| natice to Reps                       | in Mille                 |
|--------------------------------------|--------------------------|
| FILE NOTATIONS                       |                          |
| Entered to NID File Printe O         | GC Cheeled by Chief      |
| Ent: ed On S R Shoot                 | Copy NID to Field Office |
| Lecation Map Pinned                  | Approval Letter          |
| Gard Indexed                         | Disapproval Letter       |
| IW R for State or Foo Land           |                          |
| COMPLETION DATA:                     | 12                       |
| Bate Wall Completed 1                | Location Inspected       |
| OW integral YON concession Theremone | Band released            |
| Window Stammer VA                    | - State of Foo Land      |
| LOSS                                 | FILED                    |
| OriHor's Log.                        | ,                        |
| Mostrie Logs (No. )                  | ~                        |
| Languages Landson & Paragram         | GR GR-N Micro            |
| Let Mi-L Ser                         | nie Others               |
| -                                    |                          |

9-14-62 turned unta sales line

Effective September 1, 1964, Tenneco Oil Company purchased this well from Delhi-Taylor Oil Corporation

| Form 9-598 a                |               | UNIT   | ED ST    | ATES         |            | S          | section     | <b>b</b> | -19          |         |
|-----------------------------|---------------|--------|----------|--------------|------------|------------|-------------|----------|--------------|---------|
| (September 1944)            | DEPAR         |        |          |              |            | ĸ,         | P           | 1        | 38.          |         |
| 10/9                        |               |        | GICAL S  |              |            | _          | ₹           |          | 7 E.         |         |
| <i>j</i> 6                  | INDI          | VIDUA  | L WE     | –<br>LL RI   | ECORI      | D          |             | s. L.    | ·            | Mer.    |
| PATENTED LAND               | Date          | Dece   | mber 3   | , 1952       |            | 1          | Referen     | ce No.   | <del>-</del> | 4       |
|                             |               |        |          | Sta          | ite        | Uta        | h           |          | <del></del>  | ~       |
| Lessee or owner             | Utah Fual     | Compan | у        | Co           | unty       | C. w       | bon         |          |              |         |
|                             |               |        |          | _            | ld         |            | ar Cre      | ek (W    | ildea        | 1)      |
| Operator Three              | States Nati   |        |          |              | trict      | 0-3        | t Lake      |          |              |         |
| Well No                     |               |        |          |              |            |            | SMI M       | NYME     | YNW          | 4       |
| Well No                     | IN d          | 1973   | '/w/     | Sui          | MIVISIO    | l <b>l</b> |             |          |              |         |
| . ,                         |               | •      | •        |              |            | . 0        | '           | KP       |              |         |
| Drilling approved           |               |        |          |              |            |            |             |          |              |         |
| Drilling commenced          |               |        |          |              |            |            |             |          |              |         |
| Drilling ceased             | 1-7           | ,      | 19 5 3   |              |            |            |             |          | YEE          | P       |
| Completed for prod          | uction        | 15,    | 19_53    | Gr           | avity 🏄    | of Gift    | C           | 9.57     | 5            |         |
| Abandonment appr            |               |        |          | Ini          | tial R. I  | P. 11      | 26          | 154      | fac          | <b></b> |
| Carlania Fo                 | ations        |        |          |              | Pr         | roductive  | Horizons    | ,        | Cant         | 40      |
| Surface<br><b>Mesaverde</b> | Lowest tester | i<br>1 | <i>t</i> | Name<br>CY Y | 2 <b>n</b> | 4          | Deptns 227- | 4390     | JA           | .S      |
| WELL STATUS                 |               |        |          |              |            |            |             |          |              |         |
| YEAR JAN.                   | FEB. MAR.     | Apr.   | MAY      | June         | July       | AυG.       | SEPT.       | Ост.     | Nov.         | DEC.    |
| 1052                        |               |        |          |              |            |            |             |          | 1861         | 125     |
| 1952<br>1853 651,           |               | -      |          |              |            |            |             |          |              | 70-7    |
| 1953 H390                   |               | -      |          |              |            |            |             |          | -            |         |
|                             |               | -      |          |              |            |            |             |          | -            |         |
|                             |               | -      | -        |              |            |            |             |          | -            |         |
|                             |               |        | <u> </u> |              |            | <u> </u>   |             |          |              | .       |
| REMARKS 10-3/               | '4" cc 171'   | w/150  | 8X 7     | OP E         | MEXY       | 930        | "P P        | ryo      | n 420        | 4.      |
| 7'cc 4227                   | w 200         | ap     |          | /            |            |            |             |          |              |         |
|                             |               |        |          |              |            |            |             |          |              |         |
|                             |               |        |          |              |            |            |             |          |              |         |

**у. з. фочениват разатыв оргас** 16—41900—3

Raplamet

Budget Bureau No. 42 R355.2. Approval expires 12-31-52. arm 9-330 U. S. LAND OFFICE. LEASE OR PERMIT TO PROSPECT. UNITED STATES DEPARTMENT OF THE INTER **GEOLOGICAL SURVEY** AUG 31 953 LOG OF OIL OR GAS LOCATE WELL CORRECTLY Company 730 Irice, Itali Field Clear Crook State Utah Uksh Frank Lessor or Tract Well No. 2 Sec. 19 T.135 R. I. Z. Meridian Calt Lake County Carbon Location 18 ft. S. of 15 Line and 1523 ft E. of 17 Line of 500 19 Elevation 300 180 The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records. Signed .. ..... Title Date Dec der 27, 1992 The summary on this page is for the condition of the well at above date. Commenced drilling To Caker 3, 192 Finished drilling January 7, 19 53 OIL OR GAS SANDS OR ZONES (Denote gas by G) No. 1, from 1,222 No. 2, from 1218 to 1265 G No. 3, from 1237 to 1330 G 1.381 to 1.390 No. 6, from ... IMPORTANT WATER SANDS Est T/85 sand at 1408 T.D. No. 1, from to . No. 3, from ... ..... to ..... No. 2, from ..... No. 4, from . ..... to ..... CASING RECORD Weight per foot Pitreads per inch Amount Kind of shoe Cut and pulled from C. t. 10 3/4 Home 160.93 h stor

12.85 K.S. to 10 3/h edilar

(111 Jts) MUDDING AND CEMPOITING RECORD fining Han dr

7)112 Jte. 23

150 "tre. 171 175 Ma (frini weld) hi coment the calculation to the fact deint 137 137 150 tridect and 50 ter lun to 4155 3/0 PLUGS AND ADAPTERS Heaving plug -- Material Length Depth set Adapters-Material Size SHOOTING RECORD Shell used Explosive used Quantity Date Depth shot Depth cleaned out TOOLS USED Rotary tools were used from feet to \_\_\_\_\_feet, and from feet to \_\_\_\_\_feet Cable tools were used from \_\_\_\_\_\_feet to \_\_\_\_\_feet, and from \_\_\_\_\_feet to \_\_\_\_\_feet DATES . . . , 19..... Put to producing \_\_\_\_\_\_, 19\_\_\_\_ The production for the first 24 hours was ... barrels of fluid of which ... % was oil; ... % emulsion; % water; and % sediment Gravity, °Bé. If gas well, cu. ft. per 24 hours ... 1261 Gallons gasoline per 1,000 cu. ft. of gas .... Rock pressure, lbs. per sq. in **EMPLOYEES** . Driller Driller Driller FORMATION RECORD TOTAL FEET FROM TO-FORMATION 0 1,30 1.30 Hard, gray very fine gra ned celeareous sandstone with stroaks of dark gray sandy 130 gro 1270 Hard, light gray, very fine to fine grayed calcareous salt and pepper. arbonecous sandstone interbedded with coals up to 20 fest thick. 1070 2470 Sandstone as above interbodded with hard gray silty shales and occasional thin streaks of ceal. 2470 TILL Sic Sands and shalos as above grading downward into siltstone and finally silty shale. 3110 1,20h 1074 Hodius hard, dark gra colonwous silty shale with come thin somes of coft white, bentonitic shale and near the base some sandy glanconitic sense. 1.201 1390 166 Ferrum Sandstone and sandy bentonitic shales details below. a T ( Samples plus Schlumberger and flare.) DULLO TO MID 1120L 1222 131 This stringers of hard tight very fire grained sandsto: and gray shale. **1228** 6 Tight Sendstone 1 1228 և229 Shale 16-43094-2 (OVER)

Lander Company

### HISTORY OF OIL OR GAS WELL

It is of the greatest importance to have a complete history of the well. Please state in detail the dates of redrilling, torother with the reasons for the work and its results. If there were any changes made in the casing, state fully, and it any casing was "sidetracked" or left in the well, give its size and location. If the well has been dynamited, give date, size, position, and number elabors. If plugs or bridges were put in to test for water, state kind of material used, position, and results of pemping or bailing.

Drilled 7 min/ft. hole- 1221-30 Orilled 20 min/ft Drilled 2 min/ft Drilled 60-90 min/ft

Ren Schlumberger to 1:252 Top Person from Schlusberger - 4204

No a feet in Country: 3" Side States Method

| Neug Benth | Pound Proceure   |                               | Volume in MT/day           |
|------------|------------------|-------------------------------|----------------------------|
| 1250       | <u>3</u><br>10∕/ |                               | 2,000 NUF<br>9,360         |
| 1308       | 12#              | en en so <sub>nd</sub> e en e | 9,860<br>10,200            |
| 11372      | 55#<br>63©       | , 1 · · · ·                   | 25,750<br>26,710<br>31,670 |

Last Gas s with sipe out of bollo.

IMP OF GOING OF 

MARIE E

1

OUNTRACE TO COMP

SOLVIE SELE

### FORMATION RECORD—Continued

| FROM-                            | то—                        | TOTAL FEET    | OA ALS                                       | FORMATION            | 30. a             |
|----------------------------------|----------------------------|---------------|--|----------------------|-------------------|
| 1229<br>121.0<br>121.3<br>1,21.6 | 1,21,2<br>1,21,6<br>1,21,6 | 1),<br>1<br>3 | Tight very fi<br>Shale<br>Sandstone<br>Chale | ne grained sandstons |                   |
|                                  |                            | DRILLID OTH   | i nas  | ·                    |                   |
| 1,21,8                           | 1 <b>.265</b><br>1,267     | 17<br>22      | landstone                                    | •                    |                   |
| 1,265<br>1,287                   | 1,267<br>1,300             | 22<br>23      | Sandstone (#1                                | )                    |                   |
| 1330                             | 4316                       | 6             | Shele  | •                    | · ½               |
| 11320                            | 1:327                      | 7             | Shale  | 4                    |                   |
| 1327                             | 1,381,                     | 33<br>21.     | Sandotena (A)                                | V                    | t <sub>es</sub> : |
| 1301                             | 4390 T.D.                  | 6             | Herd mendates                                | •                    |                   |

February 27, 1953

Gas Engineering

Farmington, New Mexico

SUBJECT: Test Data on Three States Natural Gas Company's Well Utah Fuel Company No. 8, Carbon County, Utah.

<u>c</u>

P

Y

Location . . . . . . . . . . . . . . Sec. 19, T-13S, R-7E.

Pat Lard

Shut-in Pressure . . . . . . . . . . . . . . . . . 1126 psig.

RET #4

The absolute open flow was calculated by the back pressure test method. Three stabilized points were obtained by flowing through the 7" casing.

2.00" Orifice 5,944 MCF/D 1065 FPC 1113 WPT 1 Hour 2.250" Orifice 8,493 MCF/D 1040 FPC 1102 WPT 1 Hour 2.500\* Orifice 11,569 MCF/D 1015 FPC 1087 WPT

1 Hour

Pressure build-up after test 1130 psig in one hour. This is higher than original shut-in pressure and will drop back to the original shut-in pressure after several hours. This can be explained by the increase of temperature during test which makes the column of gas lighter, which is reflected by the indicated higher shut-in pressure.

Producing Formation . . . . . . . . . . . Ferron - First, second, third, fourth, sands. Completed without shot.

Field . . . . . . . . . . . . . Wildcat

H<sub>2</sub>S..... Sweet

The testing of this well was conducted by Mr. W. E. Ulery, Three States Natural Gas Company engineer.

L. D. Galloway

ORIGINAL FORWARDED TO CASPER

CED7-1954

Copy H.L.C.

Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

Form 9-331 a (Feb. 1951)

| Γ |      |  |
|---|------|--|
|   | <br> |  |
|   |      |  |
|   |      |  |

### (SUBMIT IN TRIPLICATE)

# **UNITED STATES**

| Unit        | Clear  | Creek |  |
|-------------|--------|-------|--|
| Lease No.   |        |       |  |
| Land Office | . Gets | reze  |  |

| (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)    County or Subdivision   Clear Creek Pield   Clear Cr | TICE OF INTENTION TO DRILL TICE OF INTENTION TO CHANGE PLANS TICE OF INTENTION TO TEST WATER S TICE OF INTENTION TO SHOOT OR ACI TICE OF INTENTION TO PULL OR ALTE TICE OF INTENTION TO ABANDON WELL | SUBSE SUBSE REPAIR WELL SUBSE DIZE R CASING SUBSE | QUENT REPORT OF WATER : QUENT REPORT OF SHOOTIN QUENT REPORT OF ALTERIN QUENT REPORT OF RE-DRIL QUENT REPORT OF ABANDO EMENTARY WELL HISTORY | SHUT-OFFG OR ACIDIZINGG CASING   |  |
|--|--|---|--|--|--|
| (Field) (County or Subdivision) (State or Territory)   | I No. is located  III IW/4 Bec. 19  (3/4 Sec. and Sec. No.)  | T-13-S R-7-K (Twp.) (Range)                       | e and <b>1823</b> ft. fro  | m \bigg\{\bigg\}\ \line of sec.  |  |
| (2.2.2.)   | Clear Creek Field  | An address and state of                           |  | de de de de la constante de la |  |
| e elevation of the derrick floor above sea level is \$288 ft. G. L.  | •  |   |  |  |  |
| DETAILS OF WORK  | elevation of the derrick flo   | DETAILS OF Y                                      | VORK   |  |  |
| te names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, o<br>ing points, and all other important proposed work)   | elevation of the derrick flo   | DETAILS OF V                                      | , ~  |  |  |

(migis ally dampleted in 1957)

| I understand that this plan of work must receive approval in writing by | the Geological S | curvey before operations may be commenced.     |
|---|------------------|--|
| Company DELHI-TAYLOR OIL CORPORATION                                    |                  |  |
| Address P. O. Drewer 1198   |                  | Original signed                                |
| Farmington, New Mikigo  | Ву               | by E. W. Guynn                                 |
|   | Title            | by E. W. Guynn  I. W. Guynn  District Engineer |

Lest

DELHI-TAYLOR OIL CORPORATION FIDELITY UNION TOWER DALLAS 1, TEXAS

DIRECT REPLY TO
FARMINGTON DISTRICT OFFICE
P. O. DRAWER 1198
FARMINGTON, NEW MEXICO

August 7, 1962

Mr. D. F. Russell U. S. G. S. 416 Empire Building 231 E. 4th South Salt Lake City, Utah

Re: Delhi-Taylor
Utah Fuel No. 8
Sec. 19, T-13-S, R-7-E,
Clear Creek Field
Carbon County, Utah

Dear Mr. Russell:

Attached hereto please find an original and two (2) copies of Form 9-331a "Notice of Intention to Repair Well" covering the above subject well.

Yours very truly,

DELHI-TAYLOR OIL CORPORATION

Original signed by E. W. Guynn

E. W. Guynn District Engineer

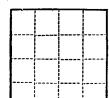
/mac

Attach.

cc: Mr. J. D. Cooper - Dallas Mr. Fla Lewis - Denver State of Utah Oil Commission - Salt Lake City \ +11 × 7

MB





#### (SUBMIT IN TRIPLICATE)

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Of  | fice Sa. | lt   | Lake |  |
|----------|----------|------|------|--|
| Loaso No | Pate     | en t | ed   |  |
| I înte   | Clear    | Cı   | eek  |  |

### SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL                   | <br>SUBSEQUENT REPORT OF WATER SHUT-OFF        |    |
|--|--|----|
| NOTICE OF INTENTION TO CHANGE PLANS.           | <br>SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |    |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF     | <br>SUBSEQUENT REPORT OF ALTERING CASING       |    |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | <br>SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | XX |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE        | <br>SUBSEQUENT REPORT OF ABANDONMENT           |    |
| NOTICE OF INTENTION TO PULL OR ALTER CASING    | <br>SUPPLEMENTARY WELL HISTORY                 |    |
| NOTICE OF INTENTION TO ABANDON WELL            |  |    |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

|                                 | *-            | September  | 19 02           |
|---------------------------------|---------------|--|-----------------|
| Utan Fuel Well No. 8 is located | 88 ft. from   | $\begin{bmatrix} N \\ S \end{bmatrix}$ line and 1823 ft. from $\begin{bmatrix} X \\ Y \end{bmatrix}$ | line of sec. 19 |
| NE NW/4 Section 19              | T-13-3 R-7    |  |                 |
| (1/4 Sec. and Sec. No.)         | (Twp.) (Ra    | nge) (Meridian)  |                 |
| Clear Creek                     | Carbon        |  | Utah            |
| (Field)                         | (County or St | bdivision) (State of   | r Territory)    |

The elevation of the derrick floor above sea level is 8288 ft. G. L.

#### **DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Moved in rig, filled well with water, pulled tubing, cleaned out to 4273, packer set at 4120 and squeezed with 25 sacks cement, cleaned out. Packer set at 4273' squeezed with 100 sacks, cleaned out to 4279. Tested casing to 700 psi held okay. 2-7/8" liner run from 4024-4278 cemented with 29 sacks class A cement 2% HA-5. Perforated with 4 holes at 4226, 4243, 4253, & 4257', perf. 1 hole at 4235'. Frac. w/30,000# 20-40 sand, 30,000 gal. water, flush 40 bbls. Blew and tested well. Cleaned out bridges at 4208 and 4218. Re-run 130 jts. of 2-7/8" tubing landed 4020', installed Xmas tree and turned into sales line 9/14/62.

| I understand that this plan of work must receive approval in writing by the | Geological Survey before operations may be commenced. |
|---|---|
| Company Delhi-Taylor Oil Corporation  | <u> </u>  |
| Address P. O. Drawer 1198   | Original signed<br>by E. W. Guynn                     |
| Parmington, New Mexico  | By  |
|   | Title District Engineer                               |

# DELHI-TAYLOR OIL CORPORATION FIDELITY UNION TOWER DALLAS 1, TEXAS

DIRECT REPLY TO
FARMINGTON DISTRICT OFFICE
P. O. DRAWER 1198
FARMINGTON, NEW MEXICO

September 18, 1962

Mr. D. F. Russell U. S. G. S. 416 Empire Building 231 E. 4th South Salt Lake City, Utah

> Re: Utah Fuel No. 8 Clear Creek Field Carbon County, Utah

Dear Mr. Russell:

Attached hereto please find an original and two (2) copies of Form 9-33la "Subsequent Report of Repair" covering the above subject well located in Section 19, T-13-S, R-7-E, Carbon County, Utah.

Yours very truly,

DELHI-TAYLOR OIL CORPORATION

Original signed by E. W. Guynn
By:

E. W. Guynn District Engineer

EWG:mac

Attach.

11

cc: State of Utah Oil & Gas Conservation Commission 
Mr. J. D. Cooper - Dallas
Mr. Fla Lewis - Denver

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

|             | Form a<br>Budget | Bure | ed.<br>Lu N | a. C | E-IC | 58.5. |
|-------------|------------------|------|-------------|------|------|-------|
| LAND OFFICE | Ut               | ah   |             |      |      |       |
| LEASE NUMBE | R                |      |             |      |      |       |
| UNITC].     | ar C             | reel | L.J         | ni:  | t    |       |

# LESSEE'S MONTHLY REPORT OF OPERATIONS

| or<br>8 a  | ddre   |  | Denve<br>L200 | r' Coj           | n Tower Bl     | dg<br>203 |                                  | 1000                                |  | ction Clerk   |
|------------|--------|--|---------------|------------------|----------------|-----------|----------------------------------|-------------------------------------|--|---|
| <br>T      | Twe.   | RANGE  | WELL NO.      | DAYS<br>PRODUCED | BARRELS OF OIL | GRAVIPT   | Cu. Fr. of Gas<br>(In thousands) | GALLONS OF<br>GASOLINE<br>RECOVERED | BARRELS OF<br>WATER (If<br>none, so state) | REMARKS (If drilling, depth; if shut de date and result of test for content of gas) |
| +          |        | Secretary of the second |               |                  |                |           |                                  |                                     |  |   |
|            | 138    | Æ  | - 5           |                  |                |           |                                  |                                     |  | SI  |
|            | 2.20   | 70   | 7             |                  |                |           |                                  |                                     |  | SI  |
|            | 138    | 7E   |               |                  |                |           |                                  |                                     |  |   |
|            | 138    | 7E   | 8             |                  |                |           |                                  |                                     |  | SI  |
|            |        |  |               |                  |                |           |                                  |                                     |  | SI  |
|            | 148    | 7E   | 10            |                  |                | Utah M    | ineral Stat                      | e 1256                              |  |   |
|            |        |  |               |                  |                |           |                                  |                                     |  | SI  |
|            | 138    | 7E   | 1             |                  | <u>l</u>       | tah Fu    | el Company                       | <b>"\"</b>                          |  |   |
|            | 145    | 7E   | 1             |                  |                |           | reek Unit                        |                                     |  | SI  |
|            |        |  |               |                  |                | Tear C    |                                  |                                     |  | SI  |
|            | 148    | i 7E   | 16            |                  |                |           |                                  |                                     |  |   |
| i.         |        |  |               |                  |                |           | 1 1시 1.00년 (전<br>12 24.21) 22    |                                     |  |   |
| - Į        | J.S.(  | 3.S.   | - Sal         | Lt Lak           | e              |           |                                  |                                     |  |   |
| - *        | rerr   | a Res  | salt I        | es  - T          | ulsa`          |           |                                  | AS: (MCF)                           |  |   |
| - 9        | Shri ( | oil -  | - Tul:        | il - C<br>sa     | asper          |           |                                  | Sold                                | 20,  | 549<br>0  |
| - ;<br>- ; | Supe   | rior<br>on Ke  | - Con         | rtez<br>- Sal    | t Lake         |           |                                  |                                     | f Lease                                    | 0   |
|            |        |  |               |                  |                |           |                                  |                                     |  |   |
|            |        |  |               |                  |                |           |                                  |                                     |  |   |



# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Budget Bureau No. 42-R356.5. |
|------------------------------|
| LAND OFFICE Utah             |
| LEASE NUMBER                 |
| Unit Clear Greek Unit        |

# LESSEE'S MONTHLY REPORT OF OPERATIONS

| State                   | Utal                    | (E                     |                     | Co                      | untyCar                  | bon %   | Emery 1                    | Fiel       | dCl                                 | ear Creek                                  |                      |   |
|-------------------------|-------------------------|------------------------|---------------------|-------------------------|--------------------------|---------|----------------------------|------------|-------------------------------------|--|----------------------|---|
| The                     | e follo                 | ດເບເກຊີ                | is a                | correc                  | t report of              | operati | ons and p                  | orod       | luction (ir                         | icluding d                                 | rilling and          | l producing   |
| 77 ) (                  | . 7                     | ****                   | th of               |                         | Dec.                     |         | , 19./5                    |            |                                     |  |                      |   |
| Agent's                 | addr                    |                        |                     |                         |                          | dg      | (                          | Com        | rpany I                             | ennaco Oi                                  | T-Company            | 29.2/2  |
|                         | <del>-</del>            |                        | Denve               | er, Co                  | ln Tower Bl<br>Lorado 80 | 203     | S                          | Sign       | eed                                 | Dmodu                                      | ation Clo            |   |
| Phone                   |                         |                        | <u> 292-</u> 9      | 9920                    |                          |         |                            | Ager<br>—— |                                     |  |                      | ARKS  |
| SEC. AND 14 OF 14       | TWP.                    | RANGE                  | WELL<br>No.         | DATS<br>PRODUCED        | BARRELS OF OIL           | GRAVITY | Cu. Fr. or C. (In thousand | 88<br>3)   | GALLONS OF<br>GASOLINE<br>RECOVERED | BARRELS OF<br>WATER (If<br>none, so state) | (If drilling, depth; | if shut down, cause; if test for gasoline t of gas) |
| 31                      | 138                     | Æ                      | 5                   |                         |                          |         |                            |            |                                     |  | SI .                 |   |
| SE SW<br>17             | 135                     | 7E                     | 7                   |                         |                          |         |                            |            |                                     |  | SI                   |   |
| 19<br>19                | 138                     | 7E                     | 8                   |                         |                          |         |                            |            |                                     |  | SI                   | )   |
| <u>M ME</u> 5           | ll¦S                    | 7E                     | 10                  |                         | ,                        | Irah Mi | neral Sta                  | ate        | 1256                                |  | SI                   | •   |
| SU NE                   |                         |                        |                     |                         |                          | Dan Mi  | Herar Do                   |            | 1270                                |  |                      |   |
| 29<br>au su             | 138                     | 7E                     | 1                   |                         | Ut                       | ah Fue  | l Compan                   | y ".       | <u>A''</u>                          |  | SI                   |   |
| <u>6</u>                | 145                     | 7E                     | 1                   |                         | <u>c</u> 3               | ear Cî  | eek Unit                   |            |                                     |  | SI                   | · *   |
| NE SW 29                | 148                     | 7E                     | 16                  |                         |                          |         |                            |            |                                     |  | SI                   | ٠.  |
| 2 - 9                   | State                   | - Sa                   | it L                | t Lake<br>ske<br>s - Tu |                          |         |                            |            |                                     |  | • .                  |   |
| 1 - (<br>1 - S<br>1 - S | Conti<br>Sun O<br>Super | renta<br>il -<br>ior - | l Oi<br>Tuls<br>Cor | ] - Ca                  | sper                     |         |                            | G 1-5<br>S | oud<br>Montec                       | <u>.</u>                                   | )<br>}               |   |
|                         |                         |                        |                     |                         |                          |         |                            |            |                                     |  |                      |   |

Norn.—There were \_\_\_\_\_\_ runs or sales of oil; \_\_\_\_\_\_ M cu. ft. of gas sold; \_\_\_\_\_\_ runs or sales of gasoline during the month. (Write "no" where applicable.)

Nore.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Bed          | Bet Borean No. 42-RC | ) 35: |
|--------------|----------------------|-------|
| LAND OFFICE  | Hilly                |       |
| LEASE NUMBER |                      |       |
| UNIT Clea    | r Greek Unit         |       |

Form Andleved

# LESSEE'S MONTHLY REPORT OF OPERATIONS



| mory Field Clear Creek   | mery $F$                         | on & E  | ounty Camb    | C                |             | tah            |        | State .         |
|--|----------------------------------|---------|---------------|------------------|-------------|----------------|--------|-----------------|
| ions and production (including drilling and producing  | ions and pr                      | operat  | ct report of  | corre            | į is c      | lowin <u>s</u> | e foll | Th              |
| 19_11  |                                  |         |               | ,                | ith o       | e mor          | or un  | weus) [         |
| Company Cordillora Corporation  Signed   |                                  | 0.11    | ويردها أأمال  | Line or tr       | ションル        |                | s addi | Agent':         |
| Agent's title Treesurer  | $\mathcal{A}_{\mathcal{G}}$      |         | 53.5          | 355-35           | 303         |                | ·      | Phone.          |
| Cu. Ft. of Gas (Antons of Gandens of Gandens of Gandens (In thousands)  Cu. Ft. of Gas (Antons of Gandens Waren (If the Indiance of the Indian | Cv. Fr. of GA3<br>(In thousands) | GRAVITY | Bankers of On | DAYS<br>PRODUCED | WEIL<br>No. | RANGE          | Twp.   | Sec. and M of M |
| 0 0 0 SI   | 0                                |         | 0             | 0                | 5           | 7E             | 135    | SW SW<br>31     |
| o o o si   | 0                                |         | 0             | 0                | 7           | 7E             | 13S    | SE SW 17        |
| o o o si   | 0                                |         | O             | 0                | <u>8</u> v  | 7E             | 135    | NE NW           |
| 0 0 0 SI   | 0                                |         | 0             | 0                | 10          | γE:            | 1/48   | NM NE           |
| Mineral State 1256  0 0 0 SI   |                                  | Utah    | o             | 0                | 1           | 7E             | 138    | SW. NE          |
| Fuel Company "A"  O O O ST   |                                  | Utah    | 0             | 0                | 1           | 7E             | 148    | SW SW           |
| Creek Unit   |                                  | Clear   | Û             | О                | 1.6         | TE I           | Us     | NE S9<br>29     |
| 17,7½5 o   | 17,745                           |         | C             | -                |             |                |        |                 |
|  |                                  |         |               |                  |             |                |        |                 |

Note -There were \_\_\_\_\_\_ runs or sales of oil; \_\_\_\_\_\_ M on, ft, of gas sold;

Norn Report on this form is respected for each calcular menth, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

Form 9. 3 (9) (January file)

892-556 U.S. COVERNMENT PRINTING GERMAN DIE OF \$35-6

| Form 9-331<br>(May 1963) DEPART   | UNIT STATES<br>MENT OF THE IN                 | ITERIOR (Other                                       | IT IN TRIPL! E- Instructions re- ide)              | i Budge                                  | approved,<br>t Bureau No. 42-R142<br>NATION AND SERIAL NO |
|---|---|--|--|--|---|
|   | GEOLOGICAL SURV                               |  |  | patent                                   |   |
| SUNDRY NOT (Do not use this form for propos Use "APPLICA"   | ICES AND REPO                                 | RTS ON WELL or plug back to a differ such proposals. | LS<br>rent reservoir.                              | 6. IF INDIAN, AL                         | LOTTEE OR TRIBE NAM                                       |
| OIL CAS   |   | 14-1 NECE  | NEU  | 7. UNIT AGREEM                           | ENT NAME  |
| 2. NAME OF OPERATOR   |   | JUL 1  | 3 1979   | Clear (                                  | Creek   |
| Cordillera Corporation  | 1   | DIVISION   | OF OIL.  | Utah Fi                                  | •   |
| 3. ADDRESS OF OPERATOR 2334 East Third Avenue   | Denver CO 0                                   | \ <i>\\ \\ \\</i>                                    |  | 9. WELL NO.                              | uer .   |
| 4. LOCATION OF WELL (Report location ci<br>See also space 17 below.)<br>At surface                        | early and in accordance w                     | 1206 th any State ten inc                            | Tild. All  | 10. FIELD AND PO                         |   |
| 001 TM 1 0001   |   |  |  | Clear Creek                              |   |
| 88' FNL, 1,823' FWL, S  | ec. 19, T13S, R7                              | Έ  |  | SURVEY OR                                | AREA  |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show who                      | ether DF, RT, GR, etc.)                              |  | Sec. 19, 1                               | ARISH 13. STATE   |
|   | 8,288 GR                                      |  |  | Carbon                                   | Utah  |
| 16. Check App   | propriate Box To India                        | ate Nature of No                                     | tica Panart as Or                                  |  | J Otali   |
| NOTICE OF INTENT  | TON TO:                                       | 1  |  | NT REPORT OF:                            |   |
| TEST WATER SHUT-OFF   | CLL OR ALTER CASING                           | WATER  | SHUT-OFF   |  |   |
| FRACTURE TREAT  | ULTIPLE COMPLETE                              | )  | RE TREATMENT                                       |  | ING WELL  |
| <del></del>   | BANDON*                                       | I I.   | NG OR ACIDIZING                                    |  | ONMENT*   |
|   | HANGE PLANS                                   | (Other)  |  |  | ·   |
| (Other)  17. DESCRIBE PROPOSED OR COMPLETED OPER, proposed work. If well is direction nent to this work.) |   |  | IOTE: Report results of<br>Completion or Recomplet |  |   |
| Blow well down. Move i<br>Swab well flowing to at<br>Hold 100# back pressure<br>equipment.                | n rig-up pulling mosphere. Move on well. Test | y unit. Lowe<br>out pulling<br>well. Evalu           | r tubing and sunit. Installate test for            | screw into<br>l orifice v<br>l 1/4" tubi | safety joint<br>well tester.<br>ing or pumping            |
|   |   |  | •  |  |   |
| •   |   |  |  |  |   |
|   |   |  |  |  |   |
|   | •   |  |  |  |   |
| •   |   |  |  |  |   |
|   |   |  |  |  |   |
|   |   |  |  |  |   |
|   |   |  |  |  |   |
|   | •   |  |  |  |   |
|   |   |  | 4.   |  |   |
| :   |   |  |  |  |   |
|   |   | ٠  |  |  |   |
| . I hereby certify that the foregoing is tra  | )   |  | <u>.                                    </u>       |  |   |
| SIGNED TONO 1)  | UCH TITLE_                                    | Engineer   | :  | DATE                                     | 7/9/79  |
| (This space for Federal or State office u   | se)   |  |  | ~~~                                      | -1 -1 -1  |
|   |   |  |  |  |   |

# Harry P. McClintock

Gas Consultant

PHONE 214-233-9640 OFFICE 233-5137 RESIDENCE July 6,1990

6350 LBJ FREEWAY • SUITE 162 DALLAS, TEXAS 75240

43-007-16015

Mr. Michael Laine
State Of Utah
Dept.of Natural Resources
Division of Oil, Gas & Mining
355 West North Temple
3 Triad Center Suite 350
Salt Lake City, Utah 84180-1203

Cordillera Corporation

Utah Fuel #'s 1,2,3,8 Utah Mineral State # 1 Clear Creek Field Carbon County, Utah

Dear Mr. Laine:

With reference to your letter of October 23,1989 to the Cordillera Corporation and our subsequent phone conversations, we would like to advise that the signs on the leases that you requested have been put in place. We have cleared the trash from the well locations that you pointed out and have attempted to place the production equipment in a less hazardous position.

If you find that this placement is not satisfactory.please advise the writer direct and I'll arrange for you to meet with our field representative.

Yours Very Truly,

Cordileera Corporation

By Marry P. McClintock

cc: Lettie Flower

Reau Graves

me and Signature:

STATE OF UTAH DIVISION OF OIL GAS AND MINING

|    |      |       | <b>UI</b> • | •   | •      | ·,    | UA   |      | $\alpha$ | v    | M   | ITA ITA | l t i  |
|----|------|-------|-------------|-----|--------|-------|------|------|----------|------|-----|---------|--------|
| 55 | West | North | Temple      | , з | Triad. | Suite | 350. | Salt | Lake     | City | IIT | 84 180  | - 1201 |

| Page 1 | of | 1 |
|--------|----|---|
|        | 01 | • |

# MONTHLY OIL AND GAS PRODUCTION REPORT

| OPERATOR NAME AND ADDRESS:                                 |           |             | UTA   | AH ACCOUNT NUM  | IBER: NO270         |           |
|--|-----------|-------------|-------|-----------------|---------------------|-----------|
| LETTIE FLOWER CORDILLERA CORPORATION 5000 S QUEBEC ST #450 |           |             | REF   | ORT PERIOD (MON | NTH/YEAR): 12 / 9   | 5         |
| DENVER CO 80237  |           |             | AMI   | ENDED REPORT    | (Highlight Changes) |           |
| Well Name  | Producing | Well        | Days  | 1               |                     |           |
| API Number Entity Location                                 | Zone      | Status      | Oper  | Oli (bbi )      | Production Volumes  |           |
| UTAH FUEL #1   |           | - Suitas    | Oper  | OIL(BBL)        | GAS(MCF)            | WATER(BBL |
| 4300716009 02550 14S 07E 5<br>VOTAH FUEL #2                | FRSD      |             |       |                 |                     |           |
| 4300716010 02550 135 07E 32<br>VOTAH FUEL #3               | FRSD      |             |       |                 |                     |           |
| 4300716011 02550 135 07E 32                                | FRSD      |             |       |                 |                     |           |
| 4300716012 02550 135 07E 30<br>VUTAH FUEL #5               | FRSD      |             |       |                 |                     |           |
| 4300716013 02550 135 07E 31                                | FRSD      |             |       |                 |                     |           |
| 0716015 02550 135 07E 19                                   | FRSD      |             |       |                 |                     |           |
| 4300716016 02550 145 07E 5                                 | FRSD      |             |       |                 |                     | £ 1.04    |
| 4300716017 02550 14S 07F 17                                | FRSD      |             |       |                 |                     |           |
| UTAH MINERAL STATE 4300730102 02550 13S 07E 29             | FRSD      |             |       |                 |                     |           |
| OTAH FUEL A-1<br>4301516021 02550 145 07E 6                | FRSD      |             |       |                 |                     |           |
|  |           |             |       |                 |                     |           |
|  |           |             |       |                 |                     |           |
|  |           |             |       |                 |                     |           |
|  |           | T           | OTALS |                 |                     |           |
|  |           |             | L     |                 |                     |           |
| MMENTS:  |           |             |       |                 |                     |           |
|  |           |             |       |                 |                     |           |
|  |           | <del></del> |       |                 |                     |           |
|  |           |             |       |                 |                     |           |

Telephone Number:\_\_



United States Department of the Interior

## **BUREAU OF LAND MANAGEMENT**

**Utah State Office** P.O. Box 45155 Salt Lake City, Utah 84145-0155

OF OIL, GAS & MINING

March 20, 1996

**Anschutz Exploration Corporation** 2400 Anaconda Tower 555 Seventeen Street Denver, Colorado 80202

Re:

Clear Creek Unit

Carbon & Emery Counties, Utah

### Gentlemen:

On March 15, 1996, we received an indenture whereby Cordillera Corporation resigned as Unit Operator and Anschutz Exploration Corporation was designated as Successor Unit Operator for the Clear Creek Unit, Carbon & Emery Counties, Utah.

This indenture was executed by all required parties and the signatory parties have complied with Sections 5 and 6 of the unit agreement. The instrument is hereby accepted effective March 20, 1996. In approving this designation, the Authorized Officer neither warrants nor certifies that the designated party has obtained all required approval that would entitle it to conduct operations under the Clear Creek Unit Agreement.

Your nationwide (Colorado) oil and gas bond No. 1040 will be used to cover all operations within the Clear Creek Unit.

It is requested that you notify all interested parties of the change in unit operator. Copies of the approved instruments are being distributed to the appropriate federal offices, with one copy returned herewith.

Sincerely.

/s/ Robert A. Henricks

Robert A. Henricks Chief, Branch of Fluid Minerals

### **Enclosure**

bcc:

District Manager - Moab (w/enclosure)

Division of Oils Gas & Mining

Division of Lands and Mineral Operations U-942

File - Clear Creek Unit (w/enclosure) MMS - Data Management Division

Agr. Sec. Chron

Fluid Chron

U-922:TAThompson:tt:03-20-96

Page No. 03/21/96

# WELL STATUS REPORTS UTAH STATE OFFICE

| INSPECTION ITEM            | API NO.        | WELL<br>Number | QTQT  | SEC       | TWN          | RNG        | WELL<br>STATU | LEASE NAME<br>S | O          | PERATOR       |
|----------------------------|----------------|----------------|-------|-----------|--------------|------------|---------------|-----------------|------------|---------------|
| ** INSPECTION ITEM 8910035 | 512A           | CLEAR CRE      | EK FE |           |              |            |               |                 |            |               |
| 891003512A                 | 430071601700s1 | 1              | NWNE  | <b>17</b> | 145          | 7E         | PGW           | UTU02354        | CORDILLERA | CORPORATION   |
| 891003512A                 | 430071600900s1 | 1              | SESW  | 5         | 145          | 7E         | GSI           | FEE             | CORDILLERA | CORPORATION   |
| 891003512A                 | 430071601600s1 | 10             | NWNE  | 5         | 14'S         | 7E         | GSI           | FEE             | CORDILLERA | CORPORATION   |
| 891003512A                 | 430073010200s1 | 12561          | SUNU  | 29        | 138          | 7E         | GSI           | _FEE ML-1256    | CORDILLERA | CORPORATION * |
| 891003512A                 | 430151601800X1 | 16             | NESW  | 29        | 148          | 7E         | ABD           | UTU02353        | CORDILLERA | CORPORATION   |
| 891003512A                 | 430153005300X1 | 17             | SWNE  | 20        | 145          | 7E         | ABD           | UTU02353        | CORDILLERA | CORPORATION   |
| 891003512A                 | 430151602100s1 | 1A             | SWSW  | 6         | 14S          | 7E         | GSI           | FEE             | CORDILLERA | CORPORATION   |
| 891003512A                 | 430151602400X1 | 1X             | NESW  | 19        | <b>14</b> \$ | 7E         | ABD           | UTU01740        | CORDILLERA | CORPORATION   |
| 891003512A                 | 430071601000s1 | 2              | SWSW  | 32        | <b>13</b> S  | 7E         | GSI           | FEE             | CORDILLERA | CORPORATION   |
| 891003512A                 | 430071601100s1 | 3              | NWSE  | 32        | 13S          | <b>7</b> E | GSI           | FEE             | CORDILLERA | CORPORATION   |
| 891003512A                 | 430071601200s1 | 4              | SWSW  | 30        | 13\$         | 7E         | GSI           | FEE             | CORDILLERA | CORPORATION   |
| 891003512A                 | 430071601300s1 | 5              | SWSW  | 31        | 138          | 7E         | GSI           | FEE             | CORDILLERA | CORPORATION   |
| 891003512A                 | 430071601400X1 | 7              | SESW  | 17        | 13s          | 7E         | ABD           | FEE             | CORDILLERA | CORPORATION   |
| 891003512A                 | 430071601500s1 | 8              | NENW  | 19        | 13s          | 7E         | PGW           | FEE             | CORDILLERA | CORPORATION   |
| 891003512A                 | 430151121700x1 | A1             | NWSW  | 32        | 145          | 7E         | ABD           | UTU01481        | CORDILLERA | CORPORATION   |
| 891003512A                 | 430151030600x1 | A1             | NESW  | 5         | <b>15</b> \$ | 7E         | P+A -         | -FEE-11-01339   | CORDILLERA | CORPORATION   |
| 891003512A                 | 430151602300X1 | A3             | NESW  | 30        | 148          | 7E         | ABD           | UTU02353        | CORDILLERA | CORPORATION   |

ANSCHUTZ EXPLORATION CORPORATION

555 SEVENTEENTH STREET, SUITE 2400, DENVER CO 80202

# **FAX**

Date: 03/29/96

Number of pages including cover sheet: 5

|        | Lisha Cordova                         |
|--------|---------------------------------------|
|        | Utah Oil, Gas, & Mining               |
|        | · · · · · · · · · · · · · · · · · · · |
|        | · · · · · · · · · · · · · · · · · · · |
|        |                                       |
|        |                                       |
| Phone: |                                       |

| From:  |                  |  |
|--------|------------------|--|
|        | Todd R. Kalstrom |  |
|        |                  |  |
|        |                  |  |
|        |                  |  |
|        |                  |  |
|        | (303)298-1000    |  |
| Phone: | (303)230-1000    |  |

| REMARKS:            |           | Urgent      | 0           | For your review      |         | Reply ASAP | Please comment |
|---------------------|-----------|-------------|-------------|----------------------|---------|------------|----------------|
|                     | •         |             |             |                      |         |            |                |
|                     |           |             |             |                      |         |            |                |
| `                   | `         |             |             |                      |         |            |                |
|                     |           |             |             |                      |         |            |                |
| If you have problen | as with t | ransmission | n, please o | contact Denise at 30 | 13/299- | -1531.     |                |

# Cordillera Corporation

(619) 455-4683 Fax: (619) 455-2643

## FAX TRANSMISSION COVER SHEET

Date: 3-27-94

To: Lisha Condora

Fax: 8013593940

Resignation of Unit Operation

Sender:

YOU SHOULD RECEIVE \_\_\_\_\_ PAGE(S), INCLUDING THIS COVER SHEET. IF YOU DO NOT RECEIVE ALL THE PAGES, PLEASE CALL (619) 455-4683.

Betti S. 3 love

ecutive Vice President

#### **RESIGNATION OF UNIT OPERATOR**

Clear Creek Unit Area
Counties of Carbon and Emery
State of Utah
Unit Agreement No. 14-08-001-3512

Under and pursuant to the provisions of Section 5 of the Unit Agreement for the Development and Operation of the Clear Creek Unit Area, Carbon and Emery Counties, Utah, Cordillera Corporation the designated Unit Operator under said Unit Agreement, does hereby resign as Unit Operator, effective upon the selection and approval of a successor Unit Operator.

EXECUTED with effect as aforesaid the 4th day of October, 1995.

Attest:

CORDILLERA CORPORATION

C:VRMEXPVDOCS/LTRVAECVBLM-0213.P5K

### DESIGNATION OF SUCCESSOR UNIT OPERATOR

Clear Creek Unit Area
Counties of Carbon and Emery
State of Utah
Unit Agreement No. 14-08-001-3512

THIS INDENTURE, dated as of the fourth day of October 1995, by and between Anschutz Exploration Corporation, hereinafter designated as "First Party," and the owners of unitized working interests, hereinafter designated as "Second Parties,"

#### WITNESSETH:

WHEREAS, under the provisions of the Act of February 25, 1920, 41 Stat. 437, 30 U. S. C. Secs. 181, et seq., as amended by the Act of August 8, 1946, 60 Stat. 950, the Secretary of the Interior, on the 13th day of March 1957, effective January 1, 1957, approved a Unit Agreement for the Clear Creek Unit Area, wherein Cordillera Corporation is designated as Unit Operator, and

WHEREAS said, Cordillera Corporation has resigned as such Operator and the designation of a successor Unit Operator is now required pursuant to the terms thereon; and

WHEREAS the First Party has been and hereby is designated by Second Parties as Unit Operator, and said First Party desires to assume all the rights, duties, and obligations of Unit Operator under the said Unit Agreement;

NOW, THEREFORE, in consideration of the premises hereinbefore set forth and the promises hereinafter stated, the First Party hereby covenants and agrees to fulfill the duties and assume the obligations of Unit Operator under and pursuant to all the terms of the Clear Creek Unit Agreement, and the Second Parties covenant and agree that, effective upon approval of this indenture by the Chief, Branch of Fluid Minerals, Bureau of Land Management, First Party shall be granted the exclusive right and privilege of exercising any and all rights and privileges as Unit Operator, pursuant to the terms and conditions of said Unit Agreement; said Unit Agreement being hereby incorporated herein by reference and made a part hereof as fully and effectively as though said Unit Agreement were expressly set forth in this instrument.

**IN WITNESS WHEREOF**, the parties hereto have executed this instrument as of the date hereinabove set forth.

**FIRST PARTY** 

**ANSCHUTZ EXPLORATION CORPORATION** 

William J. Miller, Vice President-Operations

SECOND PARTIES

**ANSCHUTZ WESTERN CORPORATION** 

William J. Miller, Vice President-Operations

Execution Date:

| STATE OF COLORADO )   |
|---|
| COUNTY OF DENVER ) ss.  |
| On this   |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my potarial seat the day and year last above written. |
| [ Mary 1 falic  |
| My commission expires: May 10, 1999   |
| STATE OF COLORADO ) ) ss.   |
| COUNTY OF DENVER  |
| On this day of 19   |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written. |
| Samuel Julia  |
| Notap Piblic Tammy L. Sodia   |

|                                  | of Oil, Gas and Mining R CHANGE HORKSHEET  |   |                                    |                                      | Routing  |
|----------------------------------|--|---|------------------------------------|--------------------------------------|--|
|                                  | l documentation received by the division regard ach listed item when completed. Write N/A if i   | •   | ble.                               |                                      | 1- VEC 7-SJ V<br>2-278/8-FILE<br>3- VLD<br>4- RJF/                 |
|                                  |  | Designation of<br>Operator Name C   |                                    |                                      | 5- LECTION 6- FILM   |
| The ope                          | rator of the well(s) listed below has  | changed (EFFEC  | TIVE DATE:                         | 3-20-96                              | )  |
|                                  | operator) ANSCHUTZ EXPLORATION CORP. (address) 555 17TH ST #2400 DENVER CO 80202   | FROM (former  | operator)<br>(address)             |                                      | CORPORATION BEC ST #450 80237                                      |
|                                  | phone <u>(303 ) 298-1000</u><br>account no. <u>N</u> 7940  |   |                                    | phone (303 account no.               |  |
| Hell(s)                          | (attach additional page if needed):  | *CLEAR CREEK UN   | NIT                                |                                      |  |
| Name:<br>Name:<br>Name:<br>Name: | *SEE ATTACHED**  API:  | Entity:_Entity:_E | SecTwp SecTwp SecTwp SecTwp SecTwp | oRng L<br>oRng L<br>oRng L<br>oRng L | ease Type:<br>ease Type:<br>ease Type:<br>ease Type:<br>ease Type: |
| Luc 2.                           | Rule R615-8-10) Sundry or other <u>leg</u> operator (Attach to this form). (hg. 3-10) Rule R615-8-10) Sundry or other <u>legal</u><br>Attach to this form). (held 32996) | 25-96) (Redd 3-27-  | 96)                                |                                      |  |
| N/A 3. T                         | he Department of Commerce has been co<br>perating any wells in Utah. Is comp<br>es, show company file number:  | any registered  | with the                           | state? (ye                           | s/no) If   |
| C                                | For Indian and Federal Hells ONLY) attach Telephone Documentation Form omments section of this form. Managhanges should take place prior to comp                         | ement review o  | f Federal                          | and Indian                           | well operator  |
| <u>Lec</u> 5. c                  | hanges should take place prior to comp<br>hanges have been entered in the Oil a<br>isted above. (3-27-96)  | nd Gas Informat   | tion System                        | m (Wang/IBM)                         | for each well  |
| Ly 6. C                          | ardex file has been updated for each w   | vell listed abo   | ve. <i>(377-90</i>                 | 7                                    |  |
| Juf 7. W                         | ell file labels have been updated for  | each well list  | ed above.                          | 327-967                              |  |
| Lec. C. f                        | hanges have been included on the mont<br>or distribution to State Lands and the  | hly "Operator,<br>Tax Commission  | Address,                           | and Account                          |  |
| <u>Lec</u> 9. A                  | folder has been set up for the Opera<br>laced there for reference during routi   | tor Change file   | e, and a c<br>ing of the           | opy of this                          | page has been<br>ocuments.   |

| OPERATOR                              | CHANGE WORKSHEET (CONTINUED) Initial each item when completed. Write N/A if item is not applicable.   |
|---------------------------------------|---|
| ENTITY                                | REVIEH  |
| Le 1.                                 | (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes (no) (If entity assignments were changed, attach copies of Form 6, Entity Action Form). Entity 2550 *Clear Creek Unit / FRSD P.A.*               |
|                                       | State Lands and the Tax Commission have been notified through normal procedures of entity changes.  |
|                                       | RIFICATION (Fee wells only) # 10-42-53 (\$80,000) National Union Fine Ins. Co.  *Trust Line 15 (\$80,000) ett. 4-6-95 # 10-42-54 "National Union Fine Ins. Co."  (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond. |
| 2.                                    | A copy of this form has been placed in the new and former operators' bond files.  |
|                                       | The former operator has requested a release of liability from their bond (yes no) Today's date $m_{arch} 27$ , 19 $9$ . If yes, division response was made by letter dated 19   |
| LEASE J                               | NTEREST OHNER NOTIFICATION RESPONSIBILITY   |
| <i>N/A</i> 1.                         | (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated  |
| <u>15</u> 2.                          | Copies of documents have been sent to State Lands for changes involving State leases.   |
| FILMING                               |   |
| DRT.                                  | All attachments to this form have been microfilmed. Date: $\frac{4pn}{190}$ .   |
| FILING                                |   |
| 1.                                    | Copies of all attachments to this form have been filed in each well file.   |
|                                       | The <u>original</u> of this form and the <u>original</u> attachments have been filed in the Operator Change file.   |
| COMMENT                               | TS .  |
| 9603                                  | 27 Blm/54 aprv. eff. 3-20-96.   |
|                                       |   |
|                                       |   |
| · · · · · · · · · · · · · · · · · · · |   |

WE71/34-35

LAW OFFICES OF

#### VAN COTT, BAGLEY, CORNWALL & MCCARTHY

A PROFESSIONAL CORPORATION

ESTABLISHED 1874

BENNETT, MARSHALL & BRADLEY 1890-1896 BENNETT, HARKNESS, HOWAT SUTHERLAND & VAN COTT 1896-1902

BENNETT, HARKNESS & KIRKPATRICK 1874-1890

SUTHERLAND, VAN COTT & ALLISON 1902-1907

VAN COTT, ALLISON & RITER 1907-1917

VAN COTT, RITER & FARNSWORTH

50 SOUTH MAIN STREET, SUITE 1600
POST OFFICE BOX 45340
SALT LAKE CITY, UTAH 84145-0340

TELEPHONE (801) 532-3333

FACSIMILE (801) 534-0058

SUITE 900 2404 WASHINGTON BOULEVARD OGDEN, UTAH 84401 (BOI) 394-5783 FACSIMILE (BOI) 627-2522

> BUILDING C, SUITE 200-A 2200 PARK AVENUE PARK CITY, UTAH 84060 (435) 649-3889 FACSIMILE (435) 649-3373

(801) 237-0352

January 19, 2001

Mr. Jim Thompson UTAH DIVISION OF OIL, GAS AND MINING 1594 West North Temple, Ste. 1210 Salt Lake City, Utah 84114-5801

Re: Edward Mike Davis

Registration with Utah Department of Commerce

Dear Jim

We represent Edward Mike Davis with respect to certain oil and gas properties associated with the Clear Creek Unit located in Carbon and Emery Counties. Steve Chamberlain asked me to contact you regarding the Utah Department of Commerce's rejection of Mr. Davis's Business Name Registration Application. For your convenience, I have enclosed copies of the documents that we filed with the Department of Commerce on Mr. Davis's behalf. As you can see, the Department is of the view that, since Mr. Davis will be operating under his own name, he does not need to register with the state. We were informed by the Department that Mr. Davis can do business in the state under his social security number. If you have any questions or need further information, please do not hesitate to contact me.

Hum to Man

Thomas W. Clawson

**Enclosures** 

cc: Steve Chamberlain (via fax (713) 629-4364, w/encl.)



## **Documents and Services Return Notice**

We apologize for having to return your document or request for service for the reason(s) indicated below: Please make the necessary correction(s) and return your document. You will have thirty (30) days to re-submit this Return Notice. If this is not received within the prescribed time a new processing fee will be due.

|             | F  | Fee Payment:                            |             | ·  |
|-------------|----|---|-------------|--|
|             |    | -                                       | e is \$     | Please send \$ payable to the State of Utah                  |
| _           |    |   |             | ne prescribed, thirty(30) days, a new processing fee is due  |
| X           |    | Business Name Conflict:                 |             |  |
|             |    | The name is not available in Utah (s    | see transcr | int of conflict enclosed).                                   |
| •           |    | The name is the same as owner/app       |             | pt of commet enciones).                                      |
|             | _  |   |             | qualified entity.  |
|             | R  | Registered Agent:                       | · · ·       |  |
| <del></del> |    |   |             |  |
|             |    |   | ered Agent  | ·  |
|             |    | Address of Registered Agent and Regi    | _           |  |
| 0           | R  | equired Signatures From:                |             |  |
|             |    | · · .                                   | 0           | General Partner(s).  |
|             |    | Incorporators.                          | 0           | Applicant/Owner.   |
|             |    | Member/Manager.                         |             |  |
|             | Aı | rticles/Application Require:            |             |  |
|             |    | Business Purpose.                       |             |  |
|             |    | Street address for principal office.    |             |  |
|             |    | Duration.                               |             | ·  |
|             | 0  | Names and addresses of:                 |             |  |
| •           |    | ☐ Three (3) Trustees                    |             | Managers.  |
|             |    | ☐ Members.                              |             |  |
|             |    | The company listed as the owner mu      | ust be qual | ified in Utah.   |
|             | Fo | oreign (Non-Utah) Application:          |             |  |
|             |    | Must provide a certificate of existence | from home   | state. Certificates older than 90 days will not be accepted. |
|             |    | Must register under the same name in I  |             |  |
|             |    | Registration date on application doesn' | t match the | date of incorporation on the existence.                      |
|             | Ot | ther: 44 You foll doing bus             | iness       | and under your own name, loss                                |
| いナ          |    | ud to be restatored a                   | nth H       | al State.  |

STATE OF UTAH
DIVISION OF CORPORATIONS AND
COMMERCIAL CODE

In person: 160 East 300 South, Main Floor
Mail: 160 East 300 South, 2<sup>nd</sup> Floor, Box 146705
Salt Lake City, Utah 84114-6705
Service Center: (801)530-4849
Fax: (801)530-6111

Fax: (801)530-6111

Web Site: http://www.commerce.state.ut.us





| Check Here If:   | Non-Refundable Fee |
|------------------|--------------------|
| New Name         | \$20.00            |
| [] Applicant/Owr | ner Change N/A     |
| [] Applicant/Owr | \$75.00            |

# Business Name Registration / DBA Application

The filing of this application and its approval by the Division of Corporations and Commercial Code does not authorize the use in the State of Utah of an assumed name in violation of the rights of another under federal, state, or common law (U.C.A. Section 42-2-5 Et seq.). You may file this paperwork in person or mail or fax to the Division of Corporations (Please file in duplicate). If mailing, please include one (1) self addressed envelope with application. If you are faxing you must include, on a cover sheet, the number of a VISA/MasterCard with the date of expiration. Other means of payment are check or cash. If hand written, must be legible.

●When approved, your business name is registered for 3 years (U.C.A. 42-2-8) ●

\*Do not use this form for changes other than Applicant/Owner change\*

\*Do not use this form if this business will need a new state tax registration\*

\*If you want a new name, (adding or changing the existing name) a new DBA filing is required.\*

| Requested Business Name: Edward Mike D   | Min1                                    | Emloratio  | n and Droduce   | tion          |
|--|---|--|---|---------------|
| Purpose of the Business: Oil, Gas and Business address: 5177 Richmond Aven   | Minerais:                               | 740 Houst  | n and Production Texas  | 7705          |
| Street address  Street address   | iue, Surce                              | City   | OII TEXAS  State  | Zip           |
| REGISTERED AGENT (Required Information):   |   | c.i,   | 7   | 2.19          |
| REGISTERED AGENT (Required injormation).   | $\mathcal{A}I$                          | 4 ///  | /<br>/001\ E  | າດ າາາາ       |
| 4a. Thomas W. Clawson 4b   | Mun                                     | W. Clille  | (801) 5.  |               |
| Print the Registered Agent Name  | pature of Accepting                     |  | Daytime Phone   |               |
| 4d 50 South Main, Suite 1600   | Salt                                    | t Lake City  | , UTAH  | 84144         |
| Street Address ONLY  |   | City   |   | Zip           |
| INFORMATION ABOUT If the applicant/owner is a business, the business ent   | ity must be in goo                      | od standing and incor  | porated, or be registere  | d or qualifie |
| the state of Utah.   |   |  |   |               |
| the state of Utah. When changing applicant(s) / owner(s) a letter of the state of t |   |  |   |               |
| When changing applicant(s) / owner(s) a letter of to APPLICANT/OWNER INFORMATION:  | ne state of Utah?                       | []Yes [X]No  |   | ecked pleas   |
| When changing applicant(s) / owner(s) a letter of to  APPLICANT/OWNER INFORMATION:  Is the applicant/owner a registered business in the content of the registered age.   | ne state of Utah?                       | [] Yes [X] No also the applicant/o   | wner. If box is <u>not</u> ch   |               |
| When changing applicant(s) / owner(s) a letter of to  APPLICANT/OWNER INFORMATION:  Is the applicant/owner a registered business in the  Check this box if the name of the registered age complete 5a through 6b.  | ne state of Utah?                       | [] Yes [X] No also the applicant/o   |   | ecked pleas   |
| When changing applicant(s) / owner(s) a letter of to  APPLICANT/OWNER INFORMATION:  Is the applicant/owner a registered business in the  Check this box if the name of the registered age complete 5a through 6b.  5a. Edward Mike Davis  Print Person or Business Name  | ne state of Utah?<br>nt listed above is | [ ] Yes [X] No<br>also the applicant/o   | wner. If box is <u>not</u> ch   |               |
| When changing applicant(s) / owner(s) a letter of to  APPLICANT/OWNER INFORMATION:  Is the applicant/owner a registered business in the  Check this box if the name of the registered age complete 5a through 6b.  5a. Edward Mike Davis   | ne state of Utah?<br>nt listed above is | [] Yes [X] No also the applicant/o   | wner. If box is <u>not</u> ch   | S Owr         |
| When changing applicant(s) / owner(s) a letter of to  APPLICANT/OWNER INFORMATION:  Is the applicant/owner a registered business in the street of the segment of the registered age complete 5a through 6b.  5a. Edward Mike Davis Print Person or Business Name  5c. 5177 Richmond Avenue, Suit Address   | ne state of Utah?<br>nt listed above is | [ ] Yes [X] Notaliso the applicant/o Signature and Title Houston City            | wner. If box is <u>not</u> ch<br>where the second s | € 0wr         |
| When changing applicant(s) / owner(s) a letter of to  APPLICANT/OWNER INFORMATION:  Is the applicant/owner a registered business in the  Check this box if the name of the registered age complete 5a through 6b.  5a. Edward Mike Davis Print Person or Business Name  5c. 5177 Richmond Avenue, Suit Address  6a.  | ne state of Utah?<br>nt listed above is | [ ] Yes [X] No<br>also the applicant/o<br>Signature and Title<br>Houston<br>City | wner. If box is <u>not</u> ch<br>where the second s | S Owr         |
| When changing applicant(s) / owner(s) a letter of to  APPLICANT/OWNER INFORMATION:  Is the applicant/owner a registered business in the street of the segment of the registered age complete 5a through 6b.  5a. Edward Mike Davis Print Person or Business Name  5c. 5177 Richmond Avenue, Suit Address   | ne state of Utah?<br>nt listed above is | [ ] Yes [X] No<br>also the applicant/o<br>Signature and Title<br>Houston<br>City | wner. If box is <u>not</u> ch<br>where the second of Applicant/Owner  Texas  State  | S Owr         |
| When changing applicant(s) / owner(s) a letter of to  APPLICANT/OWNER INFORMATION:  Is the applicant/owner a registered business in the  Check this box if the name of the registered age complete 5a through 6b.  5a. Edward Mike Davis Print Person or Business Name  5c. 5177 Richmond Avenue, Suit Address  6a.  | ne state of Utah?<br>nt listed above is | [ ] Yes [X] No<br>also the applicant/o<br>Signature and Title<br>Houston<br>City | wner. If box is <u>not</u> ch<br>where the second of Applicant/Owner  Texas  State  | S Owr         |

Salt Lake City, UT 84114-6705

Walk In: 160 East 300 South, Main Floor

Corporation's Information Center: (801)530-4849

Toll Free: (877)526-3994 (Utah Residents)

Fax: (801)530-6111

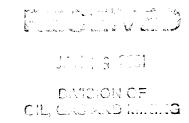
Web Site: http://www.commerce.state.ut.us



## United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Utah State Office P.O. Box 45155 Salt Lake City, UT 84145-0155



N REPLY REFER TO UT-931

January 25, 2001

Edward Mike Davis 5177 Richmond Avenue, Suite 740 Houston, Texas 77056

Re:

Clear Creek Unit

Carbon and Emery Counties, Utah

#### Gentlemen:

On January 17, 2001, we received an indenture dated December 31, 2000 whereby Anschutz Exploration Corporation resigned as Unit Operator and Edward Mike Davis was designated as Successor Unit Operator for the Clear Creek Unit, Carbon and Emery Counties, Utah.

This indenture was executed by all required parties and the signatory parties have complied with Sections 5 and 6 of the unit agreement. The instrument is hereby approved effective January 25, 2001. In approving this designation, the Authorized Officer neither warrants nor certifies that the designated party has obtained all required approval that would entitle it to conduct operations under the Clear Creek Unit Agreement.

Your statewide (Utah) oil and gas bond No. 1205 will be used to cover all operations within the Clear Creek Unit.

It is requested that you notify all interested parties of the change in unit operator. Copies of the approved instruments are being distributed to the appropriate federal offices, with one copy returned herewith.

Sincerely,

/s/ Robert A. Henricks

Robert A. Henricks Chief, Branch of Fluid Minerals

#### Enclosure

bcc:

Field Manager - Moab (w/enclosure)

Division of Oil, Gas & Mining

Minerals Adjudication Group U-932 File - Clear Creek Unit (w/enclosure)

Agr. Sec. Chron Fluid Chron

UT931:TAThompson:tt:1/25/01

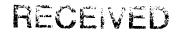
# STAT \_\_ JF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL GAS AND MINING

|            |  | 5. LEASE DESIGNATION AND SERIAL NUMBER:   |  |   |  |
|------------|--|---|--|---|--|
|            | SUNDRY   | NOTICES AND REPORTS   | ON WELLS   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:                           |  |
| Do         | not use this form for proposals to drill n<br>drill horizontal la        | new wells, significantly deepen existing wells below curre aterals. Use APPLICATION FOR PERMIT TO DRILL for | ent bottom-hole depth, reenter plugged wells, or to<br>m for such proposals. | 7. UNIT O CA AGREEMENT NAME:<br>Clear Creek                     |  |
|            | YPE OF WELL OIL WELL   | 8. WELL NAME and NUMBER:  |  |   |  |
| 2. N       | AME OF OPERATOR:   |   |  | 9. API NUMBER:  |  |
|            | Edward Mike Day  |   |  |   |  |
| 3. Al      | DDRESS OF OPERATOR: 5177 740,  | Richmond Avenue, Suite<br>Houston, TX 77056   | PHONE NUMBER:<br>(713) 629-9550  | 10. FIELD AND POOL, OR WILDCAT: ,<br>Clear Creek                |  |
| 4. LC      | OCATION OF WELL  |   |  |   |  |
| F          | OOTAGES AT SURFACE:  |   |  | COUNTY:   |  |
| Q          | TR/QTR, SECTION, TOWNSHIP, RAN   | NGE, MERIDIAN:  |  | STATE: UTAH   |  |
| 11.        | CHECK APP  | PROPRIATE BOXES TO INDICATI   | E NATURE OF NOTICE, REPOF  | RT, OR OTHER DATA   |  |
|            | TYPE OF SUBMISSION   |   | TYPE OF ACTION   |   |  |
| <b>V</b> I | NOTICE OF INTENT   | ACIDIZE   | DEEPEN   | REPERFORATE CURRENT FORMATION                                   |  |
| ₽ì         | (Submit in Duplicate)  | ALTER CASING  | FRACTURE TREAT   | SIDETRACK TO REPAIR WELL.                                       |  |
|            | Approximate date work will start:  | CASING REPAIR   | NEW CONSTRUCTION   | TEMPORARILY ABANDON   |  |
|            | •  | CHANGE TO PREVIOUS PLANS  | OPERATOR CHANGE  | TUBING REPAIR   |  |
|            |  | CHANGE TUBING   | PLUG AND ABANDON   | VENT OR FLARE   |  |
|            | SUBSEQUENT REPORT  | CHANGE WELL NAME  | PLUG BACK  | WATER DISPOSAL  |  |
|            | (Submit Original Form Only)  Date of work completion:                    | CHANGE WELL STATUS  | PRODUCTION (START/RESUME)  | WATER SHUT-OFF  |  |
|            | Date of work completion.   | COMMINGLE PRODUCING FORMATIONS  | RECLAMATION OF WELL SITE   | X OTHER: Transfer of wells                                      |  |
|            |  | CONVERT WELL TYPE   | RECOMPLETE - DIFFERENT FORMATION   |   |  |
| 12.        | DESCRIBE PROPOSED OR CO  | OMPLETED OPERATIONS. Clearly show all per   | tinent details including dates, depths, volumes,                             | etc.  |  |
| 1          | Effective Decem<br>Unit Operator a<br>Operator of the<br>and Emery Count | e Clear Creek Unit cov  | z Exploration Corpor<br>is now designated as<br>ering Lands and Leas         | ation has resigned as<br>the successor<br>es situated in Carbon |  |
|            |  | s Sundry Notice is a being transferred to   |  | the Clear Creek Unit  |  |
|            |  |   | ANSCHUTZ EXPLORATION   | CORPORATION   |  |
|            |  |   |  |   |  |
|            |  |   | By: Jodd Katho   | RECEIVED  |  |
|            |  |   | Todd R. Kalstrom<br>Land Manager   |   |  |
|            |  | Description D   |  | JAN 2 9 2001  |  |
|            |  | Execution Da  | te: January 25,2   | DIVISION OF OIL, GAS AND MINING                                 |  |
| NAM        | IE (PLEASE PRINT) 5 Te V   | ve Chamberlain  | TITLE Agent for  | Edward Mike Davis   |  |
| IGI        | NATURE Stave C   | how berlain   | DATE January   | 36,2001   |  |
| -          |  |   |  |   |  |

## **EXHIBIT "A"**

## **SCHEDULE OF WELLS**

| Well No.                 | <b>Description</b>                                   | API No.      | County | <b>Lease Type</b> |
|--------------------------|--|--------------|--------|-------------------|
| Utah Fuel #A-1           | Township 14 South, Range 7E<br>Section 6: SW/4 SW/4  | 43-015-16021 | Emery  | Fee               |
| Utah Fuel #1             | Township 14 South, Range 7E<br>Section 5: SE/4 SW/4  | 43-007-16009 | Carbon | Fee               |
| Utah Fuel #2             | Township 13 South, Range 7E<br>Section 32: SW/4 SW/4 | 43-007-16010 | Carbon | Fee               |
| Utah Fuel #3             | Township 13 South, Range 7E<br>Section 32: NW/4 SE/4 | 43-007-16011 | Carbon | Fee               |
| Utah Fuel #4             | Township 13 South, Range 7E<br>Section 30: SW/4 SW/4 | 43-007-16012 | Carbon | Fee               |
| Utah Fuel #5             | Township 13 South, Range 7E<br>Section 31: SW/4 SW/4 | 43-007-16013 | Carbon | Fee               |
| Utah Fuel #8             | Township 13 South, Range 7E<br>Section 19: NE/4 NW/4 | 43-007-16015 | Carbon | Fee               |
| Utah Fuel #10            | Township 14 South, Range 7E<br>Section 5: NW/4 NE/4  | 43-007-16016 | Carbon | Fee               |
| Utah State<br>Mineral #1 | Township 13 South, Range 7E<br>Section 29: SW/4 NW/4 | 43-007-30102 | Carbon | State             |
| H. E. Walton #1          | Township 14 South, Range 7E<br>Section 17: NW/4 NE/4 | 43-007-11179 | Carbon | Federal           |
| Oman #2-20               | Township 13 South, Range 7E<br>Section 20: NW/4 NE/4 | 43-007-30289 | Carbon | State             |



JAN 29 1301

DIVISION OF OIL, GAS AND MINING

### **EDWARD MIKE DAVIS**

5177 Richmond Avenue Suite 740 Houston, Texas 77056

TEL.: (713) 629-9550 • FAX: (713) 629-4364

February 9, 2001

Utah Division of Oil, Gas and Mining 1594 West North Temple, Suite 1210 Box 145801 Salt Lake City, Utah 84114-5801

RE:

Clear Creek Gas Field and Unit Carbon and Emery Counties, Utah

Gentlemen:

Submitted herewith are Sundry Notices and Reports on Wells, Form 9, covering (1) the Oman #2-20 well located in the NW/4 NE/4, Section 20, Township 13 South, Range 7 East, and (2) the Utah Fuel #8 well situated in the NE/4 NW/4, Section 19, Township 13 South, Range 7 East. Both wells are located in Carbon County, Utah, and each respective Form 9 describes the proposed operations to be conducted thereon, by Edward Mike Davis, Operator.

Please review and respond with your approval as soon as possible, since we are in the process of securing a work-over rig.

Very truly yours,

Steve Chamberlain, Agent for

**Edward Mike Davis** 

SC:ct

Encls.

RECEIVED

FEB 1 2 2001

DIVISION OF OIL, GAS AND MINING

# Results of query for MMS Account Number 891003512A

| API<br>Number | Operator                        | Well<br>Name           | Well<br>Status | Lease or<br>CA<br>Number | Inspection<br>Item | Township | Range | Section | Quarter/Quarter | Field<br>Name  | Produc<br>Zon    |
|---------------|---------------------------------|------------------------|----------------|--------------------------|--------------------|----------|-------|---------|-----------------|----------------|------------------|
| 4300716009    | ANSCHUTZ<br>EXPLORATION<br>CORP | 1 UTAH<br>FUEL         | GSI            | FEE                      | 891003512A         | 148      | 7E    | 5       | SESW            | CLEAR<br>CREEK | FERRON<br>SANDST |
|               | ANSCHUTZ<br>EXPLORATION<br>CORP | 2 UTAH<br>FUEL         | GSI            | FEE                      | 891003512A         | 13S      | 7E    | 32      | swsw            |                | FERRON<br>SANDST |
| 11.           | ANSCHUTZ<br>EXPLORATION<br>CORP | 3 UTAH<br>STATE        | GSI            | FEE                      | 891003512A         | 13S      | 7E    | 32      | NWSE            |                | FERRON<br>SANDST |
| 4300716012    | ANSCHUTZ<br>EXPLORATION<br>CORP | 4 UTAH<br>FUEL         | GSI            | FEE                      | 891003512A         | 13S      | 7E    | 30      | swsw            |                | FERRON<br>SANDST |
| 4300716013    | ANSCHUTZ<br>EXPLORATION<br>CORP | 5 UTAH<br>STATE        | GSI            | FEE                      | 891003512A         | 13S      | 7E    | 31      | SWSW            | 1 -            | FERRON<br>SANDST |
| 4300716014    | ANSCHUTZ<br>EXPLORATION<br>CORP | 7 UTAH<br>FUEL         | ABD            | FEE                      | 891003512A         | 13S      | 7E    | 17      | SESW            | 1              | FERRON<br>SANDST |
| 4300716015    | ANSCHUTZ<br>EXPLORATION<br>CORP | 8 UTAH<br>FUEL         | PGW            | FEE                      | 891003512A         | 13S      | 7E    | 19      | NENW            | ,              | FERRON<br>SANDST |
| 4300716016    | ANSCHUTZ<br>EXPLORATION<br>CORP | 10 UTAH<br>FUEL        | GSI            | FEE                      | 891003512A         | 14S      | 7E    | 5       | IKIV/KIE        | 4              | FERRON<br>SANDST |
| 4300716017    | ANSCHUTZ<br>EXPLORATION<br>CORP | 1 HELEN<br>E<br>WALTON | PGW            | UTU02354                 | 891003512A         | 14S      | 7E    | 17      | :N1///NI == 1   | 1              | FERRON<br>SANDST |
| 4300730102    | ANSCHUTZ<br>EXPLORATION<br>CORP | 1 UTAH<br>STATE        | GSI            | FEE                      | 891003512A         | 13S      | 7E    | 29      |                 |                | FERRON<br>SANDST |

| 4300730289 | ANSCHUTZ<br>EXPLORATION<br>CORP | 2-20                      | GSI | STATE    | 891003512A | 13S | 7E | 20 | NWNE |                | FERRON<br>SANDST |
|------------|---------------------------------|---------------------------|-----|----------|------------|-----|----|----|------|----------------|------------------|
|            | ANSCHUTZ<br>EXPLORATION<br>CORP | 1-A C K<br>STEINER        | P+A | FEE      | 891003512A | 158 | 7E | 5  | NESW |                | FERRON<br>SANDST |
| 4301511217 | ANSCHUTZ<br>EXPLORATION<br>CORP | 1 T F<br>KEARNS<br>JR A   | ABD | UTU01481 | 891003512A | 148 | 7E | 32 | NWSW |                | FERRON<br>SANDST |
| 4301516018 | ANSCHUTZ<br>EXPLORATION<br>CORP | 16 CLEAR<br>CREEK<br>UNIT |     | UTU02353 | 891003512A | 148 | 7E | 29 | NESW |                | FERRON<br>SANDST |
| 4301516021 | ANSCHUTZ<br>EXPLORATION<br>CORP | 1-A UTAH<br>FUEL          | GSI | FEE      | 891003512A | 14S | 7E | 6  | swsw |                | FERRON<br>SANDST |
| 4301516023 | ANSCHUTZ<br>EXPLORATION<br>CORP | 3-A H E<br>WALTON         | ABD | UTU02353 | 891003512A | 14S | 7E | 30 | NESW |                | FERRON<br>SANDST |
| 4301516024 | ANSCHUTZ<br>EXPLORATION<br>CORP | 1-X PAUL<br>WATSON        | ABD | UTU01740 | 891003512A | 14S | 7E | 19 | SESW |                | FERRON<br>SANDST |
| 4301530053 | ANSCHUTZ<br>EXPLORATION<br>CORP | 17 CLEAR<br>CREEK<br>UNIT |     | UTU02353 | 891003512A | 148 | 7E | 20 |      | CLEAR<br>CREEK |                  |

DISCLAIMER for online data: No warranty is made by the BLM for use of the data for purposes not intended by the BLM.

### **OPERATOR CHANGE WORKSHEET**

| ROUTING |              |
|---------|--------------|
| 1. GLH  | 4-KAS        |
| 2. CDW  | 5- <b>57</b> |
| 3. JLT  | 6-FILE       |

Enter date after each listed item is completed

## X Change of Operator (Well Sold)

or operator change for all wells listed on Federal or Indian leases on:

Designation of Agent

N/A

Operator Name Change (Only)

Merger

| The operator of the well(s) listed below has  | changed, effective: | 12-31-2                            | 000            |             |   |            |
|---|---------------------|------------------------------------|----------------|-------------|---|------------|
| FROM: (Old Operator):   |                     | TO: ( New Operator):               |                |             |   |            |
| ANSCHUTZ EXPLORATION CORPORATION  |                     | EDWARD MIKE DAVIS                  |                |             |   |            |
| Address: 555 17TH STREET STE 2400   |                     | Address: 5177 RICHMOND AVE STE 740 |                |             |   |            |
|   |                     | VIOLIOTIC TO                       | N. 631 55056   |             | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |
| DENVER, CO 80202  |                     | HOUSTON, TX 77056                  |                |             |   |            |
| Phone: 1-(303)-298-1000   |                     | Phone:                             | 1-(713)-629-9  | 9550        |   |            |
| Account No. N7940   |                     | Account                            | No. N1545      |             |   |            |
| CA No.  |                     | Unit:                              | CLEAR CREEK    |             |   |            |
| WELL(S)   |                     |                                    |                |             |   |            |
| (-)   | API                 | ENTITY                             | SEC. TWN       | LEASE       | WELL                                    | WELL       |
| NAME  | NO.                 | NO.                                | RNG            | TYPE        | TYPE                                    | STATUS     |
| UTAH FUEL 8   | 43-007-16015        | 2550                               | 19-13S-07E     | FEE         | GW                                      | P          |
| OMEN 2-20   | 43-007-30289        | 11875                              | 20-13S-07E     | STATE       | GW                                      | S          |
| UTAH MINERAL STATE  | 43-007-30102        | 2550                               | 29-13S-07E     | STATE       | GW                                      | S          |
| UTAH FUEL 4   | 43-007-16012        | 2550                               | 30-13S-07E     | FEE         | GW                                      | S          |
| UTAH FUEL 5   | 43-007-16013        | 2550                               | 31-13S-07E     | FEE         | GW                                      | S          |
| UTAH FUEL 2   | 43-007-16010        | 2550                               | 32-13S-07E     | FEE         | GW                                      | S          |
| UTAH FUEL 3   | 43-007-16011        | 2550                               | 32-13S-07E     | FEE         | GW                                      | S          |
| UTAH FUEL 1   | 43-007-16009        | 2550                               | 05-14S-07E     | FEE         | GW                                      | S          |
| UTAH FUEL 10  | 43-007-16016        | 2550                               | 05-14S-07E     | FEE         | GW                                      | S          |
| H E WALTON 1  | 43-007-16017        | 2550                               | 17-14S-07E     | FEDERAL     | GW                                      | S          |
| UTAH FUEL 1-A   | 43-015-16021        | 2550                               | 06-14S-07E     | FEE         | GW                                      | S          |
| OPERATOR CHANGES DOCUMENTAT  1. (R649-8-10) Sundry or legal documentation was re-   |                     | ER operato                         | or on:         | 01/22/2001  | .,,,,                                   |            |
| 2. (R649-8-10) Sundry or legal documentation was received from the NEW operator on: |                     |                                    |                |             |   |            |
| 3. The new company has been checked through the <b>D</b>                            | epartment of Commer | ce, Divisio                        | n of Corporati | ons Databas | e on:                                   | 01/31/2001 |
| 4. Is the new operator registered in the State of Utah:                             | YES                 | Business                           | Number:        | SSN         | -                                       |            |
| 5. If <b>NO</b> , the operator was contacted contacted on:                          | N/A                 |                                    |                |             |   |            |

| 7. Federal and Indian Units: The BLM or BIA ha   |   | r of unit operator  |
|--|---|---|
| for wells listed on: 8. Federal and Indian Communization Agree change for all wells listed involved in a CA on:  | 01/25/2001<br>ments ("CA"): The BL<br>N/A                       | M or the BIA has approved the operator                            |
| 9. Underground Injection Control ("UIC") Profor the enhanced/secondary recovery unit/project for the   | g: The Division has approve<br>ne water disposal well(s) listed | ed UIC Form 5, <b>Transfer of Authority to Inject</b> , d on: N/A |
| DATA ENTRY:  1. Changes entered in the Oil and Gas Database on:  | 01/31/2001  |   |
| 2. Changes have been entered on the Monthly Operator   | Change Spread Sheet on:   | 01/31/2001  |
| 3. Bond information entered in RBDMS on:   | 01/31/2001  |   |
| 4. Fee wells attached to bond in RBDMS on:   | 01/31/2001  |   |
| STATE BOND VERIFICATION:  1. State well(s) covered by Bond No.:  | RLB 0002757   |   |
| <ol> <li>FEE WELLS - BOND VERIFICATION/LEAS</li> <li>(R649-3-1) The NEW operator of any fee well(s) listed</li> <li>The FORMER operator has requested a release of liability The Division sent response by letter on:</li> </ol> | l has furnished a bond No:                                      | R NOTIFICATION:  RLB 0002728  N/A                                 |
| 3. (R649-2-10) The <b>FORMER</b> operator of the Fee wells h of their responsibility to notify all interest owners of thi  | as been contacted and inform<br>s change on:                    | ed by a letter from the Division  01/31/2001                      |
| FILMING: 1. All attachments to this form have been MICROFILMI  | E <b>D</b> on: 2 -21-01   |   |
| FILING: 1. ORIGINALS/COPIES of all attachments pertaining to   | each individual well have be                                    | en filled in each well file on:                                   |
| COMMENTS:  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |

#### LAW OFFICES OF

# VAN COTT, BAGLEY, CORNWALL & MCCARTHY

BENNETT, HARKNESS & KIRKPATRICK 1874-1890

BENNETT, MARSHALL & BRADLEY 1890-1896

BENNETT, HARKNESS, HOWAT SUTHERLAND & VAN COTT 1896-1902

SUTHERLAND, VAN COTT & ALLISON 1902-1907

VAN COTT, ALLISON & RITER

VAN COTT, RITER & FARNSWORTH

THOMAS W. CLAWSON

ESTABLISHED 1874

50 SOUTH MAIN STREET, SUITE 1600

POST OFFICE BOX 45340

SALT LAKE CITY, UTAH 84145-0340

TELEPHONE (801) 532-3333

FACSIMILE (801) 534-0058 DIRECT DIAL: (801) 237-0352 SUITE 900 2404 WASHINGTON BOULEVARD OGDEN, UTAH 84401 (801) 394-5783 FACSIMILE (801) 627-2522

8UILDING C, SUITE 200-A 2200 PARK AVENUE PARK CITY, UTAH 84050 (435) 649-3889 FACSIMILE (435) 649-3373 T C L A W S O N @ V A N C O T T . C O M

July 22, 2002

VIA HAND DELIVERY

Mr. John Baza Associate Director Oil and Gas Division of Oil, Gas and Mining 1594 West North Temple, Suite 1210 P.O. Box 145801 Salt Lake City, UT 84114-5801

Re:

Change of Operator Clear Creek Unit

Carbon and Emery Counties, Utah

Dear John:

As we have previously discussed, I am delivering for filing (in duplicate) a Sundry Notice – Notice of Change of Operator, whereby Edward Mike Davis transfers the operatorship of the listed wells to Mid-Power Resource Corporation.

If you have any questions or need further information, please do not hesitate to contact me.

Sincerely yours,

Thomas W. Clawson by cw

TWC:cw Enclosures

cc:

Edward Mike Davis (via fax: (702) 877-0272 w/o enc.)

Mark Davis (via fax: (702) 214-3865, w/o enc.)

Bertham and want of the last

JH 2 2 2002

DIVISION OF OIL, GAS AND MINING

FORM 9

|          |   | STALE OF UTA                                      | H   | FORM 9                                  |
|----------|---|---|---|---|
|          | I   | DEPARTMENT OF NATURAL P<br>DIVISION OF OIL, GAS A | ND MINING   | 5. LEASE DESIGNATION AND SERIAL NUMBER: |
| _        | SUNDRY                                    | NOTICES AND REP                                   | ORTS ON WELLS   | 8. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |
|          | NO  | ITTOE OF CHANGE OF O                              | PERATUR   | 7. UNIT OF CA AGREEMENT NAME:           |
| <b>.</b> | eat use this form for proposals to this   | Clear Creek Unit                                  |   |   |
|          | drill horizontal lai                      |   | below current boltom-hole depth, reenter plugged wells, or to<br>O DRILL form for such proposals. | 8. WELL NAME and NUMBER:                |
| T        | PE OF WELL OIL WELL                       | ☐ GAS WELL 🔼 O                                    | THER  | - See Below                             |
|          |   |   |   | 9. API NUMBER:                          |
| N        | AME OF OPERATOR:<br>Edward Mike Davis     |   |   | See Below                               |
| AC       | DDRESS OF OPERATOR:<br>200 Rancho Circle  | Las Vegas, NV 89                                  | 107 (702) 877-5678  | 10, FIELD AND POOL, OR WILDCAT:         |
| _        |   |   |   |   |
|          | שני שני                                   | STOM  |   | COUNTY:                                 |
| FC       | DOTAGES AT SURFACE:                       |   |   |   |
| Q        | TR/QTR, SECTION, TOWNSHIP, RANG           | GE, MERIDIAN:                                     |   | STATE: UTAH                             |
| _        | CHECK APP                                 | ROPRIATE BOXES TO IN                              | DICATE NATURE OF NOTICE, REP  | ORT, OR OTHER DATA                      |
| =        | TYPE OF SUBMISSION                        |   | TYPE OF ACTION  |   |
| _        |   | ACIDIZE   | DEEPEN  | REPERFORATE CURRENT FORMATION           |
| 1        | NOTICE OF INTENT<br>(Submit in Duplicate) | ALTER CASING                                      | FRACTURE TREAT  | SIDETRACK TO REPAIR WELL                |
|          | Approximets date work will start:         | l <u>二</u>  | New CONSTRUCTION  | TEMPORARILY ABANDON                     |
|          | Approximent talls work with start.        | CASING REPAIR                                     |   | TUBING REPAIR                           |
|          |   | CHANGE TO PREVIOUS PLANS                          | OPERATOR CHANGE   |   |
|          |   | CHANGE TUBING                                     | PLUG AND ABANDON  | VENT OR FLARE                           |
| 1        | SUBSEQUENT REPORT                         | CHANGE WELL NAME                                  | PLUG BACK   | WATER DISPOSAL                          |
| -        | (Subject Original Form Only)              | CHANGE WELL STATUS                                | PRODUCTION (START/RESUME)   | WAYER SHUT-OFF                          |
|          | Date of work completion:                  | COMMINGLE PRODUCING FORM                          | AATIONS RECLAMATION OF WELL SITE  | OTHER:                                  |
|          |   | CONVERT WELL TYPE                                 | RECOMPLETÉ - DIFFERENT FORMATIO   | n                                       |
|          | DESCRIBE PROPOSED OR CO                   | MPLETED OPERATIONS. Clearly SI                    | now all pertinent details including dates, depths, volum  | ies, etc.                               |
|          | Utah Fuel 1                               | 43-007 <b>-1</b> 6009                             | 14S-07E-05  |   |
|          | Utah Fuel 2                               | 43-007-16010                                      | 13S-07E-32  |   |
|          | Utah Fuel 3                               | 43-007-16011                                      | 13S-07E-32  |   |
|          | Utah Fuel 4                               | 43-007-16012                                      | 13S-07E-30  |   |
|          | Utah Fuel 8                               | 43-007-16015                                      | 13S-07E-19  |   |
|          | Utah Fuel 10                              | 43-007-16016                                      | 14S-07E-05  |   |
|          | Utah Mineral Stat                         | e 43-007-30102                                    | 13S-07E-29  |   |
|          | Onan 2-20                                 | 43-007-30289                                      | 13S-07E-20  |   |
|          | Ridge Runner 13-1                         | 7 43-015-30269                                    | 14S-07E-17  |   |
|          | Ridge Runner 11-2                         | 0 43-015-30271                                    | 14S-07E-20  |   |
|          | Ridge Runner 4-28                         | 43-015-30347                                      | 145-07E-28  |   |
|          | Ridge Runner 6-33                         |   | 145-07E-33  |   |
|          | 10000 110111111 0 00                      |   |   |   |
|          |   |   | •   | ·                                       |
|          |   |   |   |   |
|          | PREVIOUS                                  | OPERATOR:   | NEW OPERATOR:   |   |
|          | EDWARD_M                                  | KE-DAVIS  | MID-POWER RESOUR  | CE CORPORATION                          |
|          |   | 11/1-0-   | XHOKE SELECTION   | is the                                  |
| 34.4     | EXPRIBALXED FROM CO                       | W/NATA  | KENWETH M.  | Myck                                    |
| 36       | ATORE                                     | DATE: 7-1   |   | REASURER DATE: 7-18-02                  |

. space for State use only)

RECEIVED

JUL 2 2 2002

**DIVISION OF** OIL, GAS AND MINING



# United States Department of the Interior

### BUREAU OF LAND MANAGEMENT

Utah State Office P.O. Box 45155 Salt Lake City, UT 84145-0155

IN REPLY REFER TO UT-922

August 14, 2002

Mid-Power Resource Corporation 3800 Howard Hughes Parkway #860 Las Vegas, Nevada 89109

Re:

Clear Creek Unit

Carbon and Emery Counties, Utah

### Gentlemen:

On July 22, 2002, we received an indenture dated July 19, 2002, whereby Edward Mike Davis resigned as Unit Operator and Mid-Power Resource Corporation was designated as Successor Unit Operator for the Clear Creek Unit, Carbon and Emery Counties, Utah.

This indenture was executed by all required parties and the signatory parties have complied with Sections 5 and 6 of the unit agreement. The instrument is hereby approved effective August 14, 2002. In approving this designation, the Authorized Officer neither warrants nor certifies that the designated party has obtained all required approval that would entitle it to conduct operations under the Clear Creek Unit Agreement.

Your statewide (Utah) oil and gas bond No. 1274 will be used to cover all operations within the Clear Creek Unit.

It is requested that you notify all interested parties of the change in unit operator. Copies of the approved instruments are being distributed to the appropriate federal offices, with one copy returned herewith.

Sincerely,

/s/ Robert A. Henricks

Robert A. Henricks Chief, Branch of Fluid Minerals

### **Enclosure**

bcc:

Field Manager - Moab (w/enclosure)

Division of Oil, Gas & Mining

Minerals Adjudication Group U-934 File - Clear Creek Unit (w/enclosure)

Agr. Sec. Chron

Fluid Chron

UT922:TAThompson:tt:8/14/02

RECEIVED

AUG 15 2002

DIVISION OF OIL, GAS AND MINING

# **RECEIVED**

AUG 1 5 2002

# Results of query for MINS Account Number 891003512A

| Production | API<br>Number | Operator                        | Well<br>Name           | Well<br>Status | Lease or CA Number | Inspection<br>Item | Township | Range | Section | Quarter/Qua |
|------------|---------------|---------------------------------|------------------------|----------------|--------------------|--------------------|----------|-------|---------|-------------|
| Production | 4300716009    | DAVIS<br>EDWARD MIKE            | 1 UTAH<br>FUEL         | GSI            | FEE                | 891003512A         | 14S      | 7E    | 5       | SESW        |
| Production | 4300716010    | DAVIS<br>EDWARD MIKE            | 2 UTAH<br>FUEL         | GSI            | FEE                | 891003512A         | 13S      | 7E    | 32      | swsw        |
| Production | 4300716011    | DAVIS<br>EDWARD MIKE            | 3 UTAH<br>STATE        | GSI            | FEE                | 891003512A         | 13S      | 7E    | 32      | NWSE        |
| Production | 4300716012    | DAVIS<br>EDWARD MIKE            | 4 UTAH<br>FUEL         | GSI            | FEE                | 891003512A         | 13S      | 7E    | 30      | swsw        |
| Production | 4300716013    | DAVIS<br>EDWARD MIKE            | 5 UTAH<br>STATE        | GSI            | FEE                | 891003512A         | 13S      | 7E    | 31      | swsw        |
| Production | 4300716014    | ANSCHUTZ<br>EXPLORATION<br>CORP | 7 UTAH<br>FUEL         | ABD            | FEE                | 891003512A         | 13S      | 7E    | 17      | SESW        |
| Production | 4300716015    | DAVIS<br>EDWARD MIKE            | 8 UTAH<br>FUEL         | PGW            | FEE                | 891003512A         | 13S      | 7E    | 19      | NENW        |
| Production | 4300716016    | DAVIS<br>EDWARD MIKE            | 10 UTAH<br>FUEL        | GSI            | FEE                | 891003512A         | 14S      | 7E    | 5       | NWNE        |
| Production | 4300716017    | DAVIS<br>EDWARD MIKE            | 1 HELEN<br>E<br>WALTON | PGW            | UTU02354           | 891003512A         | 14S      | 7E    | 17      | NWNE        |
| Production | 4300730102    | DAVIS<br>EDWARD MIKE            | 1 UTAH<br>STATE        | GSI            | FEE                | 891003512A         | 13S      | 7E    | 29      | SWNW        |
| Production | 4300730289    | EDWARD MIKE<br>DAVIS            | 2-20                   | GSI            | STATE              | 891003512A         | 13S      | 7E    | 20      | NWNE        |

| Production | 4301510306        | ANSCHUTZ<br>EXPLORATION<br>CORP | 1-A C K<br>STEINER           | P+A | FEE      | 891003512A | 15S | 7E | 5  | NESW |
|------------|-------------------|---------------------------------|------------------------------|-----|----------|------------|-----|----|----|------|
| Production | 4301511217        |                                 | 1 T F<br>KEARNS<br>JR A      | ABD | UTU01481 | 891003512A | 14S | 7E | 32 | NWSW |
| Production | 4301516018        | ANSCHUTZ<br>EXPLORATION<br>CORP | 16<br>CLEAR<br>CREEK<br>UNIT | ABD | UTU02353 | 891003512A | 14S | 7E | 29 | NESW |
| Production | 4301516021        | DAVIS<br>EDWARD MIKE            | 1-A UTAH<br>FUEL             | GSI | FEE      | 891003512A | 14S | 7E | 6  | swsw |
| Production | 4301516023        | ANSCHUTZ<br>EXPLORATION<br>CORP | 3-A H E<br>WALTON            | ABD | UTU02353 | 891003512A | 14S | 7E | 30 | NESW |
| Production | 4301516024        | ANSCHUTZ<br>EXPLORATION<br>CORP | 1-X PAUL<br>WATSON           | ABD | UTU01740 | 891003512A | 14S | 7E | 19 | SESW |
| Production | <u>4301530053</u> | ANSCHUTZ<br>EXPLORATION<br>CORP | 17<br>CLEAR<br>CREEK<br>UNIT | ABD | UTU02353 | 891003512A | 14S | 7E | 20 | SWNE |

DISCLAIMER for online data: No warranty is made by the BLM for use of the data for purposes not intended by the BLM.

# RECEIVED

AUG 15 2002

DIVISION OF OIL, GAS AND MINING

## **OPERATOR CHANGE WORKSHEET**

| ROUTING  |
|----------|
| 1. GLH   |
| 2. CDW ~ |
| 3. FILE  |

# X Change of Operator (Well Sold)

The operator of the well(s) listed below has changed, effective:

Designation of Agent/Operator

Operator Name Change

Merger

7-19-2002

| FROM: (Old Operator):  |                    | <b>TO:</b> ( New O <sub>1</sub> |            |              |               |            |
|--|--------------------|---------------------------------|------------|--------------|---------------|------------|
| EDWARD MIKE DAVIS  |                    | MID-POWER                       | RESOURC    | ES CORPO     | RATION        |            |
| Address: 200 RANCHO CIRCLE   |                    | Address: 3800                   | HOWARD     | HUGHES       | PARKWA        | Y # 860    |
| LAS VEGAS, NV 89107  |                    | LAS VEGAS,                      | NV 89109   |              |               |            |
| Phone: 1-(702)-877-5678  |                    | Phone: 1-(702)                  |            |              |               |            |
| Account No. N1545  | <del></del>        | Account No.                     |            |              |               | •          |
|  | No.                | Unit:                           | CLEAR C    | CREEK        |               |            |
| WELL(S)  |                    |                                 |            |              |               |            |
|  | SEC TWN            | API NO                          | ENTITY     | LEASE        | WELL          | WELL       |
| NAME   | RNG                |                                 | NO         | TYPE         | TYPE          | STATUS     |
| UTAH FUEL 1  | 05-14S-07E         | 43-007-16009                    | 2550       | FEE          | GW            | S          |
| UTAH FUEL 10   | 05-14S-07E         | 43-007-16016                    | 2550       | FEE          | GW            | S          |
| UTAH FUEL 8  | 19-13S-07E         | 43-007-16015                    | 2550       | FEE          | GW            | P          |
| UTAH FUEL 4  | 30-13S-07E         | 43-007-16012                    | 2550       | FEE          | GW            | S          |
| UTAH FUEL 2  | 32-13S-07E         | 43-007-16010                    | 2550       | FEE          | GW            | S          |
| UTAH FUEL 3  | 32-13S-07E         | 43-007-16011                    | 2550       | FEE          | GW            | S          |
|  |                    |                                 |            |              |               |            |
|  |                    |                                 |            | <u> </u>     |               |            |
|  |                    | <u> </u>                        |            |              |               |            |
|  | +                  |                                 |            | <del> </del> |               |            |
|  |                    | <u></u>                         |            | <del> </del> | +             |            |
|  |                    |                                 |            |              |               |            |
|  |                    |                                 |            |              |               |            |
| 100000 = March 2000 = March 2000   |                    |                                 |            |              | -             |            |
|  |                    |                                 |            |              |               |            |
|  |                    |                                 |            |              | <del> </del>  |            |
|  |                    |                                 |            |              |               |            |
|  |                    |                                 |            |              |               | <u> </u>   |
|  |                    |                                 |            |              | <del>- </del> |            |
| OPERATOR CHANGES DOCUMENTATION CHANGES DOCUMENTATION CHARGES DOCUMENTATION CHARGES DOCUMENTATION CHARGES DOCUMENTATION CHARGES DOCUMENTATION WAS RECORD TO THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF T |                    | MER operator                    | on:        | 07/19/200    | 2             |            |
| 2. (R649-2-10) Sundry or legal documentation was reco  | eived from the NEW | V operator on:                  | 7/19/2002  | <del>-</del> |               |            |
| 3. The new company has been checked through the <b>Dep</b>   | partment of Comm   | erce, Division (                | of Corpora | tions Data   | base on:      | 12/23/2002 |
| 4. Is the new operator registered in the State of Utah:  | YES                | Business Numb                   | oer:       | 5148099-10   | <u>943</u>    |            |
| 5. If <b>NO</b> , the operator was contacted contacted on:   | N/A                |                                 |            |              |               |            |

| 6. (F        | R649-9-2)Waste Management Plan has been received on: <u>IN PLACE</u>   |
|--------------|--|
| 7.           | Federal and Indian Lease Wells: The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on:  08/14/2002   |
| 8.           | Federal and Indian Units:  The BLM or BIA has approved the successor of unit operator for wells listed on:  08/14/2002   |
| 9.           | Federal and Indian Communization Agreements ("CA"):  The BLM or BIA has approved the operator for all wells listed within a CA on:  N/A  |
| 10.          | Underground Injection Control ("UIC") The Division has approved UIC Form 5, Transfer of Authority to Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on:  N/A                           |
|              | TA ENTRY: Changes entered in the Oil and Gas Database on:  12/23/2002  |
| 2.           | Changes have been entered on the Monthly Operator Change Spread Sheet on: 12/23/2002   |
| 3.           | Bond information entered in RBDMS on:  N/A   |
| 4.           | Fee wells attached to bond in RBDMS on:  N/A   |
| <b>ST</b> 1. | State well(s) covered by Bond Number:  N/A   |
|              | Federal well(s) covered by Bond Number:  N/A   |
| IN:<br>1.    | DIAN WELL(S) BOND VERIFICATION: Indian well(s) covered by Bond Number:   |
|              | EE WELL(S) BOND VERIFICATION:  (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number 3052850  |
|              | The FORMER operator has requested a release of liability from their bond on:  12/18/2002  The Division sent response by letter on:  12/23/2002   |
| 3. (         | CASE INTEREST OWNER NOTIFICATION:  (R649-2-10) The FORMER operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on:  12/23/2002 |
| CO           | DMMENTS:   |
|              |  |
|              |  |
|              |  |

# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OU GAS AND MINING

|  | DIVISION OF OIL, GAS AND MINING   |  |  |  |  |
|--|---|--|--|--|--|
| CHINDRY                                | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |  |  |  |  |
|  | NOTICES AND REPORTS  new wells, significantly deepen existing wells below curl aterals. Use APPLICATION FOR PERMIT TO DRILL for | real bottom-hale death reenter plugged wells, or to            | 7. UNIT OF CA AGREEMENT NAME:<br>Clear Creek Unit  |  |  |
| TYPE OF WELL OIL WELL                  | Gerals. Use AFFEIGATION ON E. L.  |  | 8. WELL NAME and NUMBER:<br>Utah Fuel #8   |  |  |
| 2 NAME OF OPERATOR:<br>Edward Mike D   | avis  |  | 9. API NUMBER:<br>43-007-16015   |  |  |
|  | 7 Richmond Avenue<br>0, Houston, TX 77056   | 10. FIELD AND POOL, OR WILDCAT:<br>Clear Creek/Ferron Formatio |  |  |  |
| 4. LOCATION OF WELL                    | South of North Line and 18  | 825' East of West Line   | county: Carbon   |  |  |
| OTDIOTO SECTION TOWNSHIP PAR           |   |  | STATE: UTAH  |  |  |
| CHECK APP                              | PROPRIATE BOXES TO INDICAT  | TE NATURE OF NOTICE, REPO                                      | ORT, OR OTHER DATA   |  |  |
| TYPE OF SUBMISSION                     | 1   | TYPE OF ACTION   |  |  |  |
|  | ACIDIZE   | DEEPEN   | REPERFORATE CURRENT FORMATION  |  |  |
| NOTICE OF INTENT (Submit in Duplicate) | ALTER CASING  | FRACTURE TREAT   | SIDETRACK TO REPAIR WELL   |  |  |
| Approximate date work will start:      | CASING REPAIR   | NEW CONSTRUCTION   | TEMPORARILY ABANDON  |  |  |
| 3-15-2001                              | CHANGE TO PREVIOUS PLANS  | OPERATOR CHANGE  | TUBING REPAIR  |  |  |
|  | CHANGE TUBING   | PLUG AND ABANDON   | VENT OR FLARE  |  |  |
| SUBSEQUENT REPORT                      | CHANGE WELL NAME  | PLUG BACK  | WATER DISPOSAL   |  |  |
| (Submit Original Form Only)            | CHANGE WELL STATUS  | PRODUCTION (START/RESUME)                                      | WATER SHUT-OFF   |  |  |
| Date of work completion:               | COMMINGLE PRODUCING FORMATIONS  | RECLAMATION OF WELL SITE                                       | X other Plan of Operations   |  |  |
|  | CONVERT WELL TYPE   | RECOMPLETE - DIFFERENT FORMATIO                                | Ν  |  |  |
| Fuel                                   | s are to re-enter Thr<br>Well and retrieve th<br>production.  | ee States Natural Ga<br>e 2-7/8-inch "fish"                    | s Co, #8 Utah<br>and clean hole  |  |  |
|  |   |  | the second of the second   |  |  |
|  |   |  |  |  |  |
|  |   |  | The state of the s |  |  |
|  |   | •  | ott, Caraba barna  |  |  |
| DAME (PLEASE PRINT) Ste                | eve Chamberlain   | TITLE Agent  |  |  |  |
| \ <del>\</del>                         | Chamberland   |  | ey 8, 2001   |  |  |
| uis space for State use only)          | Danied Ja   | l. R. Bya<br>2/21/01   |  |  |  |

# FAX MEMORANDUM

# **EDWARD MIKE DAVIS**

5177 Richmond Avenue Suite 740

Houston, Texas 77056

TEL.: (713) 629-9550 • FAX: (713) 629-4364

| DATE:                              | February 14, 2001                                    |
|------------------------------------|--|
| TO:                                | AL Mckee / UTah DIVISIAN OF OIL, Gas and MININE      |
| RE:                                | GMON 2-20 and UTCh Free # 8 WELL Carbon COUNTY, VIAN |
| FAX NUMBER:                        | (801) 359-3940                                       |
| NO. OF PAGES:<br>(INCLUDING COVER) | <u>&gt;</u>  |

Dear MR. Mcker -

We are Fating our ectter dated 2-14-2001 IN Counection withour Sundry Notices - Form 9 Previous Submitted to Your Office regarding the above wens

> Steve Chamberlaw, About FOR Edward Mille Days

# **EDWARD MIKE DAVIS**

5177 Richmond Avenue Suite 740 Houston, Texas 77056

TEL.: (713) 629-9550 • FAX: (713) 629-4364

February 14, 2001

Utah Division of Oll, Gas and Mining 1594 West North Temple, Suite 1210 Box 145801 Salt Lake City, Utah 84114-5801

ATTENTION: Mr. Al McKee, State Engineer

RE:

Oman #2-20 Well, NW/4 NE/4, Section 20, Township 13 South, Range 7 East Utah Fuel #8 Well, NE/4 NW/4, Section 19, Township 13 South, Range 7 East

Clear Creek Unit Carbon County, Utah

### Gentlemen:

Please refer to our Sundry Notices and Reports on Wells, Form 9, dated February 8, 2001, previously submitted to your office covering each of the above wells.

We wish to advise that attempts will be made to produce hydrocarbons from any zone from the surface to the base of the ferron sand in the Oman #2-20 and the Utah Fuel #8. Fluids may be used to flush and clean out intervals that may contain hydrocarbons zones that are significant, including the Ferron, Mancos, Emery Sands, Star Point—Panther & Spring Canyon Tongues, Blackhawk--Hiawatha & Castlegate Coal beds.

In addition, in the Utah Fuel #8, an attempt may be made to recover stuck pipe and drill to the base of the ferron.

Your earliest review and approval of the above will be appreciated.

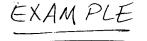
Very truly yours,

Steve Chamberlain, Agent

**Edward Mike Davis** 

SC:ct

Encis.



# Workover Procedure 2240' FNL & 1325' FEL, Sec. , T 3, R County, Utah

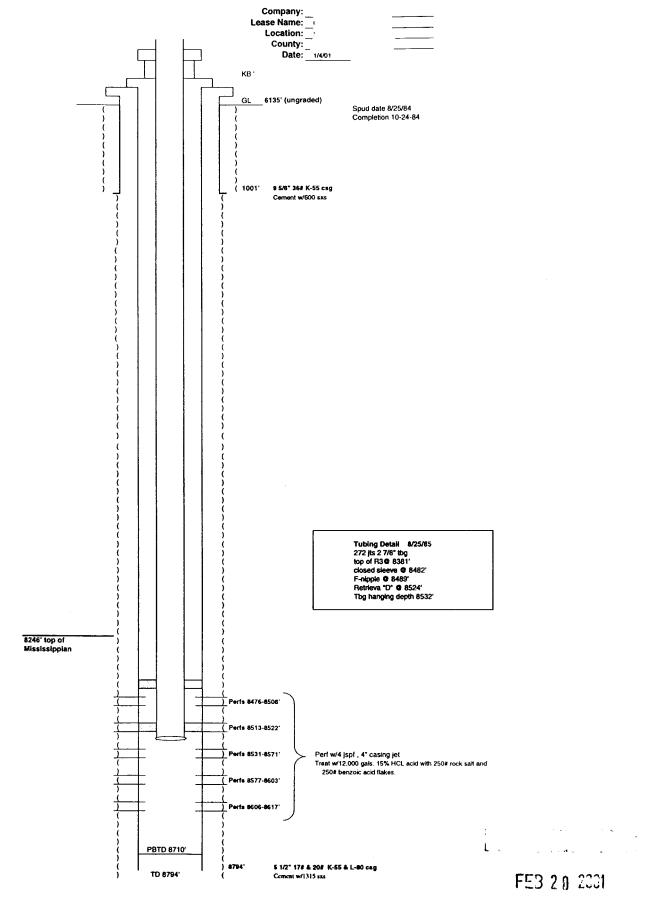
## Recomplete to Upper Leadville:

- 1. Notify BLM. Inspect anchors. Set frac tanks for flowback. RU H<sub>2</sub>S safety equipment.
- 2. MIRU workover rig. Hold pre-job safety meeting.
- 3. Blow down well. Kill well with 2% KCl water if necessary. (Note: Keep casing loaded throughout job to keep well dead and prevent casing collapse. Paradox Salt from 5,166' to 8,120'.)
- 4. ND tree. NU BOPE.
- 5. Release Baker model R-3 packer @ 8,524'. TOOH w/ 2-7/8" 6.5# J-55 EUE 8rd tubing. LD gas lift valves. Prep Baker model R pkr to run back in.
- 6. RU WL. RIH w/ CIBP and set in 5-1/2", 17#&20#, K-55&L-80 casing at 8,450' w/ 2 sx cmt.
- 7. RIH and perforate Mississippian at 4 JSPF, 90 deg phasing using 4" ported casing guns with 23 g charges (Correlate to Schlumberger LDT/CNL log run 10/5/84):

| INTERVAL        | FOOTAGE | JSPF | NO. OF HOLES |
|-----------------|---------|------|--------------|
| 8,364' – 8,370' | 6       | 4    | 24           |
| 8,346' - 8,358' | 12      | 4    | 48           |
| 8,326' - 8,332' | 6       | 4    | 24           |
| 8,306' 8,316'   | 10      | 4    | 40           |
| 8,275' - 8,290' | 15      | 4    | 60           |
| 8,260' - 8,264' | 4       | 4    | 16           |
| 8,246' - 8,250' | 4       | 4    | 16           |
|                 | 57      |      | 228          |

- 1. PU and TIH w/ Baker model R-3 DG packer on inspected 2-7/8" tubing. Set packer @ +/-8,200' w/ tubing tail through perfs. Swab well in, monitoring rates and pressures.
- 2. RU Halliburton acid equipment. Open packer bypass, spot 6,000 gai 15% SWIC HCI w/ball sealers and additives. Close bypass and breakdown perfs. Flush to top of perforations and flow back until load recovered.
- 3. Load backside w/ inhibited packer fluid from surface. Pressure test casing and packer to 1,000#.
- 4. ND BOPE. NU tree.
- 5. Swab well in. Flow to tank for clean-up. TO to production. RDMO.

FEB 20 2001



DIMISION OF OIL, CAS AND FIRMS



Well file

Michael O. Leavitt Governor Kathleen Clarke Executive Director Lowell P. Braxton
Division Director

801-359-3940 (Fax)
801-538-7223 (TDD)

1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax)

February 21, 2001

Edward Mike Davis 5177 Richmond Avenue Houston, Texas 77056

Re: Utah Fuel # 8 Well, NE NW Sec. 19 T. 13 S., R.7E.; API #43-007-16015 and Oman #2-20 Well, NW NE Sec. 20, T.13 S., R. 7E.; API #43-007-30289

### Gentlemen:

The Division of Oil, Gas and Mining received your sundry notices, dated February 8, 2001, regarding proposed well workover operations on the two referenced wells. On February 14, a teleconference call was placed by you and your staff to Al McKee, of this office, to discuss your request. In general, your request does not include sufficient detailed workover information to make an informed decision. You followed up the conversation with a faxed letter, dated February 14, 2001, in an effort to address these issues. Your letter still did not address the workover procedure in any detail, therefore your sundries are being returned to you denied.

I realize there may have been some confusion as to our requirements. To assist you in your future submittals, you may wish to consider the following items:

- 1. Attached is an example workover procedure. Obviously certain wellbore details may not be applicable to your wells; however, it is specific as to the procedure and includes a wellbore diagram.
- 2. If a surface pit is necessary for workover operations, prior approval will be required. Pit requests should include location, size, construction techniques, etc. An onsite evaluation may be necessary prior to our decision.
- 3. Blowout prevention equipment shall be utilized - in place and tested after nippling down the wellhead.
- 4. Full discretionary approval to perforate numerous formations will not be granted. Your request must specify, by formation and depth, your perforation intentions. You should also address the cement level behind pipe. In general, to prevent inter-

Page Two Edward Mike Davis February 21, 2001

zonal communication, perforation will not permitted unless cement isolation exists. Incidently, the perforation of surface casing will not generally be permitted .

5. You indicate the use of fluids to flush and clean out potential productive zones. If you are proposing any fracturing or acidizing, you must specify the type and volume of intended fluids to be utilized, including proppants and disposal procedures.

If you have any questions, please call Al McKee at (801) 538-5274.

Sincerely,

øhn R. Baza

Associate Director

er

cc: Al McKee bcc: well file

compliance file



Michael O. Leavitt Kathleen Clarke Executive Director Lowell P. Braxton Division Director 801-359-3940 (Fax) 801-538-7223 (TDD)

1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax)

# **CONDITIONS OF APPROVAL** TO WORKOVER/RECOMPLETE WELL

Well Name and Number:

Utah Fuel #8

API Number:

43-007-16015

Operator:

Edward Mike Davis

Reference Document:

Sundry Notice dated March 5, 2001, received by

DOGM on March 7, 2001

# **Approval Conditions:**

- 1. After running the CBL-CCL-GR/N Log, no further recompletion efforts (Emery, Starpoint or Blackhawk Formations) may take place until the results of the CBL have been reported to the Division. After ensuring cement isolation exists and Edward Mike Davis provides a detailed perforation request, continued operations may be approved.
- All other requirements for notice and reporting in the Oil and Gas Conservation General 2. Rules shall apply.

| RALMIL             | March 7, 2001 |
|--------------------|---------------|
| R. Allen McKee     | Date          |
| Petroleum Engineer |               |

STATE OF UTAH

| [  | 5. LEASE DESIGNATION AND SERIAL NUMBER:   |  |   |
|--|---|--|---|
| SUNDRY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |  |   |
|  | wwells, significantly deepen existing wells below current be<br>erals. Use APPLICATION FOR PERMIT TO DRILL form for | notiom hale depth, reenter plugged wells, or to  | 7. UNIT OF CA AGREEMENT NAME:<br>Clear Creek Unit               |
| TYPE OF WELL OIL WELL  |   | B. WELL NAME and NUMBER: Utah Fuel #8            |   |
| NAME OF OPERATOR:  | like Davis  |  | 9. API NUMBER:<br>43-007-160.15                                 |
| ADDRESS OF OPERATOR: 5177  | Richmond Avenue,<br>10, Houston, TX 77056   | (713) 6.29 – 9.550.                              | 10. FIELD AND POOL, OR WILDCAT:<br>Clear Creek/Ferron Formation |
| LOCATION OF WELL   | outh of North Line and 1825   | 5' East of West Line                             | COUNTY Carbon   |
| TOWARD TOWARD BANK   |   |  | STATE: UTAH   |
| OUTOK APPI   | ROPRIATE BOXES TO INDICATE  | NATURE OF NOTICE, REPO                           | RT, OR OTHER DATA   |
|  | T TOTAL BOXES TO INDIGNE  | TYPE OF ACTION                                   |   |
| TYPE OF SUBMISSION   | ACIDIZE   | DEEPEN   | REPERFORATE CURRENT FORMATION                                   |
| NOTICE OF INTENT (Submit in Duplicate)   | ALTER CASING  | FRACTURE TREAT                                   | SIDETRACK TO REPAIR WELL  |
| Approximate date work will start:  | CASING REPAIR   | NEW CONSTRUCTION                                 | TEMPORARILY ABANDON   |
| 4-15-2001  | CHANGE TO PREVIOUS PLANS  | OPERATOR CHANGE                                  | TUBING REPAIR   |
| 4-13-2001  | CHANGE TUBING   | PLUG AND ABANDON                                 | VENT OR FLARE   |
| SUBSEQUENT REPORT  | CHANGE WELL NAME  | PLUG BACK  | WATER DISPOSAL  |
| (Submit Original Form Only)  | CHANGE WELL STATUS  | ▼ PRODUCTION (START/RESUME)                      | WATER SHUT-OFF  |
| Date of work completion:   | COMMINGLE PRODUCING FORMATIONS  | RECLAMATION OF WELL SITE                         | X OTHER: Plan of Operations                                     |
|  | CONVERT WELL TYPE   | RECOMPLETE - DIFFERENT FORMATION                 |   |
|  | DMPLETED OPERATIONS. Clearly show all perting   | ent details including dates, depths, volume      | s, etc.   |
| 1. Notify BIM or I   | Forest Service or Fee Owner   | - Set 500 bbl. swab t                            | anks - Cet Safety Equipment.                                    |
| 2. MIRU workover i   | cig - Hold Safety Meeting.  |  |   |
| 3. Blow Down Well  | - Kill Well with KCL Water  | if necessary.                                    |   |
| 4. Casing in well  | run by previous operator -  | - 10-3/4" x 40.5# Casin<br>7" x 23# & 7" x 20# C | g to 175 ft. KB Measurement<br>asing to 4227 ft. KB Measure-    |
|  |   | ment   |   |
|  | :   | 2-7/8" x 6.5# Tubing<br>from 4024'-4278'         | Liner set in 7" and cemented                                    |
| 5. NO Tree - NU BO   | OPE - Pig-up WL-RIH - Check   | through tubing liner                             | and open hole below liner to                                    |
| 6. TOOH - Prepare<br>4257') made wi  | to Swab well through exist<br>th 2" gun 4SPF.   | ting perforations (4226                          | 5', 4235', 4243', 4253' and                                     |
| 7. Monitor well a the 2-7/8" x 6   | fter swabbing — If satisfaction.5" liner will be washed ox  | ctory the well could be<br>wer and POOH.         | e put on production; if not,                                    |
| (cont'd)   |   |  | 3-2-07  |
| Steve  | e Chamberlain   | TITLE Agent                                      | OCCEN/ED  |
| Ato  | Chourberlain  | March 5,   | 2001 CIVED  |
| SIGNATURE MU   | APPRI   | DATE   |   |
| The second of City on the City of City | <b>A</b> • • =  | JTAH DIVISION OF                                 | ;   |
| His space for State use only) Sups   | OII   | GAS, AND MINING                                  | DIVISION OF   |
| CONDI  | MON'S OF APPROVAL DATE  | $\sim$ $1-1$                                     | OIL, GAS AND MINING   |
|  | BY: _   | K Allim'L  | · coccin  |

## (cont'd)

- 8. At this time the well could be deepened 300 ft. to the base of the Ferron Sand. The new drilled section should be logged and considered for a completion attempt. This is the marine Ferron section. The most prolific zone in the Ferron Sand.
- 9. By running a CBL-CCL-GR/N Log at this new total depth, new zones in the Ferron could be picked out and correlated with the casing in the hole.
- 10. The log would help, also, define zones of interest in the Emery, Star Point and Blackhawk as well as the zone at 3960 to 3980.

# RECEIVED

MAR 0 7 2001

DIVISION OF OIL, GAS AND MINING

# **EDWARD MIKE DAVIS**

5177 Richmond Avenue Suite 740 Houston, Texas 77056

TEL.: (713) 629-9550 • FAX: (713) 629-4364

March 5, 2001

Utah Division of Oil, Gas and Mining 1594 West North Temple, Suite 1210 Box 145801 Salt Lake City, Utah 84114-5801

> RE: Clear Creek Gas Field and Unit Carbon and Emery Counties, Utah

### Gentlemen:

Submitted herewith are Sundry Notices and Reports on Wells, Form 9, covering (1) the Oman #2-20 well located in the NW/4 NE/4, Section 20, Township 13 South, Range 7 East, and (2) the Utah Fuel #8 well situated in the NE/4 NW/4, Section 19, Township 13 South, Range 7 East. Both wells are located in Carbon County, Utah, and each respective Form 9 describes the proposed operations to be conducted thereon, by Edward Mike Davis, Operator.

Please review and respond with your approval as soon as possible, since we are in the process of securing a work-over rig.

Very truly yours,

Steve Chamberlain, Agent for

**Edward Mike Davis** 

SC:ct

Encls.

RECEIVED

MAR 0 7 2001

DIVISION OF OIL, GAS AND MINING



October 27, 2003

Ms. Carol Daniels
State of Utah
Dept. of Natural Resources
Division of Oil, Gas and Mining
1594 West North Temple, Ste. 1210
Salt Lake City, Utah 84114

Sent Via Fax 801-359-3940

Re: Sundry Notices for Utah Fuel #8 and Ridge Runner 13-17

Dear Ms. Daniels:

Attached you will find two Sundry Notices for the above-mentioned wells.

The work was performed by Mr. Lee G. Mosley, a well service specialist with over 50 years of experience in the oil and gas field service business. Mid-Power Resource Corporation has retained Mr. Mosley for his knowledge and expertise.

The following work was performed:

## **Utah Fuel #8**

- Moved and set up swab rig. After rig made one run, the well commenced flowing gas and water into a 500-barrel portable tank.
- Test for 12 hours, shut in PSI 375 pounds.
- Estimated 200 barrels of fresh water per day.
- Mr. Mosley concluded that the well is capable of producing 500,000 to one million mcf of gas per day.

Completed 10-23-03 per Sun Trimboli / Crimiele

Ms. Carol Daniels Dept. of Oil, Gas & Mining October 27, 2003 Page Two

## Ridge Runner 13-17

- Tested well for 15 hours.
- Estimated production 350-400 MCF per day, based upon the conclusions outlined in the Chart Recorder prepared by Fred Passarella of Roust About Services.

Please feel free to contact me at 702-784-7683 should you require additional information.

Regards,

Susan Trimboli

Marie McGann CC:

Moab Field Office for BLM

82 East Dogwood

Moab, Utah 84532

Via Fax 435-259-2106

| FORM APPROVED           |   |
|-------------------------|---|
| OMB No. 1004-0135       |   |
| Expires January 31, 200 | k |

|     | Form 3160-5<br>(September 2001)  | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT   | OMB No. 1004-0135 Expires January 31, 2004  5. Lease Serial No.  |
|-----|--|--|--|
|     | L<br>a   | SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.   | 6. If Indian, Allottee or Tribe Name   |
|     |  | JBMIT IN TRIPLICATE - Other instructions on reverse side   | 7. If Unit or CA/Agreement, Name and/or No.  CLEAR CREEK UNIT  |
| ≤t∘ | 2. Name of oper<br>10 d - Po<br>3a. Address 37<br>(-200, L<br>4. Location of W | Gas Well Other  Tator Pesource Corporation  (53 HOWARD Hughes Pend) Phone No. (include area code)  As VEGAS NU 89109 702-784-7683  Vell (Footage, Sec., T., R., M., or Survey Description)  1,823' FWL, Sec. 19, T139, R7E  NENW | 8. Well Name and No.  UTAH FUEL # 8  9. API Well No.  43-007-160/5  10. Field and Pool, or Exploratory Area  CLEAN CHCEK FERRON FORMATION  11. County or Parish, State  CARBON, UTAH |
|     | 12   | 2. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE  | E, REPORT, OR OTHER DATA   |

Water Shut-Off Production (Start/Resume) Deepen Acidize ☐ Reclamation ☐ Well Integrity ☐ Fracture Treat Notice of Intent Alter Casing Other Recomplete **New Construction** Casing Repair ☐ Subsequent Report Plug and Abandon Temporarily Abandon Change Plans ☐ Water Disposal Plug Back Final Abandonment Notice Convert to Injection 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

TYPE OF ACTION

See Attached Letter

| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  HILL P J. MATHON. I  Title  | PROTECT SUP   | erintendent                            |  |  |
|---|---|--|--|--|
| Signatury Cle Date Date   | Oct 27, 20  | 103                                    |  |  |
| THIS SPACE FOR FEDERAL O  | R STATE OFFICE USE  |  |  |  |
| Approved by   | Title   | Date                                   |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | or Office   |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any per<br>States any false, fictitious or fraudulent statements or representations as to any matter within  | son knowingly and wilifully to make to<br>its jurisdiction. | any department or agency of the United |  |  |

(Instructions on reverse)

TYPE OF SUBMISSION

# Mid-Power Service

|              | From: Lu | eal Donie    | Date:            | 10-27          | <b>-</b> 0 3 |        |
|--------------|----------|--------------|------------------|----------------|--------------|--------|
|              | Re:      |              | Pages:           | 5              |              |        |
|              | CC:      |              |                  |                |              |        |
|              | ☐ Urgent | ☐ For Review | ☐ Please Comment | ☐ Please Reply | / Please F   | ecycle |
| <i>e</i> • § |          | • •          | •                | •              | . •          | •      |
|              | Notes:   | 0.           |                  |                |              |        |
|              |          | I w          | eel A            | end you        | r d          | ka     |
|              |          | Λ            |                  | 0              |              |        |
|              |          | apy          | in the           | e pr           | ul,          |        |
|              |          | l l          |                  |                |              |        |

OCT 2 / 2003

|                | Form 3160-5<br>(September 2001)  | UNITED STAT<br>DEPARTMENT OF THE   | EINTERIOR   |   | FORM APPROVED<br>OMB No. 1004-0135<br>Expires January 31, 2004  |
|----------------|--|--|---|---|---|
|                | Do not use ti  | BUREAU OF LAND MAN RY NOTICES AND REP his for proposals to   | PORTS ON WELLS to drill or to re-enter  | an  | 5. Lease Serial No.  - U-02353  6. If Indian, Allottee or Tribe Name  |
|                |  | ell. Use Form 3160-3 (Al<br>RIPLICATE - Other inst   |   |   | 7. If Unit or CA/Agreement, Name and/or No.  CLEAR Cheek Unit   |
|                | 1. Type of Well Oil Well Gas Well 2. Name of Operator  | 1  |   |   | 8. Well Name and No. Ridge RUNNEr #13-  |
| <del>۱</del> ک | MID-FOWER 1<br>3a. Address 3753 HOW<br>e. 200 LAS VEGA<br>4. Location of Well (Footage, Sec          | resource Co<br>And Hughes PKI<br>NV 189109   | 3b. Phone No. (inclu  | de area code)   | 9. API Well No. 43-015-30269  10. Field and Pool, or Exploratory Area CLEAR CREEK/FERRON FORM   |
|                | 362' FSL AND   | 289 FWL S<br>45, B7E   | เพรเม   |   | 11. County or Parish, State  Emery, UTAH  |
|                | 12. CHECK AI   | PROPRIATE BOX(ES)  | TO INDICATE NATU  | JRE OF NOTICE, R  | EPORT, OR OTHER DATA  |
|                | TYPE OF SUBMISSION   |  |   | YPE OF ACTION   |   |
|                | Notice of Intent  Subsequent Report  Final Abandonment Notice  | Acidize  Alter Casing Casing Repair Change Plans Convert to Injection  | Deepen Fracture Treat New Construction Plug and Abandon Plug Back                               | Production (Star Reclamation Recomplete Temporarily At Water Disposal         | Well Integrity Other Result   |
|                | If the proposal is to deepen din<br>Attach the Bond under which (<br>following completion of the in- | ectionally or recomplete horizon<br>he work will be performed or p<br>volved operations. If the operational Abandonment Notices shall  | ntally, give subsurface locate<br>provide the Bond No. on file<br>ion results in a multiple con | ions and measured and tr<br>le with BLM/BIA. Requ<br>moletion or recompletion | ny proposed work and approximate duration thereof. we vertical depths of all pertinent markers and zones. ired subsequent reports shall be filed within 30 days in a new interval, a Form 3160-4 shall be filed once amation, have been completed, and the operator has |
|                |  | ested We   |   |   |   |
|                | 2  | Estimate   | d produ   | action .  | 350-400 MCF<br>le conclusions   |
|                |  | perday   | pased   | upon the  | e conclusions   |
|                |  | Outline  | d in the  | e Char<br>Lassare   | t Accorder  |
|                |  | hi chare   |   | About   | Services  |
|                | 14. I hereby certify that the foregoi<br>Name (Printed/Typed)  | ng is true and correct  AA+H&N I   | Title   | Project   | Superintendent  |
|                | Signature/ ()  | ) I de la companya de | 7 Date  | Oat   | 22 200 3  |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office RECEIVED

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Approved by

Date



November 5, 2003

Ms. Carol Daniels
State of Utah
Dept. of Natural Resources
Division of Oil, Gas and Mining
1594 West North Temple, Ste. 1210
Salt Lake City, Utah 84114

Sent Via Fax 801-359-3940

Re: Sundry Notice for Utah Fuel #8

Dear Ms. Daniels:

Attached is a Sundry Notice for the above-mentioned well. Please feel free to contact me at 702-784-7683 should you have any questions.

Once again, thank you for all your help.

Regards,

Susan Trimboli Vice President

Mid-Power Service Corporation

CC: Marie McGann

Moab Field Office for BLM

82 East Dogwood Moab, Utah 84532 Via Fax 435-259-2106

RECEIVED NOV 1 0 2003

| Form 3160-5<br>(September 2001)  | UNITED STATES DEPARTMENT OF THE IN   | TED IOR   | FORM APPROVED OMB No. 1004-0135 Expires January 31, 2004   |
|--|--|---|--|
|  | BUREAU OF LAND MANAGE  |   | 5. Lease Serial No.  |
| 6  | UNDRY NOTICES AND REPOR  |   | FEE  |
| Do not   | use this form for proposals to di<br>ned well. Use Form 3160-3 (APD)   | rill or to re-enter an  | 6. If Indian, Allottee or Tribe Name   |
| SUBMIT   | IN TRIPLICATE - Other instruc  | tions on reverse side   | 7. If Unit or CA/Agreement, Name and/or No.  |
| 1. Type of Well Gas  | т. п. П. о.  |   | 8. Well Name and No. #3  |
| 2. Name of Openser   |  | <u> </u>  | UTAH FUEL # 8  |
| Mid-Tou  |  | corporation   | 9. API Well No.  |
|  | HOWARD HORNES PKMY   | 3b. Phone No. (include area code)   | 43 - 007 - 16015  10. Field and Pool, or Exploratory Area  |
| Str. 200 LAS   |  | 702-784-7683  | CLEAR CACK /FCRAN FORMATION  |
|  | sage, Sec., T., R., M., or Survey Description)   |   | 11 County or Parish State  |
| 88' FNL,   | 1,823' FWL, Sec  | 1. 19, TIBS, 57   | E /2000 11 TAU   |
| •  | ,  | NENW  | CARBON, UTAH   |
| 12. CHE  | CK APPROPRIATE BOX(ES) TO  | INDICATE NATURE OF NOTI   | CE, REPORT, OR OTHER DATA  |
| TYPE OF SUBMISS  | SION   | TYPE OF ACTIO   | ON STATE OF THE PROPERTY OF TH |
|  | Acidize C  | Deepen Production   | on (Start/Resume) Water Shut-Off   |
| Notice of Intent   |  | Fracture Treat Reclamat   | The same of the sa |
|  | Casing Repair  | New Construction Recompl  | ete Other  |
| Subsequent Report  | Change Plans   | Plug and Abandon 🔲 Tempora  | rily Abandon   |
| ☐ Final Abandonment  | Notice Convert to Injection  | Pług Back Water Di  | isposal  |
| If the proposal is to de<br>Attach the Bond unde<br>following completion<br>testing has been comp<br>determined that the ri- | repen directionally or recomplete horizontally<br>r which the work will be performed or provi<br>of the involved operations. If the operation r<br>oleted. Final Abandonment Notices shall be<br>a is ready for final inspection.) | <ul> <li>give subsurface locations and measured<br/>de the Bond No. on file with BLM/BIA.</li> <li>esults in a multiple completion or recom<br/>filed only after all requirements, includi</li> </ul> | ate of any proposed work and approximate duration thereof. I and true vertical depths of all pertinent markers and zones.  Required subsequent reports shall be filed within 30 days upletion in a new interval, a Form 3160-4 shall be filed once ing reclamation, have been completed, and the operator has  |
| Name (Printed/Typed)   | O OPERATOR  -[12-0-3]  -HO  se foregoing is true and correct   | Title Project   | Superintendent   |
| Signature  | D. J. January  | Ta Date Moll.   | 5 20m2   |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title

Office

(Instructions on reverse)

Approved by

NOV 1 0 2003

Date

DIV. OF OIL. GAS & MINING



July 9, 2004

Ms. Carol Daniels
State of Utah
Dept. of Natural Resources
Division of Oil, Gas and Mining
1594 West North Temple, Ste. 1210
Salt Lake City, Utah 84114

Sent Via Fax 801-359-3940

Re: Sundry Notice for Utah Fuel #8

Dear Ms. Daniels:

Attached is the Sundry Notice for the above-mentioned well. We would like to begin this work by July 15, 2004 and would appreciate your remarks via fax.

Please feel free to contact me at 702-784-7683 should you require additional information.

Regards,

/ Susan Trimboli

RECEIVED

JUL 1 ? 2004

CC: Marie McGann

Moab Field Office for BLM

82 East Dogwood Moab, Utah 84532 Via Fax 435-259-2106

3763 <del>3880</del> Howard Hughes Parkway, Suite 8<del>60 A</del> Las Vegas, Nevada 89109 <del>(703) 214-3615</del> (<del>702) 214-3865 Fax.</del> (703) 784-7425 (702) 784-7679



July 9, 2004

Ms. Carol Daniels
State of Utah
Dept. of Natural Resources
Division of Oil, Gas and Mining
1594 West North Temple, Ste. 1210
Salt Lake City, Utah 84114

Sent Via Fax 801-359-3940

Re:

Sundry Notice for Utah Fuel #8

Dear Ms. Daniels:

Attached is the Sundry Notice for the above-mentioned well. We would like to begin this work by July 15, 2004 and would appreciate your remarks via fax.

Please feel free to contact me at 702-784-7683 should you require additional information.

Regards,

Susan Trimboli

RECEIVED
JUL 0 9 2004

DIV. OF OIL, GAS & MINING

CC:

Marie McGann

Moab Field Office for BLM

82 East Dogwood Moab, Utah 84532 Via Fax 435-259-2106

3763, 200 **3880** Howard Hughes Parkway, Suite 8<del>69 A</del> Las Vegas, Nevada 89109 <del>(703) 214-3615</del> (<del>702) 214-3865 Fax</del> (703) 784-7625 (702) 784-7679

|   | •  |  |   | DIV OF OUR ORD   |  |  |
|---|--|--|---|--|--|--|
| Form 3160-5<br>(September 2001)   | UNITED STATES DEPARTMENT OF THE INTER BUREAU OF LAND MANAGEM   |  |   | DIV. OF OIL, GAS & MIN PORM APPROVED OMB No. 1004-0135 Expires famility 31, 2004  5. Lease Serial No.                |  |  |
| Do not use  | DRY NOTICES AND REPORTS<br>this form for proposals to drill<br>well. Use Form 3160-3 (APD) for   |  | 6. If Indian, Allottee or Tribe Name                          |  |  |  |
|   | TRIPLICATE - Other instruction   | side   | 7. If Unit or CA/Agreement, Name and/or No.  CLEAR CHEEK UNIT |  |  |  |
| 1. Type of Well  Oil Well Gas Well  | D Other  |  | }   | 8. Well Name and No.   |  |  |
| 2. Name of Operator   | 0 '  |  |   | UTAH FUEL # 8  |  |  |
| Mid-Power Mes   | source Corporation   | Phone No. (include                               | area code)  | 43-007-14-015  |  |  |
| .200 LAS VEGA   | S, NV U89109 1/  | 702) 784-  | 7683  | 10. Field and Pool, or Exploratory Area  |  |  |
|   | Sec., T., R., M., or Survey Description)  SFWL, SEC, 19,   | Tiss 1   | BJE   | CLEAR CHEEK/ FEMAN FOMMETION<br>11. County or Parish, State<br>CAMBON, UTAH  |  |  |
|   |  | NENI   |   |  |  |  |
|   | APPROPRIATE BOX(ES) TO INI   | · · · · · · · · · · · · · · · · · · ·            |   | POKI, OK OTHEK DATA  |  |  |
| TYPE OF SUBMISSION  |  |  | E OF ACTION   | D 71.01.05   |  |  |
| Notice of Intent  | <u> </u>   | Deepen<br>Fracture Treat                         | Production (Start/  | Resume)  |  |  |
| Subsequent Report   |  | New Construction                                 | Recomplete  | Other  |  |  |
| Final Abandonment Notice  |  | Ping and Abandon<br>Ping Back                    | Temporarily Abac Water Disposal                               | ndon FLARE   |  |  |
| testing has been completed, determined that the site is re- Perform C  9A S | Final Abandonment Notices shall be filed ady for final inspection.)  hart recording to the state of the state | d only after all requir                          | ements, including reclar                                      | n a new interval, a Form 3160-4 shall be filed once mation, have been completed, and the operator has  Cubic feet of |  |  |
|   | s Five (5) I   | Ays,   | <i>(</i> 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0              |  |  |  |
| WORK 70   | SHART ON   |  | 15, 200   | 77   |  |  |
| 14. I hereby certify that the fore<br>Name (Printed/Typed)                  | going is true and correct  |  | Q   | 9:0  |  |  |
| SUSAN TRI   | MBOLY  | Title  | - gyrisesi  | seal for Med. Tower  |  |  |
| Signature July  | Limbeli  | Date   | July 8,   | 2004   |  |  |
| /   | THIS SPACE FOR I   | FEDERAL UK SI                                    | ATE OFFICE USE  |  |  |  |
|   | are attached. Approval of this notice does<br>legal or equitable title to those rights in the<br>to conduct operations thereon.  | 1  | le<br>Tice  | Date   |  |  |
| Title 18 U.S.C. Section 1001 an<br>States any false, fictitious or frau     | d Title 43 U.S.C. Section 1212, make it a condulent statements or representations as to as   | rime for any person k<br>ny matter within its ju | nowingly and willfully trisdiction.                           | o make to any department or agency of the United   |  |  |
| Instructions on reverse)  |  |  |   |  |  |  |

Form 3160-5

# UNITED STATES

FORM APPROVED

sagency of the Uni

| (September 2001)  | DEPARTMENT OF THE  |   |   | OMB No. 1004-0135<br>Expires January 31, 2004            |
|---|--|---|---|--|
|   | BUREAU OF LAND MAI   | NAGEMENT  |   | 5. Lease Scrial No.                                      |
|   | RY NOTICES AND REP<br>his form for proposals   |   | · an  | C TOTAL Alleman Tribany                                  |
| abandoned w   | ell. Use Form 3160-3 (A  | PD) for such propose  | uls.  | 6. If Indian, Allottee or Tribe Name                     |
| SIRMIT IN TR  | RIPLICATE - Other ins  | tructions on revers   | a sida  | 7. If Unit or CA/Agreement, Name and/or l                |
| 1. Type of Well   | II LIONIE - Ouier IIIs   |   |   | - CLEAR CHEEK UNIT                                       |
| Oil Well Gas Well   | Other  |   |   | 8. Well Name and No.                                     |
| 2. Name of Operator   |  | t ian   |   | UTAH FUEL #8   |
| 3a. Address 3753 44006  | ARD Hughes Phu   | 1-4 3b. Phone No. (inclu  | de area code)   | 9. API Well No.<br>43.007.14015                          |
| Mid-Power Neso  3a. Address 3753 How 6  4. Location of Well (Footage, Sec   | NV 089109  | (702) 784   | -7683   | 10. Field and Pool, or Exploratory Area                  |
| 4. Location of Well (Footage, Sec.  | , T., R., M., or Survey Descript   | ion) 19 Ti2C  | RTE   | CLEAR CHEEK / FELYON FOLM<br>11. County or Parish, State |
| 88' FNL, 1,823'   | rwh, Sec,  | 11, 1133,<br>NEA  | ,   | CAMBON, UTAH   |
| 12 CUECK AP   | DDODDIATE DOV(ES)  |   |   | REPORT, OR OTHER DATA                                    |
| TYPE OF SUBMISSION  | TROFRIATE BOX(ES)  |   | YPE OF ACTION   | REPORT, OR OTHER DATA                                    |
| TITE OF SOBIMISSION   | Acidize  | Deepen 1  | Production (St  | art/Resume)  |
| Notice of Intent  | Alter Casing   | Fracture Treat  | Reclamation   | Well Integrity   |
| Subsequent Report   | Casing Repair  | New Construction  | Recomplete  | Other  |
| ☐ Final Abandonment Notice  | Change Plans Convert to Injection  | Plug and Abandon Plug Back  | ☐ Temporarily A ☐ Water Disposa   |  |
| If the proposal is to deepen dire Attach the Bond under which the following completion of the inv testing has been completed. Fi determined that the site is ready  Perform Cha  GAS.  FLARE FOR  WORK To | ctionally or recomplete horizon he work will be performed or p olived operations. If the operat hal Abandonment Notices shall for final inspection.)  Cet Wyfres Pipeling hooking  Five (5)  SHART | atally, give subsurface location routed the Bond No. on fill ion results in a multiple con the best of the filed only after all required to the filed only after all required to determine the best of the destination of the fill destination of the | ions and measured and the with BLM/BIA. Required and the with |  |
| 14. I hereby certify that the foregoin Name (Printed/Typed)   | g is true and correct  | 1   | 20  | $\varphi$ , $\rho$                                       |
| SUSAN TRIMI   | BOLL   | Title   | Perriter  | latine for Med. Town                                     |
| Signature Autor   | - himbali  | Date  | July 8  | , 200 f  |
| /*  | THIS SPACE   | FOR FEDERAL OR S  | TATE OFFICE US  | Е  |
| Approved by   |  | A   | MPROVED I   | BY THE STATE   |
| Conditions of approval, if any, are a<br>certify that the applicant holds legal<br>which would entitle the applicant to c   | l or conitable title to those rio  | ice does not warrant or   | OF UTAH   | DIVISION OF<br>AND MINING                                |
| Title 18 U.S.C. Section 1001 and Tit<br>States any false, fictitious or fraudule  | le 43 U.S.C. Section 1212, maint statements or representations   | ke it a crime for any person<br>s as to any matter within its   | Acwingly and will but jurisdiction.   | y A make the department agency of the U                  |

(Instructions on reverse)



October 5, 2004

Ms. Carol Daniels
State of Utah
Dept. of Natural Resources
Division of Oil, Gas and Mining
1594 West North Temple, Ste. 1210
Salt Lake City, Utah 84114

Sent Via Fax 801-359-3940

Re:

Sundry Notice for Utah Fuel #8

Dear Ms. Daniels:

Attached is a Sundry Notice for the above-mentioned well.

Please feel free to contact me at 702-838-0716 should you require additional information.

Regards.

Susan Trimboli Vice President

CC:

Marie McGann

Moab Field Office for BLM

82 East Dogwood Moab, Utah 84532 Via Fax 435-259-2106

> RECEIVED OCT 0 5 2004 DIV. OF OIL, GAS & MINING

STATE OF UTAH

|  | 5. LEASE DESIGNATION AND SERIAL NUMBER:<br>FEE  |                        |                         |   |
|--|---|------------------------|-------------------------|---|
| SUNDRY   | NOTICES AND REPORTS   | S ON WEL               | L\$                     | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:             |
|  | new wells, significantly deepen existing wells below cun<br>laterals. Use APPLICATION FOR PERMIT TO DRILL fi                        |                        |                         | 7. UNIT OF CA AGREEMENT NAME:<br>Clear Creek Unit |
| 1. TYPE OF WELL OIL WELL                           |   |                        |                         | 8. WELL NAME and NUMBER:<br>Utain Fuel #8         |
| 2. NAME OF OPERATOR:                               | tion  |                        |                         | 9. API NUMBER:<br>43-007-1601.5                   |
| Mid-Power Resource Corp<br>3. ADDRESS OF OPERATOR: |   |                        | PHONE NUMBER:           | 10. FIELD AND POOL, OR WILDCAT:                   |
| 8290 W. Sahara Ave.Ste186                          | Las Vegas STATE NV 719  | 89117                  | (701) 838-0716          | Clear Creek/Ferron Formation                      |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE: 88' FN    | JL. 1.823' FWL  |                        | 102                     | соинту: Carbon                                    |
| QTR/QTR, SECTION, TOWNSHIP, RAN                    |   | rE                     |                         | STATE: UTAH                                       |
| 11. CHECK APP                                      | ROPRIATE BOXES TO INDICAT   | TE NATURE              | OF NOTICE, REP          | ORT, OR OTHER DATA                                |
| TYPE OF SUBMISSION                                 |   |                        | YPE OF ACTION           |   |
| NOTICE OF INTENT                                   | ACIDIZE   | DEEPEN                 |                         | REPERFORATE CURRENT FORMATION                     |
| (Submit in Duplicate)                              | ALTER CASING  | FRACTURE               | TREAT                   | SIDETRACK TO REPAIR WELL                          |
| Approximate date work will start:                  | CASING REPAIR   | MEW CONS               |                         | TEMPORARILY ABANDON                               |
|  | CHANGE TO PREVIOUS PLANS  | OPERATOR               |                         | TUBING REPAIR VENT OR FLARE                       |
| C al march light arrange                           | CHANGE TUBING   | PLUG BACI              |                         | WATER DISPOSAL                                    |
| SUBSEQUENT REPORT (Submit Original Form Only)      | CHANGE WELL NAME CHANGE WELL STATUS   |                        | ON (START/RESUME)       | WATER SHUT-OFF                                    |
| Date of work completion:                           | COMMINGLE PRODUCING FORMATIONS  |                        | ION OF WELL SITE        | CTHER: clean tubing and liner                     |
|  | CONVERT WELL TYPE   | RECOMPL                | TE - DIFFERENT FORMATIO |   |
| 4. If perforations are plug                        | t with slim line baller.<br>en check perforations in the 2 7/8<br>gged, try and wash with a push ou<br>Il and return to production. | " liner.<br>ut washer. |                         | RECEIVED OCT 0 5 2004 DIV. OF OIL. GAS & MINING   |
| Larry Roy  |   |                        |                         |   |
| NAME (PLEASE PRINT) LETTY TOO                      | wland / Susan Trimboli  | TIT                    | 10/4/2004               | s for Mid-Power Resource Corp.                    |



October 5, 2004

Ms. Carol Daniels
State of Utah
Dept. of Natural Resources
Division of Oil, Gas and Mining
1594 West North Temple, Ste. 1210
Salt Lake City, Utah 84114

Sent Via Fax 801-359-3940

Re: Sundry Notice for Utah Fuel #8

Dear Ms. Daniels:

Attached is a Sundry Notice for the above-mentioned well.

Please feel free to contact me at 702-838-0716 should you require additional information.

Regards,

Susan Trimboli Vice President

CC: Marie McGann

Moab Field Office for BLM

82 East Dogwood Moab, Utah 84532 Via Fax 435-259-2106

# S) ATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL. GAS AND MINING

| TYPE OF SUBMISSION    ACDICE OF INTENT   ACDICE   DEPTH   SUBMISSION   REPURPOYNATE CUMPENT FORMATION   SUBMISSION   SUBMI |                                   |                  | ISION OF OIL, GAS AND MI                                 |  |  | 5. LEASE DESIGNATION AND SERIAL NUMBER: |
|--|-----------------------------------|------------------|--|--|--|---|
| Do not use that four by proposed to def new wash, agrificating despon eating wash above cannot better hold below.  Cloar Creek Unit  TYPE OF WILL  OIL WELL  GAS WELL  OTHER  UIAh Fuel #8  LIMA Fuel  | SUN                               | IDRY N           | IOTICES AND REPORTS                                      | ON WEL                                       | LS                                     | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |
| 1. TYPE OF WELL    OIL WELL   GAS WELL   OTHER   | Do not use this form for proposal | s to drill new w | wells, significantly deepen existing wells below curr    | ent bottom-hole depl<br>orm for such propose | h, reenter plugged wells, or to<br>is. |   |
| 2. INVALED FROM PROCESSION COMPRISED CONTROL OF THE COMPRISED CONTROL OF THE COMPRISED CONTROL OF THE COMPRISED CONTROL OF THE | 1 TYPE OF WELL                    |                  |  |  |  |   |
| MIG-POWER RESOURCE Corporation  A 3-007-1661   3-2- |                                   |                  |  |  |  |   |
| 3. ADDRESSOR SPRINTOR. 3. DOCARDOR OF WELL. 4. DOCARDOR OF WELL. 5. DOCARDOR AND ASSESSED AND ASSESSED |                                   | e Corpon         | ration   |  |  |   |
| Approximate date work will start.   Conserve or well and record gas pressure. Blow well down and run in hole with sand line and 5 joints of 3/4" rod to tag.  NAME PLEASE FRONT, Swaland A Susan Trimboli  NAME PLEASE FRONT, Larry Rowland / Susan Trimboli  |                                   |                  | ANZ  | 90117  |  |   |
| PROTINGER AT SURFACE: 88° FNL. 1,823′ FWL  OTRICITA SECTION, TOWNSHIPP, RANGE MERIDIANE NENW 19 13S 7E  STATE: UTAH  11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF SURMISSION  NOTICE OF INTENT (SUCH IN DISPESSION)  APPROVINGE THE CASHS   PRECURE TREAT   DECEMBLY TO REPORT OR OTHER DATA  APPROVINGE TO PREVIOUS PLANS   ORENTOR CHANGE   DESPEN   DESCRIPTION   TEMPORATE VARIATION    APPROVINGE TO PREVIOUS PLANS   ORENTOR CHANGE   DESPEN   DESCRIPTION   TEMPORATE VARIATION    SUBSEQUENT REPORT   CHANGE TO PREVIOUS PLANS   ORENTOR CHANGE   DESPEN   WHITE OBSTRAY  GUARN ORGANIST CHANGE TO PREVIOUS PLANS   ORENTOR CHANGE   DESPEN   WHITE OBSTRAY  DUE OF NOT CONTRIBUTION   CHANGE TO PREVIOUS PLANS   ORENTOR CHANGE   DESPEN   WHITE OBSTRAY    SUBSEQUENT REPORT   CHANGE TO PREVIOUS PLANS   ORENTOR CHANGE   DESPEN   WHITE OBSTRAY    SUBSEQUENT REPORT   CHANGE TO PREVIOUS PLANS   PREDUCTION (STATT/RESUME)   WATER SHUT-OFF    UNITED GENORE WELL STATUS   PREDUCTION (STATT/RESUME)   WATER SHUT-OFF    UNITED STATT SHUT SHUT SHUT SHUT SHUT SHUT SHUT SH   |                                   | 186 CITY L       | as vegas STATE INV ZIP                                   | 09117  | (701) 000-01 10                        |   |
| TYPE OF SUBMISSION    ACROSE   DESPEN   REPORT, OR OTHER DATA  |                                   | 88' FNL,         | 1,823' FWL   |  |  | county: Carbon                          |
| TYPE OF SUBMISSION    ACDICE OF INTERT   ACDICE   DEPTH   SUBMISSION   ALTER CASING   REPORTED   SUBMISSION   | QTR/QTR, SECTION, TOWNS           | HIP, RANGE,      | MERIDIAN: NENW 19 13S 7                                  | Έ  |  |   |
| TYPE OF SUBMISSION    ACDICE OF INTERT   ACDICE   DEPTH   SUBMISSION   ALTER CASING   REPORTED   SUBMISSION   | 11. CHECK                         | APPRO            | PRIATE BOXES TO INDICAT                                  | E NATURE                                     | OF NOTICE, REPO                        | ORT, OR OTHER DATA                      |
| NOTICE OF INTERT (States Duplicated) Approximate date work will start:   CASING REPAIR   NEW CONSTRUCTION   TEMPORARELY ADAMOON  |                                   |                  |  |  |  |   |
| Approximate date work will start:    CALTER CASING   PRODUCTION   TEMPOGRAPHI ADAMOON    | NOTICE OF INTENT                  |                  | ACIDIZE  | DEEPEN                                       |  | REPERFORATE CURRENT FORMATION           |
| CHANGE TO PREVIOUS PLANS   OPERATOR CHANGE   TUBNIC REPAIR   |                                   |                  | ALTER CASING   | FRACTURE                                     | TREAT                                  |   |
| SUBSECUENT REPORT   CHANGE USING   | Approximate date work will        | start:           | CASING REPAIR  | ☐ NEW CONS                                   | TRUCTION                               | <u></u>                                 |
| SUBSEQUENT REPORT (Submit Original Form Only) Date of work completion:    CHANGE WELL STATUS   PRODUCTION (STATT/RESUME)   WATER DISPOSAL   WATER SHUT-OFF   CHANGE WELL STATUS   PRODUCTION (STATT/RESUME)   WATER SHUT-OFF     COMMERT WELL TYPE   RECLAMATION OF WELL STRE   OTHER Clean tubing and liner     COMMERT WELL TYPE   RECLAMATION OF WELL STRE   OTHER Clean tubing and liner     COMMERT WELL TYPE   RECLAMATION OF WELL STRE   OTHER Clean tubing and liner     COMMERT WELL TYPE   RECLAMATION OF WELL STRE   OTHER Clean tubing and liner     CHANGE WELL STREW   OTHER Clean tubing and liner     THE   |                                   | [                | CHANGE TO PREVIOUS PLANS                                 | OPERATOR                                     | RCHANGE                                |   |
| CHANGE WELL STATUS   |                                   |                  | CHANGE TUBING  |  |  |   |
| Deterof work completion:    COMMENCE PRODUCING FORMATIONS   RECLAMATION OF WELL SITE   OTHER: Clean tubing and liner   COMPLETE OWNERT WELL TYPE   RECOMPLETE DIFFERENT FORMATION    12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including detes, depths, volumes, etc.  1. Move on well and record gas pressure. Blow well down and run in hole with sand line and 5 joints of 3/4" rod to tag.  2. If there is fill, clean out with slim line bailer.  3. Bail hole clean and then check perforations in the 2 7/8" liner.  4. If perforations are plugged, try and wash with a push out washer.  5. Swab water out of well and return to production.  NAME (PLEASE PRINT) Larry Rowland / Susan Trimboli   TITLE   Representatives for Mid-Power Resource Corp.  SIGNATURE   Larry Rowland / Susan Trimboli   TITLE   10/4/2004   |                                   |                  |  |  |  |   |
| DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  1. Move on well and record gas pressure. Blow well down and run in hole with sand line and 5 joints of 3/4" rod to tag.  2. If there is fill, clean out with slim line bailer.  3. Bail hole clean and then check perforations in the 2 7/8" liner.  4. If perforations are plugged, try and wash with a push out washer.  5. Swab water out of well and return to production.  NAME (PLEASE PRINT)  Larry Rowland / Susan Trimboli  TITLE  Representatives for Mid-Power Resource Corp.  10/4/2004  | , ,                               |                  |  | _  |  | L                                       |
| DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  1. Move on well and record gas pressure. Blow well down and run in hole with sand line and 5 joints of 3/4" rod to tag.  2. If there is fill, clean out with slim line bailer.  3. Bail hole clean and then check perforations in the 2 7/8" liner.  4. If perforations are plugged, try and wash with a push out washer.  5. Swab water out of well and return to production.  NAME (PLEASE PRINT)  Larry Rowland / Susan Trimboli  TITLE  Representatives for Mid-Power Resource Corp.  10/4/2004  |                                   | 1                |  |  |  |   |
| 1. Move on well and record gas pressure. Blow well down and run in hole with sand line and 5 joints of 3/4" rod to tag.  2. If there is fill, clean out with slim line bailer.  3. Bail hole clean and then check perforations in the 2 7/8" liner.  4. If perforations are plugged, try and wash with a push out washer.  5. Swab water out of well and return to production.  NAME (PLEASE PRINT)  Larry Rowland / Susan Trimboli  TITLE  Representatives for Mid-Power Resource Corp.  DATE  10/4/2004  |                                   |                  |  |  |  |   |
| 2. If there is fill, clean out with slim line bailer. 3. Bail hole clean and then check perforations in the 2 7/8" liner. 4. If perforations are plugged, try and wash with a push out washer. 5. Swab water out of well and return to production.  NAME (PLEASE PRINT)  Larry Rowland / Susan Trimboli  SIGNATURE   Annual Power Resource Corp.  DATE  10/4/2004  |                                   |                  |  |  |  |   |
| 3. Bail hole clean and then check perforations in the 2 7/8" liner. 4. If perforations are plugged, try and wash with a push out washer. 5. Swab water out of well and return to production.  NAME (PLEASE PRINT)  Larry Rowland / Susan Trimboli  SIGNATURE ALL ALL ALL ALL ALL ALL ALL ALL ALL AL  |                                   |                  |  | and run in h                                 | ole with sand line a                   | and 5 joints of 3/4" rod to tag.        |
| 4. If perforations are plugged, try and wash with a push out washer.  5. Swab water out of well and return to production.  NAME (PLEASE PRINT) Larry Rowland / Susan Trimboli SIGNATURE ALL ALL ALL ALL ALL ALL ALL ALL ALL AL   | 2. If there is fill, cle          | an out wi        | ith slim line bailer.<br>check perforations in the 2.7/8 | " liner                                      |  |   |
| 5. Swab water out of well and return to production.  NAME (PLEASE PRINT) Larry Rowland / Susan Trimboli SIGNATURE SUSAN SUSAN Trimboli DATE 10/4/2004  | 4. If perforations ar             | e pluage         | d, try and wash with a push ou                           | ut washer.                                   |  |   |
| SIGNATURE SUSAN Sumble DATE 10/4/2004  |                                   |                  |  |  |  |   |
| SIGNATURE SUSAN Sumble DATE 10/4/2004  |                                   |                  |  |  |  |   |
| SIGNATURE SUSAN Sumble DATE 10/4/2004  |                                   |                  |  |  |  |   |
| SIGNATURE SUSAN Sumble DATE 10/4/2004  |                                   |                  |  |  |  |   |
| SIGNATURE SUSAN Sumble DATE 10/4/2004  |                                   |                  |  |  |  |   |
| SIGNATURE SUSAN Sumble DATE 10/4/2004  |                                   |                  |  |  |  |   |
| SIGNATURE SUSAN Sumble DATE 10/4/2004  |                                   |                  |  |  |  |   |
| SIGNATURE SUSAN Sumble DATE 10/4/2004  |                                   |                  |  |  |  |   |
| SIGNATURE SUSAN Sumble DATE 10/4/2004  |                                   |                  |  |  |  |   |
| SIGNATURE SUSAN Sumble DATE 10/4/2004  |                                   |                  |  |  |  |   |
| SIGNATURE SUSAN Sumble DATE 10/4/2004  |                                   |                  |  |  |  |   |
| SIGNATURE FLOTATE OF THE SIGNATURE FLOTATE FLO | NAME (PLEASE PRINT) Lan           | ry Rowla         | nd / Susan Trimboli                                      | TII  | Representatives                        | s for Mid-Power Resource Corp.          |
|  | SIGNATURE SUSTA                   | h                | imboli   | DA   | TE 10/4/2004                           |   |
| This space for State use only)   | (This space for State use only)   |                  |  |  |  |   |

Fax lopy Approved 10/6104 DKD

RECEIVED

OCT 13 2004

## **OPERATOR CHANGE WORKSHEET**

| ROUTING |       |
|---------|-------|
| 1. GLH  | 1     |
| 2. CDW  | brack |
| 3. FILE |       |

# X Change of Operator (Well Sold)

Designation of Agent/Operator

Operator Name Change

Merger

| The operator of the well(s) listed below has ch  | 4/28/2006 |         |             |                    |             |             |          |          |
|--|-----------|---------|-------------|--------------------|-------------|-------------|----------|----------|
| FROM: (Old Operator):  |           |         |             | <b>TO:</b> ( New ( | Operator):  |             |          |          |
| N2215-Mid-Power Resource Corporation   |           |         |             | N2740-Mario        | n Energy, I | nc.         |          |          |
| 8290 W Sahara Ave #186   |           |         |             | 119 S              | Tennessee,  | Suite 200   |          |          |
| Las Vegas, NV 89117  |           |         |             | McKii              | nney, TX 75 | 5069        |          |          |
| •  |           |         |             |                    |             |             |          |          |
| Phone: 1-(702) 838-0716  |           |         |             | Phone: 1-(972      | 2) 540-2967 |             |          |          |
| CA N   | lo.       |         |             | Unit:              |             | CLEAR       | CREEK    |          |
| WELL(S)  |           |         |             |                    |             |             |          |          |
| NAME   | SEC       | TWN     | RNG         | API NO             | ENTITY      | LEASE       | WELL     | WELL     |
| ·  |           |         |             |                    | NO          | TYPE        | TYPE     | STATUS   |
| UTAH FUEL 8  | 19        |         |             | 4300716015         | 2550        |             | GW       | S        |
| OMAN 2-20  | 20        |         |             | 4300730289         | 11875       |             | GW       | S        |
| UTAH MINERAL STATE   | 29        |         |             | 4300730102         |             | State       | GW       | S        |
| UTAH FUEL 4  | 30        |         |             | 4300716012         | 2550        |             | GW       | S        |
| UTAH FUEL 5  | 31        |         |             | 4300716013         | 2550        |             | GW       | PA       |
| UTAH FUEL 2  | 32        |         | <del></del> | 4300716010         | 2550        |             | GW       | S        |
| UTAH FUEL 3  | 32        |         |             | 4300716011         | 2550        |             | GW       | S        |
| UTAH FUEL 1  | 05        |         |             | 4300716009         | 2550        |             | GW       | S        |
| UTAH FUEL 10   | 05        |         |             | 4300716016         | 2550        |             | GW       | S        |
| UTAH FUEL A-1  | 06        | 140S    | 070E        | 4301516021         | 2550        | Fee         | GW       | PA       |
|  |           |         |             |                    |             |             | <u> </u> | ļ        |
|  |           |         |             |                    |             |             | ļ        |          |
|  |           |         |             |                    |             | ļ           | <u> </u> |          |
|  |           |         |             |                    |             |             | <u> </u> |          |
|  |           |         |             |                    |             |             |          |          |
|  |           |         |             |                    |             |             |          |          |
|  |           |         |             |                    |             |             | <b> </b> |          |
|  |           |         |             |                    |             |             |          |          |
|  |           |         |             |                    |             |             |          |          |
|  |           |         |             |                    |             |             | <u> </u> |          |
|  |           |         |             |                    | <u></u>     | <u> </u>    | <u> </u> |          |
| OPERATOR CHANGES DOCUMEN<br>Enter date after each listed item is completed<br>1. (R649-8-10) Sundry or legal documentation<br>2. (R649-8-10) Sundry or legal documentation | was rec   | eived f |             |                    |             | 5/12/2006   | -        |          |
|  |           |         |             |                    |             |             | _        |          |
| 3. The new company was checked on the <b>Depa</b>  | artment   | of Co   | nmerce      | , Division of C    | Corporatio  | ns Database | e on:    | 4/7/2005 |
| 4. Is the new operator registered in the State of  | f Utah:   |         | YES         | Business Nun       | nber: 5     | 5868337-014 | 13       |          |
| 5. If <b>NO</b> , the operator was contacted contacted   |           |         |             | -                  |             |             | -        |          |
|  | _         | _       |             | m.n ~-             |             |             |          |          |
| 6a. (R649-9-2)Waste Management Plan has been   |           |         |             | IN PLACE           | _           |             |          |          |
| 6b. Inspections of LA PA state/fee well sites con  | mplete o  | n:      |             | n/a                |             |             |          |          |

| 8. Federal and Indian Units: The BLM or BIA has approved the successor of unit operator for wells listed on:  9. Federal and Indian Communization Agreements ("CA"): The BLM or BIA has approved the successor of unit operator for wells listed on:  9. Federal and Indian Communization Agreements ("CA"): The BLM or BIA has approved the operator for all wells listed within a CA on:  10. Underground Injection Control ("UIC") The Division has approved UIC Form 5, Transfer of Authority to Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on:  11. Changes entered in the Oil and Gas Database on:  12. Changes entered in the Oil and Gas Database on:  13. Bond information entered in RBDMS on:  14. Fee/State wells attached to bond in RBDMS on:  15/18/2006  15. Injection Projects to new operator in RBDMS on:  16. Receipt of Acceptance of Drilling Procedures for APD/New on:  17. Federal well(s) covered by Bond Number:  18. Federal well(s) covered by Bond Number:  19. Indian well(s) covered by Bond Number:  10. Underground Injection Projects to new Operator in RBDMS on:  10. Indian well(s) covered by Bond Number:  11. Indian well(s) covered by Bond Number:  12. The FORMER operator has requested a release of liability from their bond on:  13. (R649-3-1) The NEW operator has requested a release of liability from their bond on:  14. The FORMER operator has requested a release of liability from their bond on:  15. The FORMER operator has requested a release of liability from their bond on:  16. R649-2-10) The FORMER operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on:  16. S118/2006 |   |                                       |              |                |              |             |
|--|---|---------------------------------------|--------------|----------------|--------------|-------------|
| The BLM or BIA has approved the successor of unit operator for wells listed on:    Not yet   |   |                                       |              | _              | _            |             |
| The BLM or BIA has approved the operator for all wells listed within a CA on:    n/a   |   |                                       |              | not yet        |              | <del></del> |
| Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on:   |   |                                       |              | n/a            | _            |             |
| 1. Changes entered in the Oil and Gas Database on:  2. Changes have been entered on the Monthly Operator Change Spread Sheet on:  3. Bond information entered in RBDMS on:  4. Fee/State wells attached to bond in RBDMS on:  5/18/2006  5. Injection Projects to new operator in RBDMS on:  6. Receipt of Acceptance of Drilling Procedures for APD/New on:  5/9/2006  FEDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number:  UTB000179  INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  NOTION OPERAL WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  B002775  2. The FORMER operator has requested a release of liability from their bond on: The Division sent response by letter on:  NA B002775  LEASE INTEREST OWNER NOTIFICATION:  3. (R649-2-10) The FORMER operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on:  5/18/2006  COMMENTS:  | 10. 0111101 211,0000101 0000000000000000000                                 |                                       |              |                |              | thority to  |
| 1. Changes entered in the Oil and Gas Database on:  2. Changes have been entered on the Monthly Operator Change Spread Sheet on:  3. Bond information entered in RBDMS on:  4. Fee/State wells attached to bond in RBDMS on:  5/18/2006  5. Injection Projects to new operator in RBDMS on:  6. Receipt of Acceptance of Drilling Procedures for APD/New on:  5/9/2006  FEDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number:  UTB000179  INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  NOTION OPERAL WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  B002775  2. The FORMER operator has requested a release of liability from their bond on: The Division sent response by letter on:  NA B002775  LEASE INTEREST OWNER NOTIFICATION:  3. (R649-2-10) The FORMER operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on:  5/18/2006  COMMENTS:  | DATA ENTRY:   |                                       |              |                |              |             |
| 3. Bond information entered in RBDMS on:  4. Fee/State wells attached to bond in RBDMS on:  5/18/2006  5. Injection Projects to new operator in RBDMS on:  6. Receipt of Acceptance of Drilling Procedures for APD/New on:  5/9/2006  FEDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number:  UTB000179  INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  n/a  FEE & STATE WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  2. The FORMER operator has requested a release of liability from their bond on: The Division sent response by letter on:  1. (R649-2-10) The FORMER operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on:  5/18/2006  COMMENTS:  |   | 5/18/2006                             | _            |                |              |             |
| 4. Fee/State wells attached to bond in RBDMS on:  5. Injection Projects to new operator in RBDMS on:  6. Receipt of Acceptance of Drilling Procedures for APD/New on:  5/9/2006  FEDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number:  UTB000179  INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  n/a  FEE & STATE WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  2. The FORMER operator has requested a release of liability from their bond on:  The Division sent response by letter on:  1. (R649-2-10) The FORMER operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on:  5/18/2006  COMMENTS:  | 2. Changes have been entered on the Monthly Operator Change S               | pread Sheet on                        | ı:           | 5/18/2006      |              |             |
| 5. Injection Projects to new operator in RBDMS on:  6. Receipt of Acceptance of Drilling Procedures for APD/New on:  7. FeDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number:  1. Indian well(s) territorial properties of any fee well(s) listed covered by Bond Number  2. The FORMER operator has requested a release of liability from their bond on:  The Division sent response by letter on:  1. Indian well(s) territorial properties of all wells covered on bond transferred all wells covered on bond transferred  1. LEASE INTEREST OWNER NOTIFICATION:  3. (R649-2-10) The FORMER operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on:  5/18/2006  COMMENTS:   | 3. Bond information entered in RBDMS on:                                    | 5/18/2006                             | -            |                |              |             |
| 6. Receipt of Acceptance of Drilling Procedures for APD/New on:  5/9/2006  FEDERAL WELL(S) BOND VERIFICATION: 1. Federal well(s) covered by Bond Number:  UTB000179  INDIAN WELL(S) BOND VERIFICATION: 1. Indian well(s) covered by Bond Number:  n/a  FEE & STATE WELL(S) BOND VERIFICATION: 1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  B002775  2. The FORMER operator has requested a release of liability from their bond on: The Division sent response by letter on:  n/a  INDIAN WELL(S) BOND VERIFICATION: 3. (R649-2-10) The FORMER NOTIFICATION: 3. (R649-2-10) The FORMER operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on:  5/18/2006  COMMENTS:  | 4. Fee/State wells attached to bond in RBDMS on:                            | 5/18/2006                             | -            |                |              |             |
| FEDERAL WELL(S) BOND VERIFICATION:  1. Federal well(s) covered by Bond Number:  UTB000179  INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:  n/a  FEE & STATE WELL(S) BOND VERIFICATION:  1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  B002775  2. The FORMER operator has requested a release of liability from their bond on: The Division sent response by letter on:  LEASE INTEREST OWNER NOTIFICATION:  3. (R649-2-10) The FORMER operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on:  5/18/2006  COMMENTS:   | 5. Injection Projects to new operator in RBDMS on:                          | n/a                                   | -            |                |              |             |
| INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:    n/a  | 6. Receipt of Acceptance of Drilling Procedures for APD/New on:             |                                       | 5/9/2006     |                |              |             |
| INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:    n/a  | FEDERAL WELL(S) ROND VERIFICATION:  |                                       |              |                |              |             |
| 1. Indian well(s) covered by Bond Number:    n/a   | Federal well(s) covered by Bond Number:                                     | UTB000179                             | _            |                |              |             |
| 1. Indian well(s) covered by Bond Number:    n/a   | INDIAN WELL(S) ROND VERIFICATION:   | <del></del>                           |              |                |              |             |
| 1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  2. The FORMER operator has requested a release of liability from their bond on: The Division sent response by letter on:    Na  |   | n/a                                   | _            |                |              |             |
| 1. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  2. The FORMER operator has requested a release of liability from their bond on: The Division sent response by letter on:    Na  | FEE & STATE WELL(S) BOND VERIFICATION:                                      | · · · · · · · · · · · · · · · · · · · |              |                |              |             |
| The Division sent response by letter on:   | · ·   | y Bond Numbe                          | er           | B002775        |              |             |
| The Division sent response by letter on:   | 2. The <b>FORMER</b> operator has requested a release of liability from the | neir bond on:                         | 5/12/2006    |                | <del></del>  |             |
| 3. (R649-2-10) The <b>FORMER</b> operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on:  5/18/2006  COMMENTS:  |   |                                       | all wells co | overed on bo   | nd transferr | ed          |
| 3. (R649-2-10) The <b>FORMER</b> operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on:  5/18/2006  COMMENTS:  | LEASE INTEREST OWNER NOTIFICATION:  |                                       |              |                |              |             |
| of their responsibility to notify all interest owners of this change on:  5/18/2006  COMMENTS:   |   | ntacted and info                      | rmed by a le | etter from the | Division     |             |
|  |   |                                       |              |                |              |             |
|  | COMMENTS:   |                                       |              |                |              |             |
|  |   | ard Mike Davis                        | wells from   | Mid-Power      | Resource     | s           |
|  |   |                                       |              |                |              |             |
|  |   |                                       |              |                |              |             |
|  |   | *******                               |              |                |              |             |
|  |   |                                       |              |                |              |             |

## STATE OF UTAH

| DEPARTMENT OF NATURAL RESOURCES  |   |
|--|---|
| DIVISION OF OIL, GAS AND MINING  | 5. LEASE DESIGNATION AND SERAL NUMBER: UTU-063018X  |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |
| Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.                 | 7. UNIT OF CA AGREEMENT NAME:<br>Clear Creek Unit   |
| 1. TYPE OF WELL OIL WELL GAS WELL OTHER  | 8. WELL NAME and NUMBER:  See Attachment "A"  |
| 2. NAME OF OPERATOR:  Marion Energy Inc. (N2740)   | 9. API NUMBER:  |
| Marion Energy Inc. (N2740)  3. ADDRESS OF OPERATOR: 119 S Tennessee Ste #200 CITY McKinney STATE TX ZIP 75069  PHONE NUMBER: (972) 540-2967  | 10. FIELD AND POOL, OR WILDCAT:<br>Clear Creek Federal unit                                 |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE: N/A   | COUNTY: Carbon and Emery  |
| QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: N/A   | STATE: UTAH   |
| 11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPO   | RT, OR OTHER DATA   |
| TYPE OF SUBMISSION TYPE OF ACTION  |   |
| NOTICE OF INTENT (Submit in Duplicate)  Approximate date work will start:  CASING REPAIR  CHANGE TO PREVIOUS PLANS  DEEPEN  FRACTURE TREAT  NEW CONSTRUCTION  OPERATOR CHANGE  | REPERFORATE CURRENT FORMATION  SIDETRACK TO REPAIR WELL  TEMPORARILY ABANDON  TUBING REPAIR |
| CHANGE TUBING PLUG AND ABANDON  SUBSEQUENT REPORT (Submit Original Form Only)  Date of work completion:  CHANGE WELL NAME PRODUCTION (START/RESUME)  COMMINGLE PRODUCING FORMATIONS RECLAMATION OF WELL SITE  CONVERT WELL TYPE RECOMPLETE - DIFFERENT FORMATION | WATER DISPOSAL WATER SHUT-OFF OTHER:  |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volume  | es, etc.  |
| Marion Energy Inc. will take over operation of the Clear Creek Federal Unit which is current Corporation, and is located in both Carbon and Emery Counties Utah.   |   |
| Please See attachment "A" for well Names, API numbers, and legal descriptions  | •   |
| BLM Bond = UTB 000179  |   |
| Special Bond = B002775   |   |
| State - For Bond = BO 0/6/1  |   |
| Effective 4/28/2006  |   |
|  |   |
| Keri Clarke Vice President L   | and (Marion Energy Inc)   |
| NAME (PLEASE PRINT) Keri Clarke TITLE Vice President L   | 14/06   |
| (This space for State use only)  | M & 8AD , JIO 70 , VIC  |
| APPROVED 5/8/06  |   |

(5/2000)

Carley Russell
Division of Oil, Gas and Mining
Earlene Russell, Engineering Technician

(See Instructions on Reverse Side)

BECEIVED

# Attachment A Marion Energy Inc.

## Clear Creek Unit Carbon and Emery Counties, Utah

## Wells

|                                     | AAGUS                                   |                          |                               |
|-------------------------------------|---|--------------------------|-------------------------------|
|                                     |   |                          | Section<br>Township           |
| <u>Well Name</u><br>Utah Fuel No. 1 | <u>API Number</u><br>43-007-16009-00-00 | <u>Status</u><br>Shut-in | <u>Range</u><br>S. 5 T14S R7E |
| Utah Fuel No. 2                     | 43-007-16010-00-00                      | Shut-in                  | S. 32 T13S R7E                |
| Utah Fuel No. 3                     | 43-007-16011-00-00                      | Shut-in                  | S. 32 T13S R7E                |
| Utah Fuel No. 4                     | 43-007-16012-00-00                      | Shut-in                  | S. 30 T13S R7E                |
| Utah Fuel No. 5                     | 43-007-16013-00-00                      | Plugged and Abandoned    | S. 31 T13S R7E                |
| Utah Fuel No. 8                     | 43-007-16015-00-00                      | Shut-in                  | S. 19 T13S R7E                |
| Utah Fuel No. 10                    | 43-007-16016-00-00                      | Shut-in                  | S. 5 T14S R7E                 |
| Utah State M.L. 1256-1              | 43-007-30102-00-00                      | Shut-in                  | S. 29 T13S 7E                 |
| Oman 2-20                           | 43-007-30289-00-00                      | Shut-in                  | S. 20 T13S R7E                |
| Utah Fuel A-1                       | 43-015-16021-00-00                      | Plugged and Abandoned    | S. 6 T14S R7E                 |
| Alpine School District #6-17        | 43-007-31181-00-00                      | Permit not yet Approved  | S. 17 T13S R7E                |
| Alpine School District #3-17        | 43-007-31182-00-00                      | Permit not yet Approved  | S. 17 T13S R7E                |
| Ridge Runner 11-20                  | 43-015-30271-00-00                      | Shut-in                  | S. 20 T14S R7E                |
| Ridge Runner 13-17                  | 43-015-30269-00-00                      | Shut-in                  | S. 17 T14S R7E                |
| Ridge Runner #1-30                  | 43-015-30680-00-00                      | Approved APD (NYS)*      | S. 20 T14S R7E                |
| Ridge Runner #7-20                  | 43-015-30681-00-00                      | Approved APD (NYS)*      | S. 20 T14S R7E                |
| Ridge Runner #8-19                  | 43-015-30682-00-00                      | Approved APD (NYS)*      | S. 20 T14S R7E                |
| Ridge Runner #2-18                  | 43-015-30683-00-00                      | Approved APD (NYS)*      | S. 17 T14S R7E                |
| Ridge Runner #11-18                 | 43-015-30684-00-00                      | Approved APD (NYS)*      | S. 17 T14S R7E                |
| Ridge Runner #11-17                 | 43-015-30685-00-00                      | Approved APD (NYS)*      | S. 17 T14S R7E                |
| * Not Yet Spudded                   |   |                          |                               |

\* Not Yet Spudded

| Plugged Wells   | or Ahandoned | Well Sites in area | (noted but not | changed) |
|-----------------|--------------|--------------------|----------------|----------|
| FILE RED VVEIIS |              | vven ones in area  | THEAT DULLIO   | Chanacai |

| Clear Creek 1            | 43-007-20068-00-00 | Plugged and Abandoned | S. 17 T14S R7E |
|--------------------------|--------------------|-----------------------|----------------|
| Clear Creek Unit No. 16  | 43-015-16018-00-00 | Plugged and Abandoned | S. 29 T14S R7E |
| Clear Creek Unit No. 17  | 43-015-30053-00-00 | Plugged and Abandoned | S. 20 T14S R7E |
| G W Deck A-1             | 43-007-16008-00-00 | Plugged and Abandoned | S. 8 T14S R7E  |
| Gov't 1-17               | 43-007-11179-00-00 | Plugged and Abandoned | S.17 T14S R7E  |
| Kearns A-1               | 43-015-11217-00-00 | Plugged and Abandoned | S. 32 T14S R7E |
| Kemmerer Coal 1          | 43-015-10897-00-00 | Plugged and Abandoned | S. 24 T14S R6E |
| Kemmerer Coal 2          | 43-015-10304-00-00 | Plugged and Abandoned | S. 24 T14S R6E |
| C. K. Steiner A-1        | 43-015-10306-00-00 | Plugged and Abandoned | S. 5 T15S R7E  |
| Utah Fuel No. 7          | 43-007-16014-00-00 | Plugged and Abandoned | S. 17 T13S R7E |
| H. E. Walton No. 1       | 43-007-16017-00-00 | Plugged and Abandoned | S. 17 T14S R7E |
| H.E. Walton A-3          | 43-015-16023-00-00 | Plugged and Abandoned | S. 30 T14S R7E |
| P. T. Walton No. 1-X     | 43-015-16024-00-00 | Plugged and Abandoned | S. 19 T14S R7E |
| Clear Creek Water Well 1 | 43-007-20119-00-00 | Plugged and Abandoned | S. 17 T14S R7E |
| Deck 1                   | 43-007-20356-00-00 | Location Abandoned    | S. 8 T14S R7E  |
| Clear Creek U 18         | 43-007-30043-00-00 | Location Abandoned    | S. 20 T13S R7E |
| 1-18                     | 43-015-20300-00-00 | Location Abandoned    | S. 18 T14S R7E |
| P.T. Walton 1            | 43-015-20302-00-00 | Plugged and Abandoned | S. 19 T14S R7E |
| Clear Creek Unit 1       | 43-015-30090-00-00 | Plugged and Abandoned | S. 19 T14S R7E |
| Clear Creek (Deep) 2     | 43-015-30307-00-00 | Location Abandoned    | S. 19 T14S R7E |
|                          |                    |                       |                |



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT Utah State Office

P.O. Box 45155 Salt Lake City, UT 84145-0155



IN REPLY REFER TO 3180 UT-922

May 9, 2006

Marion Energy Inc. 119 South Tennessee, Suite 200 McKinney, Texas 75069

Re:

Clear Creek Unit

Carbon & Emery Counties, Utah

#### Gentlemen:

On May 8, 2006, we received an indenture dated April 28, 2006, whereby Mid-Power Resource Corporation resigned as Unit Operator and Marion Energy Inc. was designated as Successor Unit Operator for the Clear Creek Unit, Carbon & Emery Counties, Utah.

This indenture was executed by all required parties and the signatory parties have complied with Sections 5 and 6 of the unit agreement. The instrument is hereby approved effective May 9, 2006. In approving this designation, the Authorized Officer neither warrants nor certifies that the designated party has obtained all required approval that would entitle it to conduct operations under the Clear Creek Unit Agreement.

Your Utah statewide oil and gas bond No. UTB000179 will be used to cover all federal operations within the Clear Creek Unit.

It is requested that you notify all interested parties of the change in unit operator. Copies of the approved instruments are being distributed to the appropriate federal offices, with one copy returned herewith.

Sincerely,

/s/ James A. Fouts

for Douglas F. Cook Chief, Branch of Fluid Minerals

### Enclosure

bcc:

Field Manager - Moab (w/enclosure)

SITLA

Division of Oil, Gas & Mining

File - Clear Creek Unit (w/enclosure)

Agr. Sec. Chron Reading File Central Files RECEIVED
MAY 1 1 2006

UT922:TAThompson:tt:5/9/06

DIV. OF OIL, GAS & MINING

# **STATE OF UTAH**

| ī  | 5. LEASE DESIGNATION AND SERIAL NUMBER: UTU = 063018 X |  |   |
|--|--|--|---|
| SUNDRY                                       | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:                  |  |   |
| drill horizontal la                          | terals. Use APPLICATION FOR PERMIT TO DRIL             |  | 7. UNIT OF CA AGREEMENT NAME. CLEAR CREEK UNIT 8. WELL NAME and NUMBER: |
| OIL WELL                                     | GAS WELL V OTHER                                       |  | 9. API NUMBER:  |
| 2. NAME OF OPERATOR:<br>Mid-POWER RESOU      | rce Corporation  |  | 5. AFTROMBLA  |
| 3. ADDRESS OF OPERATOR:                      | LAS VEGAS STATE NU                                     | PHONE NUMBER: (702) 838.0714   | 10. FIELD AND POOL, OR WILDCAT:  CLEAR CREEK FEDERAL UNIT               |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE: NA  |  |  | COUNTY: CARBON AND EMERY  |
| QTR/QTR, SECTION, TOWNSHIP, RAN              |  |  | STATE: UTAH   |
| 11. CHECK APPE                               | ROPRIATE BOXES TO INDICA                               | ATE NATURE OF NOTICE, REPO   | ORT, OR OTHER DATA  |
| Mid-Power Re<br>resigns As I<br>Successor un | source Corporation                                     | RECOMPLETE-DIFFERENT FORMATION all pertinent details including dates, depths, volun n, the designated operations upon the A Lion Energy Inc. | nes, etc.<br>rator of the unit,   |
| Phease reter                                 | to ALL Document  | es Submitted by 1  | Marion Energy AS<br>Mid-fower Aesource                                  |
| regarding the                                | s Change.  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |
| NAME (PLEASE PRINT) SUSA P                   | $\wedge$   | DATE May 9.  | Spresentation 2006  |
| (This space for State use only)              |  |  | RECEIVED  |

APPROVED <u>51/8-106</u>

(See Instructions on Reverse Side)

MAY 1 2 2006

(5/2000)

Carlene Russell
Division of Oil, Gas and Mining
Earlene Russell, Engineering Technician

DIV. OF OIL, GAS & MINIMA

# NOTICE OF REPORTING PROBLEMS

| Operator: Marion Energy, Inc.   | <i>A</i>          | Account: N274  | 0   | Today's Dat  | e: <u>09/16/200</u>   | )8   |
|---|-------------------|--|---|--|---|--|
| Problems:  ☐ Late Report(s) ☐ Inaccurate Report(s) ☐ Incomplete Report(s) ☐ Other: No Subsequent Report   |                   | complete mai<br>Violation by t<br>result in th<br>outlined in Ri<br>S<br><b>To avoid cor</b> | nner ma<br>the Divis<br>le Division<br>le R649<br>Section 4 | y result in the tion of Oil, Gon pursuing of P-10, Admini 0-6-11 of the eaction, the | as and Minin<br>enforcement<br>strative Proce<br>e Utah Code. | f a Notice of g, and may action as edures, and |
| Send reports to:  Utah Division of Oil, Gas and Mining 1594 West North Temple, Suite 1210 P.O. Box 145801 Salt Lake City, Utah 84114-5801                     |                   | <u>Fax to:</u><br>(801) 359  | 9-3940  | Utah   | 7 11d<br>Fuel<br>7E   | 8  |
| Type of Report  |                   | Month/   | s) of Pr  | oblem Repo   | vrt   |  |
| Production – Form 10  |                   | monun.   | 3, 0111   | obiem Kepc   | 71 (  |  |
| Disposition – Form 11   |                   |  |   |  |   |  |
| Gas Plant – Form 13   |                   |  |   |  |   |  |
| Enhanced Recovery – UIC Form 2  |                   |  |   |  |   |  |
| ☐ Injection – UIC Form 3  |                   |  |   |  |   |  |
| Other   |                   |  |   |  |   |  |
| Type of Report  | Well Na           | me(s)  | APIN  | umber(s)   | Drilling Co   | mmenced  |
| Spud Notice – Form 9  |                   |  |   |  |   |  |
| ☐ Drilling Reports – Form 9   |                   |  | ·   |  |   |  |
| ☐ Well Completion Report – Form 8   |                   |  |   |  |   |  |
| ✓ Other Subsequent Sundry   | ✓ List Attache    | ed   |   |  |   |  |
| Description of Problem:  Operator has submitted sundry of intents on a subsequent report shall be submitted on F show workover results, well status, work cor | form 9, Sundry N  | otice, with in 30  | days at   | fter completi  | GM. Per Rule<br>on. The repo                                  | e 649-3-23,<br>rt should                       |
| If you have questions or concerns regarding t   | his matter, pleas | e contact Rac  | hel Med   | ina at (   | (801) 538-52  | 60 .   |

Compliance File RAM

Well File CHD

CC:

# NOTICE OF REPORTING PROBLEMS

## **ATTACHMENT**

Operator: Marion Energy, Inc. Account: N2740 Today's Date: 09/16/2008

| Well Names         | API Numbers | Drilling Commenced |
|--------------------|-------------|--------------------|
| UTAH FUEL 1        | 4300716009  |                    |
| UTAH FUEL 2        | 4300716010  |                    |
| UTAH FUEL5         | 4300716013  |                    |
| UTAH FUEL 10       | 4300716016  |                    |
| UTAH MINERAL STATE | 4300730102  |                    |
| UTAH FUEL 4        | 4300716012  |                    |
| OMAN 2-20          | 4300730289  |                    |
| UTAH FUEL 2        | 4300716010  |                    |
| UTAH FUEL 10       | 4300716016  |                    |
| UTAH FUEL 8        | 4300716015  |                    |
| UTAH FUEL 1        | 4300716009  |                    |
| UTAH FUEL 8        | 4300716015  |                    |
| UTAH FUEL 10       | 4300716016  |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             | :                  |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |

## **NOTICE OF REPORTING PROBLEMS**

| Operator: Marion Energy, Inc.  | A                          | ccount: N274   | <u>0</u> тс  | oday's Dat  | te: <u>09/16/200</u>  | 08   |
|--|----------------------------|--|--|---|---|--|
| Problems:  Late Report(s)  Inaccurate Report(s)  Incomplete Report(s)  ✓ Other: No Subsequent Report   |                            | complete man<br>Violation by the<br>result in the<br>outlined in Ru<br>S | nner may r<br>the Divisio<br>e Division<br>ule R649-1<br>ection 40-<br><b>npliance</b> a | result in the nof Oil, Good pursuing of Oil, Admining 6-11 of the action, the | eas and Minin<br>enforcement<br>istrative Proce<br>e Utah Code. | f a Notice of g, and may action as edures, and |
| Send reports to:  Utah Division of Oil, Gas and Mining 1594 West North Temple, Suite 1210 P.O. Box 145801 Salt Lake City, Utah 84114-5801  |                            | Fax to:<br>(801) 359   | -3940  |   | 207 16<br>Fuel<br>7E  |  |
| Type of Report   | Month(s) of Problem Report |  |  |   |   |  |
| Production – Form 10   |                            |  |  |   |   |  |
| Disposition – Form 11  |                            |  |  |   |   |  |
| Gas Plant – Form 13  |                            |  |  |   |   |  |
| Enhanced Recovery – UIC Form 2   |                            |  |  |   |   |  |
| ☐ Injection – UIC Form 3   |                            |  |  |   |   |  |
| Other  |                            |  |  |   |   |  |
| Type of Report   | Well Naı                   | ne(s)  | API Nun  | nber(s)   | Drilling Co   | mmenced  |
| Spud Notice – Form 9   |                            |  |  |   |   |  |
| ☐ Drilling Reports – Form 9  |                            |  |  |   |   |  |
| ☐ Well Completion Report – Form 8  |                            |  |  |   |   |  |
| ✓ Other Subsequent Sundry  | ✓ List Attache             | d  |  |   |   |  |
| Description of Problem:  Operator has submitted sundry of intents on the following wells that have been approved by DOGM. Per Rule 649-3-23, a subsequent report shall be submitted on Form 9, Sundry Notice, with in 30 days after completion. The report should show workover results, well status, work completion date, new perforation depths, etc. |                            |  |  |   |   |  |
| If you have questions or concerns regarding t  | his matter, please         | contact Racl   | hel Medina   | a at (  | (801) 538-526   | 30 .   |
| cc: Compliance File  |                            |  |  |   |   |  |

RAM Well File CHD

# NOTICE OF REPORTING PROBLEMS

## **ATTACHMENT**

| Operator: Marion Ene | rgy, Inc. | Account: | N2740 | Today's Date: | 09/16/2008 |
|----------------------|-----------|----------|-------|---------------|------------|
|----------------------|-----------|----------|-------|---------------|------------|

| Well Names         | API Numbers | Drilling Commenced |
|--------------------|-------------|--------------------|
| UTAH FUEL 1        | 4300716009  |                    |
| UTAH FUEL 2        | 4300716010  |                    |
| UTAH FUEL5         | 4300716013  |                    |
| UTAH FUEL 10       | 4300716016  |                    |
| UTAH MINERAL STATE | 4300730102  |                    |
| UTAH FUEL 4        | 4300716012  |                    |
| OMAN 2-20          | 4300730289  |                    |
| UTAH FUEL 2        | 4300716010  |                    |
| UTAH FUEL 10       | 4300716016  |                    |
| UTAH FUEL 8        | 4300716015  |                    |
| UTAH FUEL 1        | 4300716009  |                    |
| UTAH FUEL 8        | 4300716015  |                    |
| UTAH FUEL 10       | 4300716016  |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |
|                    |             |                    |

|   |   | E OF UTAH                             |                       |  | *                          | FORM 9   |
|---|---|---------------------------------------|-----------------------|--|----------------------------|--|
| DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING |   |                                       |                       |  | 5. LEASE DESIGN            | ATION AND SERIAL NUMBER:   |
| SUNDRY  | NOTICES A   | ND REPORT                             | S ON WE               | LLS  | 6. IF INDIAN, ALL          | OTTEE OR TRIBE NAME:   |
| Do not use this form for proposals to drill ne                  | ew wells, significantly deep<br>terals. Use APPLICATION |                                       |                       |  | 7. UNIT or CA AG           |  |
| 1. TYPE OF WELL OIL WELL  |   |                                       | Torritor Samuel State |  | 8. WELL NAME ar            |  |
| 2. NAME OF OPERATOR:  |   | OTTLEN_                               |                       |  | Utah Fuels  9. API NUMBER: | # 8<br>  |
| Marion Energy, Inc.   |   |                                       |                       |  | 430071601                  | 5  |
| 3. ADDRESS OF OPERATOR:<br>119 S. Tennessee                     | , McKinney  | STATE TX ZIE                          | ,750 <b>6</b> 9       | PHONE NUMBER: (972) 540-2967   |                            | ool, or wildcat:<br>k Ferron Formation   |
| 4. LOCATION OF WELL   | , Moralinoy   | STATE ZIF                             | P 1 0 0 0 0           | (072) 040-2307   | Olcai Olca                 | KT CHOITT Official   |
| FOOTAGES AT SURFACE: 88ft FN                                    | IL & 1823 ft FW   |                                       |                       |  | COUNTY: Carl               | oon  |
| QTR/QTR, SECTION, TOWNSHIP, RANG                                | GE, MERIDIAN: <b>NENV</b>                               | V 19 13S 7                            | Æ                     |  | STATE:                     | UTAH   |
| 11. CHECK APPE  | ROPRIATE BOX  | ES TO INDICA                          | TE NATUR              | E OF NOTICE, REP   | PORT, OR OTH               | ER DATA  |
| TYPE OF SUBMISSION  |   | · · · · · · · · · · · · · · · · · · · |                       | TYPE OF ACTION   |                            |  |
| NOTICE OF INTENT  | ACIDIZE   |                                       | DEEPEN                |  |                            | PRATE CURRENT FORMATION  |
| (Submit in Duplicate)   | ALTER CASING  |                                       |                       | RE TREAT   |                            | CK TO REPAIR WELL  |
| Approximate date work will start:                               | CASING REPAIR   |                                       |                       | NSTRUCTION   | 느                          | ARILY ABANDON  |
| <u> </u>  | CHANGE TO PRE   |                                       | LI                    | OR CHANGE  | TUBING F                   |  |
| SUBSEQUENT REPORT   | CHANGE TUBING   |                                       |                       | ND ABANDON   | UENT OR                    |  |
| SUBSEQUENT REPORT (Submit Original Form Only)                   | CHANGE WELL   |                                       | PLUG B                |  | ☐ WATER D                  |  |
| Date of work completion:  | CHANGE WELLS  |                                       |                       | CTION (START/RESUME).  | WATERS                     | HUT-OFF  |
| 11/20/2008  | CONVERT WELL  | ODUCING FORMATIONS                    |                       | ATION OF WELL SITE PLETE - DIFFERENT FORMATIO  | OTHER:                     |  |
|   |   |                                       |                       | The state of the s |                            |  |
| 12. DESCRIBE PROPOSED OR CO                                     |   |                                       |                       |  |                            |  |
| On 11-13-08 the Utah Fue  | ls # 8 was flow   | tested and deen                       | ned to be co          | ommercial. As of 11-   | -17-08 the well I          | has been turned to   |
| sales.  |   |                                       |                       |  |                            |  |
|   |   |                                       |                       |  |                            |  |
|   |   |                                       |                       |  |                            |  |
|   |   |                                       |                       |  |                            |  |
|   |   |                                       |                       |  |                            |  |
|   |   |                                       |                       |  |                            |  |
|   |   |                                       |                       |  |                            |  |
|   |   |                                       |                       |  |                            |  |
| •   |   |                                       |                       |  |                            |  |
|   |   |                                       |                       |  |                            |  |
|   |   |                                       |                       |  |                            |  |
|   |   |                                       |                       |  |                            |  |
|   |   |                                       | garanta katika        |  | Land of Artificial Society | dilibration of the second  |
| NAME (DI EASE DOINT) DOUG Ends                                  | slev  |                                       |                       | VP Operations  | *                          |  |
| NAME (PLEASE PRINT)   | ,<br>   | 00                                    |                       | The state of the s |                            | <u>and an artifact of the state o</u> |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                           | 10-6  | NAVan                                 |                       | 11/20/2008   | ***                        | and the second second  |

**RECEIVED** NOV 2 5 2008



May 12, 2009

Utah Division of Oil Gas and Mining ATTN: Clint Dworshak 1594 West North Temple, Suite 1210 Salt Lake City, UT 84116 RECEIVED MAY 1 4 2009

DIV. OF OIL, GAS & MINING

RE: Board Cause 250-01, Clear Creek Field Operations Update

Dear Mr. Dworshak,

Marion Energy is writing today to update the Utah Department of Oil, Gas and Mining in regards to Board Cause 250-01. Please find below a schedule for work to be completed on the wells in Clear Creek Utah pertaining to the Cause 250-01:

- 1) **Utah Fuel #4:** The Utah Fuel # 4 was Plugged and Abandoned in **December 2007**.
- 2) **Utah Fuel #10:** Marion Energy plans to enter the Utah Fuel #10 pad site this summer and Plug and Abandon this well and location. Marion Energy estimated date of P&A is **August 2009.**
- 3) Utah Mineral State 1256-1 a/k/a Utah Mineral State 1-A: Marion Energy has re-entered this well and found the well capable of producing gas. We are currently in negotiations with the Surface Owner to purchase and easement down his road to run a gas and water line. Marion Energy has recently completed an infrastructure overhaul and is now ready to tie the well in. We have been in negotiations with the Surface Owner for over a year. Once an easement agreement has been reached, Marion Energy estimates 100 days of construction time. Estimated date of tie-in: October 2009.
- 4) Utah Fuel #8: Marion Energy recently re-entered the Utah Fuel #8 and has deemed this well economic. We have currently run a temporary gas line to our new infrastructure and will be completing a permitted gas and water line this summer. Currently this well is producing.
- 5) **Oman 2-20:** Marion Energy has recently re-entered the Oman 2-20 and has deemed this well economic. Marion Energy has tied this well into our new infrastructure and it is currently producing.



- 6) Utah Fuel #2: Marion Energy recently completed an easement agreement with the Clear Creek Home Owners Association to run a new gas and water line from the Utah Fuel #2 to new pipelines. Marion Energy intends to start work on the new pipeline in summer of 2009. We are estimating sixty (60) days for pipeline work to be completed. Once completed Marion Energy will move a work over rig onto the Utah Fuel #2 to place the well back onto production. Estimated date of tie-in is November 2009.
- 7) Utah Fuel #3: Marion Energy plans on clearing the pad site of the Utah Fuel #3 of the temporary compressor and water storage tanks being used while Marion was completing its infrastructure overhaul. Once the items have been removed, Marion Energy intends to move a work over rig onto location. Marion Energy intends to bring the Utah Fuel #3 back online. Estimated date of tie-in is November 2009.
- 8) Utah Fuel #1: Marion Energy plans on leaving the Utah Fuel #1 shut in while drilling operations are being conducted on the pad site to drill and complete the Jacob 5-5 and Jacob 4-8. Marion Energy plans on drilling the aforementioned wells during the calendar year of 2009. Once the wells have been drilled, Marion intends to bring the Utah Fuel #1 back on-line. Marion Energy has recently completed a gas gathering system overhaul, and the infrastructure is now in place and ready to receive gas from the Utah Fuel #1, once drilling operations have been completed on the pad site.

If you have any further questions or concerns please do not hesitate to contact me.

Sincerely,

Keri Clarke

Vice President - Land

Marion Energy

119 S. Tennessee

McKinney, TX 75069

Phone: 972-540-2967

Cell: 214-704-4377

E-mail: kclarke@marionenergy.com

# STATE OF UTAH

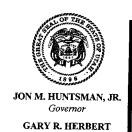
| DEPARTMENT OF NATURAL RESOURCES  DIVISION OF OIL, GAS AND MINING  5. LEASE DESIGNATION AND SERIAL NUMBER: FEE   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| SUNDRY NOTICES AND REPORTS ON   | 6 IE INDIAN ALL OTTEE OR TRIBE NAME:   |  |  |  |  |  |
| Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for sucl  | thole depth, reenter plugged wells, or to a proposals.  7. UNIT or CA AGREEMENT NAME:  Clear Creek Unit  |  |  |  |  |  |
| 1. TYPE OF WELL OIL WELL GAS WELL OTHER   | 8. WELL NAME and NUMBER:  Utah Fuel Number 8   |  |  |  |  |  |
| 2. NAME OF OPERATOR:  Marion Energy, Inc.   | 9. API NUMBER:<br>4300716015   |  |  |  |  |  |
| 3. ADDRESS OF OPERATOR: 119 S. Tennessee CITY McKinney STATE TX ZIP 75069   | PHONE NUMBER: 10. FIELD AND POOL, OR WILDCAT: Clear Creek  |  |  |  |  |  |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE: 88 FNL 1823' FWL  QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: NENW 19 13S 7E  | COUNTY: Carbon  STATE:   |  |  |  |  |  |
| 11. CHECK APPROPRIATE BOXES TO INDICATE NAT   | UTAH   |  |  |  |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |  |  |  |  |
| NOTICE OF INTENT (Submit in Duplicate)  Approximate date work will start:  CASING REPAIR  CHANGE TO PREVIOUS PLANS  DE  DE  DE  DE  DE  DE  DE  DE  DE  D   | REPERFORATE CURRENT FORMATION  ACTURE TREAT  W CONSTRUCTION  ERATOR CHANGE  UG AND ABANDON  REPERFORATE CURRENT FORMATION  SIDETRACK TO REPAIR WELL  TEMPORARILY ABANDON  TUBING REPAIR  VENT OR FLARE |  |  |  |  |  |
| SUBSEQUENT REPORT (Submit Original Form Only) Date of work completion:  CHANGE WELL NAME  CHANGE WELL STATUS  PR  COMMINGLE PRODUCING FORMATIONS  RE  | UG BACK WATER DISPOSAL  DODUCTION (START/RESUME) WATER SHUT-OFF  CLAMATION OF WELL SITE ✓ OTHER: Update  COMPLETE - DIFFERENT FORMATION  |  |  |  |  |  |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  Last Sundry Dated 10/5/2004this was submitted before Marion Energy took over operations. Marion does not know if the work was carried out. Marion Energy could not find any records indication that the work has been completed. However, this well was tested and placed back onto production on 11.7.08. Marion Energy submitted a production resume sundry on 11/20/2008 |  |  |  |  |  |  |
| NAME (PLEASE PRINT) Scott Jacoby  SIGNATURE CALL SCOTT  | Associate Landman 7/22/2009  |  |  |  |  |  |
| /   |  |  |  |  |  |  |

(This space for State use only)

# STATE OF UTAH DIVISION OF OIL GAS AND MINING

# **INJECTION WELL - PRESSURE TEST**

| Well Name: #tah Ful # 9 Qtr/Qtr: NENW Section Company Name: Marin Lease: State Fee | Fed               | eral       | 2 – 007 - 160<br>Range:<br>Indian | 015<br>7E                             |
|--|-------------------|------------|-----------------------------------|---------------------------------------|
| Inspector:   | Date: _           | 2-9-10     |                                   |                                       |
| Initial Conditions:  |                   |            |                                   |                                       |
| Tubing - Rate:   | Pr                | essure:    | 0                                 | psi psi                               |
| Casing/Tubing Annulus - Pressure:  | $-\Theta$         | psi        |                                   |                                       |
| Conditions During Test:  |                   |            |                                   | · · · · · · · · · · · · · · · · · · · |
| 70:00 0<br>5<br>10   | ulus Pressure     |            | bing Pressure                     | _<br>_<br>_                           |
| 10:14 15<br>20<br>25   | 1050              |            |                                   | <del>-</del>                          |
| Results: Pass/Fail   | 1050              |            | ð                                 | <del>-</del> .<br>                    |
| Conditions After Test:   |                   |            |                                   |                                       |
| Tubing Pressure: psi Casing/Tubing Annulus Pressure:                               | $\wedge$          | _ psi      |                                   |                                       |
| COMMENTS: + wing out of hold. 4024' Top of 221/9" tubing                           | Bridge<br>g/liner | plug set b | 0 40141.                          |                                       |
| Eric Norten (Marion)  Operator Representative                                      |                   | 1          |                                   |                                       |



Lieutenant Governor

# State of Utah

## **DEPARTMENT OF NATURAL RESOURCES**

MICHAEL R. STYLER Executive Director

Division of Oil, Gas and Mining JOHN R. BAZA

JOHN R. BAZA
Division Director

December 9, 2010

Certified Mail No.: 7004 1160 0003 0190 4789

# **DIVISION ORDER**

Marion Energy, Inc. 119 South Tennessee, Suite 200 McKinney, Texas 75069 Attn: Mr. Keri Clark

Subject: Bonding for Individual Wells

43 007 16015 Utah Fuel 8 135 7E 19

Dear Mr. Clark:

As of the date of this Order Marion Energy Inc. (Marion) has not satisfactorily demonstrated Marion's financial ability to meet Utah Code §40-6-5(f) and Oil and Gas Conservation General Rule (R649-3-6) requirements for state-wide bonding as requested in the Division of Oil, Gas and Mining (Division) certified letter dated October 25, 2010.

The Division is hereby ordering individual well bonds (R649-3-1.5) for all wells (see Attachment A) currently covered under Marion's \$120,000 blanket bond. The total individual well bond obligation will be \$421,500.

Therefore, Marion has 30 days from the date of this Order to post the additional bonding or enter into an agreement with the Division to satisfy this Order.

Marion has the right to appeal the Division Order by filing to the Board of Oil, Gas and Mining a request for review, according to procedures set forth in Utah Administrative Code R649-10-6. A request for review of a Division Order must be filed with the secretary to the Board, Julie Ann Carter (801) 538-5277, within 30 days of issuance of the Order.

In the event Marion does not comply with this Division Order for Individual Well Bonding the Division will file for a formal hearing before the Board of Oil, Gas and Mining pursuant to Utah §40-6-11(3) & (4).



Page 2

Subject: Division Order – Bonding for Individual Wells.

December 9, 2010

For bonding assistance please contact Randy Thackeray, Lead Auditor at (801) 538-5316. General questions regarding this Order may be directed to Clinton Dworshak, Compliance Manager at (801) 538-5280, or John Rogers, Oil and Gas Associate Director at (801) 538-5349.

Sincerely,

Clinton Dworshak

Compliance Manager

CLD/js Exhibits

cc: John Rogers, Associate Director Steve Alder, Assistant Attorney General Dustin Doucet, Petroleum Engineer Randy Thackeray, Lead Auditor Compliance File Well Files

N:\O&G Reviewed Docs\ChronFile\Enforcement

# Attachment A

| Well Name                   | Well API     | Well Depth   | <b>Bond</b> |
|-----------------------------|--------------|--------------|-------------|
| Cordingly Cyn 15-2          | 43-007-30102 | 4890         | \$30,000    |
| Cordingly Cyn 15-1          | 43-007-31065 | 4735         | \$30,000    |
| Cordingly Cyn 15-5          | 43-007-31167 | 4500         | \$30,000    |
| Alpine School District 6-17 | 43-007-31181 | 5825         | \$30,000    |
| Alpine School District 3-17 | 43-007-31182 | 5300         | \$30,000    |
| Oman 10-29                  | 43-007-31210 | 5500         | \$30,000    |
| Utah Fuel 8                 | 43-007-16015 | 4390         | \$30,000    |
| Kenilworth RR 1             | 43-007-31006 | 4445         | \$30,000    |
| Kenilworth RR 2             | 43-007-31007 | 5007         | \$30,000    |
| Ballpark Cyn 1              | 43-007-31015 | 4468         | \$30,000    |
| Cordingly Cyn 11-1          | 43-007-31070 | 5520         | \$30,000    |
| Ballpark Cyn 17-2           | 43-007-31169 | not reported | \$30,000    |
| Cordingly Cyn 10-1          | 43-007-31173 | 6435         | \$30,000    |
| Ballpark Cyn 16-2X          | 43-007-31207 | 489          | \$1,500     |
| Kennilworth RR 1-A          | 43-007-31229 | 8045         | \$30,000    |
|                             |              | TOTAL        | \$421,500   |

U.S. Postal Service™ CERTIFIED MAILT RECEIPT (Domestic Mail Only; No Insurance Coverage Provided) \$ Postage 0003 Certified Fee Return Reciept Fee (Endorsement Required) Here Restricted Delivery Fee (Endorsement Required) - MR KERI CLARKE Sent To MARION ENERGY INC Street, Apt. or PO Box 1 119 SOUTH TENNESSEE SUITE 200 City, State, MCKINNEY TX 75069 PS Form 3800, June 2002

| SENDER: COMPLETE THIS SECTION   | COMPLETE THIS SECTION ON DELIVERY                                    |
|---|--|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>Article Addressed to:</li> <li>MR KERI CLARKE MARION ENERGY INC</li> </ul> | A. Signature  X  |
| 119 SOUTH TENNESSEE SUITE 200<br>MCKINNEY TX 75069  | 3. Service Type  If Certified Mail  Registered  Insured Mail  C.O.D. |
|   | 4. Restricted Delivery? (Extra Fee) ☐ Yes                            |
| 2. Article Number   |  |



GREGORY S. BELL
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

## Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

January 20, 2011

Marion Energy, Inc. 119 South Tennessee, Suite 200 McKinney, Texas 75069 Attn: Mr. Keri Clark

Subject: Division Order for MIT tests and Individual Well Bonds

Dear Mr. Clark:

It is good to see you progressing with mechanical integrity tests (MIT) for the wells in question below:

|              | API        | WELL NAME           |       |    |     |
|--------------|------------|---------------------|-------|----|-----|
|              | 4300716009 | UTAH FUEL 1         |       |    |     |
|              | 4300716010 | <b>UTAH FUEL 2</b>  |       |    |     |
|              | 4300716011 | <b>UTAH FUEL 3</b>  |       |    |     |
| <b>-&gt;</b> | 4300716015 | <b>UTAH FUEL 8</b>  | 135   | 7E | 19  |
| •            |            | <b>UTAH FUEL 10</b> | 100   | 14 | " / |
|              | 4300730102 | UTAH MINERAL S      | STATE |    |     |

As we discussed on Thursday, January 6, 2011, the Division of Oil, Gas and Mining (Division) did not proceed to file this matter for a formal hearing before the Board of Oil, Gas, and Mining (Board) for the February hearing. However, in order to keep this matter moving forward, I would like to have a plan of action for each well in question, as well as the status of the bonding effort.

## Include the following:

- 1. A planned date of the MIT test for each well in question.
- 2. The results of the MIT and plan of action following the tests:
  - · To bring on line and produce.
  - · Plug and abandoned.
- 3. Pertinent information concerning the status of your bonding efforts.



Page 2 Marion Energy, Inc. January 20, 2011

Please communicate with me on a weekly basis in order for the Division to track the progress. In order to proceed with a March hearing, our attorney will need to file with the Board by February 10<sup>th</sup>. The Division will plan to proceed in this direction, unless a distinct progress is made to resolve this issue. If you have any questions, please call me at 801-538-5349.

Sincerely,

John Rogers

Associate Director

JR/js

cc: Steve Alder
Dustin Doucet
Randy Thackeray
Compliance File
Well Files

N:\O&G Reviewed Docs\ChronFile\Enforcement

# Division of Oil, Gas and Mining ORPHAN-NO RESPONSIBLE OPERATOR CHANGE WORKSHEET (for state use only)

Operator Name Change/Merger

| The operator of the well(s) listed below has changed, effective: | 10/11/2012                           |
|--|--------------------------------------|
| FROM: (Old Operator):  | TO: ( New Operator):                 |
| N2740- Marion Energy, Inc  | N9999-Orphan-No Responsible Operator |

| Docket Number:     | 2011              | -018 |      | Board:     | Х             | Division:  |      |        |
|--------------------|-------------------|------|------|------------|---------------|------------|------|--------|
| Cause Number:      | <mark>250-</mark> | 02   |      |            |               |            |      |        |
| WELL NAME          | SEC               | TWN  | RNG  | API NO     | <b>ENTITY</b> | LEASE TYPE | WELL | WELL   |
|                    |                   |      |      |            | NO            |            | TYPE | STATUS |
| UTAH FUEL 1        | 05                | 140S | 070E | 4300716009 | 2550          | Fee        | GW   | S      |
| UTAH FUEL 10       | 05                | 140S | 070E | 4300716016 | 2550          | Fee        | GW   | S      |
| UTAH FUEL 2        | 32                | 130S | 070E | 4300716010 | 2550          | Fee        | GW   | S      |
| UTAH FUEL 3        | 32                | 130S | 070E | 4300716011 | 2550          | Fee        | GW   | S      |
| UTAH FUEL 8        | 19                | 130S | 070E | 4300716015 | 2550          | Fee        | GW   | S      |
| UTAH MINERAL STATE | 29                | 130S | 070E | 4300730102 | 2550          | State      | GW   | S      |

## **DATA ENTRY:**

| 1. | Date bond received on:                          | 10/11/2012 |
|----|---|------------|
| 2. | Changes entered in the Oil and Gas Database on: | 11/30/2012 |
| 3  | Date RRDMS changed to "Calimed" on:             | 10/11/2012 |

## **COMMENTS:**

Per the Board of Oil, Gas and Mining well(s) moved to N9999 Orphan-No Resonsible Operator for Division plugging.

# Division of Oil, Gas and Mining ORPHAN-NO RESPONSIBLE OPERATOR CHANGE WORKSHEET (for state use only)

Operator Name Change/Merger

| The operator of the well(s) listed below has changed, effective: | 10/11/2012                           |
|--|--------------------------------------|
| FROM: (Old Operator):  | TO: ( New Operator):                 |
| N2740- Marion Energy, Inc  | N9999-Orphan-No Responsible Operator |

| Docket Number:     | 201 | 1-018 |      | Board:     | ]x     | Division:  |      |        |
|--------------------|-----|-------|------|------------|--------|------------|------|--------|
| Cause Number:      | 250 | -02   |      |            | •      | •          | •    |        |
| WELL NAME          | SEC | TWN   | RNG  | API NO     | ENTITY | LEASE TYPE | WELL | WELL   |
|                    |     |       |      |            | NO     |            | TYPE | STATUS |
| UTAH FUEL 1        | 05  | 140S  | 070E | 4300716009 | 2550   | Fee        | GW   | S      |
| UTAH FUEL 10       | 05  | 140S  | 070E | 4300716016 | 2550   | Fee        | GW   | S      |
| UTAH FUEL 2        | 32  | 130S  | 070E | 4300716010 | 2550   | Fee        | GW   | s      |
| UTAH FUEL 3        | 32  | 1308  | 070E | 4300716011 | 2550   | Fee        | GW   | S      |
| UTAH FUEL 8        | 19  | 1308  | 070E | 4300716015 | 2550   | Fee        | GW   | S      |
| UTAH MINERAL STATE | 29  | 130S  | 070E | 4300730102 | 2550   | State      | GW   | s      |

## **DATA ENTRY:**

| 1. | Date bond received on:                          | 10/11/2012 |
|----|---|------------|
| 2. | Changes entered in the Oil and Gas Database on: | 11/30/2012 |
| 3. | Date RBDMS changed to "Calimed" on:             | 10/11/2012 |

COMMENTS:

Well(s) moved to N9999 Orphan-No Resonsible Operator for plugging.

Sundry Number: 51318 API Well Number: 43007160150000

|   | STATE OF UTAH  |  |   | FORM 9   |
|---|--|--|---|--|
| I   | DEPARTMENT OF NATURAL RESO<br>DIVISION OF OIL, GAS, AND  |  |   | 5.LEASE DESIGNATION AND SERIAL NUMBER: FEE                           |
| SUNDR   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:  |  |   |  |
| Do not use this form for pro<br>current bottom-hole depth, I<br>FOR PERMIT TO DRILL form  | 7.UNIT or CA AGREEMENT NAME:<br>CLEAR CREEK  |  |   |  |
| 1. TYPE OF WELL<br>Gas Well   |  |  |   | 8. WELL NAME and NUMBER:<br>UTAH FUEL 8                              |
| 2. NAME OF OPERATOR:<br>MARION ENERGY, INC.   |  |  |   | <b>9. API NUMBER:</b> 43007160150000                                 |
| 3. ADDRESS OF OPERATOR:<br>119 S. Tennessee, Suite 20   | 00 , McKinney, TX, 75069   |  | NE NUMBER:<br>72 540-2967 Ext   | 9. FIELD and POOL or WILDCAT:<br>CLEAR CREEK                         |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:<br>0088 FNL 1823 FWL  |  |  |   | COUNTY:<br>CARBON  |
| QTR/QTR, SECTION, TOWNSH<br>Qtr/Qtr: NENW Section:  | HIP, RANGE, MERIDIAN:<br>19 Township: 13.0S Range: 07.0E N   | Meridian:                              | S   | STATE:<br>UTAH   |
| 11. CHECI   | K APPROPRIATE BOXES TO INDI  | ICATE NA                               | ATURE OF NOTICE, REPOR  | T, OR OTHER DATA   |
| TYPE OF SUBMISSION  |  |  | TYPE OF ACTION  |  |
|   | ACIDIZE  | ✓ A                                    | LTER CASING   | CASING REPAIR  |
| NOTICE OF INTENT Approximate date work will start:  | CHANGE TO PREVIOUS PLANS   | □ c                                    | HANGE TUBING  | CHANGE WELL NAME   |
|   | CHANGE WELL STATUS   | □ c                                    | OMMINGLE PRODUCING FORMATIONS   | CONVERT WELL TYPE  |
| SUBSEQUENT REPORT Date of Work Completion:  | DEEPEN   | ☐ F                                    | RACTURE TREAT   | ☐ NEW CONSTRUCTION   |
| 4/30/2014   | OPERATOR CHANGE  | Пр                                     | LUG AND ABANDON   | PLUG BACK  |
|   | PRODUCTION START OR RESUME   |  | ECLAMATION OF WELL SITE   | RECOMPLETE DIFFERENT FORMATION                                       |
| SPUD REPORT Date of Spud:   |  |  |   |  |
|   | ▼ REPERFORATE CURRENT FORMATION  |  | IDETRACK TO REPAIR WELL   | L TEMPORARY ABANDON  |
| DRILLING REPORT   | L TUBING REPAIR  | □ v                                    | ENT OR FLARE  | WATER DISPOSAL   |
| Report Date:  | WATER SHUTOFF  |  | I TA STATUS EXTENSION   | APD EXTENSION  |
|   | WILDCAT WELL DETERMINATION   | o                                      | THER  | OTHER:   |
| Marion Energy re<br>production string b<br>the previous plug b<br>a liner. Liner top i<br>Class "G" cement. 7<br>0.34" holes at 4 | completed operations. Clearly shelrieved 2 7/8" tubing that y a previous operator. The ack TD of 4278' and 5 1/s at 4120'. The liner top of the liner was then perforal spf. The perforations we erford Tiben pumping unit | t was one well 2", 17# was squated fro | was cleaned out to<br>was cleaned out to<br>casing was run as<br>ueezed with 50 sx<br>om 4226'-4257' with<br>ken down and a | Accepted by the Utah Division of Oil, Gas and Mining FORARECARD ONLY |
| NAME (PLEASE PRINT)<br>Ben Evans  | <b>PHONE NU</b><br>214 592-8615  | UMBER                                  | TITLE<br>Landman  |  |
| SIGNATURE<br>N/A  | -  |  | <b>DATE</b> 5/20/2014   |  |

Sundry Number: 51319 API Well Number: 43007160150000

|  | STATE OF UTAH   |             |                                | FORM 9   |
|--|---|-------------|--------------------------------|--|
| I  | DEPARTMENT OF NATURAL RESOU<br>DIVISION OF OIL, GAS, AND M                                    |             | ;                              | 5.LEASE DESIGNATION AND SERIAL NUMBER: FEE                           |
| SUNDR  | RY NOTICES AND REPORTS  | S ON        | WELLS                          | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:                                |
| Do not use this form for procurrent bottom-hole depth, IFOR PERMIT TO DRILL form | 7.UNIT or CA AGREEMENT NAME:<br>CLEAR CREEK   |             |                                |  |
| 1. TYPE OF WELL<br>Gas Well  |   |             |                                | 8. WELL NAME and NUMBER:<br>UTAH FUEL 8                              |
| 2. NAME OF OPERATOR:<br>MARION ENERGY, INC.                                      |   |             |                                | <b>9. API NUMBER:</b> 43007160150000                                 |
| 3. ADDRESS OF OPERATOR:<br>119 S. Tennessee, Suite 20                            | 00 , McKinney, TX, 75069  |             | NE NUMBER:<br>72 540-2967 Ext  | 9. FIELD and POOL or WILDCAT:<br>CLEAR CREEK                         |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:<br>0088 FNL 1823 FWL                 |   |             |                                | COUNTY:<br>CARBON  |
| QTR/QTR, SECTION, TOWNSH<br>Qtr/Qtr: NENW Section:                               | HIP, RANGE, MERIDIAN:<br>19 Township: 13.0S Range: 07.0E Mo                                   | eridian:    | S                              | STATE:<br>UTAH   |
| 11. CHECI  | K APPROPRIATE BOXES TO INDIC  | CATE N      | ATURE OF NOTICE, REPOR         | T, OR OTHER DATA   |
| TYPE OF SUBMISSION   |   |             | TYPE OF ACTION                 |  |
|  | ACIDIZE   |             | ALTER CASING                   | CASING REPAIR  |
| NOTICE OF INTENT Approximate date work will start:                               | CHANGE TO PREVIOUS PLANS  |             | CHANGE TUBING                  | CHANGE WELL NAME   |
| Approximate date work will start.  | CHANGE WELL STATUS  |             | COMMINGLE PRODUCING FORMATIONS | CONVERT WELL TYPE  |
| SUBSEQUENT REPORT Date of Work Completion:                                       | DEEPEN  | ☐ F         | RACTURE TREAT                  | NEW CONSTRUCTION   |
| 5/15/2014  | OPERATOR CHANGE   |             | PLUG AND ABANDON               | PLUG BACK  |
| <br>   | ✓ PRODUCTION START OR RESUME  |             | RECLAMATION OF WELL SITE       | RECOMPLETE DIFFERENT FORMATION                                       |
| SPUD REPORT Date of Spud:  | REPERFORATE CURRENT FORMATION   |             | SIDETRACK TO REPAIR WELL       | TEMPORARY ABANDON  |
|  |   |             |                                | WATER DISPOSAL   |
| DRILLING REPORT  | TUBING REPAIR   |             | ENT OR FLARE                   |  |
| Report Date:   | WATER SHUTOFF   | □ <b>\$</b> | SI TA STATUS EXTENSION         | APD EXTENSION  |
|  | WILDCAT WELL DETERMINATION  |             | OTHER                          | OTHER:   |
| The Utah Fuels #8 v  | completed operations, clearly sho<br>was tied in to Marion Energ<br>the pumping unit has been | gy's g      | as and water system            | Accepted by the Utah Division of Oil, Gas and Mining FORARECORD ONLY |
|  |   |             |                                |  |
|  |   |             |                                |  |
|  |   |             |                                |  |
|  |   |             |                                |  |
|  |   |             |                                |  |
|  |   |             |                                |  |
| NAME (PLEASE PRINT)  | PHONE NUI   | MBER        | TITLE                          |  |
| Ben Evans  | 214 592-8615  |             | Landman                        |  |
| SIGNATURE<br>N/A   |   |             | <b>DATE</b> 5/20/2014          |  |

RECEIVED: May. 20, 2014

Division of Oil, Gas and Mining

Operator Change/Name Change Worksheet-for State use only

Effective Date:

6/1/2015

| FORMER OPERATOR:             | NEW OPERATOR:                     |
|------------------------------|-----------------------------------|
| Marion Energy, Inc           | Utah Gas Operating Solutsion, LLC |
| 1415 N Loop West, Suite 1250 | 1415 N Loop West, Suite 1250      |
| Houston, TX 77008            | Houston, TX 77008                 |
| 281-540-0028                 | 281-540-0028                      |
| CA Number(s):                | Unit(s): Clear Creek              |

#### **WELL INFORMATION:**

| Well Name         | Sec | TWN | RNG | API | Entity | Mineral | Surface | Type | Status |
|-------------------|-----|-----|-----|-----|--------|---------|---------|------|--------|
| See Attache Listq |     |     |     |     |        |         |         | _    |        |

#### **OPERATOR CHANGES DOCUMENTATION:**

1. Sundry or legal documentation was received from the **FORMER** operator on:

6/24/2015

2. Sundry or legal documentation was received from the **NEW** operator on:

6/24/2015

3. New operator Division of Corporations Business Number:

9345770-0161

#### **REVIEW:**

1. Surface Agreement Sundry from NEW operator on Fee Surface wells received on: N/A

2. Receipt of Acceptance of Drilling Procedures for APD on:

N/A

3. Reports current for Production/Disposition & Sundries:

6/25/2015

4. OPS/SI/TA well(s) reviewed for full cost bonding:

6/25/2015

5. UIC5 on all disposal/injection/storage well(s) approved on:

7/8/2015

6. Surface Facility(s) included in operator change:

Clear Creek Tank Battery

7. Inspections of PA state/fee well sites complete on (only upon operators request):

6/25/2015

## **NEW OPERATOR BOND VERIFICATION:**

1. Federal well(s) covered by Bond Number: SU46335

2. Indian well(s) covered by Bond Number:

N/A

3.State/fee well(s) covered by Bond Number(s): SU46334 and SU46341

## **DATA ENTRY:**

| 1. Well(s) update in the <b>OGIS</b> on:                     | 7/9/2015 |
|--|----------|
| 2. Entity Number(s) updated in <b>OGIS</b> on:               | 7/9/2015 |
| 3. Unit(s) operator number update in <b>OGIS</b> on:         | 7/9/2015 |
| 4. Surface Facilities update in <b>OGIS</b> on:              | N/A      |
| 5. State/Fee well(s) attached to bond(s) in <b>RBDMS</b> on: | 7/9/2015 |
| 6. Surface Facilities update in <b>RBDMS</b> on:             | 7/9/2015 |

#### LEASE INTEREST OWNER NOTIFICATION:

1. The NEW operator of the Fee (Mineral) wells has been contacted and informed by a letter from the Division

of their responsibility to notify all interest owners of this change on: 7/9/2015

## **COMMENTS:**

| Ellective 6/1/2015       | 0   | (D) 1 2 2 | Dic                                   | ADI        | - · · · | 14: :   | 0 0          | ar.  | G      | TT 1        |
|--------------------------|-----|-----------|---------------------------------------|------------|---------|---------|--------------|------|--------|-------------|
| Well Name                | Sec |           | RNG                                   |            | Entity  | Mineral | <del> </del> | Туре | Status | Unit        |
| ALPINE SCHOOL DIST 3-17  | 17  | 130S      | +                                     | 4300731182 | 2550    | State   | Fee          | WD   | Α      | CLEAR CREEK |
| RIDGE RUNNER 8-19        | 20  | 140S      | +                                     | 4301530682 | 2550    | Federal | Federal      | GW   | OPS    | CLEAR CREEK |
| RIDGE RUNNER 2-18        | 17  | 140S      | +                                     | 4301530683 |         | Federal | Federal      | GW   | OPS    | CLEAR CREEK |
| UTAH FUEL 10             | 5   | 140S      |                                       | 4300716016 | 2550    | Fee     | Fee          | GW   | P      | CLEAR CREEK |
| RIDGE RUNNER 13-17       | 17  | 140S      | · · · · · · · · · · · · · · · · · · · | 4301530269 | 2550    | Federal | Federal      | GW   | P      | CLEAR CREEK |
| UTAH FUEL 1              | 5   | 140S      | 070E                                  | 4300716009 | 2550    | Fee     | Fee          | GW   | PA     | CLEAR CREEK |
| UTAH FUEL 2              | 32  | 130S      |                                       | 4300716010 | 2550    | Fee     | Fee          | GW   | PA     | CLEAR CREEK |
| UTAH FUEL 3              | 32  | 130S      | 070E                                  | 4300716011 | 2550    | Fee     | Fee          | GW   | PA     | CLEAR CREEK |
| UTAH FUEL 4              | 30  | 130S      | +                                     | 4300716012 | 2550    | Fee     | Fee          | GW   | PA     | CLEAR CREEK |
| UTAH FUEL 5              | 31  | 130S      | 070E                                  | 4300716013 | 2550    | Fee     | Fee          | GW   | PA     | CLEAR CREEK |
| UTAH MINERAL STATE       | 29  | 130S      | 070E                                  | 4300730102 | 2550    | State   | Fee          | GW   | PA     | CLEAR CREEK |
| BALLPARK CYN 17-2        | 16  | 130S      | 100E                                  | 4300731169 | 15494   | Fee     | Fee          | D    | PA     |             |
| KENILWORTH RAILROAD 15-4 | 16  | 130S      | 100E                                  | 4300731170 | 15495   | Federal | Fee          | D    | PA     |             |
| BALLPARK CYN 16-2        | 16  | 130S      | 100E                                  | 4300731171 | 15434   | Fee     | Fee          | D    | PA     |             |
| CORDINGLY CYN 10-1       | 15  | 130S      | 100E                                  | 4300731173 | 15435   | Fee     | Fee          | D    | PA     |             |
| BALLPARK CYN 16-2X       | 16  | 130S      | 100E                                  | 4300731207 | 15496   | Fee     | Fee          | D    | PA     |             |
| UTAH FUEL A-1            | 6   | 140S      | 070E                                  | 4301516021 | 2550    | Fee     | Fee          | GW   | PA     | CLEAR CREEK |
| UTAH FUEL 8              | 19  | 130S      | 070E                                  | 4300716015 | 2550    | Fee     | Fee          | GW   | S      | CLEAR CREEK |
| OMAN 2-20                | 20  | 130S      | 070E                                  | 4300730289 | 2550    | State   | Fee          | GW   | S      | CLEAR CREEK |
| KENILWORTH RR #1         | 16  | 130S      | 100E                                  | 4300731006 | 14624   | Fee     | Fee          | GW   | S      |             |
| KENILWORTH RR #2         | 16  | 130S      | 100E                                  | 4300731007 | 14625   | Fee     | Fee          | GW   | S      |             |
| BALLPARK CANYON #1       | 16  | 130S      | 100E                                  | 4300731015 | 15159   | Fee     | Fee          | GW   | S      |             |
| CORDINGLY CYN 15-2       | 15  | 130S      | 100E                                  | 4300731064 | 15160   | State   | Fee          | GW   | S      |             |
| CORDINGLY CYN 15-1       | 15  | 130S      | 100E                                  | 4300731065 | 15161   | State   | Fee          | GW   | S      |             |
| CORDINGLY CYN 11-1       | 11  | 130S      | 100E                                  | 4300731070 | 15432   | Fee     | Fee          | GW   | S      |             |
| CORDINGLY CYN 15-5       | 15  | 130S      | 100E                                  | 4300731167 | 15433   | State   | Fee          | GW   | S      |             |
| KENILWORTH RAILROAD 15-3 | 16  | 130S      | 100E                                  | 4300731168 | 16041   | Federal | Fee          | GW   | S      |             |
| ALPINE SCHOOL DIST 6-17  | 17  | 130S      | 070E                                  | 4300731181 | 2550    | State   | Fee          | GW   | S      | CLEAR CREEK |
| OMAN 10-29               | 29  | 130S      | 070E                                  | 4300731210 | 2550    | State   | Fee          | GW   | S      | CLEAR CREEK |
| KENILWORTH RR 1-A        | 16  | 130S      | 100E                                  | 4300731229 | 16456   | Fee     | Fee          | GW   | S      |             |
| RIDGE RUNNER 11-20       | 20  | 140S      | 070E                                  | 4301530271 | 2550    | Federal | Federal      | GW   | S      | CLEAR CREEK |
| RIDGE RUNNER 1-30        | 20  | 140S      |                                       | 4301530680 | 2550    | Federal | Federal      | GW   | S      | CLEAR CREEK |
| RIDGE RUNNER 2-19        | 17  | 140S      |                                       | 4301530684 | 2550    | Federal | Federal      | GW   | S      | CLEAR CREEK |
| RIDGE RUNNER 11-17       | 17  | 140S      | +                                     | 4301530685 | 2550    | Federal | <del> </del> | GW   | S      | CLEAR CREEK |

1 6/25/2015

### STATE OF UTAH **DEPARTMENT OF NATURAL RESOURCES**

5. LEASE DESIGNATION AND SERIAL NUMBER: DIVISION OF OIL, GAS AND MINING ML-1257 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: SUNDRY NOTICES AND REPORTS ON WELLS 7. UNIT or CA AGREEMENT NAME: Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals Clear Creek 1. TYPE OF WELL 8. WELL NAME and NUMBER: OTHER Compressor OIL WELL GAS WELL 2. NAME OF OPERATOR: 9. API NUMBER: Utah Gas Operating Solutions, LLC 3. ADDRESS OF OPERATOR: PHONE NUMBER: 10. FIELD AND POOL, OR WILDCAT: 1415 North Loop West, STE Comy Houston STATE TX 71P 77008 (281) 540-0028 4. LOCATION OF WELL FOOTAGES AT SURFACE: COUNTY: Carbon QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: NWNW 33 **13S** STATE: **UTAH** CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 11. TYPE OF SUBMISSION TYPE OF ACTION ACIDIZE DEEPEN REPERFORATE CURRENT FORMATION ✓ NOTICE OF INTENT (Submit in Duplicate) ALTER CASING FRACTURE TREAT SIDETRACK TO REPAIR WELL Approximate date work will start: CASING REPAIR **NEW CONSTRUCTION** TEMPORARILY ABANDON CHANGE TO PREVIOUS PLANS OPERATOR CHANGE **TUBING REPAIR** 6/1/2015 CHANGE TUBING PLUG AND ABANDON VENT OR FLARE SUBSEQUENT REPORT WATER DISPOSAL CHANGE WELL NAME (Submit Original Form Only) WATER SHUT-OFF **CHANGE WELL STATUS** PRODUCTION (START/RESUME) Date of work completion: COMMINGLE PRODUCING FORMATIONS RECLAMATION OF WELL SITE OTHER: CONVERT WELL TYPE **RECOMPLETE - DIFFERENT FORMATION** 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc. Please accept this as notice that as of June 1st,2015, Marion Energy, Inc. is resigning as the operator of the "Clear Creek Compressor Station" and assigning Utah Gas Operating Solutions, LLC. as the successor of operator. This is in conjunction with Utah Gas Operating Solutions, LLC bond number 50 46334 "Clear Creek Compressor Station" Sec 33 13S 7E NWNW Marion Energy Date: 6 11 15 Signature: Utah Gas Operating Solutions, LLC. Date: 4-15-2015 Title: AGENT-LIMITED ATTORNEY IN FACT 6-15-2015 SIGNATURE

(This space for State use only)

APPROVED

(See Instructions on Reverse Side)

JUL 0 9 2015

# **STATE OF UTAH**DEPARTMENT OF NATURAL RESOURCES

5. LEASE DESIGNATION AND SERIAL NUMBER: DIVISION OF OIL, GAS AND MINING ML-1257 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: SUNDRY NOTICES AND REPORTS ON WELLS 7. UNIT or CA AGREEMENT NAME: Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. Clear Creek Unit 8. WELL NAME and NUMBER: 1. TYPE OF WELL OIL WELL GAS WELL 🔽 OTHER 2. NAME OF OPERATOR: 9. API NUMBER: Marion Energy, Inc 3. ADDRESS OF OPERATOR: PHONE NUMBER: 10. FIELD AND POOL, OR WILDCAT: CITY Houston STATE TX ZIP 77008 (281) 540-0028 Helper Field 1415 N Loop W, STE 1250 4. LOCATION OF WELL COUNTY: FOOTAGES AT SURFACE: QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: STATE: **UTAH** CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 11. TYPE OF SUBMISSION TYPE OF ACTION REPERFORATE CURRENT FORMATION ACIDIZE DEEPEN  $\square$ NOTICE OF INTENT SIDETRACK TO REPAIR WELL (Submit in Duplicate) ALTER CASING FRACTURE TREAT Approximate date work will start: CASING REPAIR **NEW CONSTRUCTION** TEMPORARILY ABANDON CHANGE TO PREVIOUS PLANS **OPERATOR CHANGE TUBING REPAIR** 6/1/2015 CHANGE TUBING PLUG AND ABANDON VENT OR FLARE SUBSEQUENT REPORT CHANGE WELL NAME PLUG BACK WATER DISPOSAL (Submit Original Form Only) **CHANGE WELL STATUS** PRODUCTION (START/RESUME) WATER SHUT-OFF Date of work completion: COMMINGLE PRODUCING FORMATIONS RECLAMATION OF WELL SITE OTHER: CONVERT WELL TYPE **RECOMPLETE - DIFFERENT FORMATION** 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc. As of June 1st, 2015, Marion Energy, Inc. resigns as Operator over its former Clear Creek Unit and Helper Field assets. In conjunction with this resignation, Utah Gas Operating Solutions, LLC. will be taking over as the Successor Operator upon your approval. Please refer to all documents submitted by Utah Gas Operating Solutions, LLC. as successor unit operator and on behalf of Marion Energy, Inc. regarding this change. Please see the attached Appendix A below for a complete well and facility list that will be transferred upon governing approval. As the Vice President of Marion Energy, Inc. I ask that you accept this letter as Marion Energy's official resignation and request to transfer operating rights to Utah Gas Operating Solutions, LLC. Date: 6/11/15 Signature: Doug Flavinery Vice President TITLE AGENT - CONTRACT OPERATOR DATE 6-15-2015

(This space for State use only)

APPROVED

(5/2000)

(See Instructions on Reverse Side)

JUL 0 9 2015

DIV OIL GAS & MINING BY Rachel Medica

## APPENDIX A

# Well List

| Well Name                | Sec | TWN         | RNG  | API        | Status |
|--------------------------|-----|-------------|------|------------|--------|
| ALPINE SCHOOL DIST 3-17  | 17  | 130S        | 070E | 4300731182 | A      |
| KENILWORTH RAILROAD 9-1  | 16  | 130S        | 100E | 4300731172 | LA     |
| IACOB 5-5                | 5   | 140S        | 070E | 4300731190 | LA     |
| JACOB 4-8                | 5   | 140S        | 070E | 4300731191 | LA     |
| OMAN 2-31                | 30  | 130S        | 070E | 4300731246 | LA     |
| OMAN 3-32                | 29  | 130S        | 070E | 4300731247 | LA     |
| MADSEN 11-20             | 19  | 130S        | 070E | 4300731297 | LA     |
| OMAN 7-19                | 19  | 130S        | 070E | 4300731298 | LA     |
| WOOLSEY 3-31             | 31  | 130S        | 070E | 4300731305 | LA     |
| OLD RAIL ROAD GRADE 17-1 | 17  | 130S        | 100E | 4300731354 | LA     |
| KENILWORTH WASH 18-1     | 18  | 130S        | 100E | 4300731355 | LA     |
| ALRAD CYN 13-1           | 13  | 130S        | 100E | 4300731357 | LA     |
| CORDINGLY CYN 15-6       | 15  | 130S        | 100E | 4300731416 | LA     |
| RIDGE RUNNER 7-20        | 20  | 140S        | 070E | 4301530681 | LA     |
| RIDGE RUNNER 8-19        | 20  | 140S        | 070E | 4301530682 | OPS    |
| RIDGE RUNNER 2-18        | 17  | <b>140S</b> | 070E | 4301530683 | OPS    |
| UTAH FUEL 10             | 5   | 140S        | 070E | 4300716016 | P      |
| RIDGE RUNNER 13-17       | 17  | 140S        | 070E | 4301530269 | P      |
| UTAH FUEL 1              | 5   | 140S        | 070E | 4300716009 | PA     |
| UTAH FUEL 2              | 32  | 130S        | 070E | 4300716010 | PA     |
| UTAH FUEL 3              | 32  | 130S        | 070E | 4300716011 | PA     |
| UTAH FUEL 4              | 30  | 130S        | 070E | 4300716012 | PA     |
| UTAH FUEL 5              | 31  | 130S        | 070E | 4300716013 | PA     |
| UTAH MINERAL STATE       | 29  | 130S        | 070E | 4300730102 | PA     |
| BALLPARK CYN 17-2        | 16  | 130S        | 100E | 4300731169 | PA     |
| KENILWORTH RAILROAD 15-4 | 16  | 130S        | 100E | 4300731170 | PA     |
| BALLPARK CYN 16-2        | 16  | 130S        | 100E | 4300731171 | PA     |
| CORDINGLY CYN 10-1       | 15  | 130S        | 100E | 4300731173 | PA     |
| BALLPARK CYN 16-2X       | 16  | 130S        | 100E | 4300731207 | PA     |
| UTAH FUEL A-1            | 6   | 140S        | 070E | 4301516021 | PA     |
| OMAN 14-20               | 29  | 130S        | 070E | 4300731209 | RET    |
| CORDINGLY CYN 2-1        | 2   | 130S        | 100E | 4300731236 | RET    |
| SWD 1                    | 28  | 130S        | 100E | 4300731417 | RET    |
| SHIMMIN 33-1             | 33  | 120S        | 110E | 4300731431 | RET    |
| SEAMONS 5-8              | 8   | 130S        | 070E | 4300731432 | RET    |
| CRITCHLOW 29-1           | 29  | 120S        | 110E | 4300731433 | RET    |
| RADAKOVICH 12-5-1        | 5   | 130S        | 070E | 4300731434 | RET    |
| ALLRED 10-1              | 10  | 120S        | 110E | 4300731435 | RET    |

| 5  | 130S   | 070E  | 4300731436  | RET   |
|----|--|---|---|---|
| 8  | 130S   | 070E  | 4300731437  | RET   |
| 31 | 130S   | 070E  | 4300731438  | RET   |
| 13 | 120S   | 110E  | 4300731439  | RET   |
| 5  | 140S   | 070E  | 4300731513  | RET   |
| 19 | 130S   | 070E  | 4300716015  | S   |
| 20 | 130S   | 070E  | 4300730289  | S   |
| 16 | 130S   | 100E  | 4300731006  | S   |
| 16 | 130S   | 100E  | 4300731007  | S   |
| 16 | 130S   | 100E  | 4300731015  | S   |
| 15 | 130S   | 100E  | 4300731064  | S   |
| 15 | 130S   | 100E  | 4300731065  | S   |
| 11 | 130S   | 100E  | 4300731070  | S   |
| 15 | 130S   | 100E  | 4300731167  | S   |
| 16 | 130S   | 100E  | 4300731168  | S   |
| 17 | 130S   | 070E  | 4300731181  | S   |
| 29 | 130S   | 070E  | 4300731210  | S   |
| 16 | 130S   | 100E  | 4300731229  | S   |
| 20 | 140S   | 070E  | 4301530271  | S   |
| 20 | 140S   | 070E  | 4301530680  | S   |
| 17 | 140S   | 070E  | 4301530684  | S   |
| 17 | 140S   | 070E  | 4301530685  | S   |
|    | 8<br>31<br>13<br>5<br>19<br>20<br>16<br>16<br>15<br>15<br>11<br>15<br>16<br>17<br>29<br>16<br>20<br>20<br>17 | 8 130S<br>31 130S<br>13 120S<br>5 140S<br>19 130S<br>20 130S<br>16 130S<br>16 130S<br>15 130S<br>15 130S<br>11 130S<br>15 130S<br>15 130S<br>17 130S<br>29 130S<br>16 130S<br>29 130S<br>16 130S<br>29 140S<br>20 140S<br>20 140S | 8 130S 070E 31 130S 070E 13 120S 110E 5 140S 070E 19 130S 070E 20 130S 070E 16 130S 100E 16 130S 100E 16 130S 100E 15 130S 100E 15 130S 100E 15 130S 100E 11 130S 100E 15 130S 100E 17 130S 070E 29 130S 070E 29 130S 070E 20 140S 070E 20 140S 070E 21 140S 070E | 8       130S       070E       4300731437         31       130S       070E       4300731438         13       120S       110E       4300731439         5       140S       070E       4300731513         19       130S       070E       4300731035         20       130S       070E       4300731006         16       130S       100E       4300731007         16       130S       100E       4300731015         15       130S       100E       4300731064         15       130S       100E       4300731070         15       130S       100E       4300731070         15       130S       100E       4300731167         16       130S       100E       4300731168         17       130S       070E       4300731210         16       130S       100E       4300731210         16       130S       100E       4300731210         16       130S       100E       4300731210         16       130S       070E       4300731229         20       140S       070E       4301530680         17       140S       070E       43 |

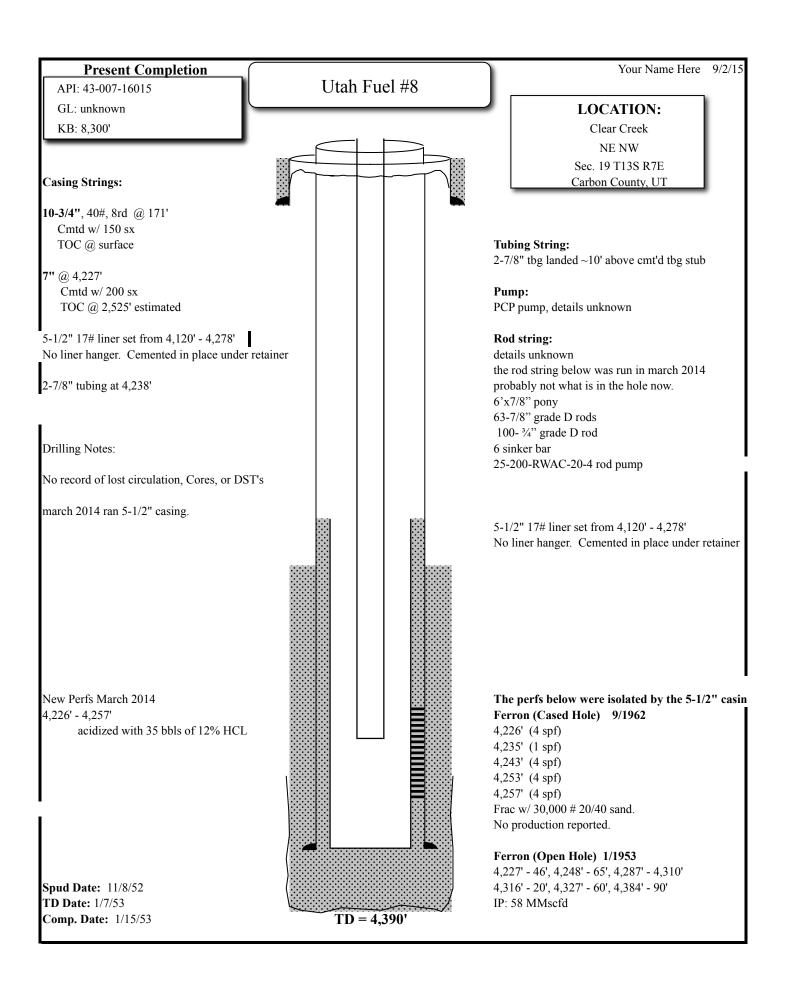
# Facility List

Clear Creek Compressor Station 33 13S 7E

Sundry Number: 65857 API Well Number: 43007160150000

| STATE OF UTAH  DEPARTMENT OF NATIONAL RESOURCES DIVISION OF OIL, GAS, AND MINING  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill now wells. signified departs withing wells below PORT PREMIT TO DRILL form for such proposals.  TYPE OF WELL  2. NAME OF OPERATOR: UTAH ORS OPERATOR UTAH ORS  |                                     |   |   | FORM 9  |
|--|-------------------------------------|---|---|---|
| DIVISION OF OIL, GAS, AND MINING  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill now wells, significantly deepen existing wells below current bottom-role deeph, restrict plaged wells, or to drill horbzonial laterals. Use APPLICATION CPAR PERMIT TO PRILL form for such proposals.  1. TYPE OF WELL Class Well  S. WELL NAME and NUMBER: UTAH 455 OPERATION:   |                                     |   |   | FORM 9  |
| Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION PROPERTIES TO DRILL form for such proposals.  LTYPE OF WELL GIEWOII  2. NAME OF OPERATOR:  LTYPE OF WELL GIEWOII  2. NAME OF OPERATOR:  LTYPE OF WELL GIEWOII  3. APPLICATION  4. APPLICATION  4. APPLICATION  5. APPLICATION  6. APPLICATION  6. APPLICATION  6. APPLICATION  6. APPLICATION  6. APPLICATION  6. APPLICAT   |                                     | I .   |   |   |
| CUTTOR DOTALL FOR THE PROPERTY IN AME.  1. TYPE OF WELL  3. ADDRESS OF OPERATOR: UTAH FOR SO OPERATOR: UTAH FOR SO OPERATOR: UTAH GAS OPERATOR UTAH GAS OPERATOR: UTA   | SUNDR                               | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |   |   |
| Saw Well   | current bottom-hole depth,          |   |   |   |
| ADDRESS OF OPERATORS 3. ADDRESS OF OPERATORS: 3. ADDRESS OF OPERATORS: 4. LOCATION OF WELL 5. FOOTAGES AT SURFACE: 0.086 F.N. 1823 F.W. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF SUBMISSION  TYPE OF ACTION   **ACTION OF WILL TYPE OF SUBMISSION  TYPE OF ACTION  **ACTION OF WILL STATUS    CAMBOR TURNO   CAMBOR FEFAIR   SOUNDET SURFACE: 0.040 F.P. 1825 F.W.   CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF SUBMISSION  TYPE OF ACTION   **ACTION OF INTENT   ACTION O  | I .                                 | I .   |   |   |
| 1415 North Loop West, STE 1250, Houston, TX, 77008  281 \$40-0028 Ext  COUNTY: CARRENCE  OGBS RFU 1823 FWI.  OTROITS, SECTION, TOWNSHIP, RANGE, MERIDIAN: CUT/QIT: NERWY Section: 19 Township: 13.05 Range: 07.0E Meridian: S  11.  CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF SUBMISSION  TYPE OF ACTION  ACGUST  ALTER CASING  ACGUST  ALTER CASING  OCAMBE TURNO  COUNTY: CARBON  STATE: UTAH  11.  CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF SUBMISSION  TYPE OF ACTION  TYPE OF ACTION  ACGUST  ALTER CASING  OCAMBE TURNO  COMMENT WELL STATUS  COMMENT WELL STATUS EXTENSION  COMMENT WELL STATUS  |                                     | LUTIONS,LLC   |   |   |
| CARBON  TOTAL 1823 FWIL  OTROITS, SECTION, TOWNSHIP, RANGE, MERIDIAN:  TYPE OF SUBMISSION  TYPE OF ACTION   **TYPE OF ACTION   **CARRO REPART   **CHARGE TUBBRISHORY   **TYPE OF ACTION   **TYPE OF ACTION   **TYPE OF ACTION   **CARRO REPART   **CHARGE TUBBRISHORY   **TYPE OF ACTION   **CARRO REPART   **TYPE OF ACTION   **CARRO REPART   **CHARGE TUBBRISHORY   **TYPE OF ACTION   **CARRO REPART   **CHARGE TUBBRISHORY   **TYPE OF ACTION   **CARRO REPART   **CHARGE TUBBRISHORY   **TYPE OF ACTION   **TYPE OF ACTION   **CARRO REPART   **CHARGE TUBBRISHORY   **CHARGE TUBBRISHORY   **TYPE OF ACTION   **CARRO REPART   **CHARGE TUBBRISHORY   **CHARGE TUBBRISHORY   **TYPE OF ACTION   *  |                                     |   |   | I .   |
| Otriculti. Nerwise Section: 19 Township: 13.0S Range: 07.0E Meridian: S  11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF SUBMISSION  TYPE OF ACTION    ALTER CASING   | FOOTAGES AT SURFACE:                |   |   | I .   |
| TYPE OF SUBMISSION  TYPE OF ACTION    ACIDIZE  |                                     |   | n: S  |   |
| A ACIDIZE  A ACIDIZE  A ACIDIZE  A ACIDIZE  CHANGE TO PREVIOUS PLANS  CHANGE TUBBNO  CHANGE TUBBNO  CHANGE WILL STATUS  CHANGE TUBBNO  CHANGE WILL STATUS  CHANGE WILL   |                                     | K APPROPRIATE BOXES TO INDICATE I   | NATURE OF NOTICE, REPOR                     | RT, OR OTHER DATA                                       |
| Subscours report   Change well startus   C   | TYPE OF SUBMISSION                  |   | TYPE OF ACTION                              |   |
| Approximate date work will start:  9/3/2015  GHAMGE TO PREPIOUS PLANS  GHAMGE TUBEND  GHAMGE WELL MAKE  GHAMGE WELL STATUS  GOMENT SUBSEQUENT REPORT Obts of Work Completion:  OPERATOR CHANGE  PLUG AND ABANDON  RECOMPLETE DIFFERENT FORMATION  SIDETRACK TO REPAIR WELL  RESERVORATE CURRENT FORMATION  RESERVORATE CURRENT FORMATION  RESERVORATE CURRENT FORMATION  RESERVORATE CURRENT FORMATION  GRILLING REPORT  REPORT WATER SHUTOFF  SITA STATUS EXTENSION  OTHER  12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  Procedure: (See attached wellbore) Pull the pump and rods Pick up tubing and check bottom Pull tubing Run a 5-1/2" 17# packer and set at 4,200' Swab test the perforations at 4,226'-4,257' Re-run completion BHA  NAME (PLEASE PRINT)  Tyler Merritt  281 540-0028  PTITLE  BY:  NAME (PLEASE PRINT)  TITLE  Project Manager  SIGNATURE  DATE  | A NOTICE OF INTENT                  | ACIDIZE   | ALTER CASING                                | CASING REPAIR   |
| CHANGE WELL STATUS   | Approximate date work will start:   | ☐ CHANGE TO PREVIOUS PLANS  | CHANGE TUBING                               | CHANGE WELL NAME  |
| Date of Work Completion:    OPERATOR CHANGE  | 9/3/2015                            | CHANGE WELL STATUS  | COMMINGLE PRODUCING FORMATIONS              | CONVERT WELL TYPE                                       |
| OPERATOR CHANGE   PLUG AND ABANDON   PLUG BACK   |                                     | DEEPEN  | FRACTURE TREAT                              | NEW CONSTRUCTION  |
| SPUDREPORT   Date of Spud:   REPERFORATE CURRENT FORMATION   SIDETRACK TO REPAIR WELL   TEMPORARY ABANDON   WATER DISPOSAL   APPOSATOR   WATER DISPOSAL   WATER DISPOSAL   APPOSATOR   WATER DISPOSAL   APPOSATOR   WATER DISPOSAL   WATER DISPOSAL   APPOSATOR   WATER DISPOSAL   APPOSATOR   WATER DISPOSAL   APPOSATOR   WATER DISPOSAL   APPOSATOR   WATER DISPOSATOR   WATER DISPOSA   | Date of Work Completion:            | OPERATOR CHANGE   | PLUG AND ABANDON                            | PLUG BACK   |
| Date of Spud:    REPERFORATE CURRENT FORMATION   SIDETRACK TO REPAIR WELL   TEMPORARY ABANDON     TUBING REPAIR   VENT OR FLARE   WATER DISPOSAL     WATER SHUTOFF   SI TA STATUS EXTENSION   APD EXTENSION     WATER SHUTOFF   SI TA STATUS EXTENSION   APD EXTENSION     OTHER   OTHER     12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.   Procedure: (See attached wellbore) Pull the pump and rods Pick up tubing and check bottom Pull tubing Run a 5-1/2" 17# packer and set at 4,200' Swab test the perforations at 4,226'-4,257' Re-run     Completion BHA   Date:   By:   By:     NAME (PLEASE PRINT)   PHONE NUMBER   TITLE     Tyler Merritt   281 540-0028   DATE     DATE   DATE   |                                     | PRODUCTION START OR RESUME  | RECLAMATION OF WELL SITE                    | RECOMPLETE DIFFERENT FORMATION                          |
| DRILLING REPORT Report Date:    WATER SHUTOFF  |                                     | REPERFORATE CURRENT FORMATION   | SIDETRACK TO REPAIR WELL                    | TEMPORARY ABANDON                                       |
| DRILLING REPORT Report Date:    WATER SHUTOFF  |                                     | TUBING REPAIR   | VENT OR FLARE                               | WATER DISPOSAL  |
| Title   Tyler Merritt   281 540-0028   DATE   Title   Title   Title   Tyler Merritt   281 540-0028   DATE   Title   Tyler Merritt   DATE   Tyler Merritt   T   | DRILLING REPORT                     | WATER SHUTOFF   |   |   |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  Procedure: (See attached wellbore) Pull the pump and rods Pick up tubing and check bottom Pull tubing Run a 5-1/2" 17# packer and set at 4,200' Swab test the perforations at 4,226'-4,257' Re-run completion BHA   NAME (PLEASE PRINT) Tyler Merritt  PHONE NUMBER TITLE Project Manager  SIGNATURE  PARTICIPATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  Approved by the Useph Proved by the Useph Proved By Title Project Manager  Approved by the Useph Proved By Title Project Manager  Date:  BY:  DATE  |                                     |   | OF TA CTATOO EXTENSION                      | OTHER.  |
| Procedure: (See attached wellbore) Pull the pump and rods Pick up tubing and check bottom Pull tubing Run a 5-1/2" 17# packer and set at 4,200' Swab test the perforations at 4,226'-4,257' Re-run completion BHA   NAME (PLEASE PRINT) Tyler Merritt  PHONE NUMBER TITLE Project Manager  SIGNATURE  Packer and set Useptember of \$\frac{1}{3}\$ f2015 Oil, Gas and Mining  Date: By:  Approved by the Useptember of \$\frac{1}{3}\$ foil for the second set of \$\frac{1}{3}\$ for the second second set of \$\frac{1}{3}\$ for the second sec |                                     |   | OTHER                                       | OTHER:  |
| Tyler Merritt 281 540-0028 Project Manager  SIGNATURE DATE   | Procedure: (See tubing and check be | attached wellbore) Pull the pum<br>pottom Pull tubing Run a 5-1/2<br>b test the perforations at 4,226 | np and rods Pick up<br>" 17# packer and set | Approved by the USeptember 03,f2015 Oil, Gas and Mining |
| Tyler Merritt 281 540-0028 Project Manager  SIGNATURE DATE   |                                     |   |   | By: Dork Wint   |
| Tyler Merritt 281 540-0028 Project Manager  SIGNATURE DATE   |                                     |   |   |   |
| Tyler Merritt 281 540-0028 Project Manager  SIGNATURE DATE   |                                     |   |   |   |
| Tyler Merritt 281 540-0028 Project Manager  SIGNATURE DATE   |                                     |   |   |   |
| Tyler Merritt 281 540-0028 Project Manager  SIGNATURE DATE   |                                     |   |   |   |
| Tyler Merritt 281 540-0028 Project Manager  SIGNATURE DATE   |                                     |   |   |   |
| SIGNATURE DATE   |                                     |   |   |   |
|  | I .                                 |   | DATE  |   |

Sundry Number: 65857 API Well Number: 43007160150000



Sundry Number: 69779 API Well Number: 43007160150000

|  |   |   | FORM   |
|--|---|---|--|
|  | STATE OF UTAH   |   | FORM 9   |
| 1  | 5.LEASE DESIGNATION AND SERIAL NUMBER: FEE  |   |  |
| SUNDR  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |   |  |
| Do not use this form for pro<br>current bottom-hole depth,<br>FOR PERMIT TO DRILL form | 7.UNIT or CA AGREEMENT NAME:<br>CLEAR CREEK   |   |  |
| 1. TYPE OF WELL<br>Gas Well  | 8. WELL NAME and NUMBER:<br>UTAH FUEL 8   |   |  |
| 2. NAME OF OPERATOR:<br>UTAH GAS OPERATING SOL   | .UTIONS,LLC   |   | 9. API NUMBER:<br>43007160150000   |
| 3. ADDRESS OF OPERATOR:<br>1415 North Loop West, ST                                    | E 1250 , Houston, TX, 77008   | PHONE NUMBER:<br>281 540-0028 Ext                               | 9. FIELD and POOL or WILDCAT:<br>CLEAR CREEK   |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:<br>0088 FNL 1823 FWL                       |   |   | COUNTY:<br>CARBON  |
| QTR/QTR, SECTION, TOWNSH<br>Qtr/Qtr: NENW Section:                                     | HIP, RANGE, MERIDIAN:<br>19 Township: 13.0S Range: 07.0E Meridi   | an: S   | STATE:<br>UTAH   |
| 11. CHEC   | K APPROPRIATE BOXES TO INDICATE   | E NATURE OF NOTICE, REPOR                                       | RT, OR OTHER DATA  |
| TYPE OF SUBMISSION   |   | TYPE OF ACTION  |  |
|  | ACIDIZE [   | ALTER CASING  | CASING REPAIR  |
| NOTICE OF INTENT Approximate date work will start:                                     | CHANGE TO PREVIOUS PLANS  | CHANGE TUBING   | CHANGE WELL NAME   |
| 6/1/2016   | ✓ CHANGE WELL STATUS  | COMMINGLE PRODUCING FORMATIONS                                  | CONVERT WELL TYPE  |
| SUBSEQUENT REPORT  | DEEPEN [  | FRACTURE TREAT  | ✓ NEW CONSTRUCTION   |
| Date of Work Completion:   | OPERATOR CHANGE   | PLUG AND ABANDON  | PLUG BACK  |
|  | PRODUCTION START OR RESUME  | RECLAMATION OF WELL SITE  | RECOMPLETE DIFFERENT FORMATION   |
| SPUD REPORT Date of Spud:  | _   |   |  |
| Date of Spau.  | REPERFORATE CURRENT FORMATION   | SIDETRACK TO REPAIR WELL  | L TEMPORARY ABANDON  |
|  | L TUBING REPAIR   | VENT OR FLARE   | ✓ WATER DISPOSAL   |
| DRILLING REPORT Report Date:   | WATER SHUTOFF   | SI TA STATUS EXTENSION  | APD EXTENSION  |
|  | WILDCAT WELL DETERMINATION  | OTHER   | OTHER:   |
| This well is currently lay production line production. W                               | completed operations. Clearly show all y Shut In. We are working on es adjacent to Highway 264 to e anticipate this project start | a permit with UDOT to o bring well back into ing in the spring. | Accepted by the Utah Division of Oil, Gas and Mining FOR RECORD ONLY February 16, 2016 |
| NAME (PLEASE PRINT) Tyler Merritt  | <b>PHONE NUMBE</b><br>281 540-0028  | R TITLE<br>Project Manager                                      |  |
| SIGNATURE<br>N/A   |   | <b>DATE</b> 2/11/2016   |  |

Sundry Number: 74560 API Well Number: 43007160150000

| DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.  1. TYPE OF WELL Gas Well  2. NAME OF OPERATOR: UTAH GAS OPERATING SOLUTIONS,LLC  3. ADDRESS OF OPERATOR: 1415 North Loop West, STE 1250, Houston, TX, 77008  PHONE NUMBER: 4. LOCATION OF WELL FOOTAGES AT SURFACE: 0088 FNL 1823 FWL  CARBON  5. LEASE DESIGNATION AND SERIAL NUMBER: 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: 7. UNIT or CA AGREEMENT NAME: CLEAR CREEK  8. WELL NAME and NUMBER: 4. 3007160150000  9. FIELD and POOL or WILDCAT: CLEAR CREEK  COUNTY: CARBON |                            |   |                                  | FORM 9  |
|---|----------------------------|---|----------------------------------|---|
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.  1. TYPE OF WELL Gas Well  2. NAME OF OPERATOR: UTAH GAS OPERATING SOLUTIONS,LLC  3. ADDRESS OF OPERATOR: 1415 North Loop West, STE 1250, Houston, TX, 77008  PHONE NUMBER: 43007160150000  9. FIELD and POOL or WILDCAT: CLEAR CREEK  COUNTY: CARBON   |                            | STATE OF UTAH DEPARTMENT OF NATURAL RESOURCE  | S                                |   |
| Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.  1. TYPE OF WELL Gas Well  2. NAME OF OPERATOR: UTAH GAS OPERATING SOLUTIONS,LLC  3. ADDRESS OF OPERATOR: 1415 North Loop West, STE 1250, Houston, TX, 77008  4. LOCATION OF WELL FOOTAGES AT SURFACE: 0088 FNL 1823 FWL   |                            | 5.LEASE DESIGNATION AND SERIAL NUMBER:<br>FEE |                                  |   |
| current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.  1. TYPE OF WELL Gas Well  2. NAME OF OPERATOR: UTAH GAS OPERATING SOLUTIONS,LLC  3. ADDRESS OF OPERATOR: 1415 North Loop West, STE 1250, Houston, TX, 77008  4. LOCATION OF WELL FOOTAGES AT SURFACE: 0088 FNL 1823 FWL  7. UNIT OF CA AGREEMENT NAME: CLEAR CREEK  8. WELL NAME and NUMBER: UTAH FUEL 8  9. API NUMBER: 43007160150000  9. FIELD and POOL or WILDCAT: CLEAR CREEK  COUNTY: CARBON   | SUNDR                      | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:         |                                  |   |
| Gas Well  2. NAME OF OPERATOR: UTAH GAS OPERATING SOLUTIONS,LLC  3. ADDRESS OF OPERATOR: 1415 North Loop West, STE 1250, Houston, TX, 77008  4. LOCATION OF WELL FOOTAGES AT SURFACE: 0088 FNL 1823 FWL  UTAH FUEL 8  9. API NUMBER: 43007160150000  9. FIELD and POOL or WILDCAT: CLEAR CREEK  COUNTY: CARBON  | current bottom-hole depth, |   |                                  |   |
| UTAH GAS OPERATING SOLUTIONS,LLC  3. ADDRESS OF OPERATOR: 1415 North Loop West, STE 1250 , Houston, TX, 77008  4. LOCATION OF WELL FOOTAGES AT SURFACE: 0088 FNL 1823 FWL  4. ADDRESS OF OPERATOR: 281 540-0028 Ext CLEAR CREEK  COUNTY: CARBON   | 1                          | 1   |                                  |   |
| 1415 North Loop West, STE 1250 , Houston, TX, 77008  281 540-0028 Ext  CLEAR CREEK  COUNTY: CARBON  0088 FNL 1823 FWL   |                            | UTIONS,LLC                                    |                                  | 1   |
| FOOTAGES AT SURFACE:  0088 FNL 1823 FWL  CARBON   |                            |   |                                  | 1   |
| OTDIOTO OFOTION TOWNSHIP DANGE MEDIDIAN   | FOOTAGES AT SURFACE:       |   |                                  |   |
| Qtr/Qtr: NENW Section: 19 Township: 13.0S Range: 07.0E Meridian: S  | QTR/QTR, SECTION, TOWNSH   |   | an: S                            | STATE:<br>UTAH  |
| CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   | 11. CHEC                   | K APPROPRIATE BOXES TO INDICATE               | NATURE OF NOTICE, REPOR          | RT, OR OTHER DATA   |
| TYPE OF SUBMISSION TYPE OF ACTION   | TYPE OF SUBMISSION         |   | TYPE OF ACTION                   |   |
| ACIDIZE ALTER CASING CASING REPAIR  |                            | ACIDIZE                                       | ALTER CASING                     | CASING REPAIR   |
| NOTICE OF INTENT Approximate date work will start: CHANGE TO PREVIOUS PLANS CHANGE TUBING CHANGE WELL NAME  |                            | CHANGE TO PREVIOUS PLANS                      | CHANGE TUBING                    | CHANGE WELL NAME  |
| 10/1/2016 CHANGE WELL STATUS COMMINGLE PRODUCING FORMATIONS CONVERT WELL TYPE   | 10/1/2016                  | CHANGE WELL STATUS                            | COMMINGLE PRODUCING FORMATIONS   | CONVERT WELL TYPE   |
| SUBSEQUENT REPORT DEEPEN FRACTURE TREAT NEW CONSTRUCTION  | SUBSEQUENT REPORT          | DEEDEN  | FRACTURE TREAT                   | NEW CONSTRUCTION  |
| Date of Work Completion:  □ OPERATOR CHANGE  □ PLUG AND ABANDON □ PLUG BACK   |                            |   | ,                                |   |
|   |                            |   | _                                |   |
| SPUD REPORT   |                            |   | _                                |   |
| SIDE TRACK TO REPAIR WELL LIEBURG AND   | Date of Spud.              |   | 7                                |   |
| U TUBING REPAIR U VENT OR FLARE WATER DISPOSAL  | _                          |   |                                  |   |
| ☐ DRILLING REPORT     ☐ WATER SHUTOFF     ☐ SI TA STATUS EXTENSION     ☐ APD EXTENSION       Report Date:   |                            | WATER SHUTOFF                                 | SI TA STATUS EXTENSION           | APD EXTENSION   |
| WILDCAT WELL DETERMINATION OTHER: OTHER:  |                            | WILDCAT WELL DETERMINATION                    | OTHER                            | OTHER:  |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  Please see attached procedure to plug and abandon the well  Approved by the  Utah Division of Oil, Gas and Mining  Date:  October 11, 2016  By:  Please Review Attached Conditions of Approval  |                            |   | don the well  Oil, C  Date:  By: | proved by the ph Division of Gas and Mining photober 11, 2016 |
|   |                            |   |                                  | ien Auaenea Conantions of Approval                            |
| NAME (PLEASE PRINT) Patrick Merritt 281 540-0028 TITLE President  |                            |   | 1                                |   |
| SIGNATURE DATE N/A 9/20/2016  |                            |   |                                  |   |

Sundry Number: 74560 API Well Number: 43007160150000



#### The Utah Division of Oil, Gas, and Mining

- State of Utah
- Department of Natural Resources

**Electronic Permitting System - Sundry Notices** 

## Sundry Conditions of Approval Well Number 43007160150000

1. Notify the Division at least 24 hours prior to conducting abandonment operations. Please call Dan Jarvis at 801-538-5338. 2. Amend Plug #2. Set CIBP @2600'. Spot plug (20 sx minimum) 2600'-2500'. 3. Note: Establish injection into perfs before setting CICR. If good circulation, can circulate to surface w/o CICR if desired (78 sx minimum). If injection into perfs @171' cannot be established, then the plug inside the casing shall be set from 221' (50' below perfs) to surface (44 sx minimum) 4. All balanced plugs shall be tagged to ensure that they are at the depth specified. 5. All annuli shall be cemented from a minimum depth of 100' to the surface. 6. Surface reclamation shall be done in accordance with R649-3-34 – Well Site Restoration. 7. All requirements in the Oil and Gas Conservation General Rule R649-3-24 shall apply. 8. If there are any changes to the procedure or the wellbore configuration, notify Dustin Doucet at 801-538-5281 (office) or 801-733-0983 (home) prior to continuing with the procedure. 9. All other requirements for notice and reporting in the Oil and Gas Conservation General Rules shall apply.

FRS0

42041

TD:

Hole: Unknown

4398 TVD:

PBTD:

10/7/2016 Wellbore Diagram r263 API Well No: 43-007-16015-00-00 Well Name/No: UTAH FUEL 8 Permit No: Company Name: UTAH GAS OPERATING SOLUTIONS, LLC Location: Sec: 19 T: 13S R: 7E Spot: NENW **String Information** Length Capacity **Bottom** Diameter Weight **Coordinates:** X: 484184 Y: 4392488 String (inches) (lb/ft) (ft sub) Field Name: CLEAR CREEK **SURF** 175 10.75 County Name: CARBON HOL2 4227 9 **PROD** 4227 **PROD** 4227 20 Cement from 175 ft. to surface Pln53 HOL3 4278 6.25 Hole: Unknown 1

CICR 155

Cement from 4227 ft.

17/

Surface: 10.75 in. @ 175 ft.

Below in 16/1,15/4,3987 = 4 sx L1 4278 5.5 17 158 4020 2.875 into perts prior to setting CICAL 9" × 7"
103/4" × 7" out 1711/1.15/3,5257=435X Above 1551/1.15/4,3789 = 315X 78 SX MINIMUM **Cement Information BOC** TOC Class String Sacks (ft sub) (ft sub) 4120 G 50 L1 4278 PROD 4227 UK 200 **SURF** 175 150 Perforation Information Toce 2525 (est) Top **Bottom** Shts/Ft No Shts Dt Squeeze (ft sub) (ft sub) Amend Plag #Z Move a Set CIBP 2600 4226 4257 2050(1.15)(4.3989) = 101 Formation Information Formation Depth **FRSD** 4204 Hole: 9 in. @ 4227 ft. Liner from 4278 ft. to 4120 ft. Tubing: 2.875 in. @ 4020 ft. Plug # 1 CIBP@ 4100' 205x(1.15)(4,3989) = 101 Production: 7 in. @ 4227 ft. Hole: 6.25 in. @ 4278 ft.

Page 1

Sundry Number: 74560 API Well Number: 43007160150000

## **Utah Fuel #8 Plugging Procedure**

Well Name: Utah Fuel #8 API Number: 43-007-16015

Location: NENW Sec. 19-T13S-R7E Carbon County, Utah

**Surface Csg:** 10 ¾" 40.5# set @ 171' **Prod. Csg:** 7" 23# &20#set @ 4227' **Liner:** 5 1/2" 17# set@4120'-4278'

**TD:** 4390'

1. MIRU Well Service Rig. NDWH and NUBOP

- 2. Release the rods and POH with the rods
- 3. Release the 5 1/2" Arrow Set Packer @4182' and POH with 2 7/8" tubing, packer and tubing pump
- 4. TIH w/ wireline set 7" CIBP 20' above liner top @ 4120'. TIH w/ 2 7/8" tbg and tag plug
- 5. Pump cement through 2 7/8" tbg setting a 100' plug from +/-4100' 4000' (approx. 20sx)
- 6. TOH w/tbg and TIH w/7" CIBP set at +/- 1800'
- 7. Pump cement through 2 7/8" tbg setting a 100' plug from 1800' 1700' (approx. 20sx.)
- 8. RU perforators and perforate @ +/-171'. Set a wireline set CICR at +/-155'. Sting into retainer and establish circulation down the 7" csg and back up into the 7" X 10 3/4" annulus. If circulation cannot be established through perfs sting out of retainer and set a 155' plug (approx.32sx) to surface in the 7" csg. If circulation can be established, pump 45sx cement in the 7 "X 10 3/4" annulus to the surface, and sting out of retainer and set a 155' plug (approx. 32sx) to surface in the 7" csg on top of the retainer
- 9. All cement should be Type II or Class G or equivalent cement mixed at 5.2 to 5 gal/sk to make a slurry weight of 15.8 ppg
- 10. Erect dry hole marker on top of the plug extending 4 feet above the ground with following description:

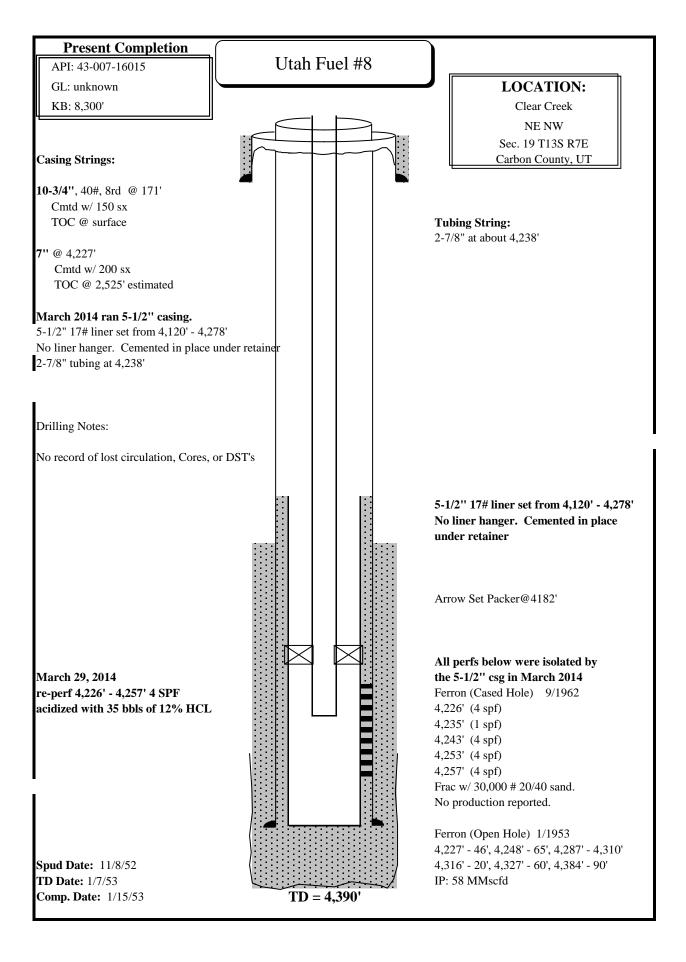
OPERATOR: UTAH GAS OPERATING SOLUTIONS,LLC

WELL NAME & NUMBER: UTAH FUEL 8

API NUMBER: 43-007-16015

LOCATION: NENW SEC.19-T13S-R7E CARBON COUNTY, UTAH

11. In case the area is agricultural or cultivated, there is no need for marker and only cut off the casing 3' below the ground level and cap it with above description welded on the cap.



# **Utah Gas Operating Solutions LLC**

State Of Utah
Department of Natural Resources
Division of Oil, Gas, and Mining
P. O. Box 145801
Salt Lake City, Utah 84114-5801

Attn:

Dustin Doucet Joshua Payne

Reference:

Utah Gas Operating Solutions LLC Clear Creek and Helper Fields

Action Plan - November 2016

#### Gentlemen:

Pursuant to your request during the conference call on 11-14-2016, Utah Gas Operating Solutions, LLC (UGOS) is submitting this as a plan of action going forward through the winter months of 2016 - 2017 and concluding into the spring, 2017.

As we indicated on the call, UGOS has reached a point where we have exhausted the capital that we can allocate to continuing to try to exploit and develop the Clear Creek Area. However, we feel the asset still has significant reserve potential, but, at this point, this value would be appreciated by a group with a more exploration focused strategy. Our plan currently is to use the downtime through the winter months to market the asset.

If unsuccessful in the marketing efforts noted above, for the wells located on federal lands, UGOS will commence plugging operations as soon as practical after the BLM has approved the plugging plans and roads have cleared sufficiently to allow heavy traffic access. UGOS will begin plugging the lower wells no later than May 15, 2017.

UGOS respectfully requests permission to retain all wells currently under our control during this period. UGOS has made a legitimate attempt to produce the wells and has actually made progress to that end. Following is a history of the production of the wells and comments describing some of the hurdles we have experienced.

UGOS obtained control of the properties in mid 2015. We immediately were faced with major problems on the generator that supplies power to the Ridge Runner wells 13-17, 11-17, and 2-19, The "Upper Ridge" wells. UGOS purchased a generator and installed it on the upper pad to facilitate the production of those wells in May, 2015. We also experienced a failure of the salt water disposal line and had to replace a 2 mile section of it before we could produce the wells. We experienced start up difficulties on the generator but we were able to get wells online by late in 2015.

We experienced problems on all of the wells as we brought them online and had workovers to repair tubing and rods and/or submersibles on all wells through much of the fall, 2015. Late in 2015 we got all wells online with the exception of the Oman 10-29 and the Utah Fuels 8. We installed safety controls so the wells could be monitored remotely and diverted or shut down if the disposal well pressure got higher than the permitted levels. We have experienced many operational and logistical problems and solved each one in

November 18, 2016



turn making the operations fairly efficient and less problematic so we feel much of what we have done will transmit a much higher efficiency to a new owner if one can be found.

The reported production does not reflect what we feel are our most valuable wells. Following is a discussion of each and reasons we hope will be sufficient to convince the department that we need to retain all wells.

ASD 3-17 and 6-17: these are the 2 SWD wells and both will be needed by any new operator for disposal.

Oman 2-20: This well was fracced by Marion. It was one of the better producers in the field prior to the frac. Production records for the well have not indicated commercial quantities of gas moving the current amounts of water, but we believe this well will produce commercial quantities of gas with a bigger submersible, moving more water.

Utah Fuels 8: This well has been tested and has produced during the period UGOS has controlled the well. Since we took over operations this well has been the best producer, but we were unfortunately not able to sell much gas from it. The lines to the well were temporary lines permitted through UDOT and we have only been able to sell gas through them during very short periods. The well has a tendency to build pressure to higher levels than any other well in the field when it finally gets unloaded. As an example, the well built up to appx 1,000 psi after the latest test this past summer and when we discovered the pressure we went about trying to bleed it down. We had to install a temporary flare and we flared the well with a 20' flare for almost 2 weeks and then loaded the well with water to reduce the pressure. The well has not built up over 200 psi since then but the potential still remains.

Utah Fuels 10: Another good well. The well was on rod pump and experienced a frozen line last winter so has not produced to its fullest capacity but the well will make 50 to 75 MCFD even when not pumping. The pressure builds on this well faster than any other well we have right now.

The wells on the ridge have been a disappointment. Structurally, the Ridge wells should be the better wells so any new company would want to re-frac or otherwise work on these wells to move more water to return them to viability. RR 13-17 is the only well we have been able to move sufficient water to get the well back into any level of commercial production. We were able to move this well from under 100 MCFD to almost 300 MCFD. The 11-17 and 1-30 will have to be re-fracced or re-drilled by any new owner. The other ridge wells show promise but will have to move higher volumes of water to continue the de-watering process.

Our plan to work through the winter is to load all of the wells with water to reduce pressures on the wells and then leave them open to vent to the flare at the compressor station through the winter. The wells should not vent much gas after being loaded and whatever they do vent will be burned. It may not be possible to get permitted through UDOT to tie the Utah Fuels 8 well back in so we may have to periodically bleed this well down. Right now the well is building very slowly so another load of water may kill it entirely.

In the Helper field, we propose to keep all of these wells in their current state as an added benefit to any new buyer. These wells should be able to produce around 450 to 500 MCFD if put back online with a better gas price and disposal terms. That makes these wells commercial to any operator already in the vicinity. Through the winter these wells will not require constant maintenance. UGOS repaired the only

well that was leaking last year so UGOS would propose to have personnel check these wells periodically during the winter to avoid any new problems going unnoticed. Our preferred marketing plan would be to tie the Helper and Clear Creek Fields together as one package deal.

Sincerely, Utah Gas Operating Solutions, LLC

Patrick W. Merritt

**Contract Operations Engineer** 

Shail W. Hewith

The letter needs ocanned into these wells:

| ALPINE SCHOOL DIST 6-17        | 4300731181 |
|--------------------------------|------------|
| <b>ALPINE SCHOOL DIST 3-17</b> | 4300731182 |
| OMAN 10-29                     | 4300731210 |
| KENILWORTH RR 1-A              | 4300731229 |
| BALLPARK CANYON #1             | 4300731015 |
| CORDINGLY CYN 15-5             | 4300731167 |
| KENILWORTH RR #1               | 4300731006 |
| KENILWORTH RR #2               | 4300731007 |
| CORDINGLY CYN 15-2             | 4300731064 |
| CORDINGLY CYN 15-1             | 4300731065 |
| CORDINGLY CYN 11-1             | 4300731070 |
| UTAH FUEL 10                   | 4300716016 |
| UTAH FUEL 8                    | 4300716015 |
| OMAN 2-20                      | 4300730289 |
|                                |            |

Tranks!

|   | STATE OF UTAH EPARTMENT OF NATURAL RESOURCES  |                          | 5.LEASE   | FORM 9 DESIGNATION AND SERIAL NUMBER: |   |  |
|---|---|--------------------------|---|---------------------------------------|---|--|
| DIV   | ISION OF OIL, GAS, AND MINI   | ING                      |   | FEE                                   |   |  |
|   | NOTICES AND REPORTS O   | IELLS                    | 6. IF IND   | IAN, ALLOTTEE OR TRIBE NAME:          |   |  |
| below current bottom-hole   | roposals to drill new wells, significantl<br>e depth, reenter plugged wells, or to d<br>RMIT TO DRILL form for such proposa                             |                          | 7.UNIT or CA AGREEMENT NAME:<br>CLEAR CREEK   |                                       |   |  |
| 1. TYPE OF WELL<br>Gas Well   |   |                          | 8. WELL NAME and NUMBER:<br>UTAH FUEL 8   |                                       |   |  |
| 2. NAME OF OPERATOR:<br>UTAH GAS OPERATING SOL  | .utions,LLC   |                          |   | <b>9. API NU</b> 430071603            |   |  |
| 3. ADDRESS OF OPERATOR<br>1415 NORTH LOOP WEST, ST  | :<br>FE 1250 , HOUSTON, TX, 77008   |                          | HONE NUMBER: 281-540-0028   | <b>9. FIELD</b><br>CLEAR C            | and POOL or WILDCAT:<br>REEK  |  |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:<br>88 FNL 1823 FWL  |   |                          |   | COUNTY:<br>CARBON                     |   |  |
| QTR/QTR, SECTION, TOW   | <b>NSHIP, RANGE, MERIDIAN:</b> Fownship: 13S Range: 7E Meridian: S  |                          |   | STATE:<br>UTAH                        |   |  |
| 11. CHECK A   | APPROPRIATE BOXES TO INDICAT  | E NAT                    | URE OF NOTICE, F  | REPORT,                               | OR OTHER DATA   |  |
| TYPE OF SUBMISSION  |   |                          | TYPE OF ACTION  | N                                     |   |  |
| NOTICE OF INTENT Approximate date work will start:  SUBSEQUENT REPORT Date of Work Completion:  SPUD REPORT Date of Spud: | ☐ CHANGE TO PREVIOUS PLANS ☐ CHANGE WELL STATUS ☐ DEEPEN ☐ OPERATOR CHANGE ☐ PRODUCTION START OR RESUME ☐ REPERFORATE CURRENT FORMATION ☐ TUBING REPAIR | COM FRA PLU REC SIDE VEN | ANGE TUBING  AMINGLE PRODUCING FORM  CTURE TREAT  G AND ABANDON  CLAMATION OF WELL SITE  ETRACK TO REPAIR WELL  IT OR FLARE | <b>MATIONS</b>                        | ☐ CHANGE WELL NAME ☐ CONVERT WELL TYPE ☐ NEW CONSTRUCTION ☐ PLUG BACK ☐ RECOMPLETE DIFFERENT FORMATION ☐ TEMPORARY ABANDON ☐ WATER DISPOSAL |  |
| □ DRILLING REPORT Report Date:  |   | ☐ OTH                    | A STATUS EXTENSION  |                                       | OTHER:  |  |
| 12. DESCRIBE PROPOSED O   | DR COMPLETED OPERATIONS. Clearly s  |                          |   | luding da                             | <u> </u>  |  |
| NAME (PLEASE PRINT) Patrick Merritt   | PHONE NUMI<br>281 540-0028  |                          | TTLE<br>President   |                                       |   |  |
| SIGNATURE<br>N/A  |   | D                        | ATE /26/2018  |                                       |   |  |

RECEIVED: Jan. 29, 2018

| <br>   |   | <br> | _  |    |
|--------|---|------|----|----|
| <br>TΑ | ш | ΕI   | C. | #2 |
|        |   |      |    |    |

| Date      | Pumping /<br>Static | Casing<br>Pressure | Jts | Average Jt | Fluid L | evel  | Lin  | er Top | Seating N | Nipple | Тор Р | erf   | Bottom | Perf  | BHP at<br>Mid Perf |
|-----------|---------------------|--------------------|-----|------------|---------|-------|------|--------|-----------|--------|-------|-------|--------|-------|--------------------|
|           |                     |                    |     |            | MD      | TVD   | MD   | TVD    | MD        | TVD    | MD    | TVD   | MD     | TVD   | (PSI)              |
| 6/18/2015 | ;<br>;              |                    | 92  | 2 31.5     | 2,898   | 2,898 | None | None   | 4,178     | 4,178  | 4,226 | 4,226 | 4,257  | 4,257 | 674                |

|   | STATE OF UTAH EPARTMENT OF NATURAL RESOURCES ISION OF OIL, GAS, AND MINING   | ì   | FORM 9  5.LEASE DESIGNATION AND SERIAL NUMBER: FEE  |
|---|--|---|---|
| SUNDRY N  | NOTICES AND REPORTS ON   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |   |
| below current bottom-hole   | roposals to drill new wells, significantly de<br>e depth, reenter plugged wells, or to drill l<br>RMIT TO DRILL form for such proposals.   | eepen existing wells<br>norizontal laterals.  | 7.UNIT OF CA AGREEMENT NAME:<br>CLEAR CREEK   |
| 1. TYPE OF WELL<br>Gas Well   |  |   | 8. WELL NAME and NUMBER:<br>UTAH FUEL 8   |
| 2. NAME OF OPERATOR:<br>UTAH GAS OPERATING SOL  | UTIONS,LLC   |   | 9. API NUMBER:<br>43007160150000  |
| <b>3. ADDRESS OF OPERATOR</b> 1415 NORTH LOOP WEST, ST  | :<br>TE 1250 , HOUSTON, TX, 77008  | PHONE NUMBER: 281-540-0028  | 9. FIELD and POOL or WILDCAT:<br>CLEAR CREEK  |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:<br>88 FNL 1823 FWL  |  |   | COUNTY:<br>CARBON   |
| ,   | NSHIP, RANGE, MERIDIAN:<br>'ownship: 13S Range: 7E Meridian: S   |   | STATE:<br>UTAH  |
| 11.<br>CHECK A  | APPROPRIATE BOXES TO INDICATE N  | ATURE OF NOTICE,  | REPORT, OR OTHER DATA   |
| TYPE OF SUBMISSION  |  | TYPE OF ACTIO   | N   |
| ✓ NOTICE OF INTENT Approximate date work will start: 1/29/2018  □ SUBSEQUENT REPORT Date of Work Completion: □ SPUD REPORT Date of Spud: □ DRILLING REPORT Report Date: | CHANGE TO PREVIOUS PLANS  CHANGE WELL STATUS  DEEPEN  OPERATOR CHANGE  PRODUCTION START OR RESUME  REPERFORATE CURRENT FORMATION  TUBING REPAIR  WATER SHUTOFF  WILDCAT WELL DETERMINATION | ALTER CASING CHANGE TUBING COMMINGLE PRODUCING FOR FRACTURE TREAT PLUG AND ABANDON RECLAMATION OF WELL SITE SIDETRACK TO REPAIR WELL VENT OR FLARE SI TA STATUS EXTENSION OTHER | NEW CONSTRUCTION   □ PLUG BACK   □ RECOMPLETE DIFFERENT FORMATION   ✓ TEMPORARY ABANDON   □ WATER DISPOSAL   □ APD EXTENSION   OTHER: □ |
|   | OR COMPLETED OPERATIONS. Clearly show tachment for response to R649-3-36   | R<br>l<br>Oil<br>Date:_<br>By:  | EQUEST DENIED Utah Division of I, Gas and Mining  Lune 12, 2018  Review Attached Conditions of Approval                                 |
| NAME (PLEASE PRINT) Patrick Merritt   | PHONE NUMBER<br>281 540-0028   | TITLE<br>President  |   |
| SIGNATURE<br>N/A  |  | DATE<br>1/29/2018   |   |



# The Utah Division of Oil, Gas, and Mining

- State of UtahDepartment of Natural Resources

**Electronic Permitting System - Sundry Notices** 

**Sundry Conditions of Approval Well Number 43007160150000** 

Does not meet the requirements of R649-3-36 (reason, good cause, showing of integrity). In violation of R649-3-36.

RECEIVED: Jun. 12, 2018

## **Utah Gas Operating Solutions LLC**

Reference: Utah Gas Operating Solutions, LLC Clear Creek Field Utah Fuel 8 Request for Temporary Abandoned Status 1-29-2018

Utah Gas Operating Solutions, LLC (UGOS) is requesting approval to place the referenced well on Temporary Abandon status due to the negative economics of operating this well at current product prices and due to the current insolvent condition of the company. UGOS will maintain appropriate insurances for liability during the shut-in period and will make inspection visits to insure the wells are not a health or environmental hazard. The property will continue to be offered for sale or transfer to an appropriate buyer during the shut-in period. UGOS anticipates a period of not longer than 2 years would be desirable. The company is in hopes that the environment for gas sales will improve to the point that makes the property more desirable in a sale.

The following Swab Report indicates that the initial fluid level tagged on this well on 9-22-2015 was 2,500' MD. On June 18, 2015 an acoustic fluid level was found at 2,898'. The well is a vertical well.

**PROS Incorporated**CONTACT: Jai Smith cell. (661) 246-9039 ofc. (661) 589-5400 Fax (661) 589-5228

#### **OPERATIONS LOG**

COMPANY: Utah Gas Operating Solutions CO. MAN: Codey Arrowchis / Pat Merrit LOCATION: Carbon County, Utah Hwy 264

WELL NO. : 8 T13S, R7E PERFS : N/A DATE : 9/22/2015-9/24/2015

| DATE           |   |
|----------------|---|
| &<br>TIME      | SEQUENCE OF EVENTS  |
| 9/22/2015      |   |
| 10:30          | Arrive on location  |
| 10:50          | Completed walk through and JSA  |
| 11:10          | On stand by waiting for tank  |
| 12:15          | Tank on location  |
| 12:25          | Started rigging up separator  |
| 12:45          | Finished rigging up separator  Delsco RIH   |
| 13:00<br>13:01 | Tagged at 2,500 feet  |
| 13:03          | Delsco coming out of hole   |
| 13:06          | Pulled a total of 2,600 feet  |
| 13:08          | Delsco down for repairs   |
| 13:17          | Delsco RIH  |
| 13:18          | Delsco down for repairs   |
| 13:21          | Tagged at 2,400 feet  |
| 13:22          | Delsco coming out of hole   |
| 13:30          | Pulled a total of 2,450 feet  Delsco RIH  |
| 13:38<br>13:42 | Tagged at 1,900 feet  |
| 13:50          | Delsco coming out of hole   |
| 13:55          | Pulled a total of 2,900 feet  |
| 13:58          | Delsco RIH  |
| 14:00          | Tagged at 1,100 feet  |
| 14:10          | Delsco coming out of hole   |
| 14:15          | Pulled a total of 3,000 feet  |
| 14:16          | Delsco down to pressure   |
| 16:00<br>16:05 | Delsco RIH Tagged at 1,400 feet   |
| 16:10          | Delsco coming out of hole   |
| 16:15          | Pulled a total of 3,000 feet  |
| 16:18          | Delsco RIH  |
| 16:23          | Tagged at 2,000 feet  |
| 16:28          | Delsco coming out of hole   |
| 16:35          | Pulled a total of 3,000 feet  |
| 17:15          | Collected final Reads   |
| 17:45          | Codey Arrowchis on location Shut in well and bled down vessel as per Codey A. request and return in morning   |
| 9/23/2015      | Shift in well and bled down vessel as per Codey A. request and return in monthly  |
| 7:10           | Arrive on location  |
| 7:30           | Completed walk through and JSA  |
| ****           | Codey Arrowchis on location   |
| 7:35           | Installed in line choke   |
| 7:53           | Opened up well to choke (0 psi)   |
| 8:05           | Delsco RIH  |
| 8:10<br>8:12   | Tagged up at 2,500 feet   |
| 8:12<br>8:15   | Delsco coming out of hole Pulled from 3,000 feet (Total pulled 500 feet)  |
| 8:17           | Codey Arrowchis off location  |
| 8:19           | Delson RIH  |
| 8:23           | Tagged up at 2,400 feet   |
| 8:25           | Delsco coming out of hole   |
| 8:30           | Pulled from 3,600 feet (Total pulled 1,200 feet)  |
| 8:35           | 5 minute shut in on well (Starting pressure 60 psi)   |
| 8:40           | End of 5 minute shut in built up to 85 psi (Total gained 25 psi)  |
| 8:42           | Opened separator back up, pressure climbed to 110 psi (Started to hold back pressure from 110 psi to 90 psi as per Codey Arrowchis requested)  Delsco on Stand By |
| 11:25          | Well stopped producing, starting to bleed of separator so Delsco can swab the well again.   |
| 11:41          | Well died down to 30 psi  |
| ***            | Delsoo RIH  |
| 11:46          | Tagged up at2,300 feet  |
| 11:48          | Delsco coming out of hole   |

| 11:52             | Pulled from 3.500 feet (Total pulled 1,200 feet)  |
|-------------------|---|
| 11:58             | Delson RIH  |
| 12:05             | Tagged up at 1,900 feet   |
| 12:10             | Delsco coming out of hole   |
| 12:12             | Pulled from 2.700 feet (Total pulled was 800 feet)  |
| ***               | Delsco back on stand by due to well pressure. Pros to hold back pressure until well dies off as per request of Codey Arrowchis.       |
| 15:12             | Well stopped producing, starting to bleed of separator so Delsco can swab the well again.   |
| ***               | Well died down to 30 psi  |
| 15:18             | Delsco RIH  |
| 15:22             | Tagged at 2,100 feet  |
| 15:28             | Delsco coming out of hole   |
| 15:30             | Pulled from 4,100 feet (Total pulled 2,000 feet)  |
| 13.30             | Delsco back on stand by due to well pressure. Pros to hold back pressure until well dies off as per request of Codey Arrowchis.       |
|                   | Shut in well and bled down vessel as per Codey A. request and return in morning   |
| 16:50             | Shut in well and bled down vessel as per Codey A. request and return in morning   |
| 9/24/2015<br>7:30 | Arrive on location  |
|                   |   |
| 7:45              | Completed walk through and JSA  |
| 7:50              | Gathered starting numbers   |
| 7:51              | Opened up well to choke (150 PSI)   |
| 8:10              | Well bled off   |
| 8:11              | Delsco RIH  |
| 8:17              | Tagged at 2300 feet   |
| 8:21              | Delsco coming out of hole   |
| 8:28              | Pulled from 3500 feet (Total pulled 1200 feet)  |
| 8:32              | Delsco RIH  |
| 8:37              | Tagged at 2200 feet   |
| 8:40              | Delsco coming out of hole   |
| 8:45              | Pulled from 3400 feet (Total pulled 1200 feet)  |
| 8:50              | Delsco back on stand by due to well pressure. Pros to hold back pressure until well dies off as per request of Codey Arrowchis.       |
| 11:30             | Well stopped producing, starting to bleed of separator so Delsco can swab the well again.   |
| 11:45             | Delsco RIH  |
| 11:50             | Tagged at 1300 feet   |
| 11:56             | Delsco coming out of hole   |
| 12:05             | Pulled from 2700 feet (Total pulled 1400 feet)  |
| 12:10             | Delsco back on stand by due to well pressure. Pros to hold back pressure until well dies off as per request of Codey Arrowchis.       |
| 14:42             | Well stopped producing, starting to bleed of separator so Delsco can swab the well again.   |
| 14:47             | Delsco RIH  |
| 14:52             | Tagged at 2200 feet   |
| 14:58             | Delsco coming out of hole   |
| 15:02             | Pulled from 3500 feet (Total pulled 1300 feet)  |
| ***               | Delsco back on stand by due to well pressure. Pros to hold back pressure until well dies off as per request of Codey Arrowchis.       |
| 17:00             | Shut in well and bled down vessel and rigged down off of well as per Codey A. request and return in morning and move to next location |
|                   |   |
|                   | Indicates fluid level tagged appx 1300'   |

|       |    |   | <br> | _  |    |
|-------|----|---|------|----|----|
| - 1 1 | TΑ | ш | ΕI   | C. | #2 |
|       |    |   |      |    |    |

| Date      | Pumping /<br>Static | Casing<br>Pressure | Jts | Average Jt | Fluid L | evel  | Lin  | er Top | Seating I | Nipple | Тор Р | erf   | Bottom | Perf  | BHP at<br>Mid Perf |
|-----------|---------------------|--------------------|-----|------------|---------|-------|------|--------|-----------|--------|-------|-------|--------|-------|--------------------|
|           |                     |                    |     |            | MD      | TVD   | MD   | TVD    | MD        | TVD    | MD    | TVD   | MD     | TVD   | (PSI)              |
| 6/18/2015 | ;                   |                    | 9:  | 2 31.5     | 2,898   | 2,898 | None | None   | 4,178     | 4,178  | 4,226 | 4,226 | 4,257  | 4,257 | 674                |

# Division of Oil, Gas and Mining ORPHAN-NO RESPONSIBLE OPERATOR CHANGE WORKSHEET (for state use only)

Operator Name Change/Merger

| The operator of the well(s) listed below has changed, effective: | 3/8/2019                       |
|--|--------------------------------|
| FROM: (Old Operator):  | TO: ( New Operator):           |
| Utah Gas Operating Solutions, LLC                                | Orphan-No Responsible Operator |

| Docket Number: 2019-004 |            |       |         |       |         |     |                      |                     |             |            |
|-------------------------|------------|-------|---------|-------|---------|-----|----------------------|---------------------|-------------|------------|
| Cause Number:           | 250-03     | W 123 |         |       |         |     |                      |                     |             |            |
| Well Name               | API        | Town  | Twp Dir | Range | Rng Dir | Sec | <b>Entity Number</b> | Well Type           | Well Status | Lease Type |
| Alpine School Dist 6-17 | 4300731181 | 13    | S       | 7     | E       | 17  | 2550                 | Water Disposal Well | Inactive    | State      |
| Alpine School Dist 3-17 | 4300731182 | 13    | S       | 7     | E       | 17  | 2550                 | Water Disposal Well | Inactive    | State      |
| Utah Fuel 8             | 4300716015 | 13    | S       | 7     | E       | 19  | 2550                 | Gas Well            | Shut-in     | Private    |
| Utah Fuel 10            | 4300716016 | 14    | S       | 7     | E       | 5   | 2550                 | Gas Well            | Shut-in     | Private    |
| Oman 2-20               | 4300730289 | 13    | S       | 7     | E       | 20  | 2550                 | Gas Well            | Shut-in     | State      |
| Kenilworth RR 1         | 4300731006 | 13    | S       | 10    | E       | 16  | 14624                | Gas Well            | Shut-in     | Private    |
| Kenilworth RR 2         | 4300731007 | 13    | S       | 10    | E       | 16  | 14625                | Gas Well            | Shut-in     | Private    |
| Ballpark Canyon 1       | 4300731015 | 13    | S       | 10    | E       | 16  | 15159                | Gas Well            | Shut-in     | Private    |
| Cordingly Cyn 15-2      | 4300731064 | 13    | S       | 10    | E       | 15  | 15160                | Gas Well            | Shut-in     | State      |
| Cordingly Cyn 15-1      | 4300731065 | 13    | S       | 10    | E       | 15  | 15161                | Gas Well            | Shut-in     | State      |
| Cordingly Cyn 11-1      | 4300731070 | 13    | S       | 10    | E       | 11  | 15432                | Gas Well            | Shut-in     | Private    |
| Cordingly Cyn 15-5      | 4300731167 | 13    | S       | 10    | E       | 15  | 15433                | Gas Well            | Shut-in     | State      |
| Oman 10-29              | 4300731210 | 13    | S       | 7     | E       | 29  | 2550                 | Gas Well            | Shut-in     | State      |
| Kenilworth RR 1-A       | 4300731229 | 13    | S       | 10    | E       | 16  | 16456                | Gas Well            | Shut-in     | Private    |

### **DATA ENTRY:**

| 1. | Date bond received on:                          | 3/20/2019 |
|----|---|-----------|
| 2. | Changes entered in the Oil and Gas Database on: | 3/21/2019 |
| 3. | Date RBDMS changed to "Claimed" on:             | 3/21/2019 |

COMMENTS:

Per the Board of Oil, Gas and Mining well(s) moved to N9999 Orphan-No Resonsible Operator for Division plugging.



#### Rachel Medina <rachelmedina@utah.gov>

# **Utah Gas Operating Solutions, LLC**

2 messages

Rachel Medina <rachelmedina@utah.gov>
To: Dustin Doucet <dustindoucet@utah.gov>

Wed, Mar 20, 2019 at 9:44 AM

Dustin,

Per Docket 2019-004 Cause No. 250-03 I will move all wells under Utah Gas Operating Solutions, LLC to the Orphan Well Program for the Division to plug. The effective date will be 3/8/2019.

Thanks!

Rachel Medina
Division of Oil, Gas & Mining
Bonding Technician
801-538-5260

**Dustin Doucet** <dustindoucet@utah.gov>
To: Rachel Medina <rachelmedina@utah.gov>

Wed, Mar 20, 2019 at 11:07 AM

Sounds good. Thanks.

[Quoted text hidden]

Dustin K. Doucet Petroleum Engineer Division of Oil, Gas and Mining 1594 West North Temple, Ste 1210 Salt Lake City, Utah 84116 801.538.5281 (ofc) 801.359.3940 (fax)

web: www.ogm.utah.gov

| STATE OF UTAH  DEPARTMENT OF NATURAL RESOURCES  DIVISION OF OIL, GAS, AND MINING   |   | 3                            | FORM 9  5.LEASE DESIGNATION AND SERIAL NUMBER: FEE  |
|--|---|------------------------------|---|
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |                              | 6. IF TRIBAL, ALLOTTEE OR TRIBE NAME:   |
| Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. |   |                              | 7.UNIT or CA AGREEMENT NAME:<br>CLEAR CREEK   |
| 1. TYPE OF WELL Gas Well   |   |                              | 8. WELL NAME and NUMBER:<br>Utah Fuel 8   |
| 2. NAME OF OPERATOR: Orphan-No Responsible Operator  |   |                              | <b>9. API NUMBER:</b> 43007160150000  |
| <b>3. ADDRESS OF OPERATOR:</b> 1594 W North Temple, Suite 1210, Salt Lake City, UT, 84114  801-538-5340  |   |                              | 9. FIELD and POOL or WILDCAT:<br>CLEAR CREEK  |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE: 88 FNL 1823 FWL   |   |                              | COUNTY:<br>CARBON   |
| QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: Qtr/Qtr: NENW Section: 19 Township: 13S Range: 7E Meridian: S   |   |                              | STATE:<br>UTAH  |
| CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |   |                              |   |
| TYPE OF<br>SUBMISSION  | TYPE OF ACTION  |                              |   |
| Well was plugged by l<br>for their Orphan well   | □ CHANGE TO PREVIOUS PLANS       □ COMMON TO THE THE TO THE | il and Gas and Mining        | NEW CONSTRUCTION  PLUG BACK  RECOMPLETE DIFFERENT FORMATION  TEMPORARY ABANDON  WATER DISPOSAL  APD EXTENSION  OTHER:  Cluding dates, depths, volumes, etc. |
|  |   |                              |   |
| NAME (PLEASE PRINT)<br>Megan Crocker   | PHONE NUMBER<br>801-538-5290  | TITLE DOGM Environmental Sci | ientist   |
| SIGNATURE<br>N/A   |   | DATE<br>7/8/2022             |   |



Company: State of Utah

Location: <u>Utah Fuel #8</u>

11-9-2021 MIRU BLEED DWN WELL PULL OUT OF HOLE W/ RODS ND WELL HEAD NU BOPS POOH WELL STARTED BLOWING GAS SHUT WELL IN BLEED DOWN TO TANK WELL WOULD NOT DIE SHUT WELL IN.

11-10-2021 BLEED OFF GAS PUMP 25 BBLS DWN CSG PRESS UP WAIT 20 MIN BLEED GAS OFF WELL DIED POOH W/
TBG RU WL SET CIBP @ 4100' RIH W/ TBG TALLYING TAG CICR ROLE HOLE 160 BBLS TREATED WEATER
PSI TEST CSG NO TEST SPOT 40 SX CMT ON CIBP LAY DOWN TO 2981' EOT SPOT 60 SX BP FROM 2981 –
2678' PULL 12 JTS REVERSE OUT STAND BACK 20 JTS SDFN

11-11-2021 RIH TAG CMT @ 2684' HOOK UP TO SURF PMP 120 SXS 2% DOWN SURF SHUT IN WAIT FOR CMT TO CURE TOP OFF SURF W/ 10 SKS CMT RIH TO 509 FILL 7" 509 TO SURF W/ 100 SX CMT Cut and cap wellhead.

MOVE EQUIP TO STAGING AREA

RECEIVED: Jul. 08, 2022