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# **PATROL REPORTS**

DISTRICT: WEST SEPIK

STATION: LUMI

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# Papua New Guinea Patrol Reports

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PATROL REPORTS WEST SEPIK DISTRICT 1958-59

LUMI

<u>Report No.</u>	<u>Conducted by:</u>	<u>Area Patrolled</u>
1-58-59 Memo	C.E.T. Terrell	South Wapei
2-58-59 "	T.W. Ellis	Wapei
3-58-59 "	D.E. Faithful	West Wapei CD
4-58-59 "	C.E.T. Terrell	E.E. Wapei
6-58-59	H.J. Redmond	West Wapei CD
7-58-59	N.J. Wavanagh	South Wapei CD



TERRITORY OF PAPUA AND NEW GUINEA  
DEPARTMENT OF NATIVE AFFAIRS



MEMORANDUM OF PATROL

Patrol No. 1-58/59 Sub-District LUMI District SEPIK  
Officer Conducting Patrol C.E.T. Terrell, a/ADO  
Census Division Patrolled SOUTH WAPEI  
Objects of Patrol 1. Routine census and tax collection  
2. Investigation into possibility of establishing patrol post in the Yellow River area  
3. To enable a/ADO to obtain first hand information of the area.  
4. The administration of anti-yaws injections throughout the area.  
Date Patrol Commenced 2.10.58 Date Completed 25.10.58  
Duration—days 24 days

SUMMARY OF CORRESPONDENCE ARISING FROM PATROL

Nil

(C.E.T. Terrell) a/ADO  
Patrolling Officer's Signature

I certify that all necessary local administrative action has been or is being taken on matters arising out of this patrol and that the correspondence above indicated by a "tick" has been forwarded to the Headquarters, Department of Native Affairs, Port Moresby.

District Officer.

TERRITORY OF PAPUA AND NEW GUINEA  
DEPARTMENT OF NATIVE AFFAIRS

Appendix A

MEMORANDUM OF PATROL

Patrol No. 2-58/59 Sub-District LIMI District SEPIK  
Officer Conducting Patrol G.E.T. Terrell, s/ADO  
Census Division Patrolled SOUTH WAPEI  
Objects of Patrol 1. Routine census and tax collection  
2. Investigation into possibility of establishing patrol post in the Yellow River area  
3. To enable s/ADO to obtain first hand information of the area.  
4. The administration of anti-yaws injections throughout the area.  
Date Patrol Commenced 2.10.58 Date Completed 25.10.58  
Duration—days 24 days

SUMMARY OF CORRESPONDENCE ARISING FROM PATROL

Nil



(G.E.T. Terrell, s/ADO)

I certify that all necessary local administrative action has been or is being taken on matters arising out of this patrol and that the correspondence above indicated by a "tick" has been forwarded to the Headquarters, Department of Native Affairs, Port Moresby.

District Officer.

TERRITORY OF PAPUA AND NEW GUINEA

LUMI PATROL REPORT NO. 1 of 1958/59

Conducted by.....C.E.T. Terrell, a/ADO

Area Patrolled.....South Wapei

Patrol Personnel.....EUROPEANS

C.E.T. Terrell, a/ADO  
G. Black, C.P.O.

NATIVES

L/Cpl. ASIAS  
Consts. DUARI  
GARWI  
IAJUEANI  
KULAE  
GWATORVIN  
N.M.O. MAUS and  
OKE

Duration.....2nd October to 25th  
October (24 days)

Objectives.....(1) Routine census and  
tax collection;  
(2) Investigation into  
possibility of es-  
tablishing patrol  
post in Yellow River  
area;  
(3) To enable ADO to ob-  
tain first hand in-  
formation of the area;  
(4) The administration of  
anti-yaws injections  
throughout the area.

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DIARY :

2nd October, 1958

Dept. Lumi 1045 arrived WABUF 1110 arrived No.2 TALBIPI 1125 No. 1 TALBIPI 1210-1240 arrived KAMNUM 1440.

Walking Time - 3 hrs. 10mins.

Patrol moved through to KAMNUM using village to village carriers. People of KAMNUM and adjacent villages urged to make fuller use of medical services provided by the mission at KAMNUM. Entertained during evening by European residential missionaries.

3rd October, 1958

Dept. KAMNUM 0720 arrived GUTAIYA 0800, OLD GUTAIYA 094. to 1045, GILLIATO 1440 to 1515, WOKIEN 1605.

Walking Time - 5 hrs. 55mins.

Patrol delayed at various points awaiting carriers. WOKIEN inspected on arrival, and found to be in good order. People co-operative, and adequate food purchased to feed carriers who were obliged to stay overnight. Discussions in the evening with local leaders.

4th October, 1958

Dept. WOKIEN 1055 arrived YUKILO 1255.

Walking Time - 1 hr. 35mins.

WOKIEN censused and tax collection attempted. Anti-yaws injections administered. This area extremely poor and 100% exemptions granted. On arrival at YUKILO a start was made on the census after the village had been inspected, which, however, was delayed by rain, and by night-fall was still incomplete.

5th October, 1958

Dept. YUKILO 1105 arrived KERNAM 1550.

Walking Time - 3 hrs. 50mins.

Census of YUKILO and adjacent hamlets of GILLIATO, WINBEI and KWAMTIN. Allegations of sorcery investigated, and were found to be baseless. Much river walking between YUKILO and KERNAM. Roads badly overgrown. KERNAM found to be in a very dilapidated condition, and the people taken to task severely. Instructions given for the erection of a new police quarters and resthouse. Carriers from YUKILO who stayed overnight fed.

6th October, 1958

Remained in camp while villagers supervised in the performance of the much necessary work in the village. Further investigations into alleged witchcraft; once again found to be without foundation.

7th October, 1958

Dept. KERNAM 1010 arrived MAUROM 1235.

Walking Time - 1 hour 35 mins.

Censused KERNAM before departure. Again no tax collected. MAUROM found to be in similar dilapidated condition to KERNAM, and people taken to task accordingly. Luluai found to be totally inadequate, and subsequently resigned. New luluai appointed on probation - also tultul in accordance with the desires of the people. In reply to queries as to the reason for the virtual non-existence of gardens in this area, I was informed that the depredations of wild pigs prevents much in the way of gardening activity. MAUROM censused and tax collection completed in afternoon. As for previous villages, anti-yaws injections administered.

8th October, 1958

MAUROM to YEGERAPI. Dapt. MAUROM 7:45 arrived YEGERAPI 1725.

Walking Time - 7 hrs 5mls.

A long day's walk, first of all through forest flats, then three hours through grass plains, and finally through forest again. The bush adjacent to the grass flats abounds in game, and extremely good stands of milling timber were noted. In particular, extensive stands of KWILA, MAL and TON give promise of economic developmental potential. The grass flats, too, appear highly suitable for cattle grazing. Upon arrival at YEGERAPI, Mr. Watkins of the Sola Fide Mission met the patrol, and conducted me on an examination of the airstrip he is in the process of constructing. This was found to be rather disappointing, due to the fact that the four to six inches of heavy black loam topsoil has high water holding properties, making the surface very mushy. It was suggested to Mr. Watkins that the only way in which he would be able to put in a really satisfactory airstrip would be by removing all topsoil. The strip would never be more than one way, although adequate length is available when developed for Roseman operations. Entertained in the evening by the resident European missionaries.

9th October, 1958

Patrol remained in camp at YEGERAPI, and most of the day was spent in conducting the census and administering anti-yaws injections. It was found that there are too many hamlets, scattered too far, incorporated in the one book under the name EDWAKI, and the book was divided into three. Subsequent patrols should census the hamlets of NORAMBALIP and MAU from NORAMBALIP, YEGERAPI and YARU from YEGERAPI, ALI and WARITOWI from ALI. The number of absentees noted were, I am sure, largely due to the fact that people were expected to come from too far. This group is the first in the Yellow River area, and here, too, it was found that there is not enough money to permit tax collection. As a result, 100% exemptions granted.

10th October, 1958

YEGERAPI to GWIDAMI.

Walking Time - 2 hrs. 10mins.

Shortly prior to crossing the SAND river after leaving NABAIJO, an excellent potential airstrip site was found. This strip site is far more satisfactory than the one at YEGERAPI, and if and when the Administration establishes a station in the area I think it should be at this site. Apart from the fact that an airstrip site exists capable of development to DC3 standards, the establishment of a road network through the area would be relatively simple due to the flat terrain and undulating grass country. Unfortunately, the SAND itself is not navigable for any great distance except at high water, and to establish communications for river traffic it would be necessary to build a road through to the Sepik. This, too, would be feasible, although probably fairly expensive due to the fact that there is a considerable amount of swamp fringing the Sepik itself. On arrival at GWIDAMI, it was found that most of the people were still away in the bush, although they started coming in during the afternoon. These people are very nomadic in habit, and remain away from their villages for extended periods. The AINDAMI group has land extending well over towards Green River, and they have scattered hamlets all the way through here, which makes the task of getting them assembled particularly complicated.

11th October, 1958

Remained at GWIDAMI while the tax/census was conducted. Here, too, it was found necessary to divide the book into three, and future patrols should conduct the census of the AINDAMI group as follows :-

- (1) from GWIDAMI the hamlets of GWIDAMI, NABAIJO and PURURANA
- (2) from AINDAMI, AINDAMI and ILAMORI hamlets, and
- (3) from YAWARI, the hamlets of YAWARI, MANITOPAI and PAUROM.

The first two groups were censused from GWIDAMI, and since the YAWARI group had not appeared it was decided to go through to YIWARI, and conduct the census there. Here, too, I feel it is unreasonable to expect the YAWARI people to come down to GWIDAMI to have their names recorded. Court for Native Affairs convened, and MAKANE of NABAIJO convicted of a charge of sorcery.

12th October, 1958

Dept. GWIDAMI 0745 arrived AINDAMI 0800 arrived YAWARI 1530.

Walking Time - 6 hrs. 35mins.

A long day's walk over grass flats, and seasonal swamp. The day made longer by the fact that our guides seemed to have less idea of where they were heading than we did. On arrival at YAWARI, it was found that the people from the adjacent hamlets had all congregated, and we were given a very warm reception. This, apparently, is the first time for many years that a Government patrol has visited the village, and under the circumstances the people put up a very creditable performance. An allegation of murder was made by these people against certain natives of MARAGEN village further west, and a detachment of police was briefed to go there next day to investigate.

13th & 14th October, 1958

Remained in camp at YAWARI. Hamlets of YAWARI, MANITOPAI and MARAU censused, and over 100 new names recorded. The presence of a large line of natives who had recently finished terms on plantations gave the village a spurious air of prosperity, and everyone was decked out in their finest array. In fact, this was probably the best dressed village in the whole of the South Wapei. However, here, as elsewhere, it was ascertained that the people on completing their terms under agreements spent all their money on trade goods and did not bring cash back into their villages. A few of the men who had been away to work were in possession of receipts issued to them while they were still at work. On the 14th the detachment of police sent to MARAGEN returned with the luluai from that village who stated that the person alleged to have been murdered died of natural causes. Since the principal witness was alleged to have come from another village - KWIEPTIM - the alleged murderers, witnesses etc. were sent through to Lumi via KWIEPTIM under police escort to wait the return of the patrol there. (After that upon a Coronial Enquiry held at Lumi by Mr. R.G. Ormsby, it was found (1) that NARI of TARRAU died at MARAGEN on or about the 5th October, 1958 and (2) that the said NARI died from natural causes).

15th October, 1958

Dept. YAWARI 0810 arrived GWIDAMI 1515.

Walking Time - 5 hrs. 25 mins.

An alternative route from YAWARI to GWIDAMI which cut an hour off the walking time was followed. Upon return to GWIDAMI absentees recorded previously were seen and

given their injections, and twenty-seven more new names were recorded.

16th October, 1958

Dept. GWIDAMI 0725 at WAKAU 0835 to 1055, arrived IWANI 1335.

Walking Time - 3 hrs 25mins.

Censused WAKAU en route GWIDAMI to IWANI. Fairly good line. Arrived at the SAND River thirty minutes after leaving WAKAU, and followed it for half-an-hour before crossing in water just below waist level. Through forest to a small grass clearing, thence skirting a sago swamp, up a steep hill, and so to IWANI. The village lined upon arrival, census/tax anti-yaws completed at 7:30 by lamplight. Letter received from J. Cochrane, P.O. May River, who was at TIPAS that patrol intending to visit this area. Reply sent to him requesting him to wait until next day when patrol due at TIPAS. Court for Native Affairs convened, and native sentenced to three months imprisonment for neglect of child.

17th October, 1958

IWANI to TIPAS (AMENI). Dept. IWANI 0750 at IBAGAMI 0825 to 1205, arrived TIPAS 1530.

Walking Time - 3 hrs. 20mins.

Censused PABEI group at IBAGAMI hamlet en route IWANI to TIPAS where the people had congregated awaiting the patrol. IBAGAMI hamlet found to be very delapidated, and the people told to do something about either repairing their village or building a new one. On arrival at TIPAS, patrol was greeted by Mr. A.D.O. O'Sullivan, Mr. P.O. Cochrane and Mr. C.P.O. Allen who had arrived the previous day on board the m.v. MALA. Mr. O'Sullivan was unaware that a Lumi patrol was in the area, and was under the impression that the Yellow River area formed part of his Sub-District, while I was under the impression that it formed part of the Lumi Sub-District. This matter was then discussed between ourselves, and has subsequently been taken up by Mr. O'Sullivan and myself with the District Officer. To date, however, no correspondence has originated from this office on the matter, although it has been discussed verbally with the District Officer. I was also informed that £1350 had been allocated to the A.D.O. Ambunti for the construction of an airstrip in the Yellow River area. It is intended that when work is commenced on the construction of this strip effective liaison will be established between Lumi and Ambunti in order to prevent any clash of activities. I was also informed by Mr. O'Sullivan that the Yellow River area had been granted a blanket exemption under the Personal Tax Ordinance as one of the Green River census divisions. The same area, covered by the Lumi South Wapel Census Division is gazetted as being taxable at the rate of 10/-. This matter, too, has been brought to the notice of the District Officer. Mr. Cochrane advised me of a murder which the Luluai of TIPAS had reported to him six months previously, and which he had intended to investigate. I took over investigation of the murder. It was found that there are two murder cases involved, one of which I was unable to handle in which MEIWO-LUWANEA of TIPAS is accused of having murdered one of his wives - MAKWOI-LUAGO by Luluai GAIAN some six months previously. MEIWO failed to appear for the census, and is reported to be in hiding in the Lake

PANEWAI area with his family. In the second case preliminary investigations were carried out.

18th October, 1958

TIPAS to AKWOM. Dept. TIPAS 1205 arrived AKWOM 1600.

Walking Time - 2 hrs 55mins.

The Ambunti patrol left on board the m.v. MALA at 0620 for return to May River and Ambunti. Villages of TIPAS and IRIMUI were subsequently lined, and census and anti-yaws injections administered. The population of this group is down considerably, but this is to be expected after the 1956 massacre by the May River people in this area. Then proceeded via the hamlet of RAWO to AKWOM over very slushy tracks. RAWO and AKWOM censused upon arrival, and various natives from this village held for questioning in connection with the murder of IBRARI of TIPAS.

19th October, 1958

At AKWOM.

Remained in camp, spending most of the day investigating the death of IBRARI. (on the 5th November, 1958, in the District Court at Iumi Magistrate Mr. R.G. Ormsby committed for trial SAMAI of AKON on a charge of having murdered IHRARI).

20th October, 1958

AKWOM to WARUKORI. Dept. AKWOM 0750, at NAUM 0830 to 1200, WARUKORI 1325.

Walking Time - 2 hrs. 5mins.

Stopped at NAUM en route to WARUKORI, and census was conducted. A good line with a very helpful luluai. Followed a well cleared track into WARUKORI which was found to be one of the best villages struck on this patrol, with good quality housing, and a very elegant resthouse, police barracks, etc. After census completed, discussions ensued and alleged sanguma activities in the area investigated and found to be totally inconclusive. The area is riddled with this form of superstition.

21st October, 1958

WARUKORI to NAMI 0750 arrived NAMI 0830.

Walking Time - 40mins.

Village inspected, and census conducted upon arrival, all in order. Constable IAGUMANI returned from EDWAKI in the morning with the luluai of that village who had been sent for to act as interpreter in the investigations into the death of IBRARI. In the evening two natives being held in connection with this matter ran away, and police sent out to apprehend them.

22nd October 1958

NAMI to ABR AU. Dept. NAMI 0720 arrived ABR AU 1250.

Walking Time - 4 hrs. 35mins.

Upon arrival, people of ABR AU found to be on a pig hunt, and trickled in during the evening. The police sent after the escapees the day before arrived in two or three hours after the patrol with the natives concerned. Court for Native Affairs conducted, and both sentenced to terms of imprisonment for escaping.

23rd October, 1958

Remained in camp at ABR AU while tax/census was conduct-

ed, and anti-yaws injections administered. All in order, and no complaints. Village found to be very dilapidated, and the luluai expressed a desire to resign. An election ensued, with three candidates being nominated for the office, and the man with the most votes was appointed luluai on probation, and instructed to do something about improving the standard of the village. It was from here that most of the allegations regarding sanguma arose, and some people from this village had accompanied the patrol to see what they could find out in the Yellow River area. They came back satisfied that there was nobody in particular using sorcery against them.

24th October, 1958

ABRAU to BULAWA. Dept. AERAU 0740 arrived BULAWA 1350.

Walking time : 4hrs. 50mins.

Made camp at BULAWA, a small village on the northern edge of the Sepik plain. Mr. C.P.O. Black who had been complaining of sickness in the morning collapsed and was carried for the last hour. Upon arrival it was found he was suffering from dysentery.

25th October, 1958

BULAWA to Lumi. Carrying Mr. Black, the patrol proceeded via WETALI and TEBALI to TELOTEI where the Lumi Land River was awaiting the patrol, and thence returned direct to Lumi.

GENERAL COMMENTS :

The patrol was successful in achieving most of its objectives. Anti-yaws injections were administered to 2,367 people, and 817 absentees were noted, including 227 away at work. This large number of absentees is due mainly to the fact that the people of the area spend long periods away from their villages, and, in many cases, word had not got through that the patrol was on the way. However, in some instances the non-attendance was deliberate, and the next patrol through the area will have to take positive action to ensure 100% attendance. Since this was the first patrol for over two years, and, for many of the villages concerned, the second Administration patrol altogether, no action was taken against people failing to appear.

The groups of MACALEPI, YAWA, YILUI and YAKMUTIM were not visited due to the fact that I had to return to Lumi for the visit of His Honour the Administrator. As far as tax collection is concerned, there need be no concern about these people who live on the flood plain of the Sepik, and have no source of income apart from wages earned by those who go and work under agreements in the islands.

Tax recommendations now being prepared will recommend that the whole South Wapei be granted total exemption. The only cash income these people have is from the sale of their labour as plantation workers, and as such, individuals are taxed anyway while at work. It is wholly unreasonable to base the wages earned as plantation labour as a basis for estimating the per capita income of the area. This patrol went to a lot of time and trouble writing out exemption slips for all eligible tax payers, which is totally unwarranted by virtue of the fact that absolutely no tax at all was collected.

Regarding the establishment of a post in the area mentioned in the diary, a good site was located between the hamlets of NABAIJO and GWIDAMI. The Sola Fide Mission is now operating in the EDWAKI area, and since my visit the Mission Aviation Fellowship Piper Pacer has landed on their strip. The area definitely requires closer administrative attention than it is receiving at the moment, and the establishment of a post in the area is most opportune. I regard the area as having considerable economic potential, firstly by virtue of the excellent timber stands throughout the area, and secondly by the existence of the grass flats which extend for many hundreds of square miles through the area with excellent pastoral potential. Native economic development of the area is non-existent at this time, and until more intensive administration is possible no improvement can be expected. The people are not agriculturalists, unlike the people further to the north in the hills, and providing them with a sound economy is going to be a major problem. The timber stands and grass flats do not lend themselves to native economic development, and any development that occurs there will have to be heavily capitalised.

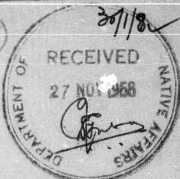
By and large, considering the amount of contact the area has received, the native situation is very good, although these people are extremely superstitious.





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Territory of Papua and New Guinea.

Department of Native Affairs.



MEMORANDUM OF PATROL.

Patrol No. NUKU I 58/59. Sub District LUMI. District SEPIK.

Officer Conducting Patrol Denys E. Faithful, Pa trol Officer.


Census Division Patrolled. PALEI.

Objects of Patrol. To investigate causes of death to several Natives  
of the WARA Village area in NW PALEI.

Date Patrol Commenced. 6.8.58. Completed. 11.8.58.

Summary of Correspondence arising from Patrol

The A.D.C. LUMI. Ref. P.H.D. Native Aid Post Orderlies Nuku Area.	13.10.58
" " " Ref. Medical Supplies, Nuku Patrol Post.	14.8.58.
S.I.V.s for Medical supplies for NUKU patrol Post.	14.8.58.

  
Patrolling Officers Signature. P.O.

I certify that all necessary local administrative action has been or is being taken on matters arising out of this patrol and that the correspondence above indicated by a "tick" has been forwarded to the Headquarter. Department of Native Affairs, Port Moresby.

T. W. Ellis  
District Officer

46  
30-1-8

3rd December, 1958.

The District Officer,  
Sepik District,  
WEMAK.

Patrol No. 2. 1958/59- Lumi.

Receipt of memorandum covering  
the abovementioned Patrol Report is acknowledged  
with thanks.

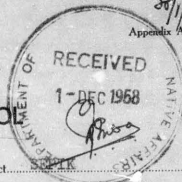
The matters contained in the  
report have been dealt with in other correspondence.

It is noted that all necessary  
administrative action has been taken at district  
level.

A. A. R.  
/s/ (A. A. Roberts.)  
Director.

H/A

TERRITORY OF PAPUA AND NEW GUINEA  
DEPARTMENT OF NATIVE AFFAIRS



MEMORANDUM OF PATROL

Patrol No. 2-58/59 Sub-District LUMI District SEK

Office Conducting Patrol T.W. Ellis, D.O., C.E.T. Terrell, A.A.D.O. D.E. Faithful,  
P.O., J.H. Water, P.O.,  
Census Division Patrolled No. 2 WAPEI

- Objects of Patrol 1. Census compilation and tax collection
- 2. Maintenance and reestablishment law and order

Date Patrol Commenced 5.10.58 Date Completed 20.11.58

Duration—days 29 days

SUMMARY OF CORRESPONDENCE ARISING FROM PATROL

All correspondence arose at D.O. level

NOTE: My confidential report of 19.11.58 concerning incidents arising from No. 2 Wapei Tax Collection Patrol fully covers this patrol.

To H.H. [unclear]

*[Signature]*  
Patrolling Officer's Signature

I certify that all necessary local administrative action has been or is being taken on matters arising out of this patrol and that the correspondence above indicated by a "tick" has been forwarded to the Headquarters, Department of Native Affairs, Port Moresby.

*[Signature]*  
District Officer

30-1/401

Sub-District Office,  
LUMI, Sepik District.

21st November, 1958.

The District Officer,  
Sepik District,  
WEWAK.

LUMI PATROL NO. 2 - 58/59.

Attached please find composite diary covering Lumi Patrol No. 2 of 1958/59, which was conducted as follows:

Mr. D.E. Faithful, P.O. - 5th October to 19th October  
Yourself, myself, Mr. P.O. Faithful, Mr. P.O. Mater and Mr. C.P.O. Black- 7th November to 12th November  
Mr. P.O. Mater and Mr.C.P.O. Black - 12th November to 20th November.

The history of this patrol is as under.

Mr. P.O. Faithful left Lumi on the 5th October to conduct a routine census and tax collection patrol through the No. 2 Wapei Census Division. All went smoothly until 12th October when he ran into trouble at ANGUGANAK, and was unable either to census the people or to collect the tax. All villages visited during the remainder of his patrol in the No. 2 Wapei census division gave him a similar reception, and he returned to Nuku from NUNSI in order to make plans for reentering the area.

Upon my return from patrol to the South Wapei, it was reported to me that Mr. Faithful had run into trouble on his patrol, and as soon as I was able, on the day following His Honour the Administrator's visit to Lumi, I visited Nuku and discussed the situation with him. Following a brief radio conversation with yourself on 31st October, I, in company with Mr. Faithful, proceeded to Wewak next day where discussions were held with yourself on desirable future action. It was then decided that a strong patrol should visit the area in order to reestablish law and order and complete the census check and tax collection. On 3rd November I returned to Lumi and Mr. Faithful to Nuku to prepare for a return to the area.

On the 6th November yourself and Mr. Mater proceeded to Lumi, and on the 7th the patrol set out for ANGUGANAK area. The two senior officers remained in the area until 12th November when it was considered that the situation had returned to normal, Mr. Faithful also returning to Lumi to conduct the West Wapei Tax/Census patrol. Mr. Mater and Mr. Black remained in the area completing the tax/census, and visiting all previously disaffected villages returning to Lumi on the 20th November.

Despite threats of violence offered by the people in the ANGUGANAK/BOGASIP area to Mr. Faithful and to any future patrol which might visit the area, the reception accorded the strong patrol which followed up Mr. Faithful's earlier visit was, for the most part, fully co-operative. There were some signs of nervousness, which was only to be expected considering the size of the party (apart from the Europeans, there were twenty members of the R.P. & N.G.C.

and up to 160 carriers), but no signs of hostility or antagonism were recorded. I feel that the prompt action taken in the area has had a most salutary effect upon the people, and I do not anticipate that there will be any more trouble from the area for a considerable time.

Briefly, the causes of the trouble as I have been able to trace them are as follows :-

Towards the end of last year, the area in which the trouble arose had been subject to a fairly severe outbreak of nativistic "cargo cult". The action taken by the Administration at that time in suppressing the outbreak was much resented by the people who, as a result, held a grudge against the Administration. Earlier this year I conducted a patrol through the area informing the people that tax would be payable some time during the year by all adult males. I outlined the significance of the tax and the provisions permitting the granting of exemptions. At this time, news of the tax was greeted more or less apathetically, the attitude of the people being that they did not have any money and, therefore, how could they be expected to pay tax. The provisions relating to the granting of exemptions were again explained to them. Subsequently during the course of the year, the people from the affected area worked well and consistently on the construction of the road linking Iami and TUBENONIK. This road was finally opened to vehicular traffic in September, and a celebration sponsored by the Administration was arranged, and the people from these villages invited. At a meeting held during the celebration, the people throughout this whole area expressed their concern about the tax, and more than one leader intimated that the collection of tax from people without money, particularly if the alternative to non-payment would lead to imprisonment, would probably result in hostility. I spent a considerable amount of time on this occasion detailing the provisions relating to tax exemptions, and stated that only in really exceptional cases would any thought of prosecutions be entertained. I stressed that the Administration was well aware that many of the people in the area did not have money, and that it was for this reason that the tax exemption provisions had been laid down. At the time, I was satisfied that I had got the idea across.

Mr. Faithful's experience on this patrol indicates that in fact in much of the area the idea had been got across, and it was only in the area to the east of the NORAN River, which had not sent many representatives to the celebration, that trouble was encountered. It strikes me, therefore, that some half-baked notions that the Government would insist on tax payment, penalty for non-payment being imprisonment, had penetrated to the area and had got a firm incoherent notion that by accepting tax exemption slips the people would be laying themselves open for future impositions. When Mr. Faithful met his first show of open defiance at ANGUANAK and was unable to overcome it, the news spread through the remainder of the census division, and with the exception of BRUGAP village, he received similar opposition in all villages visited subsequently. This was to be expected. Mr. Faithful and his small party conducted themselves well in the face of considerable personal danger.

The area in which this trouble arose has a long tradition of non-co-operative behaviour, and this was probably the first time in its history when an overwhelming Administration force has moved through it. The result of this action has been to impress upon the people that, despite the mountain fastness in which they live, they are not

invincible, and that if it so desires the Administration can at any time impose its will forcefully upon the people.

No penal sanctions were imposed against these people by the patrol. It was felt that this would probably merely have aggravated the situation, and could have resulted in no useful effect. The people in all villages visited were severely chastised verbally, and there is no doubt that they were considerably shamed in the eyes of their neighbours. For some time after Mr. Faithful's patrol, they had been boasting to their neighbours about the way in which they had defied the Government and got away with it. Their neighbours are now in a position to scorn them for their untimely boasts, and are taking advantage of the opportunity.

At ANGUGANAK and BOCASIP where open defiance was shown to Mr. Faithful and weapons were brandished against him, a collection was made of all bows and arrows, some of which were confiscated and are now held at Lumi, and some of which were burnt in the presence of the villagers. At BOCASIP a convincing rifle display was arranged, and this, too, had a salutary effect.

This rather long commentary on the patrol is submitted to fill in any gaps, and give the report a coherency which it does not yet possess. The facts relating to the patrol are as well known to yourself as they are to me, and I think it advisable that they be recorded for future reference. Submitted for your information, please.

Camping allowance claims in respect of myself and Mr. Black are appended. Mr. Water will submit his direct in Newak, and Mr. Faithful will submit his upon return from the patrol on which he is currently engaged.

(C.E.T. Terrell)  
s/Assistant District Officer

DEPARTMENT OF NATIVE AFFAIRS

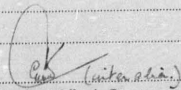
MEMORANDUM OF PATROL

Patrol No. 2-56/99 Sub-District. LEMI District. SEPIK  
 Office Conducting Patrol T.W. Ellis, D.O., G.E.T. Ferrell, a/A.D.O. D.E. Faithful,  
P.O., J.H. Water, P.O.,  
 Census Division Patrolled No. 2 WAFEX  
 Objects of Patrol 1. Census compilation and tax collection  
2. Maintenance and reestablishment law and order

Date Patrol Commenced 5.10.58 Date Completed 20.11.58  
 Duration—days 29 days

SUMMARY OF CORRESPONDENCE ARISING FROM PATROL

All correspondence arose at D.O. level

  
 Patrolling Officer's Signature.

I certify that all necessary local administrative action has been or is being taken on matters arising out of this patrol and that the correspondence above indicated by a "tick" has been forwarded to the Headquarters, Department of Native Affairs, Port Moresby.

District Officer.

### MEMORANDUM OF PATROL

Patrol No. 2-58/59 Sub-District LIMI District SEPIK  
Officer Conducting Patrol F.W. Ellis, D.O., C.E.T. Terrell, a/A.D.O. D.E. Faithful,  
P.O., J.H. Water, P.O.,  
Census Division Patrolled No. 2 WAPKI

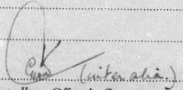
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.....  
District Officer.



DIARY.

NO. 2 WAPEI PATROL.

October, 5th.

Sunday Dept. Lumi at 1400. Arrived OTEI at 1615. Village fair. On to NAREITEI. Natives of SABTEI assembled also, and tax system explained to both groups. SABTEI groups censused and taxed.

October 6th

Monday NAREITEI group assembled, and census/taxation completed. Dept. for SIBITEI at 1000 hours. Arrived SIBITEI at 1100 hours. Villagers assembled. Census/tax system explained to them. Census/tax carried out. Dept. for KARAITEI at 1400. Arrived 1500. All assembled. Addressed on principle of tax/census. Tax/census completed. Patrol remained overnight.

October 7th

Tuesday Patrol departed at 0730 hours for TUAREI. Arrived 0900. Villagers assembled. Also all villagers of SAINDEI (did not realise these people in another tax division) who were found waiting. Nature of new tax/census explained to them. Tax/census then carried out on all villagers. Patrol dept. for KEIBAM at 1130 hours. Arrived KEIBAM at 1230 hours. All villagers assembled at KEIBAM. Principle of tax/census explained and tax/census then carried out. Patrol departed for BIN 1630 hours. Camp made in the village rest house.

October 8th

Wednesday All villagers of BIN assembled. Principle of tax/census explained to them all. Tax/census carried out. Runcr to Lumi. Patrol departed at 0930 hours for NAKIL. All villagers of NAKIL, PINKIL and LIPOAM assembled. Principle of tax/census explained to them all. Tax/census carried out. Patrol departed at 1610 hours for PUANG. Arrived at 1815 hours. Made camp in the rest house.

October 9th

Thursday All villagers of PUANG assembled, together with those of WITKIN. All spoken to on principle of tax/census. Tax/census carried out. Finished at 0630. Delay caused by mid-afternoon rain. Patrol remained overnight. Inquiries made into activities of former members of so called 'cargo cult'. All apparently O.K.

October 10th

Patrol dept. at 0700 hours for TUMINTONIK/YEMNU. Arrived at 0800. All villagers assembled. LECTURED on principles of tax/census. WITITAI group, TUMINTONIK group and YEMNU group all censused. All YEMNU villagers assembled and given harsh talking to on their recent antagonistic behaviour. YEMNU's gave, proportionately, the most tax to date. Headmen later called in to discuss privately recently reported incident of Bishop's visit to former mission station near village. Census completed at 1730 hours. Patrol remained overnight.

October 11th

Saturday Patrol dept. YEMF 0730. Inspection made of abandoned Catholic Mission Station at YEMNU. On to

WITWEIS. Arrived 0910. All villagers assembled. Principles of tax/census explained to all. Tax/census completed. Some ill for treatment. Patrol departed for WINALUK at 1530 hours. Arrived WINALUK at 1630 hours. Villagers all assembled. Principle of tax/census explained to all. Tax/Census completed. Not a very bright lot. Not many able to pay 10/- due to lack of ability to speak pidgin and thus obtain employment. Too isolated for exploitation of local produce for marketing. Remained overnight in rest house.

October 12th

Sunday Dept. WINALUK at 0730 hours for ANGUGANAK. Difficult track. Arrived at 0830 hours. Natives 'sing singing'. Met by luhai, tultul and M.T.T. All agitated. No natives at rest house. Told to stop 'sing singing'. M.T.T. started calling "There will be no tax paid here - if you want to get just the names that will be O.K. but there will be no tax paid". He repeated this many times as he moved off. Finally the men came down all dressed out in paint, etc., and most with bows, arrows and spears. They all yelled and said they would pay no tax. Got them into some sort of order, and attempted to explain principle of tax. Some attempted to listen. Most continually yelled and interjected. Finally told them they would not be taxed if they did not have the money. Was then informed by the tultul that I could call their names if I hurried up as they all wanted to go to RAUIT to 'singsing fish'. When I told them to remove their paint and put their bows and arrows elsewhere they said they would not as they were in a hurry to go to the singsing. So then I told them I was not going to be hurried for their benefit, and if that was their attitude I would not be bothered calling their names. By this time the BOGASIP tultul and M.T.T. had arrived. They said that their groups were also going to the singsing, but they "thought" they would be willing to be censused. The men had by this time all resumed their singsing, and it took almost one hour to get them to carry for me. Departed 1100. for BOGASIP. All the men in paint, etc. and armed, sat around glaring and saying nothing as we came through village. When called to line by self and officials they refused. No coconuts proffered me or police. One obtained for me by an ANGUGANAK type. Villagers began yelling and started two or three singsings all revolving around police and self - one bloke came yelling and prancing amongst us brandishing a spear at us. One bloke kept yelling about his brother being thrown into gaol. After this went on for a while, almost all the able bodied men disappeared. We waited for almost two hours trying to get carriers. During this time some came in ones and twos to carry - others stood around the clearing hurling abuse. Finally the M.T.T. of BRUGAP went off to his place to try and get some men. After he had been gone some time we had sufficient men of BOGASIP returned to move off with the police and my cook boy also carrying cargo. As we passed the lower portion of the village there were men sitting around in houses glaring at us, but not offering to assist.

It is important to note here that the main point of the contemptuous attitude towards the patrol arose from the imprisonment of various persons who took part in the recent so-called 'cargo cult' (although there were only two from ANGUGANAK, one RAUIT and none from BOGASIP.). There were four men arrested at BOGASIP who assaulted a man SANPAN of MALEMELI who died three months later. His son was in gaol in Tami. The son's name was WUSAN and

he was imprisoned in the gaol at Lumi for being in the 'cult'. His father SANPAN went to follow him. At BOGASIP, he was set on by WALAKA, WAIEP, ABASI and SUBUAN. He went home and three months later died. The four men were later imprisoned at Lumi. One of their brothers, AURAW, brother of WALAKAN, kept making loud comments to the stalled patrol saying we could carry our own cargo. The opinions expressed by the ANGUGANAKs was that the tax should finish at the NOPAN River. The people there also said that they were browned off with always being put in the gaol and in particular with the two men of the cult who were imprisoned, being carried off on sticks like pigs. Later cross questioning failed to verify that this in fact occurred. The singing fish was apparently staged impromptu, and could have been continued on indefinitely had we wished to stay there. Not having our own carriers we would have been at the mercy of the locals as far as getting our stuff carted to the next village was concerned.

The whole incident I consider occurred as a result of a dormant anti-government feeling as a result of recent imprisonments of local men being brought to a head by the 'demand for tax' rumour which preceded our arrival.

October 13th

Monday At BRUGAP. Patrol remained in rest house due rain. Village Population registers and village books brought up to date. Cash balanced. Police constable ill with malaria. Various neighbouring village officials in. Runner in from Lumi.

October 14th

Tuesday Tax/census procedure explained to assembled Villagers of BRUGAP. Tax/census completed. Patrol departed for YANKOK at 1100. Arrived 1200. Mr. J. Pindsla, Medical Assistant, waiting arrival of patrol at YANKOK. All villagers assembled, and principle of tax/census explained to them. Tax/census completed. Patrol departed for NINGIL at 1445 hours. Arrived NINGIL at 1620 hours. Camp made in local rest house.

October 15th

Wednesday All villagers assembled, and principle of tax/census explained to them at considerable length. At its conclusion uproar ensued. Women and kids cleared off as men yelled threats and abuse. After five/ten minutes things smoothed over enough to get some sort of sense out of people. Led by a certain element all violently against getting any sort of tax paper to hold. No amount of reasoning or explaining would have any effect on them. Finally proceeded with tax/census giving automatic exemptions to all, and giving the slips to the luluai to hold as all refused to accept them. An arrogant lot. Tax/census interrupted during the day by wind and rain. Completed. Considerable ill-feeling at its conclusion. A.P.O. also refused to pay his tax. Threats of no cargo carriers tomorrow if I did not take back or destroy the tickets which the officials were holding on behalf of the villagers. Deputation from the village officials to take back the tickets as villagers were threatening. Did not act on their advice. A few minutes later twenty/thirty males approached. Their leader came and placed all the 'tickets' on a patrol box on the verandah of the rest house, and they all made off. Called back. Attempted discussion as to what was at the root of the trouble led to no definite answer - just "we do not want any tickets left in our village - we do not want to have anything to do with tax - we have no business and no money. If we take these tickets - or if they are left with the Village Officials the next Kiap to come through will only make us pay money. Will not carry any cargo for you or the Dr. tomorrow if you leave the tax tickets with us. We do not want anything to do with tax. We are not cross, but we do not want

tax in any shape or form". Then all my explanations were met with the same blank and stubborn repetition. They only allowed me a few moments explanation and then ran off. The village officials of YUWIL who had arrived to watch the fun then came up and said they did not want me to go to their 'haf' as they knew that the natives were only going to bung on the same act. They said it would be O.K. if I only 'called names' as before, but that anything to do with tax or tickets would only lead to embarrassing demonstrations for all concerned and possibly no carriers for further progress. Told them to inform villagers that I was coming anyway, and would only call names. Remained in the rest house overnight. Constable KAUPA receiving medical treatment for pneumonia from E.M.A. Due to shortage of carriers E.M.A. to leave patrol, and go to WASISI via YERISI and BOINI tomorrow.

October 16th.

Thursday E.M.A. deptd. 0800 for YERISI. Patrol departed 0800 for YUWIL. Arrived 0930 hours. All assembled, told no taxation would be made but names only would be called. All villagers co-operative. On completion of census, all men ran off into the bush. No carriers. Used youth and old people, and patrol departed after an hour's delay. Thence to WEIGIN. Almost all villagers had gone off into the bush. Obtained sufficient to carry the cargo, and proceeded on to NUNSI. Remained overnight NUNSI.

October 17th

Friday All villagers assembled. Not prepared to pay any tax, or accept exemption slips. Told census only would be done. Completed. Patrol proceeded on to AUANG. All villagers assembled. No willingness to pay tax or to accept exemption slips. All told names only would be called. Completed. No trouble obtaining carriers. Patrol departed for the PALEI tax/census area of the NUKU administrative area.

Discussions with A.D.O. Lumi and D.O. Wewak ensued. Preparations made for combined patrol to visit area.

November 7th

Friday Patrol consisting of T. Ellis, D.O. Wewak, a/ADC T. Terrell, Lumi, P.D. D. Faithful, Nuku, P.O. J. Mater, Wewak and C.P.O. G. Black of Lumi, dept. LUMI at 1030 in Land Rover. Main body of patrol carriers had travelled to YEMNU on foot. Drove over Lumi/Nuku motor road to its terminus at TUMENTONIK Village. Thence patrol moved by foot into YEMNU village where camp was established in rest house and in several tents. Patrol consisted of 20 native police (1 S/M., 2 Cpls., 1 L/Cpl., 16 police) and 62 carriers. Part of patrol equipment was carried down by tractor and trailer, the latter tipping over twice en route. Village inspected. Deserted mission station site inspected, suitable site for new rest house found and marked out. Discussions with various village officials.

November 8th

Saturday All villagers of YEMNU village and TUMENTONIK village assembled, and addressed by D.O. Wewak and A.D.O. Lumi. Also Lumi Lulual recently returned from Wewak. Matter of deserted mission station discussed with them, also need for local economy establishment in the area.

Thirty carriers obtained without difficulty. Patrol proceeded to ANGUGANAK Village. Crossed the NOPAN River. Patrol assembled and brief to be prepared for any incidents which may have occurred. Proceeded up very steep ascent to ANGUGANAK. No difficulty experienced in getting into the village. All villagers assembled in the village square near the rest house. Also several other persons (village officials and others) from the villages of BOGASIP and WINALUK. All villagers assembled. Told who the visiting party was. Some put to work on construction of tents and repairing of housing for the carriers and police. Village grass cut. Radio station established, and contact made with Wewak. All villagers later assembled, and principle of tax explained to them. Census and tax carried out without any difficulty or incidents. All accepted exemptions. Only £4 available for tax. Not accepted. Natives of BOGASIP informed of patrols impending visit. Talk sent out to RAUIT for village officials to present themselves at ANGUGANAK. Camp made in various native houses, rest house and tents.

November 9th

**Sunday** All villagers assembled and spoken to by P.O. Faithful, D.O. Ellis and A.D.O. Terrell. Whole incident discussed. Natives given opportunity of expressing themselves. No real matters of import brought forward or reasons given for conduct of a month ago. All spears and arrows, other than hunting arrows, burnt. Natives put to work on clearing up the station, and then fifteen police and all European personnel departed for BOGASIP, at 1300 hours. Arrived BOGASIP 1330 hours. Very few natives present. Considerable trouble experienced in getting them to assemble. After about two hours still forty natives short. All (men, women and children) said to be hiding in the bush. All those present assembled and addressed. The person responsible for threatening the patrol with a spear brought forward and given a dressing down. All natives informed to bring in the rest of the mob who have run away by morning, and told that patrol will be moving in in the early morning tomorrow. Patrol then departed for ANGUGANAK again.

November 10th

**Monday** Patrol dept. ANGUGANAK at 0900 hours for BOGASIP after having given instructions to ANGUGANAKs to construct new rest house, new police barracks and generally cleaning up the various sections of the village. The Tultul and the M.T.T. both accompanying the patrol. All villagers spoken to by D.O. before the patrol departed. Tultul to accompany D.O. back to Wewak. Also M.T.T. ENHITI. Patrol proceeded to BOGASIP. Camp made in recently constructed housing. All villagers assembled and waiting. All subdued. Addressed by D.O. and A.D.O. on recent conduct, and other incidents. Person responsible for threatening P.O. with spear reprimanded. Several garbled explanations as to cause of incident. No genuine reason offered. All stated prepared to go to gaol. At conclusion, Tultul made traditional 'shaming of the group and forbidding recurrence' by first beating MANIAN with a Tanget, and then walking round beating all assembled villagers. MANIAN then smashed the KOKOMO Bill which he had been wearing at time of incident. All metal tipped arrows, arrows other than hunting arrows, burnt. Demonstration of firearms. All assembled and spoken to on reasons for and principle of tax. Tax/census carried out. Only £4 offered. All eligible males given exemp-

In p.m. patrol departed for RAUIT. All villagers assembled and spoken to by D.O. and A.D.O. about past and recent incidents in the area. Investigation revealed that no sing sing had in fact occurred at RAUIT as originally claimed by ANGUGANAK and BOGASIP as a reason for their peculiar conduct of a month ago. All spoken to about tax and its reason for being. Tax/census completed without incident. Patrol returned to BOGASIP at 1700. Offered a pig by ANGUGANAK officials and a hen by BOGASIP officials to placate our wrath. Remained overnight.

November 11th

Tuesday Patrol deptd. BOGASIP at 1000 hours for BRUGAP and NINGIL accompanied by Tultul of BOGASIP to return to Wewak with D.O. Arrived BRUGAP at 1330 hours. Patrol rested. Ample food brought forward by locals. Patrol proceeded to NINGIL. Arrived 1715 hours. Very few villagers assembled. Camp made. Talk sent out to bring in forty persons absent building mission airstrip at YANKOK.

November 12th

Wednesday All villagers assembled. Spoken to by D.O., A.D.O. and P.O. about recent conduct and refusal to accept tax 'tickets'. (Exemption slips). No one offering any logical reason for refusal to take same. All previously returned tickets handed out and accepted without any murmurs. Patrol broken here. P.O. Mater and C.P.O. Black to continue with main body of patrol in show of strength through the remaining five villages of No. 2 Wapei area to issue tax exemption slips. D.O., A.D.O. and P.O. Faithful departed NINGIL at 1000 hours for Lumi. Village officials of NINGIL and YUWIL accompanying D.O. back to Wewak. Visited Mission hospital and airstrip sites at present being cleared at YANKOK. Arrived YEMNU village at 1400 hours. Dept. 1430 hours per Land Rover for Lumi. Arrived Lumi 1700 hours.

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Sub-District Office,  
LUMI, Sepik District.  
20th November, 1958.

Assistant District Officer,  
LUMI, Sepik District.

LUMI PATROL NO. 2 -  
1958/59.

Thursday, 6th November

To Lumi from Wewak by Norseman with D.O. Mr. Ellis and Police Sgt. Maj. IWAGU arriving at 1520. Final preparations for patrol tomorrow.

Friday, 7th November

Main body of patrol departed from Lumi on foot at 0800. Tractor also departed with rations and police escort. European personnel departed by Land Rover at approximately 1030 for TUMENTONIK over the partly completed Lumi/Nuku road. Arrived at TUMENTONIK at approximately 1330 in advance of main carrier line. Tractor arrived shortly afterwards. The TUMENTONIK people were instructed to send word of our arrival at the roadhead to the YEMNU natives, and the YEMNU natives arrived shortly afterwards and carried cargo which had arrived in the tractor at TUMENTONIK. The Land Rover and tractor were sent back along the road to ferry cargo to the roadhead. All the European personnel and some police proceeded to YEMNU over a well maintained foot track. Messrs. Ellis, Terrell and Faithful went to inspect the abandoned mission station about thirty minutes walk south west of YEMNU. Mr. Black, Cadet Patrol Officer, and self remained at YEMNU, and erected camp with the assistance of the local people. The women brought in a lot of native food, firewood and water. The YEMNU natives appeared friendly and co-operative, although a little apprehensive about the size of the patrol party. Final preparations were made for the departure for ANGUGANAK next day, and the YEMNU advised to assemble in the morning. Overnight at YEMNU.

Saturday, 8th November

A party of police with carriers left early to clear an area which Mr. Ellis had selected for a new rest house site, as the present site is most unsatisfactory. Mr. Ellis inspected this site at 0730. Messrs. Ellis, Terrell and Faithful addressed the YEMNU people, and Mr. Black and myself packed the cargo for departure for ANGUGANAK. Radio contact made with Wewak at 0825. Patrol departed at 0900 with a close line of carriers interspersed with police. Descended steeply to the NOPAN River, and then climbed a long steep bluff to ANGUGANAK village, arriving at approximately 1230. All ANGUGANAK and BOGASIF people were assembled near the rest house. These people were instructed to help prepare the camp, and also to prepare to tax/census later in the afternoon. Messrs. Ellis, Terrell and Faithful inspected the ANGUGANAK village nearby. Messrs. Black and Faithful conducted tax/census at about 1400 hours. The people were co-operative, and the tax/census was completed without incident. Full attendance, but the people had no

money except for £4 which was returned, and all were issued with exemptions. Overnight at ANGUGANAK.

Sunday, 9th November

At ANGUGANAK. All ANGUGANAK people assembled and questioned about the incident of defiance, which involved P.O. Mr. Faithful about a month ago. People lectured on the principles of taxation and law and order. Bows and arrows which were brandished at Mr. Faithful were burnt. All the European personnel and fifteen police proceeded to BOGASIP about noon. Seventy-five BOGASIP people out of a total of two hundred-and-five (205) were assembled when the patrol arrived, and after about three hours' waiting, this number grew to approximately 160. The other forty-five were frightened, and were hiding in garden houses scattered through the bush to the south. MANIANG of BOGASIP, the principal offender in the disturbance about a month ago when Mr. Faithful patrolled the area, was arrested. Messrs. Ellis and Terrell addressed the people on the principles of taxation, and explained what steps the Government could take, if necessary, to maintain law and order. The people were instructed to be prepared for tax/census the next day, and word was sent to the people in hiding that they also would be required to line. Patrol returned to the ANGUGANAK base camp in late afternoon with the prisoner, MANIANG, and one sick man for treatment.

Monday, 10th November

Entire patrol party moved to BOGASIP. All the village people were assembled, including those who were absent the day before. The people were lectured on the principles of tax/census and the necessity to abide by the law. Firearms were demonstrated, and weapons which the natives carried when Mr. Faithful visited the area were burnt. Messrs. Faithful and Black conducted the tax/census without incident. No one had sufficient money, and were all issued with exemptions. The prisoner, MANIANG, was reprimanded and dismissed. The BOGASIP officials reproved their people for the trouble which their actions in the past had caused. These officials beat the people with TANGET leaves, and then planted them as a reminder that they must show proper respect to visiting Europeans. The village officials presented Mr. Ellis with a pig as a token of re-established native-Government relationships. Mr. Ellis reciprocated in trade. Sick people visited the patrol for treatment, and one child was sent to the Lund hospital. All the European personnel and fifteen police visited RAUIT in the afternoon, 35 minutes walk to the southwest. This village was not visited by Mr. Faithful a month ago, and was still to be tax/censused. A lot of preparations had been made for the patrol - a new police barracks, cook house and other buildings had been erected and also food prepared. The track had also been cut, and the people were assembled when the patrol arrived. Mr. Ellis lectured the people on the principles of tax/census, and the necessity to enforce law and order. The tax/census was conducted by Messrs. Faithful and Black with complete co-operation from the people.

Tuesday, 11th November

Rain during the night and early morning made the track down the bluff from BOGASIP extremely difficult, and ropes had to be used in two places. The patrol proceeded to PINGIL via BRUGAP, six hours' solid walking.



The BRUGAP people were very co-operative. Roads had been cut, and a lot of food prepared for carriers and the village cleaned. Camp was hurriedly constructed at PINGIL at sundown, and the PINGIL people helped with this work. They were instructed to assemble the following morning. Overnight at PINGIL.

Wednesday, 12th November

At PINGIL. People assembled and addressed by Messrs. Ellis and Terrell on the principles of taxation and law and order. The tax/census exemptions which people had refused to accept from Mr. Faithful a month ago were returned. Messrs. Ellis, Terrell and Faithful departed at 0950 for YEMNU with Sgt. Maj. IWAGO and four police, one of whom had been delegated to escort supplies back to the patrol. The PINGIL men spent the day repairing the walking track to YUWIL. Mr. Black and myself inspected the other three PINGIL hamlets in the afternoon. Overnight at PINGIL.

Thursday, 13th November

Cargo from LUMI arrived at 0850 hours, and patrol departed at 0830 after making radio contact with Wewak. All the PINGIL men assisted the regular carrier line, and were told that they would be required to carry from PINGIL to BRUGAP on Monday, 17th. Arrived at YUWIL and erected camp before rain started at 1230. Rain stopped at 1530, and tax/census was conducted. These people refused to accept exemption tickets from Mr. Faithful a month ago, but this day tax/census was conducted with complete co-operation. A large quantity of food was purchased, and the patrol remained overnight at YUWIL. Village officials from NUNSI, AUANG and WEIGIN visited the patrol in the late afternoon.

Friday, 14th November

Departed YUWIL at 0720 hours. One hour ten mins. to WEIGIN. Tax/census completed without incident. Moved to NUNSI and erected camp. NUNSI tax/census completed in late afternoon, again with complete co-operation. Overnight at NUNSI.

Saturday, 15th November

Carriers and cargo remained at NUNSI with four police. Mr. Black and self to AUANG with twelve police and N.M.O. Tax/census completed with full co-operation, and all taxable males issued with exemptions on the grounds of economic distress. Returned to NUNSI in late afternoon, and remained overnight.

Sunday, 16th November

To BRUGAP via WEIGIN, YUWIL and NINGIL. Six hours walk. Overnight at BRUGAP.

Monday, 17th November

Cargo carriers and four police remained at BRUGAP. Proceeded to MALAMBEL with Mr. Black, twelve police and an N.M.O. Tax/census conducted with complete co-operation. All taxable males were issued with exemptions on the grounds of economic distress. Returned to BRUGAP in the afternoon, and marked out a new rest house site as the present one is badly situated and in a bad state of repair. Overnight at BRUGAP.

Tuesday, 18th November

To the Christian Mission to Many Lands settlement on the banks of the NOPAN River opposite YANKOK

tion Register

- 4 -

village. Held discussion with all the owners of the land the subject of an application for a special lease by the mission, and surveyed the land during the afternoon. Remained overnight at the main settlement.

Wednesday, 19th November

Finalised land investigation, and proceeded to PINGIL. Remained overnight at PINGIL.

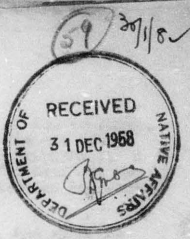
Thursday, 20th November

Mr. Black and self with some police returned to Lumi in station Land Rover and tractor. The remaining patrol personnel returned to Lumi station on foot.

*J.H. Mater*

(J.H. Mater)  
Patrol Officer

4/8



Territory of Papua and New Guinea.

Department of Native Affairs - Sepik.

MEMORANDUM OF PATROL.

Patrol No LUMI No 3 58/59. LUMI SUB DISTRICT. SEPIK DISTRICT.

Officer Conducting Patrol: Denys E. Faithful, P/O

Census Division Patrolled: WEST WAPEI TAX/CENSUS DIVISION.

OBJECTS OF PATROL: Routine Tax Census Patrol of area.

DATE PATROL COMMENCED: 14.11.58. COMPLETED: 1.12.58

DURATION: 15 days.

Summary of Correspondence arising from Patrol.

N I L .

Claims for camping allowances on behalf of G.P.O. Cooper and P.O. Faithful have been forwarded.

*Denys E. Faithful*  
Denys E. Faithful, P/O

I certify that all necessary local administrative action has been taken or is being taken on matters arising out of this patrol and that the correspondence above indicated by a tick has been forwarded to the Headquarters, Department of Native Affairs, Port Moresby.

*Quill*  
District Officer.

30-1/439  
Sub-District Office,  
LUMI, Sepik District.  
21st December, 1958.

The District Officer,  
Sepik District, NEWAK.

Lumi Patrol Report No. 3 of  
1958/59.

Attached please find report covering the above patrol submitted to me by Mr. Faithful.

Only one point of significance arises from this report, namely the fate of the people in the MERABU, PELAMA, YAKOMA, MAUWUL area. I think Mr. Faithful's solution, i.e. compulsorily uprooting them and shifting them elsewhere is rather too drastic. However, it is obvious that we do need to get them out of this isolated block, and somewhere where they are a bit more accessible, and where they can do something about raising their living standards. There is one further village in the West Wapei which falls into this same category, namely KWIEPTIM further south. Mr. Faithful did not visit this village due to the fact that the people were reported to be two or three days walk to the west in the Green River area. All these border areas have affiliations through into the Green River area, and it is probable, for these reasons as much as anything else, that there is no spontaneous inclination on their part to shift.

For the time being, there does not seem much else we can do but bring suggestive propaganda to bear on these people indicating that they would be better off closer to Lumi. Further patrols to this area should bear this in mind, and do what they can to encourage a voluntary movement of these people to the area south-east of the WANDU-SIAMA Group where there is apparently a fairly large area of unoccupied land. Alternatively, it might even be possible to bring them still further east and establish them somewhere along the Lumi/Karaitem road. It is obvious that while they are situated where they are little can be done for them.

Camping allowance claims in respect of Mr. Faithful

and Mr. Cooper are attached. In the case of Mr. Faithful, claims are submitted for both this patrol and his patrol to the No. 2 Wapei which was not submitted previously. I have altered both these claims since Mr. Faithful has underestimated the period for which he is entitled to receive camping allowance.

Mr. Cooper's claims cover this patrol, and also the period while he was acting as escort to Mr. White, Forestry Officer, in the course of the survey of the KABORI pine stand.

(C.E.T. Terrall)  
s/Assistant District Officer

Territory of Papua and New Guinea.

Department of Native Affairs - Sepik.

MEMORANDUM OF PATROL.

Patrol No LUMI No 3 58/59. LUMI SUB DISTRICT. SEPIK DISTRICT.

Officer Conducting Patrol: Dany E. Faithful, P/O

Census Division Patrolled: WEST MAPEI TAX/CENSUS DIVISION.

OBJECTS OF PATROL: Routine Tax Census Patrol of area.

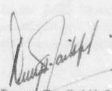
DATE PATROL COMMENCED: 14.11.58. COMPLETED: 1.12.58

DURATION: 15 days.

Summary of Correspondence arising from Patrol.

N I L .

Claims for camping allowances on behalf of C.P.O. Cooper and P.O. Faithful have been forwarded.

  
Dany E. Faithful, P/O

I certify that all necessary local administrative action has been taken or is being taken on matters arising out of this patrol and that the correspondence above indicated by a tick has been forwarded to the Headquarters, Department of Native Affairs, Port Moresby.

District Officer.

Territory of Papua and New Guinea.

West Wapei Tax/Census Patrol.

Officer Conducting : Denys E. Faithful, P/O.

Europeans Accompanying : B. Cooper, C.P.O.

Natives Accompanying : 5 members R.P.N.G.C. . I N.A.P.O.

DIARY.

Friday 14th November 1958.

Patrol departed LEMI at 1400 hours on Tax Census Patrol of West Wapei Tax Census Division (S/142/1) Patrol consisted of P.O. Faithful, C.P.O. Cooper and 5 Native Police and one Native Aid Post orderly. Arrived NIMBITEI at 1550 hours. All Natives assembled, addressed on principle of Tax Census. Tax/Census completed. Patrol departed at 1630 hours for YONGITEI. Arrived 1800 hours on cessation provided by Mr. T Collins of the Roman Catholic Mission in his house. Visited by all local village Officials.

Saturday 15th November 1958.

All villagers of YONGITEI, SUGOITEI, HINATSI No 1 and Minatzi No 2 assembled and addressed on the principle of Tax/Census. Tax/Census then carried out. Heavy rain delayed dept. of Patrol for KARAITEM until 1500 hours. Arrived KARAITEM 1700 hours. Overcast Camp made in local Rest house at present occupied by a Father of the Catholic Mission. All local V.O.s in. Instructions given for all local villages to present themselves for Tax/Census in early A.M. tomorrow if weather O.K.

Sunday 16th November 1958.

All villagers of AMAITEM, KARAITEM, TOFONGU, PAI, WAIBRI, and HAWAITEM assembled. All addressed on principles of tax. Census began 0900 completed 1230. Patrol departed at 1315 hours for MOKAI. Walked through pouring rain arriving at 1540 hours. Camp made in local Rest House. Village Officials interviewed.

Monday 17th November 1958.

All villagers of MOKAI and MUGIBLI assembled. Addressed on principle of Tax/Census and Tax/Census carried out. Patrol departed MOKAI at 1000 for INESBU. Good track. Arrived INESBU at 1130. Rain and Fog. Made camp. Visited by local CNM Missionaries. Seem a good mob. All Villagers assembled and addressed on principle of Tax/Census. No questions. Tax Census carried out. Patrol remained in Rest House overnight due to bad weather. Bookwork completed.

Tuesday 18th November 1958

Depto INESBU at 0815 hours for FLAKO. Walked through dense fog arriving FLAKO at 1030. All villagers assembled. Tax Census explained. Carried out. Patrol departed at 1130 for GARA. Walked over difficult track arriving GARA 1230 hours. All villagers assembled. Tax/Census explained. Completed. Patrol departed 1330 for KABORI No 1. Walked in rain over slippery but quite reasonable track arriving KABORI at 1630 hours. Camp made in Rest House. Village Officials interviewed.

Wednesday 19th November 1958

All villagers of KABORI Nos 1 and 2 assembled and addressed on principle of Tax Census. No questions. Completed. Patrol departed at 1115 hours for HOLMO. Passed thru fairly extensive area of pine timber. Scattered. Walked over wet muddy track arriving HOLMO at 1345 hours. All villagers assembled at 1530 hours and addressed on principle of Tax/Census. No question. Completed. Due rain Patrol remained in Rest house overnight. E.M.A. Gilbert on Medical Patrol in next village.

Thursday 20th November 1958.

Patrol departed BOLAHO 0815. Arrived PORUABO at 0930. All Natives of latter and SIAMA Villages assembled. Addressed and Tax Census completed. Patrol departed at 1030 hours for ALKULA. Arrived 1145 hours. Mr F. Gilbert, medical assistant in village conducting Anti Yaws campaign. Patrol. Camp made in Rest House. Mail and freezer from LUMI awaiting Patrol. Rain in P.M. Bookwork brought up to date. All villagers assembled in evening. Tax Census completed. Patrol remained overnight.

Friday 21st November 1958.

Departed ALKULA at 0930 hours for WUNDU. E.M.A. Gilbert remained at ALKULA. Walked along watercourses to arrive at WUNDU at 1330 hours. Camp made in Rest House. Many repairs made to it. Rain in P.M. Patrol remained overnight.

Saturday 22nd November 1958.

Patrol departed WUNDU at 0815 hours for MERABU. Very difficult and slippery track. Arrived Merabu at 1400 hours. Village very small completely isolated. 40 inhabs. very backward. Assembled. Tax census completed. No money. Patrol departed at 1500 for PELAMA. Walked over very difficult track and down the YEM YEM or SAND River to arrive at PELAMA at 1730 hours. Heavy rain. Owing to the sheer stone sides of the gorge in which the YEM River runs this route would be unusable on very wet days as the river rises many feet and becomes a boiling torrent in those gorges. Great piles of debris blocking parts of the gorge indicate the extent of the flushes which occur here with heavy rain. The PELAMA River too would not be fordable at these times. PELAMA and MERABU far too isolated. Should be compelled to move nearer the main concentration of population near IREBU. Camp made in Rest house.

Sunday 23rd November 1958.

Due continuous rain and swollen rivers Patrol forced to remain PELAMA. Tax Census carried out in P.M. A full inbred group. Far too much untreated illness. This group should also be compelled to move to a more practical area - either Aitape Coastal or nearer IREBU and LUMI. Will continue to be bushies so long as they are permitted to remain in this glorious isolation..

Monday 24th November 1958.

Patrol departed PELAMA at 0800 for YAKOMA. Difficult track and along several rivers and gorges. Arrived YAKOMA at 1200. Villagers assembled and tax census carried out. No money. A dull backward group. Inbred. Too isolated. Should be compelled to move nearer contact for their own improvement. Much untreated sickness. Departed 1300 for MAWUL. Walked down many streams and gorges and also the HQ river arriving MAWUL at 1600. The watercourse sections of the route between YAKOMA and MAWUL become raging torrents in the wet and are impassable.

Tuesday 25th November 1958.

Villagers assembled. Tax Census explained. Completed. 18 deaths during the last year due illness. 18 outward migrations. A frightened group fearing the wrath of Spirits. Lots of unattended illness. Kids suffering from malnutrition. This group also should be compelled to move to a more central area. Patrol departed at 0930 hours for KMATUM. Arrived 1330 hours. Road again follows watercourses and is impassable during heavy rain. Villagers assembled. Tax Census explained and carried out. Departed at 1530 for TEBENI. Followed WENI River. Arrived TEBENI at 1645. Camp made in local Rest House. Various local Officials in.

Wednesday 26th November 1958

Villagers of KAKOI, KUAYEM, and TEBENI assembled and Tax Census carried out, with a considerable amount of tax being offered. Patrol depts. at 1030 for KALINGUM. Good track, arrived 1200. Villagers of TALO and LALINGAN assembled. Tax Census explained to them and Tax Census carried out. New Talul appointed by popular vote. Protby. Old bloke deceased. Camp made in Rest House. XXX Cadet P.O. Cooper left the



Patrol during the P.M. to return to LUMI. Patrol remained overnight at KALINGAM.

Thursday 27th November 1958.

Villagers of WILKILI assembled addressed on principle of Tax/Census. Completed. Village officials in from various local villages. Bookwork brought up to date. Cash balance. Runners to YEBIL to advise of Patrols arrival tomorrow.

Friday 28th November 1958.

Patrol departed KALINGAM at 0830 arrived YEBIL at 1000. All villagers of TWAITEI, YEBIL, URUTEI, and ERUTEI assembled and addressed on principle of Tax/Census. No questions. Tax Census carried out. Patrol departed for BURUM at 1700 arriving 1830.

Saturday 29th November 1958.

All villagers of TAUNITEI, LAU'UM and BURUM assembled in early am and addressed on principle of Tac Census. Tax census carried out. Mr. O. McKirdy arrived from LUMI en route YEBIL at 1115. (CHSL Mission representative.) Patrol departed for LUMI at 1330. Arrived LUMI at 1500.

Monday 1st December 1958.

Villagers of ALI and OTENGI assembled. All addressed on principle of Tax/ Census. Letter completed.

end of Patrol Diary.

  
Denys B. Faithful, P/O

DEPARTMENT OF NATIVE AFFAIRS

*Sonoko*  
*A*

MEMORANDUM OF PATROL

Patrol No. 4-56/59 Sub-District LAMI District SEPIK

Officer Conducting Patrol C.E.T. Terrell, a/ADO  
N.E. WARE

Census Division Patrolled \_\_\_\_\_

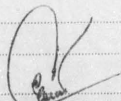
- Objects of Patrol
1. Census compilation and tax collection
  2. Encouragement to and assessment of economic development
  3. Investigation of road developmental potential

Date Patrol Commenced 24.11.58 Date Completed 4.12.58

Duration—days 11 days

SUMMARY OF CORRESPONDENCE ARISING FROM PATROL

NIL

  
Patrol Officer's Signature.

I certify that all necessary local administrative action has been or is being taken on matters arising out of this patrol and that the correspondence above indicated by a "tick" has been forwarded to the Headquarters, Department of Native Affairs, Port Moresby.

\_\_\_\_\_  
District Officer.

DEPARTMENT OF NATIVE AFFAIRS

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## MEMORANDUM OF PATROL

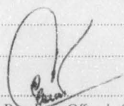
Patrol No. 4-58/59 Sub-District LUMI District SEPIKOfficer Conducting Patrol C.E.F. Terrell, A/ADO  
N.E. WAPEI

Census Division Patrolled.....

Objects of Patrol 1. Census compilation and tax collection2. Encouragement to and assessment of economic development3. Investigation of road developmental potentialDate Patrol Commenced 24.11.58 Date Completed 4.12.58Duration—days 11 days

## SUMMARY OF CORRESPONDENCE ARISING FROM PATROL

NIL

  
 District Officer's Signature.

I certify that all necessary local administrative action has been or is being taken on matters arising out of this patrol and that the correspondence above indicated by a "tick" has been forwarded to the Headquarters, Department of Native Affairs, Port Moresby.

District Officer.

The District Officer,  
Sepik District,  
WEWAK.

30-1/412  
Sub-District Office,  
LUMI, Sepik District.  
5th December, 1958.

N.E. WAPSI Tax/Census Patrol  
No. 4 of 26/59

DIARY

- Monday, 5th May, 1958 OTEI No. 1.  
Travelled by motor cycle from Lumi to OTEI Village; travelling time 20mins. when the road is dry, with 5mins. walk from main road to village. Census completed at approximately 1515. Good line up, no absentees, and all tax duly collected. Returned Lumi.
- Tuesday, 6th May, 1958 TAUWETEI and FLOBUM No. 2  
O'Connor left Lumi after carriers at approximately 1005, self following about 3hr. later. TAUWETEI and FLOBUM lined together, and talks given re roads, councils, coffee and tax. All fully co-operative, and returned Lumi by bike, reaching Lumi at approximately 1500hrs. C.P.O. O'Connor walked on to ERETEI.
- Wednesday, 7th May, 1958 ERETEI No. 1 and SIBOTEI No. 3  
Met O'Connor at Christian Mission to Many Lands station ERETEI, after leaving Lumi at 0950. Proceeded to SIBOTEI Rest House, where both villages assembled. Talks as usual, and co-operative line up. All willing to pay tax, and no absentees. Slept at SIBOTEI Rest House.
- Thursday, 8th May, 1958 WAGOITEI and SIGAITEI No. 4  
Sent the patrol gear on to RAUWETEI, while self and O'Connor censused and collected tax from WAGOITEI and SIGAITEI. Finished that and moved on up to RAUWETEI, a few minutes up the road by bike. Royal reception by AUWOK. Long talks with him, MAUS and PAUSEN in the afternoon and evening.
- Friday, 9th May, 1958 RAUWETEI No. 5  
Conducted census and tax collection of RAUWETEI. Self left camp at about 1210 by bike returning to Lumi at 1315. O'Connor remained at RAUWETEI.
- Saturday & Sunday, 10th & 11th May. RAUWETEI Nos. 6 & 7  
Self at Lumi, dealing with correspondence, etc. O'Connor at RAUWETEI till Sunday pm. when patrol moved through to camp at WILBEITEI.
- Monday, 12th May, 1958 WILBEITEI and MIWAUTEI No. 8  
Self returned ex Lumi by bike at 1200 to find O'Connor had started census/tax of WILBEITEI. That completed, then MIWAUTEI. Village inspected, and talks held with people. Money deposited at Aitape discussed - to be placed in SOMORO Trust Account.
- Tuesday, 13th May, 1958 WABUTEI and SARBOTEI No. 9  
Quick run down from WILBEITEI to WABUTEI (10mins) over very greasy road. Held up in departing by rain which carried on from night till about 8:30am. Further disrupted by rain during line up, but despite continual showers and very overcast day, completed tax/census OK. Talks as usual on councils, roads, cash cropping and tax. After line up walked down road to SARBOTEI, the new village in process of construction at WAMEN's rice

block, having shifted in from the next ridge. Also visited the coffee block which has been well lined, and is waiting for crotalaria and lucaena. A fowl and four eggs presented by WAMEN (suitably recompensed), also other garden produce - all welcome. Seem a happy crowd and progressive. WAMEN has some castor oil seed and exhorted to plant it.

Wednesday, 14th May, 1958 KUPOAM and KUMNATEI No. 10  
On to FATIMA where after a cup of tea we went down to KUPOAM, and did the census. Thence back for lunch, and on down to KUMNATEI. All in order - good lines.

Thursday, 15th May, 1958 WILLIUM No. 11  
WILLIUM censused and tax collected. Big line up - 380. Finally arrived back at FATIMA about 1500. Terrell departed after lunch for Lumi. O'Connor remained at FATIMA.

Friday, 16th May, 1958 KARAITEI No. 12  
O'Connor inspected mission school, and at request of Rev. Mother Agnella, gave short talks on desirability of attending afternoon school. Appears a most happy and progressive school. Examples of work showed considerable ability on the part of several students, all of whom are very keen. p.m. lined censused and collected tax at KARAITEI. A small line. Some deaths (mainly aged females) caused decrease of 1. No females over the age of 45 in the village. No complaints. The usual talk given, and seemed well received. Case brought to GPO's notice in afternoon of child neglect at SARBOTI. Foster parents warned if there was any further neglect they would be in strife.

Due to a deterioration of the situation at Nuku, it was necessary to curtail this patrol while the ADO and Mr. O'Connor went down to investigate the position at Nuku on 20th May. Subsequently Mr. O'Connor was left at Nuku in order to keep the stationed manned, and due to various complications and staff problems, etc., it was impossible to have this patrol completed for several months. Arrangements were made towards the end of November for the remainder of this census division to be completed by myself and Mr. C.P.O. Black, and the ensuing diary covers the completion of the patrol.

Monday, 24th November, 1958 LUMI-TANGEI No. 1

Dept. Lumi 1045  
Halt No. 2 OTEI 1140-1155  
KARAITEI 1215  
Halt KARAITEI 1300-1340  
SIBITEI 1355 Halt 1425-1440  
Arrived TANGEI 1510

Walking Time 3hr.15mins.

Delayed start. Steady walk through, using a mixed bunch of carriers. On arrival TANGEI lined and census and tax completed. £7.5.0. collected. MABUL lined afterwards and £1.--. collected. All in order - no complaints. Roads overgrown, probably due to the fact that these people have been working on the big road.

Tuesday, 25th November, 1958 TANGEI-YILI No. 2

Dept. TANGEI 0850  
KWEIBUNGO R. 0910  
KLOBONGO Hamlet 0940-0950  
INGANE Hamlet 1005-1020  
Arrived YILI 1055

Walking Time 1 hr.40mins.

Censused LINGI before leaving TANGEL. On arrival at YILI visited the Order of the Friars Minor Mission Station and lunched with Fr. Timothy. Then lined village and addressed people. Some opposition on to tax payment etc. felt, and WAIAMI again expressed views previously stated to self and His Honour the Administrator at Lumi. Tax collection proceeded after everything had again been carefully explained to people. No incidents, although very little money forthcoming. £25.0. collected in all, although more offered, some of which was rejected. Talk given on road and economic development. This village to be linked with main Lumi/Nuku road at PUANG. Const.HAPA despatched to prepare people along the way to be ready for patrol's arrival. Note received from Lumi advising of Mr. White's, Forestry Officer, anticipated arrival at Lumi. Note sent to B. Cooper to act as escort.

Wednesday, 26th November, 1958 YILI-MAMBEL No. 3

Dept. YILI 0740  
At EIKIL 0815-1110  
At PIMON 1145-1430  
Arrived MAMBEL 1450

Walking Time: 1hr. 30mins.

EIKIL, PIMON and MAMBEL censused during the day. Tax collected without incident, and everyone was fully co-operative - indeed seemed glad to see the patrol. Runners and freezer returned from Lumi during the evening. Discussions with people re roads, etc.

Thursday, 27th November, 1958 MAMBEL-WULUKUM No. 4

Dept. MAMBEL 0745  
At LALWI 0815-0950  
At PIEM 1015-1245  
Arrived WULUKUM 1320

Walking Time: 1hr. 30mins.

LALWI, PIEM and WULUKUM censused during the day. All serene and no incidents. A road linking WULUKUM, PIEM, LALWI, MAMBEL and PIMON would present no trouble, and would be a very handy access road if it could be led through AUSINI, HAPSEM and TOLGETI to the SOMORO road. The stretch to PIMON at any rate can be pegged. A dispute between PUANG and YILI regarding the siting of their road was settled arbitrarily in the evening. Arrangements made for the despatch of three undernourished children to Lumi in the morning.

Friday, 28th November, 1958 WULUKUM-LAIANGIM No. 5

Dept. WULUKUM 0755 Halt 0840-55  
At No. 2 LAIANGIM 0915-1215  
Arrived No. 1 LAIANGIM 1245

Walking Time: 1hr. 35mins.

Census and tax collected at No. 1 and No. 2 LAIANGIM. All in order - no complaints. Discussions held on routing road. YAMULI, mother of ANWEL, instructed to take child to Lumi hospital for feeding. Child very undernourished. Slept No. 1 LAIANGIM - preparations for census check of YEMLU, MUPUN and SIKEL on morrow. One policeman despatched to prepare way.

Saturday, 29th November, 1958 #1 LAIANGIM-SIKEL No. 6

Dept. No. 1 LAIANGIM 0745  
SOLUKU 0815-0845  
SIKEL 0955

Walking Time: 1 hr. 40mins.

Stopping at SOLUKU en route, walked through to SIKEL, where camp made. During afternoon YEMLU, MUPUN and SIKEL censused, and tax collected. No complaints - all in order. YEMLU returned to village after census. One further undernourished child from SIKEL sent to LUMI.

Sunday, 30th November, 1958. SIKEL-WUBLAGIL No. 7

Dept. SIKEL 0800  
SOLOKU 0905-1220  
Arrived WUBLAGIL 1310

Walking Time: 1 hr. 55 mins.

Retraced our footsteps to SOLOKU, where the tax/census was conducted. This village contributed £16.10.0. a very good effort considering its size and location. On to WUBLAGIL where after the usual talks MUSU and WUBLAGIL were censused in intermittent rain. All completed at about 7:00p.m. The tultul from MUSU was found to have signed on for work somewhere, and a replacement was appointed on probation. WUBLAGIL has a very fine outlook, and it was possible to trace in detail a lot of the prospective road development to be done from here.

Monday, 1st December, 1958. WUBLAGIL-YAMOUH No. 8

Dept. WUBLAGIL 0750  
LILAL 0905-1135  
YAMOUH 1205

Walking Time: 1 hr. 45mins.

Censused LILAL en route to YAMOUH. At YAMOUH, AUSINI was found to be congregated, and both villages were thereupon censused. No complaints, and all in order. Very fine view from YAMOUH.

Tuesday, 2nd December, 1958 YAMOUH-WIGOTEL No. 9

Dept. YAMOUH 0750  
HAPSEIM 0835-1250  
WIGOTEL 1320

Walking Time: 1 hr. 15mins.

Stopped at and censused HAPSEIM en route WIGOTEL. Former village very run down, and a lot of renovation required for which instructions given. Drizzle started as census completed, which lasted right through afternoon, preventing census of WIGOTEL. Preparations for that and TOLGETI census for morrow.

Wednesday 3rd December, 1958 WIGOTEL-FATIMA No. 10

Dept. WIGOTEL 1315  
Arrived FATIMA 1630

Walking Time: 2 hrs.

Completed census of WIGOTEL and TOLGETI during morning. Departure delayed by rain, and held up en route by more rain. On reaching the KWEIBUNGO River it was found to be flooded by the day's rain, and we had to wait an hour before being able to cross it. Proceeded to FATIMA where we were entertained by Fr. JULIAN of the O.F.M. Mission Station, it being too late to carry on to Lumi.

Thursday, 4th December, 1958 FATIMA-LUMI No. 11

Dept. FATIMA 0900  
Arrived LUMI 1300

Walking Time: 4hrs.

Proceeded along the main road to inspect progress on the construction of the motor transport road, which the carriers went through on the direct route. The carriers arrived at Lumi just before us.

COMMENTS :

This patrol was of a routine nature divided into two parts, which resulted from staff shortages and other factors. The collection of tax, for the most part, was accomplished without incident. Care was taken that all people who paid tax could afford it, and no particular comment is necessary. The subject of tax rates for subsequent years has been taken up separately with the District Officer, but as this did not relate specifically to this patrol or census division but to the whole sub-district, the correspondence relating to it is not detailed here.

Some time was spent on this patrol investigating the possibility of building access roads to the areas away from trunk roads from Lumi/Aitape and Lumi/Nuku. The Lumi/Nuku road which at the present moment ends at TUMENTONIK in the No. 2 WAPEI is to be extended in the New Year, at least up as far as SIKEL. Mr. Cooper will be going down shortly after Christmas to commence work on pegging this road. When complete the road will connect a further 1800 in direct contact with Lumi. The YILI-EIKEL crowd are getting the resident missionary at YILI to peg the road from their area through to link up with the Nuku road at PUANG. Population along the edge of the TORRICEELLI Range is so far without any direct communications presenting a considerable problem. I had hoped that a road linking FATIMA at the base of MOUNT SOMORO through WIGOTEI, HAPSEIM, YAMOUN, PIMON to the Nuku road at PEIM would be a practical proposition. However, following this patrol I have come to the conclusion that the connection right through would be extremely difficult. From PEIM to AUSINI, through LALWI, MAMBEL, PIMON and AUSINI will be relatively simple, and this stretch, too, Mr. Cooper can mark after Christmas. From SARBOTEI on the SOMORO Road, through TALGETEI to WIGOTEI, although difficult, is feasible. This leaves the connection from WIGOTEI through HAPSEIM to YAMOUN, which traverses very precipitous country. The link would be highly desirable if it could be managed, but for the time being I think it will have to be shelved. This will still leave a group of population in the NARBITEI, KARATEI, TANGEI area whom it would be desirable to connect by road with existing road systems, but owing to the nature of the country providing access to these villages no action can be taken for the time being.

The reason for the emphasis on road development as outlined above, is the increasing rate of economic development which has now become apparent in the sub-district. I hope shortly to be able to arrange for the planting of fairly extensive coffee plantations along the Lumi/Nuku road between PINKIL and TUMENTONIK. There is a considerable demand right the way through this area for cash crops, and I have been unable to keep up with the demand for seed. In particular, coffee is very much in demand as are peanuts. A certain amount of rice is being grown in the area, but this is of secondary importance. Our long term aim is for development of coffee plantings, and provided the staff position and seed supply position improves we should have well over 100 acres of coffee planted within twelve months.

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The District Officer,  
Sepik District, WEWAK.

30-1/441  
Sub-District Office,  
LUMI, Sepik District.  
22nd December, 1958.

SOUTH EAST WAPEI PATROL -  
LUMI No. 5-58/59.

D I A R Y

Monday 8th December, 1958 LUMI-KAMNUM 1.  
Dept. LUMI 1010  
WABUP 1030  
At TALBIPI 1130-1455  
Halt 1555-1620  
KAMNUM 1705

Walking Time: 3hrs.5mins.

Left Lumi after a delayed start. Proceeded to TALBIPI where census, tax collection and inspection conducted. Village overrecruited by three, and very run down. People given three months in which to get it back into order. Camp made at KAMNUM where Const. GARWI, our advance guard reported all in order and people in readiness. Told assembled Village Officials census to be on morrow. Entertained by Sola Fide missionaries in evening.

Tuesday, 9th December, 1958 KAMNUM 2.  
Hamlets of PARISKO, WIUP, GUTAIYA and KAMNUM censused in morning, and village inspected. Discussions on road works and economic development in afternoon with people and leaders. Local problems regarding bride price and purchase price of pigs clarified. Const. IAGUMANI despatched to KERNAM to check on progress in the area, following instructions given on South Wapei patrol.

Wednesday, 10th December, 1958 KAMNUM - Bush Camp 3.  
Dept. KAMNUM 0750  
GUTAIYA 0825  
GALGATU 0930-1120  
Halt 1225-1230  
BULAWA 1320-1435  
KWEPBUNGO River Camp 1600

Walking Time: 5hrs.0mins.

Censused GALGATU and TUBUM at GALGATU. Thence to BULAWA where the people were censused. After leaving BULAWA we ran into a storm, and on arrival at the KWEIBUNGO it was found that the river was in flood, and although we waited for a while it continued to rise, and it was decided to make camp there, and the patrol personnel were fed out of carried rations, augmented by some food brought through from BULAWA.

Thursday, 11th December, 1958 YUTABI - Bush Camp 4.  
Dept. Camp - 0750  
WARIN 0905-1155  
Halt 1320-1330  
YUTABI 1445

Walking Time: 3hrs.55mins.

Censused WARIN on arrival, then on to YUTABI where, since the threatening rain held off, YUTABI and WETEILI were censused. There is a pressing need for an aid post in this area, preferably at WARIN and action should be taken to have this attended to. WETEILI dropped by seven from previous census. Slept YUTABI.

Friday, 12th December, 1958

5.

Dept. YUTALI 0810  
TEBALI 0900-1135  
TELOTEI 1205-1525  
ORUTEI 1555  
SEINAM 1645

Walking Time: 3hrs.40mins.

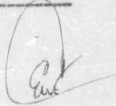
Censused TEBALI on arrival, thence on to TELOTEI. Census and tax conducted at TELOTEI from where Mr. Terrill went back to Lami in the Land Rover. Mr. Black went on through to ORUTEI where people were told to line at MILLIOM on the morrow. Moved on to SEINAM. Village inspected. Very dilapidated, all houses on old site to be demolished. Slept SEINAM.

Saturday, 13th December, 1958

6.

Dept. SEINAM 0930  
ORUTEI 1005-1015  
MILLIOM 1025-1345  
LAMI 1415

Tax/census completed at SEINAM, thence on to ORUTEI where village inspected and instructions given to clear it up. Went from there to MILLIOM. Lined and censused both MILLIOM and ORUTEI. MILLIOM a shambles and blasted accordingly. Thence on to LAMI.



*80 Wapin*

30-1/442

The District Officer,  
Sepik District, WEWAK.

Sub-District Office,  
LUMI, Sepik District.  
22nd December, 1958.

LUMI PATROL NO. 5 of 1958/59.

Enclosed please find report of Lumi Patrol No. 5 of 58/59 conducted by myself in company with Mr. Black. No particular comment arises out of this patrol.

The matter of the Aid Post in the WARIN area has been raised with the Medical Assistant Lumi, and necessary action will be taken in due course.

Camping allowance claims in respect of myself and Mr. Black are appended for further action, please.

*C.T.*

(C.E.T. Terrell)  
a/Assistant District Officer

tra  
H/9

TERRITORY OF PAPUA AND NEW GUINEA  
DEPARTMENT OF NATIVE AFFAIRS



MEMORANDUM OF PATROL

Patrol No. 5-58/59 Sub-District LUMI District SEPIK

Officer Conducting Patrol C.E.T. Terrell, a/ADO

Census Division Patrolled SOUTH EAST WAPET

Objects of Patrol Tax collection, census compilation

Date Patrol Commenced 8/12/58 Date Completed 13/12/58

Duration—days 5

SUMMARY OF CORRESPONDENCE ARISING FROM PATROL

Nil

Patrolling Officer's Signature.

I certify that all necessary local administrative action has been or is being taken on matters arising out of this patrol and that the correspondence above indicated by a "tick" has been forwarded to the Headquarters, Department of Native Affairs, Port Moresby.

District Officer.

*Director*  
*Dna.*

TERRITORY OF PAPUA AND NEW GUINEA  
DEPARTMENT OF NATIVE AFFAIRS



MEMORANDUM OF PATROL

Patrol No. 4=58/59 Sub-District LUMI District SEPI

Officer Conducting Patrol C.E.T. Terrell, s/ADO  
N.E. WAPEI

Census Division Patrolled \_\_\_\_\_

- Objects of Patrol
1. Census compilation and tax collection
  2. Encouragement to and assessment of economic development
  3. Investigation of road developmental potential

Date Patrol Commenced 24.11.58 Date Completed 4.12.58

Duration—days 11 days

SUMMARY OF CORRESPONDENCE ARISING FROM PATROL

NIL

Patrolling Officer's Signature.

I certify that all necessary local administrative action has been or is being taken on matters arising out of this patrol and that the correspondence above indicated by a "tick" has been forwarded to the Headquarters, Department of Native Affairs, Port Moresby.

*The Director*  
*Dept. of Native Affairs*  
*Port Moresby*

*J. H. Stanley*  
*for* District Officer.



TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

District of SEPIK Report No. LUMI No 6 - 1958/59

Patrol Conducted by H. J. REDMOND - CADET PATROL OFFICER

Area Patrolled WEST WAPEI CENSUS DIVISION

Patrol Accompanied by Europeans —

Natives R.P.G. N.G.C. - 3, N.M.O. - 1

Duration—From 25/5/1959 to 22/6/1959

Number of Days 28

Did Medical Assistant Accompany? NO

Last Patrol to Area by—District Services NOV/1959

Medical NOV/1959

Map Reference —

Objects of Patrol 1/ CENSUS 2/ TAX COLLECTION 3/ ROUTINE ADMINISTRATION

Director of Native Affairs,

PORT MORESBY.

Forwarded, please.

/ 19

District Commissioner

Amount Paid for War Damage Compensation ... £.....

Amount Paid from D.N.E. Trust Fund ... £.....

Amount Paid from P.E.D.P. Trust Fund ... ..

.....

.....

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MIC  
in  
M<sup>1</sup> F

30-11-170

XXXXXXXX  
KONEDOU

17th September, 1959

District Officer,  
Sepik District,  
MEWAK.

LUMI PATROL REPORT No. 6/58-59

Groups throughout the Territory, who have been regarded as labour pools generally prove particularly difficult to interest in economic development on their own behalf. They tend to remain rather backward although in the initial stages of penetration, recruitment, or rather the return of the recruits have had an excellent effect on the area as a whole. Of course, it could be that the only potential many of these people have is the sale of their own labour.

Mr. Rabbington has been a very successful private miner in the past and his opinion maybe regarded as authoritative as any!

An exorbitant bride price has approximately a similar effect to the practice of sister-exchange except in details. As in our own society the wealthy men, in most cases, the older ones, have a monopoly. In the former reference, only those with sisters to exchange are eligible. Time, in conjunction with the impact of our own culture should lead to a more equitable system.

A judicious issue of shotgun permits could relieve the depredation by wild pigs. This is a matter for your decision as the man on the spot.

Although the people appear apathetic - such an attitude is not unusual for those at this stage of development

A reasonable degree of influence is reported.

*AAK*  
(A.A. Roberts)  
Director





30/11/70 ✓

TERRITORY OF PAPUA AND NEW GUINEA



In Reply  
Please Quote

No. PR.Lum 6/58-59/80

District Office,  
Sepik District,  
WEWAK.

16th July, 1959.

The Director,  
Department of Native Affairs,  
KOROROBU.

LUMI PATROL REPORT No. 6/58-59  
WEST WAPEI CENSUS DIVISION

Attached please find report of patrol to the West Wapei census division, Lumi, submitted by Mr. Redmond and Mr. Terrell's comments thereon.

In respect para. 2 of the covering memorandum I would refer you to Lumi's memo No. 30-1/146 covered by my PR.Lum 6/58-59/79 of 16th July, 1959.

The area is at present in an economic backwater due to comparative isolation. The possibility of native development of a gold field is to be encouraged and Mr. Rabbington will visit Lumi area to assist in this. I doubt if the field has a greater potential than Maprik, but should this prove so, immediate development will be in this sphere.

Under current Sepik District Agricultural zoning, peanuts are to be encouraged for village consumption. Emphasis is lying on perennial crops particularly coffee.

The custom of bride exchange has unfortunately been introduced from the coast. Natives should be encouraged to retain original "bride price" custom as I believe the change is detrimental to the status of the women and aggravates a divorce problem apparent in many places.

The patrol appears to have been well conducted and Mr. Redmond is gaining rapidly in field experience in routine patrolling.

For your information, please.

*A. T. Carey*  
(A. T. CAREY)  
ACTING DISTRICT OFFICER.

PR.Lum 6/58-59/80

District Office,  
Sepik District,  
WENAK.

16th July, 1959.

The Director,  
Department of Native Affairs,  
KONEDOBU.

LUMI PATROL REPORT No. 6/58-59  
WEST WAPET CENSUS DIVISION

Attached please find report of patrol to the West Wapet census division, Lumi, submitted by Mr. Redmond and Mr. Terrell's comments thereon.

In respect para. 2 of the covering memorandum I would refer you to Lumi's memo No. 30-1/146 covered by my PR.Lum 6/58-59/79 of 16th July, 1959.

The area is at present in an economic backwater due to comparative isolation. The possibility of native development of a gold field is to be encouraged and Mr. Babbington will visit Lumi area to assist in this. I doubt if the field has a greater potential than Maprik, but should this prove so, immediate development will be in this sphere.

Under current Sepik District Agricultural zoning, peanuts are to be encouraged for village consumption. Emphasis is lying on perennial crops particularly coffee.

The custom of bride exchange has unfortunately been introduced from the coast. Natives should be encouraged to retain original "bride price" custom as I believe the change is detrimental to the status of the women and aggravates a divorce problem apparent in many places.

The patrol appears to have been well conducted and Mr. Redmond is gaining rapidly in field experience in routine patrolling.

For your information, please.

*A. T. Carsey*  
(A. T. CARSEY)  
ACTING DISTRICT OFFICER.

30-1/146

Sub-District Office,  
Lumi, Sepik District

6th July, 1959.

16th July, 1959.

The District Officer,  
Sepik District,  
WEWAK

Lumi Patrol Report No.6-58/59

Attached please find in duplicate the report on the above patrol, conducted by Mr. H. Redmond, Cadet Patrol Officer.

This is the first solo patrol conducted by Mr. Redmond in this Sub-District, and he has led a successful patrol and compiled a good report.

The West Wapei is destined to be divided into two sections under my proposed redistribution of census divisions. The area out as far as Mokal on the Karaiton road is to be included in the Somoro Census Division, and the villages in the near west, as far out as Bretei No.2 and Wilkili will be included in the Lumi local division. Apart from factors of administrative facility, this will mean that those villages which have present economic potential will be placed in units whose development can be stimulated to a greater extent than is possible at the moment. To attempt fostering development in the present West Wapei generally, would mean that our efforts would be dissipated over too large an area, and would be more or less ineffective.

Mr. Redmond's opinion that these people are apathetic is correct within limits. However it would probably be truer to say that they do not demonstrate to the same degree the desire to obtain cash by any means, which is a feature of most other areas in this sub-district. They are much less money minded, and are happy to live in traditional style. This generalisation needs to be reviewed the closer one gets to Lumi, but is certainly applicable to most of the people living in the new West Wapei census division.

As regards gold production, it appears that the people of this area are more interested in working as labourers for someone else engaged in gold production than they are in working on their own account. However we will do what we can to stimulate development. I am afraid that the new West Wapei, due to its general inaccessibility, is likely to remain for some time at a lower stage of development than much of the rest of the sub-district.

Mr. Redmond has conducted an onerous patrol well as is to be commended. His camping allowance claim is attached.

C.E.T. Ferrell  
Assistant District Officer

PR.Lum 6/58-59/80

District Office,  
Sepik District,  
WEWAK.

16th July, 1959.

The Director,  
Department of Native Affairs,  
KONEDOBU.

LUMI PATROL REPORT No. 6/58-59  
WEST WAPEI CENSUS DIVISION

Attached please find report of patrol to the West Wapei census division, Lumi, submitted by Mr. Redmond and Mr. Terrell's comments thereon.

In respect para. 2 of the covering memorandum I would refer you to Lumi's memo No. 30-1/146 covered by my PR.Lum 6/58-59/79 of 16th July, 1959.

The area is at present in an economic backwater due to comparative isolation. The possibility of native development of a gold field is to be encouraged and Mr. Babbington will visit Lumi area to assist in this. I doubt if the field has a greater potential than Maprik, but should this prove so, immediate development will be in this sphere.

Under current Sepik District Agricultural zoning, peanuts are to be encouraged for village consumption. Emphasis is lying on perennial crops particularly coffee.

The custom of bride exchange has unfortunately been introduced from the coast. Natives should be encouraged to retain original "bride price" custom as I believe the change is detrimental to the status of the women and aggravates a divorce problem apparent in many places.

The patrol appears to have been well conducted and Mr. Redmond is gaining rapidly in field experience in routine patrolling.

For your information, please.

(A. T. CAREY)  
ACTING DISTRICT OFFICER.

PR.Lum 6/58-59/80

District Office,  
Sepik District,  
WEWAK.

16th July, 1959.

The Director,  
Department of Native Affairs,  
KONEDOBU.

LUMI PATROL REPORT No. 6/58-59  
WEST WAPEI CENSUS DIVISION

Attached please find report of patrol to the West Wapei census division, Lumi, submitted by Mr. Redmond and Mr. Terrell's comments thereon.

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The patrol appears to have been well conducted and Mr. Redmond is gaining rapidly in field experience in routine patrolling.

For your information, please.

(A. T. CAREY)  
ACTING DISTRICT OFFICER.

Sub-District Office,  
LUMI.  
29th June, 1959.

The Assistant District Officer,  
LUMI.

Report of a Patrol to the West Wapei Census Division.  
P/E No. 6 of 1958/59.

Officer Conducting : H. J. Redmond, Cadet Patrol Officer.  
Area Patrolled : West Wapei Census Division.  
Personnel Accompanying : R.P. & N.G.C. 3  
N.M.O. 1  
Duration of Patrol : 25.5.59 to 22.6.59.  
Number of Days : 28  
Last Patrol to Area : D.N.A. November, 1958.  
P.H.D. " "  
Objects of Patrol : 1. Census.  
2. Collection of Tax.  
3. Routine Administration.

## INTRODUCTION

This patrol covered the West Wapei Census Division, an area comprising four villages, and was the second tax/census patrol to visit it, the first being conducted by Mr. D. Faithfull, Patrol Officer, in November of 1958. The majority of the West Wapei villages have had regular visits from D.N.A. officers since 1949 when Mr. G. Gilbert, Patrol Officer, conducted patrols to this area after the opening of the Lumi station during that year.

However such villages as Merabu, Yakoma, Pelama, Kwicftam, have had, due to their smaller populations, the migratory habits of their people, and their distance from Lumi, rather less attention, and although a considerable number of males from these villages have been away to plantations, very little change in their way of life from the old is to be observed.

Covering an area of approximately 350 square miles, the West Wapei extends from the Torricelli Mountains, through its foothills to low undulating country in the extreme south and south-western sections of the division. The main centres of population lie in the northern and eastern sections, in hilly and very broken country. Typical terrain of this area is very broken, featuring numerous rain forest clad hills, sheer gorges, ranging in depth from fifty to one hundred and fifty feet, numerous small streams and a few quite large rivers. In the extreme western section most tracks follow the rivers or streams, thus making in this area during the wet season impracticable.

## PATROL DIARY

Monday, 2.5.59.

0830 hours departed Lumi. 0935 hours arrived Lumi village and carried out tax/census. 1130 hours departed a long Lumi/Kareitem road for Mimbitai, arrived 1225 hours, carried out tax/census and inspected village. Camped for night.

Tuesday, 26.5.59.

0830 hours departed Mimbitai for Yongitei, arrived 1005 hours, carried out tax/census and inspected village. 1300 hours departed Yongitei for Sugoitei, arrived 1330 hours, carried out tax/census and inspected village. 1530 hours departed Sugoitei and moved on to Minatei No. 1, arrived 1540 hours, met by Mr. T. Collins of the Catholic Mission, gave an address to school children, and then camped for night.

Wednesday, 27.5.59.

0900 hours tax/censused people of Minatei No. 1 & 2. Despatched constable to inspect Minatei No. 2 while No. 1 was inspected by the writer. 1330 hours departed for Kareitem, arrived 1445 hours, met by Fr. Valentine OFM. 1630 hours tax/censused villagers of Kareitem and then inspected their village. Camped for night.

Thursday, 28.5.59.

0800 hours tax/censused people of Pai and then inspected village. 1200 hours departed for Amaitem where tax/census and village inspection was carried out. 1600 hours departed for Tofangu, arrived 1635 hours, when people were tax/censused and the village inspected. 1815 hours returned to Amaitem where camp was made for the night.

Friday, 29.5.59.

0830 hours departed Amaitem for Wai-eli, arrived 0900 hours, a nd tax/censused people and inspected village. 1130 hours departed for Mairitem, arrived 1330 hours. Tax/censused people and inspected village. 1410 hours departed for Wugubli, arrived 1605 hours and then camped for the night.

Saturday, 30.5.59.

0830 hours tax/censused villagers of Wugubli and then inspected village. 1100 hours departed along graded track to Mokai, arrived 1255 hours, heavy rain during P.M. prevented any more work. Camped for night.

Sunday, 31.5.59.

Partly observed the day. 1400 hours tax/censused the people and inspected village. Camped for night.

Monday, 1.6.59.

0830 hours departed for Inepu, arrived 1005 hours. 1200 hours tax/censused villagers and inspected village—much work to be done here, visited by Mr. and Mrs. R. Dobbie, resident missionaries of the "Christian Missions to Many Lands" at Inepu, then camped for night.

Tuesday, 2.6.59.

0830 hours departed for Alkula village, arrived 0945 hours, two members of the R.P. & N.G.C. left at Inepu where "working Bee" was held to straighten up place. Tax/census and village inspection held at Alkula. 1215 hours returned to Inepu and inspected work. Camped for night.

Wednesday, 3.6.59.

0830 hours departed for Piako, arrived 1015 hours. Tax/censused people and inspected village. 1230 hours departed for Gara, arrived 1335 hours. People tax/censused and village inspected. Writer attacked by fever and forced to retire for the day.

Thursday, 4.6.59.

Patrol held up by heavy rain. 1015 hours departed for Kabori No. 1, arrived 1300 hours. People tax/censused and their village inspected. Camped for night.

Friday, 5.6.59.

Due to illness writer unable to visit Kabori No. 2. People of this place lined at Kabori No. 1. Constable despatched to inspect Kabori No. 2. Camped for night.

Saturday, 6.6.59.

0800 hours departed Kabori No. 1 for Molmo. 1030 hours arrived at Molmo. 1100 hours tax/cens used people and then inspected village. Camped for night.

Sunday, 7.6.59.

0830 hours departed Molmo for Purnabo, arrived 1030 hours, and then tax/censused people and inspected village. 1215 hours departed for Siama, arrived 1410 hours, tax/censused people and inspected village. Camped for night.

Monday, 8.6.59.

0830 hours departed Siama for Wandu, arrived 0920 hours. Tax/censused people and then inspected village. 1100 hours departed for Merabu, arrived 1545 hours. Camped for night.

Tuesday, 9.6.59.

0800 hours conducted tax/census of Merabu people and then inspected their village. 1000 hours departed for Pelama, arrived 1215 hours, tax/census and village inspection carried out. Camped for night.

Wednesday, 10.6.59.

0800 hours departed Pelama for Yakoma, arrived 1100 hours. 1130 hours tax/censused people and inspected village. 1300 hours departed for Mauvul, arrived 1600 hours. 1630 hours conducted tax/census and village inspection. Camped for night.

Thursday, 11.6.59.

0830 hours departed Pelama Mauvul for Kwatum, arrived 1200 hours. Discussion with village officials re road to Kwiefam. 1330 hours conducted tax/census and then inspected village. Camped for night.

Friday, 12.6.59.

0830 hours departed for Kwatim, arrived 0920 hours, carried out tax/census and village inspection. 1030 hours departed for Kakoi, arrived 1145 hours, carried out tax/census and village inspection. Camped for night.

Thursday, Saturday, 13.6.59.

0830 hours departed Kakoi for Timeni, arrived 0920 hours. Tax/census and village inspection carried out. 1100 hours departed for Kalingum, arrived 1210 hours. Tax/census and village inspection carried out. Camped for night.

Sunday, 14.6.59.

0700 hours departed for Kwiefam, arrived 1515 hours, cargo arrived 1730 hours. Camped for night.

Monday, 15.6.59.

0900 hours carried out tax/census and village inspection. Place cleaned up under supervision. Camped for night.

Tuesday, 16.6.59.

0700 hours departed for return journey to Kalingum, arrived 1400 hours, cargo 1700 hours. Camped for night.

Wednesday, 17.6.59.

0830 hours departed for Yebil, arrived 0920 hours. Met by Mr. and Mrs. R. Johannsen, missionaries of the C.M.M.L. 1100 hours tax/censused people and inspected village. Camped for night.



Thursday, 18.6.59.

0830 hours departed for Urutei, arrived 0920 hours, held tax-census and village inspection. 1115 hours departed for Erete, arrived 1230 hours. 1300 hours conducted tax/census and village inspection. Camped for night.

Friday, 19.6.59.

0830 hours departed for Twaitei, arrived 0925 hours, tax/census and village inspection carried out. 1100 hours departed for Buru-um, arrived 1210 hours, tax/censused people and inspected village. Camped for night.

Saturday, 20.6.59.

0830 hours departed for Lau-um, arrived 0845 hours, carried out tax/census and village inspection. 1040 hours departed for Wilkili, arrived 1155 hours, carried out tax/census and village inspection. Camped for night.

Sunday, 21.6.59.

0930 hours departed for Tawitei, arrived 1035 hours-tax/censused people and inspected village. 1230 hours departed for Buru-um where camp was made for the night.

Monday, 22.6.59.

0700 hours departed for Ali, arrived 0810 hours, tax/censused people and inspected village. 1020 hours departed for Otongi, arrived 1100 hours, when people were tax/censused and a village inspection carried out. 1230 hours departed for Lami, arrived 1240 hours.

END of DIARY.

### Native Affairs.

No difficulties were encountered throughout this patrol in the collection of taxation or the taking of the census, and no signs of nativistic tendencies were in evidence. Every village with the exceptions of Kahori no. 2 and Minatei no. 2 were visited by the patrol, and inspected by the writer. A considerable number of villages had not been visited for three years, and subsequently their inhabitants had fallen into lackadaisical habits, tracks, houses, latrines not being maintained or used. Therefore in most villages it fell to the writer to order the demolition of many houses, the construction and use of latrines etc. The patrol endeavoured to snap the people out of their lethargy, numerous lectures were given to assembled villagers on the benefits of hard work, hygiene etc., but the West Wapei natives are a truly apathetic crowd, who baulk at most types of work, and who are content to sit down in their places, do very little, and take, without any visible signs at least, of gratitude, for the hard work made on their behalf, of the two mission bodies which operate in the area. The people of a large percentage of the West Wapei villages are still a primitive lot, although probably all of the able bodied male proportion of the population have been away to plantations some time or another. But any sophistication that they may have acquired during their sojourn in the Islands appears to be quickly dissipated after about two years back in their village. This state of affairs appears to be due to two basic factors:—1. the difficulty of the terrain of the area, and the consequent lack of roads, and 2. an apparent complete lack of economic potential.

However there is now a graded road extending from Lumi to Kareitem, which in the near future should be open to Land Rover traffic, and graded tracks extend from Kareitem to Wugubli, and from Mokai to Inepu, both of which are open to motor-cycle traffic. Consequently a fairly large group of population in the Kareitem-Inepu area has been brought within comparatively easy access with Lumi. This population group has come under the influence of Lualai Painsi of Kareitem, who, in the opinion of the writer, is by far the outstanding native in the area.

Hope for the area in the economic field has been raised by the encouraging report on the area in the gold mining sphere, by Mr. W. Babington, Dept. of Mines assistant, who has stated that there is a greater potential than that of Naprik in the mining of gold. There are coffee blocks at Lumi, Otengi, Kareitem, Inepu, and Yebil villages. Peanut gardens were inspected at Siama and Buru-um. In these cases the growers concerned were advised that due to the recent cut in price for peanuts, and the uncertainty of the market, they would be better advised to keep their produce for consumption within their village. This advice was not heeded by one grower from Buru-um, who recently brought five 188 lbs of peanuts to Lumi to be sold to the Administration, who buys them at the rate of 1/6d per pound. After an initial outlay of £1.4.0. for seed, the native in question received £1. 3.6 for his peanuts and this had to be divided between over fifty other natives who had helped him grow the peanuts. This sort of thing can only have one effect, the rejection of the Administration and any future developmental plans it may have for the area, by the natives of the West Wapei.

Owing to their distance from Lumi, the villages of Merabu, Pelama, Yakoma, Manuvul, and Kwieftan have received very little attention from the Administration in the past, and it was one of the aims of the patrol to try and persuade the peoples of these villages to move eastwards, and to settle in the central section of the West Wapei, where there is a large section of unoccupied and unused bush. However they showed no inclination to leave their traditional areas of activity, and the most that was achieved was a possible amalgamation of Merabu with Pelama, and Puruabo with Siama. All four villages have small populations and have tentatively agreed for the two new sites to be situated closer to the Inepu-Alkula area than previously was the case.

The West Wapei natives are a law-abiding group, there have been only a few even convictions in the Court for Native Affairs in the last twelve months. Most disputes appear to be settled within the village as the headmen seem to like the "Tlap" to think that theirs is a peaceful village and that everything is under control.

A few disputes were brought to the notice of the patrol, and these mainly concerned bride-price or sister-exchange agreements. There is a shortage of females in this area, males outnumbering females by 278, and consequently in many villages most young men have very little chance of getting married under the present system of sister-exchange. This system is

being vigorously opposed by the missions in the area, who are afraid mainly of women being forced into marriages. The writer too gave his support in this campaign and verbally advertised a bride-price system to replace sister-exchange. In those villages where bride-price is the fashion, the shortage of women has resulted in the spiralling of the price demanded by the fathers of eligible young girls. Rings are still the currency being used, and rings to the value of approximately fifty pounds is the average price demanded. Everone realizes that this price is too high, but nothing will be done about lowering the price if it is left to the action of the natives of the area. If the price is allowed to remain at its present exorbitant level, there could be a complete change to the sister-exchange system with its accompanying social upheavals. What is needed, I think, is a conference of the native leaders of the area at Lumi, a reasonable price agreed upon, and then an "honour system" instituted whereby the people will not charge above the agreed price.

The patrol was not enthusiastically received by any means, especially when it was learnt that one of its objects was the collection of tax. Rather they looked upon my visit as an inconvenience that just had to be borne.

#### Native Agriculture and Livestock.

The subsistence agricultural system is based on a traditional shifting pattern. Sage is by far the most common crop. Taro is grown mainly in those villages situated in the north-eastern section of the division, extending westwards as far as Kareitem. This area is comparatively free of wild pigs, and thus the people are able to garden with the knowledge that their gardens will be relatively free from the depredations of wild pig. However in the western, northern, southern, and central sections of the West Wapei, wild pig abound, and thus organised garden systems are practically non-existent, being confined mainly to bananas. Thus sage is virtually the only cultivated vegetable, but these people have a far superior meat diet as compared to the natives living close to Lumi, as pig, cassowary, wallaby, gouria pigeon abound in the outback bush, and there is even a fair amount of fish trapped in the numerous streams of the area. Kwieftam which has the largest area of bush in the division trades with the villages of the Kalingum-Yebil area, exchanging smoked meats for money and salt. The usual scrawny pigs, fowls, and dogs are to be seen in all the villages of the West Wapei.

#### Medical and Health.

The health of the West Wapei natives was very good, and this is attributed to the effects of the anti-yaws campaign which was completed in November of 1958, and which seems to have cleaned up many small sores and tropical ulcers. There are far too many cases of Hansen's Disease in Mokai village. Out of thirty six males, five are absent at the Leprosarium at Aitape, another four without toes, fingers etc., are still in the village, and a brand new case was reported to the patrol. This matter will be brought to the notice of the European Medical Assistant at Lumi when he returns from patrol in the near future. The area is well off regarding health facilities with Administration Aid Posts at Kakoi and Wilkili, mission dispensaries at Yebil and Inepu, whilst the Roman Catholic missionaries at Kareitem and Minatei are always available for minor health treatment. During the patrol only three cases had to be sent to the hospital at Lumi for treatment. Native Medical Assistant Annus who accompanied the patrol performed his duties satisfactorily.

#### Census.

As compared with the last census, there is a total increase in population of 46. There have been 112 births, 62 deaths, 31 inward migrations, and thirty one outward migrations. There are 316 males working as indentured labourers outside the district, or 25.4% of the effective labour force of the area absent. Males outnumber females by 483. Ten villages are over recruited, and the local recruiters will be requested not to recruit from these villages. Villages over recruited are:-

Sugoitei	by	1
Minatei No. 1	"	4
Wai-eli	"	1
Maiwetem	"	4
Furuabo	"	3
Wandu	"	5
Yakoma	"	2
Eretei	"	4
Twaitai	"	5
Burnum	"	1

Census statistic sheets are attached.

#### Education.

Education facilities in the West Wapei are almost entirely provided by the missions at Inepu, Yebil, Kareitem, and Minatei. The most advanced pupils are those attending the Catholic mission school at Minatei, which is under the direction of Mr. T. Collins, a qualified school teacher. Mr. Collins hopes to have a class of about ten pupils of grade three standard within six months. The Catholic mission at Kareitem has a class of grade two standard, and here too a qualified school teacher, Mr. B. Finn, is employed. The schools at Inepu and Yebil seem to be of a lower standard, the missionaries in charge have a lot of difficulty in getting their pupils to attend school regularly. A few pupils attend the Lumi station school from Lumi and Otemgi villages.

#### Village Officials.

On the whole the village officials were not so bad, three standing out in particular—Paini of Kareitem, Wai-emi of Falingum, and Makain of Lumi. These three have succeeded in bringing a number of villages under their influence. Paini has a loose control over the Kareitem-Inepu group of villages, Wai-emi over the Kalingum-Kakoi group, whilst Makain's influence extends over a fairly large number of villages, which generally surround, and are in close access to the Lumi station. All three are solid workers for the Administration, and are giving their active support to the road building programme, besides having a n active interest in cash-cropping.

Many complaints were made to the patrol by a number of officials that their villagers were completely ignoring, and taking no notice at all of the instructions given to them by their "hatmen". Many officials are not at all happy in their job, and many resignations were offered to the writer. The position and authority vested in the various village officials was repeatedly outlined to the assembled natives, and they were told that in the future any refusal to obey a lawful order issued by a Lulua, would lead to their prosecution under regulation 119 of the Native Administration Regulations. In the event of any such offence being committed, village officials were instructed to bring the offender to Lumi to be prosecuted. However kinship ties and the desire for a peaceful life within the village will probably limit the number of cases which will be brought to Lumi.

#### Missions.

Two mission bodies have established themselves in the West Wapei. The Order of the Friars Minor, a Roman Catholic body, has a station at Minatei under the direction of Mr. T. Collins, and one at Kareitem, which is under the direction of Father Valentine OFM. This mission, in the villages in the north-eastern section of the division.

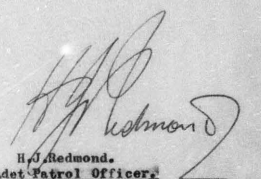
The Christian Missions to Many Lands is a Protestant group, and they have two stations in the division, one at Inepu and the other at Yebil. Both stations are staffed by married couples, Mr. and Mrs. R. Dobbie at Inepu and Mr. and Mrs. R. Johannsen are at Yebil. Both men are laymen who have undergone a two year training course in a Bible training school in New Zealand. Protestant influence exists in the centre villages of the division. Small hospitals have been established in both stations and rudimentary educational facilities are also available. Trial coffee blocks have been installed at both stations by the missionary in charge, and it was hoped by this mission to thereby give the people a start at coffee, but as yet not much interest has been evidenced.

#### Taxation.

No difficulties were encountered during the collection of the Head Tax. The natives do not like paying tax, and many of them had the idea, that after they had paid up last year, they did not have to pay any more. There is obviously not much money in this area, and prior to all tax collections the assembled natives were told that I realized that they did not have much money, and that the Administration did not wish people to pay tax when they cannot afford to. Additionally they were told that if anyone considered that he was unable to afford to pay his tax, to tell me so, and his case would be given due consideration with regards to the issuing of an exemption. The average percentage of males taxed per village was twenty six percent. Taxation statistics are attached.

Conclusion.

The West Wapei is not an encouraging area. It has a difficult and awkward terrain with an apathetic population. However with a view to the development of this area, a start has been made, with the completion of the road to Kareitem, and a gold mining industry is in sight, and there are also a few natives becoming interested in coffee. If these two enterprises are successful, then an overall change of the present situation in the West Wapei can be expected.

  
H. J. Redmond.  
Cadet Patrol Officer.

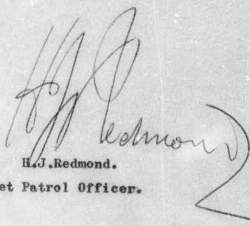
Report on Members of R.P.& N.G.C. Accompanying Patrol.

Lumi patrol no.6 of 1958/59.

Reg.No. 2086 Cpl. Suani : A solid and experienced N.C.O.,not over energetic.

Reg.No. 7624 Cons t. Duari : An intelligent and hard working constable,good N.C.O. material.

Reg.No. 8817 Const. Uai : A hard working constable,very keen.

  
H.J.Redmond.  
Cadet Patrol Officer.

Taxation Statistics.

<u>VILLAGE</u>	<u>No. TAXED.</u>	<u>No. EXEMPT.</u>	<u>PERCENTAGE TAXED.</u>
Lumi	18	11	62
Mimbitei	6	6	50
Yongitei	9	32	22
Sugoitei	8	7	53
Minatei no. 1	12	17	43
Minatei no. 2	5	5	50
Karcitem	11	16	41
Pai	8	15	35
Assitem	9	5	64
Tofungu	7	2	78
Wai-eli	1	7	12
Maiwetem	4	12	25
Wagubli	9	12	43
Mokai	5 v	16	24
Inepu	20	45	31
Alkula	6	15	29
Pinko	3	22	12
Gara	4	25	14
Kaborino. 1	0	20	0
Kabori no. 2	0	29	0
Molmo	4	26	13
Purusabo	0	10	0
Siama	0	15	0
Wandu	4	9	31
Merabu	0	7	0
Pelama	4	27	13
Yakoma	0	12	0
Mansul	0	24	0
Kwatun	2	12	14
Kwamtin	3	8	27
Kakoi	6	23	21
Timeni	8	13	38
Kalingum	7	19	27
Kwiefertam	0	15	0
Yebil	19	41	32
Urutei	4	13	24
Eretei	8	19	29
Twaitai	4	10	30
Buru-um	7	16	37
Lau-um	11	19	25
Wilgili	8	24	31
Tawwitei	17	37	39
Ali	11	17	24
Otemgi	5	12	
	<u>278</u>	<u>727</u>	

Amount of tax collected = £139/./.

M S N P K T F A W M W M H A T G K V







# VILLAGE POPULATION REGISTER

Year.....1959..... WEST WAPEI (cont.)

Govt. Print.—447/2,58.—10,000

VILLAGE	DATE OF CENSUS	DEATHS													MIGRATIONS				ABSENT FROM VILLAGE				LABOUR POTENTIAL		FEMALES Producing Child or Child of 1 year Average Size of Family	TOTALS (excluding absentees)				GRAND TOTAL									
		BIRTHS		0-1 Mth.		0-1 Year		1-4	5-8		9-12		Over 13	Females in Child Birth	In		Out	Inside District		Outside District		Govt.	Mission	MALES		FEMALES	Child	Adults											
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M		F	M	F	M		F								
		31	28	1	1	1	1	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1		2	1	2	1		2	1	2						
KABORI	5-6-59	2												2	4	3	4	5	14	8				1	1	15	55	13	5	4	33	44	7	5	2	13	2	13	
MOLMO	6-6-59	2									1			1	1												13	40	8	2	1	2	7	4	2	2	7	2	14
PURUAGO	7-6-59	2												2		1											1	11	3	6	6	7	8	10	6	3	8	6	38
SIAMA	"	1												1		1											6	15	2	4	4	10	7	17	6	4	3	4	43
WANDU	8-6-59	2									1			1		1											7	22	2	13	2	13	14	15	16	13	7	0	7
MERABU	9-6-59	1												1		2	1										6	7	1	7	1	7	11	4	8	10	3	5	35
PELAMA	"													1		1											8	33	6	14	14	19	12	36	20	9	2	92	
YAKOMA	10-6-59			1							1	1				2	1										3	20	2	6	6	8	5	13	7	4	2	4	
MAUWUL	"	1											2	1	2	1											1	12	5	1	15	21	15	28	18	8	7	87	
KWATUM	11-6-59													1													1	15	4	13	2	13	10	12	16	14	5	4	54
KWAMTIM	12-6-59	2									1																4	13	2	6	6	15	9	14	6	4	4	4	44
KAKOI	"	1	1													1											8	8	4	9	2	8	31	28	34	31	1	3	132
TIMENI	13-6-59	1	2																								2	20	4	17	1	17	17	12	23	19	7	3	73
KALINGUM	"	1	4			1										1											5	32	11	22	1	22	19	24	22	22	9	6	96
KWIEFTIM	15-6-59	5	1	1		1	1				7	1		3	2	2											6	22	3	19	1	19	15	7	22	20	6	6	66
YEBIL	17-6-59	1				1		1				1															20	56	12	13	3	13	56	38	71	69	2	2	42
URUTEI	18-6-59															2											7	13	5	16	3	16	18	12	17	17	6	4	64
ERETEI	"	2				1	1				1			2		1											14	50	11	43	3	43	38	33	31	4	7	170	
TWATEI	19-6-59	1														3											8	25	7	25	25	22	15	15	28	9	3	93	
BURU-UM	"	4												1													9	30	3	24	3	24	19	23	23	26	10	3	103
SITOTAL	"	47	65	2		2	3	2	2	3	2		1	19	16												12	17	9	18	5	20	6	280	6	1	298	1064	

10  
MAY 1959





TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

District of..... **SEPIE** ..... Report No..... **LUMI 7 of 1958/59** .....

Patrol Conducted by..... **N. J. CAVANAGH, PATROL OFFICER.** .....

Area Patrolled..... **SOUTH WAPEI CENSUS DIVISION.** .....

Patrol Accompanied by Europeans..... **MR. H. LAKE, S.M.A.** .....

Natives..... **5 N.P.W.C.C.** .....

Duration—From **5/6** /19**59** to **9/7** /19**59** .....

Number of Days..... **35** .....

Did Medical Assistant Accompany?..... **YES** .....

Last Patrol to Area by—District Services..... / **10/58** .....

Medical ..... / ..... /19**53** .....

Map Reference..... **AITAP'S SHEET - 4 MILES TO 1 INCH (MAP ATTACHED).** .....

Objects of Patrol..... **1. CENSUS REVISION** .....

..... **2. ROUTINE ADMINISTRATION.** .....

DIRECTOR OF DISTRICT SERVICES  
AND NATIVE AFFAIRS,  
PORT MORESBY.

Forwarded, please.

/ /19

.....  
*District Commissioner*

Amount Paid for War Damage Compensation .... £..... **NIL** .....

Amount Paid from D.N.E. Trust Fund .... £..... **NIL** .....

Amount Paid from P.E.D.P. Trust Fund .... £..... **NIL** .....

.....  
.....  
.....

11  
MIGR  
In  
F

The District Officer,  
Sepik District,  
WEWAK.

30-11-180

XXXXXXXXXX  
KONEDOHU

11th September, 1959.

LUMI PATROL NO. 7 58/59

Receipt is acknowledged.

The Administrative condition appears to be fairly satisfactory on consideration of the comparative degree of sophistication of these people.

The possible Nabaije Airstrip site appears to offer some possibilities and I am pleased to see that you intend further investigation.

It is quite a good effort to achieve a full census after three linings for the purpose, and demonstrates that the South Wapei have confidence in the Administration.

A sound piece of work by Mr. Cavanagh.

*Gar*  
(A. Roberts)  
Director

30/11/80 ✓

TERRITORY OF PAPUA AND NEW GUINEA



In Reply  
Please Quote

No PR Lumi 7-58/59/340

District Office,  
Sepik District,  
WSNAK.

29th August, 1959.

The Director,  
Department of Native Affairs,  
KONEDOBU.

LUMI PATROL NO. 7 - 58/59

The abovementioned report is forwarded, please.

Though of a routine nature, Mr. Cavanagh has carried out an effective patrol in somewhat arduous conditions.

Due to its comparative isolation, comparative sparseness of population and terrain, the South Wapel area must be regarded as still well within first phase administration and present aims must be restricted by these facts to the preservation of law and order and improvement of native health.

Should an alternate site be found for May river in the vicinity of Yellow River on the main Sepik, this could much better cater for the major portion of population in that region. A possible site has been seen by the writer on a recent river trip, but full investigation must be made into whether a strip site is feasible before anything further may be committed.

I agree with Mr. Terrell that the minor cult manifestations found by Mr. Cavanagh warrant little concern, having fizzled out. This is typical of many instances which have occurred and will again happen within the District.

For your information, please.

*A. T. Carey*  
(A. T. CAREY)  
ACTING DISTRICT OFFICER.

Encl.

PR Lami 7-58/59/340

District Office,  
Sepik District,  
WIENAK.

29th August, 1959.

The Director,  
Department of Native Affairs,  
KOHEDOBU.

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For your information, please.

*A. T. Carey*  
(A. T. CAREY)  
ACTING DISTRICT OFFICER.

Encl.



Sub-District Office,  
LUMI, Sepik District.

20th July, 1959.

The District Officer,  
Wewak,  
Sepik District.

LUMI Patrol Report No. 7 of 1959/59.

Officer conducting the patrol: H.J. Cavanagh,  
Patrol Officer.

Patrol accompanied by: H. Lake,  
European Medical Assistant.

R.P.N.G.C. :

L/Cpl. KEMBU  
Const. IAGUMANI  
Const. WAMBUN  
Const. KAGA  
Const. FORBAIUK

Area patrolled: South Wapei Census Division, Lumi Sub-  
District, Sepik District.

Duration : 5/6/59 to 9/7/59 - 35 days.

Objects of patrol : Census revision and routine administration.

INTRODUCTION.

The South Wapei Census Division embraces an area of approximately 1180 square miles lying between the Sepik River and the foothills of the Torricelli Mountains. With the exception of the northern villages which are situated in these hills, the area consists of flat grassland, sago-swamp and rain-forest, much of which is subject to seasonal flooding. The main rivers which drain the area, the SAND, YELLOW, WENI and NOPAN have their origin in the Torricelli Mountains, and during the rainy season rise considerably making much of the area inaccessible to patrolling during this period.

The population is fairly scattered, half of the people living in the south-west corner of the division. This was the third census patrol of the complete area and the first medical patrol to visit all villages. One village YAWA was initially censused, having a population of 253. The patrol was at times rather arduous because of the great distances between many of the villages and the swampy terrain but on the whole was well received by the people.

DIARY.

- Friday, June 5 1205 departed LUMI for KAMNUM village (ht. 1090 ft.) via WABUF, TALBIPI No.2, TALBIPI No.1. Entertained by members of the Sola Fide Mission at night.
- |                              |                 |
|------------------------------|-----------------|
| Lumi to Wabuf                | 20 mins.        |
| Wabuf to Talbipi No.2        | 18 mins.        |
| Talbipi No.2 to Talbipi No.1 | 20 mins.        |
| Talbipi No.1 to Kamnum       | 2 hrs. 15 mins. |
- Saturday, June 6 0845 departed KAMNUM for GILIATO (ht. 800 ft.), via GUTAIYA and OLD GALGATU. Inspection of village and general discussion with various village officials of the area.
- |                        |                |
|------------------------|----------------|
| Kamnum to Gutaiya      | 40 mins.       |
| Gutaiya to Old Galgatu | 1 hr. 20 mins. |
| Old Galgatu to Giliato | 3 hrs.         |
- Sunday, June 7 1030 departed for WOKIEN (750 ft.) whose village was inspected and census revised, and medical inspection carried out by Medical Assistant.
- |                   |          |
|-------------------|----------|
| Giliato to Wokien | 40 mins. |
|-------------------|----------|
- Monday, June 8 0840 departed for YUKILO (850ft.) where village and medical inspection carried out and census revised.
- |                  |       |
|------------------|-------|
| Wokien to Yukilo | 1 hr. |
|------------------|-------|
- Tuesday, June 9 0840 proceeded to KERNAM (850 ft.). Much river walking following KEITKAU creek and SIBI river. Village and medical inspection and census revised.
- |                  |                 |
|------------------|-----------------|
| Yukilo to Kernam | 4 hrs. 50 mins. |
|------------------|-----------------|
- Wednesday, June 10 0830 proceeded to MAURUM. Village in poor condition and after census and medical inspection inhabitants commenced cleaning and construction of latrines. Rain at night.
- |                  |        |
|------------------|--------|
| Kernam to Maurom | 2 hrs. |
|------------------|--------|
- Thursday, June 11 proceeded to YAWARI. Descended ridge from MAURUM and crossed WENI river thence proceeded through flat grassland interspersed with rain-forest. Crossed SAUNU river at shallow crossing near YAWARI. Enroute MARAU, hamlet of YAWARI, arriving 1530.
- |                  |                 |
|------------------|-----------------|
| Maurom to Yawari | 6 hrs. 15 mins. |
|------------------|-----------------|
- Friday, June 12 Morning spent supervising general cleaning of village which was in poor condition. Bad site for a village but building of new village has commenced on rise about ten minutes from present site. This site inspected. Census revised and medical inspection carried out. A separate Village Register was issued to this village which had previously lined at AIENDANI which is some considerable distance away.
- Saturday, June 13 0740 proceeded to MANITOPAI, hamlet of YAWARI, which was inspected; thence to

Saturday, June 13 (continued)

AIENDAMI village which was inspected. The inhabitants had already assembled at GVIDAMI so the patrol proceeded thereto. Upon leaving YAWARI track proceeded through forest to the SAND river which was crossed, thence through grassland and swampy forest for six hours when the SAND was recrossed at waist depth.

Yawari to Manitapai	25 mins.
Manitapai to Aiendami	7 hrs. 15 mins.
Aiendami to Gvidami	20 mins.

Sunday, June 14

Inspection of village in morning. Area overgrown and people set to cleaning area. Census and medical inspection carried out during afternoon. The villages of Aiendami and Gvidami were each issued with a Village Register and instructed that in future they should line at their respective villages.

Monday, June 15

0840 departed for WAKAU where village and medical inspection was carried out and census revised. Continued to IWANI, which is situated at 650 feet on one of a group of hills rising above the plain, arriving 1500 hrs. Word sent out for the residents of the hamlets to assemble at the village. These arrived late afternoon.

Gvidami to Wakau	1 hr. 15 mins.
Wakau to Iwani	2 hrs. 35 mins.

Tuesday, June 16

Village inspected, census revised and medical inspection carried out. 1340 hrs. proceeded to PABEI where camp was made.

Iwani to Pabel	1 hr.
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Wednesday, June 17

Inspection of village and medical of inhabitants and census revised. 1035 departed for AMENI (TIPAS). Forged YELLOW river, at depth of three feet and proceeded through rain-forest to NIMILINAU (hamlet of PABEI) which was inspected, thence through forest to OLD TIPAS. Inspected and proceeded on for one hour to NEW TIPAS on bank of SEPIK river. This settlement was deserted and word sent out for the people to assemble. Made camp. Mosquitos very troublesome at night.

Pabel to Nemilinau	1 hr. 20 mins.
Nemilinau to Old Tipas	45 mins.
Old Tipas to New Tipas	1 hr.

Thursday, June 18

Census and medical inspection commenced but most of the people were absent on a fishing trip downriver. 0910 accompanied by an N.C.O. and Constable of the R.P.N.G.C., crossed river by canoe and proceeded to PANIWAI village on Lake INA, thence proceeded by canoe to end of lake to PURAMI hamlet where MEIWO-RUANIA was apprehended and arrested on the charge of murdering his wife MAKWOI. Returned to PANIWAI with prisoner where census revision was carried out. Returned to TIPAS, arriving 1820.

- who
- Friday, June 19 Some more of the TIPAS people had returned from downriver were censused and medically examined. Patrol proceeded to AKWOM via OLD TIPAS and RAWO (hamlet of AKWOM), which was inspected. Main village in dirty condition so people set to on cleaning area. During the afternoon investigation carried out into the alleged murder of MAKWOL, wife of MBINO of PURAMI. Statement by the defendant taken. Two members of the Constabulary detached to apprehend witness MBINAMI who had absconded during morning.
- Akwm to Old Tipas 2 hrs. 15 mins.  
Old Tipas to New Tipas 50 mins.
- Saturday, June 20 Medical inspection and census of AKWOM. Investigation into indecent behaviour charge - referred to Lami. Proceeded to NAUM village where village and medical inspection carried out and census revised. Rain with electrical storm at night.
- Sunday, June 21 1020 departed NAUM and proceeded over water-covered track to YELLOW river which was crossed at a depth of three feet. Thence to WORITOWI (hamlet of ALAI) thence through rain-forest and sago swamp to edge of grass-land which was followed to YEGARAPI. Village and medical inspection, census of YEGARAPI during the afternoon. Entertained by resident missionaries at night. Some rain during night.
- Naum to Yegarapi 3 hrs.
- Monday, June 22 Census and inspection of NORAMBALIP and ALAI villagers who had previously been included with YEGARAPI as the EDWAKI group. Separate Village Registers were issued to these villages and instructed that in future they should line at their own villages. Light aircraft strip at YEGARAPI inspected. Entertained by mission at night.
- Friday, June 23 0845 patrol departed YEGARAPI. MR. H. LAKE, Medical Assistant, proceeded with cargo direct to NORAMBALIP and thence to NAMI village where camp was made. Self deviated to inspect airstrip site on stretch of grassland near NABAIJO hamlet of GMIDAMI. After inspection proceeded to NORAMBALIP which was inspected and thence to NAMI, crossing YELLOW river enroute. Arrived NAMI 1825. Discussion with various village officials at night.
- Yegarapi to Nabaijo 1 hr. 20 mins.  
Nabaijo to Aman (hamlet of Norambalip) 1 hr. 45 mins.  
Aman to Norambalip 55 mins.  
Norambalip to Makame (hamlet of Nami) 2 hrs. 30 mins.  
Makame to Nami 25 mins.
- Wednesday, June 24 Inspection of village and medical of inhabitants. Census revised. 1255 departed for WARUKORI where village inspected, medical and census revised.
- Nami to Warukori 38 mins.

- Thursday, June 25 0745 departed WARUKORI and proceeded along overgrown track to WENI river which was crossed by single log bridge, thence along very wet track through leech-infested forest to MAGALERI, arriving 1715.  
Warukori to Magaleri 9 hrs. 30 mins.
- Friday, June 26 Village inspected in morning and word sent out for all the people to assemble here. Medical inspection and census revised during afternoon.
- Saturday, June 27 0850 departed MAGALERI and proceeded along ill-defined track through sage swamp and rain-forest to bank of the WANIBE river which was followed for 1 hr. 20 mins. and then crossed by single log bridge. Thence through more forest to MAUKWA creek which was forded then through stretches of grassland to the WANIBE river which was recrossed. On to YAKELTIM arriving 1950. Police party returned with witness.  
Magaleri to Yakeltim 9 hrs. 30 mins.
- Sunday, June 28 Village and medical inspection and census revised. Pencil scrawl found in Village Register investigated and found to be a manifestation of a minor "cargo Cult". (See Native Affairs section.) Discussion with village officials from surrounding area. Court for Native Affairs convened - WOGLIUAI -TARATO of Naum village convicted of assault under Reg.83(a) of the N.A.R.s.
- Monday, June 29 0830 departed for YILUI. Proceeded through grassland broken by forest, crossing WANIBE and MAUWAL rivers enroute. Arrived YILUI 1525. Inspection carried out of hamlets MANYILUI ALJUNPO, WOKLEI, KNUMAL, ALAWAIMO, ALGASWAI and YESPUIP. One Constable with prisoners and witnesses remained at YAKELTIM.  
Yakeltim to Yilui 7 hrs.
- Tuesday, June 30 People medically inspected and census revised. Medical treatment given to numerous cases requiring it. Plentiful supply of fresh food brought for patrol.
- Wednesday, July 1 0855 proceeded to YIMIN crossing NQPAN river by log bridge. Inspected village and then proceeded to hamlets of WEIBAK and ASMATA. Inspected and returned to YIMIN.  
Yilui to Yimin 1 hr. 35 mins.  
Yimin to Weibak 35 mins.  
Weibak to Asmata 40 mins.
- Thursday, July 2 Medical inspection and census revised. 1330 departed for YILUI where camp was made. Compilation of census figures during afternoon.
- Friday, July 3 0840 departed YILUI for YAWA. Village inspection medical inspection and initial census of village carried out. Village officials appointed on probation. Plentiful supply of fresh food and fish brought for patrol.  
Yilui to Yawa 6 hrs.
- Saturday, July 4 Medical inspection and initial census

- Sunday, July 5 0900 proceeded to YILMI - 6 hrs. Arrived 1430. Census figures compiled. People medically treated previously were inspected and some more treatments given. Rain during night.
- Monday, July 6 Departed for YAKELTIM - 6 hrs. 30 mins. Streams crossed enroute had risen since previous crossing but negotiated without difficulty. Discussions with various village officials at night. Court for Native Affairs convened - WOELIAMI of NAUM convicted of escaping from custody whilst under sentence of imprisonment.
- Tuesday, July 7 0900 departed for ABRAU. Forded WSHI river at knee-depth enroute. Village and medical inspection and census revised. Rain during night.
- Wednesday, July 8 0855 departed for BULAWA. Inspected strip site near ABRAU but was too small to be of much importance. Ascended foothills from the Sepik Plain. Arrived BULAWA 1420. Village inspected and Court for Native Affairs convened - GUEI-YADAKKI of GALGATU convicted on charge of acting in an indecent manner towards female MOKAM of BULAWA.  
Abrau to Bulawa 5 hrs.
- Thursday, July 9 0900 departed BULAWA and descended to WSHI river which was followed for three hours thence ascended ridge to SEINAM village, thence onto LUMI, arriving 1620 hrs. Rain commenced just before patrol reached LUMI.  
Bulawa to Seinam 4 hrs.  
Seinam to Lumi 1 hr. 40 mins.

END OF DIARY.

NATIVE AFFAIRS.

The people of this area are a backward and, especially those living on the Sepik Plain, a semi-nomadic type who spend much of their time roaming over their extensive lands on hunting expeditions. They could not be classed as an agricultural people as their food supply consists mainly of sago with meat obtained from their hunting trips. Their only source of income is from the sale of labour and many of the males have been away to the islands working on plantations and the effect of their sojourn away at work can be seen in the general improvement in most of the villages of the area.

The patrol was well-received throughout the area and food was well supplied to the carriers and patrol personnel in the larger villages. In most of the villages there was a good attendance for the census however at a few of the villages on and near the Sepik River there were many absentees away on hunting trips or fishing downriver and apparently word of the patrol's coming had not reached them.

NATIVE AFFAIRS (continued)

The people of the area are very superstitious and belief in sorcery is very strong. A few deaths from the results of sorcery were reported during the census taking, but upon questioning it was stated that they had no idea who committed the sorcery. Only one complaint naming the sorcerer was received. It was complained by ANWANI, the Luluai of WAKAU that one PARAKAN had threatened him with sorcery. Unfortunately PARAKAN fled into the bush before he could be apprehended, he will be arrested at a later date. Generally the people are too afraid to complain about the sorcery<sup>er</sup> because of the retribution he would exact on them. During the patrol I spoke against the practice of sorcery and informed the people of the provisions relating to this practice. However, I feel that this has little effect and that the belief in sorcery and its practice will last for a considerable period.

There is at present no economic development in the area and it was brought to my notice that on a few occasions certain of the people there have resorted to the practice, common in nativistic movements or cargo cults as they are commonly known, of resorting to, what to European thinking, very irrational methods of obtaining this material wealth.

Upon viewing the village Register at YAKLETIM village, I noticed unintelligible pencil scrawl throughout the pages of the book. Eventually, upon much questioning it was admitted that the scrawl had been put there by two young men of the village, who had recently returned from contract labour in the islands. They stated that through this method of writing, the "cargo" would arrive. The scrawl had been done some three months previously and by my arrival they had lost faith in this method. Apparently not many of the villagers had been affected by these actions. The two men in question were reprimanded for their action as was the Luluai of the village for allowing the Register to be interfered with and the villagers as a whole were spoken to on this type of irrational thinking.

Another case which was brought to my notice by the missionary of the area, was an occurrence at HAMI village, where apparently the Luluai of the village was visited by a spirit, while the luluai was building a new house. The spirit asked him where all the nails, iron roofing and good building materials were. The man replied that only the European had these things, whereupon the spirit told him that he was to advise all his people and send word down the Sepik that for three days they were to prepare food and firewood, etc., and on the third day the spirit would return with the "cargo". When the spirit did not return the movement fizzled out.

At the moment I do not think that there is an extensive amount of this natistic thinking going on in the region and not as much as in the northern part of the sub-district, but as contact with Europeans increases there will probably be more of these movements.

There was very little crime reported to the patrol during its stay in the area and only three cases were brought forward, mainly because the patrol first obtained information which led to the complaint being made. This is understandable considering the isolation of the area and comparatively few patrols which have been made through the area in late years.

The recruiting position in the area is satisfactory with a total of 315 males absent in employment out of a labour potential of 1,316. One village, ALAI, was over-recruited and only by 1;

#### MISSIONS AND EDUCATION

There is only one mission in the area, which is situated at YEGARAPI village in the Edwaki Group. It is the Sola Fide Mission, staffed by Mr. and Mrs. Watkins and Miss V. Amardt, who runs a medical dispensary. The Mission appears to be well received in the area.

The only education facilities in the area consist of the very elementary school run by the mission for the people of Yegarapi village. There are no children from the area studying



at recognised schools.

#### AIRSTRIPS AND AIRSTRIPE SITES

At present at Yegarapi there is an airstrip open to light aircraft. A Mission Aviation Fellowship Cessna does a monthly charter to supply the mission there. The strip appeared in good condition and has a surface of shallow sandy loam over red clay. About a third of the strip is grassed. The strip allows only one way operation. It could be lengthened but this would involve cutting of ground for extension.

A better site for an airstrip would be on the area of grassland near NABALJO hamlet of Gvidami. This site was inspected by Mr. Terrell on his 1958 South Wapei Patrol. The site has sufficient length to develop into D.C.3 standards with comparatively little work as it has a slight slope for drainage and the surface consists of sandy loam merging into reddish clay at a depth of about 9 inches. There are good approaches from both ends. I think this site would be the most favourable for a station site as it is situated in an area which contains about half the population of the division.

#### ROADS AND BRIDGES

There are tracks connecting all villages in the area but many of these were found to be overgrown. However, many of the villages have very wide clear tracks running through the forest which had been cleared prior to the patrols arrival. Most of the rivers were forded because although rough log bridges have been made they always get washed away when the river floods.

It would not be difficult to construct a road system throughout the area although it may be badly affected by the wet season and the streams would probably render it impossible during this period.

If a station was established at the strip site at NABALJO, I think it would be possible to build a connecting road to the Sepik following roughly the banks of the Yellow River. A bridge

would probably have to be built over the Yellow River. However this road would probably be impossible during the rainy season.

It should also be able to build a connecting road to Lumi via ABRAU, WOKNN, Old Galgatu, Gutaiya, Kammu, Sema<sup>ingw</sup>, Orutei Milom. However, from Abrau to Lumi much grading and careful supervision would be necessary where the road would ascend into the foothills of the Torricelli Mountains.

#### VILLAGE OFFICIALS

At present in the South Wapei there are 24 luluais, 27 tultuls and 6 MTs. They appear, on the whole, to be doing a fair job considering the amount of contact they have with the Government and the degree of isolation of the area. All the officials can speak Pidgin to a degree and no other interpreters were needed.

#### REST HOUSES

All villages were equipped with resthouses and Police Barracks and although some were rather dilapidated, most throughout the area were very good. Many of the resthouses had been rebuilt since the last census patrol and followed a good design which was suggested. At the villages where the resthouses were dilapidated or too small, such as YAWARI and YAWA, I was told that the people would be replacing them with substantial houses in the near future.

#### HEALTH AND HYGIENE

The patrol was accompanied by Mr. M. Lake EMA, who carried out a medical examination of all the people and gave treatment on the spot or referred them to the hospital at Lumi where necessary. Considering the amount of medical attention which these people receive, the health was comparatively good, although numerous cases of yaws were noticed in the villages, which were not visited during the previous census patrol of the area which gave anti-yaws injections in all villages visited.

The people of the Yegarapi area receive medical attention

from the Sola Fide Mission there and they were advised to take full benefit from this service by attending the dispensary for treatment. There are six (6) Medical Tultuls in the area but I feel they do little good because of their inexperience and the distance they have to walk to obtain medicine, which discourages them from making the trip too often.

Most of the villages had some latrines, but generally were in a poor state and in each village a talk was given on hygiene and village cleanliness and instruction given for construction of adequate latrines and maintenance of village area.

Housing on the whole was of a good type and quality and is a great improvement on housing generally in the more advanced northern half of the sub-district.

#### AGRICULTURE AND LIVESTOCK

The staple food of the area is sago and for the people on the Sepik Plain this is their main diet. Other foods grown are coconuts, bananas, papaws, breadfruit, yams and taro, but these only in small quantities, one reason being that the wild pigs destroy the gardens.

Wild life abounds in the area including wild pigs, cassowaries, wallabies, possums, wild fowl, Goura pigeon as well numerous other birdlife and thus game supplies a large amount of meat to their diet. Fish caught in nets or by building timber dams across the streams and using basket traps or by spearing, supply a large part of the diet of the people lower down on the plain.

The area contains many good stands of timber, including KWILA, MAL and TOUN, especially in the region between Maurom and Yegarapi, as reported by Mr. Terrell in his patrol No.1 - 58/59, but would involve difficulties of transport and organisation I feel would not make this development satisfactory for native enterprise.

The extensive grasslands could be suitable for pastoral development, but to my inexperienced eye, the quality of the grass would, I feel, be unsuitable for livestock of that nature, besides the fact that many of these stretches would be waterlogged for at least the rainy season of the year.

For the group of villages in the foothills, Robusta coffee would probably be suitable once proper communications are established but for the bulk of the people of the area, most of the regular cash crops would be prohibited by the climatic conditions of the region.

Native economic development is non-existent at the moment and finding an avenue for this development will be no little problem.

#### CENSUS

This was the third census patrol and I think that most of the inhabitants' names have been recorded. A total of 394 new names were recorded, including 253 from YAWA village, which was visited for the first time by a Government Officer and was initially censused.

Excluding the effect of the new names recorded there was a natural decrease of 8, there being 202 deaths against 194 births.

#### CONCLUSION

The people of the South Wapei could do with a much greater amount of administration than they have been getting and a post established in the area would have a great effect. I feel that the people wish to progress and would welcome the establishment of a post in their area. However, although the area could improve greatly in village hygiene, medical treatment, road development, etc., I cannot see a very sound economic future for these people.

  
(N. J. CAVANAGH)  
PATROL OFFICER.

APPENDIX

REPORT ON MEMBERS OF R.P. N.G.C.

L/G KIMBU No. 8419 - An intelligent efficient N.C.O. who  
carried out his duties most satisfactorily.

CONST. IAGUMANI NO. 8399 - Conduct good, a good patrol man.

CONST. WAMBUN No. 8513 - A keen reliable eager constable.

CONST. KAGA No. 9134 - Conduct good. Rather quiet and tends  
to be a bit lazy.

CONST. FORBAIUK No. 9102 - Conduct good. A cheerful efficient  
worker.

# VILLAGE POPULATION REGISTER

Year..... 1959 (JUNE/JULY) SOUTH WAPEI

Govt. Print—417,955.—10,000

VILLAGE	STATE OF CENSUS	BIRTHS		DEATHS												MIGRATIONS				ABSENT FROM VILLAGE AT WORK				VILLAGE STUDENTS				LABOUR POTENTIAL				FEMALES		TOTALS (excluding absentees)		GRAND TOTAL																									
				0-1 Mth.		0-1 Year		1-4		5-8		9-13		Over 13		Females in Child Birth		In		Out		Inside District		Outside District		Govt.		Mission		MALES		FEMALES		Programt	Number of females in the family (age 15 and over)		Average of Family	Child		Adults																					
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F																										
		1959																																																											
3RAU	7/7	1	3												2			1																	7			14	56	7	38	3	35	37	37	57	42	180													
NOAMI	14/6	6	1				1								1	2	3	1																	7					11	46	12	35	2	33	33	29	42	42	153											
WOM	20/6	2	1			2	1	1								2	4																			10					11	55	2	45	7	44	32	23	47	47	159										
AI	22/6	1	2													4	3																			12					9	32	2	22	1	22	17	11	21	24	85										
ENI	18/6	1														3	1			1	1															6					3	38	5	32	1	31	14	17	32	34	104										
DAMI	14/6	1	4													1	3																				16					18	51	14	39	3	38	38	42	40	47	183									
MUI	18/6	1	2															1	1																			8					4	22	5	28		24	15	11	22	29	77								
ANI	16/6	1	3			1	1									2	5	1																				16					14	88	17	72	4	68	42	41	77	74	255								
RNAM	9/6	2	1			1	1																															16					12	27	11	27	3	23	26	21	32	30	113								
SALSKI	26/6	8	15					1	3							3	7	4																				27					36	82	17	70	9	68	71	61	58	75	292								
UKOM	10/6															1																						8					9	35	8	32	2	29	20	19	29	35	111								
AMI	24/6	1	5	1			2	1								7	1																					16					13	80	10	54	2	48	38	36	69	60	220								
JUM	20/6	5	3	1	1	1	2	1	1							1	3																						15					10	57	6	52	3	50	37	30	49	56	187							
IMBAHIF	22/6	2	2			1	1											6																						27					16	13	4	7		4	15	62	5	55	4	53	46	29	67	58	204
DEI	17/6	3	2	1		1	1			1						1	2	6																						27					17	66	9	46	3	43	39	29	51	49	188						
AU	15/6	2																5	3																					7					8	30	4	22	3	19	20	11	22	25	91						
KORI	24/6	4	1			3												5	1																					17					14	52	8	41	4	38	41	24	42	48	172						
GEN	7/6	1	4	1	1					1								2	1																					4					4	23	21	1	20		16	10	20	28	78						
LTUM	28/6	10	9	1				1	2	1								4	4	1																					14					11	61	14	45	4	42	29	38	50	48	179					
VA	4/7 INITIAL CENSUS																																						18					39	64	15	75	10	73	37	47	48	81	253							

# VILLAGE POPULATION REGISTER

Year.....1959 (JUNE/JULY) SOUTH WAPEI

Govt. Form—112/2.55.—16,000

VILLAGE	DATE OF CENSUS 1959	BIRTHS		DEATHS										MIGRATIONS				ABSENT FROM VILLAGE STUDENTS				LABOUR POTENTIAL			FEMALES Present	Average Age of Population	TOTALS (excluding absentees)				GRAND TOTAL							
				0-1 Mth.		0-1 Year		1-4		5-8		9-13		Over 13		Females in Child Birth		In		Out		Inside District		Outside District			Govt.		Mission			MALES	FEMALES		Child	Adults		
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F			
		0-16	16-45	10-16	16-45	0-16		16-45		0-16		16-45		0-16		16-45		0-16		16-45		0-16		16-45		0-16		16-45		0-16		16-45		0-16		16-45		
YAWARI	12/6	8	4	1		1	1	1	1	1						4	7	1	3			2	1					26	89	10	70	5	68	62	44	76	81	284
YEGARAPI	2/6	3	2									1	1			6	11	19	15			3						10	50	5	46	5	41	33	26	53	47	162
YILDI	30/6	23	16	3	2			1	2	3	4	1		5	9	1		3	3			2	8			33	125	23	101	6	95	73	73	106	109	389		
YIMIN	2/7	9	10	1	2			2		1	2	2		11	3	2		12	7	3	7			2	2			14	79	10	71	5	70	39	41	59	77	238
YUKILO	8/6	4	5	3										1				1	5									14	61	15	57	3	47	37	42	65	63	221
<b>TOTAL</b>		98	96	13	6	8	10	7	7	9	10	4	4	61	62	6		101	105	69	81	2		3	13			369	1441	145	1196	90	1122	914	792	1240	136	457

Station Record