                                                                             | 1,000 ACCRUED: 120                                                                                                        | ,                                                          | * FY TGT: 12                                                                                                                |
| . BACKGROUND DATA:                                                                                                                                                                                                                                                      |                                                                                             | *****                                                                                                                     |                                                            | ******                                                                                                                      |
| ARTIES TO AGR. : Fundacion Nectr                                                                                                                                                                                                                                        | copica                                                                                      | COUNTERPART PLA                                                                                                           | NNED: N/A 1                                                | OP BLAPSED: 174                                                                                                             |
| AJ. GOCR AGENCY: N/A                                                                                                                                                                                                                                                    |                                                                                             | COUNTERPART ACT                                                                                                           |                                                            | OT OBLIG EXP: 124                                                                                                           |
| MPLEMENTING AGENCIES: Fundacion                                                                                                                                                                                                                                         | Nectropica (FN)                                                                             | CONTRACTORS:                                                                                                              | N/A                                                        |                                                                                                                             |
| I. PROJECT PURPOSE: To develop<br>echnologies which are economical<br>II. PROJECT DESCRIPTION: Project                                                                                                                                                                  | and demonstrate natural for<br>ly productive and contribute                                 | est management, sustaina<br>e towards the maintenanc                                                                      | ble agriculture, ecotouria                                 | m and biodiversity                                                                                                          |
| ctivities include: a regional t<br>V. PROJECT STATUS:                                                                                                                                                                                                                   | raining center, protected a:                                                                | reas planning and manage                                                                                                  | at both the regional and g<br>ment, and local sustainabl   | grass roots levels.<br>Le development.                                                                                      |
| . PLANNED EOPS                                                                                                                                                                                                                                                          |                                                                                             | PROGRESS TO DATE                                                                                                          |                                                            |                                                                                                                             |
| . Permanent training/research c                                                                                                                                                                                                                                         | enter for Osa Peninsula.                                                                    |                                                                                                                           | d. Second building constru-<br>then. Center has hosted for |                                                                                                                             |
| . Osa Forestry Sector Assessmen                                                                                                                                                                                                                                         | it Document.                                                                                | 2. Draft completed.                                                                                                       |                                                            |                                                                                                                             |
| <ol> <li>Regional natural resources pl<br/>for forest reserves and natio</li> </ol>                                                                                                                                                                                     |                                                                                             | 3. Developed 8 commu<br>munities in order                                                                                 | nity-based plans, with BOS<br>lization, develop. & admini  | COSA assisting com-                                                                                                         |
| . 10,000 ha. of natural forest                                                                                                                                                                                                                                          |                                                                                             | 4. 450 hectares to h                                                                                                      | e under pilot mgmt. progra                                 | a studies complete                                                                                                          |
| 400 ha. demonstrating natural                                                                                                                                                                                                                                           |                                                                                             | for several other                                                                                                         | areas. Two dommunity grou                                  | ma. under Brodest                                                                                                           |
| niques, with 25% of Osa's log                                                                                                                                                                                                                                           |                                                                                             | guidance, initiat                                                                                                         | ed wood processing activ.                                  | this past senation                                                                                                          |
| . Two 2 commercially viable for                                                                                                                                                                                                                                         |                                                                                             | 5. 1 entern. (Cooper                                                                                                      | groMuebles) will initiate                                  | cuis past semester.                                                                                                         |
| . Implementation Progress (Major                                                                                                                                                                                                                                        |                                                                                             |                                                                                                                           | Comments if less                                           | Next Next                                                                                                                   |
| .09 Cumula                                                                                                                                                                                                                                                              | • ·                                                                                         | d Actual in Period                                                                                                        | than planned                                               | Period Plans**                                                                                                              |
|                                                                                                                                                                                                                                                                         |                                                                                             |                                                                                                                           |                                                            |                                                                                                                             |
| a. natural forest mgmt. a. (see s<br>b. reforestation<br>community nurseries<br>one commercial nursery<br>reforestation in native<br>species                                                                                                                            | b.3 comm. nurs. est:<br>1 (CcopeAgroNueble<br>70 (99 for CT 90)                             | ab. b.3 comm. nurs. esta<br>es) 1 (CoopelgroMueble<br>34 hectares                                                         |                                                            | 29 ha. + addition-<br>al to be defined                                                                                      |
| . Agrof. & Agriculture c. (see a                                                                                                                                                                                                                                        |                                                                                             |                                                                                                                           |                                                            |                                                                                                                             |
| . Ecotourism                                                                                                                                                                                                                                                            | d.hire ecotourism                                                                           | d.specialist not hir                                                                                                      |                                                            | d.hire ecotour an                                                                                                           |
|                                                                                                                                                                                                                                                                         | specialist                                                                                  |                                                                                                                           | someone who wants                                          | spec., initiate                                                                                                             |
|                                                                                                                                                                                                                                                                         |                                                                                             |                                                                                                                           | to live on the Osa                                         | ecotourism develp.                                                                                                          |
|                                                                                                                                                                                                                                                                         | a - achabliat diald                                                                         |                                                                                                                           |                                                            | plans with groups                                                                                                           |
| Diadimentity and You                                                                                                                                                                                                                                                    | e establish field                                                                           | -                                                                                                                         |                                                            |                                                                                                                             |
| Biodiversity and En-<br>vironmental Education                                                                                                                                                                                                                           | search plots                                                                                | in Rancho Quemado,                                                                                                        | La                                                         | continue with REA<br>first draft to be                                                                                      |
| -                                                                                                                                                                                                                                                                       | -                                                                                           | Tarde and Mogos                                                                                                           |                                                            | first draft to be<br>completed May/June                                                                                     |
| -                                                                                                                                                                                                                                                                       | - initiate Aspid 1                                                                          | Tarde and Mogos<br>Eco initiated in Aug                                                                                   | rust                                                       | first draft to be                                                                                                           |
| vironmental Education                                                                                                                                                                                                                                                   | - initiate Aspid I<br>logical Assess. (F                                                    | Tarde and Mogos                                                                                                           | rust                                                       | first draft to be<br>completed May/June                                                                                     |
| vironmental Education<br>. PROTECTED AREAS PLANNING AND M                                                                                                                                                                                                               | - initiate Aspid I<br>logical Assess. (F<br>GARAGEMENT                                      | Tarde and Mogos<br>Eco initiated in Aug<br>REA) with multidiscip.                                                         | rust                                                       | first draft to be<br>completed May/June<br>1991                                                                             |
| vironmental Education<br>. PROTECTED AREAS PLANNING AND M<br>. Monthly meetings with                                                                                                                                                                                    | - initiate Aspid I<br>logical Assess. (F                                                    | Tarde and Mogos<br>Eco initiated in Aug                                                                                   | rust                                                       | first draft to be<br>completed May/June                                                                                     |
| vironmental Education<br>PROTECTED AREAS PLANNING AND M<br>Monthly meetings with<br>ACOSA (Reg. Conserv. Unit)                                                                                                                                                          | - initiate Ampid I<br>logical Assess. (F<br>GNAGEMENT<br>a. 6                               | Tarde and Mogos<br>Eco initiated in Aug<br>REA) with multidiscip.<br>a. 6                                                 | rust<br>team                                               | first draft to be<br>completed May/June<br>1991<br>a. 6                                                                     |
| vironmental Education<br>. PROTECTED AREAS PLANNING AND M<br>. Monthly meetings with<br>ACOSA (Reg. Conserv. Unit)<br>. "Analysis of Forestry                                                                                                                           | - initiate Aspid I<br>logical Assess. (F<br>GARAGEMENT                                      | Tarde and Mogos<br>Eco initiated in Aug<br>REA) with multidiscip.                                                         | rust<br>team                                               | first draft to be<br>completed May/June<br>1991<br>a. 6<br>b.final document pu                                              |
| vironmental Education<br>2. PROTECTED AREAS PLANNING AND M<br>3. Monthly meetings with<br>ACOSA (Reg. Conserv. Unit)<br>5. "Analysis of Forestry<br>Situation in Osa Pen."                                                                                              | - initiate "apid J<br>logical Assess. (F<br>GANAGEMENT<br>a. 6<br>b.lst draft               | Tarde and Mogos<br>Eco initiated in Aug<br>REA) with multidiscip.<br>a. 6<br>b.lst draft complete                         | rust<br>team<br>d                                          | first draft to be<br>completed May/June<br>1991<br>a. 6<br>b.final document pu<br>blished                                   |
| vironmental Education<br>2. PROTECTED AREAS PLANNING AND M<br>A. Monthly meetings with<br>ACOSA (Reg. Conserv. Unit)<br>5. "Analysis of Forestry<br>Situation in Osa Pen."<br>5. "Strategy for Conser-                                                                  | - initiate Ampid I<br>logical Assess. (F<br>GNAGEMENT<br>a. 6                               | Tarde and Mogos<br>Eco initiated in Aug<br>REA) with multidiscip.<br>a. 6                                                 | rust<br>team<br>d                                          | first draft to be<br>completed May/June<br>1991<br>a. 6<br>b.final document pu<br>blished<br>c.final document pu            |
| vironmental Education<br>2. PROTECTED AREAS PLANNING AND M<br>3. Monthly meetings with<br>ACOSA (Reg. Conserv. Unit)<br>5. "Analysis of Forestry<br>Situation in Osa Pen."<br>2. "Strategy for Conser-<br>vation and Development                                        | - initiate "apid J<br>logical Assess. (F<br>GANAGEMENT<br>a. 6<br>b.lst draft               | Tarde and Mogos<br>Eco initiated in Aug<br>REA) with multidiscip.<br>a. 6<br>b.lst draft complete                         | rust<br>team<br>d                                          | first draft to be<br>completed May/June<br>1991<br>a. 6<br>b.final document pu<br>blished                                   |
| <ul> <li>vironmental Education</li> <li>2. PROTECTED AREAS PLANNING AND Ma. Monthly meetings with ACO3A (Reg. Conserv. Unit)</li> <li>"Analysis of Forestry Situation in Osa Pen."</li> <li>"Strategy for Conservation and Development on the Osa Peningula"</li> </ul> | - initiate Papid J<br>logical Assess. (F<br>GNAGEMENT<br>a. 6<br>b.lst draft<br>c.lst draft | Tarde and Mogos<br>Eco initiated in Aug<br>REA) with multidiscip.<br>a. 6<br>b.lst draft complete<br>c.lst draft complete | rust<br>team<br>d                                          | first draft to be<br>completed May/June<br>1991<br>a. 6<br>b.final document pu<br>blished<br>c.final document pu<br>blished |
| <ol> <li>PROTECTED AREAS PLANNING AND M<br/>A. Monthly meetings with<br/>ACOSA (Reg. Conserv. Unit)</li> <li>"Analysis of Forestry<br/>Situation in Ose Pen."</li> <li>"Strategy for Conser-<br/>vation and Development</li> </ol>                                      | - initiate "apid J<br>logical Assess. (F<br>GANAGEMENT<br>a. 6<br>b.lst draft               | Tarde and Mogos<br>Eco initiated in Aug<br>REA) with multidiscip.<br>a. 6<br>b.lst draft complete<br>c.lst draft complete | rust<br>team<br>d                                          | first draft to be<br>completed May/June<br>1991<br>a. 6<br>b.final document pu<br>blished<br>c.final document pu            |

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| B. Implementation Progress<br>LOP                                   | (Major Output<br>Cumulative* | s):<br>Planned for Period                                           | Actual in Period         | Comments if less<br>than planned                                                      | Next<br>Period Plans**                                      |
|---------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|
| e. Regional EE Program                                              |                              | e davelop basic<br>guidelines                                       | e guidelines<br>prepared |                                                                                       | e hire env. oduc.<br>spec. and initiate<br>develop. program |
| f. Tour audiovisual slide                                           |                              | f. 0                                                                | f. 0                     |                                                                                       | davelop 1st audio-<br>visual program                        |
| programs<br>3. LOCAL SUSTAINABLE DEVEL<br>A. Forestry/Reforestation | OPMENT (this P               | roject works with 8 gr                                              | oups and assoc., the     | following is a summary of                                                             |                                                             |
| - reforestation                                                     |                              | a.69 hectares                                                       | a. 34 hoctares a         | <ul> <li>slow growth/start-<br/>up of some species,<br/>inexper. of groups</li> </ul> | a. **                                                       |
| - nurseries (seedlings)                                             |                              | 81,750                                                              | 81,750                   | - 1 5 1                                                                               | sell seedlings                                              |
| - forest inventories                                                |                              | 200 hectares                                                        | 200 hectares             |                                                                                       | develop pilot<br>management plans                           |
| - wood processing and                                               |                              | 250 cubic meters                                                    | 35 c.m. completed        | difficulties with                                                                     | 215 a.m. cut wood,                                          |
| industrial processing                                               |                              |                                                                     | (c.m.) cut wood          | DGF - did not lend                                                                    | purchase of wood                                            |
|                                                                     |                              |                                                                     |                          | equipment                                                                             | proces. equip.,<br>develop ind. plans                       |
| - medicinal plant<br>studies                                        |                              |                                                                     |                          |                                                                                       | carry out study<br>for Guaymi-Indian<br>Reservation         |
| b. Agroforestry/Perennial<br>Crops/Agriculture                      |                              | <b>b</b> .                                                          | b.                       |                                                                                       | ь.                                                          |
| - Pejibaya (peach palm)                                             |                              | 23 hectares                                                         | 23 hectares              |                                                                                       | **                                                          |
| - Quanabana (soursop)                                               |                              | 18 hectares                                                         | 18 hectares              |                                                                                       | **                                                          |
| - Beans/Corn (improved)                                             |                              | 10 hectares                                                         | 10 hectares              |                                                                                       | **                                                          |
| - Black Pepper<br>- Land Tenure studies                             |                              | seedlings for 1 ha.                                                 | completed                |                                                                                       | plant seedlings<br>initiate study for<br>Cerro Brujo area   |
| - Commercialization of sources                                      |                              | proposal to finance<br>refrigeration equip.                         | proposal developed       |                                                                                       | secure financing &<br>purchase equipment                    |
| c. Environmental Educ.<br>4. TRAINING                               |                              | c.hold one EE seminar                                               | c.completed              |                                                                                       | G. **                                                       |
| (sex-disaggregated                                                  |                              | - account/financial                                                 | - 30 persons traini      | Ing                                                                                   | - Initiate train.                                           |
| data not available                                                  |                              | management training                                                 | from ASOPRAQ, APROT      | -                                                                                     | of para-foresters                                           |
| this reporting period)                                              |                              | for community groups<br>- develop plan for<br>training "paraforest. | AGROMUEBLES, ASGUAG      |                                                                                       | - continue short-<br>term training of<br>group leaders      |
|                                                                     | act na 1                     |                                                                     | initiated March 31, 1    | 990                                                                                   |                                                             |

\* cumulative is same as actual in period as project initiated March 31, 1990

- several activities for next period will be defined during project planning session in mid-December.

C. OTHER ACCOMPLISEMENTS: The project wasingtrumental in nearly bringing to closure a complicated land tenure/title situation which involves Osa settlers, the Forestry Directorate (DGF) and the Agrarian Development Institute (IDA). It is highly probable that settlers on disputed lands will be given the right to land titles during the next six months.

D. ISSUES: (1) Mgmt. of forestry/egroforestry nurseries. Given that the project fell short of its planned reforestation goals, the project examined problems in managing the three nurseries and will make adjustments in their management. (2) The project had negotiated an agreement with the DGF for the use of a portable sawmill for the ASOPRAQ group. However, the DGF did not lend the sawmill for the amount of time promised. This coming year the project will ensure that this situation does not recorder. E. STATUS OF CF's AND COVERNTS: N/A

F. STATUS OF AUDITS: The final report of the pre-award survey for the FN was submitted on 9/17/90. The survey contained 5 findings. AID has provided the FN with guidance to correct several of the findings. The Foundation is in the process of contracting various personnel to correct findings related to personnel shortage. AID will continue to follow up on these findings until they are resolved.

G. STATUS OF EVALUATIONS: A mid-term evaluation is sche-uled for mid-1991.

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| PRJ NAME: REGIONAL<br>PRJ #:5960129.01G<br>TDD:06/30/96                              | L AGRICULTURE HIGHER<br>AGRDT: 09/30/85 L<br>IPACD: 09/30/95 N<br>PACD: 09/30/95 | EVDT: N/A | CAT: A<br>OBLIG: 6,70<br>AUTE: 6,70<br>COMM: 5,80 | 5 CUM EXP:<br>5 CUH DIS: | 4,178<br>3,404 | Aucom OFF:<br>PIPELINE:<br>TFY TGT:<br>TFY TGT: | 2,527<br>1,847 | FY TGT TD: 1,847                       |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------|---------------------------------------------------|--------------------------|----------------|-------------------------------------------------|----------------|----------------------------------------|
| I. BACKGROUND DATJ<br>PARTIES TO AGR.: (<br>MAJ. GOCR AGENCT:<br>IMPLEMENTING AGENCI | FOCR, EARTH<br>N/A                                                               |           | COUNTERPAI                                        | T ACTUAL: \$             | 79,041 (LC     | ) \$10,000 (U<br>) \$ 7,500 (U<br>hnic State Un | 99)            | LOP ELAPSED: 45<br>TOT OBLIG EXP: 18.9 |

II. PROJECT PURPOSE: To produce a professional human resource base with practical and educational experiences needed to address the agricultural production problems of the Central American and Panama region.

III. PROJECT DESCRIPTION: The project consists of a grant and local currency counterpart to finance the creation of a four-year Regional Agricultural College focusing on the lowland humid tropical zones.

- IV. PROJECT STATUS:
- A. Planned EOPS

Progress to Date

- 1. Establishment of a "learning by doing" Agricultural College.
- 1. The agricultural College started academic activities in March 26, 1990. One third of the College Adademic staff is being recruited.
- 2. Increased availability of appropriately trained professionals.
- 2. Slight delays occured in the construction activities due to relocation of some school labs, classrooms, cafeteria and staff houses.

B. Implementation Progress (Major Outputs):

| LOP                                                 | Cumulative                          | Planned for Period                                         | Actual in Period                               | Comments if less<br>than planned                                 | Next Period Plans                                                                                     |
|-----------------------------------------------------|-------------------------------------|------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1. PHYSICAL PLAN:<br>a. Phase I Con-<br>struction   | a. 85.8¥                            | a. 5.5¥                                                    | £. 8.8 <b>%</b>                                | a. Slight delay in<br>construction of ca-<br>feteria and housing | a. 10% and 95.8%<br>cumulative                                                                        |
| b. Phase II Con-<br>struction<br>c. Phase II Design | b. 6.0%<br>c. 59.5%                 | b. 1.5%<br>c. Complete dosign<br>access road, acade-       | b. 0.5%<br>c. On schedule,                     | b. Slight delay in<br>contracting<br>c. Slight delay due         | b. 7.5% and 9.0%<br>cumulative<br>c. 30% and 89.5%                                                    |
|                                                     |                                     | dormitories, 30%<br>on library and ad-<br>minist. building | only library and<br>administ. units<br>delayed | to definition of<br>space requirements<br>for library            | cumulative                                                                                            |
| 2. ACADENIC PROGRAM                                 |                                     |                                                            |                                                |                                                                  |                                                                                                       |
| a. Facalty Recruit-<br>ment for Tears<br>1 and 2    | a. Tear 1: Nine<br>Faculty on board | a. Year 1: Inter-<br>view of 6 new fa-<br>culty members    | a. As planned                                  | a. N/A                                                           | a. Year 2: Prepare po-<br>sition descript. 6 pub-<br>blish announcements for<br>6 new faculty members |
| b. Curriculum Review<br>Tears 1 and 2               | ¥/1                                 |                                                            |                                                |                                                                  | -                                                                                                     |
| Tears 3 and 4                                       | N/A                                 | 17/2<br>17/2                                               | N/A<br>N/A                                     | N/A<br>N/A                                                       | - Review<br>- Review                                                                                  |
| c. 400 students                                     | c. 60 students<br>began classes     | c. As planned                                              | c. As planned                                  | c. N/A                                                           | <pre>c. 1991 class: continue recruitment in CA/P,</pre>                                               |

#### PRJ #:5960129.01

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C. OTHER ACCOMPLISHMENTS: Progress continues to be satisfactory. Most procurement of materials, equiment and furniture to meet Phase I requirements is completed. Completion of Phase I construction is expected on April 1991. Phase II design is half completed.

 D. ISSUES:
 E. STATUS OF CP's & COVENANTS:
 F. STATUS OF AUDITS:
 G. STATUS OF EVALUATIONS:

 None
 All CPs met. Of four covenants
 Financial Audit of College up to
 Mid-term evaluation scheduled

 under Cooperative Agreement, two
 12/31/90 is completed and was submit for September 1991.

 are pending.
 ted to AID on November 1990. A RIG
 audit begin on November 1, /1990.

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| PRJ NAME:         REGIONAL AGRICULTURAL HIGHER EDUCATION           PRJ \$:5960129.02G         AGRDT:         08/29/89         LEVDT:         N/A           TDDA:05/28/94         IPACD:         08/28/94         NEVDT:         06/91           TDD:05/29/95         PACD:         08/29/94         NEVDT:         06/91 | OBLIG: 11,611 |          | a Baucom OFF:<br>PIPELINE:<br>TFY TGT:<br>& TFY TGT: | RDO<br>10,474<br>2,167<br>52.47 | POSTED ON:<br>FI EXP TD:<br>FI TGT TD:<br>FI TGT: | 9/30/90<br>1,137<br>2,167<br>52.44 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|------------------------------------------------------|---------------------------------|---------------------------------------------------|------------------------------------|
| PARTIES TO AGR.: GOCR, EARTE, A.I.D.<br>MAJ. GOCR AGENCY: N/A<br>DAPLEMENTING AGENCIES: EARTE                                                                                                                                                                                                                            | CONTRACTO     | COUNTERP |                                                      | N/A                             | LOP ELAPS                                         |                                    |

NOTE: This Project, 596-0129.02, is the Cooperative Agreement portion of the EARTH Project and is jointly implemented with 596-129.01 and 596-0129.03.

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| PRJ NAME: REGIONAL<br>PRJ #:5960129.03G<br>TDDA:06/30/95      | L AGRICULTURAL HIGHER EDUCATION<br>AGRDT: 09/30/85 LEVDT: N/A<br>IPACD: 09/30/95 NEVDT: N/A | OBLIG: | <b>)</b><br>295<br>295 | PROJ OFF:<br>CUM EXP:<br>CUM DIS: | William Ba<br>295<br>295                   | PIPELINE |     | POSTED ON:<br>FY EXP TD:<br>FY TGT TD: | 9/30/90<br>295<br>0 |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------|------------------------|-----------------------------------|--------------------------------------------|----------|-----|----------------------------------------|---------------------|
| TDD:06/30/96                                                  | PACD: 09/30/95                                                                              | COMM:  | 295                    | ACCRUED :                         | 0                                          | TFY TGT  |     |                                        | 100.00              |
| PARTIES TO AGR.: (<br>MAJ. GOCR AGENCT:<br>IMPLEMENTING AGENC |                                                                                             | CONTRI | ACTOR                  | S: Califo                         | COUNTERPART<br>COUNTERPART<br>This Polytec | ACTUAL:  | N/A | • LOP ELAPSEL<br>• TOT OBLIG E<br>Y    |                     |

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NOTE: This Project, 596-0129.03, is the portion of the EARTH Project originally implemented by AID/W prior to transfer of implementation responsibilities to USAID/Costa Rica. It is jointly implemented with 596-129.01 and 596-0129.02.

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# RURAL DEVELOPMENT OFFICE

LC ACTIVITIES (C000,000) 00620/00098

# AS OF 09/30/90, (END OF 4TH OTR) (BY OFFICE, C000,000) 00098/00620

| PROJECT<br>NUMBER | Project<br>Name          | CAT | LOP<br>OBLIG | lop<br>Expend | PIPELINE<br>(UNEXP) |
|-------------------|--------------------------|-----|--------------|---------------|---------------------|
|                   |                          |     |              |               |                     |
| 515K192.16G       | COFFEE TECE. 6 DIVERS.   | λ   | 1000000      | 1000000       | 0                   |
| 515K484.001       | PL - 480, TITLE I, FY 84 | λ   | 987289       | 957435        | 29854               |
| 515K485.00L       | PL - 480, TITLE I, FY 85 | λ   | 1040535      | 979372        | 61163               |
| 515K486.00I       | PL - 480, TITLE I, FY 86 | λ   | 888373       | 824479        | 63894               |
| 515K487.00I       | PL - 480, TITLE I, FY 87 | λ   | 907097       | 803496        | 103601              |
| 515K489.001       | PL - 480, TITLE I, FT 89 | λ   | 1188193      | 756625        | 431568              |
| 515KPL416.1       | PL - 480, SECTION 416    | X   | 451366       | 222000        | 229366              |
|                   |                          | *   |              |               |                     |
| TOTAL : -         | 00610/00097              |     | 6,462,853    | 5,543,407     | 919,446             |

| PRJ HANE: FEDECOOP<br>PRJ #:515R194.16G<br>TDDA: N/A<br>TDD: 12/28/93                | Coffee Technification<br>AGRDT: 03/27/85 LEVDT: 12/8<br>IPACD: 03/27/90 NEVDT: 06/9<br>PACD: 03/27/90 | OBLIG: 1,000 CUM EX | P: 1,000 PIPELINE:<br>3: 0 | RDO POSTED ON: 9/30/90<br>0                       |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------|----------------------------|---------------------------------------------------|
| I. BACKGROUND DATA<br>PARTIES TO AGR.: U<br>MAJ. GOOR AGENCT:<br>INPLEMENTING AGENCT | SAID/FEDECCOP/COFISA<br>NONE<br>ES: FEDECCOP                                                          | CONTRACTORS : N/A   |                            | 114 + LOP ELAPSED: 924<br>98 + TOT OBLIG EXP: 984 |

II. PROJECT PURPOSE: To renovate 7,000 ha. of small holder coffee plantations and to diversify 1,500 ha. from coffee into non-traditional crops.

III. PROJECT DESCRIPTION: A trust fund managed by COFISA is invested through FEDECCOP for the use of its 33 member cooperatives.

# B. IMPLEMENTATION PROGRESS:

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| 109<br>                                                   | Cumulative                                                     | Planned for Period            | Actual in Period | Comments if less<br>than planned | Next Period Plans                             |
|-----------------------------------------------------------|----------------------------------------------------------------|-------------------------------|------------------|----------------------------------|-----------------------------------------------|
| 1. 7,000 ha. renovated<br>in coffee                       | 1. 7,212 ha. reno-<br>vated                                    | 10-                           | 10-              | N/A                              | R/A                                           |
| 2. 1,500 ha. diversi-<br>fied into NTAE crops             | 2. 1,289 he.<br>diversified                                    | 20-                           | 20-              |                                  |                                               |
| 3. 6,500 participating<br>farmers in 33 co-<br>operatives | <ol> <li>8,284 farmers<br/>in 33 cooper-<br/>atives</li> </ol> | 30-                           | 30-              |                                  |                                               |
| 4. Timely loan col-<br>lection                            | 4. 100% repayment<br>to trust                                  | 4. 100% repayment<br>to trust | 4. 100% payment  |                                  | 4. Continued monitoring<br>of loan collection |

C. OTHER ACCOMPLISEMENTS: All project goals have been met with the loan funds. FEDECOOP collection from the cooperatives is 98% of loans due. The slight decrease in delinquency is due to the FEDECOOP debt swap, which covered the cash needs of four seriously deliquent cooperatives. Project TA is working with the deliquer' cooperatives.

| D. ISSUES: | E. STATUS OF CP's<br>5 COVENANTS: | F. STATUS OF AUDITS:                                                                              | G. STATUS OF EVALUATIONS:                           |
|------------|-----------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| None       | All met                           | Annual audits of the FE-<br>DECOOP and COFISA project<br>accounts conducted by ex-<br>ternal CPA. | Mid term evaluation 12/87<br>Final evaluation, 6/90 |

| PRJ NAME: FY 84   | TITLE I GENERATIONS |                  |     | CAI    | : 1 | PROJ OFT:                        | Jaime Cor | rea OFF:                             | RDO        | FOSTED ON: 09/30/90                       |
|-------------------|---------------------|------------------|-----|--------|-----|----------------------------------|-----------|--------------------------------------|------------|-------------------------------------------|
| PRJ #:515K484     |                     | LEVDT:<br>NEVDT: | •   | OBLIG: | 987 | CUM EXP:<br>CUM DIS:<br>ACCRUED: |           | PIPELINE:                            | 30         |                                           |
| MAJ. GOOR AGENCY: | NIDEPLAN/MAG/PRESID |                  | :AC |        |     |                                  |           | RT PLANNED:<br>RT ACTUAL:<br>RS: N/A | n/a<br>n/a | • LOP ELAPSED: N/A<br>• TOT OBLIG EXP: 97 |

II. PROJECT PURPOSE:

1. Improve rural infrastructure in roads and basic grains storage.

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2. Increase rural incomes through increased production of basic grains and export crops.

#### III. PROJECT DESCRIPTION:

#### IV. PROJECT STATUS:

A. Planned EOPS

Progress to Date

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# B. Implementation Progress (Major Outputs):

|    | 107                                 | Cumulative                            | Planned for Period                    | Actual in Period | Comments if less<br>than planned | Next Period Plans                       |
|----|-------------------------------------|---------------------------------------|---------------------------------------|------------------|----------------------------------|-----------------------------------------|
| 1. | 13 roads infra-<br>structure activ. | 1. 12 infr. activi-<br>ties completed | 1. 4 roads on schedule                | 1. 0             | 1. Contracting<br>delays at MOPT | 1. 2 roads com-<br>plated               |
| 2. | 10 agric. pro-<br>duction activ.    | 2. 8 prod. activ.<br>completed        | 2. 2 agric. prod.<br>act. on schedule | 2. In progress   | 2. None                          | 2. 1 ag. production<br>activ. completed |

C. OTHER ACCOMPLISHMENTS: The Mission is nearing completion of a major financial reconciliation excercise between A.I.D. and GOCR accounting records. The final phase of a series of audit and reconciliation efforts contracted with the accounting firm Price Materhouse will be completed this next period.

| D. ISSUES: | E. STATUS OF CP'S AND    | F. STATUS OF AUDITS: RIG re- | G. STATUS OF EVALUATIONS: |
|------------|--------------------------|------------------------------|---------------------------|
| None       | COVERANTS: All self-help | view of 1/89 has no observa- | Annual program evaluation |
|            | measures complied with.  | tions.                       | in progress.              |

| PRO NAME: FI 85                                                                | TITLE I GENERATIONS                        |                          | CAT: A      | PROJ OFT:                        | Jaime Correa OFF:                                               | RDO        | POSTED ON: 9/30/90                        |
|--------------------------------------------------------------------------------|--------------------------------------------|--------------------------|-------------|----------------------------------|-----------------------------------------------------------------|------------|-------------------------------------------|
| PRJ ∰:515K485                                                                  | AGRDT: 11-19-84<br>IPACD: N/A<br>PACD: N/A | LEVDT: N/A<br>NEVDT: N/A | OBLIG: 1041 | CUM EXP:<br>CUM DIS:<br>ACCRUED: |                                                                 | 61         |                                           |
| I. BACKGROUND DA<br>PARTIES TO AGR.:<br>MAJ. GOCR AGENCY:<br>IMPLEMENTING AGEN | HIDEPLAN                                   | ar <b>a/17</b> am        |             |                                  | COUNTERPART PLANNED:<br>COUNTERPART ACTUAL:<br>CONTRACTORS: N/A | n/a<br>N/a | & LOP ELAPSED: N/A<br>& TOT OBLIG EXP: 95 |

II. PROJECT PURPOSE:

1. Improve rural infrastructure in roads.

2. Increase incomes through production of basic grains and livestock. 3. Support natural resource management.

III. PROJECT DESCRIPTION:

IV. PROJECT STATUS:

A. Planned EOPS

Progress to Date

N/A

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B. Implementation Progress (Major Outputs):

| L09                                   | Cumulative     | Planned for Period                  | Actual in Period                     | Comments if less<br>than planned       | Next Period Plans            |
|---------------------------------------|----------------|-------------------------------------|--------------------------------------|----------------------------------------|------------------------------|
| 1. 13 road infra-<br>structure activ. | 1. 8 completed | 1. 5 roads on schedule              | 1. 0                                 | 1. Construction de-<br>layed with MOPT | 1. 2 activities<br>completed |
| 2. 5 production ac-<br>tivities       | 2. 5 completed | 2. None                             | 2. None                              | 2. None                                | 2. None                      |
| 3. 2 Netural Resource<br>activities   | 3. 1 completed | 3. Cano Negro Refuge<br>on schedule | 3. PACD activity<br>extended to 4/95 | 3. None                                | 3. Cano Negro on<br>schedule |

C. OTHER ACCOMPLISIONERTS: Deobligations of closed out projects are in process. The Mission is nearing completion of a major financial reconciliation excercise between A.I.D. and GOCR accounting records. The final phase of a series of audit and reconciliation efforts contracted with the accounting firm Price Waterhouse will be completed this next period.

| D. ISSUES:<br>MOPT and CHE continue to<br>show slow progress in road<br>projects. | 2. STATUS OF CP'S AND<br>COVERANTS: All self-<br>help measures complied<br>with. | F. STATUS OF AUDITS: RIG re-<br>view of 1/89 has no observa-<br>tions. | G. STATUS OF EVALUATIONS:<br>Annual program evaluation<br>in programs. |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|

| PRJ NAME: FT 86 1                                          | FITLE I GENERATIONS                        | ļ.               |                  | CAI     | :: <b>A</b> | PROJ OFF:                        | Jaime Cor                | CALL OFF:  | rdo        | POSTED ON: 9/30/90                    |
|------------------------------------------------------------|--------------------------------------------|------------------|------------------|---------|-------------|----------------------------------|--------------------------|------------|------------|---------------------------------------|
| PRJ #:515K486                                              | AGRDT: 11-29-85<br>IPACD: N/A<br>PACD: N/A | LEVDT:<br>NEVDT: | •                | OBLIG:  | 888         | COM EXP:<br>COM DIS:<br>ACCROED: | 824<br>800<br>12         | PIPELINE : | 64         |                                       |
| I. BACKGROUND DAT<br>PARTIES TO AGR.:<br>MAJ. GOCR AGENCT: | MIDEPLAN/NAG/PRESI                         | DENCE            | • •• •• •• •• •• | *-**-** |             |                                  | COUNTERPAR<br>COUNTERPAR |            | n/a<br>n/a | LOP ELAPSED: N/A<br>TOT OBLIG EXP: 92 |

II. PROJECT PURPOSE:

1. Improve rural infrastructure on roads, grain storage, and water supply.

2. Increase incomes through production of basic grains, export crops, and secure land tenure.

3. Support natural resource management.

#### III. PROJECT DESCRIPTION:

## IV. PROJECT STATUS:

A. Planned EOPS

Progress to Date

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**H/X** 

## B. Implementation Progress (Major Outputs):

| LOP                                    | Cumulative     | Planned for Period                 | Actual in Period                                                      | Comments if less<br>than planned | Next Period Plans             |
|----------------------------------------|----------------|------------------------------------|-----------------------------------------------------------------------|----------------------------------|-------------------------------|
| 1. 13 roads infra-<br>structure activ. | 1. 8 completed | 1. 5 roads on<br>schedule          | <ol> <li>2 road activ.<br/>reprogrammed</li> </ol>                    | 1. Slow work by<br>MOPT and CNE  | 1. 3 road activ.<br>completed |
| 2. 5 agricultural production activ.    | 2. 5 completed | 2. 2 mg. activities<br>on schedule | 2. None                                                               | 2. None                          | 2. None                       |
| 3. 1 natural resource<br>activity      | 3. 1 completed | 3. None                            | 3. 1 nat. rasouces<br>conservation ac-<br>tivity/MIRENEM<br>complated | 3. None                          | 3. None                       |

### C. OTHER ACCOMPLISINGUITS:

1. HICP water system completed.

- 2. Export production and basic grains activities proceed well.
- 3. Project portfolio entered into Controllers tracking systems per AID/W guidance. This permits rigorous control of PACDs and project undisbursed amounts.
- 4. The Mission is nearing completion of a major financial reconciliation excercise between A.I.D. and GOCR accounting records. The final phase of a series of audit and reconciliation efforts contracted with the accounting firm Price Waterhouse will be completed this next period.

| D. ISSUES:                    | E. STATUS OF CP'S AND    | F. STATUS OF AUDITS: RIG re- | G. STATUS OF EVALUATIONS: |
|-------------------------------|--------------------------|------------------------------|---------------------------|
| NOPT and CHE continue to show | COVERANTS: All self-help | view of 1/89 has no observa- | Annual program evaluation |
| slow progress in roads.       | measures complied with.  | tions.                       | in prograss.              |

| PRJ NAME: FT 87 1 | TITLE I GENERATIONS |                          | CAT: J     | PROJ OFT                         | : <b>Jaime</b> Correa OF                                   | F: RDO | POSTED ON: 9/30/90                    |
|-------------------|---------------------|--------------------------|------------|----------------------------------|------------------------------------------------------------|--------|---------------------------------------|
| PRJ #:515K487     |                     | LEVDT: N/A<br>NEVDT: N/A | OBLIG: 907 | CUM EXP:<br>CUM DIS:<br>ACCRUED: |                                                            | E: 104 |                                       |
| MAJ. GOCR AGENCY: | MIDEPLAN/MAG/PRESID |                          |            |                                  | COUNTERPART PLANN<br>COUNTERPART ACTUA<br>CONTRACTORS: N/A | L:     | LOP ELAPSED: N/A<br>TOT OBLIG EXP: 85 |

IT. PROJECT PURPOSE:

1. Improve Rural infrastructure in routs, community buildings.

2. Increase incomes through production of basic grains and export crops.

.

3. Generate Section 108 funds for private sector investment.

# III. PROJECT DESCRIPTION:

IV. PROJECT STATUS:

A. Planned EOPS

Prograss to Date

.

N/A

# B. Implementation Progress (Major Outputs):

| LOP                                                       | Cumulative                                    | Planned for Period                      | Actual in Period                          | Comments if less<br>than planned | Next Period Plans                                   |
|-----------------------------------------------------------|-----------------------------------------------|-----------------------------------------|-------------------------------------------|----------------------------------|-----------------------------------------------------|
| 1. 10 roads infra-<br>structure activ.                    | 1. 4 completed                                | 1. 6 road activities<br>on schedule     | 1. Disbursement<br>process on<br>schedule | 1. None                          | 1. 2 road activities<br>completed                   |
| 2. 5 production<br>activities                             | 2. 4 completed                                | 2. 1 land titling<br>act. on schedule   | 2. 5 land titling<br>act. obligated       | 2. In process                    | 2. 4 land titling<br>act. on schedule               |
| 3. Section 108 gener-<br>ations loan to<br>private sector | 3. Section 108<br>generations<br>90% received | 3. Reconcile account<br>pay last amount | 3. In process                             | 3. None                          | 3. Reconcile account<br>and receive last<br>payment |

C. OTHER ACCOMPLISEMENTS: Basic grains production activities completed. Export grop activities terminated. The Mission is nearing completion of a major financial reconciliation excercise between A.I.D. and GOCR accounting records. The final phase of a series of audit and reconciliation efforts contracted with the accounting firm Price Waterhouse will be completed this next period.

| D. ISSUES:<br>MOPT and CME continue to show<br>slow progress in road con-<br>struction. | 2. STATUS OF CP'S AND COVENANTS:<br>Three NECP self-help measures<br>remain open. | F. STATUS OF AUDITS:<br>RIG review of 1/89 has<br>no observations. | G. STATUS OF EVALUATIONS:<br>Annual program evaluation<br>in progress. |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------|
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------|

|                                                  | I GENERATIONS                                                                                          | CAT: A |                      | Jaima Correa OFF:                           |      | POSTED ON: 9/30/90                    |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------|----------------------|---------------------------------------------|------|---------------------------------------|
| PRJ #:515K489 AGR                                | DT: 03-03-88 LEVDT: N/A<br>CD: N/A NEVDT: N/A                                                          |        | COM EXP:<br>COM DIS: | 757 PIPELINE:                               |      |                                       |
| PAC                                              | D: N/A                                                                                                 |        | ACCRUED :            | 20                                          |      |                                       |
| I. BACKGROUND DATA:                              |                                                                                                        |        |                      |                                             |      |                                       |
| PARTIES TO AGR.: MIDEP<br>NAJ. GOOR AGENCY: MIDE |                                                                                                        |        |                      | COUNTERPART PLANNED:<br>COUNTERPART ACTUAL: |      | LOP ELAPSED: N/A<br>TOT OBLIG EXP: 58 |
|                                                  | MAG/IDA/MIRENEN/MIDEPLAN                                                                               |        |                      | CONTRACTORS: N/A                            | N/ A | 4 IOI OBLIG RAP: 38                   |
| 2. Support natural                               | through production of basi<br>resource management.<br>108 funds for private enter<br>t infrastructure. |        | cure land t          | ¶nura.                                      |      |                                       |
| III. PROJECT DESCRIPTIO                          | ₩:                                                                                                     |        |                      |                                             |      |                                       |

- IV. PROJECT STATUS:
  - A. Planned EOPS

Progress to Date

N/A

B. Implementation Progress (Major Outputs):

| в. | LOP                                             | Cumulative                                                         | Planned for Period             | Actual in Period                                                                    | Comments if less<br>than planned                                                                 | Next Period Plans            |  |
|----|-------------------------------------------------|--------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------|--|
| 1. | 5 production ac-<br>tivities                    | 1. 2 IDB loans on<br>schedule: ag.<br>productivity &<br>irrigation | 1. 5 activities on<br>schedule | 1. IDA Land Tenure<br>and BNCR Agrarian<br>Trust Fund activi-<br>ties were stopped. | 1. MIDEPLAN is review-<br>ing an study on Land<br>Tenurs and preparing<br>recommendation to IDA. | 1. 2 IDB loans<br>completed  |  |
| 2. | Sector grant to<br>Natural Resource<br>Ministry | 2. Implementation<br>in process                                    | 2. Begin disburse-<br>ment     | 2. As planned                                                                       | 2. None                                                                                          | 2. None                      |  |
| 3. | Generate Section<br>108 funds                   | 3. C353 million<br>transferred to<br>USG account.                  | 3. None                        | 3. None                                                                             | 3. None                                                                                          | 3. None                      |  |
| ٩. | 3 infrastructure<br>activities                  | 4. IDB loan on<br>schedule:<br>irrigation                          | 4. IDB loan dis-<br>bursed     | 4. IDB loan last<br>report in process                                               | 4. None                                                                                          | 4. 3 activities<br>completed |  |

C. OTHER ACCOMPLISHMENTS: The Mission is nearing completion of a major financial reconciliation excercise between A.I.D. and GOCR accounting records. The final phase of a series of audit and reconciliation efforts contracted with the accounting firm Price Waterhouse will be completed this next period.

| D. ISSORS:                 | E. STATUS OF CP'S AND COVENANTS: | F. STATUS OF AUDITS:   | G. STATUS OF EVALUATIONS: |
|----------------------------|----------------------------------|------------------------|---------------------------|
| HIDEPLAN obligated MIRENEN | One self-help measure complied   | RIG review of 1/89 has | Annual program evaluation |
| sectoral grant.            | with. Six being executed.        | no observations.       | in progress.              |

| PRJ NAME: FT 87 SECTION 416 GENERATION                                                                                                                                                                      |                         | CAT: ) | PROJ OFF: Jai                              | me Correa OFF:                                      | RDO | POSTED ON: 9/30/90                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------|--------------------------------------------|-----------------------------------------------------|-----|-------------------------------------------|
|                                                                                                                                                                                                             | DT: N/A OBLI<br>DT: N/A | G: 451 | CON EXP: 222<br>COM DIS: 212<br>ACCRUED: 0 | PIPELINE:                                           |     |                                           |
| I. BACKGROUND DATA:<br>PARTIES TO AGR.: MIDEPLAN<br>MAJ. GOCR AGENCT: MIDEPLAN<br>IMPLEMENTING AGENCIES: CNE/MOPT/SENARA,                                                                                   | Ay <b>a</b>             |        | COUN                                       | TERPART PLANNED:<br>TERPART ACTUAL:<br>Ractors: N/A |     | • LOP ELAPSED: N/A<br>• TOT OBLIG EXP: 52 |
| <ul> <li>II. PROJECT PURPOSE:</li> <li>1. Upgrade and maintain rural roads</li> <li>2. Improve drainage and flood control</li> <li>3. Aqueducts construction.</li> <li>III. PROJECT DESCRIPTION:</li> </ul> | 1.                      |        |                                            |                                                     |     |                                           |

- IV. PROJECT STATUS:
  - A. Planned EOPS

Progress to Data

N/A

# B. Implementation Progress (Major Outputs):

| LOP                                          | Cumulative                                | Planned for Period                                                                           | Actual in Period                                                              | Comments if less<br>than planned                            | Next Period Plans                              |
|----------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------|
| 1. 18 road activities                        | 1. 13 road acti-<br>vities com-<br>plated | <ol> <li>5 activities im-<br/>plementing, Ca-<br/>minos de Pax<br/>implementation</li> </ol> | 1. Caminos de Par<br>completed. C177<br>million disbursed<br>for feeder roads | 1. See issues below                                         | 1. Feeder roads<br>completed<br>(C250 million) |
| 2. 3 drainage or flood<br>control activities | 2. 3 activities<br>signed                 | 2. 3 activities im-<br>plementing                                                            | 2. Agreements<br>signed for<br>C60 million                                    | 2. The GOCR General<br>Controller delay-<br>ed its approval | 2. 3 activities<br>implemented                 |
| 3. 3 Aqueducts                               | 3. 3 activities<br>on schedule            | 3. None                                                                                      | 3. Agreements<br>signature for<br>C71 million                                 | 3. Implementation de-<br>layed by AyA                       | 3. 2 activities<br>completed                   |

C. OTHER ACCOMPLISEMENTS: None

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D. ISSUES: (1) Use of CNE was approved for flood control projects, but denied for drainage. (2) MOPT/CNE road activities stalled over a determination if CNE can participate. Total: C451 million.

| E. STATUS OF CP'S AND<br>COVENANTS: All met | F. STATUS OF AUDITS:<br>RIG review of 1/89 had no observations | G. STATUS OF EVALUATIONS:              |
|---------------------------------------------|----------------------------------------------------------------|----------------------------------------|
| COVERANTS: All met                          | RIG review of 1/89 had no observations.                        | Annual program evaluation in progress. |

## GENERAL DEVELOPMENT OFFICE

6

DOLLAR PRJ. - USAID/COSTA RICA 00700/00009

# AS OF 09/30/90, (END OF 4TE QTR) (BY OFFICE, \$000) 00009/00700

# FISCAL YEAR '90 EXPENDITURE PERFORMANCE

| PROJECT PRO<br>TUMBER NAM | JECT<br>E                 | CAT      | LCP<br>OBLIG | lop<br>Expend | PIPELINE<br>(UNEXP) | PLANNED<br>FY 90 | PLANNED<br>THRU<br>4TH QTR | ACTUAL<br>THRU<br>4TH QTR | ACTUAL &<br>PLAN THRU<br>4TH QTR | FY 90 BAL<br>AGAINST<br>TOT IR TGT |
|---------------------------|---------------------------|----------|--------------|---------------|---------------------|------------------|----------------------------|---------------------------|----------------------------------|------------------------------------|
| 150168.02G FAM            | ILY PLANNING SELF REALIA  | λ        | 1,800        | 636           | 1,164               | 403              | 403                        |                           |                                  |                                    |
| 150168.03G FAM            | ILY PLANNING SELF RELIAN  | A        | 2,200        | 613           | 1,587               | 317              |                            | 502                       | 124.57                           | -99                                |
| 150212.00G TRA            | INING FOR PRIVATE SECTOR  | 3        | 5,000        | 4,070         | 930                 |                  | 317                        | 288                       | 90.85                            | 29                                 |
| 150232.00G PAC            | T PRIV AGCT COLLAB TOGET  | 1        | 4,900        | 4,291         |                     | 1545             | 1545                       | 1743                      | 112.81                           | -198                               |
| 150242.00G CEN            | TRAL AMER PEACE SCHOLARS  | 1        | 20,362       | •             | 609                 | 964              | 964                        | 1,355                     | 140.56                           | -391                               |
| 970001.01G CEN            | AMERICA PEACE SCHOLARSH   | ŝ        | -            | 10,699        | 9,663               | 6,050            | 6,050                      | 5,304                     | 87.67                            | 746                                |
| 150252.00G SUP            | PORT TO PUNS              | <b>?</b> | 10,300       | 9,941         | 359                 | 900              | 900                        | 385                       | 42.77                            | 515                                |
| 150253.00G DRU            |                           | A .      | 1,300        | 0             | 1,300               | 50               | 50                         | 0                         | 0.00                             | 50                                 |
| 150254.00G CAP            |                           | B        | 500          | 78            | 422                 | 0                | 0                          | 78                        | <b>H/</b> 2.                     | -78                                |
|                           |                           | <u>^</u> | 4,000        | 0             | 4,000               | 800              | 800                        | C                         | 0.00                             | 800                                |
|                           | P. BOUSING FOUNDATION OPG | <b>X</b> | 1,600        | 299           | 1,301               | 350              | 350                        | 259                       | 65.43                            | 51                                 |
|                           |                           |          |              |               |                     |                  |                            |                           |                                  |                                    |
| OTAL : 0                  | 0700/00009                |          | 51,962       | 30,627        | 21 333              | 11,379           | 11,379                     | 9,954                     | 87.48                            | 1,425                              |

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| PRJ #:5150168.02G                        | AGRDT: 05/27/88 LEVDT:                                              | -                                                            | PROJ HGR: Henry Reynol<br>CUM EXP: 636                                       | de OFF: GDO<br>PIPELINE: 1,164            | FOSTED ON: 09/30/90                         |
|------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|
|                                          | IPACD: 07/18/93 NEVDT:                                              |                                                              | COM DIS: 408                                                                 | TFY TGT: 403                              | FY TGT TD: 403                              |
| TDD:04/18/94                             | PACD: 07/18/93                                                      | COMM: 920                                                    | ACCRUED: 228                                                                 | 3 TFY TGT: 124                            | • FY TGT: 124                               |
| . BACKGROUND DATA                        |                                                                     |                                                              |                                                                              |                                           |                                             |
|                                          | NISTRY OF BEALTH, CAJA CO                                           |                                                              |                                                                              |                                           | LOP ELAPSED 44                              |
|                                          | LJA COSTARRICENSE DE SEG                                            | • •                                                          | COUNTERPART                                                                  | ACTUAL: 5,280                             | TOT OBLIG EXP 35                            |
| INPLANENTING AGENCI                      | ES: CCSS                                                            |                                                              | CONTRACTORS: N/A                                                             |                                           |                                             |
|                                          | : To revitalize and expansion                                       |                                                              |                                                                              |                                           |                                             |
| and to enhance thei                      | · · · · ·                                                           | 3. 3                                                         |                                                                              |                                           |                                             |
| III. PROJECT DESCRI                      | PTION: Project component.                                           | s include information, (                                     | ducation and communic                                                        | ation (IEC) activit                       | ies for professionals                       |
|                                          | s among the general popul<br>ographic and operations                | -                                                            | n-clinical training fo                                                       | r professionlas, ac                       | ademic and skills                           |
| IV. PROJECT STATUS:                      | ·,                                                                  |                                                              |                                                                              |                                           |                                             |
| A. Planned EOPS                          |                                                                     |                                                              |                                                                              | rogress to Date                           |                                             |
|                                          | y planning users and pro-                                           |                                                              |                                                                              | . 130,500 public se                       | ator                                        |
|                                          | ncrease from 127,000 to                                             |                                                              |                                                                              | 2,800 CSM                                 |                                             |
|                                          | raceptive prevalence rat<br>alence of modern contrac                |                                                              |                                                                              | . 1986 - 69 <b>%</b><br>. 1986 <b>45%</b> |                                             |
| B. INPLEMENTATION P                      |                                                                     | aperva machods co 504.                                       | J                                                                            | ,,,,,,,,                                  |                                             |
|                                          |                                                                     |                                                              |                                                                              | Comments if less                          |                                             |
| LOP                                      | Cumulative                                                          | Planned for Period                                           | Actual in Period                                                             | than planned                              | Next Period Plans                           |
| 1. Improved quality                      |                                                                     | 1.a) Supervisors                                             | 1.a) Supervision                                                             | 1.a) Targets a),                          |                                             |
| & quantity of ser-                       | rector & supervisors                                                | continue visits.                                             | delayed due to                                                               | c), d), 5 e) met.                         | continues regularly.                        |
| vices provided by                        | established in CCSS                                                 | b) Begin family plan-                                        | personnel changes.                                                           | b) Clinical                               | b) Services in                              |
| public sector TP                         | staffing pattern.                                                   | ning services in "Me-                                        | b) Not accomplished.                                                         | skills training                           | industry fortified.                         |
| program.                                 | b) Supervisors visit                                                | dicina de Empresa" 5                                         | c) Logistic system                                                           | delayed.                                  | c) Contraceptive                            |
|                                          | center nation-wide;                                                 | "Medicina Mixta", the                                        | continues adequately.                                                        | _                                         | received & dis-<br>tributed regularly.      |
|                                          | 3 rounds annually.<br>c) Agreement w/Clini-                         | public/private provi-<br>sion of services.                   | d) Contraceptive need<br>for 1990 analyzed.                                  | -                                         | d) Th to analyze con-                       |
|                                          | ca Biblica for PVO                                                  | d) Receive & distri-                                         | e) Services provided                                                         |                                           | sumption data 6                             |
|                                          | support.                                                            | bute contraceptive                                           | to women at 166 CC99                                                         |                                           | projections, October.                       |
|                                          | d) Regular provision                                                | supplies.                                                    | clinics, 560 MOH cen-                                                        |                                           |                                             |
|                                          | of contraceptives.                                                  | d) Analyze consumption                                       | •                                                                            |                                           |                                             |
|                                          | e) Same as actual.                                                  | data 5 prepare new                                           |                                                                              |                                           |                                             |
|                                          |                                                                     | requests for contra-                                         |                                                                              |                                           |                                             |
|                                          |                                                                     | ceptives.<br>- 2.a) Coordination con-                        | 2 a) Coordination                                                            | 2. Target met.                            | 2. Coordination                             |
| 2. Improve integra-<br>tion of TP within | <ul> <li>2.a) Coordination con-<br/>tinues w/CCSS depts.</li> </ul> | tinues w/CC95 depts.                                         | continues.                                                                   | 2. ILlyse Lee.                            | dontinues.                                  |
| preventive health                        | and MOH.                                                            | and MOE.                                                     | b) Materials dissemi-                                                        |                                           |                                             |
| program.                                 | b) CCSS budget ap-                                                  | b) Disseminate infor-                                        | nated.                                                                       |                                           |                                             |
| x y                                      | proved w/strpart.                                                   | mation on reproductive                                       |                                                                              |                                           |                                             |
|                                          |                                                                     | health to programs                                           |                                                                              |                                           |                                             |
|                                          |                                                                     | w/community partic-                                          |                                                                              |                                           |                                             |
|                                          |                                                                     | ipation.                                                     |                                                                              |                                           | 2 a) Madia and                              |
|                                          | 3.a) Communication                                                  | 3.a) Television                                              | 3.a) TV, radio & prin                                                        |                                           | 3.a) Media campaign<br>continues.           |
| 3. Revitalized In-                       |                                                                     | promotional campaign                                         | campaign began in Jun                                                        | -                                         |                                             |
| formation, Educa-                        | strategy prepared.                                                  | Jalbishan Ja Maail                                           | - h) 10 ma da an ha an an h- h- h- an h- | a daleme                                  | b) Evelyarion deres de                      |
| formation, Educa-<br>tion & Communica-   | b) TA & training                                                    | initiates in April.                                          | b)Production continue                                                        | s delays.                                 | b) Evaluation service<br>to be carried out. |
| formation, Educa-                        | ~~ ~ ~                                                              | initiates in April.<br>b) Print & audio-<br>visual matarials | b)Production continue<br>for new materials.                                  | a delays.                                 | b) Evaluation service<br>to be carried out. |

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#### PRJ #:5150168.02 B. IMPLEMENTATION PROGRESS: (cont.)

| LOP                  | Cumulative                                                                                                                      | Planned for Period                                                                                                                                                                                                                               | Actual in Period                                                                                    | Comments if less<br>than planned                              | Next Period Plans                                                                                                                                                                                                                                                  |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | c) First materials<br>produced and<br>disseminated.                                                                             | c) Evaluation/<br>validation system<br>established.                                                                                                                                                                                              | c) System established.                                                                              | ****************                                              | *****                                                                                                                                                                                                                                                              |
| 4. Education.        | <ul> <li>4.a) Continuing edu-<br/>cation underway.</li> <li>b) Teaching metho-<br/>dologies improved<br/>through TA.</li> </ul> | <ul> <li>4.a) TA and teaching<br/>materials arrive<br/>from JHPIEGO** in<br/>June 1990.</li> <li>b) IMSS* Seminar.</li> <li>c) Tutorials will re-<br/>initiate at CENDEISSS.</li> <li>After revising admi-<br/>nistrative procedures.</li> </ul> | carried out April 1990                                                                              | b) N/A<br>c) Internal CCSS<br>administrative<br>difficulties. | <ul> <li>4.a) JHPIEGO** sends<br/>materials for all<br/>recommended teaching<br/>centers OCT-DEC 1990.</li> <li>b) Skills training<br/>carried out.</li> <li>c) Observational<br/>visits to Maxico.</li> <li>d) Follow-up visit<br/>from IMSS* trainers</li> </ul> |
| 5. Research.         | 5.a) Research plan<br>established.<br>b) Toung Adult survey<br>ready for data col-<br>lection, subagreement<br>signed.          | 5.a) Data collection<br>to begin in May.<br>b) Support to univer-<br>sity students in se-<br>lected research topics                                                                                                                              | <ul><li>5.a) Agreement signed<br/>with ADC.</li><li>b) Fieldwork to begin<br/>in October.</li></ul> | feasible for next                                             | October.<br>5.a) Field work and<br>preliminary analysis<br>completed for young<br>adult survey.<br>b)Demographic & Health                                                                                                                                          |
| 6. Training          | 6. X P                                                                                                                          | 6. M P                                                                                                                                                                                                                                           | 6. M T                                                                                              | 6. N/X                                                        | Survey discussions.                                                                                                                                                                                                                                                |
| Long-term            | 0 0                                                                                                                             | 0 0                                                                                                                                                                                                                                              | 0 0                                                                                                 | U. N/A                                                        | 6. M F<br>0 0                                                                                                                                                                                                                                                      |
| Short-term           | 90 87                                                                                                                           | 100 100                                                                                                                                                                                                                                          | 61 72                                                                                               |                                                               | 75 75                                                                                                                                                                                                                                                              |
| * Instituto Mexicano | de Seguridad Social /                                                                                                           | ** Johns Hopkins Prog                                                                                                                                                                                                                            | ram for International Ed                                                                            | iugation in Gymego                                            |                                                                                                                                                                                                                                                                    |

\* Instituto Maridano de Seguridad Social / \*\* Johns Hopkins Program for International Education in Gynecology and Obstetrics.

#### C. OTHER ACCOMPLISEMENTS:

1. Coordination CCSS/MOH at the local level has been good. The supply lines through the CCSS pharmacies have facilitated the logistics needs of the MOH. units.

2. In order to upgrade all units providing family planning services, basic equipment and supplies were purchased with project funds. Resupply will be a part of the CCSS recurrent cost budget.

3. The supply system has been able to maintain an adequate level of contraceptives in the field.

4. Personnel has stabilized with a full complement of professionals.

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5. The media campaign has been well received. Integration of Family Planning under the aegis of Peproductive Health has allowed for greater acceptance of the program's messages.

6. Clinical services are geared for women. Educational messages are targetted to specific groups, by age, sex, education, socio-economic levels.

#### D. ISSUES:

2. The program does not appear to have the same level of political support as before the change in government, although no negative influence is perceived. Technical and operational aspects remain the same. The project officer is confronting the need for increased commercial inputs into the Costa Rican pharmaceutical marketplace.

| E. STATUS OF CP'S & COVERANTS | F. STATUS OF AUDITS                                  | G. STATUS OF EVALUATION |
|-------------------------------|------------------------------------------------------|-------------------------|
| All complete.                 | Internal audit finished early 1990. External audit   |                         |
|                               | to be contracted for implementation in early CY '91. | •                       |

01690/01710

| PRJ NAME: PAMILT PI                        | LANNING SELF RELIA | NCE             | CAT:   | *     | PROJ MGR Het | nry Reyno | lds OFT: GDO  |       | POSTED ON: 09 | /30/90 |
|--------------------------------------------|--------------------|-----------------|--------|-------|--------------|-----------|---------------|-------|---------------|--------|
| PRJ #:5150168.03G                          | AGRDT: 08/29/88    | LEVDÍ: N/A      | OBLIG: | 2,200 | COM EXP:     | 613       | PIPELINE:     | 1,587 | FY EXP TD:    | 288-   |
|                                            | TPACD: 07/18/93    | NEVDT: 09/91    | AUTH:  | 2,200 | COM DIS:     | 529       | TFY TGT:      | 317   | FY TGT TD:    | 317-   |
| TDD:04/18/94                               | PACD: 07/18/93     | $\sum$          | COMM:  | 613   | ACCRUED:     | 84        | TFT TGT:      | 90.85 | • FY TGT:     | 90.85- |
| I. BACKGROUND DATA:<br>PARTIES TO AGR.: PI |                    | LA S.λ.         |        |       | COUNTERPART  | PLANNED:  | n/a           | ۰     | LOP ELAPSED   | 42     |
| MAJ. GOOR AGENCT: 1                        | N/A                |                 |        |       | COUNTERPART  | ACTUAL:   | n/a           | *     | TOT OBLIG EXP | 38     |
| IMPLEMENTING AGENC                         | ies: Profamilia/As | DECOSTA S.A.    |        |       | CONTRACTORS  | : N/A     |               |       |               |        |
|                                            |                    | and evened Fami |        |       | dee through  |           | neivers and c |       |               |        |

II. PROJECT PURPOSE: To revitalize and axpand Family Planning services through public, private and commercial sector activities and to enhance their self reliance.

III. PROJECT DESCRIPTION: The project provides low-cost, quality contraceptives to those couples who voluntarily wish to use them, through regular commercial channels.

#### IV. PROJECT STATUS:

| A. Planned EOPS:                                                                | Progress to Date:                          |
|---------------------------------------------------------------------------------|--------------------------------------------|
| 1. Current family planning users and program beneficiaries of activities funded | 1. 22,800 beneficiaries through CSN sales. |
| by the project increase from 127,000 to 180,000.                                | 130,500 public sector.                     |
| 2. Inorease contraceptive prevalence rate to 70%.                               | 2. 1986 - 69%                              |
| 3. Increase prevalence use of modern contraceptive methods to 50%.              | 3. 1986 - 45%                              |
|                                                                                 |                                            |

#### B. IMPLEMENTATION PROGRESS:

| LOP                                                                                         | Cumulative                                                                             | Planned for Period                                     | Actual in Period                              | Comments if less<br>than planned                                                                                                  | Next Period Plans                                                          |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1. Service delivery<br>capacity of the commer-<br>cial and voluntary sec-<br>tors expanded. | 1. 2,100 points of purchase.                                                           | 1. 2,100 points of purchase.                           | 1. Target met.                                | 1. Sales levels are<br>good, despite having<br>only one contracep-<br>tive product. Esti-<br>mated coverage of<br>22,800 couples. | 1. Continued sales<br>at same or in-<br>creased level.                     |
|                                                                                             | 2. Ave. sales<br>190,000/month.*                                                       | 2. Monthly ave.<br>180,000 condoms<br>sold.            | 2. Monthly ave.<br>190,000 condoms<br>sold.   | 2. N/A                                                                                                                            | 2. Domestic con-<br>traceptive regis-<br>tration completed                 |
|                                                                                             | 3. Resolution of<br>external regis-<br>tration issues<br>for oral contra-<br>ceptives. | 3. Resolution of ex-<br>ternal registration<br>issues. | 3. Power of Attorney<br>received from Syntex. |                                                                                                                                   | 3. Program Income<br>issues resolved.                                      |
|                                                                                             | 4. Semi annual<br>audits parformed<br>as scheduled.                                    | 4. Audit performed<br>and received.                    | 4. Target met.                                | 4. N/A                                                                                                                            | 4. Evaluation<br>consultants con-<br>tracted for 3rd<br>quarter evaluation |
| 5. Training<br>Long-term<br>Short-term                                                      | 5. M F<br>1 0<br>0 0                                                                   | 5. M F<br>1 0<br>0 0                                   | 5. M F<br>1 0<br>0 0                          | 5. N/A                                                                                                                            | 5. M F<br>1 0<br>0 0                                                       |

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PRJ #:5150168.03

C. OTHER ACCOMPLISEMENTS: Project progress is satisfactory.

1. PROFAMILIA is negotiating with Schering and Ansell to augment contraceptive product line using PROFAMILIA trademark unbrella. 2. Syntax has sent updated FDA certification, samples and laboratory analyses and power of attorney, for product registration in

3. \*The assumption is that condoms are essentially purchased for avoidance of pregnancy. No data is available on use by males

D. ISSUES:

1. The pill registration process in Costa Rica is estimated to take another 6-9 months to complete.

2. As a possible alternative, Mission is considering the use of program indome by PROFAMILIA to finance initiation of activity with Schering. The advantage would be the independence from AID specific brand names. Costs Rican legal issues regarding distribution rights are unresolved. Termination of an existing commercial relationship is expensive for the companies, as 6 years of indemnization of lost commissions must be paid to the representative. PROFAMULIA's distributor, CEFA, has exclusive distribution rights for PROFAMTLIA products, and is not willing to share distribution.

3. Mission has requested AID/W assistance for registration of Copper T-380 10D's in Costa Rica. Response is dependent upon Finishing Enterprises willingness to enter into a commercial relationship with Costa Rica.

| E. STATUS OF CP'S & COVENANTS:<br>Complete. | F. STAFUS OF AUDITS:<br>Received Semi-annuel audit report. All annual<br>and semi-annual audit reports have been<br>satisfactory. | G. STATUS OF EVALUATIONS:<br>Planned for 1991. |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|

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|                                                                               |                                                               | 8/89 OBLIG: 5,000                            | PROJ OFF: David Losk<br>CUM EXP: 4,070<br>CUM DIS: 3,256<br>ACCRUED: 814 | OFF: TD/OPS<br>PIPELINE: 930<br>TFT TGT: 1,545<br>TFT TGT: 113 | POSTED CN: 09/30/9<br>FT EXP TD: 1,743-<br>FT TGT TD: 1,545-<br>* FT TGT: 113- |
|-------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------|
| PARTIES TO AGR.: CINDE/E<br>PAJ. GOCR AGENCI: N/A<br>IMPLEMENTING AGENCIES: C | PROCAP/AID                                                    | CONTRACTO                                    | COUNTERPAR<br>COUNTERPAR<br>ORS: Education Develop                       | T PLANNED: N/A<br>T ACTUAL: N/A<br>ment Center for ST/US       | 79% LOP ELAPSED<br>65% TOT OBLIG EXP<br>only.                                  |
| I. PROJECT PURPOSE: To<br>elected training activit                            | strengthen the hum                                            |                                              |                                                                          |                                                                |                                                                                |
| III. PROJECT DESCRIPTION:<br>private, non-traditional                         | : To train Costa Rid<br>productive sector; :                  | an professionals and<br>In the financial sec | Technicians in the U.S<br>tor; and the university                        | . and in Costa Rica wh<br>system.                              | o are working in the                                                           |
| IV. PROJECT STATUS:<br>A. Planned EOPS                                        |                                                               |                                              | Progress to Date                                                         |                                                                |                                                                                |
| L. Private sector manages<br>skills<br>2. Selected banking perso              |                                                               |                                              | <ol> <li>1989 evaluation emp</li> <li>of training.</li> </ol>            | bhasized the appropriat                                        | eness and the impact                                                           |
| 8. Implementation Program                                                     | ss (Major Outputs):<br>Cumulative                             | Planned for Period                           |                                                                          | Comments if less<br>than planned                               | Next Period Plans                                                              |
| 1. Private Sector<br>a. In C.R.: 2,200 part.                                  | 1. Private Soctor<br>a. 4,424                                 | 1. Private Sector<br>a. 350                  | 1. Private Sector<br>a. 1,781                                            | 1. Private Sector<br>a. 0                                      | 1. Private Sector<br>a. 1,265                                                  |
| 2. Financial Sector<br>a. In C.R.:1,100 part<br>b. LT/US: 8 M.S.              | 2.Financial Sector<br>a. 1,594<br>b. 9 MS<br>M F<br>7 2       | 2. Financial Sector<br>a. 20<br>b. 0         | 2. Financial Sector<br>a. 50<br>b. 0                                     | 2. Financial Sector<br>a. 0<br>b. 0                            | 2. Financial Sector<br>a. 66<br>b. 0                                           |
| 3. University Sector<br>a. In C.R.: 700 part.<br>b. LT/US: 14 MS, 3 PED       | 3.University Sect.<br>a. C97<br>b. 14 MS/5 PHD<br>M F<br>16 3 | 3.University Sect.<br>a. 0<br>b. 0           | 3. University Sector<br>a. 0<br>b. 0                                     | 3. University Sector<br>a. 0<br>b. 0                           | 3. Univ. Sector<br>a. 0<br>b. 0                                                |
| 4. Short term U.S.<br>a. 311 part.                                            | 4. ST/US<br>a. 298                                            | 4. 57/05<br>a. 57                            | 4. ST/US<br>a. 91<br>M F<br>86 5                                         | 4. ST/US<br>a. 0                                               | 4. ST/US<br>a. 148<br>M F<br>136 12                                            |

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PRJ #:5150212.00

C. OTHER ACCOMPLISEMENTS:

1. EDC project officer came to Costa Rica for a planning meeting which has resulted in more efficient implementation of the U.S.-short term training component in a variety of formats.

2. As of 9/30/90 project data was not disaggregated by sax. Especially noteworthy is that LOP targets were not established by sax. CINDE is aware of this requirement and will maintain sex-disaggregated data for all future project activities. Also, where possible CINDE will provide such data for previous project activities as well. The above notwithstanding, CINDE and the Mission andeavor to select as many worken as possible for short-term U.S. training. However, many key sectors are male-dominated (eg-metal working), making it difficult to select female participants.

3. EDC contract was extended to 6/91.

D. ISSUES: 1. Selection criteria for individuals and companies was reviewed for consistency with project goals and purposes.

E. STATUS OF CP'S AND COVENANTS: All met

F. STATUS OF AUDITS: 1. Annual audits are executed in each calendar year.

G. STATUS OF EVALUATIONS: 1. The conclusions/recommendations of the 1989 Interim evaluation - especially in terms of expanded training mode options - are being implemented.



| PRJ NAME: PVO Suppo                                               | ort Grant     |                         |                  | CA                      | r: A     | PRO                       | J OFF: Henry                              | Reynolds                | OFT: GDO              | POSTI           | ED ON: 09/            | 30/90    |
|-------------------------------------------------------------------|---------------|-------------------------|------------------|-------------------------|----------|---------------------------|-------------------------------------------|-------------------------|-----------------------|-----------------|-----------------------|----------|
| PRJ #:5150232.00G                                                 | AGRDT: 06/27  |                         |                  |                         | 4,900    | COM EXP:                  | 4,291                                     | PIPELINE                | : 609                 | ) 17            | T REP TD:             | 1,355-   |
|                                                                   | IPACD: 06/20  | 91 NEVDI:               | M/X              | AUTE:                   | 4,900    | COM DIS:                  | 3,394                                     | TFY TGT                 | : 964                 | 1 17            | T TGT TD:             | 964-     |
| TDD:03/26/92                                                      | PACD: 06/26   | 5/91                    |                  | COMM:                   | 4,900    | ACCRUED:                  | 897                                       | • TFY TGT               | : 140.56              | ; 1             | FT TGT:               | 140.56-  |
| PARTIES TO AGR.: PI<br>MAJ. GOCR AGENCT: I<br>IMPLEMENTING AGENC: |               |                         | -                | -                       |          |                           | COUNTERPART<br>COUNTERPART<br>ACTORS: N/A |                         | •                     |                 | ELAPSED<br>OBLIG EXP  | 85<br>95 |
| IT. PROJECT PURPOSI                                               | 5: To maintai | .n USAID Mi             | saion a          | ipport to               | PVOs, a  | nd aspecta                | lly the U.S.                              | PVO commu               | nity.                 |                 |                       |          |
| III. PROJECT De ener<br>in menniont PV                            | UNTION: TO NO | hinve this<br>entity in | purpose<br>Costa | a. PArm w<br>Drat and s | 111 prov | ide techni.<br>dollars to | ool assistan<br>OVOs regist               | ca to assi<br>erad with | st in est<br>AID/W to | ablist<br>finan | hing an<br>ce OPG act | ivities. |

#### IV. PROJECT STATUS:

A. Planned EOPS:

1. A smoothly-running process that provides ACORDE with the option to make dollar as well as colon grants to qualified PVO projects.

Prograss to Data:

1. ACORDE is now operating as a doupletely independent organization, managing a large loan and grant portfolio in colones and dollars. 2. An average of six PVO proposals are analyzed for quarterly selection meetings.

2. A support system that is able to process grant applications within an 8-10 weak period, monitor project progress, evaluate project impact, and report back to all interested parties on a timely and informative basis.

3. The existence of a separate set of activities which provide on-going assistance to the PVO community in such areas as project design, proposal writing, project implementation, project monitoring and evaluation, and report writing, among others. .

3. ACORDE provides T.A., training, and grants for PVO institutional strengthening.

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#### B. INPLEMENTATION PROGRESS:

| LOP                                                     | Cumulative | Planned for Period | Actual in Period | Comments if less<br>than planned | Next Period Plans                                                                                                                                |
|---------------------------------------------------------|------------|--------------------|------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                         |            |                    |                  |                                  |                                                                                                                                                  |
| 1. 20 Auth. sub-projects.                               | 1. 20      | 1. 0               | 1. 0             | 1. N/A                           | 1. W/A                                                                                                                                           |
| 2. Create new PVO support<br>entity.                    | 2. 1       | 2. 0               | 2. 0             | 2. N/A                           | 2. N/A                                                                                                                                           |
| 3. 15 PVO workshops.                                    | 3. 17      | 3. 3               | 3. 3             | 3. Target met.                   | 3. None.                                                                                                                                         |
| 4. 18 mini-grants to PVOs.                              | 4. 74      | 4. 4               | 4. 12            | 4. Target exceeded.              | 4.Mini-grants will con-<br>tinue to be utilized by<br>PVOs for short-term TA<br>and training. New OPG<br>funds will be used for<br>this purpose. |
| 5. 7 internat'l training<br>trips for ACORDE personnel. | 5.18       | 5. 0               | 5. 5             | 5. Target exceeded.              | 5. None.                                                                                                                                         |
| 6. Training                                             | 6. N T     | б. н т             | 6. M <b>T</b>    | 6. Target met.                   | 6. None                                                                                                                                          |
| Long-term                                               | 0 0        | 00                 | o <b>o</b>       | -                                |                                                                                                                                                  |
| Short-term                                              | 574 183    | 10 10              | 15 5             |                                  |                                                                                                                                                  |

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 PRJ #:5150232.00

 C. OTHER ACCOMPLISHMENTS:

 PACT's Resident Advisor, Kris Mershrod, completed his work at the end of June. All funds to finance projects of U.S. PVOs in Costa Rica were committed and PACT will continue disbursements until the PACD. ACORDE is responsible for monitoring the projects.

 D. ISSUES:

 1. None.

 E. STATUS OF CP'S & COVENANTS:

 F. STATUS OF AUDITS:

 G. STATUS OF EVALUATIONS:

 All met.

 1. Annual audits continue to be done each year by Coopers & Lybrand in U.S.A.

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| PRJ NAME: Central        | America Peace Sci | holarship (CAP | 3) CAT: A     | PROJ OFF: David Losk | OFF: TD         | POST         | ED ON: 09/30/90 |
|--------------------------|-------------------|----------------|---------------|----------------------|-----------------|--------------|-----------------|
| <b>PRJ #:5150242.00G</b> | AGRDT: 04/08/87   | LEVDT: 04/89   | OBLIG: 20,362 | CUM EXP: 10,699      | PIPELINE:       | 9,663 FT E   | XP TD: 5,304-   |
|                          | IPACD: 08/28/93   | NEVDI: N/A     | AUTH: 20,362  | CUM DIS: 10,698      | TFY TGT:        | 6,050 FT T   | GT TD: 6,050-   |
| TDD:06/30/94             | PACD: 09/30/93    | •              | COMM: 17,385  | ACCRUED: 1           | N TFY TGT:      | 87.66 1      | T TGT: 87.66-   |
|                          |                   |                |               |                      |                 |              |                 |
| I. BACKGROUND DATA       | :                 |                |               |                      |                 |              |                 |
| PARTIES TO AGR.:         | <b>A.I.D.; GO</b> | CR .           |               | COUNTERPART          | PLANNED: N/A    | 54 % LOP     | ELAPSED         |
| MAJ. GOCR AGENCY:        | None              |                |               | COUNTERPART          | ACTUAL: N/A     | 53 % TOT     | OBLIG EXP       |
| IMPLEMENTING AGENC       | IES: USAID        |                | CONTRACTO     | RS: PIET, CID, USDA, | and various sub | -contractors |                 |
|                          |                   |                |               |                      |                 |              |                 |

II. PROJECT PURPOSE: To counter Soviet Bloc and Cuban Training activity by increasing the number of U.S. trained individuals from the socially and economically disadvantaged class; to increase the number of U.S. trained public and private sector individuals at the planning, implementation, technical, managerial, and administrative levels.

III.PROJECT DESCRIPTION: Long-term (university and high school) and short-term (technical) training programs are components of the project. Candidates are selected with careful attention to CAPS guidelines, including economic need, leadership potential, and rural origins. The "Experience America" component provides the opportunity for immersion in the U.S. guiture and complements the academic/technical component of the program.

#### IV. PROJECT STATUS:

A. Planned EOPS

#### Progress to Date

- U.S. trained leaders, technicians and administra-1. To date, over 1700 participants have returned to Costa Rica and are tors employing newly acquired skills in host applying their skills to their respective areas of expertise. country and private sector programs.
- 2. Institutions providing increased development related services.
- 2. Empirically we have observed that the CAPS returnees have had a positive impact on their institutions.
- 3. A system in place which provides more cost effetive and meaningful undergraduate training and ctechnical training for the disadvantaged.
- 3. The selection/system assures broad participation of the socio-economically disadvantaged. The Mission continually seeks lower costs through cost-containment initiatives.

Comments if less

| LOP<br>               | Cumulative                | Planned for Period                                | Actual in Period than planned                                                                     | Next Period Plans                                   |
|-----------------------|---------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. 1822 total partic. | 1. 1908 partic.           | 1. 50 long-term<br>depart for U.S.                | 1. 49 long-term Planned outputs<br>trainees de- were achieved<br>parted for U.S. during reporting | No departures<br>are planned for<br>the next period |
| 2. 30% long-term      | 2. 31% long-term          | 2. 40 short-term will                             | 2. 89 short-term period.<br>trainees de-<br>parted for U.S.                                       | (see notes under<br>"Issues").                      |
| 3. 40% women          | 3. 42% women              | 3. 125 High School<br>trainees depart for<br>U.S. | 3. 123 High School<br>trainees departed<br>for U.S.                                               |                                                     |
| 4. 70% disadvantaged  | 4. 94% disad-<br>vantaged |                                                   |                                                                                                   |                                                     |
| 5. Participants: N F  | 5. N P                    | 5. N P                                            | 5. N F 5. N F                                                                                     | 5. N F                                              |
| Long term: 328 219    | 321 276                   | 105 70                                            | 93 79 targets met                                                                                 | BOBS                                                |
| Short term: 765 510   | 779 532                   | 24 16                                             | 77 12                                                                                             | (see "Issues")                                      |

B. Implementation Progress (Major Outputs):

C. OTHER ACCOMPLISIMENTS: Because of high projected costs, the long term academic group that departed for the U.S. during this period did not receive English language training (ELT) prior to departure. They went directly to 5 college campuses for a two-semester ELT program. This resulted in savings of more than \$500,000. Mission will monitor their progress to determine the effects, if any, of arriving in the U.S. with no prior language training. Because the participation of women is an intrinsic element of CAPS, special care is taken to assure adequate female participation in project activities. Our numbers indicate our success in this regard.

D. ISSUES: No major problems constrain the implementation of this project. However, the reader will note that no plans exist for the next period in terms of trainees or new groups. The reason for this is the following: the group of long term academic participants who departed during this period is the last such group under CAPS. The 49 participants have until September, 1993 (project PACD) to conclude their studies. Several of these, as their programs evolve, will probably require additional funding. All CAPS funds uncommitted as of 9/30/90 will be reserved for this eventuality. By January, 1993 most of the requests for additional funds will have been made; at that time, a review of the participants will be made and any anticipated unspent funds will be committed to the appropriate number of short term programs. Therefore, the Mission will assure itself of adequate reserves for long term funding needs and will take prudent steps to commit and disburse all project funds by PACD. Training activities undertaken beyond 9/30/90 will fall under CAPS II (see CAPS II Report).

E. STATUS OF CP's & COVENANTS: None

F. STATUS OF AUDITS: CAPS has not been audited. No plans currently exist for an audit in the future.

G. STATUS OF EVALUATIONS: The last process evaluation of CAPS/Costa Rica was performed in Winter, 1988, and reported in April, 1989 by Aguirre International, under contract to LAC/EER. The conclusions were favorable. We do not know when the next complete evaluation of CAPS/Costa Rica will be done.

| PRJ NAME: Central                                               | America Pea    | de Schular | shije (CAF | S) CAT:                                  | a proj | OFT: David | J. Losk                  | OFT: TD   | 12    | OSTED ON: 0     |
|-----------------------------------------------------------------|----------------|------------|------------|------------------------------------------|--------|------------|--------------------------|-----------|-------|-----------------|
| PRJ #:5970001.01G                                               | AGRDT:         | 05/15/35   | LEVDI: 03  | 8/89 OBLIG:                              | 10,300 | COM EXP:   | 9,941                    | PIPELINE: | 359   | FT EXP TD: 385- |
| TDDA:08/28/93                                                   | IPACD:         | 08/28/93   | SEVDT: 8   | AUTE:                                    | 10,300 | COM DIS:   | 9,910                    | TTY TGT:  | 900   | FY TGT TD: 900- |
| TDD:05/28/94                                                    | PACD: 08/28    | /93        |            | COMM:                                    | 9,990  | ACCRUED :  | 31                       | TFT TGT:  | 42.77 | • FY TGT:42.77- |
| -<br>PARTIES TO AGR.:<br>MAJ. GOOR AGENCT:<br>IMPLEMENTING AGEN | 21 <b>25</b> : |            | +          | MIIRPART PLA<br>INTERPART ACT<br>CONTRAC | UAL:   | _          | 5 & Lop Ei<br>5 & Tot of |           |       |                 |
|                                                                 |                |            | *******    |                                          |        |            |                          |           |       |                 |

NOTE: This project, 5970001.01G, and 5150242.00G are jointly implemented. This report only contains financial information for 5970001.001G. Please see the narrative describing project implementation progress on the report for project 5150242.

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| PRJ HIME: Support<br>PRJ #:5150252.00G<br>TDD:05/01/95                             | to PVOA (ACORDE)<br>AGRDT: 07/20/90<br>IPACD: 04/15/92<br>PACD: 08/01/94 | N/A<br>N/A | CAI<br>OBLIG:<br>AUTH:<br>COMM: | f: A<br>1,300<br>1,000<br>1,000 | PROJ OFF: ER<br>CUM EXO:<br>CUM DIS:<br>ACCRUED: | ynolds<br>0<br>0<br>0 | OFF: GDO<br>PIPELINE:<br>TFY IGT:<br>TFY IGT: | PC<br>1,300<br>50<br>0 | DSTED ON: 09/30,<br>FI EXP TD:<br>FI TGT TD:<br>& FI TGT: | /90<br>0-<br>50-<br>0- |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------|---------------------------------|---------------------------------|--------------------------------------------------|-----------------------|-----------------------------------------------|------------------------|-----------------------------------------------------------|------------------------|
| I. BACKGROUND DAT<br>PARTIES TO AGR.: A<br>MAJ. GOCR AGENCT:<br>INPLEMENTING AGENC | ID/ACORDE<br>N/A                                                         |            |                                 |                                 |                                                  | ACTUAL                | D: \$661,000<br>: \$661,000                   |                        | LOP ELAPSED<br>TOT OBLIG EXP                              | 4<br>0                 |

II. PROJECT PURPOSE: To allow ACOPDE to continue its program aimed at developing and strengthening PVOs involved in the social and economic development of Costa Rica.

III. PROJECT DESCRIPTION: The Project will provide ACORDE with resources to meet the PVO's requests for financial assistance, T.A., and training. It will also promote the institutional strengthening and self-sufficiency of ACORDE, and the self-sufficiency of the PVOs through the establishment of sound credit systems.

IV. PROJECT STATUS:

A. Planned EOPS:

1. ACORDE will be partially (60%) self-sufficient.

Progress to Date:

2. ACORDE will be strengthened in areas such as credit

1. Project has not been initiated.

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systems and organization, planning, investment and credit portfolio management, and evaluation.

3. PVOs managing credit programs will be self-sufficient through the establishment of sound credit systems, which charge real interest rates to the end users.

B. IMPLEMENTATION PROGRESS:

| LOP                                                                       | Cumulative | Planned for Period  | Actual in Period | Comments if less<br>than planned | Wext Period Plans |
|---------------------------------------------------------------------------|------------|---------------------|------------------|----------------------------------|-------------------|
| 1. Five projects financed.                                                | 1.         | 1.                  | 1.               | 1.                               | 1.                |
| 2. 1,500 new jobs<br>generated or consolida-<br>ted.                      | 2.         | 2.                  | 2.               | 2.                               | 2.                |
| 3. 20 T.A. activities financed.                                           | 3.         | 3.                  | 3.               | 3.                               | 3.                |
| 4. 40 minigrants made.<br>5. 40 PVOs assisted<br>through training program |            | 4.                  | 4.               | 4.                               | 4.                |
| 6. Training (Persons)                                                     |            | 6. M 7 <sup>4</sup> | 6. M T           | 6. M T                           | 6. N T            |
| Long-term                                                                 | 0 0        | 0 0                 | 0 0              | 0 0                              | 0 0               |
| Short-term                                                                | 0 0        | 0 0                 | <b>o</b> 0       | 0 0                              | 0 0               |

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#### PRJ #:5150252.00

#### C. OTHER ACCOMPLISHMENTS:

1. The OPG was signed on July 20, 1990. It was amended on October 10 to increase by \$300,000 the amount originally obligated. Project activities have not yet been initiated, as CP regarding the establishment of interest rate policies has not been met. ACORDE has contracted the services of private consultants to conduct a study of credit needs of small and micro enterprises, as well as small farmers, and of existing interest rates. Based on the results of this study, ACORDE will be in a better resition to establish interest rate policies acceptable to A.I.D.

| D. ISSUES: | E. STATUS OF CP's & AUDITS: | F. STATUS OF COVENANTS: | G. STATUS OF EVALUATIONS: |
|------------|-----------------------------|-------------------------|---------------------------|
| 1. None.   | 1. CPs have not been met.   | N/A                     | N/ <b>l</b> .             |

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| PRJ RAME: Drug Awas<br>PRJ #:5150253.00G<br>TDD:12/30/92                                 | Caness & Education<br>AGRDT: 03/24/90<br>IPACD: 03/30/92<br>PACD: 03/30/92 | LEVDT: | CAT:<br>OBLIG:<br>AUTE:<br>COMM: | B<br>500<br>500<br>500 | PROJ OFT: DA<br>CUM EXP:<br>CUM DIS:<br>ACCRUED: | vid Losk<br>78<br>0<br>78 | OTT: GDO<br>PIPELINE:<br>TFT TGT:<br>TFT TGT: | 90<br>422<br>000<br>N/A | STED ON: 09/30<br>FT EXP TD:<br>FT IGT TD:<br>FT IGT TGT: | 0/90<br>78<br>000<br>₹/λ |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------|----------------------------------|------------------------|--------------------------------------------------|---------------------------|-----------------------------------------------|-------------------------|-----------------------------------------------------------|--------------------------|
| I. BACREROUND DATA:<br>PARTIES TO AGR.: AL<br>MAJ. GOCR AGENCT: M<br>IMPLEMENTING AGENCI | DIFAC; A.I.D.<br>1/A                                                       |        | <br>                             | *                      |                                                  | RT ACTUAL                 | D: \$187,188<br>: \$187,188                   |                         | LOP ELAPSED<br>TOT OBLIG EXP                              | 20<br>16                 |

II. PROJECT PURPOSE: To establish a community awareness program on drug abuse.

III. PROJECT DESCRIPTION: ADIFAC will train community leaders who will act as multiplying agents in their communities. It will also design and implement training activities, develop didactic material and establish a publicity campaign as a basis for development of sustained drug awareness projects in each community.

#### IV. PROJECT STATUS:

A. Planned EOPS:

#### Progress to Date:

2. ADIFAC is in the process of identifying community

1. 840 members of the "Drugs No" Committees trained by the end of the first year in the prevention of drug abuse.

of the first year in the prevention of drug abuse. Isaders and establishing committees. 2. By the end of the second year, 9,000 members of 91 communities aware of the danger of using drugs.

#### B. IMPLEMENTATION PROGRESS:

| LOP<br>                                         | Cumulative | Planned for Period | Actual in Period | Comments if less<br>than planned | Next Period Plans |
|-------------------------------------------------|------------|--------------------|------------------|----------------------------------|-------------------|
| 1. 112 courses conducted                        | 1. 0       | 1. 0               | 1. 0             | 1                                | 1. 15             |
| 2. 54 workshops con-<br>ducted.                 | 2. 17      | 2. 10              | 2. 17            | 2. Target exceeded.              | 2. 20             |
| 3. 24 bulletins prepared<br>and distributed.    | 3. 8       | 3. 5               | 3. 8             | 3. Target exceeded.              | 3. 6              |
| 4. 4 audio-visuals pro-<br>duced.               | 4. 0       | 4. 0               | 4. 0             | 4                                | 4. 0              |
| 5. Training (Persons)                           | 5. N T     | 5. K T             | 5. M F           | 5. Target exceeded.              | 5. K F            |
| Long-term                                       | 0 0        | 0 0                | 0 0              | J. Intyst exceeded.              | 5. <b>M</b>       |
| Short-term<br>840 community leaders<br>trained. | 347 262    | 170 130            | 347 262          |                                  | 200 150           |

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#### PRJ #:5150253.00L

#### C. OTHER ACCOMPLISEMENTS:

Most Project personnel have been contracted and commodities are being purchased, including a 25 passenger microbus to transport community leaders to and from training sites. Training sessions were initiated in July.

F. STATUS OF AUDITS: N/A

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D. ISSUES: None. E. STATUS OF CP's & COVENANTS: CPs were met.

G. STATUS OF EVALUATIONS: N/A

| PRJ NAME:<br>PRJ #:5150254.00G<br>TDDA:09/30/98<br>TDD:06/30/99<br>PRJ NAME: CAP5 II | IPACD: 09/30/98<br>PACD: 09/30/98 | <br>CI<br>OBLIG: 4,000<br>AUTH: 15,000<br>COMM: 0<br>CAT: N/A | CUM EXP:<br>CUM DIS:<br>ACCRUED: | 0<br>0<br>0 | AVID J. LOSK<br>PIPELINE:<br>TFY 'IGT:<br>TFY 'IGT:<br>LOSK OFT: TI | 800 I<br>0 | POSTED ON<br>TI EXP TD:<br>TI TGT TD:<br>* FI TGT:<br>ED ON: 9/30/9 | 0<br>800<br>0 |
|--------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|----------------------------------|-------------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|---------------|
| PARTIES TO AGR.:<br>MAJ. GOOR AGENCT:<br>INDLEMENTING AGENCI                         | <b>2</b> 9:                       | <br>CUNTRACTORS                                               | <br>cc                           | UNTERPAR    | T PLANNED:<br>T ACTUAL:                                             | 5          | LOP ELAPSE                                                          | D             |

II. PROJECT PURPOSE: To equip a broad base of leaders and potential leaders with technical skills, training, and academic education and an appreciation and understanding of the workings of a fine enterprise economy in a demographic society.

III.PROJECT DESCRIPTION: Like its predoction CAPS, this project will select participants for long-term (accolemic and high school) and short-term technical programs. Selection criteria include current and potential leadership qualities and economic need, exposure to the U.S. cultural is an objective of the "Experience America" component.

#### IV. PROJECT STATUS:

A. Planned EOPS

Progress to Date

- Greater participation in economic and social progress by poorer and disadvantaged groups.
- 1. Because this is a new project, chare is no progress to report for the period.

B. Implementation Progress (Major Outputs):

| 109                                                                                                                                                                        | Cumulative                                   | Planned for Period                               | Actual in Period                                 | Comments if less<br>than planned                                                                                                   | Next Period Plans                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <ol> <li>711 total partic-</li> <li>ipants.</li> <li>20% long term</li> <li>40% women</li> <li>Participants: F N<br/>Long term: 140 211<br/>Short term: 144 216</li> </ol> | 0 0                                          | 1. N/A<br>2.<br>3.<br>4.<br>5. N F<br>0 0<br>0 0 | 1. N/A<br>2.<br>3.<br>4.<br>5. N F<br>0 0<br>0 0 | <ol> <li>project imple-</li> <li>mentation was not</li> <li>begun during the</li> <li>period.</li> <li>H T</li> <li>N/A</li> </ol> | <ol> <li>1. 110 short term<br/>participants<br/>depart for U.S.</li> <li>5. N T<br/>0 0<br/>66 44</li> </ol> |
| C. OTHER ACCOMPLISIONER                                                                                                                                                    | 5:                                           |                                                  | D. ISSUES:                                       | E. STATUS OF CP'S & C                                                                                                              | OVENANTS:                                                                                                    |
| <ol> <li>Long term proposals :<br/>sent to RCO for negot</li> <li>Because this is a new<br/>accomplishments or is<br/>reporting period.</li> </ol>                         | tiation & signing of<br>w project, there are | f contract.<br>No other                          | None                                             | All met                                                                                                                            |                                                                                                              |
| P. STATUS OF AUDITS:<br>H/A                                                                                                                                                |                                              | G. STATUS OF<br>N/A                              | EVALUATIONS :                                    |                                                                                                                                    |                                                                                                              |

| PRJ HAME: CHP OPG                                                                  |                  |          |        |       | CA     | I:    | PROJ OFT: | EReynolds                              | 0777: GDO   |                          | POSTED ON: 09               | /30/90 |
|------------------------------------------------------------------------------------|------------------|----------|--------|-------|--------|-------|-----------|----------------------------------------|-------------|--------------------------|-----------------------------|--------|
| PRJ #:5150258.00G                                                                  | AGRDT:           | 02/01/90 | LEVDT: | M/X   | OBLIC: | 1,600 | CUM EXP:  | 299                                    | PIPELINE:   | 1,301                    | FY EXP TD:                  | 299-   |
| TDDA: 02/03/92                                                                     | IPACD:           | 02/03/92 | NEVDT: | 02/92 | AUTH:  | 1,600 | CUM DIS:  | 30                                     | TFY TGT:    | 350                      | FY TGT TD:                  | 350-   |
| TDD:11/03/92                                                                       | PACD:            | 02/03/92 | •      |       | COMM:  | 1,600 | ACCRUED:  | 269                                    | A TEY IGT:  | 85.43                    | N FY TGT:                   | 85.43- |
| I. BACKGROUND DAT<br>PARTIES TO AGR.: (<br>MAJ. GOCR AGENCT:<br>DEPLEMENTING AGENC | CHF/USAI<br>NORE | d opg    | 3      |       |        |       |           | COUNTERPAR<br>COUNTERPAR<br>CONTRACTOR | T ACTUAL: N | / <b>\</b><br>/ <b>\</b> | • LOP ELAPSI<br>• TOT OBLIG |        |

II. PROJECT PURPOSE: Provide credit to finance the repair and expansion of low cost shelter and infrastructure with the assistance of CEF and Peace Corps.

III. PROJECT DESCRIPTION: Makes loans through cooperatives of up to C150,000 (4 years) available for low income families.

#### IV. PROJECT STATUS:

#### A. Planned BOPS:

1. To strengthen one or more local technical service organizations which will provide cooperatives with the training and T.A. which they will require for future housing programs after the grant period.

Programs to Data 1.C P's Met and initiation of promotion and briefing of coops on project.

2. Rotating fund established with COFISA.

#### B. IMPLEMENTATION PROGRESS:

| B. INFIGURATION PROCES                                                                                                             | 33:                                                                                      |                                                                                   |                                                                                | Comments if less                                                                                                                       |                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| LOP                                                                                                                                | Cumulative                                                                               | Planned for Period                                                                | Actual in Period                                                               | than planned                                                                                                                           | Next Period Plans                                                      |
| 1. Increase institution-<br>al housing capacity in<br>federations and coope-<br>tives (NGO/FVO) to suc-<br>cassfully develop shel- | 1.CEP has started<br>working with do-<br>operatives and<br>meeting with many<br>of them. | 1.Start promotion and<br>briefing of different<br>dooperatives on the<br>project. | 1.Met                                                                          | 1.1/2                                                                                                                                  | 1.To increase the #<br>of cooperatives<br>participating the<br>program |
| ter plojects.<br>2.Provide approximately<br>1100 individual housing<br>loans.                                                      | 2. Approximately 150<br>loans have been<br>formalized.                                   | 2.Approximately 370<br>loans (Sept. 1990)                                         | 2.Approximately<br>150 loans have<br>been formalized<br>during this<br>period. | 2. Increase in cost of<br>living is main cause<br>of shortfall in loans.<br>Time lost in prelimi-<br>nary debt swap negoti-<br>ations. | loans made.                                                            |

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| PRJ #:5150258.00L                                                                 |                                                                                                                                                                                                                                                         |                     |                 |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|
| C. OTHER ACCOMPLISEMENTS:                                                         | D. ISSUES:                                                                                                                                                                                                                                              | E. STATUS OF CP'S S | F. STATUS OF    |
| In the Northern Zone CMF has initiated several pro-<br>jects with women's groups. | Increase in construction costs<br>will decrease number of units to<br>be renovated for LOP. Estimate<br>will be revised for next report.<br>Considerable time was lost in<br>attampting to negociate a debt<br>swap agreement with the Central<br>Bank. | COVENANTS:          | AUDITS:<br>N/A. |

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G. STATUS OF EVALUATIONS: N/A.

Doc. 9258Q

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II -69-

GENERAL DEVELOPMENT OFFICE

LC ACTIVITIES (C000,000)

00700/00099

## AS OF 09/30/90, (ERD OF 411 QTR) (BY OFFICE, C000) 00099/00700

| PROJECT<br>NUMBER | PROJECT<br>NAME             | CAT | Lop<br>Oblig | lop<br>Expend | PIPELINE<br>(UNEXP) |
|-------------------|-----------------------------|-----|--------------|---------------|---------------------|
|                   |                             |     |              |               |                     |
| 515K194.190       | GRURAL SCHOOL REFURBISHMENT | λ   | 120,000      | 94,000        | 25.000              |
| 5158222.070       | FINANCING FOR PVO ACTIVITIE | \$  | 349,190      | 272,400       | 75,700              |
| 5158222.990       | SELF HELP COMMUNITY FUND    | A   | 61,202       | 27,943        | 33, 359             |
| 515K231./10       | SUPPORT TO NAT. HOUSING FIN | X   | 2,252,591    | 2,262,591     | 0                   |
| *********         |                             |     |              | *******       |                     |
| TOTAL : -         | 00700/00099                 |     | 2,792,893    | 2,642,419     | 150,475             |

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CAT: A PROJ OFF: David Losk OFF: GDO

POSTED ON: 10/24/90

| PROJ | NULTE: | FURAL | SCHOOL | REFURBISEMENT |
|------|--------|-------|--------|---------------|
|------|--------|-------|--------|---------------|

| PRJ # 515K0194.01 | AGRDT:04/27/87<br>IPACD:04/26/89<br>PACD: 12/31/91 | LEVDT:8/89<br>NEVDT: 10/90               | OBLIG:120,000 | COM EXP: 79,584                                    | PIPELINE: 40,416 |
|-------------------|----------------------------------------------------|------------------------------------------|---------------|----------------------------------------------------|------------------|
|                   |                                                    | ducation, Peace Corp.<br>Education (MEP) | • • • • •     | CERPART PLANNED: 120,000<br>CERPART ACTUAL: 43,594 | -                |

 MAJ. GOCR AGENCT: Ministry of Public Education (MEP)
 COUNTERPART ACTUAL: 43,594,440
 \* TOT OBLIG EXP 64

 IMPLEMENTING AGENCIES: MEP, PC, AID, Communities
 CONTRACTORS: N/A

 II. PROJECT PURPOSE: To assist rural communities to upgrade the quality of education through physical improvement of their primary schools. The goal is to improve the structures of more than 800 rural schools, encompassing over 2,000 classrooms and

benefiting over 50,000 children.

III. PROJECT DESCRIPTION: The project provides financing to communities to work on a matching grant basis. The communities prioritize their school's physical improvement needs and must be willing to invest the time and effort to develop and complete the construction phase, with subsequent liquidation of their USAID provided advances. The project is managed primarily as a USAID activity, implemented in collaboration with Peace Corps Volunteers and coordinated with the Ministry of Education Central Planning Office.

#### IV. PROJECT STATUS:

A. Planned-EOPS
D. Originally over 900 rural schools, but due to an increase in costs, the total number has been adjusted to about \$28.
Over 50,000 students benefiting.

Progress To Date
1.- 636 rural schools approved (77%)
519 completed (62.68%).
2.- 37,000 students benefitted (74%).

| <ul> <li>B. INPLEMENTATION PROTECTION</li> <li>LOP</li> <li>1. \$28 Rural Schools</li> <li>(40% of total elegible schools in CR)</li> </ul> | SS:<br>Cumulative<br>1. 636 sub-projects<br>approved | Planned for Period<br>1. 30 sub-projects<br>approved. | Actual in Period<br>1. 36 sub-projects<br>approved. | Comments if less<br>than planned<br>1. Target exceeded. | Next Period Plans<br>1. 40 sub-projects<br>spproved. |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|
|                                                                                                                                             | • •                                                  | 2. 45 sub-projects<br>completed.                      | 2. 74 sub-projects completed.                       | 2. Target exceeded.                                     | 2. 50 sub-projects<br>completed.                     |

00190

#### PRJ # 515K0222.01

C. OTHER ACCOMPLISHMENTS/COMMENTS: The measurable accomplishments and overall status of this project are reflected in the number of completed sub-projects (519) and the number of beneficiaries, approximately 37,000 primary rural school students. The 636 sub-projects approved represent 70% of Project: target and over 30% of total eligible schools in Costa Rica. There are approximately 50 School Refurbishment sub-activity proposals in various stages of 100 approval process.

The Selection Committee approved 36 new proposals on 07/20/90. The checks for those sub-projects were distributed on 09/15/90 in Cobano, Puntarenas and on 10/18/90 in AID Central Building. The next Selection Committee Meeting is scheduled for mid-November, 1990.

ISSUES: SUP Management has been placing more emphasis on the sub-project liquidation procedures (i.e. filling out the u-stificate of Completion and confirming that all expanditures are supported with correct invoices). The Office has also been much vigorous with all approval procedures, which will eventually produce better quality sub-projects. We were able to respond quickly to those communities affected by the earthquakes of the first semaster of 1990, matching donations to 13 schools. There has been a consistent shortage of PCVs assigned to the regional offices of MEP, and this has had a negative impact in the number of sub-projects evaluated and liquidated. We are working with Peace Corps to resolve this problem.

E. STATUS OF CP'S & COVERANTS: N/A

F. STATUS OF AUDITS: Project external audit was carried out during September 1990. Results will be submitted in November.

G. STATUS OF EVALUATIONS: N/A

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|                   | NG FOR PVO ACTIVITIES<br>AGRDT: 10/13/07 LEVDT: 02/8<br>IPACD: 10/12/92 NEVDT: N/A<br>PACD: 10/12/92 | 9 OBLIG: 349,100 CON<br>AUTH: 349.1 | ROJ OFF: Benry Reynol<br>MEXP: 272,400 PI<br>CUM DIS: 0<br>ACCRUED: 0 |            | POSTED ON: 09/30/90                     |
|-------------------|------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|------------|-----------------------------------------|
| HAJ. GOOR AGENCY: | inistry of Presidency, ACORDE                                                                        | rrigense de Organiza                | COUNTERPART PLAN<br>COUNTERPART ACTU<br>CIONSE de Desarrollo          | L: N/A • T | OP ELAPSED 60<br>OT OBLIG EXP N/A<br>/A |
|                   | E: To support the establishme and funding PWD activities from                                        |                                     | •                                                                     |            |                                         |

An entropy of a light Under this Project, ACOUDE is posted, according to determine the entropy of Post a Hondrifying prior areas for socio-economic development initiatives, financing eligible development projects in accord with established project selection criteria, and implementing an effective system of project monitoring and evaluation.

#### IV. PROJECT STATUS:

| A. Planned EOPS:                 |                           | Progress to Date: |
|----------------------------------|---------------------------|-------------------|
| 1. N/A. Local currency activity. | EOPS not included in MOU. | N/A.              |

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#### B. INPLEMENTATION PROGRESS:

| 109                      |     | -   | <b>1</b> 14t | :ive     | <b>P1</b> |   | d fe | or Period | <b>k</b> a | tu <b>al</b> | in Period       | Comments if less<br>than planned                                                                    | Next 1          | Period Plans     |
|--------------------------|-----|-----|--------------|----------|-----------|---|------|-----------|------------|--------------|-----------------|-----------------------------------------------------------------------------------------------------|-----------------|------------------|
| 1. 45 projects financed. | . 1 | •   | 23           |          | 1.        | 3 | new  | projects. |            |              | new, 4<br>ents. | 1. Only one new pro-<br>ject was approved,<br>pending approval of<br>a new interest rate<br>policy. | 1. 3 :<br>funde |                  |
| 2. 10 TA projects.       | 2   | •   | 18           |          | 2.        | 1 |      |           | 2.         | 4            |                 | 2. Target exceeded.                                                                                 | 5.31            | new Th projects. |
| 3. Training              | 3   | . 1 | M            | <b>T</b> | 3.        | H | r    |           | 3.         | M            | r               | 3. Training funded                                                                                  | 2. M            | 7                |
| Long-term                |     |     | 0            | 0        |           | 0 | 0    |           |            | 0            | 0               | under AID/PACT OPG                                                                                  | 0               | 0                |
| Short-term               |     | (   | 0            | 0        |           | 0 | 0    |           |            | 0            | 0               | #0232.(See separate report.)                                                                        | 0               | 0                |

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C. OTHER ACCOMPLISHENTS: Overall project implementation is satisfactory. \*

1. ACORDE submitted a final proposal to the Mission for a four-year, \$2 million project. The proposal was approved and an OPG obligated in the amount of \$1 million on July 20. In August, an additional \$300,000 was obligated for this project and the remaining \$700,000 will be obligated in FT 91. (See separate report on the new OPG Project).

2. So far, ACORDE has been able to raise C7.6 million and \$20,000 from private local firms in support of its projects. A total of \$15,569 was also raised from other international donors. Part of these funds is destined to ACORDE's endowment fund and the rest will go to individual PVOs.

3. The President of the Board of Directors and the Executive Director traveled to Holland to attend a seminar on fund raising for NGOs. They also visited potential donors in other European countries in an effort to raise funds for ACORDE and the Costa Rican PVOs. This trip was financed with ACORDE's own funds.

#### D. ISSUES:

Funding for this project originates from the interest earned (11%) by the Central Bank on loans from AID special line of credit. During the past 18 months, ACORDE has been receiving less funds each quarter. This is due to the fact that the Central Bank has not been lending to private banks all of the funds available under this line of credit. The President of ACORDE has contacted the Central Bank directly, and the Mission Director also brought this issue up to the attention of the Central Bank officials by letter dated Mar 17, 1990. However, no response has been received.

| E. STATUS OF CP'S & COVERANTS: | STATUS OF AUDITS:                                                                       | G. STATUS OF EVALUATIONS:                                         |
|--------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Net.                           | 1. 1988 Annual audit report completed.                                                  | Mid-term evaluation of PACT/ACORDE union completed February 1989. |
|                                | 2. Review of internal controls carried out<br>by Mission Controller's Office. (See C.1) | Completed February 1989.                                          |

\* Funding originates from the interest earned (1°.) by the Central Bank on loans from AID special line of credit. Therefore, the total obligated for this activity is constantly dhanging and was C349.1 million as of 09/30/90.

70090



| PROJ NAME: SELF EELP COMMONITY FUND                                  | CAT: A                   | PROJ OFT: | David Losk | OFF: GDO                                  | POSTED ON:10/24/90 |                 |
|----------------------------------------------------------------------|--------------------------|-----------|------------|-------------------------------------------|--------------------|-----------------|
| PRJ # 515K0222.01 AGRDT:10/27/88<br>IPACD:12/31/89<br>PACD: 12/31/91 | LEVDT: N/A<br>NEVDT: N/A |           | 61,202     | CUM EXP:27,<br>CUM DIS:30,<br>ACCRUED: N/ | 355                | PIPELINE:33,359 |

II. PROJECT FURPOSE: The purpose of this Project is to fund small-scale community development projects in the areas of renovation/construction of classrooms, health posts, school lunchrooms, water systems, rural roads and bridges and support for group income-generating activities. The Project covers a maximum of C400,000 per sub-project and the approved funds are advanced directly to the communities.

III. PROJECT DESCRIPTION: The SDF Office receives a large number of applications for small projects in rural communities, which are designed to promote development at the community level. The applicants are responsible for identifying local resources and normally get support also from GOCR or Municipal institutions. This contribution must be at least 50% of the total cost of the project. The other 50% is then requested to AID which is used only for the purchase of construction materials. AID donation is always highly appreciated because without it most of the participant communities would not be able to fulfill their needs.

#### IV. PROJECT STATUS:

A. Planned EOPS

1. N/A

Progress to Date 1. 723 approved subprojects. 2. C109,470,481. 3. ovar 75,000 direct beneficiaries.

#### B. INPLEMENTATION PROGRESS:

|                                           | Cumulative                 | Planned for Period             | Actual in Period              | Comments if less<br>than planned   | Next Period Plans          |
|-------------------------------------------|----------------------------|--------------------------------|-------------------------------|------------------------------------|----------------------------|
| 1. 100 sub-grants<br>approved for CT 1990 | 1. 13 sub-grants approved. | 1. \$0 sub-grants<br>approved. | 1. 13 sub-grants<br>approved. | 1. See Issues on<br>following page | 1. 25 sub-grants spproved. |

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PROJ HAME: SELF HELP CONNUNITY FUND

C. OTHER ACCOMPLISEMENTS. 13 sub-projects were approved in the last Selection Committee meeting in May, for a total amount of C4,448,751. Since March, 12 sub-projects have been liquidated and the open projects account for only 21. SDF has designed a new Application and Evaluation formats, which have made the information gathering process more complete and efficient. A new Selection Committee meeting has been scheduled for the fourth week of October. The new SDF Coordinator assumed duties 08/16/90.

D. ISSUES: The delay of approval of the LC 1990 budget had its impact in the aproval of sub-projects. However it will not affect the overall impact of the SDF Project. The number of eligible sub-projects has diminished from that of the same period of last year. Two positions for Peace Corps SDF Regional Representatives have not been filled and this situation has affected the evaluation process as well as that of passing on the information to interested communities, affecting also the number of projects presented for approval to the SDF Office. Peace Corps does not have candidates for these positions yet. - After the new government came into power, some municipalities did not abids with the commitment latters that the old municipality members had approved as support to projects. This situation has affected around 10% of SDF open sub-projects.- SDF Officers have taken a more aggresive attitude towards promoting the program through meetings with Community Associations and regional groups of local leaders, as well be considered in the last part of 1990 and the first semester of 1991.

E. STATUS OF CP'S & COVERANTS: N/A

F. STATUS OF AUDITS: H/A

G. STATUS OF EVALUATIONS: M/A

90990



PRJ NAME: SUPPORT TO NATIONAL HOUSING FINANCE SYSTEM CAT: A PROJ OFF: EReynolds OFF: GDO/MIO POSTED ON: 09/30/90 PRJ #:515R231.01G AGRDT: 12/11/87 LEVDT: N/A OBLIG: 2,262,591 CUM EXP: 2,262,591 PIPELINE: 0 IPACD: 12/11/92 NEVDT: N/A TDD:09/28/93 PACD: 12/11/92 

#### I. BACKGROUD DATA:

PARTIES TO AGR.: Office of the Presidency, Housing Mortgage Bank, and USAID COUNTERPART PLANNED: N/A & LOP ELAPSED 67 MAJ. GOCR AGENCY: Housing Mortgage Bank (BANHVI) 

 MAJ. GOCR AGENCI: Housing Mortgage Bank (BANHVI)
 COUNTERPART ACTUAL: N/A

 IMPLEMENTING AGENCIES: BANHVI and Authorized Lending Institutions
 COUNTERCORS: N/A

 COUNTERPART ACTUAL: N/A + TOT OBLIG EXP N/A 

II. PROJECT PURPOSE: To support the long-term gowth and financial stability of the National Housing Finance System as created by Law No. 7052.

III. PROJECT DESCRIPTION: USAID funds will capitalize BANHVI's National Housing Fund (FONAVI) so that it may discount eligible morgages from authorized primary lenders and, thereby, contribute to carrying out its regulatory, supervisory, financial, and secondary mortgage market functions.

#### IV. PROJECT STATUS:

A. Planned EOPS: 1. N/A. Local currency activity. EOPS not included in MOU.

Progress to Date: 1. N/A.

| B. INPLEMENTATION PROGRES<br>LOP                                                                                                                                                                  | Cumulative                                                                                                                  | Planned for Period                                                                                                              | Actual in Feriod                                                                                                                                                                   | Comments if less<br>than planned | Next Period Plans                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|
| l.Contribute to the<br>capitalization of the<br>non-subsidized National<br>Housing Fund (FORAVI).                                                                                                 | 1. Total USAID fi-<br>nancing to BANHVI's<br>FORAVI operations<br>equivalent to<br>\$32.5 million.                          | 1. \$3 million.<br>(Local currency)                                                                                             | 1. \$3 million.<br>(Local currency)                                                                                                                                                | 1. None                          | 1. None.                               |
| 2. Support the long-term<br>growth and financial<br>stability of the Nat.<br>Housing Finance System<br>(NETS) as administered<br>by BANEVI.                                                       | 2. Since mid-1987,<br>the bank has estab-<br>lightd sll of the<br>required adminis-<br>trative and financial<br>mechanisms. | 2. Continued advice<br>on policy and ad-<br>ministrative mat-<br>ters, with emphasis<br>on internal genera-<br>tion of capital. | 2. Resident advisor<br>under PADCO contract<br>continues to advise<br>BANHVI and govern-<br>ment officials on<br>proposed modifica-<br>tions of BANHVI law<br>and related matters. | 2. None                          | 2. Continue techni-<br>cal assistance. |
| 3. Discount approximate-<br>ly 11,800 mortgages with<br>at least 70% Lenefit-<br>ting the 40th percentile<br>and below and no more<br>than 30% for families<br>at the 41st to 60th<br>percentile. | 8,897 mortgages have<br>been financed with the                                                                              |                                                                                                                                 | 3. 1,856 mortgages.                                                                                                                                                                | 3. None                          | 3. Rone.                               |

10000

#### PRJ #:513R231.01L

C. OTHER ACCOMPLISEMENTS:

1. The \$3 million disbursement was carried out as planned.

2. BANNEVI and its authorized entities initiated the design of a coordinated marketing plan to generate additional capital. Implementation will get underway in the coming period.

D. ISSUES:

The Mission has recently initiated discussions with the GOCR on the issues below. These discussions will continue during the next period.

1. Although the terms of the MOU are being adequately met in terms of prudent management and mortgage discounting, the long-term growth of the system will require increased mobilization of local capital.

2. Although prior quarterly and semi-annual reports have projected a total of \$50 million in local currency assistance, there is no formal USAID/GOCR agreement to this effect. During the coming period, the Mission will formally agree with the GOCR that disbursements beyond CT 1990 will be subject to availability of funds, GOCR and Mission priorities, and revised GOCR sector policy--especially in regard to mobilization of local capital.

| E. STATUS<br>In conform | OF CP'S & COVENANTS:<br>Ance. | Mission r<br>to BANHVI<br>Controlla:<br>satisfact | . These ha   | 1989 audit<br>ve been sa<br>al review<br>for two te | and sent recommendations<br>tisfactorily acted upon.<br>found project development<br>chnical violations of the<br>ected. | G. STATUS OF EVALUATIONS:<br>None to date. |
|-------------------------|-------------------------------|---------------------------------------------------|--------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| PROJECT<br>NUMBER       | Project<br>Name               | CAT                                               | LOP<br>OBLIG | Lop<br>Expend                                       | PIPELINE<br>(UNEXP)                                                                                                      |                                            |

|                                                    |        |        | ·, |
|----------------------------------------------------|--------|--------|----|
| 515K222.01G SUPPORT TO BAT. BOUSING FIN &          | 284500 | 284500 | 0  |
| 515R231.01G SUPPORT TO MAT. HOUSING FIN A          | 993750 | 993750 | 0  |
| 5158236.06G SUPPORT TO MAT. HOUSING FIN A          | 741000 | 741000 | 0  |
| 515K2.J.09G SUPPORT TO NAT. HOUSING FIN A<br>1009Q | 243341 | 243341 | 0  |

REG. ADMIN. OF JUSTICE

B

DOLLAR PRJ. - USAID/COSTA RICA 00901/00010

### AS OF 09/30/90, (END OF 4TH QTR) (BY OFFICE, \$000) 00010/00901

|                   |                             |     |              | 00010/00      |                     |                  |                            |                           |                                  | 1       |
|-------------------|-----------------------------|-----|--------------|---------------|---------------------|------------------|----------------------------|---------------------------|----------------------------------|---------|
|                   |                             |     |              |               |                     | EXP              | FISC<br>ENDITU             |                           | <b>AR '9</b><br>( <b>RFORM</b>   | -       |
| PROJECT<br>NUMBER | PROJECT<br>Name             | CAT | LOP<br>OBLIG | Lop<br>Expend | PIPELINE<br>(UNEXP) | PLANNED<br>FY 90 | PLANNED<br>THRU<br>4TH QTR | ACTUAL<br>THRU<br>4TH QTR | ACTUAL &<br>PLAN TERU<br>4TE QTR | AGAINST |
| 5150244.000       | JUSTICE SECTOR IMPROVEMENT  | 8   | 2,900        | 805           | 2,095               | 1,300            | 1,300                      | 703                       | 54.07                            | 597     |
| 5970002.00G       | REG. ADMINISTRATION OF JUST | С   | 13,586       | 13,002        | 584                 | 3,262            | 3,262                      | 1.721                     | 52.76                            | 1,541   |
| 5980642.010       | REG. ADMINISTRATION OF JUST | с   | 2,855        | 1,728         | 1,127               | 217              | 217                        | 1,127                     | 519.35                           | -910    |
| TOTAL : -         | 00901/00010                 |     | 19,341       | 15,535        | 3,806               | 4,779            | 4,779                      | 3,551                     | 74.30                            | 1,228   |

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| PRJ HAME: Justice                                                                                                                                                                                                                                       | Sector Improvement | Project      | CAT: B       | PROJ OFF: Carl Cira   | OFT: RAJO            | POSTED ON: 09/30/90 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|--------------|-----------------------|----------------------|---------------------|--|
| PRJ #:5150244.00G                                                                                                                                                                                                                                       | AGRDT: 09/28/88    | LEVDT: N/A   | OBLIG: 2,900 | CUH EXP: 805          | PIPELINE: 2,095      | FT EXP TD: 703      |  |
| TDDA:09/30/91                                                                                                                                                                                                                                           | IPACD: 09/30/91    | NEVDT: 09/91 | AUTH: 2,900  | CUM DIS: 505          | TTY TGT: 1,300       | FT TGT TD: 1,300    |  |
| 1DD:06/30/92                                                                                                                                                                                                                                            | PACD: 06/30/92     |              | COMM: 2,833  | ACCRUED: 300          | N TFY TGT: 54        | N FY TGT: 54        |  |
|                                                                                                                                                                                                                                                         |                    |              |              |                       |                      |                     |  |
| I. BACKGROUND DATA:<br>PARTIES TO AGR.:AID/Min. Just. (Sup. Ct., Att. Genrl., Natl. Comm., ILANUD) COUNTERPART PLANNED: \$ 1,244,046 & LOP ELAPSED 53 &<br>MAJ. GOCK AGENCY: Ministry of Justice COUNTERPART ACTUAL: CLS 51,699,593 & TOT OBLIG EXP 284 |                    |              |              |                       |                      |                     |  |
| INPLEMENTING AGENC                                                                                                                                                                                                                                      | IES: ILANUD        |              | CONTRACTOR   | S: N/A (But some TA f | rom separate AID/W C | copla with FIU)     |  |

| NPLEMENTING AGENCIES: ILANUD | CONTRACTORS: N/A (But | t some TA from se | parate AID/W CoopAg | with FIU) |
|------------------------------|-----------------------|-------------------|---------------------|-----------|
|------------------------------|-----------------------|-------------------|---------------------|-----------|

#### II. PROJECT PURPOSE:

The purpose of the Project is to consolidate and modernize the Costa Rican justice system by strengthening important areas of the justice system: a) national coordination and planning in the justice sector; b) professional judicial education and training; and c) availability of up-to-date information on legislation currently in force.

#### III. PROJECT DESCRIPTION:

a) strengthen the Costa Rica National Commission for the Administration of Justice so that it can lead sector planning, coordination and development; b) strengthen and expand Judicial School through technical assistance and training; and d) establish a legislative reference system in the Office of the Attorney General of Costa Rica.

IV. PROJECT STATUS:

λ. Planned 2095

#### Progress to Date

· · ·

1. The National Commission has effectively begun to fulfill its

role as justice sector planner, promotor and monitor. The Com-

2. The Judicial School is developing into a local conter of ex-

been upgraded, and the School's curriculum expanded and improved.

3. The Legislative Reference System is beginning its substantive phase of implementation and is receiving reneved impetus as a re-

4. Although the ILANUD Project Implementation Unit is functioning

effectively, at this time it is doubtful that ILANOD will be ca-

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autonomy will soon be passed by the CR Legislative Assembly.

celence for the training of legal professionals. Staff have

sult of confirmed commitment by the new Attorney General.

pable of implementing other similar projects.

mission has already supported numerous justice sector activities. The law making the Commission official and giving it financial

1. The National Commission will be an effective instrument for planning, promoting, monitoring, and evaluating the execution of a coordinated national administration of criminal justice program with its own budget.

2. The Judicial School of the Supreme Court will provide a system-wide, career-long, professional education and training program for all judicial branch personnel.

3. The Attorney General's Office will have an automated systen to provide up-to-date, systematic information on legislation in force which is accessible both to public and private sector institutions and to the general public.

4. Through the experience gained in implementing the Project, ILANOD will be able to implement other justice sector improvement projects in member countries.

| B. INPLEMENTATION PROGRE                                                                                                                                       | 55:                                                       |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                             | Comments 11 less                                                                                                                                   |                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| LOP                                                                                                                                                            | Cumulative                                                | Planned for Period                                                                                                                                                                                         | Actual in Period                                                                                                                                                                                                                                                                            | than planned                                                                                                                                       | Next Period Plans                                                                                  |
| 1.Watl Comm:TA/TRG for<br>Sect.Assess. follow-up;<br>admin. strengthening of<br>Judiciary; revemping of<br>legal ed; institutional<br>development of Ntl Comm. | dating CR Sector<br>Assessment; Sala<br>IV Project devel- | 1. Continue imple-<br>mentation of 1990<br>Work/Procurement<br>Plans; name Judi-<br>cial Planning Md-<br>visor to Planning<br>Dept.; Sala IV<br>project under way;<br>plus Actual in<br>Period activities. | 1. Prepared 1991 Work<br>Plan; developed index<br>of possible interna-<br>tional donors; 5 try<br>activities; 5 books<br>published; 2 consul-<br>tancies; presented<br>draft law to Legisla-<br>tive Assembly giving<br>legal status to the<br>National Commission;<br>developing 2 DBases; | 1. Judicial Plan-<br>ning Advisor not<br>named - National<br>Commission defining<br>terms of reference<br>and looking at pos-<br>sible candidates. | 1. Continue imple-<br>mentation of 1990<br>Procurement and<br>Work Plans; devel-<br>op 1991 Plans. |

delivered equipment.



|                                                                                                                                                                                                   | Cumulative                                                                                                                                                                 | Planned for Period                                                                                                                                                                                                                                                                                                                                   | Actual in Period                                                                                                                                                                         | Comments if less<br>than planned                                             | Next Period Plans                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 2.Judicial School (JS):<br>TA/TRG to strengthen<br>JS programs.                                                                                                                                   | 2.ILANDD/Sup.Ct.<br>MOA signed; 6 re-<br>search projects;<br>8 publications; 1<br>course; up-dating<br>Trg. Needs Assess.                                                  | 2. Same as Actual<br>in Period, plus<br>completion of<br>Training Needs<br>Assessment.                                                                                                                                                                                                                                                               | 2. 43 training activi-<br>ties; 10 publications;<br>4 consultancies; par-<br>tial remodeling of Ju-<br>dicial School; deli-<br>vered equipment.                                          | 2. Training Needs<br>Assessment not com-<br>pleted.                          | 2. Continue imple-<br>mentation of 1990<br>Procurement and<br>Work Plans; develop<br>1991 Plans. |
| 3. Log.Ref.System (LRS):<br>TA/TRG to establish<br>DBase of valid laws.                                                                                                                           | 3. ILANUD/Attorney<br>General MOA signed;<br>trained LRS staff;<br>Relational DBase<br>operational; com-<br>pared Macrothesau-<br>rus descriptors w/<br>legislative terms. | 3. Same as Actual<br>in Period plus:<br>propose law making<br>LRS official and<br>financially auto-<br>nomous.                                                                                                                                                                                                                                       | 3. Op-dated, published<br>and distributed 3<br>legal thesauri and 1<br>document index; par-<br>ticipated in seminar;<br>contracted 2 consul-<br>tancies; delivered<br>project equipment. | 3. Passage of pro-<br>posed law for LRS<br>delayed due to<br>change in GOCR. | 3. Continue imple-<br>mentation of 1990<br>Procurement and<br>Work Plans; develop<br>1991 Plans. |
| 4. ILANUD Proj.Imp.Unit:<br>planning/supervising of<br>Project activities; some<br>financial mgmt. duties.                                                                                        | created/staff hired<br>and project impla-                                                                                                                                  | 4. Work with Nat'1<br>Comm. on terms of<br>ref. for Sector As-<br>sess. update; work<br>with SupCt. and Nat'<br>Comm. on Sala IV pro-<br>ject and proposals<br>similar projects w/<br>other Salas and on<br>try program for Leg.<br>Assembly; work with<br>Nat'1 Comm. on pur-<br>chase of ref library<br>for AGO: delivered<br>equipment to Compone | )-<br>!or                                                                                                                                                                                | 4. N/X                                                                       | 4. Continue Project<br>implementation and<br>follow up.                                          |
| C. OTHER<br>ACCOMPLISEMENTS:                                                                                                                                                                      |                                                                                                                                                                            | -                                                                                                                                                                                                                                                                                                                                                    | D. ISSUES:                                                                                                                                                                               |                                                                              | E. STATUS OF CP's 6                                                                              |
| 1. LRS - At RAJO insistence, based on our perception that pro-<br>ject was inadequately designed and managed, outside consultants<br>(ECOM - Chile) reviewed project organization and recommended |                                                                                                                                                                            | <ul> <li>administration to assume financial obligations for LRS, Judicial School and National</li> <li>Commission by extended PACD. RAJO will work to clarify and achieve pacific methods of modern</li> </ul>                                                                                                                                       |                                                                                                                                                                                          |                                                                              |                                                                                                  |
| 2. Wational Commission -                                                                                                                                                                          | GOCR changeover dels<br>FIU advisors charged                                                                                                                               | under Cooperative                                                                                                                                                                                                                                                                                                                                    | 2. Continued deadlock is<br>law to give legal status<br>sion. RAJO is continuin                                                                                                          | to the National Commu                                                        | on<br>18-                                                                                        |
| Agroement with TA have no<br>Rission on elements of up                                                                                                                                            | pdate.                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                          |                                                                              |                                                                                                  |

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PRJ #:5150244.00

| PRJ NAME: Regional                                            | Administration of | Justice    | CAT: C        | PROJ OFT   | Carl Cira    | OFT: FAJO                       | )     | POSTED ON:                     | 09/30/90 |
|---------------------------------------------------------------|-------------------|------------|---------------|------------|--------------|---------------------------------|-------|--------------------------------|----------|
| PRJ #: 5970002.00G                                            | XGRDT: 03/22/85   |            | 9 OBLIG: 13,5 | 86 COM EXP | : 13,002     | PIPELINE:                       | 584   | FT EXP TD:                     | 1,721    |
| TDDA: 12/31/90                                                | IPACD: 03/31/90   | NEVDT: N/A | AUTE: 23,1    | 17 COM DIS | : 12,307     | TFY IGT:                        | 3,362 | FT TGT TD:                     | 3,262    |
| TDD:09/31/93                                                  | PACD: 12/31/92    |            | COMM: 13,3    | 00 ACCRUED | : 695        | I TFY IGT:                      | 53    | N FT TGT:                      | 53       |
|                                                               |                   |            |               |            |              |                                 |       |                                |          |
| I. BACKGROUND DATA<br>PARTIES TO AGR.: A<br>MAJ. GOCR AGENCT: | ID and ILANUD     |            |               |            | COUNTERPAR   | T PLANNED: N/A<br>T ACTUAL: N/A |       | A LOP ELAPSED<br>A TOT OBLIG I | DD 964   |
| IMPLEMENTING AGENC                                            | IES: ILANUD       |            | CONTRAC       | TORS: N/A  | (But some TA | from separate                   | AID/W | Coophg with FIG                | Ŋ        |
|                                                               |                   |            |               |            |              |                                 |       |                                |          |

#### II. PROJECT PURPOSE:

The purpose of the Project is to strengthen regional and mational institutions in order to provide services necessary for the improvement of administrative, technical and legal performance of justice systems in the region with major emphasis on criminal justice system improvement.

#### III. PROJECT DESCRIPTION:

The Project addresses the needs for long and short-term training, improvement of the criminal justice statistical system, more and better legal documentation, essistance to bar associations, technical assistance in these areas and for raising the awareness of judicial reform needs among decision makers.

#### IV. PROJECT STATUS:

A. Planned EOPS

Prograss to Date

1. TRG: reinforce/expand judicial role in case decisions and court administration; develop technical aspacity of national court staffs; reinforce progressive elements in nat'l justice systems; increase popular awareness of human and legal rights to encourage recourse to courts and enhance respect for rule of law.

2. MOV SVCS: TA in design of activities relating to major issues of regional concern; TA to ILANOD Try. Dept. in course development/evaluation; TA to nat'l organizations in dealing with country-specific technical problems.

3. INST DEV: strengthen ILANUD's capacity to carry out activities; strengthen ILANUD's permanent capacity so it may continue to provide AOJ leadership beyond LOP.

4. **BORDORAS** JUDC'L SCHOOL: develop a systematic training plan leading to the institutionalization of judicial training thru the establishment of a permanent Judicial School. 1. Training continues of judicial and support staff. Two Judicial School programs now underway. ILANUD developing methodologies in training needs assessment. Curriculum designed and planning for application throughout region.

2. ILANUD pilot projects in information technology and training nearing completion; to be prepared for wider dissemination. TA provided to ILANUD Training Dept. and to national organizations in a variety of areas.

3. Institutional Development strategy revised and beginning implementation with search for new ILANUD director and partial implementation of revised USAND/ILANUD relationship. TA package for identified areas of weakness now being discussed with ILANUD.

4. School organized, first year curriculum set, Supreme Court prepared to assume part of expenses beginning June 1991.

#### B. DOLEMENTATION PROCRESS:

| <ul> <li>B. INFLUMENTATION PROCESSION</li> <li>LOP</li> <li>1.TRG:24 seminars/wk-shops; 20 short courses; 45 study tours; 48 UCR scholarships.</li> </ul> | Cumulative Planned<br>1. 75 seminars/wk 1. Activ<br>shops; 34 short be carri<br>courses; 10 study subject | 1. Activities to<br>be carried out<br>subject to avail-<br>ability of funds. | tivities to 1. 5 seminars/wkshops;<br>arried out 2 short courses<br>act to avail- Short-Term: 119 M<br>Lty of funds. 58 F | Comments if less<br>than planned<br> | Next Period Plans<br> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|
| Short-Term: 2349 pers<br>Long-Term: 48 persons                                                                                                            | scholarships<br>Long-Term: 29 M<br>28 F                                                                   | No further study<br>tours planned.                                           | Long-Term: 0                                                                                                              |                                      |                       |

PRJ #:5970002.00

LOP

2. ADVISORT SERVICES: 12/ TRG on Criminal Justice Statistizs; Reporting of Legislation and Jurisprudence; Bibliographic Assistance; Data Base; Court Administration; Agrarian Justice; Environmental Protection; Limited Technical Assistance; Instructional Design;

establishment of Re-

gional AOJ Office in

tor Assessments

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USAID/CR; Justice Sec-

2. 91 TA assignments; 48 training 11 TRG activities; for Period activities; confinish report sumcluded Criminal marizing Criminal Justice Statistics Justice Statistics project; 7 thesauproject; continue ri developed and publication/disdistributed, pubtribution of julication and disrisprudence and tribution of 3 TA to JSIP LRS volumes of juriscomponent; impleprudence; 6 basic ment Basic Law Li-Law libraries esbraries evaluation tablished and eval- recommendations; uated; legal DBase continue up-dating completed and uplegal DBase; comdated periodically; plate Phase I of implementation cf Guatemala Court a Court Adminis-Administration tration pro\_ nt in project; complete Guatemala; photo-Ag Law DBase and copy and classify begin its publica-Costa Rican court tion, continue opinions in tha copying and classiarea of Agrarian fying of court Law/develop actiopinions; continue vities for other activities on countries; 40 trg Equador sector materials develassessment; print oped; coatinue training manual RLJO support; for DR Justices CA Sector Assessof the Peace. ments completed.

Cumulative

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2. 11 TA asignts; 2. Same as Planned

Comments if less

than planned

2. N/A

Next Period Plans ------2. Activities under the Reporting of Legislation and Jurisprudence will depend on availability of funds; continue up-dating legal DBase and obtain funding for projects; draft projects to upgrade the Basic Law Libraries; finish photocopying classifying court opinions on Agrarian Law; continue limited TA; 3 trg materials designed; continue support for RAJO

II -85-

| <pre>PRJ HAME:Regional<br/>PRJ #:5980642.00L<br/>TDD:09/31/93</pre>                 | Administration of Ju<br>AGRDT: 03/22/85 L<br>IPACD: 03/31/90 N<br>PACD: 12/31/92 | EVDT: 06/ | 88 OBLIG: | 2,855<br>2,855<br>2,288 | Carl Cira<br>CUM EXP:<br>CUM DIS:<br>ACCRUED: | 0 <b>FF</b> :<br>1728<br>2288<br>567 | RAJO<br>PIPELINE:<br>TFY TGT:<br>TFY TGT:           | POSTED<br>1127<br>217<br>704 | ON: 09/30/90<br>FI EXP TD:<br>FI TGT TD:<br>FI TGT TGT: | 1,127<br>217<br>704 |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------|-----------|-------------------------|-----------------------------------------------|--------------------------------------|-----------------------------------------------------|------------------------------|---------------------------------------------------------|---------------------|
| I. BACKGROUND DATA<br>PARTIES TO AGR.: A<br>MAJ. GOCR AGENCT:<br>IMPLEMENTING AGENC | ID and ILANOD<br>N/A                                                             |           | cc        | NTRACTOR                |                                               | COUNTERP                             | ART PLANNED: N.<br>ART ACTUAL: N.<br>A from separat | /A                           | LOP ELAPSE TOT OBLIG popAg with FIU                     | EXP 614             |

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NOTE: The Project Nos. 598-0642.01G and 597-0002.00G designate separate funding elements of a single project. Continuation of narrative from previous page.

#### B. IMPLEMENTATION PROGRESS:

(Ca

| LOP                                                                                                                                                                                                                                                            | Cumulative                                                                                                                                                                                                                                                                     | Planned for Period                                                                                                                       |                                                                                                                                                                 | Corments if less<br>than planned | Next Period Plans                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. INSTITUTIONAL DEVEL-<br>OPMENT: ILANUD Organi-<br>rational; Long-term<br>Development Strategy;<br>Long-term Resident Ad-<br>visors; Support to<br>Other Regional Insti-<br>tutions; Resident Co-<br>ordinators; National<br>Justice Reform Com-<br>missions | 3. 2 Advisory<br>Board meetings;<br>consultancy for<br>restructuring of<br>ILANUD and new<br>project strategy;<br>liaison offices in<br>Honduras and Boli-<br>via; support to<br>Resident Coordina-<br>tors and National<br>Commissions; com-<br>pleted assistance<br>to IIHR. | 3. Develop program<br>strategies laid<br>out in Institu-<br>tional Development<br>Plan; strengthen<br>liaison offices;<br>continue fund- | 3.Same as Planned for<br>Period, however, the<br>restructuring of<br>ILANUD, the revision<br>of its relationship<br>with AID, and the de-<br>velopment of a new | 3. N/A                           | 3. Identify new<br>ILANUD Director;<br>continue restruc-<br>turing; implement<br>new program strate-<br>gy; continue fund-<br>raising activities;<br>continue support<br>for Resident Coor-<br>dinators and Ma-<br>tional Commissions;<br>strangthen Honduras<br>and Bolivia liaison<br>offices. |

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PRJ #:5980642.01

| 10P                                                                                                                                                                                                                                                                                                                                                                                                          | Cumulative                                                                                                                                                                                                                                               | Flanned for Period                                                                                                | Actual in Period                                                                                                                                                                                                                                                                                                                                                                                   | Comments if less<br>than planned  | Next Period Plans                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------|
| 4. HORDURAN JUDICIAL<br>SCHOOL PROGRAM: Create<br>and maintain up-to-<br>date training needs<br>studies; design con-<br>tinuing education, ba-<br>sic orientation, and<br>advanced judicial<br>courses; assist in<br>production of teaching<br>aids; design a curri-<br>culum for the School<br>participants; design a<br>training plan; estab-<br>lish ILANUD Project<br>Implementation Unit<br>in Honduras | 4. Imp. Plan devel-<br>oped; Agreement w/<br>Honduran Judicial<br>Branch modified;<br>Implementation<br>Unit restructured;<br>School regs. de-<br>velcped; 15 semi-<br>nars held; TRG<br>Weods Assessment<br>finalized; 2<br>judgas manuals<br>prepared. | t w/ of Training Needs<br>ial Assessment; devel-<br>d; op Judicial School<br>course program.<br>red;<br>e-<br>mi- | 4. Same as Planned<br>for Period plus pub-<br>lication of study for<br>the restructuring of<br>the Judicial School;<br>developed Administra-<br>tive Procedures Guide<br>for the implementa-<br>tion of the training<br>program; 2 conferen-<br>ces, 7 seminars, 10<br>training materials<br>developed; training<br>on use of Manual for<br>Justices of the Peace<br>study tour to Argen-<br>tina. | 4. N/A                            | 4. Continue train-<br>ing activities and<br>publication of<br>training materials;<br>revise 1991 budget. |
| C. OTHER<br>ACCMPLISEMENTS:                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                          | D. ISSUES:                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                    | E. STATUS OF CP's &<br>COVENANTS: |                                                                                                          |
| 1. Projectization of R&<br>ties.                                                                                                                                                                                                                                                                                                                                                                             | JP/ILANUD adtivi-                                                                                                                                                                                                                                        | 1. Funding level fo                                                                                               | or 1991 needed.                                                                                                                                                                                                                                                                                                                                                                                    | All met.                          |                                                                                                          |
| 2. Preparations underway for formation of<br>an Executive Search Committee for the<br>identification of a new ILANUD Director.                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                          | 2. AID decision on projects to be<br>funded through ILANUD and level of<br>overhead.                              |                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                          | 3. Project Agreemen<br>flect new funding p                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                          | 4. Project likely t redesigned.                                                                                   | o be fundamentally                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                          |

#### F. STATUS OF AUDITS:

( Q.

Actions taken to close RIG Audit scheduled for completion 12/90 include, 1) reimbursement to AID of part of "cuotas de inscripcion", 2) document criteria for UCR scholarship selection, 3) explain and/or rectify various procedural "shortcuts".

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#### G. STATUS OF EVALUATIONS:

Midterm (1988) evaluation by Checchi. Actions taken on majority of recommendations.

Comments if less

# 3. Evaluation Plan

The following table presents the Mission Evaluation Plan.

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# EVALUATION PLAN

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| PROJECT NO. & TITLE                          | DATE OF LAST<br>EVALUATION | DATE OF NEXT<br>EVALUATION<br>FY 91 FY 92 | PURPOSEASSUES                                                                                                                                                                                                                                                                           |
|----------------------------------------------|----------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 515-0234 Northern Zone Consolidation         | N/A                        | lst qtr.                                  | The evaluation will assess the extent to which the<br>administrative and technical bases of the project<br>design have been proven effective in the<br>provision of road maintenance, support of<br>community development, and establishment of<br>production of non-traditional crops. |
| 515-0226 Agric. Serv. and Union Dev. Serv.   | 1988                       | 2nd qtr.                                  | This final evaluation will assess the extent to<br>which the small farmer union NTAE enterprises<br>have been consolidated in this follow-on project.                                                                                                                                   |
| 596-0129B Regional Agricultural Higher Educa | tion N/A                   | 2nd qtr.                                  | The evaluation will review the administrative and<br>technical capacity of the institution created by<br>this project to provide quality technical education.                                                                                                                           |
| 515-0231 LC Industrial Development           | N/A                        | 2nd qtr.                                  | The evaluation will determine the effectiveness of<br>the pilot program in increasing exports as a result<br>of the transfer of technology that it has provided.                                                                                                                        |
| \$ & LC Financial/Credit programs            | 1/90 <b>\$</b> proj        | 2-4th qtr.                                | The evaluations will be impact/evaluation<br>analyses to determine the volume of exports,<br>investment and jobs that can be credited to the<br>programs. Covers the programs of: COFISA,<br>PIC, AIR, BANEX, and Special Credit Lines                                                  |
| 515-0168 Family Planning Self-reliance       | 1987                       | 3rd qtr.                                  | This mid-term evaluation will assess the<br>long-term plans of both public and private sector<br>grantees, and gather information and ideas in<br>preparation for a follow-on consolidation project.                                                                                    |

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| PROJECT NO. & TITLE                    | DATE OF LAST<br>EVALUATION | DATE OF NEXT<br>EVALUATION<br>FY 91 FY 92 | PURPOSE/ISSUES                                                                                                                                                                                                                                                                           |
|----------------------------------------|----------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 515-0244 Justice Sector Improvement    | N/A                        | 3rd qtr.                                  | The mid-term evaluation will measure progress in<br>the three project activities: strengthening of the<br>National Commission, establishment of<br>professional training curriculum in the Judicial<br>School, and the creation of a computerized data,<br>base on existing legislation. |
| 515-0231 LC Nat. Housing Mortgage Bank | N/A                        | 4th qtr.                                  | The evaluation will determine to what extent the grants to BANHVI have contributed to the long-term growth and stability of the National Housing Finance System.                                                                                                                         |
| 515-0249 Tortugero (CCC OPG)           | N/A                        | 2nd qtr.                                  | This final evaluation of a biodiversity and buffer<br>zone project will review its success in integrating<br>nature tourism into an area of fragile ecosystems.                                                                                                                          |
| 515-0243 FORESTA                       | N/A                        | 3rd qtr.                                  | The midterm evaluation will review the progress<br>achieved in improving the managment of forest<br>resources, particularly in the buffer zones<br>surrounding the targeted national parks.                                                                                              |
| 515-0253 Drug Awareness                | N/A                        | 3rd qtr.                                  | The evaluation will review the training and communication impacts of this project in the targeted communities.                                                                                                                                                                           |
| 515-0240 LC FUNDEX Export fund         | N/A                        | 4th qtr.                                  | The mid-term evaluation of management and<br>systems will assess the Foundation's performance<br>in administering the Export Fund, and in<br>financing and monitoring export and investment<br>promotion programs and activities in Costa Rica.                                          |

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# AGENCY FOR INTERNATIONAL DEVELOPMENT

WASHINGTON, D.C. 20523

DEC 5 tot

MEMORANDUM

TO: See Distribution

FROM: LAC/DR/CEN, Jeanne Bourgault

SUBJECT: The Costa Rica Semi Annual Report Update

Attached is an enlarged version of the Financial Summary Table to include with the Costa Rica SAR. Just a reminder: the SAR Review is scheduled for December 13, 1990 at 2:00 pm in Room 2248. Please submit issues to Jeanne Bourgault, LAC/DR/CEN by 10:00 am, December 10, 1990.

Distribution: LAC/DR:PBloom JEvans EBrineman LAC/DR/PSS:EWarfield/SBugg LAC/DR/PSS:TFrancis (File - 3 copies) LAC/DR/CEN:MSilverman LAC/DR/CEN: JBourgault LAC/DR/HPN: TPark LAC/DR/EHR:JCarney LAC/DR/RD:Mkorin LAC/DR/E:JHester LAC/DPP:BSchouten, CAdams LAC/TI:MKeenan-Wood LAC/CEN:RAsselin LAC/CEN:FLatham LAC/DI:WSchoux GC/LAC:TGeiger FVA/FFP/LAC:JStanley PPC/PB:TBarker APRE/H:JHagger

BY LAC / DR / HN DEC - -6 1990 AM PM

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Attachment:

Financial Summary Table: Costa Rica

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|                        |                                                        |        |                                        |                         |              | FINANCIA<br>(MARCE 3 | L SUMMAR<br>31, 1990 THJ | CY OF USAII                     | VCR POI      | RTFOLIO<br>R 38, 1990) |         |                |              |            |            |              |                         |            |          |             |             |
|------------------------|--------------------------------------------------------|--------|----------------------------------------|-------------------------|--------------|----------------------|--------------------------|---------------------------------|--------------|------------------------|---------|----------------|--------------|------------|------------|--------------|-------------------------|------------|----------|-------------|-------------|
|                        |                                                        |        |                                        |                         |              |                      |                          |                                 | (1.8)        | (11)                   |         | 12)            | (13)         | (14)       | (15)       | (10          |                         | (7)        | (18)     |             |             |
| (1)                    | (2)                                                    | (3)    | (4)                                    | (5) (                   | n<br>        | (7)                  | (8)                      | (9)                             | (10)         |                        |         |                | TANK D       | ACCRUED,   | VICERUE    | COIU         | лтур                    | a la serie | AN ED    | PROJECT     | S.          |
| TRORICT                | (2)                                                    | CATE   | DATE<br>OF DET 2 IL<br>OBLIC           | AST S                   | 07<br>01     |                      | AUTEL . C                | TO DATE                         | CUMU<br>AMOU |                        | (r) i i |                |              | EXTEND.    | PLANNE     |              |                         |            | ar. 204) | TO TOT !    | <b>P</b> 2. |
| 1                      | STOLETOINES .                                          | C.L.   | ONLY                                   |                         |              |                      |                          |                                 |              |                        |         |                |              |            |            |              |                         |            |          |             |             |
|                        | ACTIVE PROJECTS                                        |        |                                        |                         |              |                      |                          |                                 |              | 600                    | •       | 1,666          | 224          | 284        | 127        | 5            | 636                     | 1,164      | 300      |             | 2%          |
|                        | family Plansing (G)                                    | A      | 27-May-88                              | 18-jul-93               | 46%          | 15%                  | 1,500                    |                                 |              |                        | •       | 1,875          | 176          | 11         |            | 15           | 613                     | 1,587      | 199      |             | 3%          |
|                        | Self Reliance<br>Family Planning (G)                   | A      | 3-Aug-88                               | 18-Jul-93               | 44%          | 28%                  | 2,209                    | I                               | <b>)</b> 1,  | 200                    | -       |                | •            | 11         | 2 3        | N/A          | 465                     | 535        | N        |             | 1%<br>\$%   |
|                        | Self Reliance                                          |        | 3]-Aug-\$4                             | 30-Jun-90               | 104%         | 47%                  | 1,000                    |                                 |              | ,909,<br>,908,         | •       | 667<br>971     | •            |            | •          | 0%           | 20, <b>000</b><br>8,771 | •<br>129   | 12       |             | 15          |
|                        | Private Lavest, Corp. (G)<br>Private Lavest, Corp. (L) | ^      | 31-Aug-84                              | 30-Jan-90               | 1045<br>1045 | 100%                 | 28,909<br>8,900          |                                 | -            | ,900                   | •       | 1,725          | 531          | 75         | 2 14       | 125          |                         |            | 34       |             | 2%          |
| 515-0190               | Policy, Planning.(G)<br>& Admin. Improve.              | A      | 5-May-83                               | 30-Jan-90               |              |                      |                          |                                 | •            | 5,000                  |         | 2,674          | 865          | 1,21       | 7 1        | 41%          | 4,070                   | 930        | الر      | 3           |             |
| 515-212                | Traing for Pvt. (G)                                    | A      | 28-Sep-84                              | 30-Sep-91               | 165          | \$1%                 | 5,004                    |                                 |              |                        | • .     | •              | •            |            | •          | •*           | •                       | •<br>524   |          | •           | 15<br>15    |
| 515-9223               | Sector Development<br>Agric. & Indust. (G)             | в      | 28-Aug-86                              | 30-Sep-90               | 1005         | 05<br>935            | 350<br>7 <b>,65</b> 5    |                                 | •            | •<br>7,655             | •       | 5,354          | •<br>144     |            | នេះ<br>ស ា | N/A<br>16655 | 7,131<br>1,930          | 70         |          | 70          | •%          |
| -                      | Reactivation (L)                                       | 3      | 25-Aug-86<br>17-Jun-85                 | 34-Sep-99<br>31-May-91  | 100%<br>89%  | 97%                  | 2,00                     |                                 | •            | 2,000                  | •       |                | 144          |            |            |              | 4,291                   | 609        |          | 09          | 15          |
| 515-0226               | Agr. Services & (G)<br>Union Development               | -      |                                        |                         | 775          | \$3%                 | 4,90                     | 10                              |              | 4,900                  | •       | 1,964<br>4,969 |              |            | 137 ÷      | 249%<br>21%  | 531                     | 4,519      | 1,7      | 99          | 15          |
| 515-0232<br>515-0235   | PVO Sepport (G)<br>Northera Zone (G)                   | A<br>B | 27-May- <b>58</b><br>24-Aug- <b>55</b> | 18-3 no-91<br>38-Sep-93 | 41%          | 10%                  | 5,15                     | 50                              | ٠            | 5,150                  | •       |                | •            |            | 185        | 335          | 1,193                   | 2,307      |          | 6:0         | 4%          |
|                        | Consolidation                                          |        | 25-Sep-87                              | 30-A#2-91               | 775          | 34%                  | , 3,54                   | 00                              | ٠            | 3,500                  | •       | 3,032          | 1 56         | •          | -          | N/A          | 600                     | 6          | •        | •           | 6%          |
| 515-0237               | Nostraditiosal (G)<br>Agric, Exports                   | •-     | -                                      | 2-Apr-99                | 1175         | 100 %                |                          | <b>0</b> 8                      | ٠            | 600                    | ٠       | 130            | D            | •          | 69         |              |                         |            |          | <b>A</b> 34 | 165         |
| 515-9238               | Emergency Health (G)<br>Services                       | A      | 2-Apr-\$7                              | •                       | 54%          | 539                  | L 20.3                   | 162                             | •            | 28,362                 | •       | 14,96          |              | 50 Z<br>50 | ,458<br>83 | 73%<br>18%   | 10,699<br>9,941         | 35         | •        | 236         | 15<br>75    |
| 515-0242               | Central Am. (G)<br>Pence Scholarships                  | *      | 8-Apr-87<br>15-May-85                  |                         | 63%          | 979                  | 6 10,3                   |                                 | •<br>เวต     | 10,300<br>4,400        | 600     | 74<br>L,83     |              | 39         | 250        | 33%          | 280                     | 4,12       | 0        | 478         |             |
| (597-8981)<br>515-8241 | Policy and (G)                                         | *      | 31-Ang-89                              | 31-Ang-93               | 27%          | 61                   | s, s,                    |                                 |              | -                      |         | 5,54           | <b>a</b> 1.3 | 109        | 41         | 3%           | 4                       | •          |          | 389<br>491  | 12%<br>3%   |
| 515-9243               | Training Support<br>FORESTA (G)                        | B      | 28-Apr-8                               |                         | 215          |                      |                          | 508<br>308                      | 2,000<br>0   | 7,50 <b>0</b><br>2,900 |         | 2,7            | •• •         | 710        | 645        | <b>85%</b>   | 84                      | 5 2,85     | 13       |             | 1%          |
| 515-9244               | Justice Sector (G)                                     | 3      | 14-5 <del>cp \$</del>                  | 1 34-Sep-91             | តាន          | ,                    |                          |                                 |              | 1.000                  |         |                | i <b>50</b>  | 350        | 3          | 15           | 34                      | 6          | 19       | 164         | 1.24        |
| 515-8248               | Improvement<br>Co-op Management (G)                    |        | 1-Apr-\$                               | 9 31-Mar-92             | 589          | . 38                 | <b>5</b> 1               | ,000                            | Ŧ            | -•                     | •       |                |              | 103        | 37         | 365          | 1                       | ••         | 76       | 100<br>50   | 15<br>25    |
| 515-02/0               | Strengthening                                          |        | 30-Mar-1                               |                         |              | -                    | 1 <b>%</b>               | 55 <del>0</del><br>L <b>360</b> | 0<br>1.300   | 550<br>1 <b>.300</b>   |         |                | 4            | 59         | ٠          | •%           |                         | • 1,3      | 99       | 34          |             |
| 515-026                |                                                        |        | 28-Jal-9                               | 15-Apr-92               | 119          |                      | 156 1                    |                                 |              |                        |         |                |              |            |            |              |                         |            |          |             |             |

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| 515-0253   | Drug Awareness (G)             | В    | 24-Mar-90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 34-Mar-92  | 26 9   | × 16%         | 50             | • •••                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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|------------|--------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------------|----------------|---------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 515-0254   | CAPS II (G)                    | A    | 4-May-94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 34-Sep-96  | 59     |               |                |                           | +-      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • (                                     | •                 | 78                            | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 78                       | 422       | 135                   | 1%   |
| 515-0255   | BOSCOSA (G)                    | A    | 31-Mar-90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 31-Mar-93  |        | • • •         |                |                           |         | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H (                                     | 806               | •                             | 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | 4.000     | 564                   | 7%   |
| 515-0257   | IESC. OPG (G)                  |      | 1-Jan-90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31-Dec-92  |        |               |                |                           | 1,00    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | • •                                     | 100               | 129                           | 120%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 120                      | 214       | 180                   |      |
| 515-0258   | CHIF (G)                       | Ä    | 1-Fcb-90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |        |               |                | 0 <u>650</u>              | 65      | 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ia a                                    | 350               | 162                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 162                      | 411       |                       | 1%   |
| 515-0266   | L.A. Emerg. Mgmt. Der.(G)      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3-Feb-92   | 339    | F 195         | 1,60           | 1,600                     | 1,60    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                       | 350               | 258                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |           | 195                   | 1%   |
|            | 11 Reg. Agricult. (G)          |      | 30- Jul-90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 34-Sep-91  | 159    | 5 415         | 2              | 5 25                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                   |                               | 71 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 1,301     | 608                   | 2%   |
| 576-4115.4 | I REG. AGICAL (G)              | •    | 30-Sep-dS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 34-Sep-95  | 505    | 5 62%         | 6,70           |                           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • •                                     | N/A               |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11                       | 14        | NVA                   | 0%   |
| 5%-0129.0  |                                | ٨    | 29-Aug-89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 28-Aug-94  | 224    |               | 11,20          | •                         | 6,70    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • 4,72                                  | 3 2,774           | 1,523                         | 55%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,178                    | 2.527     | 460                   | 45   |
| 5%-0129.0  | IJ (EARTH) (G)                 | A    | 34-Sep-45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30-Sep-95  | 50 9   |               | -              | •                         | 11,20   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6 11,206                                | i 2,063           | 246                           | 415                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,137                    | 10,069    | 2,680                 | 175  |
| 597-0002   | Regional Admin. (G)            | С    | 22-Mar-45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 31-Dec-92  |        |               |                | •                         | 29      | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | • •                                     | ) a               | •                             | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                        |           | •                     | 15   |
| (558-6642) | of Justice (G)                 | Ċ    | 14-Aug-86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | 719    |               | 13,584         | ៍ 🌒                       | 13,58   | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | • 2,314                                 | 1,623             | 618                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | 584       | 292                   |      |
| 597-4443.4 | 2 Strengthening Democ. (G)     | ĩ    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 31-Dec-92  | 651    |               | 2,85           | 5 1,450                   | 2,85    | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| 916.5547 1 | 2 Prog. in Science & Tech. (G) |      | 34-Sep-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 34-Sep-91  | 50 5   | 5 12 <b>5</b> | 26;            | 2.                        | 26      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | • 26                                    |                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | 1,127     | 564                   | 25   |
| A16 2000 1 | The second a lecs. (G)         |      | 31-Ang-88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 34-Aug-91  | 691    | 5 56 %        | 14             |                           | 14      | - 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| 738-3382,1 | 3 Prog. in Science & Tech. (G) | 3    | 31-May-89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 34-Jun-93  | 331    | 5 35          | 15             | - 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| 1.50       | SUBTUTAL ACTIVE PROJECT        | Same | 3129.Nes.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10-10      |        |               |                |                           | - 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| 515-0168.0 | I Family Planning (G)          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 515-0191   | Northern Zone (G)              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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|            | Continent Lone (G)             |      | 29-Jul-83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30-Sep-88  | 1399   |               |                |                           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | - 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| 515-0203   | Infrastr. Dev. (L)             |      | 29-Jul-83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 313-0203   | Health Services (G)            |      | 29-Aug-83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|            | Health Services (L)            |      | 25-Aug-83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | 133 9  |               | 300            |                           | 304     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | - 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| 515-02.39  | Foreign Disaster (G)           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 515-0998   |                                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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|            | Central America (G)            |      | 1-May-89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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|            | Self-Sufficiency               |      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | 1427   | 59%           | 1,250          | •                         | 1,250   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,250                                   | - 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| SUB .      | TOTAL TERMINATED PROJE         |      | _ 11-J==-84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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