

# Agenda

# Yankton County Commission

6:00 PM, Tuesday, February 2, 2021  
Commission Chamber  
Yankton County Government Center

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**Meeting chaired by:** Cheri Loest, Chair

**01 Call to order:** 6:00 PM                   **PLEDGE OF ALLEGIANCE**

**02 Roll Call:** \_\_\_\_\_ Don Kettering \_\_\_\_\_ Dan Klimisch  
\_\_\_\_\_ Wanda Howey-Fox \_\_\_\_\_ Joseph Healy \_\_\_\_\_ Cheri Loest

## AGENDA ITEMS

| No. | Time    | Item Description   | Presenter             |
|-----|---------|--|-----------------------|
| 03  | 6:00 PM | Abstain<br>Financial Conflict of Interest (SDCL 6-1-17)<br>Non-Financial Interest-Must State Reason for Abstaining   | Commissioner<br>Loest |
| 04  |         | Approval of Agenda   |                       |
|     | 6:05 PM | Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. | Public Comment        |
| 05  |         | Approval of Minutes from January 19, 2021,<br>January 22, 2021 and January 25, 2021  |                       |
| 06  | 6:10 PM | Claims<br>January Payroll<br>Wage Resolution<br>SDSU Agreement<br>Unanticipated Revenue  | Patty Hojem           |
| 07  | 6:15 PM | Approve New Secretary for County Health Nurse  | Julie DeYonge         |

|                            |         |  |               |
|----------------------------|---------|--|---------------|
| 08                         | 6:30 PM | JDAI Decision                          | Commissioners |
| 09                         | 6:50 PM | Appoint New Planning Commission Member | Commissioners |
| <b>Board of Adjustment</b> |         |  |               |
| 10                         | 7:00 PM | Doug Marquardt- CUP                    | Gary Vetter   |
| 11                         | 7:05 PM | Rykens RV Park CUP                     | Gary Vetter   |
| 12                         | 7:10 PM | Richard List CUP                       | Gary Vetter   |
| <b>Regular Session</b>     |         |  |               |
| 13                         | 7:15 PM | Public Comments                        |               |
| 14                         | 7:20 PM | Commissioner Updates                   | Commissioners |
|                            |         | Items for Next Meeting                 |               |

## YANKTON COUNTY COMMISSION MEETING

January 19, 2021

The regular meeting of the Yankton County Commission was called to order by Chair Cheri Loest at 6:00 p.m. on Tuesday, January 19, 2021.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Don Kettering, Joseph Healy, Dan Klimisch, and Cheri Loest.

Commissioner Fox said she would like to abstain from voting on Harmelink & Fox claims, but vote on the rest of the claims. There were no conflicts of interest reported by the other commissioners.

**Action 2118C:** A motion was made by Healy and seconded by Fox to approve the meeting agenda. All present voted aye; motion carried.

There were public comments from Louis Johnson and Ryan Heine. Commissioner Klimisch recognized the passing of previous longtime Yankton County Veterans Service Officer Chuck Haffner.

Chair Loest closed public comment.

**Action 2119C:** A motion was made by Healy and seconded by Fox to approve the January 5, 2021 meeting minutes. All present voted aye; motion carried.

The Auditor called for nominations from the floor for Chairperson of the County Commission for the year 2021.

**Action 2120C:** A motion was made by Kettering and seconded by Fox to nominate Cheri Loest for Chair.

**Action 2121C:** A motion was made by Healy and seconded by Kettering that nominations cease and a unanimous ballot be cast for Cheri Loest as Chair. All present voted aye; motion carried.

**Action 2122C:** A motion was made by Kettering to nominate Joseph Healy as Vice Chair, seconded by Loest. All present voted aye; motion carried.

**Action 2123C:** A motion was made by Fox and seconded by Healy to recess the regular session and convene as Board of Adjustment.

Fox rescinded her motion

**Action 2124C:** A motion was made by Healy and seconded by Kettering to approve the following claims: **Non Departmental:** Medica (Ambulance Refund) \$94.49, SD Department of Revenue (State Sales Tax) \$126.76; **Commissioners:** Vast Business (Utilities) \$52.50, Dan Klimisch (Travel) \$29.40, Alternative HRD LLC (Other) \$93.75, MT & RC Smith Insurance (2021 Liability Insurance) \$27,651.00, Yankton Daily P & D (Publishing's) \$468.69; **Elections:** Qualified Presort Services (Supplies) \$75.69; **Court:** Juror (Fees) \$865.08, Avera Sacred Heart Hospital (Lab) \$624.00, Megan Reeves (Professional Services) \$85.00, Kent E. Lehr Law Office (Professional Services) \$983.70, Larson & Nipe Attorneys at Law (Professional Services) \$6,772.04, Fox & Youngberg PC (Professional Services) \$15,698.40, Great Plains Psychological Associates (Professional Services) \$6930.00, Horn Law Office LLC (Professional Services) \$1076.70, Department of Health (Lab-December 2020) \$200.00, Dean Schaeffer (Professional Services) \$501.00, Thomson Reuters (Supplies) \$977.58; **Auditor:** Vast Business (Utilities) \$175.20, Culligan (Supplies) \$42.00, Qualified Presort Services LLC (Supplies) \$169.52, MT & RC Smith Insurance (2021 Liability Insurance) \$935.00, One Office Solution (Maintenance) \$202.49; **Treasurer:** Vast Business (Utilities) \$209.38, Culligan (Supplies) \$49.00, Qualified Presort Services LLC (Supplies) \$122.52, MT & RC Smith Insurance (2021 Liability Insurance) \$935.00, Yankton Daily P & D (Publishing's) \$301.06; **Data Processing:** Vast Business (Utilities) \$832.83, First Bankcard (Maintenance) \$55.35, Miller Consulting LLC (Maintenance) \$180.00; **States Attorney:** Century Business Products (Rentals) \$417.99, Executive MGMT. Finance (Supplies) \$53.25, MT & RC Smith Insurance (2021 Liability Insurance) \$1,250.00, Staples Credit Plan (Supplies) \$34.52; **Government Building:** Vast Business (Utilities) \$25.25, Bomgaars (Maintenance) \$13.59, Janssen's Garbage Services (Utilities) \$240.00, Menards (Furniture) \$126.68, Menards (Supplies) \$6.79, MidAmerican Energy (Utilities) \$726.52, MT & RC Smith Insurance (2021 Liability Insurance) \$17,002.00; **Director of Equalization:** Vast Business (Utilities) \$229.50, Hanson Briggs Specialty (Supplies) \$69.35, First Bankcard (Supplies) \$8.30, MT & RC Smith Insurance (2021 Liability Insurance) \$2,499.00, One Office Solution (Supplies) \$192.99, One Office Solution (Maintenance) \$85.34, Thomson Reuters (Maintenance) \$75.02; **Register of Deeds:** Vast Business (Utilities) \$177.72, Executive MGMT. Finance (Supplies) \$53.25, Microfilm Imaging Systems (Rentals) \$1,776.00, Microfilm Imaging Systems (Supplies) \$96.85, Qualified Presort Services LLC (Supplies) \$25.33, MT & RC Smith Insurance (2021 Liability Insurance) \$935.00, One Office Solution (Supplies) \$189.23; **VA:** Vast Business (Utilities) \$26.25, Qualified Presort Services (Supplies) \$6.30, MT & RC Smith Insurance (2021 Liability Insurance) \$315.00; **Safety Center Building:** Bomgaars (Supplies) \$62.46, Vast Business (Utilities) \$842.04, City of Yankton (Dumpster Fees) \$200.00, Cole Papers Inc. (Supplies) \$452.87, Kone Inc. (Maintenance) \$325.38, MT & RC Smith Insurance (2021 Liability Insurance) \$19,052.00; **Sheriff:** City of Yankton (Fuel) \$1,750.18, Culligan (Supplies) \$42.00, Cardmember Services (Fuel) \$32.45, FBINAA (Professional Services) \$110.00, CNA Surety (Other) \$50.00, MOCIC (Professional Services) \$150.00, Northtown Automotive (Maintenance) \$98.17, Pennington County Jail (Travel) \$324.89, Qualified Presort Services (Maintenance Contracts) \$113.24, MT & RC Smith Insurance (2021 Liability Insurance) \$32,371.00, Tire Muffler Alignment (Maintenance) \$19.72; **County Jail:** Avera Sacred Heart Hospital (Professional Services) \$260.00, Bob Barker Company Inc. (Supplies) \$1,216.95, Scott Family Dentistry (Professional Services) \$1,094.00, Jerry Sorbel (Professional Services) \$420.00, Culligan (Food Services)

\$36.00, Summit Food Services (Food Services) \$8,717.95, Industrial Chem Labs (Supplies) \$570.98, JCL Solutions (Supplies) \$880.80, Menards (Supplies) \$54.26, SD Special Pay Plan (Retirement/Vacation Payouts) \$2,796.02, MT & RC Smith Insurance (2021 Liability Insurance) \$9,879.00, Yankton Rexall Drug Co (Professional Services) \$543.75; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$14,687.80; **Yankton Area Search & Rescue:** City of Yankton (Supplies) \$10.74, NAPA Auto Parts of Yankton (Supplies) \$60.99, Menards (Supplies) \$359.97; **Care of Poor:** Qualified Presort Services LLC (Supplies) \$142.37, Thomson Reuters (Supplies) \$77.25; **Public Health Nurse:** Vast Business (Utilities) \$243.75, Qualified Presort Services (Supplies) \$62.56, MT & RC Smith Insurance (2021 Liability Insurance) \$315.00, TIAA Bank (Rentals) \$70.96; **Ambulance:** Kopetsky's Ace Hardware (Supplies) \$50.97, Avera Sacred Heart Hospital (Supplies) \$294.89, Sacred Heart Health Services (Professional Services) \$1,500.00, AT & T (Utilities) \$36.05, Bound Tree Medical LLC (Supplies) \$372.40, City of Yankton (Fuel) \$559.67, Fluent IMS (Supplies) \$396.00, Cintas (Supplies) \$68.13, Change Healthcare (Supplies) \$165.95, First Bankcard (Supplies) \$1,874.58, First Bankcard (Fuel) \$415.53, Fox Run Quik Lube (Maintenance) \$86.24, Fastenal Industrial & Constructing Supply (Supplies) \$449.10, Janssen's Garbage Service (Professional Services) \$300.00, Leaf (Rentals) \$81.43, Matheson Tri-Gas Inc. dba Lifescape (Supplies) \$174.66, Matheson Tri-Gas Inc. dba Lifescape (Rentals) \$80.53, Menards (Supplies) \$273.66, Practical Design Group (Maintenance) \$1,475.00, Qualified Presort Services (Supplies) \$14.69, Roger's Family Pharmacy (Supplies) \$122.04, MT & RC Smith Insurance (2021 Liability Insurance) \$2,386.00, MT & RC Smith Insurance (Insurance) \$11,642.00, Tire Muffler Alignment (Supplies) \$1,800.00, Yankton Medical Clinic (Professional Services) \$764.00, Yankton Janitorial Supply (Supplies) \$142.40; **Mental Handicapped:** Lewis & Clark Behavioral Health (Hearings) \$1,472.00, Minnehaha County Auditor (Hearings) \$285.50, SD Achieve dba Lifescape (Care MI December 2020) \$300.00; **Mental Health Centers:** Ability Buildings Services (1<sup>st</sup> Half 2021 Budget Allotment) \$11,192.50, Dakotabilities (Care Jan, Feb, March 2021) \$540.00; **Mental Illness Board:** Darcy Lockwood (Hearings) \$42.00, Mark Katterhagen (Hearings) \$42.00, Lucille M. Lewno (Hearings) \$904.50; **Historical Sites:** Cramer-Kenyon Heritage (2021 Budget Allotment) \$2,000.00; **Extension:** MT & RC Smith Insurance (2021 Liability Insurance) \$1,312.00; **Soil Conservation:** MT & RC Smith Insurance (2021 Liability Insurance) \$1,660.00; **Weed:** Association of SD County Weed & Pest Boards (Supplies) \$150.00, MT & RC Smith Insurance (2021 Liability Insurance) \$8,790.00; **Planning & Zoning:** Vast Business (Utilities) \$62.50, Investigative Services (Professional Services) \$193.50, Microfilm Imaging Systems, Inc. (Rentals) \$70.00, Pheasantland Industries (Supplies) \$42.96, Qualified Presort Services, LLC (Supplies) \$1.38, MT & RC Smith Insurance (2021 Liability Insurance) \$522.00, One Office Solution (Supplies) \$7.29, Yankton Daily P & D (Supplies) \$148.82, Yankton Daily P & D (Publishing's) \$68.17; **Road & Bridge:** Appera (Supplies) \$127.67, Bomgaars (Supplies) \$17.98, B-Y Electric (Utilities) \$60.63, Butler Machinery Co. (Supplies) \$10,255.50, Vast Business (Utilities) \$228.20, Mills & Miller (Supplies) \$1,842.30, Ban Koe Companies Inc. (Utilities) \$720.00, NAPA Auto Parts of Yankton (Supplies) \$379.44, Concrete Materials (Supplies) \$1,749.83, Christensen Radiator & Repair (Maintenance) \$33.60, Calibration Technologies (Supplies) \$2,042.50, CHS Inc. (Fuel) \$1,090.89, Ehresmann Engineering Inc. (Supplies) \$164.14, Filter Care of Nebraska (Supplies) \$88.70, Fastenal Industrial &

Construction Supply (Supplies) \$60.67, Graham Tire Yankton (Supplies) \$143.80, Janssen's Garbage Services (Utilities) \$45.00, Kimball Midwest (Supplies) \$1,124.31, Menards (Supplies) \$90.04, MidAmerican Energy (Utilities) \$861.33, Northwestern Energy (Utilities) \$831.83, Revier Pressure Washers (Supplies) \$790.25, Riverside Hydraulics & Labs (Supplies) \$236.84, MT & RC Smith Insurance (2021 Liability Insurance) \$63,013.00, Uline (Supplies) \$402.30, One Office Solution (Supplies) \$115.33, Yankton Janitorial Supply (Supplies) \$615.00; **Emergency 911 Fund:** Vast Business (Utilities) \$1,198.13, CenturyLink (Utilities) \$83.20, Golden West Telecommunications (Utilities) \$145.00; **Jail Building:** O'Connor Company (Jail Capitol Improvement) \$55,642.96; **Emergency Management:** Bomgaars (Supplies) \$369.90 B-Y Electric (Utilities) \$39.15, Boston Shoes to Boots (Supplies) \$230.00 Integrated Technology & Security (Supplies) \$1,751.12, TIAA Commercial Finance (Rentals) \$193.15, Leaf (Rentals) \$90.00, Cradlepoint Inc. (Professional Services) \$60.00, Echo Group (Maintenance) \$76.74, First Bankcard (Professional Services) \$1,868.93, First Bankcard (Supplies) \$1,118.56, First Bankcard (LEPC) \$148.83, Midcontinent Communications (Utilities) \$167.47, Menards (Supplies) \$394.81, Midwest Card & ID Solutions (Supplies) \$301.89, Two Way Solutions Inc. (Supplies) \$378.83, Tabor Lumber Cooperative (Supplies) \$239.57, One Office Solution (Maintenance) \$48.34, Yankton Computer and Network Services (Supplies) \$206.67; **Government Buildings:** Andersen Telecom LLC (Professional Services) \$204.08, Integrated Technology & Security (Professional Services) \$9,148.62; **24/7 program:** Pharmchem Inc. (Supplies) \$1,969.95; **Non-Departmental:** Satellite Tracking of People (Tracking Monitors) \$763.75, Byron Nogelmeier (Cam Daily Fee) \$2,557.00, SD Department of Revenue (Redfield Services) \$120.00, SD Department of Revenue (Motor Vehicle Fees) \$331,253.61, SD Department of Revenue (Waste Fees) \$3,214.50, SD Department of Revenue (ROD Fees) \$2,250.00, SDACO (M & PR Fund) \$864.00; General Fund \$248,123.69, Road & Bridge, \$87,131.08, Emergency Management, 7,683.96.  
All present voted aye; motion carried.

**Action 2125AUD:** A motion was made by Healy and seconded by Kettering to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of September 30, 2020 which showed Total Cash of \$8,489,556.91. The General Fund was \$6,049,041.94; Special Funds were \$1,504,446.38; and Trust and Agency Funds were \$936,068.59 adding to a Grand Total of General Ledger Cash and Investments of \$8,489,556.91. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

The board discussed the adjusted pay scale for county employees and a 1.5% increase for county employees and commissioners.

**Action 2126C:** A motion was made by Kettering and seconded by Healy to approve the presented pay scale adjustment and 1.5% increase for all county employees, including part-time employees and commissioners. All present voted aye; motion carried.

**Action 2127C:** A motion was made by Healy and seconded by Klimisch to approve the fourth quarter Mental Illness hearings income report. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

**Action 2128C:** A motion was made by Fox and seconded by Healy to recess the regular session and convene as Board of Adjustment. All present voted aye; motion carried.

**Variance Public Hearing:** This was the time and place for a public hearing for a Variance of application from Brad King. Variance to a proposed plat for Minimum Yard Requirement of 20 acres to 2.385 acres (a variance of 17.615 acres) in order to bring the lot more into compliance in a Rural Transitional District (RT). Said property is legally described Tract 4A in DJ's Addition Lying South of Tract 4 DJ's Addition, S16-T93N-R55W, hereinafter referred to as Mission Hill Township, County of Yankton, State of South Dakota. There were no public comments.

**Action 2129Z:** A motion was made by Fox and seconded by Klimisch, to approve the variance application based on condition there is a deed restriction that the lots are not to be sold separately, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Fox, Klimisch, Healy, Kettering and Loest voting aye; motion carried, 5-0.

**Action 2130Z:** A motion was made by Kettering and seconded by Healy to adopt the following resolution: Whereas it appears, Brad King, owner of record, has caused a plat to be made of the following real property: Lot A, S16-T93N-R55W, hereinafter referred to as Mission Hill Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried.

**CUP Public Hearing:** This was the time and place for a public hearing for a Conditional Use Permit application from Phil Spady. Applicant requested a permit for a repair shop, motor vehicle in a Lakeside Commercial District (LC) at a proposed camper dealership. Said property is legally described as Lot 7, Thon's Addition, SE1/4, NW1/4, S15-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. There were no public comments.

**Action 2131Z:** A motion was made by Klimisch and seconded by Healy, to approve based on Findings of Fact from the December 8, 2020 Yankton County Planning Commission meeting the Conditional Use Permit as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Klimisch, Healy, Kettering, Fox and Loest voting aye; motion carried, 5-0.

**Action 2132C:** A motion was made by Kettering and seconded by Healy to recess the Board of Adjustment and reconvene in regular session. All present voted aye; motion carried.

**Action 2133Welfare:** A motion was made by Healy and seconded by Kettering to approve the Welfare fourth quarter report for 2020. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

**WIFI:** Craig Miller, from Miller Consulting LLC presented quotes for the upgrade to county WIFI.

**Action 2134C:** A motion was made by Kettering and seconded by Klimisch to approve the quote from Miller Consulting for option 1 for \$1,500.00 and \$750.00 for installation for the upgrade to the county WIFI. Kettering, Klimisch, Fox and Loest voting aye; Healy voting nay; motion carried, 4-1.

Julie DeYonge, Yankton County Nurse, presented her 2020 fourth quarter report to the board.

**Action 2135N:** A motion was made by Healy and seconded by Fox to accept the fourth quarter 2020 report for the Nurse and WIC office presented by Julie DeYonge. All present voted aye; motion carried.

**Ambulance:** Yankton County Ambulance Director Steve Hawkins appeared before the board to discuss his monthly report and gave the board an update on the ambulance billing.

**Action 2136AMB:** A motion was made by Healy and seconded by Fox to approve the 2020 third quarter report from the Ambulance Department. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

**Action 2137HWY:** A motion was made by Kettering and seconded by Klimisch to appoint Mike Sedlacek as the Yankton County Highway Superintendent. All present voted aye; motion carried.

**Highway:** Superintendent Mike Sedlacek appeared for board approval of the advertisement of the yearly highway bids and spring load limits resolution.

**Action 2138HWY:** A motion was made by Klimisch and seconded by Healy to authorize advertising yearly bids. All present voted aye; motion carried.

**Action 2139HWY:** A motion was made by Kettering and seconded by Fox to approve the following resolution. All present voted aye; motion carried.



Resolution 21-1

**WHEREAS**, seasonal climatic changes can be detrimental to our Yankton County Highways, and

**WHEREAS**, the Yankton County Board of Commissioners desire to protect existing Yankton County Paved Highways, ultimately saving tax dollars and,

**WHEREAS**, South Dakota Codified Law 32-14-6 allows for the reduction of the legal weight limit, which may be carried upon all county hard surfaced roads within Yankton County,

**THEREFORE, BE IT RESOLVED**, that Yankton County Highways be restricted to a load limit of 6 tons per axle imposed on trucks, trailers, and wagons with the exception of:

7 ton per axle on 430<sup>th</sup> Ave from 300<sup>th</sup> St. north to SD HWY 46

7 ton per axle on 450<sup>th</sup> Ave from SD HWY 50 north to 310<sup>th</sup> St

Legal weight limit on East Side Drive from SD HWY 50 north 1.5 miles to Whiting Drive

Legal weight limit on County Road 210 or Deer Boulevard north of SD Highway 50, extending north 3.22 miles to the entrance of Dakota Plains Ag Center

Yankton County will allow a permit process for **non-divisible loads** for overweight/oversize loads. There will be two options:

Option 1: A single trip permit fee of \$150.00 for over 6 tons per axle or 80,000 lbs. Gross Vehicle Weight, with an additional \$25.00 fee for every 2,000 lbs. over 80,000 lbs. (with specified route)

Option 2: An Annual permit fee of \$200.00 for over 6 tons per axle less than 70,000 lbs. Gross Vehicle Weight.

The Yankton County Highway Superintendent will cause to be installed adequate warning signs notifying the traveling public of the load weight restrictions on the restricted county hard surfaced roads and that the restrictions will be in force upon the placing of such signs until such signs are removed and

**BE IT FURTHER RESOLVED**, that the penalty for the violation of the load restrictions shall be set force in SDCL 32-22-55.

Yankton County Chair, Cheri Loest /s/

ATTEST: Patty Hojem, Yankton County Auditor /s/

Brian Hunhoff, Register of Deeds, presented his 2020 fourth quarter report to the board.

**Action 2140ROD:** A motion was made by Kettering and seconded by Fox to approve the Register of Deeds fourth quarter report for 2020. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

**Action 2141Z:** A motion was made by Klimisch and seconded by Healy to adopt the following resolution: Whereas it appears, Scott Walter, owner of record, has caused a plat to be made of the following real property: Lots 1 & 2, Blk 2, Pioneer Hills, S17-T93N-R56W, hereinafter referred to as Mission Hill Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission

for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried.

**Action 2142Z:** A motion was made by Klimisch and seconded by Healy to adopt the following resolution: Whereas it appears, JW Tramp, owner of record, has caused a plat to be made of the following real property: Lots 3 & 4 of Parcel 3, S16-T93N-R56W, hereinafter referred to as Mission Hill Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried.

**Action 2143Z:** A motion was made by Healy and seconded by Kettering to adopt the following resolution: Whereas it appears, Bob Law, Inc., owner of record, has caused a plat to be made of the following real property: Lot 6, Block 2, Law, S18-T93N-R56W, hereinafter referred to as Mission Hill Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried.

The second reading was held for the Rezone request from Brian and Stephanie Wieman: To rezone a Moderate Density Rural Residential District (R2) and Lakeside Commercial District (LC) to a Moderate Density Rural Residential District (R2). There were no public comments.

**Action 2144Z:** A motion was made by Healy and seconded by Klimisch to approve the rezone. Roll call vote was taken with Healy, Klimisch, Fox, Kettering and Loest voting aye; motion carried, 5-0.

Jim Vlahakis, Yankton County Sheriff, presented his 2020 fourth quarter report to the board and discussed increasing daily jail fees for out of county inmates, currently the jail fee is \$70.00.

**Action 2145S:** A motion was made by Klimisch and seconded by Healy to increase the jail fee for out of county inmates to \$80.00. All present voted aye; motion carried.

**Action 2146S:** A motion was made by Kettering and seconded by Klimisch to approve the 2020 fourth quarter report from the Sheriff's office. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

Mike McDonald, Veterans Service Officer, presented his 2020 fourth quarter report to the board.

**Action 2147VSO:** A motion was made by Kettering and seconded by Fox to approve VSO Michael McDonald's fourth quarter report for 2020. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

**Tax Deed Property:** Representing the Town of Gayville, attorney Tamara Lee and Jay Jorgenson, President of the Board of Trustees, appeared before the board (via Zoom) to discuss parcel 31.100.002.140. Lee asked the board if they would work with the town to resolve the issue of liens and back taxes on the property. It was the consensus of the board to work with the town to resolve issue.

There were no public comments.

Chair Loest closed public comment.

**Commissioner updates:** Items mentioned were; Boys and Girls Club, YAPG Meeting, Comprehensive Plan, January 22<sup>nd</sup> Liability Insurance meeting and January 25<sup>th</sup> and February 5<sup>th</sup> Meetings on Article 5 of the zoning book.

**Action 2148C:** A motion was made by Healy and seconded by Kettering to adjourn. All present voted Aye; motion carried.

The next regular meeting will be Tuesday, February 2, 2021 at 6:00 p.m.

**Cheri Loest**, Chair  
Yankton County Commission

ATTEST:  
**Patty Hojem**, County Auditor

## YANKTON COUNTY COMMISSION MEETING

January 22, 2021

A special meeting of the Yankton County Commission was called to order by Chair Cheri Loest at 9:00 a.m. on Friday, January 22, 2021.

Roll Call was taken with the following Commissioners present: Joseph Healy, Wanda Howey-Fox, Dan Klimisch, Don Kettering and Cheri Loest.

**Action 2149C:** A motion was made by Kettering and seconded by Healy to approve the meeting agenda. All present voted aye; motion carried.

There were no public comments.

Chair Loest closed public comment.

The board further discussed the County's Property and Liability Insurance quotes from Ryan Elwood, M.T. & R.C. Smith Insurance Company and Lynn Bren, South Dakota Public Assurance Alliance. Also speaking were Paul Scherschligt, Steve Hawkins and Jim Vlahakis. It was the consensus of the board to retain M.T. & R.C. Smith Insurance for the County's Property and Liability Insurance.

There were no public comments.

Chair Loest closed public comment.

**Action 2150C:** A motion was made by Kettering and seconded by Fox to adjourn. All present voted aye; motion carried.

The next regular meeting will be Tuesday, February 2, 2021 at 6:00 p.m.

Cheri Loest, Chair  
Yankton County Commission

ATTEST:  
**Patty Hojem**, County Auditor

## YANKTON COUNTY COMMISSION MEETING

January 25, 2021

A special meeting of the Yankton County Commission was called to order by Chair Cheri Loest at 6:00 p.m. on Monday, January 25, 2021.

Roll Call was taken with the following Commissioners present: Dan Klimisch, Joseph Healy, Don Kettering, Wanda Howey-Fox and Cheri Loest.

**Action 2151 C:** A motion was made by Healy and seconded by Kettering to approve the meeting agenda. All present voted aye; motion carried.

There were no conflicts of interest reported by Commissioners.

There were no public comments.

Chair Loest closed public comment.

**Action 2152C:** A motion was made by Kettering and seconded by Healy to appoint Matt Archer as acting Director of Equalization beginning February 1, 2021. All present voted aye; motion carried.

Highway Superintendent Mike Sedlacek appeared before the board to discuss the Spring Load Limit Resolution 21-1 that was approved at the January 5, 2021 commission meeting. After discussion commissioners decided to make no changes to the resolution.

Commissioner Kettering said he had presented a letter to the board at the January 19, 2021 commission meeting from District III on a proposal to work on the county's Comprehensive Plan. Kettering's recommendation was approval of the proposal from District III.

**Action 2153C:** A motion was made by Fox and seconded by Healy to approve District III's proposal to assist in updating the Yankton County Comprehensive Plan. All present voted aye; motion carried.

Chair Loest stated 9 p.m. would be this meeting's time limit for discussion of changes to Yankton County's agricultural zoning. Loest said 2½ hours is sufficient time to discuss the issue until the next meeting. Discussion started at the commission level, moved to public comment and then back to the commission to close out the discussion. Topics discussed included: organizing Article 5 so the language flows better; lot sizes; setbacks; classes; conditional use permits; and special permits.

Individuals commenting on agricultural zoning changes were: Zane Williams, Dennis Michael, Jay Cutts, Louis Johnson, Chris Barkl, Simon Healy and Kristi Schultz.

There were no public comments.

Chair Loest closed public comment.

**Action 2154C:** A motion was made by Kettering and seconded by Fox to adjourn. All present voted aye; motion carried.

The next regular meeting will be Tuesday, February 2, 2021 at 6 p.m.

**Cheri Loest**, Chair  
Yankton County Commission

ATTEST:  
**Patty Hojem**, County Auditor

VENDOR SET: 01 Yankton County

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 120 ELECTIONS

BANK: ALL

| VENDOR                   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION        | CHECK# | AMOUNT |
|--------------------------|-------------------------|----------------|-----------------|--------------------|--------|--------|
| 01-16017                 | QUALIFIED PRESORT SERVI | I-202101296961 | 101-5-120-42600 | SUPPLIES-ELECTIONS |        | 40.98  |
| 01-21042                 | VERIZON                 | I-202101286934 | 101-5-120-42400 | RENTALS-ELECTION   |        | 320.08 |
| DEPARTMENT 120 ELECTIONS |                         |                |                 |                    | TOTAL: | 361.06 |

VENDOR SET: 01 Yankton County  
PACKET: 01981 02-02-2021 CLAIMS - LYNDS  
FUND : 101 GENERAL FUND  
DEPARTMENT: 130 COURT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

| VENDOR   | NAME                 | ITEM #         | G/L ACCOUNT     | DESCRIPTION       | CHECK# | AMOUNT   |
|----------|----------------------|----------------|-----------------|-------------------|--------|----------|
| 01-00574 |                      | I-202101296944 | 101-5-130-42210 | JUROR FEES-CRT    |        | 50.00    |
| 01-00574 |                      | I-202101296944 | 101-5-130-42210 | JUROR MILEAGE-CRT |        | 24.36    |
| 01-01021 |                      | I-202101296938 | 101-5-130-42210 | JUROR FEES-CRT    |        | 50.00    |
| 01-01021 |                      | I-202101296938 | 101-5-130-42210 | JUROR MILEAGE-CRT |        | 5.88     |
| 01-02670 | MEGAN REEVES         | I-202101266853 | 101-5-130-42200 | PROF SERVICES-CRT |        | 197.20   |
| 01-03553 | ALVINE WEIDENAAR LLP | I-202101266855 | 101-5-130-42200 | PROF SERVICES-CRT |        | 1,915.30 |
| 01-03568 | JOHN BILLINGS        | I-202101296950 | 101-5-130-42200 | PROF SERVICES-CRT |        | 2,470.00 |
| 01-03602 |                      | I-202101296937 | 101-5-130-42210 | JUROR FESS-CRT    |        | 50.00    |
| 01-03602 |                      | I-202101296937 | 101-5-130-42210 | JUROR MILEAGE-CRT |        | 21.00    |
| 01-03606 |                      | I-202101296940 | 101-5-130-42210 | JUROR FEES-CRT    |        | 50.00    |
| 01-03606 |                      | I-202101296940 | 101-5-130-42210 | JUROR MILEAGE-CRT |        | 0.84     |
| 01-03609 |                      | I-202101296941 | 101-5-130-42210 | JUROR FEES-CRT    |        | 50.00    |
| 01-03609 |                      | I-202101296941 | 101-5-130-42210 | JUROE MILEAGE-CRT |        | 1.68     |
| 01-03610 |                      | I-202101296942 | 101-5-130-42210 | JUROR FEES-CRT    |        | 50.00    |
| 01-03610 |                      | I-202101296942 | 101-5-130-42210 | JUROR MILEAGE-CRT |        | 1.68     |
| 01-03614 |                      | I-202101296943 | 101-5-130-42210 | JUROR FEES-CRT    |        | 50.00    |
| 01-03614 |                      | I-202101296943 | 101-5-130-42210 | JUROR MILEAGE-CRT |        | 1.68     |
| 01-03620 |                      | I-202101296945 | 101-5-130-42210 | JUROR FEES-CRT    |        | 50.00    |
| 01-03620 |                      | I-202101296945 | 101-5-130-42210 | JUROR MILEAGE-CRT |        | 0.84     |
| 01-03621 |                      | I-202101296946 | 101-5-130-42210 | JUROR FEES-CRT    |        | 50.00    |
| 01-03621 |                      | I-202101296946 | 101-5-130-42210 | JUROR MILEAGE-CRT |        | 1.68     |
| 01-18801 | DEAN SCHAEFER        | I-202101266874 | 101-5-130-42200 | PROF SERVICES-CRT |        | 874.00   |

DEPARTMENT 130 COURT TOTAL: 5,966.14



VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 141 AUDITOR

BANK: ALL

| VENDOR                 | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION         | CHECK# | AMOUNT |
|------------------------|-------------------------|----------------|-----------------|---------------------|--------|--------|
| 01-04023               | ECHO GROUP              | I-202101266858 | 101-5-141-42500 | MAINTENANCE-AUDITOR |        | 153.60 |
| 01-12016               | MCLEOD'S PRINTING & OFF | I-202101266866 | 101-5-141-42600 | SUPPLIES-AUDITOR    |        | 72.80  |
| 01-12016               | MCLEOD'S PRINTING & OFF | I-202101286922 | 101-5-141-42600 | SUPPLIES-AUDITOR    |        | 64.00  |
| 01-16017               | QUALIFIED PRESORT SERVI | I-202101296961 | 101-5-141-42600 | SUPPLIES-AUDITOR    |        | 124.99 |
| DEPARTMENT 141 AUDITOR |                         |                |                 |                     | TOTAL: | 415.39 |

VENDOR SET: 01 Yankton County  
PACKET: 01981 02-02-2021 CLAIMS - LYNDS  
FUND : 101 GENERAL FUND  
DEPARTMENT: 142 TREASURER

BANK: ALL

| VENDOR                   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION        | CHECK# | AMOUNT   |
|--------------------------|-------------------------|----------------|-----------------|--------------------|--------|----------|
| 01-16017                 | QUALIFIED PRESORT SERVI | I-202101296961 | 101-5-142-42600 | SUPPLIES-TREASURER |        | 5,424.45 |
| DEPARTMENT 142 TREASURER |                         |                |                 |                    | TOTAL: | 5,424.45 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT BUILDINGS

BANK: ALL

| VENDOR                              | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION          | CHECK# | AMOUNT   |
|-------------------------------------|-------------------------|----------------|-----------------|----------------------|--------|----------|
| 01-00090                            | KOPETSKY'S ACE HARDWARE | I-202101286902 | 101-5-161-42600 | SUPPLIES-GOVT CTR    |        | 40.75    |
| 01-00090                            | KOPETSKY'S ACE HARDWARE | I-202101286902 | 101-5-161-42500 | MAINTENANCE-GOVT CTR |        | 28.38    |
| 01-02001                            | CITY OF YANKTON         | I-202101286909 | 101-5-161-42800 | UTILITIES-GOVT CTR   |        | 187.13   |
| 01-02001                            | CITY OF YANKTON         | I-202101286909 | 101-5-161-42800 | UTILITIES-GOVT CTR   |        | 1,386.36 |
| 01-09287                            | JCL SOLUTIONS           | I-202101286919 | 101-5-161-42600 | SUPPLIES-GOVT CTR    |        | 146.49   |
| 01-12167                            | MENARDS                 | I-202101296958 | 101-5-161-42600 | SUPPLIES-GOVT CTR    |        | 226.57   |
| 01-13001                            | NORTHWESTERN ENERGY     | I-202101296959 | 101-5-161-42800 | UTILITIES-GOVT CTR   |        | 2,262.55 |
| 01-13018                            | NEBRASKA AIR FILTER, IN | I-202101266871 | 101-5-161-42600 | SUPPLIES-GOVT CTR    |        | 132.13   |
| 01-14005                            | OLSON'S PEST TECHNICIAN | I-202101296960 | 101-5-161-42500 | MAINTENANCE-GOVT CTR |        | 82.00    |
| 01-24059                            | YANKTON WINNELSON COMPA | I-202101266877 | 101-5-161-42600 | SUPPLIES-GOVT CTR    |        | 259.90   |
| DEPARTMENT 161 GOVERNMENT BUILDINGS |                         |                |                 |                      | TOTAL: | 4,752.26 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

| VENDOR                                | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION              | CHECK# | AMOUNT   |
|---------------------------------------|-------------------------|----------------|-----------------|--------------------------|--------|----------|
| 01-12418                              | MICROFILM IMAGING SYSTE | I-202101266869 | 101-5-162-42500 | MAINTENANCE-DOE          |        | 70.00    |
| 01-16017                              | QUALIFIED PRESORT SERVI | I-202101296961 | 101-5-162-42600 | SUPPLIES-DOE             |        | 29.10    |
| 01-18012                              | SD SPECIAL PAY PLAN     | I-202101286933 | 101-5-162-41100 | VACATION/SICK PAYOUT-DOE |        | 5,615.14 |
| 01-18012                              | SD SPECIAL PAY PLAN     | I-202101286933 | 101-5-162-41300 | RETIREMENT FEE-DOE       |        | 45.00    |
| DEPARTMENT 162 DIRECTOR OF EQUALIZATI |                         |                |                 |                          | TOTAL: | 5,759.24 |

VENDOR SET: 01 Yankton County  
PACKET: 01981 02-02-2021 CLAIMS - LYNDS  
FUND : 101 GENERAL FUND  
DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

| VENDOR                           | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION  | CHECK# | AMOUNT |
|----------------------------------|-------------------------|----------------|-----------------|--------------|--------|--------|
| 01-16017                         | QUALIFIED PRESORT SERVI | I-202101296961 | 101-5-163-42600 | SUPPLIES-ROD |        | 62.05  |
| DEPARTMENT 163 REGISTER OF DEEDS |                         |                |                 |              | TOTAL: | 62.05  |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

| VENDOR                                       | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION              | CHECK# | AMOUNT   |
|--|-------------------------|----------------|-----------------|--------------------------|--------|----------|
| 01-02001                                     | CITY OF YANKTON         | I-202101286909 | 101-5-169-42800 | UTILITIES-SAFETY CTR     |        | 495.56   |
| 01-12110                                     | MIDWEST STRIPING        | I-202101266867 | 101-5-169-42200 | PROF SERVICES-SAFETY CTR |        | 365.00   |
| 01-13001                                     | NORTHWESTERN ENERGY     | I-202101266870 | 101-5-169-42800 | UTILITIES-SAFETY CTR     |        | 5,579.02 |
| 01-14005                                     | OLSON'S PEST TECHNICIAN | I-202101286931 | 101-5-169-42500 | MAITNENANCE-SAFETY CTR   |        | 133.00   |
| DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: |                         |                |                 |                          |        | 6,572.58 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 211 SHERIFF

BANK: ALL

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION           | CHECK# | AMOUNT |
|----------|-------------------------|----------------|-----------------|-----------------------|--------|--------|
| 01-01131 | HANSON BRIGGS SPECIALTY | I-202101286906 | 101-5-211-42600 | SUPPLIES-SHERIFF      |        | 94.16  |
| 01-02265 | XTREME CAR WASH         | I-202101286910 | 101-5-211-42500 | MAINTENANCE-SHERIFF   |        | 44.40  |
| 01-02428 | JERRY SORBEL            | I-202101286911 | 101-5-211-42610 | FUEL-SHERIFF          |        | 12.38  |
| 01-05295 | FEDEX                   | I-202101286918 | 101-5-211-42900 | OTHER-SHERIFF         |        | 29.54  |
| 01-13149 | NATIONAL SHERIFFS ASSOC | I-202101286927 | 101-5-211-42200 | PROF SERVICES-SHERIFF |        | 135.00 |
| 01-13252 | NORTHTOWN AUTOMOTIVE    | I-202101286928 | 101-5-211-42500 | MAINTENANCE-SHERIFF   |        | 125.01 |
| 01-22241 | ONE OFFICE SOLUTION     | I-202101296963 | 101-5-211-42600 | SUPPLIES-SHERIFF      |        | 20.97  |

DEPARTMENT 211 SHERIFF TOTAL: 461.46

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION        | CHECK# | AMOUNT   |
|----------|-------------------------|----------------|-----------------|--------------------|--------|----------|
| 01-00269 | AVERA SACRED HEART HOSP | I-202101286904 | 101-5-212-42200 | PROF SERVICES-JAIL |        | 246.65   |
| 01-00402 | AVERA MEDICAL GROUP     | I-202101286905 | 101-5-212-42200 | PROF SERVICES-JAIL |        | 678.12   |
| 01-02428 | JERRY SORBEL            | I-202101286912 | 101-5-212-42200 | PROF SERVICES-JAIL |        | 375.00   |
| 01-03073 | DIAMOND DRUGS           | I-202101286914 | 101-5-212-42200 | PROF SERVICES-JAIL |        | 858.07   |
| 01-03138 | ROD PIEPER              | I-202101286915 | 101-5-212-42210 | FOOD SERVICES-JAIL |        | 5.23     |
| 01-03195 | SUMMIT FOOD SERVICE, LL | I-202101286916 | 101-5-212-42210 | FOOD SERVICES-JAIL |        | 2,750.79 |
| 01-03195 | SUMMIT FOOD SERVICE, LL | I-202101286917 | 101-5-212-42210 | FOOD SERVICES-JAIL |        | 2,912.51 |
| 01-07582 | HY-VEE                  | I-202101296954 | 101-5-212-42200 | PROF SERVICES-JAIL |        | 58.89    |
| 01-09287 | JCL SOLUTIONS           | I-202101286920 | 101-5-212-42600 | SUPPLIES-JAIL      |        | 1,075.73 |
| 01-12167 | MENARDS                 | I-202101296958 | 101-5-212-42600 | SUPPLIES-JAIL      |        | 30.83    |
| 01-14005 | OLSON'S PEST TECHNICIAN | I-202101286929 | 101-5-212-42500 | MAINTENANCE-JAIL   |        | 110.00   |
| 01-22241 | ONE OFFICE SOLUTION     | I-202101296963 | 101-5-212-42600 | SUPPLIES-JAIL      |        | 74.57    |

DEPARTMENT 212 COUNTY JAIL TOTAL: 9,176.39



VENDOR SET: 01 Yankton County  
PACKET: 01981 02-02-2021 CLAIMS - LYNDS  
FUND : 101 GENERAL FUND  
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

| VENDOR                                      | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION   | CHECK# | AMOUNT |
|---|-------------------------|----------------|-----------------|---------------|--------|--------|
| 01-02008                                    | NAPA AUTO PARTS OF YANK | I-202101266847 | 101-5-226-42600 | SUPPLIES-YASR |        | 11.99  |
| 01-02008                                    | NAPA AUTO PARTS OF YANK | I-202101266848 | 101-5-226-42600 | SUPPLIES-YASR |        | 40.90  |
| 01-02639                                    | FLUENT IMS              | I-202101266851 | 101-5-226-42600 | SUPPLIES-YASR |        | 322.00 |
| DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: |                         |                |                 |               |        | 374.89 |

VENDOR SET: 01 Yankton County

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 411 CARE OF POOR

BANK: ALL

| VENDOR                      | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION          | CHECK# | AMOUNT |
|-----------------------------|-------------------------|----------------|-----------------|----------------------|--------|--------|
| 01-16017                    | QUALIFIED PRESORT SERVI | I-202101296961 | 101-5-411-42600 | SUPPLIES-POOR RELIEF |        | 125.66 |
| DEPARTMENT 411 CARE OF POOR |                         |                |                 |                      | TOTAL: | 125.66 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 421 PUBLIC HEALTH NURSE

BANK: ALL

| VENDOR                             | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION         | CHECK# | AMOUNT |
|------------------------------------|-------------------------|----------------|-----------------|---------------------|--------|--------|
| 01-08009                           | INVESTIGATIVE SERVICES  | I-202101296955 | 101-5-421-42200 | PROF SERVICES-NURSE |        | 121.50 |
| 01-16017                           | QUALIFIED PRESORT SERVI | I-202101296961 | 101-5-421-42600 | SUPPLIES-NURSE      |        | 76.50  |
| DEPARTMENT 421 PUBLIC HEALTH NURSE |                         |                |                 |                     | TOTAL: | 198.00 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 424 AMBULANCE

BANK: ALL

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION               | CHECK# | AMOUNT    |
|----------|-------------------------|----------------|-----------------|---------------------------|--------|-----------|
| 01-00074 | AVERA HEALTH dba AVERA  | I-202101266840 | 101-5-424-42200 | PROF SERVICES-AMBULANCE   |        | 355.00    |
| 01-00269 | AVERA SACRED HEART HOSP | I-202101266841 | 101-5-424-42600 | SUPPLIES-AMBULANCE        |        | 177.81    |
| 01-00311 | SACRED HEART HEALTH SER | I-202101266842 | 101-5-424-42200 | PROF SERVICES-AMBULANCE   |        | 1,500.00  |
| 01-01195 | STRYKER SALES CORPORATI | I-202101266844 | 101-5-424-43500 | MINOR EQUIPMENT-AMBULANCE |        | 24,776.10 |
| 01-01200 | VAST BUSINESS           | I-202101286907 | 101-5-424-42800 | UTILITIES-AMBULANCE       |        | 178.67    |
| 01-02001 | CITY OF YANKTON         | I-202101286909 | 101-5-424-42800 | UTILITIESE-AMBULANCE      |        | 138.88    |
| 01-02125 | CREDIT COLLECTION SERVI | I-202101266846 | 101-5-424-42200 | PROF SERVICES-AMBULANCE   |        | 57.60     |
| 01-03566 | QUICK MED CLAIMS        | I-202101266856 | 101-5-424-42200 | PROF SERVICES-AMBULANCE   |        | 4,315.26  |
| 01-04062 | CHANGE HEALTHCARE       | I-202101266860 | 101-5-424-42200 | PROF SERVICES-AMBULANCE   |        | 155.83    |
| 01-05242 | FASTENAL INDUSTRIAL & C | I-202101266862 | 101-5-424-42200 | PROF SERVICES-AMBULANCE   |        | 607.40    |
| 01-12167 | MENARDS                 | I-202101296958 | 101-5-424-42600 | SUPPLIES-AMBULANCE        |        | 261.38    |
| 01-12371 | MIDAMERICAN ENERGY      | I-202101286924 | 101-5-424-42800 | UTILITIES-AMBULANCE       |        | 682.07    |
| 01-13001 | NORTHWESTERN ENERGY     | I-202101286925 | 101-5-424-42800 | UTILITIES-AMBULANCE       |        | 1,017.05  |
| 01-14005 | OLSON'S PEST TECHNICIAN | I-202101286930 | 101-5-424-42500 | MAINTENANCE-AMBULANCE     |        | 114.00    |
| 01-21042 | VERIZON                 | I-202101286936 | 101-5-424-42800 | UTILITIES-AMBUALNCE       |        | 304.99    |
| 01-24008 | YANKTON JANITORIAL SUPP | I-202101266876 | 101-5-424-42200 | PROF SERVICES-AMBULANCE   |        | 98.95     |

DEPARTMENT 424 AMBULANCE TOTAL: 34,740.99

VENDOR SET: 01 Yankton County

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 444 MENTAL HEALTH CENTERS

BANK: ALL

| VENDOR                                      | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION                   | CHECK# | AMOUNT    |
|---|-------------------------|----------------|-----------------|-------------------------------|--------|-----------|
| 01-11050                                    | LEWIS & CLARK BEHAVIORA | I-202101266865 | 101-5-444-00000 | 1ST-2ND QTR APPROPRIATION 202 |        | 41,577.18 |
| DEPARTMENT 444 MENTAL HEALTH CENTERS TOTAL: |                         |                |                 |                               |        | 41,577.18 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

| VENDOR   | NAME             | ITEM #         | G/L ACCOUNT     | DESCRIPTION | CHECK# | AMOUNT |
|----------|------------------|----------------|-----------------|-------------|--------|--------|
| 01-01765 | DARCY LOCKWOOD   | I-202101296947 | 101-5-445-00000 | HEARINGS-MI |        | 15.00  |
| 01-03239 | KRUSE LAW OFFICE | I-202101266854 | 101-5-445-00000 | HEARINGS-MI |        | 780.80 |
| 01-10118 | MARK KATTERHAGEN | I-202101296956 | 101-5-445-00000 | HEARINGS-MI |        | 15.00  |
| 01-11092 | LUCILLE M. LEWNO | I-202101296957 | 101-5-445-00000 | HEARINGS-MI |        | 326.50 |

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 1,137.30

VENDOR SET: 01 Yankton County  
 PACKET: 01981 02-02-2021 CLAIMS - LYNDS  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 611 COUNTY EXTENSION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION           | CHECK# | AMOUNT |
|----------|-------------------------|----------------|-----------------|-----------------------|--------|--------|
| 01-00090 | KOPETSKY'S ACE HARDWARE | I-202101286902 | 101-5-611-42600 | SUPPLIES-EXTENSION    |        | 15.98  |
| 01-01023 | BUHL'S CLEANERS         | I-202101266843 | 101-5-611-42600 | SUPPLIES-EXTENSION    |        | 37.82  |
| 01-01663 | FP MAILILNG SOLUTIONS   | I-202101266845 | 101-5-611-42600 | SUPPLIES-EXTENSION    |        | 74.85  |
| 01-02001 | CITY OF YANKTON         | I-202101286909 | 101-5-611-42800 | UTILITIES-EXTENSION   |        | 73.38  |
| 01-02520 | KATIE DOTY              | I-202101266850 | 101-5-611-42900 | OTHER-EXTENSION       |        | 20.62  |
| 01-04057 | EXTENSION SERVICE       | I-202101266859 | 101-5-611-42700 | TRAVEL-EXTENSION      |        | 51.76  |
| 01-11049 | LEAF                    | I-202101286921 | 101-5-611-42600 | SUPPLIES-EXTENSION    |        | 441.32 |
| 01-12167 | MENARDS                 | I-202101296958 | 101-5-611-42600 | SUPPLIES-EXTENSION    |        | 226.57 |
| 01-13001 | NORTHWESTERN ENERGY     | I-202101286926 | 101-5-611-42800 | UTILITIES-EXTENSION   |        | 241.55 |
| 01-14005 | OLSON'S PEST TECHNICIAN | I-202101286932 | 101-5-611-42500 | MAINTENANCE-EXTENSION |        | 150.00 |
| 01-18269 | SOUTH DAKOTA STATE 4-H  | I-202101266873 | 101-5-611-42900 | OTHER-EXTENSION       |        | 139.00 |
| 01-24003 | YANKTON DAILY P & D     | I-202101266875 | 101-5-611-42600 | SUPPLIES-EXTENSION    |        | 133.09 |

DEPARTMENT 611 COUNTY EXTENSION TOTAL: 1,605.94

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 101 GENERAL FUND

DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

| VENDOR                           | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION          | CHECK# | AMOUNT            |
|----------------------------------|-------------------------|----------------|-----------------|----------------------|--------|-------------------|
| 01-00228                         | SOUTHGATE               | I-202101286903 | 101-5-711-42500 | MAINTENANCE-ZONING   |        | 140.00            |
| 01-04163                         | ESRI                    | I-202101296952 | 101-5-711-42200 | PROF SERVICES-ZONING |        | 1,500.00          |
| 01-05046                         | FARM & HOME PUBLISHERS, | I-202101266861 | 101-5-711-42600 | SUPPLIES-ZONING      |        | 60.71             |
| 01-15188                         | PHEASANTLAND INDUSTRIES | I-202101266872 | 101-5-711-42600 | SUPPLIES-ZONING      |        | 16.68             |
| 01-16017                         | QUALIFIED PRESORT SERVI | I-202101296961 | 101-5-711-42600 | SUPPLIES-ZONING      |        | 98.03             |
| 01-21042                         | VERIZON                 | I-202101286936 | 101-5-711-42800 | UTILITIES-ZONING     |        | 42.04             |
| DEPARTMENT 711 PLANNING & ZONING |                         |                |                 |                      |        | TOTAL: 1,857.46   |
| FUND 101 GENERAL FUND            |                         |                |                 |                      |        | TOTAL: 120,568.44 |



VENDOR SET: 01 Yankton County  
 PACKET: 01981 02-02-2021 CLAIMS - LYNDS  
 FUND : 201 ROAD & BRIDGE  
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION   | CHECK# | AMOUNT    |
|----------|-------------------------|----------------|-----------------|---------------|--------|-----------|
| 01-00069 | A-OX WELDING SUPPLY CO. | I-202101276878 | 201-5-311-42600 | SUPPLIES-HWY  |        | 37.18     |
| 01-00514 | C & B OPERATIONS, LLC   | I-202101276879 | 201-5-311-42400 | RENTALS-HWY   |        | 7,145.50  |
| 01-01011 | BOMGAARS                | I-202101276881 | 201-5-311-42600 | SUPPLIES-HWY  |        | 184.41    |
| 01-01013 | B-Y WATER DISTRICT      | I-202101276882 | 201-5-311-42800 | UTILITIES-HWY |        | 81.75     |
| 01-01030 | BIERSCHBACH EQUIPMENT & | I-202101276880 | 201-5-311-42600 | SUPPLIES-HWY  |        | 763.87    |
| 01-01130 | BATTERY EXCHANGE        | I-202101276883 | 201-5-311-42600 | SUPPLIES-HWY  |        | 389.85    |
| 01-01166 | BUTLER MACHINERY CO.    | I-202101276884 | 201-5-311-42600 | SUPPLIES-HWY  |        | 7,273.70  |
| 01-01382 | BOYER TRUCKS            | I-202101276885 | 201-5-311-42600 | SUPPLIES-HWY  |        | 571.04    |
| 01-01392 | BROCK WHITE COMPANY, LL | I-202101276886 | 201-5-311-42600 | SUPPLIES-HWY  |        | 29,106.00 |
| 01-02001 | CITY OF YANKTON         | I-202101276887 | 201-5-311-42800 | UTILITIES-HWY |        | 50.42     |
| 01-02008 | NAPA AUTO PARTS OF YANK | I-202101276888 | 201-5-311-42600 | SUPPLIES-HWY  |        | 469.44    |
| 01-02058 | CONCRETE MATERIALS      | I-202101276889 | 201-5-311-42600 | SUPPLIES-HWY  |        | 760.85    |
| 01-02143 | CENTURYLINK             | I-202101276890 | 201-5-311-42800 | UTILITIES-HWY |        | 69.02     |
| 01-02157 | CERTIFIED LABORATORIES  | I-202101276891 | 201-5-311-42600 | SUPPLIES-HWY  |        | 469.20    |
| 01-02273 | IMEG CORP.              | I-202101276892 | 201-5-311-42903 | BRIDGES-HWY   |        | 6,839.33  |
| 01-04032 | ECHO ELECTRIC SUPPLY    | I-202101276893 | 201-5-311-42600 | SUPPLIES-HWY  |        | 53.75     |
| 01-05008 | FEJFAR PLUMBING & HEATI | I-202101276895 | 201-5-311-42600 | SUPPLIES-HWY  |        | 24.70     |
| 01-05046 | FARM & HOME PUBLISHERS, | I-202101276894 | 201-5-311-42600 | SUPPLIES-HWY  |        | 98.00     |
| 01-11011 | LONGS PROPANE INC.      | I-202101276896 | 201-5-311-42640 | FUEL-HWY      |        | 102.00    |
| 01-12167 | MENARDS                 | I-202101276897 | 201-5-311-42600 | SUPPLIES-HWY  |        | 260.32    |
| 01-14993 | OVERHEAD DOOR COMPANY O | I-202101276898 | 201-5-311-42600 | SUPPLIES-HWY  |        | 320.00    |
| 01-18242 | SD DEPARTMENT OF TRANSP | I-202101276899 | 201-5-311-42900 | OTHER-HWY     |        | 4,057.02  |
| 01-19081 | TEAM LABORATORY CHEMICA | I-202101276900 | 201-5-311-42600 | SUPPLIES-HWY  |        | 132.00    |
| 01-21042 | VERIZON                 | I-202101286936 | 201-5-311-42800 | UTILITIES-HWY |        | 86.94     |

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 59,346.29

FUND 201 ROAD & BRIDGE TOTAL: 59,346.29

VENDOR SET: 01 Yankton County  
PACKET: 01981 02-02-2021 CLAIMS - LYNDS  
FUND : 207 EMERGENCY 911 FUND  
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

| VENDOR                                       | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION    | CHECK# | AMOUNT   |
|--|-------------------------|----------------|-----------------|----------------|--------|----------|
| 01-01200                                     | VAST BUSINESS           | I-202101286908 | 207-5-225-42800 | UTILITIES-E911 |        | 1,100.34 |
| 01-02692                                     | CENTURYLINK             | I-202101286913 | 207-5-225-42800 | UTILITIES-E911 |        | 74.10    |
| 01-12132                                     | MIDCONTINENT COMMUNICAT | I-202101286923 | 207-5-225-42800 | UTILITIES-E911 |        | 115.00   |
| DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL: |                         |                |                 |                |        | 1,289.44 |
| FUND 207 EMERGENCY 911 FUND TOTAL:           |                         |                |                 |                |        | 1,289.44 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 226 EMERGENCY MANAGEMENT

DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

| VENDOR   | NAME               | ITEM #         | G/L ACCOUNT     | DESCRIPTION     | CHECK# | AMOUNT |
|----------|--------------------|----------------|-----------------|-----------------|--------|--------|
| 01-02265 | XTREME CAR WASH    | I-202101286910 | 226-5-222-42500 | MAINTENANCE-EDS |        | 11.20  |
| 01-02359 | CLARKS RENTAL INC. | I-202101266849 | 226-5-222-42600 | SUPPLIES-EDS    |        | 35.00  |
| 01-02639 | FLUENT IMS         | I-202101266851 | 226-5-222-42600 | SUPPLIES-EDS    |        | 314.00 |
| 01-04023 | ECHO GROUP         | I-202101266857 | 226-5-222-42500 | MAINTENANCE-EDS |        | 144.00 |
| 01-07582 | HY-VEE             | I-202101296953 | 226-5-222-42210 | LEPC-EDS        |        | 260.71 |
| 01-07742 | HEIMAN INC.        | I-202101266864 | 226-5-222-42500 | MAINTENANCE-EDS |        | 343.28 |
| 01-12167 | MENARDS            | I-202101296958 | 226-5-222-42600 | SUPPLIES-EDS    |        | 295.26 |
| 01-12371 | MIDAMERICAN ENERGY | I-202101266868 | 226-5-222-42800 | UTILITIES-EDS   |        | 30.10  |
| 01-21042 | VERIZON            | I-202101286935 | 226-5-222-42800 | UTILITIES-EDS   |        | 66.80  |
| 01-21042 | VERIZON            | I-202101286936 | 226-5-222-42800 | UTILITIES-EDS   |        | 739.00 |

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 2,239.35

FUND 226 EMERGENCY MANAGEMENT TOTAL: 2,239.35

VENDOR SET: 01 Yankton County  
PACKET: 01981 02-02-2021 CLAIMS - LYNDS  
FUND : 233 COUNTY BUILDING  
DEPARTMENT: 920 GOVERNMENT BUILDINGS

BANK: ALL

| VENDOR                                     | NAME          | ITEM #         | G/L ACCOUNT     | DESCRIPTION    | CHECK# | AMOUNT    |
|--|---------------|----------------|-----------------|----------------|--------|-----------|
| 01-07471                                   | HARDING GLASS | I-202101266863 | 233-5-920-00000 | GOVT BUILDINGS |        | 17,816.36 |
| DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL: |               |                |                 |                |        | 17,816.36 |
| FUND 233 COUNTY BUILDING TOTAL:            |               |                |                 |                |        | 17,816.36 |

1/29/2021 1:10 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
VENDOR SET: 01 Yankton County  
PACKET: 01981 02-02-2021 CLAIMS - LYNDS  
FUND : 248 24/7 SOBRIETY FUND  
DEPARTMENT: N/A NON-DEPARTMENTAL

PAGE: 23  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

| VENDOR   | NAME | ITEM #         | G/L ACCOUNT | DESCRIPTION             | CHECK#                           | AMOUNT       |
|----------|------|----------------|-------------|-------------------------|----------------------------------|--------------|
| 01-02917 |      | I-202101296948 | 248-4-34230 | REFUND-SOBRIETY TESTING |                                  | 9.00         |
| 01-03230 |      | I-202101296949 | 248-4-34230 | REFUND-SOBRIETY TESTING |                                  | 7.00         |
|          |      |                |             |                         | DEPARTMENT 0000 NON-DEPARTMENTAL | TOTAL: 16.00 |
|          |      |                |             |                         | FUND 248 24/7 SOBRIETY FUND      | TOTAL: 16.00 |

VENDOR SET: 01 Yankton County  
PACKET: 01981 02-02-2021 CLAIMS - LYNDS  
FUND : 740 DRAINAGE DITCHES  
DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT | DESCRIPTION        | CHECK#                           | AMOUNT           |
|----------|-------------------------|----------------|-------------|--------------------|----------------------------------|------------------|
| 01-22088 | WIEMAN CONSTRUCTION, LL | I-202101296962 | 740-21008   | YANKTON/CLAY DITCH |                                  | 22,959.23        |
|          |                         |                |             |                    | DEPARTMENT 0000 NON-DEPARTMENTAL | TOTAL: 22,959.23 |
|          |                         |                |             |                    | FUND 740 DRAINAGE DITCHES        | TOTAL: 22,959.23 |

VENDOR SET: 01 Yankton County

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 759 CLEARING FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

| VENDOR   | NAME | ITEM #         | G/L ACCOUNT | DESCRIPTION          | CHECK# | AMOUNT |
|----------|------|----------------|-------------|----------------------|--------|--------|
| 01-03230 |      | I-202101296949 | 759-4-34217 | REFUND-CAM DAILY FEE |        | 18.00  |
| 01-03622 |      | I-202101296951 | 759-4-34217 | CAM DAILY FEE-REFUND |        | 11.00  |

DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL: 29.00

FUND 759 CLEARING FUND TOTAL: 29.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01981 02-02-2021 CLAIMS - LYNDS

FUND : 768 ST WIDE 24/7 SOBRIETY FUN

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

| VENDOR                           | NAME | ITEM #         | G/L ACCOUNT | DESCRIPTION      | CHECK# | AMOUNT     |
|----------------------------------|------|----------------|-------------|------------------|--------|------------|
| 01-02917                         |      | I-202101296948 | 768-4-34230 | REFUND-STATE FEE |        | 27.00      |
| 01-03230                         |      | I-202101296949 | 768-4-34230 | REFUND-SCRAM     |        | 1.00       |
| 01-03622                         |      | I-202101296951 | 768-4-34230 | SCRAM-REFUND     |        | 55.00      |
| DEPARTMENT 0000 NON-DEPARTMENTAL |      |                |             |                  | TOTAL: | 83.00      |
| FUND 768 ST WIDE 24/7 SOBRIETY   |      |                |             |                  | TOTAL: | 83.00      |
| REPORT GRA                       |      |                |             |                  | TOTAL: | 224,347.11 |



## \*\* G/L ACCOUNT TOTALS \*\*

| YEAR | ACCOUNT         | NAME                       | AMOUNT    | =====LINE ITEM===== |                  |           | =====GROUP BUDGET===== |                  |           |
|------|-----------------|----------------------------|-----------|---------------------|------------------|-----------|------------------------|------------------|-----------|
|      |                 |                            |           | ANNUAL BUDGET       | BUDGET AVAILABLE | OVER BUDG | ANNUAL BUDGET          | BUDGET AVAILABLE | OVER BUDG |
| 2021 | 101-5-120-42400 | RENTALS                    | 320.08    | 5,215               | 314.39-          | Y         |                        |                  |           |
|      | 101-5-120-42600 | SUPPLIES                   | 40.98     | 0                   | 116.67-          | Y         |                        |                  |           |
|      | 101-5-130-42200 | PROFESSIONAL SERVICE & FEE | 5,456.50  | 174,309             | 131,099.70       |           |                        |                  |           |
|      | 101-5-130-42210 | JUROR-WITNESS-HEARINGS-LAB | 509.64    | 47,741              | 45,118.76        |           |                        |                  |           |
|      | 101-5-141-42500 | REPAIRS & MAINTENANCE      | 153.60    | 5,000               | 4,643.91         |           |                        |                  |           |
|      | 101-5-141-42600 | SUPPLIES                   | 261.79    | 8,000               | 7,372.76         |           |                        |                  |           |
|      | 101-5-142-42600 | SUPPLIES                   | 5,424.45  | 12,000              | 6,269.63         |           |                        |                  |           |
|      | 101-5-161-42500 | REPAIRS & MAINTENANCE      | 110.38    | 26,000              | 25,687.02        |           |                        |                  |           |
|      | 101-5-161-42600 | SUPPLIES                   | 805.84    | 10,000              | 8,905.25         |           |                        |                  |           |
|      | 101-5-161-42800 | UTILITIES                  | 3,836.04  | 38,000              | 30,918.11        |           |                        |                  |           |
|      | 101-5-162-41100 | SALARY                     | 5,615.14  | 226,985             | 195,382.50       |           |                        |                  |           |
|      | 101-5-162-41300 | RETIREMENT                 | 45.00     | 13,905              | 12,300.76        |           |                        |                  |           |
|      | 101-5-162-42500 | REPAIRS & MAINTENANCE      | 70.00     | 33,500              | 17,998.83        |           |                        |                  |           |
|      | 101-5-162-42600 | SUPPLIES                   | 29.10     | 11,100              | 10,675.36        |           |                        |                  |           |
|      | 101-5-163-42600 | SUPPLIES                   | 62.05     | 4,000               | 3,512.24         |           |                        |                  |           |
|      | 101-5-169-42200 | PROFESSIONAL SERVICES      | 365.00    | 0                   | 365.00-          | Y         |                        |                  |           |
|      | 101-5-169-42500 | REPAIRS & MAINTENANCE      | 133.00    | 30,000              | 29,016.62        |           |                        |                  |           |
|      | 101-5-169-42800 | UTILITIES                  | 6,074.58  | 110,000             | 100,926.32       |           |                        |                  |           |
|      | 101-5-211-42200 | PROFESSIONAL SERVICE & FEE | 135.00    | 1,030               | 335.00           |           |                        |                  |           |
|      | 101-5-211-42500 | REPAIRS & MAINTENANCE      | 169.41    | 16,480              | 16,192.70        |           |                        |                  |           |
|      | 101-5-211-42600 | SUPPLIES                   | 115.13    | 2,575               | 2,417.87         |           |                        |                  |           |
|      | 101-5-211-42610 | FUEL                       | 12.38     | 35,000              | 33,204.99        |           |                        |                  |           |
|      | 101-5-211-42900 | OTHER                      | 29.54     | 0                   | 94.07-           | Y         |                        |                  |           |
|      | 101-5-212-42200 | PROFESSIONAL SERVICES      | 2,216.73  | 50,000              | 45,429.52        |           |                        |                  |           |
|      | 101-5-212-42210 | FOOD SERVICE               | 5,668.53  | 115,360             | 97,956.82        |           |                        |                  |           |
|      | 101-5-212-42500 | REPAIRS & MAINTENANCE      | 110.00    | 7,210               | 6,990.00         |           |                        |                  |           |
|      | 101-5-212-42600 | SUPPLIES                   | 1,181.13  | 18,540              | 13,873.74        |           |                        |                  |           |
|      | 101-5-226-42600 | SUPPLIES                   | 374.89    | 5,500               | 4,693.41         |           |                        |                  |           |
|      | 101-5-411-42600 | SUPPLIES                   | 125.66    | 2,000               | 1,473.46         |           |                        |                  |           |
|      | 101-5-421-42200 | PROFESSIONAL SERVICE & FEE | 121.50    | 0                   | 121.50-          | Y         |                        |                  |           |
|      | 101-5-421-42600 | SUPPLIES                   | 76.50     | 1,952               | 1,742.90         |           |                        |                  |           |
|      | 101-5-424-42200 | PROFESSIONAL SERVICE & FEE | 7,090.04  | 31,000              | 20,836.35        |           |                        |                  |           |
|      | 101-5-424-42500 | REPAIRS & MAINTENANCE      | 114.00    | 68,930              | 67,254.76        |           |                        |                  |           |
|      | 101-5-424-42600 | SUPPLIES                   | 439.19    | 95,050              | 87,436.14        |           |                        |                  |           |
|      | 101-5-424-42800 | UTILITIES                  | 2,321.66  | 27,051              | 23,350.62        |           |                        |                  |           |
|      | 101-5-424-43500 | FURNITURES & MINOR EQUIPME | 24,776.10 | 12,000              | 12,776.10-       | Y         |                        |                  |           |
|      | 101-5-444-00000 | MISC                       | 41,577.18 | 90,000              | 36,690.32        |           |                        |                  |           |
|      | 101-5-445-00000 | MISC                       | 1,137.30  | 100,000             | 95,538.00        |           |                        |                  |           |
|      | 101-5-611-42500 | REPAIRS & MAINTENANCE      | 150.00    | 8,000               | 7,850.00         |           |                        |                  |           |
|      | 101-5-611-42600 | SUPPLIES                   | 929.63    | 8,000               | 7,070.37         |           |                        |                  |           |
|      | 101-5-611-42700 | TRAVEL                     | 51.76     | 4,500               | 4,420.11         |           |                        |                  |           |
|      | 101-5-611-42800 | UTILITIES                  | 314.93    | 9,000               | 8,685.07         |           |                        |                  |           |
|      | 101-5-611-42900 | OTHER                      | 159.62    | 5,000               | 4,840.38         |           |                        |                  |           |
|      | 101-5-711-42200 | PROFESSIONAL SERVICE & FEE | 1,500.00  | 49,115              | 18,876.50        |           |                        |                  |           |

\*\* G/L ACCOUNT TOTALS \*\*

| YEAR | ACCOUNT         | NAME                       | AMOUNT     | =====LINE ITEM===== |                  |           | =====GROUP BUDGET===== |                  |           |
|------|-----------------|----------------------------|------------|---------------------|------------------|-----------|------------------------|------------------|-----------|
|      |                 |                            |            | ANNUAL BUDGET       | BUDGET AVAILABLE | OVER BUDG | ANNUAL BUDGET          | BUDGET AVAILABLE | OVER BUDG |
|      | 101-5-711-42500 | REPAIRS & MAINTENANCE      | 140.00     | 3,500               | 3,747.94-        | Y         |                        |                  |           |
|      | 101-5-711-42600 | SUPPLIES                   | 175.42     | 4,000               | 3,515.98         |           |                        |                  |           |
|      | 101-5-711-42800 | UTILITIES                  | 42.04      | 1,650               | 1,503.46         |           |                        |                  |           |
|      | 201-5-311-42400 | RENTALS                    | 7,145.50   | 10,000              | 2,316.90         |           |                        |                  |           |
|      | 201-5-311-42600 | SUPPLIES                   | 40,914.31  | 800,000             | 731,594.61       |           |                        |                  |           |
|      | 201-5-311-42640 | HWY FUEL                   | 102.00     | 400,200             | 399,007.11       |           |                        |                  |           |
|      | 201-5-311-42800 | UTILITIES                  | 288.13     | 72,100              | 68,798.27        |           |                        |                  |           |
|      | 201-5-311-42900 | ANNUAL PROJECT(S)          | 4,057.02   | 250,000             | 245,735.41       |           |                        |                  |           |
|      | 201-5-311-42903 | BRIDGES                    | 6,839.33   | 144,200             | 135,355.98       |           |                        |                  |           |
|      | 207-5-225-42800 | UTILITIES                  | 1,289.44   | 42,000              | 39,284.23        |           |                        |                  |           |
|      | 226-5-222-42210 | PROFESSIONAL SERVICES LEPC | 260.71     | 750                 | 489.29           |           |                        |                  |           |
|      | 226-5-222-42500 | REPAIRS & MAINTENANCE      | 498.48     | 19,470              | 18,923.18        |           |                        |                  |           |
|      | 226-5-222-42600 | SUPPLIES                   | 644.26     | 22,248              | 16,526.47        |           |                        |                  |           |
|      | 226-5-222-42800 | UTILITIES                  | 835.90     | 8,126               | 6,348.81         |           |                        |                  |           |
|      | 233-5-920-00000 | MISC                       | 17,816.36  | 54,000              | 24,553.94        |           |                        |                  |           |
|      | 248-4-34230     | SOBRIETY TESTIN*NON-EXPENS | 16.00      | 83,940-             | 77,572.00-       |           |                        |                  |           |
|      | 740-21008       | DUE TO YC COUNTY DITCH     | 22,959.23  |                     |                  |           |                        |                  |           |
|      | 759-4-34217     | SCRAM BRACELETS*NON-EXPENS | 29.00      | 0                   | 524.00           |           |                        |                  |           |
|      | 768-4-34230     | SOBRIETY TESTIN*NON-EXPENS | 83.00      | 0                   | 83.00-           |           |                        |                  |           |
|      |                 | ** 2021 YEAR TOTALS        | 224,347.11 |                     |                  |           |                        |                  |           |

\*\* DEPARTMENT TOTALS \*\*

| ACCT    | NAME                      | AMOUNT    |
|---------|---------------------------|-----------|
| 101-120 | ELECTIONS                 | 361.06    |
| 101-130 | COURT                     | 5,966.14  |
| 101-141 | AUDITOR                   | 415.39    |
| 101-142 | TREASURER                 | 5,424.45  |
| 101-161 | GOVERNMENT BUILDINGS      | 4,752.26  |
| 101-162 | DIRECTOR OF EQUALIZATION  | 5,759.24  |
| 101-163 | REGISTER OF DEEDS         | 62.05     |
| 101-169 | SAFETY CENTER BUILDING    | 6,572.58  |
| 101-211 | SHERIFF                   | 461.46    |
| 101-212 | COUNTY JAIL               | 9,176.39  |
| 101-226 | YANKTON AREA SEARCH & RES | 374.89    |
| 101-411 | CARE OF POOR              | 125.66    |
| 101-421 | PUBLIC HEALTH NURSE       | 198.00    |
| 101-424 | AMBULANCE                 | 34,740.99 |
| 101-444 | MENTAL HEALTH CENTERS     | 41,577.18 |
| 101-445 | MENTAL ILLNESS BOARD      | 1,137.30  |

## \*\* DEPARTMENT TOTALS \*\*

| ACCT      | NAME                      | AMOUNT     |
|-----------|---------------------------|------------|
| 101-611   | COUNTY EXTENSION          | 1,605.94   |
| 101-711   | PLANNING & ZONING         | 1,857.46   |
| -----     |                           |            |
| 101 TOTAL | GENERAL FUND              | 120,568.44 |
| 201-311   | HIGHWAY CONSTRUCTION & MA | 59,346.29  |
| -----     |                           |            |
| 201 TOTAL | ROAD & BRIDGE             | 59,346.29  |
| 207-225   | LOCAL EMERGENCY PLANNING  | 1,289.44   |
| -----     |                           |            |
| 207 TOTAL | EMERGENCY 911 FUND        | 1,289.44   |
| 226-222   | EMERGENCY MANAGEMENT      | 2,239.35   |
| -----     |                           |            |
| 226 TOTAL | EMERGENCY MANAGEMENT      | 2,239.35   |
| 233-920   | GOVERNMENT BUILDINGS      | 17,816.36  |
| -----     |                           |            |
| 233 TOTAL | COUNTY BUILDING           | 17,816.36  |
| 248       | NON-DEPARTMENTAL          | 16.00      |
| -----     |                           |            |
| 248 TOTAL | 24/7 SOBRIETY FUND        | 16.00      |
| 740       | NON-DEPARTMENTAL          | 22,959.23  |
| -----     |                           |            |
| 740 TOTAL | DRAINAGE DITCHES          | 22,959.23  |
| 759       | NON-DEPARTMENTAL          | 29.00      |
| -----     |                           |            |
| 759 TOTAL | CLEARING FUND             | 29.00      |
| 768       | NON-DEPARTMENTAL          | 83.00      |
| -----     |                           |            |
| 768 TOTAL | ST WIDE 24/7 SOBRIETY FUN | 83.00      |
| -----     |                           |            |
|           | ** TOTAL **               | 224,347.11 |

NO ERRORS

\*\* END OF REPORT \*\*

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 1/01/2021
PAY PERIOD ENDING: 1/31/2021

\*\*\* GRAND TOTALS \*\*\*

Table with columns: EARNINGS, BENF/REIMB, DEDUCTIONS, TAXES. Rows include SAL, HOUR, OVERT, VAC, SICK, CELL, SCKPO, LONG, VACPO, HOL, FNRL, WC-2 and various deduction codes like PENSU, ROTH, AFLAC, COL, GARN, OPTLG, UWAY, CHLDS, SDRS6, SDRS8, FLEXA, LIFE, FLEXC, VSP, DELTA, FLEXB, BCEMP, HSA-1, HSA, HSA-2, COHSA, COPAY, SPOUS.

-----DEPARTMENT RECAP-----

Table with columns: DEPT NO#, GROSS, REGULAR, OVERTIME, LEAVE, OTHER, BENEFITS, DEDUCTIONS, TAXES, NET. Rows list department numbers from 101-111 to 101-211.

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 1/01/2021

PAY PERIOD ENDING: 1/31/2021

-----DEPARTMENT RECAP-----

| DEPT NO# | GROSS      | REGULAR    | OVERTIME | LEAVE     | OTHER     | BENEFITS | DEDUCTIONS | TAXES     | NET        |
|----------|------------|------------|----------|-----------|-----------|----------|------------|-----------|------------|
| 101-212  | 83,385.95  | 82,219.75  | 0.00     | 0.00      | 1,166.20  | 0.00     | 10,682.89  | 11,923.42 | 60,779.64  |
| 101-213  | 1,000.00   | 950.00     | 0.00     | 0.00      | 50.00     | 0.00     | 0.00       | 106.50    | 893.50     |
| 101-424  | 57,840.12  | 47,961.62  | 5,190.08 | 4,688.42  | 0.00      | 0.00     | 3,036.56   | 9,118.81  | 45,684.75  |
| 101-427  | 1,640.80   | 1,640.80   | 0.00     | 0.00      | 0.00      | 0.00     | 0.00       | 266.33    | 1,374.47   |
| 101-611  | 7,320.81   | 7,220.81   | 0.00     | 0.00      | 100.00    | 0.00     | 534.28     | 1,138.26  | 5,648.27   |
| 101-612  | 2,158.09   | 2,158.09   | 0.00     | 0.00      | 0.00      | 0.00     | 129.49     | 266.44    | 1,762.16   |
| 101-711  | 10,332.62  | 10,332.62  | 0.00     | 0.00      | 0.00      | 0.00     | 2,035.54   | 1,437.56  | 6,859.52   |
| 201-311  | 78,074.02  | 62,627.45  | 271.30   | 11,556.83 | 3,564.44  | 54.00    | 10,091.10  | 12,310.44 | 55,618.48  |
| 226-222  | 9,929.62   | 8,233.37   | 167.85   | 298.40    | 1,230.00  | 0.00     | 1,108.26   | 1,505.77  | 7,315.59   |
| 248-212  | 1,189.90   | 1,189.90   | 0.00     | 0.00      | 0.00      | 0.00     | 0.00       | 177.73    | 1,012.17   |
| TOTALS   | 446,817.38 | 410,050.56 | 5,730.29 | 20,259.41 | 10,296.56 | 480.56   | 48,858.50  | 67,509.60 | 329,968.72 |

REGULAR INPUT: 136      MANUAL INPUT: 3      CHECK STUB COUNT: 0      DIRECT DEPOSIT STUB COUNT: 139

BE IT RESOLVED that the Yankton County Board of Commissioners adopt the following wage and policy scale for Yankton County employees to be effective January 1, 2021.

| COMMISSIONERS            | SALARY/YEAR |
|--------------------------|-------------|
| Cheri Loest, Chair       | \$14,356.08 |
| Joseph Healy, Vice-Chair | \$13,483.56 |
| Don Kettering            | \$13,483.56 |
| Dan Klimisch             | \$13,483.56 |
| Wanda Howey Fox          | \$13,483.56 |

| FULL-TIME SALARIED PERSONNEL                     | SALARY/YEAR |
|--|-------------|
| Patty Vavra, Treasurer                           | \$65,130.72 |
| Tamara Seitzinger, Chief Deputy Treasurer        | \$41,006.28 |
| Teri Schneider, Deputy Treasurer                 | \$38,720.64 |
| Sara VanderTuig, Clerk                           | \$36,730.32 |
| Noreen Villim, Clerk                             | \$36,730.32 |
| Brian Hunhoff, Register Of Deeds                 | \$65,130.72 |
| Matt Balvin, Deputy Register of Deeds            | \$39,713.16 |
| Mallory Wriedt, Deputy Register of Deeds         | \$41,006.28 |
| Patty Hojem, Auditor                             | \$66,433.32 |
| Karen Faerber, Chief Deputy Auditor              | \$42,200.76 |
| Valli Stockland, Deputy Auditor                  | \$43,932.12 |
| Lindsey Fiechuk, Clerk                           | \$32,809.08 |
| Lori Mackey, Director of Equalization            | \$63,279.48 |
| Matthew Archer, Deputy DOE                       | \$58,853.88 |
| Jessica Atkinson, Clerk                          | \$36,421.08 |
| Michele Goeken, Appraiser                        | \$51,274.80 |
| Jeffrey Puthoff, Appraiser                       | \$52,812.96 |
| Andrea Wright, Fieldman                          | \$43,046.28 |
| Paul Scherschligt, Emergency Management Director | \$58,990.92 |
| Robert Klimisch, States Attorney (80% Time)      | \$79,325.16 |
| Debra Lillie, Chief Deputy States Attorney       | \$84,098.28 |
| Tyler Larsen, Deputy States Attorney             | \$60,900.00 |
| Laura Swenson, Senior Legal Administrator        | \$52,427.64 |
| Lisa Ven Osdel, States Attorney Clerk            | \$43,336.32 |
| Tera Schmidt, States Attorney Clerk              | \$41,000.04 |
| Gary Vetter, P&Z Development Services Director   | \$78,991.44 |
| William Conkling, Deputy Zoning Administrator    | \$45,000.00 |
| Mike Sedlacek, Highway Superintendent            | \$67,296.72 |
| Beth Wilhelms, Highway Administrative Assistant  | \$37,496.16 |
| Steve Hawkins, Ambulance Administrator           | \$80,975.52 |
| Brenda Gobel, Ambulance Billing Clerk            | \$36,730.32 |
| Katie Doty, 4H-Youth Coordinator                 | \$44,155.68 |
| Danielle McFarland, Extension-4-H Deputy Clerk   | \$42,494.04 |
| Sarah Ruml, Soil Conservation Secretary          | \$31,168.56 |
| James Vlahakis, Sheriff                          | \$80,911.68 |
| Stewart Bass, Deputy Sheriff                     | \$55,111.92 |
| Leslie Drake, Deputy Sheriff                     | \$55,111.92 |
| Douglas Holland, Deputy Sheriff                  | \$45,386.40 |
| Gregory Jensen, Deputy Sheriff                   | \$55,111.92 |
| Christopher Meier, Deputy Sheriff                | \$55,111.92 |
| Mark Moon, Deputy Sheriff                        | \$55,111.92 |
| Darren Moser, Deputy Sheriff                     | \$55,111.92 |
| Michael Rothschild, Chief Deputy Sheriff         | \$67,296.72 |

| FULL-TIME SALARIED PERSONNEL - continued | SALARY/YEAR |
|--|-------------|
| Scott Silvernail, Deputy Sheriff         | \$50,702.04 |
| Bradley Swenson, Sheriff Deputy Sgt      | \$57,138.24 |
| Steve Wuebben, Sheriff Deputy Lieutenant | \$60,740.16 |
| Teri Lippert, Sheriff Deputy Clerk       | \$46,864.32 |
| Janna Mollet, Sheriff Clerk              | \$37,496.16 |
| Mark Payer, Jail Administrator           | \$60,952.80 |
| Mindy Anderson, Jailer                   | \$42,788.04 |
| Steven Bolhouse, Corporal Jailer         | \$46,268.16 |
| Leah Brandt, Jailer                      | \$45,055.92 |
| John Burmester, Jailer                   | \$44,172.48 |
| Jean Deffenbaugh, Jailer                 | \$41,310.00 |
| Paul Eichfeld, Jailer                    | \$41,624.64 |
| Adam Gatzemeyer, Jailer                  | \$42,788.04 |
| Lloyd Hanes, Corporal Jailer             | \$48,025.56 |
| Kelsea Hecht, Jailer                     | \$44,003.64 |
| Sara Hensley, Jailer                     | \$44,003.64 |
| Alicia Jacob, Jailer                     | \$44,003.64 |
| Austin Johnson, Jailer                   | \$42,788.04 |
| Quinn Koenen, Jailer                     | \$43,503.24 |
| Jerome Koenig, Jailer                    | \$43,503.24 |
| Alexander Luke, Jailer                   | \$41,310.00 |
| Chanda Nelsen, Jailer                    | \$43,503.24 |
| Tonna Poppe, Corporal Jailer             | \$48,025.56 |
| Cassandra Rabe, Sgt Jailer               | \$49,782.96 |
| Michael Sanow, Corporal Jailer           | \$46,554.24 |
| John Slama, Sgt Jailer                   | \$49,782.96 |
| Michele Wray, Jailer                     | \$43,503.24 |

| FULL-TIME HOURLY PERSONNEL (8-HOUR DAY)                 | HOURLY RATE                   |
|---|-------------------------------|
| Duane Bagstad, Highway Equipment Operator               | \$25.86                       |
| Randy Boese, Highway Equipment Operator                 | \$25.86                       |
| Jerome Eickhoff, Lead Highway Foreman                   | \$26.74                       |
| Scott Enfield, Highway Truck Driver                     | \$22.77                       |
| Reed Forman, Highway Truck Driver                       | \$20.03                       |
| Gary Guthmiller, Highway Patrol Operator                | \$25.02                       |
| Joshua Hagemann, Highway Truck Driver                   | \$22.77                       |
| Randy Hlavac, Highway Equipment Operator                | \$25.86                       |
| Daniel Horacek, Highway Equipment Operator              | \$24.22                       |
| Gene Huber, Highway Truck Driver                        | \$22.77                       |
| Tim Kocmich, Highway Truck Driver                       | \$22.77                       |
| Jim Liebsch, Weed Supervisor                            | \$25.38                       |
| Adam Mount, Highway Mechanic                            | \$24.22                       |
| Johnathan Palu, Highway Patrol Operator                 | \$25.02                       |
| Tim Sherman, Highway Equipment Operator                 | \$25.86                       |
| William Taggart, Highway Truck Driver                   | \$20.30                       |
| Jeffrey Pfeifle, Bldg and Grounds Supervisor            | \$22.91                       |
| Nathaniel Horstman, Custodian                           | \$17.03                       |
| Daniel Wagner, Mechanical Custodian                     | \$22.91                       |
| Scot Woodmancy, Custodian                               | \$17.88                       |
| Michael McDonald, Veterans Service Officer (7-Hour Day) | \$23.87                       |
| Erin Hacecky, Chief Deputy Emergency Management         | \$18.65/Hour and \$25/On-Call |

| FULL-TIME 12-HOUR DAY + CALL TIME | HOURLY RATE |
|-----------------------------------|-------------|
| Troy Cowman, Senior Paramedic     | \$20.64     |
| Justin McMahan, Paramedic         | \$18.26     |
| Dalton Miller, Paramedic          | \$18.26     |
| Daniel Prendable, Paramedic       | \$18.76     |
| Jean Scherschligt, Paramedic      | \$18.26     |
| Jerry Webber, Paramedic           | \$18.26     |

| PART-TIME PERSONNEL         | HOURLY RATE |
|-----------------------------|-------------|
| Diane Meyers, WIC Secretary | \$17.27     |

| JAIL/SHERIFF PART-TIME PERSONNEL            | HOURLY RATE |
|---|-------------|
| Ann Jacobs, Jailer                          | \$12.19     |
| Robert Parry, Transport Officer             | \$14.67     |
| Rodney Pieper, Transport Officer            | \$14.67     |
| Roger Wolff, Transport Officer              | \$14.67     |
| Edna Schindler, Sheriff Clerk               | \$14.09     |
| John Slemp, Transport Officer               | \$14.67     |
| Jerold Sorbel, Transport Officer            | \$14.67     |
| Cheryl Stahlecker, 24/7 Program Coordinator | \$13.31     |

| AMBULANCE PART-TIME PERSONNEL | HOURLY RATE |
|-------------------------------|-------------|
| Victor Cima, EMT              | \$14.56     |
| Lucas Crownover, EMT          | \$14.56     |
| Jason Crumb, Paramedic        | \$16.42     |
| Catherine Cuka, EMT           | \$14.56     |
| Brandon Frick, EMT            | \$14.56     |
| Rebecca Frick, EMT            | \$14.56     |
| Kasey Hofer, EMT              | \$14.56     |
| Jill James, EMT               | \$14.56     |
| Jeffrey Koller, EMT           | \$14.56     |
| John Kraft, EMT               | \$14.56     |
| Benjamin Kulesa, EMT          | \$14.56     |
| Glen Lange, Custodian         | \$12.13     |
| Daryl Madsen, Paramedic       | \$16.42     |
| Julie Minow, EMT              | \$14.56     |
| Brett Moeller, EMT            | \$14.56     |
| Mark Nickles, Paramedic       | \$16.42     |
| Matt Nighbert, EMT            | \$14.56     |
| Tamara Pedersen, EMT          | \$14.56     |
| Bonnie Peterson, EMT          | \$14.56     |
| Stephen Rogers, EMT           | \$14.56     |
| Michael Slowey, EMT           | \$14.56     |
| Melisa Smith, EMT             | \$14.56     |
| Luke Surprenant, EMT          | \$14.56     |
| Kim Velk, EMT                 | \$14.56     |

| HIGHWAY PART-TIME SEASONAL |         |
|----------------------------|---------|
| Alfonso Erickson           | \$16.88 |

| CORONER       |                             |
|---------------|-----------------------------|
| Arica Nickles | \$250/Month Plus \$100/Call |

| BOARD MEMBERS     | Per Meeting Attended |
|-------------------|----------------------|
| Planning & Zoning | \$25.00 + Mileage    |
| Ditch Board       | \$25.00 + Mileage    |

| ON-CALL EMERGENCY MANAGEMENT               |                                |
|--|--------------------------------|
| Cherie Hoffman, Public Information Officer | \$12.99/Hour                   |
| Robert Taylor, Deputy                      | \$12.99/Hour Plus \$25/On-Call |



All full-time employees are eligible for longevity pay which will vary based on years of Service. Longevity pay is approved by County Commission Board and is a part of the adopted Yankton County Personnel Handbook.  
All wage scales are subject to amendment and change by the Board of County Commissioners at any time upon proper resolution.

Commissioner moved to adopt the Resolution and Commissioners seconded the motion.

VOTING AYE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VOTING NAY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Motion passed and Resolution adopted this 2nd day of February, 2021.

ATTEST:

\_\_\_\_\_  
Patty Hojem, Yankton County Auditor



January 9, 2021

Dear Yankton County Commission:

SDSU Extension values the input of their partners. Due to the important partnership between your county and SDSU Extension 4-H Youth Development, we would appreciate your assessment of SDSU Extension 4-H Youth Program Advisor Lauren Hollenbeck's performance in completing job duties this year in relation to interactions with the Yankton County Commission.

Performance assessments cover the time period of October 1, 2019 – September 30, 2020. We ask that specific examples be provided for both positive job performance actions as well as those that are in need of improvement.

If possible, please return by February 1<sup>st</sup>, 2021 and return to:

SDSU Extension  
Attn: Amber Erickson  
SAG 109, Box 2207E  
Brookings, SD 57007-2097

Or by email to: [amber.erickson@sdstate.edu](mailto:amber.erickson@sdstate.edu)

Thank you,  
Amber Erickson  
4-H Field Operations Coordinator

1. Assess the 4-H Advisor's communication with the County Commission. Is information provided to the Commission on a regular basis? If so, in what way? If not, what is lacking?

2. Assess the 4-H Advisor's ability to manage the county budget given to the 4-H program.

3. Assess the 4-H Advisor's interactions or relationship with the county extension office secretary.

4. Please provide any additional comments:

# **MEMORANDUM OF UNDERSTANDING**

**Between**

## **SDSU Extension and Counties of South Dakota 2021**

In accordance with Chapter 4.05, Section 4.0504, Revised Code of 1939 and as subsequently amended to conduct Extension educational programs in Agriculture and Natural Resources, Family and Consumer Sciences, Community Development and 4H/Youth Development with the complete understanding of all parties concerned. SDSU Extension, the United States Department of Agriculture and the Board of County Commissioners of **Yankton County** enter in the following agreement:

### **COOPERATIVE EDUCATIONAL PROGRAM DEVELOPMENT**

SDSU Extension agrees to give guidance and active assistance to the 4-H Advisor in determining and carrying out 4-H and Youth Development educational programs that will be of greatest benefit to the people in the county. SDSU Extension agrees to assist the 4-H Advisor in the conduct of their work by providing program planning and development, leadership, training, supervision, and subject matter support through Extension specialists, field specialists, publications, and technology information services.

### **PERSONNEL AND FINANCIAL RESPONSIBILITY OF COOPERATING COUNTY**

The Board of County Commissioners agrees to furnish an office suitable to all parties of the Memorandum. The Board of County Commissioners further agrees to provide sufficient funds for qualified office administrative support, 4-H Advisor travel expenses, office supplies, and equipment, postage, demonstration and educational supplies, telephone/internet and related charges and computer/related equipment, subject to the county's budgetary authority.

The Board of County Commissioners agrees to pay annually to South Dakota State University for partial salary support of the 4-H Advisor position. Payments must be made by the 31<sup>st</sup> day of March in each calendar year. For the calendar year 2021, this is in the amount of \$4,124.20. This position will work 20% of time in Yankton County. Should the position become vacant during the 2021 calendar year, or portions thereof, the county shall be reimbursed on a pro-rata basis for such period(s) of vacancy at the close of the calendar year.

The Board of County Commissioners agrees to reimburse the 4-H Advisor for official use of their personal vehicle, meals and lodging on official business away from their county office headquarters at rates and policies equal to or above those established by the State Board of Finance. The 4-H Advisor will submit itemized vouchers for official travel expenses to the County Auditor for presentation to the Board of County Commissioners for payment.

The 4-H Advisor will travel within the county to serve clientele and conduct educational programming. Furthermore, the 4-H Advisor will participate in some out-of-county activities that are related to their duties for the county, e.g. State Fair, for which the Board of County Commissioners agrees to reimburse travel expenses. The Board of County Commissioners further agrees to allow the 4-H Advisor to participate in some training and special events outside of the county which are related to their duties and continued professional development. For these specific events, SDSU Extension will provide travel reimbursement to the 4-H Advisor.

### **ACCESS TO CONFIDENTIAL DATA**

Access to SDSU Extension data and communications, whether it resides on county-owned or SDSU Extension-owned equipment, shall be restricted to South Dakota State University personnel or their respective designees. As stated in the South Dakota Board of Regents Acceptable Use Policy, information resources and technology should be used to support the operations and missions of the South Dakota Regental System. Accordingly, the Chief Information Technology Office at South Dakota State University will investigate any and all allegations of misuse of technology by SDSU Extension personnel. Allegations of misuse of technology on county-owned equipment by SDSU Extension personnel will be investigated jointly by the SDSU Office of Information Technology, the Vice President of Information

Technology and the appropriate county personnel. SDSU will work with individual counties as requested to establish a standard Third Party Agreement to address network access concerns.

**COOPERATIVE PERSONNEL EMPLOYMENT POLICY**

It shall be the responsibility of SDSU Extension to screen and certify the qualifications of applicants for a vacant position. The County Commission will be represented in interviewing candidate(s) for the open position and participate in recommending approval or rejection of the candidate's employment by SDSU Extension. Salary will be determined by SDSU Extension with approval of South Dakota State University and the South Dakota Board of Regents.

If the performance of a 4-H Advisor becomes unsatisfactory, his/her employment may be terminated in accordance with South Dakota State University and Board of Regents Personnel policies. In addition, SDSU Extension may need to remove a 4-H Advisor when either appropriated State or Federal funds or the County funds are not adequate to satisfactorily carry on effective 4-H and Youth Development Extension educational programs in the county.

The employment policies of SDSU Extension and parties to this cooperative agreement are required to conform to provisions of the Civil Rights Act of 1964 and related amendments thereto prohibiting discrimination.

**APPROVAL AND/OR MODIFICATION OF MEMORANDUM**

This memorandum will be in effect when the Board of County Commissioners and SDSU Extension approve it. It supersedes all previously signed agreements and shall remain in effect until it is expressly terminated in writing by one or more of the parties concerned. This agreement should be reviewed at the first meeting of the County Commission each year for purposes of informing new members and reacquainting experienced members with its provisions.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DIRECTOR, SDSU EXTENSION



EMC INSURANCE COMPANIES  
PO BOX 712  
DES MOINES IA 50306-0712

B00008C  
YANKTON COUNTY  
321 W 3RD ST STE 100  
YANKTON SD 57078-4396

FILED  
IN THE OFFICE OF  
YANKTON COUNTY AUDITOR

JAN 21 2021

PATTY A. HOJEM  
COUNTY AUDITOR

Check L34134101 Issue date 01/19/21  
Claim BA10-Z01637828 Loss date 12/24/20  
Policy 4E4-61-57 from 01/01/20 to 01/01/21  
Insured Yankton County

Agency M.T. & R.C. SMITH INSURANCE,  
Agent DB-5194  
Approved ANDREW-F  
Issued at HO ERU

Payee YANKTON COUNTY

Check amount \$\*\*\*\*5,601.37

Payment damage to 2020 Ford Explorer VIN GC14493  
for -\$2000 deductible

(NON-NEGOTIABLE)

*unanticipated Revenue*  
*101437300*

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER



Employers Mutual Casualty Company  
EMCASCO Insurance Company  
EMC Property & Casualty Company  
Illinois EMCASCO Insurance Company  
Union Insurance Company of Providence  
Dakota Fire Insurance Company

PO BOX 712  
DES MOINES IA 50306-0712

DATE 01/19/2021 L34134101

36-1901  
1012

**\$\*\*\*\*5,601.37**

PAY TO YANKTON COUNTY

\$\*\*\*\*5,601.37

VOID AFTER 180 DAYS

THE SUM FIVE THOUSAND SIX HUNDRED ONE DOLLARS AND 37 CENTS

FOR Claim number BA10-Z01637828, Issued at HO ERU  
damage to 2020 Ford Explorer VIN GC14493  
-\$2000 deductible

SENT TO B00008C  
YANKTON COUNTY  
321 W 3RD ST STE 100  
YANKTON SD 57078-4396

UMB Bank, N.A.  
St. Joseph, Missouri 65407

*Just K. Jean*

THE REVERSE SIDE OF THIS DOCUMENT HAS FLUORESCENT FIBERS AND A TRUE WATERMARK. HOLD TO LIGHT TO VIEW

⑈ 34 134 10 1 ⑈ ⑆ 10 1 2 1 90 1 7 ⑆ 500800836 1 ⑈

Check number: 07252743

Date issued 01/22/2021  
Enclosures N

Reference no. 000591421 Date of loss 12/23/2020  
Insured name MARK'S MACHINERY, INC.

Federated Mutual Insurance Company  
PO Box 328  
Owatonna, MN 55060  
(507)455-5200

\_\_\_\_\_ #BWNDHBS  
\_\_\_\_\_ #ECLIPSECHKXXXX9#  
\_\_\_\_\_ Yankton County Sheriff  
\_\_\_\_\_ 410 WALNUT ST STE 104  
\_\_\_\_\_ YANKTON SD 57078-4389

KM00-002 - 0220

Explanation of Payment  
Total Loss Payment 2018 Dodge Durango 1C4SDJFTXJC409062

FILED  
IN THE OFFICE OF  
YANKTON COUNTY AUDITOR

JAN 28 2021

PATTY A. HOJEM  
COUNTY AUDITOR

1014 37300

VX0001 (08-08)

Federated Mutual Insurance Company  
PO Box 328  
Owatonna, MN 55060  
507)455-5200



US Bank

Check No. 07252743

Acct. No. 152100023141

75-1592  
912

Reference no. 000591421  
Date issued 01/22/2021

MARK'S MACHINERY, INC.

Void if not colored background

THIRTY-THREE THOUSAND THREE HUNDRED TWENTY AND 14/100 DOLLARS

Pay to the order of  
YANKTON COUNTY SHERIFF

Amount \$\*\*\*\*\*33,320.14

*James A. Thor*

Authorized Signer - Federated Mutual Insurance Co

⑈07252743⑈ ⑆091215927⑆ 152100023141⑈

# Alternatives to Detention Support Subgrant Application

Title II Formula Grant  
South Dakota Department of Corrections  
**APPLICATION DUE: June 5, 2020**

Applicants with original signatures must be **submitted and received** by the Department of Corrections by the close of business on **June 5, 2020**. Faxed and emailed applications will not be accepted. Submit complete applications to:

*Bridget Coppersmith  
Department of Corrections  
3200 East Highway 34  
Pierre, SD 57501-5070*

Funding under this application is non-competitive and not guaranteed to each applicant. The application narrative and budget must be approved by both the SD Department of Corrections and the Council of Juvenile Services. If approved, the application content will be presented to the Office of Juvenile Justice and Delinquency Prevention for their approval of any addition of program purpose areas that may be needed to support the approved plan.

## SECTION 1. APPLICANT INFORMATION

|   |   |        |
|---|---|--------|
| <b>Applicant:</b>                                       |   |        |
| Address:  |   |        |
| City/State/Zip:   | Phone:  | Fax:   |
| Email:  | Federal Employer or Payee Identification Number (FEIN): |        |
| <b>Project Director Name:</b>                           |   | Title: |
| Agency:   | Address:  |        |
| City/State/Zip:   | Phone:  | Fax:   |
| Email:  |   |        |
| Please indicate the name of the service(s) implemented: |   |        |
| <b>Project Title:</b>                                   |   |        |
| <b>Requested Project Period:</b>                        |   |        |



**SECTION 2. PROJECT BUDGET**

The Council of Juvenile Services will award or not award funding based the extent to which program design addresses a recognized need and whether the proposal is financially responsible and efficient. Funds will be paid through a reimbursement process for items specifically outlined and approved in the application.

**Applicants may apply for up to \$70,000.**

**Non-supplanting Requirements:** Funds or other resources of the applicant normally devoted to programs and activities designed to meet the needs of criminal justice will not be diminished in any way as a result of a grant award of federal funds. The project for which assistance is being requested will be in addition to, and not a substitute for, criminal justice services previously provided without federal assistance.

|  |              |
|--|--------------|
| <b>A. Personnel</b>  | <b>TOTAL</b> |
|  | \$           |
|  |              |
| <i>Employee Fringe Benefits</i>                                |              |
| <b>TOTAL</b>   | \$           |
| <b>B. Contracted Services</b>                                  | <b>TOTAL</b> |
|  | \$           |
|  |              |
|  |              |
| <b>TOTAL</b>   | \$           |
| <b>C. Travel and Per Diem</b>                                  | <b>TOTAL</b> |
|  | \$           |
|  |              |
|  |              |
| <b>TOTAL</b>   | \$           |
| <b>D. Equipment</b>  | <b>TOTAL</b> |
|  |              |
|  |              |
| <b>TOTAL</b>   | \$           |
| <b>E. Operating Expenses</b>                                   | <b>TOTAL</b> |
|  | \$           |
|  |              |
|  |              |
| <b>TOTAL</b>   | \$           |
| <b>Total Project Budget -- Combined totals for all columns</b> | <b>\$</b>    |

NOTE: If there is a change in the above budget, programs will need to request an amendment to their budget. All amendments must be requested in writing **prior to the expenditure of funds.**

**SECTION 3. BUDGET NARRATIVE**

In the space provided, explain the relationship between budgeted items listed in Section 2 and project activities. Include information (data and criteria) as to how you arrived at budget estimates. Discuss all items by category and in full.

**Personnel Narrative** - Explain how the compensation and expenses were calculated, duties of the position, and any other information about personnel of the project. If proposed funding covers more than one position, you must identify the duties and estimated percent of time for duties that directly relate to the successful implementation of the program(s).

**Position #1:**

**Justification for the position :**

If the position is **existing staff**, explain how duties associated with this award are **outside the current scope** of their position and a provide a **plan** explaining how all duties associated with the position will continue to be provided and funded during this award:

| Personnel Responsibilities & Duties ( <i>must directly relate to the implementation of the program</i> ) | Estimated % Time |
|--|------------------|
| 1.   |                  |
| 2.   |                  |
| 3.   |                  |
| 4.   |                  |

Wage/Salary:

Benefits:

**Position #2:**

**Justification for the position :**

If the position is **existing staff**, explain how duties associated with this award are **outside the current scope** of their position and a provide a **plan** explaining how all duties associated with the position will continue to be provided and funded during this award:

| Personnel Responsibilities & Duties ( <i>must directly relate to the implementation of the program</i> ) | Estimated % Time |
|--|------------------|
| 1.   |                  |
| 2.   |                  |
| 3.   |                  |
| 4.   |                  |

Wage/Salary:

Benefits:

**Please attach additional sheets for more than 2 positions**

**SECTION 3. BUDGET NARRATIVE CONTINUED**

**Contracted Services Narrative** - Explain the consultant fees, consultant expenses, contracted services, the cost per service/per youth being served, how the cost for services was calculated, and the process that would be or has been conducted to select the consultant. **Contracted services fees cannot exceed \$650 per day.**

**Consultant #1:**

Consultant Fees:

Contracted Service:

Selection Process:

**Consultant #2:**

Consultant Fees:

Contracted Service:

Selection Process:

**Travel and Per Diem Narrative** – Explain the calculation of travel costs for travel **outside the home jurisdiction**, (travel must be calculated at current state rates (\$0.42 per mile and \$32 per diem)), how the expenses are directly related to the implementation of the project, and if out-of-state travel is anticipated, give particulars (i.e., location, state, dates, purpose, cost).

**Purpose of Travel:**

*[Mileage] x \$0.42 =*  
*[Number of Travel Days for per diem] x \$32.00 =*

**Purpose of Travel:**

*[Mileage] x \$0.42 =*  
*[Number of Travel Days for per diem] x \$32.00 =*

**Equipment and Operating Expenses Narrative** – Explain the supplies and equipment costs directly related to the implementation of the program or project. You must be specific regarding the items in which you intend to use federal funding. For example, a budget item of “office expenses” will not be accepted as these items must be detailed. You need to identify what you anticipate for office expenses and list each item and the estimated costs. Items not specifically outlined will not be eligible for reimbursement.

**Equipment** – List nonexpendable items that are to be purchased and show how you calculated these costs. Nonexpendable equipment is tangible property having a useful life of more than 2 years.

**Operating Expenses** – List items by type (office supplies, postage, training materials, copying paper, and expendable equipment) and show how you calculated these costs. Generally, supplies include any materials that are expendable or consumed during the course of the project.

## **SECTION 4. APPLICATION NARRATIVE**

### **Technical Requirements**

Applications will be reviewed initially for compliance with technical requirements. Noncompliance with these requirements may result in the application being deemed non-responsive, and therefore, not acceptable to award.

1. The Alternatives to Detention Support Application is limited to thirty (30) standard 8.5 x 11 pages with one inch margins, excluding attachments.
2. Applications must be typewritten in 12-point Times New Roman font and must be double-spaced.
3. Applications must be bound using a binder clip. Do not staple or submit applications in three-ring binders.
4. Applications must be single sided, not duplexed.
5. Pages must be numbered sequentially.
6. The application must contain original signatures.

Please provide a description, in the order listed below, of each component requested. Clearly present each topic, separated by subject headings. The narrative includes the following sections:

- A Project Abstract and Demonstration of Need;
- B Community Readiness;
- C Alignment with South Dakota JDAI Implementation;
- D Strategy for Implementation;
- E Project Performance Measures and Evaluation;
- F Description of Project Geographic Boundaries; and
- G Target Population.

### **A. PROJECT ABSTRACT AND DEMONSTRATION OF NEED**

Provide a narrative overview of the proposed project including a demonstration of need through findings of assessments and data. This section is not to exceed one page.

### **B. COMMUNITY READINESS**

Describe your community's readiness to adopt an alternatives to detention strategy specifically describing the following:

1. Community readiness and willingness to adopt the strategy;
2. Justice system readiness;
3. School system readiness; and
4. Any barriers that may prevent change in your community.

Please attach letters of commitment from key leaders and partners describing their support and willingness to collaborate with you to implement alternatives to detention.

**C. ALIGNMENT WITH SOUTH DAKOTA JDAI IMPLEMENTATION**

1. Include a summary of how your project would align with the following JDAI values:
  - a. Serving the right youth in the right place at the right time;
  - b. Serving youth in the least restrictive setting;
  - c. Protecting public safety;
  - d. Reducing racial, ethnic and gender disparities at all decision points in the juvenile justice system;
  - e. Establishing programs to be efficient and effective; and
  - f. Using data to guide decision-making.
2. Provide a summary of your county’s use of the RAI including override statistics.

**D. STRATEGY FOR IMPLEMENTATION**

Describe your strategy for implementing the chosen plan (including goals, objectives, and a timetable) for the following:

1. Mobilizing the community to assume responsibility for alternatives to detention through involving various sectors;
2. Obtaining resources to aid in implementing the chosen plan;
3. Coordinating the implementation of the chosen plan; and
4. Sustaining the plan following funding under this subgrant.

**E. PROJECT PERFORMANCE MEASURES AND EVALUATION**

Performance measure reports will be required consistent with individual program goals, federal reporting requirements, and any information identified by the Council of Juvenile Services and the Department of Corrections.

For the purpose of this grant application, describe the following:

1. Ability to collect data from public institutions and record data in a spreadsheet; and
2. Ability to collect and provide juvenile specific information.

**F. DESCRIPTION OF PROGRAM GEOGRAPHIC BOUNDARIES**

Briefly describe the program’s neighborhood or community boundaries in which your program will operate. You may also include a map of the area served as an attachment.

**G: TARGET POPULATION**

Provide an overview of the participants eligible for participation through using the table below.

| Target Population Details (Place an “X” in the box to the <i>left</i> of all those that apply) |                                  |                          |                                       |                                   |
|--|----------------------------------|--------------------------|---------------------------------------|-----------------------------------|
| Race(s):   |                                  | Offender Type(s):        |                                       | Geography:                        |
| <input type="checkbox"/>   | American Indian/Alaskan Native   | <input type="checkbox"/> | At-Risk Population (no prior offense) | <input type="checkbox"/> Rural    |
| <input type="checkbox"/>   | Asian                            | <input type="checkbox"/> | First Time Offenders                  | <input type="checkbox"/> Suburban |
| <input type="checkbox"/>   | Black/African American           | <input type="checkbox"/> | Repeat Offenders                      | <input type="checkbox"/> Tribal   |
| <input type="checkbox"/>   | Hispanic or Latino (of any race) | <input type="checkbox"/> | Sex Offenders                         | <input type="checkbox"/> Urban    |
| <input type="checkbox"/>   | Other Race                       | <input type="checkbox"/> | Status Offenders                      | <b>Age:</b>                       |
| <input type="checkbox"/>   | White/Caucasian                  | <input type="checkbox"/> | Violent Offenders                     | <input type="checkbox"/> Under 11 |
| <b>Sex:</b>  |                                  | <b>Referral Source:</b>  |                                       | <input type="checkbox"/> 12-13    |
| <input type="checkbox"/>   | Female                           | <input type="checkbox"/> | School                                | <input type="checkbox"/> 14-15    |
| <input type="checkbox"/>   | Male                             | <input type="checkbox"/> | State’s Attorney                      | <input type="checkbox"/> 16 -18   |
| <input type="checkbox"/>   |                                  | <input type="checkbox"/> | Court System                          |                                   |
| <input type="checkbox"/>   |                                  | <input type="checkbox"/> | Other _____                           |                                   |

## **SECTION 5: CONFLICTS OF INTEREST, SPECIAL CONDITIONS AND ASSURANCES**

### **Council of Juvenile Services Conflict of Interest Identification**

Please identify which Council of Juvenile Services Members, if any, appear to have a conflict of interest with your application and provide a brief narrative explaining the potential conflict of interest.

A council member derives a direct benefit from the contract if one or more of the following is true of the member, the member's spouse, or a person with whom the member lives with and commingles assets:

- 1) Has a five percent ownership or other interest in an entity that is a party to the contract;
- 2) Derives income, compensation or commission directly from the contract or from the entity that is a party to the contract;
- 3) Acquires property under the contract; or
- 4) Serves on the board of directors of an entity (including a nonprofit) that derives income or commission directly from the contract or acquires property under the contract.

"Direct benefit" does not include gain from a contract based solely on the value of a council member's investment in an entity that is a party to the contract, if that investment represents less than a five percent ownership in the entity. It also does not apply to contracts or transactions where the council member only benefits from an act of the Council of Juvenile Services that has general application, such as a decision by the Council of Juvenile Services to increase or decrease a fee that many South Dakotans pay.

#### **List Current Members**

Beth O'Toole, Chair and Professor at the University of Sioux Falls;

Sara McGregor-Okroi, Vice-Chair and Director of Aliive-Roberts County.

Dadra Avery, School Counselor at Sturgis Brown High School;

Pat Bad Hand, Rosebud Sioux Tribe Detention Center;

Judge Tami Bern, First Judicial Circuit Judge;

Keegan Binegar, Youth Member;

Kristi Bunkers, Department of Corrections Director of Juvenile Services;

Kim Cournoyer, Service Provider at Great Plains Psychological Associates;

Charles Frieberg, Director of Trial Court Services;

Tiffany Glaser, Department of Social Services JJRI Program Manager;

Doug Herrmann, Executive Director of The Club for Boys;

Sheriff Brad Howell, Codington County Sheriff;

Alexis Kohler, Youth Member;

Angela Lisburg, Avera Saint Mary's Hospital;

Dave McNeil, Aberdeen Police Department Chief;

Betty Oldenkamp, Chair and CEO of Lutheran Social Services;

Tierney Scoblic, Youth Member;

Carol Twedt, Former Minnehaha County Commissioner; and

Cassidy Wright, Youth Member.

## Special Conditions and Assurances

The following information contains the general conditions and assurances as necessary for recipients of funding awarded under this application. Please note that final assurances and conditions may be different than those stated below based on the composition of the individual program. Signatures under this section indicate that the applying agency understands that a successful subgrant award under this application you will be subject conditions and awards comparable to those as follows and that failure to adhere to outlined conditions and assurances may result in suspension or termination of the award.

### General Award Conditions:

1. The Subgrantee agrees to comply with all Formula Grant program requirements.
2. The Subgrantee agrees to follow the JDAI model and strategies.
3. The Subgrantee agrees to obligate and expend the grant amount within the subgrant award period.
4. The Subgrantee agrees to provide all program reports that are requested by the SD Department of Corrections or the Office of Juvenile Justice and Delinquency Prevention by their due date as requested.
5. The Subgrantee agrees to provide all Performance Measure Data and Program Specific data to the SD Department of Corrections.
6. The Subgrantee agrees to request reimbursement on a monthly basis and for only those expenditures outlined in the application approved by the SD Department of Corrections. Claims sheet and all supporting documentation must be submitted within 30 days of the end of the month that the services were paid.

**Assurances:** The Subgrantee hereby assures and certifies compliance with all applicable Federal statutes, regulations, policies, guidelines, and requirements, including OMB Circulars A-21, A-87, A-102, A-110, A-122, A-133; Ex. Order 12372 (intergovernmental review of federal programs); and 28 C.F. R. pts. 66 or 70 (administrative requirements for grants and cooperative agreements). The Subgrantee also specifically assures and certifies that:

1. It has the legal authority to apply for federal assistance and the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.
2. It will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain. The subrecipient's conflict of interest policy is to be provided to the SDDOC upon request for review.
3. It will give the awarding agency or the General Accounting Office, through any authorized representative, access to and the right to examine all paper or electronic records related to the financial assistance.
4. It will comply with all federal, state, and local laws, regulations, ordinances, guidelines, permits, and requirements applicable to providing services pursuant to this Agreement and will be solely responsible for obtaining current information on such requirements. It will comply with all lawful requirements imposed by the awarding agency, specifically including applicable regulations 28 C.F.R. pts. 18, 22, 23, 30, 35, 38, 42, 46, 61, and 63, and the award term in 2 C.F.R. § 175.15(b).
5. It will assist the awarding agency (if necessary) in assuring compliance with section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. § 470), Ex. Order 11593 (identification and protection of historic properties), the Archeological and Historical Preservation Act of 1974 (16 U.S.C. § 469 a-1 et seq.), and the National Environmental Policy Act of 1969 (42 U.S.C. § 4321).
6. It will comply (and will require any subgrantees or contractors to comply) with any applicable statutorily-imposed nondiscrimination requirements, which may include the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d); the Victims of Crime Act (42 U.S.C. § 10604(e)); The Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § 5672(b)); The Civil Rights Act of 1964 (42 U.S.C. § 2000d); the Rehabilitation Act of 1973 (29 U.S.C. § 794); the Americans with Disability Act of 1990 (42 U.S.C. § 12131-34); the Education Amendments of 1972 (20 U.S.C. §§1681, 1683, 1685-86); and the Age Discrimination Act of 1975 (42 U.S.C. §§ 6101-07); see Ex. Order 13279 (equal protection of the laws for faith-based and community organizations).

If a governmental entity -

- a) it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. § 4601 et seq.), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
  - b) it will comply with requirements of 5 U.S.C. §§ 1501-08 and §§7324-28, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.
7. It will provide language services for limited English proficiency (LEP) individuals as needed in order to provide services as covered under this award in accordance with Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d.
  8. Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Acceptance of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying," 2 CFR Part 2867, "DOJ Implementation of OMB Guidance of Nonprocurement Debarment and Suspension," and 28 CFR Part 83, "Government-wide Debarment and Suspension," and Government-wide Requirements for Drug-Free Workplace (Grants)."
  9. Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," subrecipients are encouraged to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this award, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.
  10. Any website that is funded in whole or in part under this award must include the following statement on the home page, on all major entry pages, and on any pages from which the visitor may access or use a web-based services "This web site is funded through a grant from the Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, U.S. Department of Justice. Neither the U.S. Department of Justice nor any of its components operate, control, are responsible for, or necessarily endorse, the web site."

**Equal Employment Opportunity Plan (EEOP):** Pursuant to 28 C.F.R. §§ 42.301-.301, applicant must take one of the following actions: either submit an EEOP to the SDDOC for submission to the Office for Civil Rights (OCR) for review, maintain an EEOP on file, or submit an EEOP Certification form to the SDDOC for submission to the OCR in order to monitor the subrecipients compliance with the EEOP requirement.

**Non-supplanting Requirements:** Funds or other resources of the applicant normally devoted to programs and activities designed to meet the needs of criminal justice will not be diminished in any way as a result of a grant award of federal funds. The project for which assistance is being requested will be in addition to, and not a substitute for, criminal justice services previously provided without federal assistance.

**Audit Requirement:** Acceptance of this grant award requires the subgrantee organization or governmental entity to include this subgrant in the scope of their regularly scheduled annual or biennial audit. The audit must be conducted in accordance with the appropriate OMB Circular (A-128, A-133, A-102/Common Rule). If applicable, the subrecipient is in compliance with the federal Single Audit Act, in compliance with § 4-11-2.1, and audits are displayed on the subrecipient's website

**Termination Provision:** This Agreement may be terminated by the SDDOC hereto upon thirty-(30) days written notice. In the event the applicant/subgrantee breaches any of the terms or conditions hereof, the SDDOC may terminate this Agreement at any time with or without notice. If termination for such default impacts the SDDOC, any payments due to the applicant/subgrantee at the time of termination may be adjusted to cover any additional costs to the SDDOC because of the applicant/subgrantee's default. Upon termination, the SDDOC may assume the responsibility for the project or may award another party funds to complete the work under this Agreement. If after termination for default by the applicant/subgrantee it is determined that the applicant/subgrantee was not at fault, then the applicant/subgrantee shall be paid for eligible services rendered and expenses incurred up to the date of termination.



**Insurance Provision:** The Subgrantee, at all times during the term of this Agreement, shall obtain and maintain in force insurance coverage of the types and with the limits as follows:

- o Commercial General Liability Insurance: The Subgrantee shall maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than **\$1 million** for each occurrence. If such insurance contains a general aggregate limit it shall apply separately to this Agreement or be no less than two times the occurrence limit.
- o Professional Liability Insurance or Miscellaneous Professional Liability Insurance: The Subgrantee agrees to procure and maintain professional liability insurance or miscellaneous professional liability insurance with a limit not less than **\$1 million**.
- o Business Automobile Liability Insurance: The Subgrantee shall maintain business automobile liability insurance or equivalent form with a limit not less than **\$1 million** for each accident. Such insurance shall include coverage for owned, hired, and non-owned vehicles.
- o Worker's Compensation Insurance: The Subgrantee shall procure and maintain workers' compensation and employers' liability insurance as required by South Dakota law.

Before beginning work under this Agreement, the Subgrantee shall furnish the State with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement and which provide that such insurance may not be canceled, except on 30 days prior written notice to the State. The Subgrantee shall furnish copies of insurance policies if requested by the State. Such insurance shall contain no special limitations or exclusions as they may relate to this agreement.

**Default Provision:** This Agreement depends upon the continued availability of federal funds awarded to the SDDOC and appropriated funds and expenditure authority from the Legislature for this purpose. If for any reason the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of law or federal funds rejections, this Agreement will be terminated by the State. Termination for any of these reasons is not default by the State nor does it give rise to a claim against the State. Failing to provide monthly reimbursement and quarterly progress reports may result in termination of the subgrant award.

**Amendment Provision:** This Agreement may not be assigned without the express prior written consent of the State. This Agreement may not be amended except in writing, which writing shall be expressly identified as a part hereof and be signed by an authorized representative of each of the parties hereto.

**Venue Clause:** This Agreement shall be governed by and construed in accordance with the laws of the State of South Dakota. Any lawsuit pertaining to or affecting this Agreement shall be venued in Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.

**Subcontractors Provision:** The Subgrantee may only use subcontractors to perform the services as outlined in their approved grant proposal. Any additional subcontracts or awards may only be granted with the express prior written consent of the State. The Subgrantee will include provisions in its subcontracts requiring its subcontractors to comply with the applicable provisions of this Agreement, to indemnify the State and to provide insurance coverage for the benefit of the State in a manner consistent with this Agreement. The Subgrantee will cause its subcontractors, agents, and employees to comply, with applicable federal, state and local laws, regulations, ordinances, guidelines, permits and requirements and will adopt such review and inspection procedures as are necessary to assure such compliance.

**Subgrantee Agreement:** It is understood and agreed by the Subgrantee that any grant received as a result of this application shall be subject to the Special Assurances and Conditions and other policies, regulations, and rules issued by the Department of Justice for the administration of grant projects under (P.L. 100-690) including, but not limited to, the following:

1. Competitive bids must be obtained for all equipment, construction and contracted services applications, as required by applicable local, state, or federal law or regulations.
2. If any agency other than the applicant is to contribute supporting or local funds, the Applicant must document the contribution.

3. Any funds awarded under one subgrant cannot be used in another.
4. Expenses or expenditures for items not listed in the original budget will not be reimbursed. Variances from the approved budget will require a budget amendment approved in advance by SD Department of Corrections.
5. All applicants are subject to federal, state, and local laws and regulations.
6. The Subgrantee shall not obligate any funds until the SD Department of Corrections formally awards subgrant.
7. The Subgrantee agrees to comply with the financial and administrative requirements set forth in the current edition of the Office of Justice Programs (OJP) Financial Guide.
8. Reimbursement of expenses is contingent upon submission of monthly financial reports.
9. The Subgrantee understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government, without the express prior written approval of SD Department of Corrections and OJP.
10. When issuing statements, press releases, requests for proposals, bid solicitations, and other documents describing projects or programs funded in whole or in part with federal money, all grantees receiving federal funds shall clearly state: 1) the percentage of the total cost of the program or project which will be financed with federal money, and 2) the dollar amount of federal funds for the project or program.
11. In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, sex, disability, or age against a recipient of funds, the recipient will forward a copy of the finding to the Office of Civil Rights, Office of Justice Programs and to the SD Department of Corrections.
12. The Subgrantee agrees to hold harmless and indemnify the State of South Dakota, its officers, agents and employees, from and against any and all actions, suits, damages, liability or other proceedings which may arise as a result of performing services hereunder. This section does not require the Subgrantee to be responsible for or defend against claims of damages arising solely from acts or omissions of the State, its officers or employees. Nothing in this Agreement shall be construed as a waiver of sovereign immunity or consent to jurisdiction in any court other than the courts of the Unified Judicial System of the State of South Dakota.

**State of South Dakota Grant Subrecipient Attestation:**

If awarded, the subgrantee will attest to meeting the following requirements per SDCL 1-56-10:

1. A conflict of interest policy is enforced within the subrecipient's organization;
2. The Internal Revenue Service Form 990 has been filed, if applicable, in compliance with federal law, and is displayed immediately after filing on the subrecipient's website;
3. An effective internal control system is employed by the subrecipient's organization; and
4. If applicable, the subrecipient is in compliance with the federal Single Audit Act, in compliance with § 4-11-2.1, and audits are displayed on the subrecipient's website.

*The officials who certify this document agree to adhere to all terms and conditions relating to this application. Duplication of responsibilities by one individual for any position listed below is NOT acceptable.*

| <b>Original Signatures are Required</b> |                |     |
|---|----------------|-----|
| <b>County Commission Chair</b>          |                |     |
| Name                                    | Title          |     |
| Address                                 | City/State/Zip |     |
| E-mail                                  | Phone          | Fax |
| Signature                               | Date           |     |
| <b>B. Project Director</b>              |                |     |
| Name                                    | Title          |     |
| Address                                 | City/State/Zip |     |
| E-mail                                  | Phone          | Fax |
| Signature                               | Date           |     |
| <b>C. Financial Officer</b>             |                |     |
| Name                                    | Title          |     |
| Address                                 | City/State/Zip |     |
| E-mail                                  | Phone          | Fax |
| Signature                               | Date           |     |
| <b>D. Other Official</b>                |                |     |
| Name                                    | Title          |     |
| Address                                 | City/State/Zip |     |
| E-mail                                  | Phone          | Fax |
| Signature                               | Date           |     |

**Original Signatures are Required**

**Local JDAI Workgroup Members**

|                |           |
|----------------|-----------|
| <b>A.</b> Name | Title     |
| Date           | Signature |
| <b>B.</b> Name | Title     |
| Date           | Signature |
| <b>C.</b> Name | Title     |
| Date           | Signature |
| <b>D.</b> Name | Title     |
| Date           | Signature |
| <b>E.</b> Name | Title     |
| Date           | Signature |
| <b>F.</b> Name | Title     |
| Date           | Signature |
| <b>G.</b> Name | Title     |
| Date           | Signature |
| <b>H.</b> Name | Title     |
| Date           | Signature |

**Please attach additional sheets for more than 8 members.**

**SECTION 7. ATTACHMENTS**

**Description of Attachments** – Identify and describe the significance of all additional materials you include as attachments. Please limit additional materials to items such as program effectiveness documentation; pertinent letters of support or commitment; research documentation; resource documentation; and any other materials. Attach all additional documents following this page.

|                     |
|---------------------|
| <b>Attachment 1</b> |
|                     |
| <b>Attachment 2</b> |
|                     |
| <b>Attachment 3</b> |
|                     |
| <b>Attachment 4</b> |
|                     |
| <b>Attachment 5</b> |
|                     |
| <b>Attachment 6</b> |
|                     |

**ENCLOSE RELEVANT ATTACHMENTS AFTER THIS PAGE**

**BROOKINGS COUNTY JUVENILE DETENTION ALTERNATIVES INITIATIVE  
(JDAI) COMMITTEE  
MEMORANDUM OF UNDERSTANDING (MOU)**

**I. PARTIES**

This document constitutes an agreement between the South Dakota Third Judicial Circuit, Brookings County Sheriff's Office, Brookings County States Attorney's Office, Third Judicial Circuit Court Services, Brookings Police Department, Lutheran Social Services, Brookings Boys and Girls Club, Brookings County, City of Watertown, Brookings School District, South Dakota Department of Corrections, South Dakota Department of Social Services, and other parties as amended.

**II. PURPOSE**

This agreement establishes the Brookings County JDAI Committee and is entered into by the above-named agencies to establish a cooperative relationship by applying the eight core strategies (enumerated in paragraph IV) of the JDAI in order to:

- Eliminate the inappropriate or unnecessary use of secure detention of juvenile offenders;
- Minimize re-arrest of juvenile offenders and failure to appear rates pending adjudication;
- Ensure appropriate conditions of confinement in secure facilities for juvenile offenders;
- When necessary, redirect public resources and policies to sustain successful reforms.

**III. AUTHORITY**

The Brookings County JDAI Committee shall have the authority to facilitate the coordination of inter-agency solutions to achieve the purpose described above. The JDAI Committee may make appropriate resource or policy recommendations to the governing bodies of the agencies represented on the JDAI Committee.

**IV. PERIOD OF AGREEMENT AND MODIFICATION/TERMINATION**

This MOU will become effective when signed by all parties. The period of the agreement is three years from the original date of signature.

Amendments to this MOU must be submitted in writing at least 30 days in advance and approved by all agencies represented herein. In the event additional parties are added to the Brookings County JDAI Steering Committee, the new party may be added upon approval by all agencies represented herein.

Intent to terminate participation in this MOU must be submitted in writing at least 90 days in advance of termination to all participating agencies.

## **V. THE JUVENILE DETENTION ALTERNATIVES INITIATIVE MODEL**

The parties agree that the Brookings County JDAI Steering Committee will follow the JDAI model as developed by the Annie E. Casey Foundation. The model's core strategies are as follows:

- Collaboration among juvenile justice agencies, community organizations, and other government agencies;
- The use of data in making policy and case-level decisions;
- Objective instruments to guide detention decisions;
- Operation of a continuum of non-secure detention alternatives;
- Case processing efficiencies to reduce time between arrest and case disposition;
- Improvement of conditions of confinement;
- Safe reductions of special populations (i.e. violations of probation, warrants, and cases awaiting placement); and,
- Racial/ethnic fairness in policy and case-level decision-making.

## **VI. RESPONSIBILITIES OF THE PARTIES**

All parties agree to work cooperatively to address the purpose of JDAI as identified above. Members of the Brookings County JDAI Steering Committee agree to attend meetings on a regular basis, make their decisions based on the purposes and processes of the JDAI model, and carry out what is in the best interest of youth that is consistent with public safety. The parties agree to provide access to data that will support the JDAI process, consistent with state and federal confidentiality restrictions.

## **VII. COMMITTEE LEADERSHIP AND MEETINGS**

JDAI Co-chairpersons, Chief Court Services Officer Molly Ramlo and State's Attorney Office Dan Nelson , were selected by the conveners of the JDAI Committee at the beginning of the JDAI dialogue in Brookings County. Meetings will occur at least quarterly and will be led by at least one or both of the JDAI Co-chairpersons. Co-chairpersons have the authority to conduct the meetings to facilitate discussion and decision-making. The committee will appoint a secretary to keep minutes, which will be agreed upon by the committee. In matters that require a vote, each agency represented on the JDAI Committee shall have one vote. Co-chairpersons have the authority to establish any subcommittees necessary to support the accomplishment of local JDAI implementation. 3<sup>rd</sup> Judicial Circuit Court Services shall assist the co-chairpersons in coordination of meetings.

---

The Honorable  
Presiding Judge, 3<sup>rd</sup> Judicial Circuit

---

Date

---

Myron Johnson  
Chairman, Brookings County  
Commissioners

---

Date

---

Dr. Jeff Danielson  
Superintendent  
Watertown School District

---

Date

---

Sarah Caron  
Mayor  
City of Watertown

---

Date

---

Brad Howell  
Sheriff  
Brookings County Sheriff's Office

---

Date

---

Rebecca Morlock Reeves  
State's Attorney  
State's Attorney's Office

---

Date

---

Lee McPeck  
Chief of Police  
Watertown Police Department

---

Date

---

Molly Ramlo  
Third Judicial Circuit Court  
Services

---

Date

---

Amber Nogelmeier  
South Dakota Department of  
Corrections

---

Date

---

Regional Manager  
Department of Social Services

---

Date

---

Director  
Lutheran Social Services

---

Date

---

Liz Christiansen  
Director  
Boys and Girls Club

---

Date

---

Charles Sherman, PhD.  
Date  
Executive Director  
Human Services Agency

---

Date

---

Date



## Planning Commission Applicants

1. Jay Cutts
2. Cherie Hoffman

**Yankton County Planning Commission**  
Yankton County Board of Adjustment

Applicant Doug Marquardt

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC -- Lakeside Commercial  RT-Rural Transitional

CUP needed:

Section 507  Section 607  Section 707  Section 807

Section 1009  Section 1805  Section 1905

---

**NOTE:**

**Conditional Use Permit**

Applicant is requesting a Conditional Use Permit for Truck Wash in a Commercial District (C) per Article 10 Section 1007 at a service garage. Said property is legally described as JoDean's Addition, Yankton County, South Dakota, as per plat recorded in Book S17, page 6, and Lot One (1) and the North One Hundred Feet (N100') of Lots Two (2) in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), in Section 24, T94N, R56W of the 5<sup>th</sup> P.M. hereinafter referred to as Utica North Township, County of Yankton, State of South Dakota as per plat recorded in Book S8, page 123. The E911 address is 30653 US Hwy 81, Yankton SD.

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date: 1/12/2021

Time: 7:05 PM

Board of Adjustment date: 2/2/2021

Time: 7:00 PM

Planning Commission date:

Time:

Board of Adjustment date:

Time:

**Yankton County**

         Variance        X   Conditional Use               Rezoning

Owner: doug marquardt

Owners Address: 30653 n hiway 81

Owners Phone: 605 660 6972  
Applicants Name, if different from

Owner: doug marquardt inc

Applicants Address: 30653 n hiway 81

Job Address: 30653 US HWY 81

Legal: LT 1 & N100' LT 2 & JO DEANS'S ADDN

Section, Township, Range: 24-94-56

Zoning Classification: Commercial

Affected Zoning Ordinance: Section 1007


Reason for Request: to be able to wash outside vehicles on my property. no hazardous materials and no human excrement

List Specific Hardships: Yankton has need of a facility to wash bigger vehicles inside.-  
i actually had a person stop by to visit with an employee last friday, who has a small farm truck, his only washing options are sioux city or

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 01/12/2021 7:05 PM CST

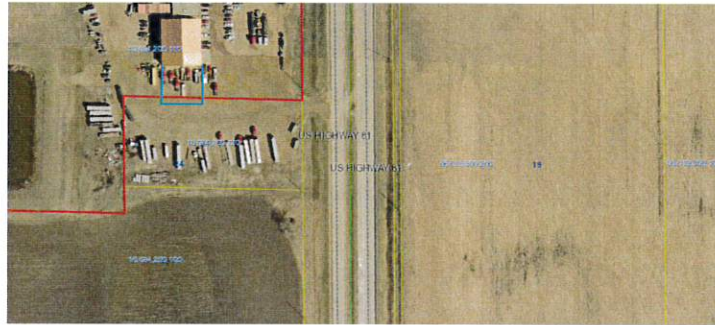
SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): \_\_\_\_\_

Application Fee: \$300.00 Check #: \_\_\_\_\_ Receipt #: \_\_\_\_\_

Signature:   
doug marquardt

Date: 12/15/2020

# Site Map



Parcel Number: 10.024.200.110

Site Description: the property is currently a trucking company office and shop. 2 buildings, 1 is for storage. the other houses the office and shop.

(Landowners)

**UTICA TOWNSHIP**

**SECTION 1N**

1. Siebrandt, Jacob etux 5

**SECTION 2N**

1. Kralicek, Melissa 11

**SECTION 2S**

1. Holdahl, Robert etux 5

**SECTION 3N**

1. Grate, Leo etux 11

**SECTION 3S**

1. Holtzmann Family Trust 7

**SECTION 4N**

1. Nedved, Mark 7

**SECTION 4S**

1. Larson, Robert 8

2. Brandt Trust, Merle etal 11

3. Zimmerman, Steve 20

4. List Trust, Robert 18

**SECTION 5S**

1. Batcheller, Jay 8

**SECTION 6N**

1. Town of Utica 6

**SECTION 6S**

1. Maska, Leann 5

2. Olivier, Curtis etux 6

3. Loecker, Mark etux 5

4. Blaha, Jon etux 5

**SECTION 7N**

1. Anthony, Craig etux 10

**SECTION 7S**

1. Philips, Timothy etux 5

**SECTION 8N**

1. Christianson, David etux 6

2. Hughes, Scott etux 13

**SECTION 8S**

1. Fanta, Timothy etux 9

**SECTION 9S**

1. Rokahr, Steven 9

**SECTION 11S**

1. Hecky Trust, Terrance etux 11

2. Affordable Self Storage LLC 8

**SECTION 12N**

1. Marquardt Family LP 6

**SECTION 13N**

1. Cotton, Jeffrey etux 8

**SECTION 14S**

1. Yankton Medical Clinic PC 12

**SECTION 16N**

1. Anstine, Rodney etux 7

**SECTION 17N**

1. Schenkel, Darrell etux 8

2. Tacke, WM etux 13

**SECTION 18N**

1. Cap LE, Stanley etal 5

2. Cap, Robert etux 7

**SECTION 19**

1. Schenkel, Daniel etux 7

**SECTION 20N**

1. Yankton Co Sharpshooters Assn 12

2. Johnson, Michael etux 9

**SECTION 21N**

1. Kralicek, Frank etux 5

**SECTION 21S**

1. White Crane Estates LLC 18

**SECTION 22N**

1. Taggart, William etux 9

**SECTION 24**

1. Marquardt, Doug 13

2. Keller, Dallas etux 10

**SECTION 26**

1. Barnes, David etux 7

**SECTION 32**

1. Zimmerman Trust, Henry etal 12

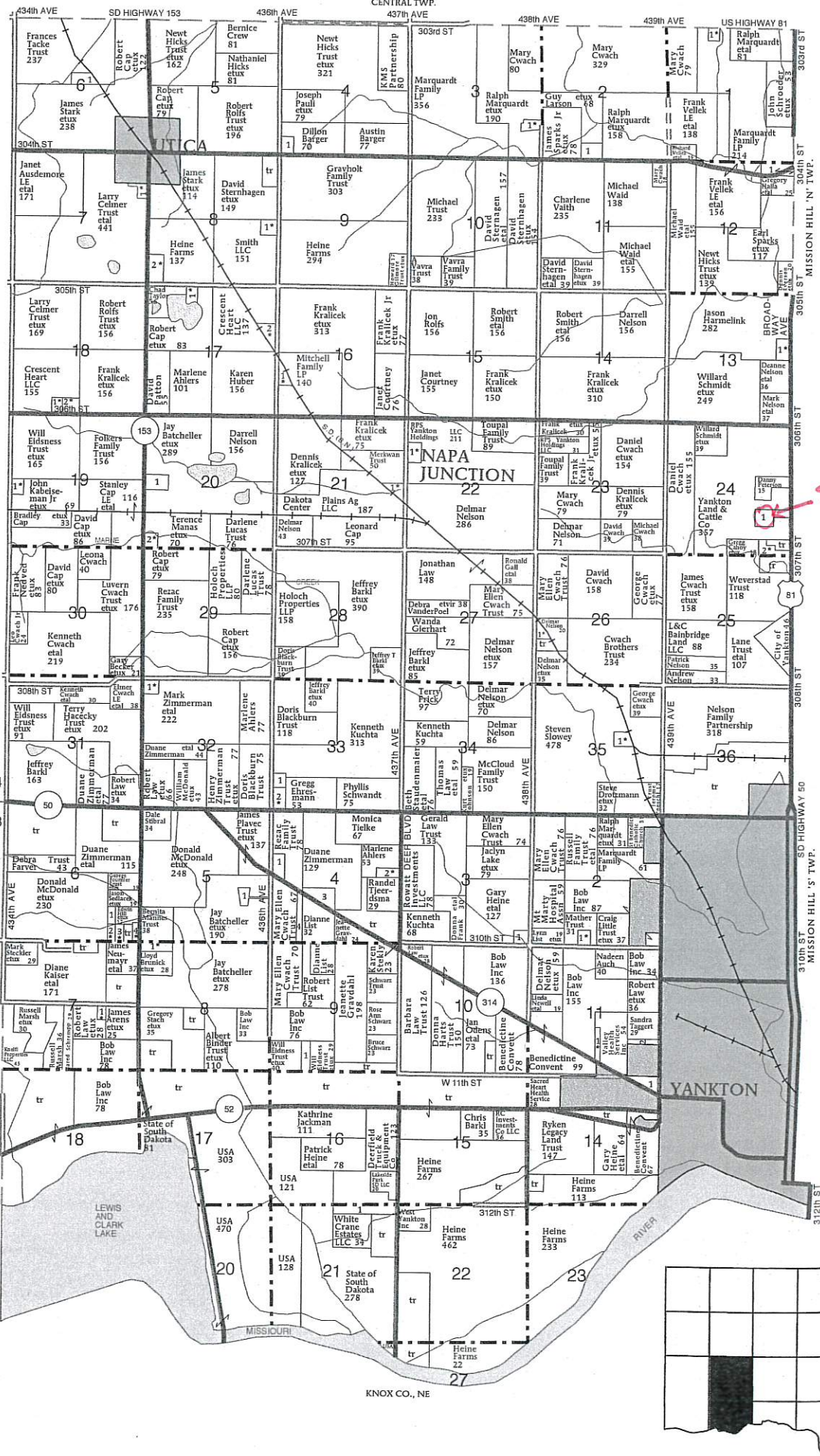
**SECTION 33**

1. Delozier, Darrik 6

2. Waddell, Edward etux 8

**SECTION 35**

1. Slowey, Steven etux 14



**FINDINGS OF FACT – CONDITIONAL USE PERMIT**

**Marquardt– CUP-2020-33**

|  |   |
|--|---|
| Are the requirements of Section 1723 met?<br>(signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,   | Yes   |
| Are the requirements of Section 1729 met?<br>(all fees paid at time of application)  | Yes   |
| Section 1805:  |   |
| 1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested  | Applicant is requesting a Conditional Use Permit for Truck Wash in a Commercial District (C) per Article 10 Section 1007 at a service garage. |
| 2. Was notice of public hearing given per Section 1803 (3-5)?  | Mailed – 12/29/31<br>Published 12/31/20   |
| 3. Attend the public hearing   | 1/12/21   |
| 4. Planning Commission: Make a recommendation to include:<br><br>a. Granting of conditional use;<br>b. Granting with conditions; or<br>c. Denial of conditional use  | Move to accept conditional use permit for Doug Marquardt as presented   |
| 5. Planning Commission must make written findings certifying compliance with specific rules including:<br><br>a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe: | Ingress/Egress exists   |
| b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;  | No change to the exterior of structure or parking   |
| c. Refuse and service areas, with particular reference to the items in (A) and (B) above;  | Refuse and service area will be present   |
| d. Utilities, with reference to locations, availability, and compatibility;  | Utilities available   |
| e. Screening and buffering with reference to type, dimensions, and character;  | None planned  |
| f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;   | Signs will be requested through permit if needed  |
| g. Required yards and other open spaces; and   | Required Yard exists  |
| h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.   | Generally compatible and will not adversely affect public interest  |

Variance, Conditional Use and Rezoning Application CUP-2020-33  
 Applicant doug j marquardt  
 Fees Paid \$300.00  
 Created December 15, 2020

Number CUP-2020-33  
 10.024.200.110 | doug marquardt | 30653 US HWY 81, YANKTON, SD, 57078  
 Submitted by marquardt888 on 12/15/2020



## Applicant

doug j marquardt

6056606972

dougmarquardttrans.com

Parcel search Completed On 12/15/2020 11:41 AM EST by Anonymous



USDA FSA, GeoEye, Maxar

Powered by Esri

| ParcelID       | Address         | City    | OwnerName           | Acres |
|----------------|-----------------|---------|---------------------|-------|
| 10.024.200.110 | 30653 US HWY 81 | YANKTON | MARQUARDT, DOUG (D) | 0.000 |

Request Information Completed On 12/15/2020 11:57 AM EST by marquardt888

### Type of Request

Conditional Use

### Fee

\$300.00

### Reason for Request

to be able to wash outside vehicles on my property. no hazardous materials and no human excrement

### List Specific Hardships

Yankton has need of a facility to wash bigger vehicles inside.-  
i actually had a person stop by to visit with an employee last friday, who has a small farm truck, his only washing options are sioux city or wagner.-  
I have had several inquiries concerning the availability of an indoor truckwash.-  
local business's have also requested information our willingness to operate a truckwash. the demand is strong as evidenced by the

## Applicant Information

**Are you the owner of the property?**

Yes

**Applicant Name**

doug marquardt inc

**Applicant Address**

30653 n hiway 81

**Applicant Phone**

16056606972

## Owner Information

**Owner Name**

doug marquardt

**Owner Address**

30653 n hiway 81

**Owner Phone Number**

605 660 6972

## Property Information

**Parcel ID Number**

10.024.200.110

**Legal Description**

LT 1 & N100' LT 2 & JO DEANS'S ADDN

**Site Address**

30653 US HWY 81

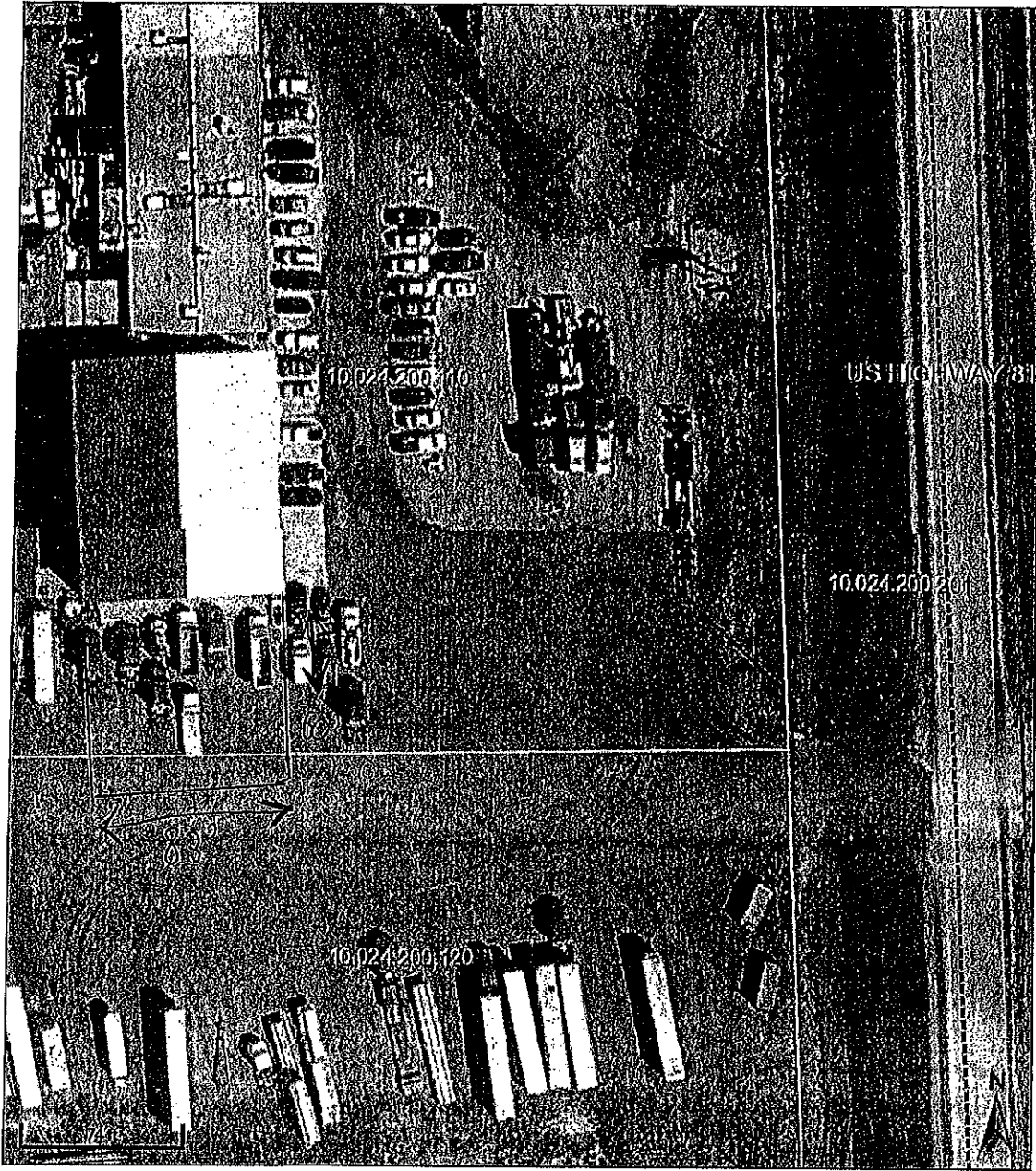
**City**

YANKTON

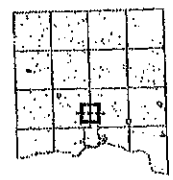
**Zip**

57078









Overview




Legend

-  Townships
-  Parcels
-  City Limits
-  Streets and Roads

Disclaimer: Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

Date created: 12/23/2020  
Last Data Uploaded: 12/23/2020 8:12:43 AM

Developed by  Schneider  
GEO SPATIAL

Section-Township-Range

24-94-56

Zoning District

Commercial

Zoning Description

Commercial

Existing Use of Property

trucking company

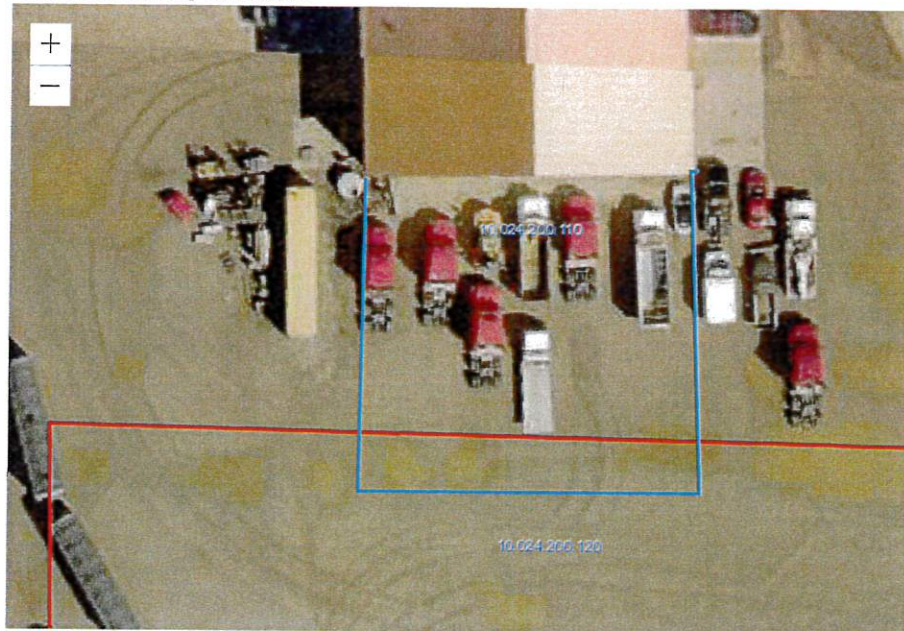
Site Plan Completed On 12/15/2020 11:58 AM EST by marquardt888

Map - Mark the location of structures and other necessary information.

Sketch Layer

Reference Layer

Mapproxy



Maxar, Microsoft

Powered by Esri

Describe the location and use of adjacent structures

the property is currently a trucking company office and shop. 2 buildings, 1 is for storage. the other houses the office and shop.

Draft Building Permit Completed On 12/15/2020 11:58 AM EST by marquardt888

Upload Draft Building Permit 

Generate Draft Building Permit Completed On 12/15/2020 12:00 PM EST by marquardt888

[Generate Draft Building Permit](#)

Submit Completed On 12/15/2020 12:01 PM EST by marquardt888

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

**Applicant Agreement**

Please check the box to confirm you have read and agree to the notices above.

**Signature**



---

**Date**

12/15/2020

Application Submitted Successfully Completed On 12/15/2020 1:56 PM EST by bconkling

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Draft Building Permit Form Completed On 12/23/2020 11:12 AM EST by bconkling

**Job Address**

30653 US HWY 81

**Legal Description of Construction Site**

LT 1 & N100' LT 2 & JO DEANS'S ADDN

**Owner Name**

MARQUARDT, DOUG (D)

**Owner Address**

**Owner Phone**

**Contractor**

**Contractor Mailing Address**

**Contractor Phone**

**Architect or Designer**

**Architect or Designer Mailing Address**

**Architect or Designer Phone**

**Type and Use of Building**

**Class of Work**

**Describe Work**

I currently have a washing system and drain draining into the lagoon in the back of the property,-

**Valuation of Work**

\$

**Planning Review** Completed On 12/23/2020 11:14 AM EST by boonking

**Continue with application**

Continue

**Describe what the applicant is requesting**

Applicant wants to put a truck wash station in the south bays of existing building

**Planning Commission Code Reference**

Section 1007

**Other Planning Commission Code Reference** ⓘ

1009

**Board of Adjustment Code Reference**

**Other Board of Adjustment Code Reference** ⓘ

**Wave Fee**

**Notes** ⓘ

**Director Review** Completed On 12/23/2020 11:16 AM EST by gvetter

**Zoning Director Review**

Approve

Payment Completed On 12/23/2020 11:20 AM EST by bconkling

**Fees Paid**

[VIEW RECEIPT](#)

| Fee Name | Recipient         | Amount   |
|----------|-------------------|----------|
| Fee      | Zoning Department | \$300.00 |

**Confirmation Data**

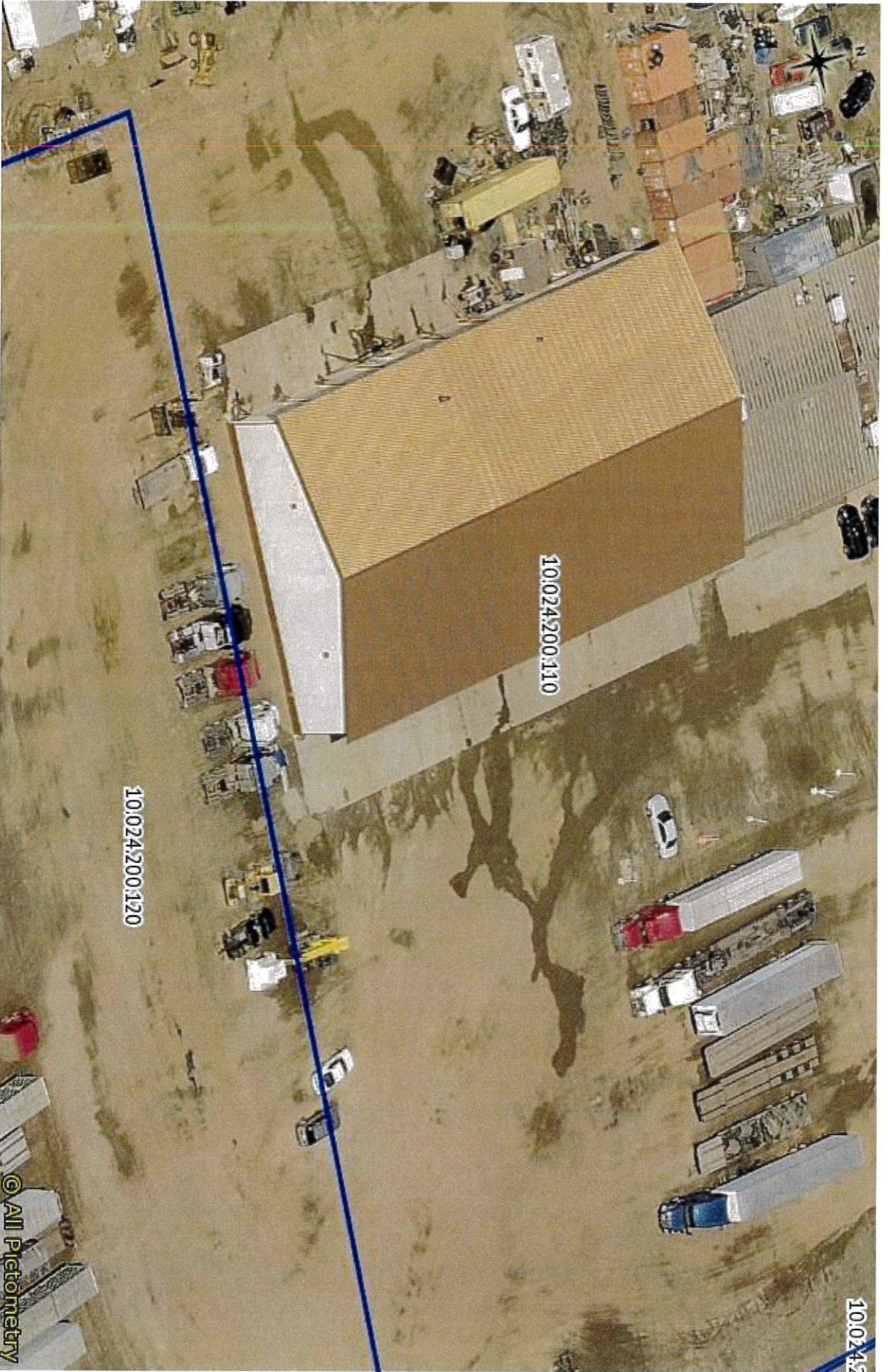
|                     |          |
|---------------------|----------|
| Payment Method      | Online   |
| Confirmation Number |          |
| Amount Paid         | \$300.00 |

**External Notes**

**Documents**

**Internal Notes**

**Documents**



10.024.200.110

10.024.200.120

10.024.2

© All Pictometry

# NOTIFICATION

December 31, 2020

Doug Marquardt  
1314 Golf View Lane  
Yankton, South Dakota 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit for Truck Wash in a Commercial District (C) per Article 10 Section 1007 at a service garage. Said property is legally described as JoDean's Addition, Yankton County, South Dakota, as per plat recorded in Book S17, page 6, and Lot One (1) and the North One Hundred Feet (N100') of Lots Two (2) in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), in Section 24, T94N, R56W of the 5<sup>th</sup> P.M. hereinafter referred to as Utica North Township, County of Yankton, State of South Dakota as per plat recorded in Book S8, page 123. The E911 address is 30653 US Hwy 81, Yankton SD.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,

Doug Marquardt  
Petitioner

## NOTIFICATION

January 13, 2021

Doug Marquardt  
1314 Golf View Lane  
Yankton, South Dakota 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission Board of Adjustment, Yankton County, South Dakota, at 7:00 P.M. on the 2nd day of February, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit for Truck Wash in a Commercial District (C) per Article 10 Section 1007 at a service garage. Said property is legally described as JoDean's Addition, Yankton County, South Dakota, as per plat recorded in Book S17, page 6, and Lot One (1) and the North One Hundred Feet (N100') of Lots Two (2) in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), in Section 24, T94N, R56W of the 5<sup>th</sup> P.M. hereinafter referred to as Utica North Township, County of Yankton, State of South Dakota as per plat recorded in Book S8, page 123. The E911 address is 30653 US Hwy 81, Yankton SD.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,

Doug Marquardt  
Petitioner



AFFIDAVIT OF MAILING

I, Doug Marquardt, hereby certify that on the 29 day of December, 2020, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 29 day of December, 2020.

Doug Marquardt  
\_\_\_\_\_  
(Name)  
Affiant

Subscribed and sworn to before me this 29th day of December, 2020.

Darla Tielke  
\_\_\_\_\_  
Notary Public - South Dakota  
My commission expires: April 1, 2026



AFFIDAVIT OF MAILING

I, Doug Marquardt, hereby certify that on the 21<sup>st</sup> day of January, 2021, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

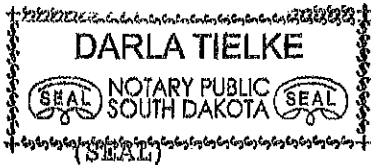
A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 21<sup>st</sup> day of January, 2021.

DJM  
\_\_\_\_\_  
(Name)  
Affiant

Subscribed and sworn to before me this 21<sup>st</sup> day of January, 2021.



[Signature]  
\_\_\_\_\_  
Notary Public - South Dakota  
My commission expires: April 1, 2026

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:05 P.M. on the 12<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for a truck washing station in a Commercial District (C) per Article 10 Sections 1007 and 1009. Said property is legally described as JoDean's Addition, Yankton County, South Dakota, as per plat recorded in Book S17, page 6, AND Lot One (1) and the North One Hundred Feet (N100') of Lot Two (2) in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), Section Twenty-four (24), Township Ninety-four (94), North, Range Fifty-Six (56) West of the 5<sup>th</sup> PM, County of Yankton, State of South Dakota, as per plat recorded in Book S8, page 123 hereinafter referred to as Utica North Township, County of Yankton, State of South Dakota. The E911 address is 107 Robin St, Yankton, SD.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:10 P.M. on the 12<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for a Campground and Pool in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Proposed Lot 16, Whitetail Run, in the NE1/4 of the SE1/4, Section 16 T93N R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is TBD Buck Street, Yankton, SD.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:15 P.M. on the 12<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for an accessory building in a Low Density Residential District (R1) Per Article 6 Section 607 (17) that exceeds 4,000 square Foot and the maximum total aggregate floor area for parcels in low Density zoning. Said property is legally described as List Addition NE4, Section 10, T93N, R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is 1305 Timberland Dr., Yankton, SD

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:00 P.M. on the 2nd day of February, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for a truck washing station in a Commercial District (C) per Article 10 Sections 1007 and 1009. Said property is legally described as JoDean's Addition, Yankton County, South Dakota, as per plat recorded in Book S17, page 6, AND Lot One (1) and the North One Hundred Feet (N100') of Lot Two (2) in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), Section Twenty-four (24), Township Ninety-four (94), North, Range Fifty-Six (56) West of the 5<sup>th</sup> PM, County of Yankton, State of South Dakota, as per plat recorded in Book S8, page 123 hereinafter referred to as Utica North Township, County of Yankton, State of South Dakota. The E911 address is 30653 US HWY 81, Yankton, SD.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:05 P.M. on the 2nd day of February, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for a Campground and Pool in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Proposed Lot 16, Whitetail Run, in the NE1/4 of the SE1/4, Section 16 T93N R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is TBD Buck Street, Yankton, SD.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:10 P.M. on the 2nd day of February, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for an accessory building in a Low Density Residential District (R1) Per Article 6 Section 607 (17) that exceeds 4,000 square Foot and the maximum total aggregate floor area for parcels in low Density zoning. Said property is legally described as List Addition NE4, Section 10, T93N, R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is 1305 Timberland Dr., Yankton, SD

CAHOY, GREGG S (D)  
117 MULLIGAN DR  
YANKTON SD 57078

DOUBLE T TRUCK STOP LLC (D)  
504 HOWARD ST  
BONESTEEL SD 57317

KELLER, DALLAS J (D)  
30699 US HWY 81  
YANKTON SD 57078

MARQUARDT, DOUG (D)  
1314 GOLF VIEW LN  
YANKTON SD 57078

MARQUARDT, RALPH (D)  
PO BOX 1040  
YANKTON SD 57078

NELSON, CHRIS (D)  
30693 US HWY 81  
YANKTON SD 57078

NELSON, DELORES M (D)  
30698 US HWY 81  
YANKTON SD 57078

NELSON, ELLA E (D)  
44023 306 ST  
YANKTON SD 57078

PETERSON, DANNY (D)  
38984 189 ST  
HITCHCOCK SD 57348

SLOWEY FAMILY PROTECTION TRUST (L YANKTON LAND & CATTLE COMPANY (D)  
507 LOCUST ST PO BOX 774  
YANKTON SD 57078 YANKTON SD 57078

**Yankton County Planning Commission**  
**Yankton County Board of Adjustment**

Applicant Rykens RV Park

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

CUP needed:

Section 507  Section 607  Section 707  Section 807

Section 1107  Section 1805  Section 1905

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**NOTE:**

**Conditional Use Permit**

Applicant is requesting a Conditional Use Permit for a Campground and Pool in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Proposed Lot 16, Whitetail Run, in the NE1/4 of the SE1/4, Section 16 T93N R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is TBD Buck Street, Yankton, SD.

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date: 1/12/2021

Time: 7:10 PM

Board of Adjustment date: 2/2/2021

Time: 7:05 PM

Planning Commission date:

1/19/2021

Time:

7:05

PM

Board of Adjustment

date:2/2/2021

Time:

### Yankton County

       Variance        X   Conditional Use             Rezoning

Owner: deerfield trucking

Owners Address: po box 805 224 n. hwy 20 Laurel Ne 68745

Owners Phone: 402-256-3500

Applicants Name,  
if different from

Owner: Rykens rv Park

Applicants

Address: 31120 435th ave

Job Address: tbd

Legal: SE4 NE4 EXC PARC A&B & EXC LT H-2 & H-3 & NE4 SE4 EXC

Section,

Township, Range: 16-93-56

Zoning

Classification: RT

Affected Zoning

Ordinance: Section 1107, Section 1805

Reason for  
Request: change current conditional use to less camp sites

List Specific

Hardships: \_\_\_\_\_

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 01/12/2021 7:10 PM CST

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): \_\_\_\_\_

Application Fee: \$300.00 Check #: 1270 Receipt #: \_\_\_\_\_



Date: \_\_\_\_\_

Signature: Rykens rv Park 12/11/2020

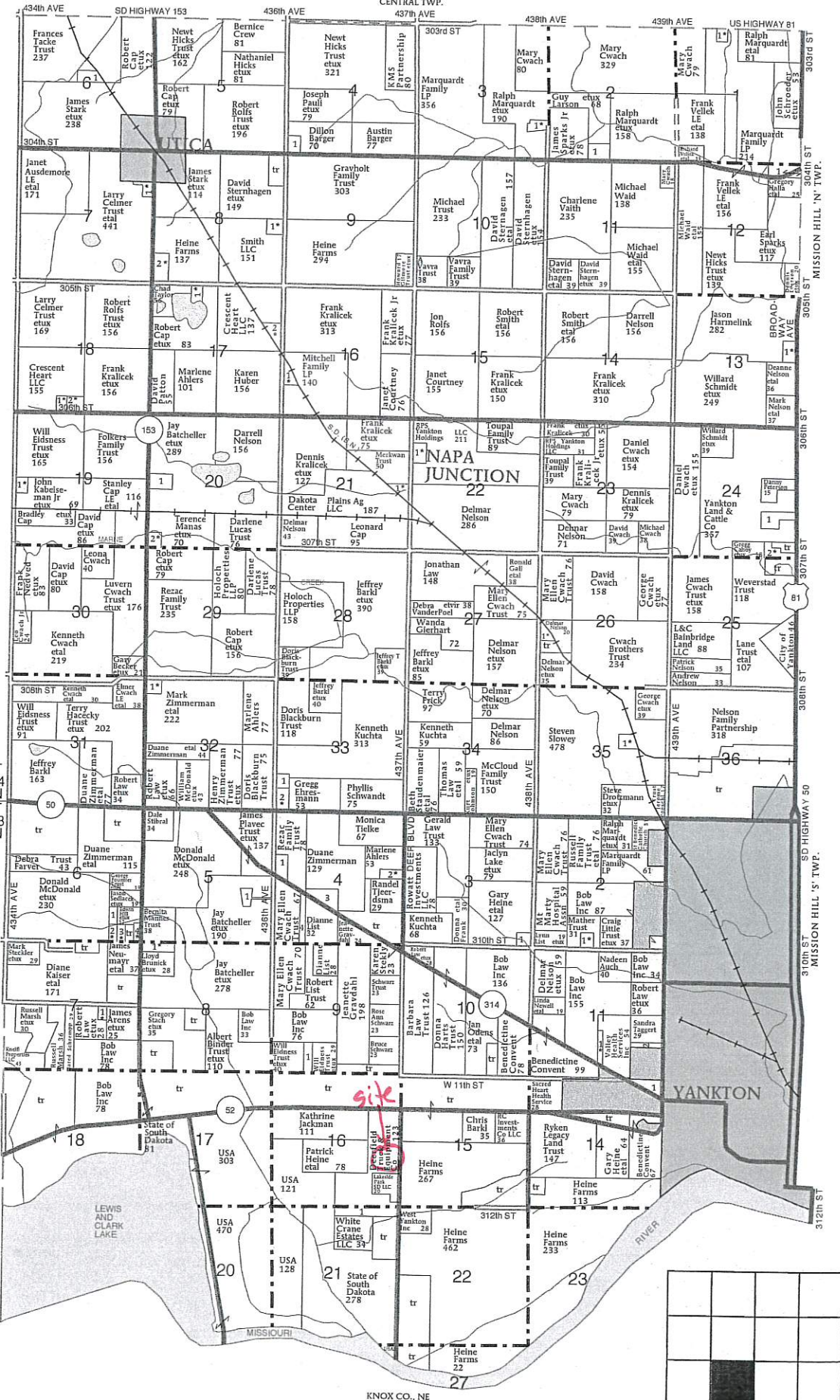
**FINDINGS OF FACT – CONDITIONAL USE PERMIT**

**Rykens RV Park (Matt Evans) – CUP-2020-32**

|  |   |
|--|---|
| Are the requirements of Section 1723 met?<br>(signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,   | Yes   |
| Are the requirements of Section 1729 met?<br>(all fees paid at time of application)  | Yes   |
| <b>Section 1805:</b>   |   |
| 1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested  | Applicant is requesting a Conditional Use Permit for a Campground and Pool in a Lakeside Commercial District (LC) per Article 11 Section 1107   |
| 2. Was notice of public hearing given per Section 1803 (3-5)?  | Mailed – 12/30/20<br>Published 12/31/20   |
| 3. Attend the public hearing   | 1/12/21   |
| 4. Planning Commission: Make a recommendation to include:<br><br>a. Granting of conditional use;<br>b. Granting with conditions; or<br>c. Denial of conditional use  | Move to accept conditional use permit with changes and conditions of signage on Buck Street directing traffic to Doe Boulevard and fencing to be erected shortly after road construction is completed |
| 5. Planning Commission must make written findings certifying compliance with specific rules including:<br><br>a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe: | Ingress/egress will be from Buck St and from current campground to the south  |
| b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;  | Each lot will have parking  |
| c. Refuse and service areas, with particular reference to the items in (A) and (B) above;  | Refuse and service area will be present   |
| d. Utilities, with reference to locations, availability, and compatibility;  | Utilities available   |
| e. Screening and buffering with reference to type, dimensions, and character;  | Fence and locked gate around pool, Fencing along West and East border   |
| f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;   | Signs will be placed on Buck Street to direct traffic. Appropriate lighting to provide safety but minimize glare  |
| g. Required yards and other open spaces; and   | Required yards exist  |
| h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional  | Campgrounds in area including to the South and East   |



(Landowners)



**UTICA TOWNSHIP**

- SECTION 1N**
- 1. Siebrandt, Jacob etux 5
- SECTION 2N**
- 1. Kralicek, Melissa 11
- SECTION 2S**
- 1. Holdahl, Robert etux 5
- SECTION 3N**
- 1. Grate, Leo etux 11
- SECTION 3S**
- 1. Holtzmann Family Trust 7
- SECTION 4N**
- 1. Nedved, Mark 7
- SECTION 4S**
- 1. Larson, Robert 8
- 2. Brandt Trust, Merle etal 11
- 3. Zimmerman, Steve 20
- 4. List Trust, Robert 18
- SECTION 5S**
- 1. Batcheller, Jay 8
- SECTION 6N**
- 1. Town of Utica 6
- SECTION 6S**
- 1. Maska, Leann 5
- 2. Olivier, Curtis etux 6
- 3. Loecker, Mark etux 5
- 4. Blaha, Jon etux 5
- SECTION 7N**
- 1. Anthony, Craig etux 10
- SECTION 7S**
- 1. Phillips, Timothy etux 5
- SECTION 8N**
- 1. Christianson, David etux 6
- 2. Hughes, Scott etux 13
- SECTION 8S**
- 1. Fanta, Timothy etux 9
- SECTION 9S**
- 1. Rokahr, Steven 9
- SECTION 11S**
- 1. Heceky Trust, Terrance etux 11
- 2. Affordable Self Storage LLC 8
- SECTION 12N**
- 1. Marquardt Family LP 6
- SECTION 13N**
- 1. Cotton, Jeffrey etux 8
- SECTION 14S**
- 1. Yankton Medical Clinic PC 12
- SECTION 16N**
- 1. Anstine, Rodney etux 7
- SECTION 17N**
- 1. Schenkel, Darrell etux 8
- 2. Tacke, WM etux 13
- SECTION 18N**
- 1. Cap LE, Stanley etal 5
- 2. Cap, Robert etux 7
- SECTION 19**
- 1. Schenkel, Daniel etux 7
- SECTION 20N**
- 1. Yankton Co Sharpshooters Assn 12
- 2. Johnson, Michael etux 9
- SECTION 21N**
- 1. Kralicek, Frank etux 5
- SECTION 21S**
- 1. White Crane Estates LLC 18
- SECTION 22N**
- 1. Taggart, William etux 9
- SECTION 24**
- 1. Marquardt, Doug 13
- 2. Keller, Dallas etux 10
- SECTION 26**
- 1. Barnes, David etux 7
- SECTION 32**
- 1. Zimmerman Trust, Henry etal 12
- SECTION 33**
- 1. Delozier, Darrik 6
- 2. Waddell, Edward etux 8
- SECTION 35**
- 1. Slowey, Steven etux 14

## Gary Vetter

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**From:** Ryan Heine <ryan.m.heine@gmail.com>  
**Sent:** Tuesday, January 19, 2021 10:21 AM  
**To:** Cheri Loest; Don Kettering; Joe Healy; Gary Vetter  
**Subject:** Yankton RV violations  
**Attachments:** Packet 03062018 Part 3.pdf; yanktonrv.png

In the last planning and Zoning meeting, last Tuesday, January 12, Mr. Evans presented yet another CUP for a campground. In this new proposal he is adding Doe Road on the West property line along mine from the north on Buck road. The Whitetail plat provides 33 ft for road along the west edge lots for a Doe Road. However, there is no easement and never in history has there ever been, an easement on the East side of my property to match this. Therefor this new proposal requires a road that is built within a 33 ft. ROW, out of spec to all county standards for public right away. Note, Mr. Evans is the only person that benefits from this road and I would be forced to close my beer garden. Indeed, during the Planning and Zoning meeting for the Whitetail subdivision plat, I raised the concern that there I am not granting any easement for Doe Road on my property and was told that it would never be built and I shouldn't worry about it. Additionally, Mr. Evans has an easement on the East side of his property already established in the Whitetail plat, as well as from the south in his existing property, so I am in no way impeding his access to his property. /

The following Friday, January 15 I received a call from Lewis and Clark Reality asking if I had given Mr. Evans a 33 foot easement to my property and if so did I have the agreement. Unfortunately for Mr. Evans, the answer was a very clear no. Further discussion revealed that Mr. Evans attempted to fabricate a story that I wanted the road and would share in costs as well as provide 33 ft. However, since Mr. Evans stormed out of the Meeting chamber last year, I have had only one text from him on December 31, 2020:

“Hi Ryan, I just thought I would let you know that I resubmitted a plan that removed the far North row like the commission talked about at the last meeting. **That is the only change to the plan.** Please let me know if you have any questions.”

True to Mr. Evans' fashion truth is always something to be manipulated, this isn't the first time he tried to mislead me to his true intentions. So obviously I went and discovered his real intention of claiming my property for his road and attempt to make me pay for it. It appears that Planning and Zoning office may have been similarly misled by Mr. Evans' half truth. So I informed them that there are no easements on the Eastern side of our property. Additionally I had a conversation with Mr Christiansen, the current owner whom Mr. Evans claimed was building Doe Road. At no time did he agree to this and it sounds like he was having issues with Mr. Evans agreeing to a road maintenance agreement for Buck Road, let alone any easement to his desired development.

I have more information, this is from Mr. Evans own customers, who have frequented our farm in the past month looking for information on their new lots on our farm. I have learned from a few that they were confused

At this time I wish to remind you that Mr. Evans would always try to sweet talk and promise he would do everything upto the incident with the registered sex offender living in his park, trying to get his "US Post Mail" from my building while I was gone over a noon hour. Mr. Evans still, to this day, allows people to reside permanently in his "campground". We still get mail as recently as last month. We do not appreciate our business, our home to be publicly associated with potentially fraudulent activities that appear to be happening based on what we see in our mailbox.

We have big problems here folks. We have put our life savings into building a business here in Yankton County, investing every dime. We have seen great revenue growth. We grown from the sweat of our own work to having 7 employees and pushing more revenue than all of Mr. Evans parks combined. We bring in direct tax money to the Yankton County and City – not hope that a visitor will spend money. We help multiple nonprofits with fundraisers. Now we see a parasite preying on our success hoping to suck free services from our efforts claiming he is bringing 'economic development' from a "Yankton Good 'ol' Boy". Well this is my hometown too. Really even more than that, as his current proposal will force us to shut down our business. I have owned my property for over 40 years. I am tired of me, my family and our businesses being trashed and bullied by Mr. Evans and his associates and cronies.

I would like to see Mr. Evans' existing CUP's for Yankton RV revoked based on the lack of variances and ignoring his stated site plans as well as failing to provide screening to his neighbors for 3 years. At this point we are pleading for the life of our farm slowly being strangled.

Ryan Heine

January 26, 2021

Dear Mr. Vetter and County Commissioners:

Hello My name is Matt Evans and I am writing this letter in response to a letter sent to Yankton county zoning by Ryan Heine. I feel that in the last few months a lot of people have said a lot of things about myself and my business that have given a lot of people the wrong idea of who I am and how I run my businesses. I have worked the last 5 years with a full-time day job and worked on my campgrounds on nights and weekends, until recently quitting my full-time job to pursue building and operating campgrounds on a full-time basis. I work very hard to run great businesses. I never would have thought that I would have to take time away from my family and my business operations to defend myself against inaccurate and misleading accusations, which only serve to hurt me, my family, and my business.

In this letter, I will address every comment, question, and concern written by Mr. Heine as best as I can. Below you will read the statements in the order they were written in his letter with my reply below.

1. In this new proposal he is adding Doe Road on the West property line along mine from the north on Buck road.

Doe Road was platted and was in the first proposal with the plat as well as the second proposal. The Doe Road 33 foot right of way is required to be on the property due to city ETJ ordinances. As platted, Doe Road right of way exists regardless of my proposal.

2. This new proposal requires a road that is built within a 33 ft. ROW, out of spec to all county standards for public right away.

County standards require a 24 foot driving surface, which has been confirmed with County staff. In my conversations with the states attorney and County zoning staff, there is no issue or concerns with meeting these requirements within the 33 foot right of way.

3. Mr. Evans is the only person that benefits from this road and I would be forced to close my beer garden.

Having access from Doe will bring less traffic on to Alphonse road and also give other lots access from buck street and highway 52. Mr. Heine has been operating his beer sales and seating within the right of way, which he does not own. I acknowledge that construction of the roadway will require him to move his seating onto his own property. I understand that upsets him, but it is not his property. This area is platted as road right of way.

4., Mr. Evans has an easement on the East side of his property already established in the Whitetail plat, as well as from the south in his existing property, so I am in no way impeding his access to his property.

The applicable plat reflects a private road easement in the Northeast corner of my Lot 16. The existing land records do not make it clear who enjoys these easement rights. As such, I cannot plan my park to utilize that access until that has been sorted out. If there is a determination that I have the right to use that access, I plan to do so, which should help with Mr. Heine's concerns. However, I plan to utilize Doe Road because there are no other bordering rights of way. At this time I do not plan to connect the roadways in Yankton RV Park to this new RV Park, which I plan to operate as an entirely separate campground with higher-end amenities. Any plan to connect to the roadway in the Yankton RV Park campground would only increase the traffic and wear and tear on Alphonse Road.

5. Mr. Evans attempted to fabricate a story that I wanted the road and would share in costs as well as provide 33 ft. easement.

I have never said to anyone that Mr. Heine was going to share any cost with me for a new road let alone Alphonse road that he has never contributed to since I have owned Yankton Rv Park. I also have never told anyone that he was going to dedicate 33 foot of his property to Doe Road right of way.

6. However, since Mr. Evans stormed out of the Meeting chamber last year, I have had only one text from him on December 31, 2020:

I have never stormed out of any meetings and I have always stayed after each meeting to talk to anyone with questions or concerns. That meeting I actually stayed for a while talking to the owner of whitetail run to see if he wanted me to stay and make comments in support of his park before the commissioners made their decision.

I have sent several messages and emails. I have attached those communications as Exhibit A.

7. True to Mr. Evans' fashion truth is always something to be manipulated, this isn't the first time he tried to mislead me to his true intentions.

I have never misled Ryan or anyone in this process that I know of.

8. I went and discovered his real intention of claiming my property for his road and attempt to make me pay for it.

I categorically deny this. I don't know how it is possible for me to claim his property and I also don't know how I would be able to make him pay for it.

9. It appears that Planning and Zoning office may have been similarly misled by Mr. Evans' half truth.

I have met with and spoke extensively to Gary Vetter, Bill Conkling, and Rob Klimisch, and they have told me that they do not believe that I have misled them. Planning and zoning has known from the start that the right of way is not a part of Ryans property.

10. I had a conversation with Mr Christiansen, the current owner whom Mr. Evans claimed was building Doe Road. At no time did he agree to this and it sounds like he was having issues with Mr. Evans agreeing to a road maintenance agreement for Buck Road, let alone any easement to his desired

development.

At the planning commission meeting on 1-12-21, my attorney Ross Denherder stated that Mr Christensen and I were going to work out the construction of Doe Road, and the whoever built it, it would be built to specs. I understand now that I will be building Doe Road at my own cost. However, there is, in fact, an agreement between Mr. Christiansen and I under which he was to build Buck Road (not Doe Road). It has been built.

It is in the interests of both Mr. Christiansen and myself to work out maintenance of Buck Road for the future, so I do not and have never had any issues with agreeing to and financially participating in any road agreements. Mr. Den Herder emailed Mr. Christensen's agent a draft road agreement to address ongoing maintenance of Buck Road on Friday, 1-15-21. We look forward to working out those details ASAP.

11. Mr. Evans own customers, who have frequented our farm in the past month looking for information on their new lots on our farm. I have learned from a few that they were confused with the multiple maps

Upon request, we have supplied all of our campers with the same map that was provided at the county meeting. I have recieved no complaints from campers about any other maps. The only other thing that might be at issue was a preliminary engineer's concept drawing (like a color cartoon image) that was posted on Facebook to generate interest/buzz about construction of a new campground. When someone suggested that the concept drawing might mislead folks since the site layout had changed, I promptly took it down in early December, 2020. However, that drawing had no site numbers, no lot sizes, and simply served as a heads up that we were building a new campground.

12. They were shocked to learn that there is supposed to be a solid fence between Mr. Evans' park and our farm and that they would have to enter like all other patrons through our entrance on Alphonse Road.

To the best of my knowledge, a solid fence was never a condition of the CUP for Yankton RV Park. My recollection is that a fence is required along Alphonse Road, which has been built. There is also a solid fence between Yankton RV Park and the park lying to the East. Contrary to Mr. Heine's assertions, we do not encourage our campground tenants to trespass onto Mr. Heine's property. In fact, we have park rules that even prohibit trespassing upon another camper's campsite. Our rules are enforced with civil fines.

13. This explains a lot to our experience over the last few years of continual invasion of foot, utv and camper traffic from Yankton RV – not to mention angry non-customers who were told they had to buy tickets to our bigger events.

Mr. Heine normally hosts public parties approximately every other weekend at his house/steel building/business. Numerous campers from Whitetail and my park attend his parties on these weekends. I would like to see any evidence of anyone using any atv or utv or foot traffic upon his

property at any time that he is not hosting a party. He throws the parties as part of his own business model and makes money doing it. In any event, I do not encourage this activity in my park.

14. Mr. Evans sells our service as part of his parks' package.

This is a lie. I categorically deny this.

15. If you look at the attached as well as the current aerial view you can clearly see that the site plans grossly mismatch.

I recognize the current layout of Yankton RV Park does not match preliminary designs located in the County's file. However, my site plan matches exactly the final site plan that was provided to Pat Garrity in 2018. This revised site plan was handed in during the CUP approval process and resulted in final approval for 70 sites. The County Commission video of the meeting when the Yankton RV Park CUP was approved and minutes mention this revised plan. According to County staff, I am told that the approved final site plan has been lost. I can't help that, but it doesn't make my layout incorrect.

16. In particular I want to highlight his traffic flow which he changed from running east/west to North/South with one way traffic. In his current configuration, his one way roads spill out onto the public right of way in order to complete the loop and stay in the park. It would be as if Walmart decided to make 8 individual parking lots with one way travel forcing people to loop back onto Broadway to before heading back into another Walmart parking lot. This creates enormous traffic load on Alphonse Road which to this day remains undeveloped beyond what it was before Mr. Evans built his park in 2018 when it was a non-public right of way access built on the 100+ year old easement for my land locked property.

This does not create more traffic. Anyone exiting the park is leaving the property and not making loops to find a parking spot like Wal-Mart. As I previously stated I will personally be building Doe and I have maintained and improved Alphonse road on many occasions at my own expense since 2018. Unfortunately, Alphonse Road is public right of way. My hope is that a road agreement may yet be negotiated with Mr. Heine. However, if necessary, I have demonstrated my capability of maintaining it so that my park tenants can access Yankton RV Park. My business depends on it.

17. Mr. Evans never had a fence until he put up his \$20k fence inside the Alphonse Road ROW that now lays in shambles due to its cheap, poor construction.

Yankton RV Park has screening on the South side of the property as required along Alphonse road for the safety of the children and customers. Gary Vetter inspected the fence and concluded it was not in the right of way. The fence has remained well-constructed and in good repair up until the high winds in the snowstorm 2 weeks. 70+ mph wind snapped my treated 4x4 posts right at the base of the concrete footings. If it had been poorly constructed, wind would have blown pickets off or ripped the fence out of the ground instead. Now, however, I have to wait until the ground thaws to set new 4/4 posts into new concrete footings.

18. Mr. Evans received and built a new building completely unmarked on his filed site plan.

This building was on the final approved site plan in its current constructed location.

19. This building rests approximately 20 ft. from his South lot line of his existing park; inside the ROW for Alphonse Road, as well as in violation to the 75 ft. set back required for Lakeside Commercial district and inside my 66 ft. easement on his property for a road.

Gary Vetter confirmed the building is not in the right of way. The CUP was granted by the County with full knowledge and approval that the building was going in that location with its shortened setback proximity to the property line. When the building was constructed, a building permit was issued based upon its inclusion and location in the final CUP site plan. The building permit even acknowledges its shortened setback proximity to the lot line. Similarly, and perhaps explanatory, Whitetail Run campground also has a similar setback on its building and pool. Despite his assertion, I am not aware of any easement upon my property for the benefit of Ryan Heine.

19. This structure as well as a septic tank resting between the road and building inhibits me from completing Alphonse Road to county public right of way specs on the established easement.

There is no septic tank anywhere near the building, nor Alphonse road. County zoning staff has been invited to visit Yankton RV Park to confirm this fact. All existing septic systems have PVC pipe vents that indicate their exact locations.

20. So now as I look at Mr. Evans CUP for his new expansion, both the first and the second show a pool facility right on his lot line. However, no document shows any dimensions, drawings, or setbacks. Will he adhere to the 30 ft setback as required for Lakeside Commercial District zoning?

The site plan specifically shows a 25 foot setback as required in this zone. The required setback from any side lot line is 25 feet (not 30 feet) for any structure in this zone.

21. At this time I wish to remind you that Mr. Evans would always try to sweet talk and promise he would do everything upto the incident with the registered sex offender living in his park, trying to get his "US Post Mail" from my building while I was gone over a noon hour. Mr. Evans still, to this day, allows people to reside permanently in his "campground". We still get mail as recently as last month. We do not appreciate our business our home to be publicly associated with potentially fraudulent activities that appear to be happening based on what we see in our mailbox.

This is extremely misleading. As a bit of background, a camper attempted to permit a friend not on the lease to stay at the park on his campsite. I discovered this about one to two weeks in and I immediately evicted the original camper who lied on the application. There are no permanent residents at Yankton RV park.

I do not accept any mail at any of my parks for the very reasons/problems Mr. Heine is asserting here. I still get mail at Ryken's RV Park from people that vacated 5 years ago.

22. We bring in direct tax money to the Yankton County and City – not hope that a visitor will spend money.



I pay taxes also and I do not feel I should be discriminated against due to how much Tax revenue my business brings in. My business provides a lot of jobs and brings a lot of money into our county. I have heard Commissioners thank other people for investing in our county and that is exactly what I am doing.

23. Now we see a parasite preying on our success hoping to suck free services from our efforts claiming he is bringing 'economic development' from a "Yankton Good 'ol' Boy".

I am not a parasite. I am a person who has worked very hard for what I have. I have paid my way. The nature of my business has resulted in the generation of a lot of business to Mr Heine. I have never "sucked" any free services from Mr. Heine. I don't understand how he can say that when my campers support his business.

24. At this point we are pleading for the life of our farm slowly being strangled.

How am I strangling a business? My business incidentally promotes Mr. Heine's business despite his rude and misleading commentary, obscene gestures, and a simple lack of kindness to others.

The facts demonstrate I operate a stand-up campground facility. Please understand that for every complaint, there is a good, truthful, and law-abiding explanation or answer. Imagine if you were me and a person kept telling lies, half-truths, and misleading statements about you or your business. While this person can just say these things and does not have to provide any evidence, each time I must take time away from my family to prove this person wrong. I'm spending hours upon hours providing evidence that all of these allegations are untrue. I just want to be treated like all of the other RV parks that have been passed by the commission. I have just as much or more detail in my site plan as any other RV park. I have demonstrated my operations are above-board. I would just like to be treated fairly and comparably. That is all I ask.

Thank you for your time,

Sincerely,

Rykens Rv Park, Inc.

Matt Evans, President

## Exhibit A

### Text/Email Communications Between Myself and Ryan Heine

**Me:** "Hi this is matt from the RV park. I heard you had some complaints about my RV Park? Is this true?"  
3/8/20 - NO REPLY

**Me:** "Hi Ryan this is matt from the RV park. I would like to get something going on the road agreement for alphonse road. I was just wondering if you had any ideas or what you would like in the road agreement between me, you, whitetail run, the trailer park, and deerfield trucking" 11/19/20

**Ryan:** "Its more than can be handle by text, but the road needs to be a uniform 2 way road centered on the lot line: speed limit should be a normal residential speed limit. there needs to be a fair process for determining maintenance schedule and distributing the cost of that maintenance. 11/20/20.

**Me:**" i agree i still have the standard road agreement from 2018 if you would like me to drop it off. the agreement that i purpose is the road cost needs to be divided into sections. the first 275 feet of the road cost will be divided between me, you, whitetail, and the trailer park. the next 485 foot (the end of the paved road) cost will be divided between you, me, and the trailer park. the remaining 500 cost will be dividied between you and i. this is just a suggestion. let me know what you think" 11/20/20

**Ryan:**" that will not work."

**Me:**"what do you suggest?"

**Ryan:**" i dont do these things over text. I have a discussion with other owners and this needs to be distributed for a mixed use traffic. also, thanks for cleaning up the property line."

**Me:**" youre welcome. if you could write down the version of the agreement you would like and let me know wheni could pick up a copy, that would be great. i would rather not talk in person or over the phone. I just dont want to get in an argument. i was trying to send you a copy of the general road agreement that my lawyer prepared. if it didnt work, could you please text me your email address and i can send it over to you. "

**Ryan:**" it will be easier to email i think:6thmeridianhops@gmail.com

**Me:**" i would like to recommend that we hire a mediator to assist in making a road agreement. let me know what you think" 12/15/20

**Ryan:**" i am not paying for any mediator"

**Me:**" how do you suggest we proceed"

**Ryan:**"id suggest you see that the road is built to county row specs as required in 2018"

**Me:**" are you saying you want me to pay for the road to be built to specs or are you saying all owners who use the road need to pay for the road to be built to county specs?"

**Ryan:** " you are the only owner who has not contributed to any road building cost"

**Me:** " im sorry ryan but i have reciepts proving otherwise. I have dug out my entire ditch to county specs, i dug out whitetail runs ditch, i excavated and installed a new culvert at deer blvd. i have filled numerous pot holes the entire length of the road and this is all at my cost. the trailer park, whitetail, and i were flooded and i was the only one who fixed the issue and had the water gone in a day or two."

**Ryan:** " drainage is not part of the road, im sorry that you failed to listen to everyone around you about your dirt work. i built the road you use for significant cost. i refuse to subsidize your park any further."

**Me:** "i dont appreciate you flipping me off ryan. i would just like to figure things out so we can get along."

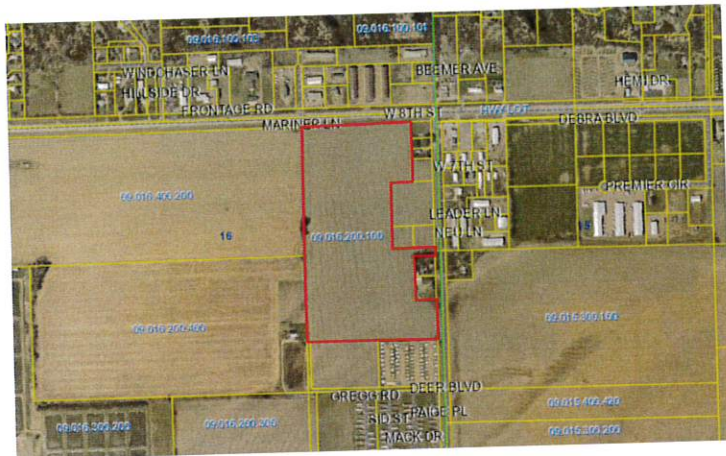
**Ryan:** " well you know what you need to do and im not paying for it."

**Me:** " ok thank you for your time"

**Me:** " hi ryan, i just thought i would let you know that i resubmitted a plan that removed the far north row like the commission talked about at the last meeting. that is the only change to the plan. please let me know if you have any questions" 12/31/20

**NO REPLY**

# Site Map



Parcel Number: 09.016.200.100

Site Description:

Variance, Conditional Use and Rezoning Application CUP-2020-32 Applicant matt

Fees Paid \$300.00 Created December 11, 2020

Number CUP-2020-32

09.016.200.100 | deerfield trucking | tbd, YANKTON, SD, 57078 Submitted by evans on 12/11/2020



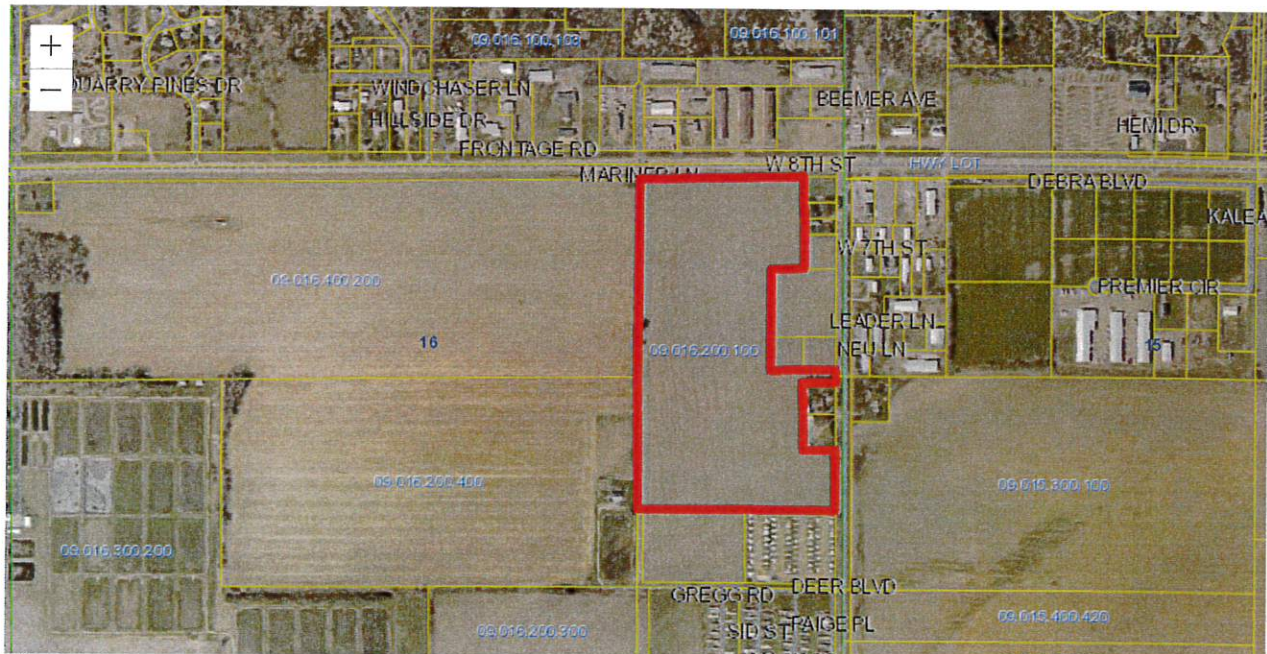
### Applicant

matt

605 661 7024

mattevens9647@gmail.com

Parcel search Completed On 12/11/2020 4:16 PM EST by evans



USDA FSA, GeoEye, Maxar

Powered by Esri

| ParcelID       | Address | City    | OwnerName                          | Acres  |
|----------------|---------|---------|------------------------------------|--------|
| 09.016.200.100 |         | YANKTON | DEERFIELD TRUCK & EQUIPMENT CO (D) | 52.540 |

Request Information Completed On 12/11/2020 4:22 PM EST by evans

#### Type of Request

Conditional Use

#### Fee

\$300.00

#### Reason for Request

change current conditional use to less camp sites

#### List Specific Hardships

## Applicant Information

Are you the owner of the property?

No

Applicant Name

Rykens rv Park

Applicant Address

31120 435th ave

Applicant Phone

605-661-7024

## Owner Information

Owner Name

deerfield trucking

Owner Address

po box 805 224 n. hwy 20 Laurel Ne 68745

Owner Phone Number

402-256-3500

## Property Information

Parcel ID Number

09.016.200.100

Legal Description

SE4 NE4 EXC PARC A&B & EXC LT H-2 & H-3 & NE4 SE4 EXC PARC A&B & EXC TRACTS 1&2 & LTS 7-10 WHITETAIL RUN

Site Address

tbd

City

YANKTON

Zip  
57078

Section-Township-Range  
16-93-56

Zoning District  
RT

Zoning Description  
RT

Existing Use of Property  
ag

Property Owner Verification of Approval Completed On 12/11/2020 4:23 PM EST by evans

Applicants who are not the property owner must provide consent by the owner for the proposed request. Please download/print the [Verification of Approval](#) document here. Fill out the form and attach below.

[Upload signed document here](#)

Site Plan Completed On 12/11/2020 4:23 PM EST by evans

Map - Mark the location of structures and other necessary information.

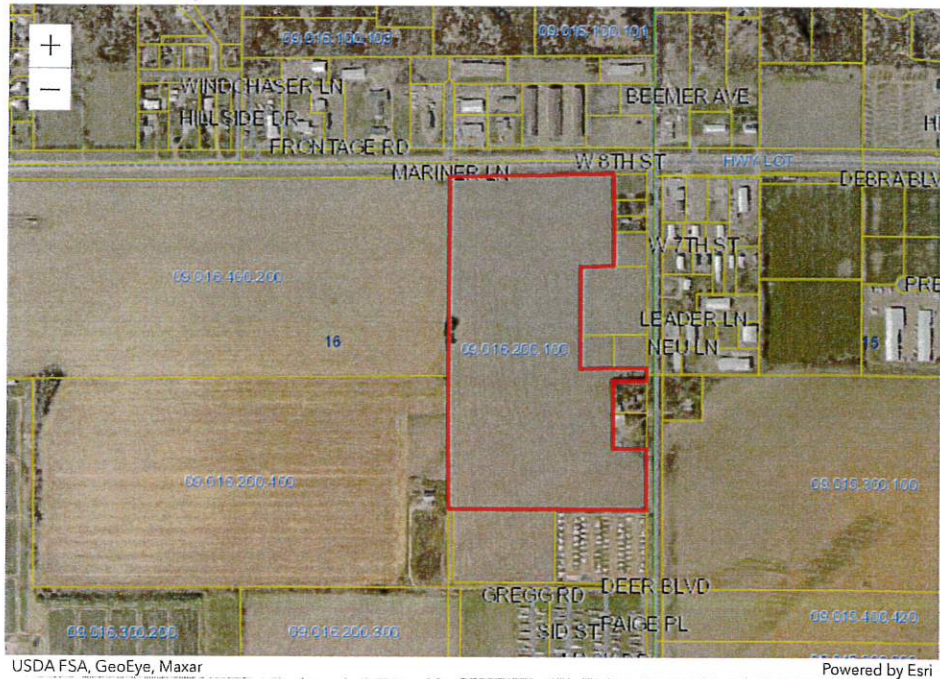
- Sketch Layer

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- Reference Layer

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- Mapproxy



Describe the location and use of adjacent structures

Draft Building Permit Completed On 12/11/2020 4:24 PM EST by evans

[Upload Draft Building Permit](#)

Job Address

Legal Description of Construction Site

SE4 NE4 EXC PARC A&B & EXC LT H-2 & H-3 & NE4 SE4 EXC PARC A&B & EXC TRACTS 1&2 & LTS 7-10 WHITETAIL RUN

Owner Name

DEERFIELD TRUCK & EQUIPMENT CO (D)

Owner Address

Owner Phone

Contractor

Contractor Mailing Address

Contractor Phone

Architect or Designer

Architect or Designer Mailing Address

Architect or Designer Phone

Type and Use of Building

Class of Work

Describe Work



**Valuation of Work**

\$

**Generate Draft Building Permit** Completed On 12/11/2020 4:25 PM EST by evans

[Generate Draft Building Permit](#)

**Submit** Completed On 12/11/2020 4:25 PM EST by evans

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

**Applicant Agreement**

Please check the box to confirm you have read and agree to the notices above.

**Signature**



**Date**

12/11/2020

**Application Submitted Successfully** Completed On 12/11/2020 4:26 PM EST by evans

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

**Planning Review** Completed On 12/21/2020 2:54 PM EST by gvetter

**Continue with application**

Continue

**Describe what the applicant is requesting**

Conditional Use Permit to construct a campground.

**Planning Commission Code Reference**

Section 1107

Section 1805

Other Planning Commission Code Reference ⓘ

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ⓘ

Wave Fee

Notes ⓘ

Director Review Completed On 12/21/2020 2:55 PM EST by gvetter

Zoning Director Review

Approve

Payment Completed On 12/21/2020 2:55 PM EST by gvetter

[VIEW RECEIPT](#)

### Fees Paid

| Fee Name | Recipient         | Amount   |
|----------|-------------------|----------|
| Fee      | Zoning Department | \$300.00 |

### Confirmation Data

|                     |          |
|---------------------|----------|
| Payment Method      | Check    |
| Confirmation Number | 1270     |
| Amount Paid         | \$300.00 |

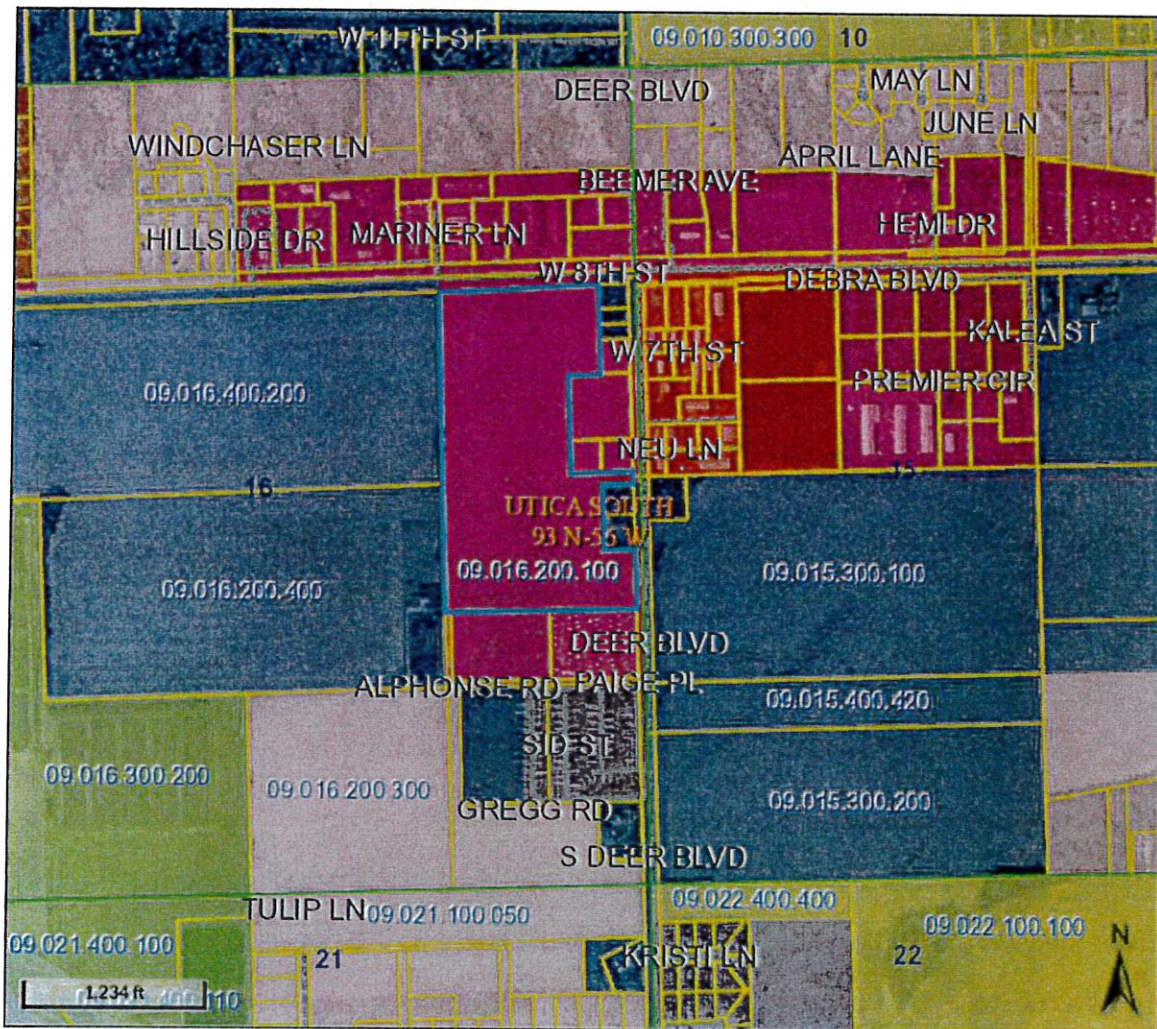
External Notes

Documents

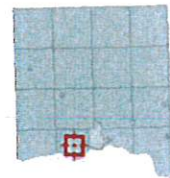
Internal Notes

Documents

# Beacon™ Yankton County, SD



## Overview



## Legend

- Townships
- Sections
- Parcels
- City Limits
- Streets and Roads
- County Zoning District**
- <all other values>
- COMMERCIAL
- ETJ
- HIGH DENSITY RESIDENTIAL
- LAKE SIDE COMMERCIAL
- LOW DENSITY RESIDENTIAL
- MODERATE DENSITY RESIDENTIAL
- PLANNED UNIT DEVELOPMENT
- PUBLIC
- RURAL TRANSITIONAL
- City ETJ (Extra Territorial Jurisdiction)**
- <all other values>
- 0
- Floodplain**
- 100 YEAR FLOOD NO BFE; 100 YEAR FLOOD WITH BFE
- 500 YEAR FLOOD

Parcel ID - 09.016.200.100  
 Owner - DEERFIELD TRUCK & EQUIPMENT CO (D)  
 Acres - 52.54

Disclaimer: Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

**E= Electric main hook up**

**W= Water main hook up**

**S= 2000 gallon septic tanks(1 per 13 units, meets DENR standards)**

**65 campsites**

**Pool, Lazy River, Splash Pad fenced in with locked gate**

**5.67 acres total**

**Privacy fence along east and west side property lines**

B  
u  
c  
k

North

656 feet overall

North Property line

30 foot ponds

Enter/Exit

|    |
|----|
| 17 |
| 16 |
| 15 |
| 14 |
| 13 |
| 12 |
| 11 |
| 10 |

|            |    |    |    |    |    |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|----|----|----|----|----|
| 54         | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 |
| 60' I.D.E. |    |    |    |    |    | S  |    |    |    |    |    |
| 48' wide   |    |    |    |    |    | S  |    |    |    |    |    |
| 42         | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 |

Enter/Exit

|    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|
| 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 |
|    |    |    |    |    |    | S  |    |    |    |    |    |
|    |    |    |    |    |    | S  |    |    |    |    |    |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |

Enter/Exit

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |

Shower house (25 foot set back)  
Pool  
Lazy River  
Splash pad

E  
W

30' x 30' POND

(E)

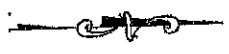
(S)

PLAT OF LOTS 16, 17, 18 AND 20, WHITEHALL RUN, IN THE NE 1/4 OF THE SE 1/4 OF SECTION 16, 1938, BEING OF THE 5TH P.M. YANTON COUNTY, SOUTH DAKOTA, AND A REPLAT OF LOT 7, BELONGING TO BE KNOWN AS LOT 6, WHITEHALL RUN, IN THE NE 1/4 OF THE SE 1/4 OF SECTION 16, 1938, BEING OF THE 5TH P.M. YANTON COUNTY, SOUTH DAKOTA.

REGISTERED 52 BRAND LAND SURVEYS 2002 WILLOWDALE ROAD YANTON SD 57078 (89) 52-2533

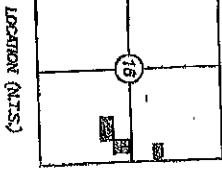
NOTE: THIS PLAT BEING RECORDED IN THE PUBLIC RECORDS OF YANTON COUNTY, SOUTH DAKOTA.

THIS PLAT BEING RECORDED IN THE PUBLIC RECORDS OF YANTON COUNTY, SOUTH DAKOTA.



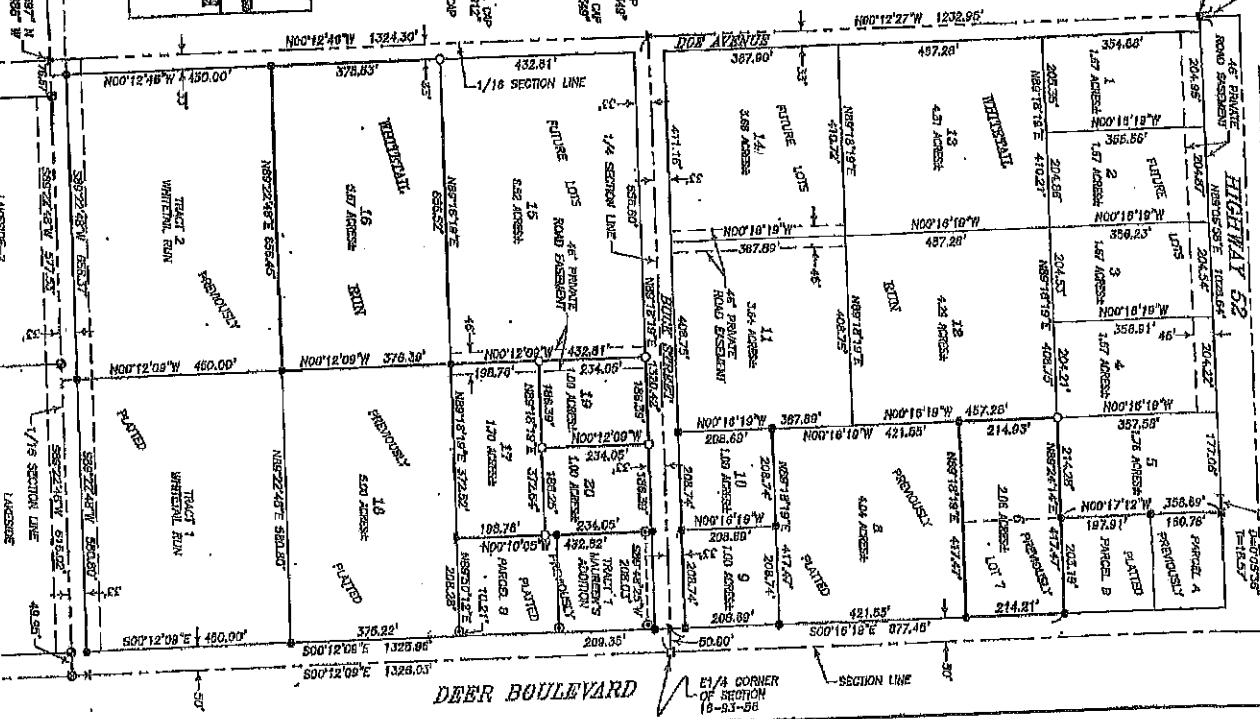
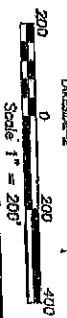
**LEGEND**

- SET 3/4" BEAR WITH I.S. CAP STATION TO BRAND T.L.S. 1938
- FOUND 5/8" BEAR WITH I.S. CAP STATION TO BRAND T.L.S. 1938
- FOUND 5/8" BEAR
- FOUND ALUMINUM JOG CAP
- ◆ FOUND P-K B.M.
- FOUND 5/8" BEAR WITH I.S. CAP STATION TO BRAND T.L.S. 1938
- ▲ FOUND 3/4" BEAR WITH I.S. CAP STATION TO BRAND T.L.S. 1938
- △ FOUND IRON PIPE
- ⊙ FOUND IRON PIPE
- ⊗ DESIGNATED CORNER
- ⊕ NO EXISTING DIMENSIONS



LOCATION (M.T.S.)

JOB NO. 20340  
PAGE 1 OF 2



PLAT OF LOTS 16, 17, 19 AND 20, WETZELHILL RUN, IN THE NE1/4 OF THE SE1/4 OF SECTION 16, 193N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTHER DAKOTA, AND A REPLAT OF LOT 7, HERZELTHER TO BE KNOWN AS LOT 6, WETZELHILL RUN, IN THE NE1/4 OF THE SE1/4 OF SECTION 16, 193N, R56W OF THE 5TH P.M., IN THE NE1/4 OF THE SE1/4 OF SECTION 16, 193N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTHER DAKOTA.

1. JOHN L. BRANT, A RESIDENT LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DISCRETION OF THE OWNER, MADE A SURVEY AND PLAT OF LOTS 16, 17, 19 AND 20, WETZELHILL RUN, IN THE NE1/4 OF THE SE1/4 OF SECTION 16, 193N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTHER DAKOTA, AND A REPLAT OF LOT 7, HERZELTHER TO BE KNOWN AS LOT 6, WETZELHILL RUN, IN THE NE1/4 OF THE SE1/4 OF SECTION 16, 193N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTHER DAKOTA, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF AND HE HAS BEEN PAID BY SAID SURVEYOR AND PLAT ARE TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

DATED THIS 22ND DAY OF OCTOBER, 2020.

JOHN L. BRANT, REG. NO. 5349  
SURVEYOR, GENERAL

DENNIS L. GORSTENBERG, AS PRESIDENT OF DEERFIELD TRUCK & EQUIPMENT COMPANY, DO HEREBY CERTIFY THAT DEERFIELD TRUCK & EQUIPMENT COMPANY IS THE OWNER OF THE SAID REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT HAVE BEEN MADE BY SAID SURVEYOR AND PLAT ARE TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF. I ALSO HEREBY CERTIFY THAT THE SAID SURVEY AND PLAT HAVE BEEN MADE BY SAID SURVEYOR AND PLAT ARE TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

DATED THIS 22ND DAY OF OCTOBER, 2020.

DENNIS L. GORSTENBERG  
PRESIDENT, DEERFIELD TRUCK & EQUIPMENT COMPANY

RESOLUTION OF HERZELTHER

WHEREAS IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE ABOVE DESCRIBED REAL PROPERTY, AND HAS SUBMITTED SAID PLAT TO THE CITY COMMISSIONER OF THE CITY OF YANKTON, SOUTH DAKOTA FOR A REPORT AND RECOMMENDATIONS THEREON TO THE CITY COMMISSIONER AS REQUIRED BY LAW, NOW

WHEREAS SAID PLAT HAS BEEN REVIEWED AND APPROVED BY THE CITY COMMISSIONER AS REQUIRED BY LAW, NOW

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WHEREAS SAID PLAT HAS BEEN REVIEWED AND APPROVED BY THE CITY COMMISSIONER AS REQUIRED BY LAW, NOW



### PURCHASE AGREEMENT

THIS IS A LEGALLY BINDING CONTRACT. IF YOU DO NOT UNDERSTAND IT, SEEK LEGAL ADVICE.

#### 1. PARTIES TO THE CONTRACT

Purchaser and Seller acknowledge that Broker is  is not  the licensed agent of both parties to this contract. in

Ryken's RV park hereinafter referred to as Purchaser  
Deerfield Truck and Equipment hereinafter referred to as Seller

Purchaser offer and I agree to purchase upon the terms and conditions set forth, the property legally described as

Lot 16 Whitetail in Yankton SD

Also known as tbd

#### 2. EARNEST MONEY DEPOSIT

Earnest Money in the amount of \$ 0 none Dollars shall be deposited into the trust account of the Listing  Selling  Broker and credited at closing. If an accepted Purchase Agreement does not close, regardless of the circumstances, both Purchaser and Seller must agree in writing prior to release of earnest money or in the alternative, pursuant to court order in accordance with SDCL 36-21 A-91

#### 3. FUNDING

This is a cash offer not contingent upon financing. The remaining balance due at closing shall be paid by certified check. Verification of funds from \_\_\_\_\_ will be delivered by \_\_\_\_\_ (date) of this agreement, at the option of the Seller, without notice to the Purchaser, be voided.

This offer is contingent upon Purchaser obtaining financing for a Commercial type of loan. A letter of Purchaser's loan status will be delivered by in hand (date) within 15 legal banking days after acceptance of this Purchase Agreement. Purchaser will make written formal application for and diligently and in good faith endeavor to secure a loan, pay all application fees, and to sign all financing documents without delay. Purchaser reserves the right to obtain alternative financing so long as there are no increase costs to Seller.

Contract for Deed See attached addendum.

#### 4. APPRAISAL

This Purchase Agreement is  is not  subject to the property appraising for the at least the purchase price. If the appraisal upon reveals any deficiencies that must be corrected, Purchaser and Seller may negotiate in good faith to correct such deficiencies.

#### 5. PROPERTY CONTINGENCY

This offer is not contingent upon the sale or close of property owned by the Purchaser. If Purchaser is obtaining financing this must be stated on loan status letter.

This offer is contingent upon the sale and close of the Purchaser's property commonly known as (full address) \_\_\_\_\_ within time specified for closing Seller Property. Seller shall the right to continue to offer the property for sale and accept any offer subject to the rights of the Purchaser. Should Seller receive another acceptable offer, Seller will give Purchaser written notice of that fact. Purchaser will provide a written waiver of this contingency within \_\_\_\_\_ hours of receipt of Seller notice or this agreement will terminate without further notice and Earnest Money will be returned according to paragraph 2 of this agreement. Upon waiver of this contingency, Purchaser warrants and will provide written proof that the funds needed for closing will be available and Purchaser's ability to obtain financing is not contingent upon the sale and/or close of any property.

This offer is contingent upon the Seller's property purchase and closing.

#### 6. SELLERS PROPERTY DISCLOSURE

Before signing this agreement, Purchaser acknowledges receipt of Seller's Property Condition Disclosure Statement dated \_\_\_\_\_ as required by SDCL 43-4-33 through 43-4-43

Purchaser acknowledges that no disclosure statement is required for the following reason  
bare land

INITIALS: PURCHASER MR SELLER DP



7. LEAD-BASED PAINT DISCLOSURE

Purchaser acknowledges receipt of the pamphlet "Protect Your Family From Lead In Your Home" and Seller's Disclosure of Information on Lead-Based Paint and or Lead-Based Paint Hazards form according to the Residential Lead-Based Hazard Reduction Act of 1992. This applies to properties built prior to 1978.

8. INSPECTION OF PHYSICAL CONDITION OF PROPERTY

Purchaser acknowledges that it is recommended that Purchaser engage, at Purchaser's expense, the service of professionals, acting within the scope of their professional license, to inspect the property. Purchaser and Seller understand the purpose of property inspections is to inform and educate the Purchaser on conditions and future maintenance of the property and is not designed to be a point of re-negotiation of purchase price.

This offer is not contingent upon any inspections.

This offer is contingent upon Purchaser, at Purchaser's expense, obtaining property inspection report(s).

A. Offer is contingent upon structural, mechanical, or electrical inspection(s). \_\_\_\_\_ Yes \_\_\_\_\_ Waived

B. Offer is contingent upon radon, environmental, or geological inspection(s). \_\_\_\_\_ Yes \_\_\_\_\_ Waived

C. Offer is contingent upon pest infestation and or damage inspection(s). \_\_\_\_\_ Yes \_\_\_\_\_ Waived

D. Offer is contingent upon lead-based paint inspection(s). \_\_\_\_\_ Yes \_\_\_\_\_ Waived

All inspections will be completed and Purchaser shall provide to the Listing Broker a copy of relevant pages of any inspection report(s) and written requests detailing any unsatisfactory components on or before \_\_\_\_\_ (date). The parties will have until midnight on \_\_\_\_\_ (date) to negotiate repairs or terminate this contract. If Purchaser fails to specifically disapprove any inspections and report to the Listing Broker within the specified date, Purchaser shall be deemed to have approved and accepted property in its present condition. All licensees are held harmless with regard to any inspections or inspection periods related to this transaction.

9. SURVEY

Purchaser acknowledges that it is recommended that a survey be obtained. Bank financing or Title Insurance Policy's may require a survey. Confirmation of boundaries may be determined by one of the following.

Mortgage Inspection Survey

Boundary Staked Survey

Purchaser Waives Survey

Other as required by bank

The cost, if any, shall be paid as follows:

Purchaser 50

Seller 50

10. TAXES/PRORATIONS

Purchaser is aware that property taxes may or may not be based upon "Owner Occupied Status". Any all Special Assessments are to be paid by Seller unless otherwise specified in this agreement.

Taxes to be  prorated through the date of closing.  prorated through \_\_\_\_\_ date.  Not to be prorated.

Tax proration amount will be based on  most current county information.  Other \_\_\_\_\_

Rents, Road Maintenance, Water, Sewer and Homeowner's Association Fees, if any are to be:

prorated through the date of closing.  prorated through \_\_\_\_\_ date.  Not to be prorated.

11. TITLE

Merchantable title shall be conveyed by Warranty Deed or other sufficient conveyance instrument, acceptable to Purchaser, subject to conditions, zoning, restrictions, and easements of record, if any, which do not interfere with or restrict the existing use of the property. An Owner's Policy of title insurance up to the amount of the purchase price will be furnished with the cost to be paid as follows: Purchaser 50 Seller 50  
Additional coverage shall be paid by Purchaser.

12. PERSONAL PROPERTY

Any personal property, free of any liens and without warranty of condition, shall be transferred to Purchaser by a

separate Bill of Sale. Purchaser will  will not  n/a  compensate Seller for fuel (oil propane) remaining on date of closing. Proration will be based upon the price of the fuel within 72 hours of closing as quoted by last known provider.

13. CLOSING AND POSSESSION

The Closing date will be on or before 1/15/2021 (date) with possession given to be given to Purchaser at time of closing. Seller agrees to maintain the property in a condition comparable to its present condition and agrees that Purchaser will have the opportunity for a personal inspection prior to closing. Seller agrees to maintain property insurance coverage, in an amount equal to or greater than purchase price, until the time of closing.

The fee charged to close the transaction, if any, shall be paid as follows: Purchaser 50 Seller 50

INITIALS: PURCHASER ME SELLER DL

14. OTHER PROVISIONS: If none, state none.

contingent on zoning approval for campground, contingent on property platting and filed,  
1st right of refusal for lot 15 whitetail run ( to be written by attorney at Matt Evans expense,  
this right of refusal must be approved by buyer and seller.

Road to be built on 1/4 section line ( see attached) Road will not be built until lot 15 is sold.

DS  
DC

Road to be built by seller, and completed by 8/1/2021. No expenses  
from road construction will be the responsibility of buyers. ml

15. PROPERTY CONDITION UPON CLOSING

All personal property including refuse not included in the purchase shall be removed by the Seller prior to closing. Property shall be left in neat and clean condition. L.A.V. shall be insured and shall be removed. Purchaser shall have 10 days to transfer title to their name or before the day of closing.

16. ADDENDA TO THIS PURCHASE AGREEMENT: If none, state none.

The following documents are addenda to this contract and are attached and become part of this contract by reference.

None

17. PURCHASE PRICE

The total purchase price is to be

two hundred twenty three thousand nine hundred sixty five (223,965.00) Dollars

After Earnest Money has been credited, the remaining balance is to be paid by Purchaser at closing.

18. EXPIRATION

This agreement is void if not accepted by the 19 day of August 2020 at 9:00  AM  PM

19. THE LAWS OF SOUTH DAKOTA GOVERN THIS TRANSACTION

20. TIME IS OF THE ESSENCE

Dated this 19 day of August 2020 at 2:20  AM  PM

Purchaser

Purchaser

Address 31120 435<sup>th</sup> ave Yankton SD 57078

On this 19 day of August 2020 at 8/19/2020  AM  PM 8/19/2020  AM  PM

ACCEPTED DC NOT ACCEPTED \_\_\_\_\_ COUNTERED \_\_\_\_\_

[Signature]  
Seller

Seller

Address \_\_\_\_\_

THE FOLLOWING IS FOR INFORMATIONAL PURPOSES ONLY

L&C Realty  
Selling Company

Tanya Haccoby  
Selling Licensee

L&C Realty  
Listing Company

Denny/Carol Brock  
Listing Licensee



**CorTrust Bank**

2405 Broadway  
Yankton, South Dakota 57078  
(605) 668.0800

August 19, 2019

Tanya Hacecky  
Lewis and Clark Realty  
1920 Broadway Ave  
Yankton, SD 57078

Dear Tanya,

This letter is to confirm that Matt Evans / Ryken's RV Park is approved to purchase the property located at TBD North of 3900 Alphonse Street, Yankton, South Dakota subject to the following criteria.

Receipt of an acceptable appraisal for the amount of the purchase price.


Title insurance showing marketable title.

Survey with no evidence of encroachments, if required by the title company.

Changes in credit or employment for the buyer between now and closing.

If you have any questions, please feel free to call.

Thank you!

  
Diane Guthmiller  
Assistant Vice President  
CorTrust Bank

AFFIDAVIT OF MAILING

I, Matt Evans, hereby certify that on the 30<sup>th</sup> day of December, 2020, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 30<sup>th</sup> day of December, 2020.

[Signature]

(Name)  
Affiant

Subscribed and sworn to before me this 30 day of December, 2020.

Heather Klug  
Notary Public - South Dakota

My commission expires: Aug 15, 2023



AFFIDAVIT OF MAILING

I, Matt Lunn, hereby certify that on the 22<sup>nd</sup> day of January, 2021, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 22<sup>nd</sup> day of January, 2021.

Matt Lunn  
(Name)  
Affiant

Subscribed and sworn to before me this 22 day of January, 2021.

Sean Benjamin Johnson  
Notary Public - South Dakota  
My commission expires: 11/15/21



## NOTIFICATION

December 26, 2020

Rykens RV Park (Matt Evans)  
31120 435<sup>th</sup> Ave  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit for a Campground and Pool in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Proposed Lot 16, Whitetail Run, in the NE1/4 of the SE1/4, Section 16 T93N R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is TBD Buck Street, Yankton, SD.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,

Rykens RV Park (Matt Evans)  
Petitioners

## NOTIFICATION

January 13, 2021

Rykens RV Park (Matt Evans)  
31120 435<sup>th</sup> Ave  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission Board of Adjustment, Yankton County, South Dakota, at 7:05 P.M. on the 2nd day of February, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit for a Campground and Pool in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Proposed Lot 16, Whitetail Run, in the NE1/4 of the SE1/4, Section 16 T93N R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is TBD Buck Street, Yankton, SD.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,

Rykens RV Park (Matt Evans)  
Petitioners

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:05 P.M. on the 12<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for a truck washing station in a Commercial District (C) per Article 10 Sections 1007 and 1009. Said property is legally described as JoDean's Addition, Yankton County, South Dakota, as per plat recorded in Book S17, page 6, AND Lot One (1) and the North One Hundred Feet (N100') of Lot Two (2) in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), Section Twenty-four (24), Township Ninety-four (94), North, Range Fifty-Six (56) West of the 5<sup>th</sup> PM, County of Yankton, State of South Dakota, as per plat recorded in Book S8, page 123 hereinafter referred to as Utica North Township, County of Yankton, State of South Dakota. The E911 address is 107 Robin St, Yankton, SD.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:10 P.M. on the 12<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for a Campground and Pool in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Proposed Lot 16, Whitetail Run, in the NE1/4 of the SE1/4, Section 16 T93N R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is TBD Buck Street, Yankton, SD.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:15 P.M. on the 12<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for an accessory building in a Low Density Residential District (R1) Per Article 6 Section 607 (17) that exceeds 4,000 square Foot and the maximum total aggregate floor area for parcels in low Density zoning. Said property is legally described as List Addition NE4, Section 10, T93N, R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is 1305 Timberland Dr., Yankton, SD



## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:00 P.M. on the 2nd day of February, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for a truck washing station in a Commercial District (C) per Article 10 Sections 1007 and 1009. Said property is legally described as JoDean's Addition, Yankton County, South Dakota, as per plat recorded in Book S17, page 6, AND Lot One (1) and the North One Hundred Feet (N100') of Lot Two (2) in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), Section Twenty-four (24), Township Ninety-four (94), North, Range Fifty-Six (56) West of the 5<sup>th</sup> PM, County of Yankton, State of South Dakota, as per plat recorded in Book S8, page 123 hereinafter referred to as Utica North Township, County of Yankton, State of South Dakota. The E911 address is 30653 US HWY 81, Yankton, SD.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:05 P.M. on the 2nd day of February, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for a Campground and Pool in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Proposed Lot 16, Whitetail Run, in the NE1/4 of the SE1/4, Section 16 T93N R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is TBD Buck Street, Yankton, SD.

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AFFORDABLE SELF-STORAGE 2 LLC (D)  
1505 WEST CITY LIMITS RD  
YANKTON SD 57078

ASPS LLC (D)  
3609 WEST 8 ST  
YANKTON SD 57078

BENDER, FREDERICK REV TRUST (D)  
4402 HILLSIDE DR  
YANKTON SD 57078

BLOM, COLE S (D)  
517 LOCUST ST  
YANKTON SD 57078

BOB LAW INC (D)  
3812 SD HWY 314  
YANKTON SD 57078

BRIGHTWAY ELECTRIC LLC (D)  
105 DEER BLVD  
YANKTON SD 57078

DAHLIN DRYWALL INC (D)  
3703 WEST 7 ST  
YANKTON SD 57078

DEERFIELD TRUCK & EQUIPMENT CO (D)  
PO BOX 805  
LAUREL NE 68745

DOERING, HENRY L (D)  
902 BEEMER AVE  
YANKTON SD 57078

FEJFAR, JEFF (D)  
407 DEER BLVD  
YANKTON SD 57078

FEJFAR, MARY REVOCABLE TRUST (D)  
43145 SD HWY 52  
YANKTON SD 57078

G & W PROPERTIES (D)  
% SCOTT STEVENS  
PO BOX 2047  
NORFOLK NE 68702

GAR HOLDINGS LLC (D)  
4200 WEST 8 ST  
YANKTON SD 57078

HEINE FARMS (D)  
PO BOX 477  
YANKTON SD 57078

HEINE, PATRICK RAYMOND (D)  
56221 897 RD  
FORDYCE NE 68736

JACKMAN, KATHERINE (D)  
PO BOX 373  
YANKTON SD 57078

KALTSULAS, THOMAS C (D)  
188 MARINA DELL AVE  
YANKTON SD 57078

KETTERING, DON REVOCABLE TRUST (D)  
4201 WEST 11 ST  
YANKTON SD 57078

KULBEL, THERESA M REV TRUST (D)  
4111 WEST 11 ST  
YANKTON SD 57078

LAKESIDE PARK SD LLC (D)  
% RANDY SKILLIN  
639 E MCKINLEY  
FRESNO CA 93728

LASER BARN LLC (D)  
3700 WEST 8 ST  
YANKTON SD 57078

LEADER, LARRY F (D)  
43459 KAISER RD  
YANKTON SD 57078

LEFEBVERE, JACOB W (D)  
308 EAST 21 ST  
YANKTON SD 57078

LEMONADE STAND LLC (THE) (D)  
2800 BROADWAY AVE  
YANKTON SD 57078

LEWIS & CLARK MEAT LODGE LLC (D)  
48129 266 ST  
BRANDON SD 57005

LOCKWOOD LEASING LLC (D)  
PO BOX 561  
VIBORG SD 57070

LUKEN CONSTRUCTION LLC (D)  
605 DOUGLAS AVE  
YANKTON SD 57078

MABEE, TAMARA F (D)  
3803 WEST 11 ST  
YANKTON SD 57078

MACY FAMILY TRUST (D)  
3701 WEST 11 ST  
YANKTON SD 57078

MCALLISTER TD LLC (D)  
4002 WEST 8 ST  
YANKTON SD 57078

MCHENRY, CRYSTAL (D)  
600 DEER BLVD  
YANKTON SD 57078

MILLER, DONALD D (D)  
3609 WEST 7 ST  
YANKTON SD 57078

MINES, SCOTT (D)  
275 MARINA DELL AVE  
YANKTON SD 57078

MR K TRUCK CENTER (D)  
30174 438 AVE  
UTICA SD 57067

MUELLENBERG, JASON (D)  
703 DEER BLVD  
YANKTON SD 57078

NEU, JOHN (C)  
3706 KRISTI LN  
YANKTON SD 57078

PAYER, WAYLON (D)  
4306 WEST 8 ST  
YANKTON SD 57078

PETERSEN, AARON (D)  
404 NORTH 4 ST  
BERESFORD SD 57004

PHIL SPADY CHRYSLER-JEEP-DODGE (I  
316 CAPITOL ST  
YANKTON SD 57078

ROESLER, MERLIN (D)  
109 CEDAR ST  
YANKTON SD 57078

RYKENS RV PARK INC (D)  
31120 435 AVE  
YANKTON SD 57078

SAT ENTERPRISES LLC (D)  
3703 WEST 8 ST  
YANKTON SD 57078

SCHAEFFER, HAROLD D (D)  
701 DEER BLVD  
YANKTON SD 57078

SCS PROPERTY MANAGEMENT CORP (I  
3702 LEADER LN  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 E BROADWAY AVE  
PIERRE SD 57501

SIMONSEN, THOMAS L (D)  
%MC STORAGE  
3702 LEADER LN  
YANKTON SD 57078

SIMONSEN, THOMAS L (D)  
3702 LEADER LN  
YANKTON SD 57078

SLAMEN LLC (D)  
4210 WEST 8 ST  
YANKTON SD 57078

STEFFEN, MAUREEN (D)  
407 DEER BLVD  
YANKTON SD 57078

STEVENS, SCOTT D (D)  
PO BOX 2047  
NORFOLK NE 68702

SUDBECK, JASON K (D)  
256 DEERFIELD DR  
YANKTON SD 57078

T&M STORAGE LLC (D)  
118 WEST 3 ST  
YANKTON SD 57078

TJ LAND INC (D)  
604 SAWGRASS ST  
YANKTON SD 57078

TJEERDSMA, JEREMY (D)  
406 S DEER BLVD  
YANKTON SD 57078

TJEERDSMA, JEREMY L (D)  
406 S DEER BLVD  
YANKTON SD 57078

WHITE CRANE ESTATES LLC (D)  
PO BOX 805  
LAUREL NE 68745

WIESELER, DALE (D)  
4005 WEST 11 ST  
YANKTON SD 57078

WRIGHT, RICHARD A (D)  
31111 434 AVE  
YANKTON SD 57078

YANKTON RV BOAT & STORAGE LLC (D)  
505 PATRICK AVE  
HARTFORD SD 57033

YANKTON'S EXEC STORAGE LLC (D)  
1900 SOUTH 2 ST  
HARTFORD SD 57033

YEAGER, RICHARD G (D)  
3703 WEST 11 ST  
YANKTON SD 57078

**Yankton County Planning Commission**  
**Yankton County Board of Adjustment**

Applicant Richard List

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

CUP needed:

Section 507  Section 607  Section 707  Section 807

Section 1805  Section 1905

---

**NOTE:**

**Conditional Use Permit**

Applicant is requesting a Conditional Use Permit for an accessory building in a Low Density Residential District (R1) Per Article 6 Section 607 (17) that exceeds 4,000 square Foot and the maximum total floor area for parcels in low Density zoning. Said property is legally described as List Addition NE4, Section 10, T93N, R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is 1305 Timberland Dr., Yankton, SD.

PC: Article 18 Section 1805  
BOA: Article 19 Section 1905

Planning Commission date: 1/12/2021  
Board of Adjustment date: 2/2/2021

Time: 7:15 PM  
Time: 7:10 PM

Planning Commission date:  
Board of Adjustment date:

Time:  
Time:

**Yankton County**

       Variance        X   Conditional Use             Rezoning

Owner: Richard List

Owners Address: 1305 Timberland Dr

Owners Phone: 605-260-0306

Applicants Name,  
if different from

Owner: Richard List

Applicants

Address: 1305 Timberland Dr

Job Address: 1305 TIMBERLAND DR

Legal: LIST ADDITION NE4

Section,  
Township, Range: 10-93-56

Zoning  
Classification: LD

Affected Zoning  
Ordinance: Section 607


Reason for  
Request: adding a building

List Specific  
Hardships: \_\_\_\_\_

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 01/12/2021 7:15 PM CST

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): \_\_\_\_\_

Application Fee: \$300.00      Check #: \_\_\_\_\_      Receipt #: \_\_\_\_\_

Signature:       Date: 12/21/2020  
Richard List

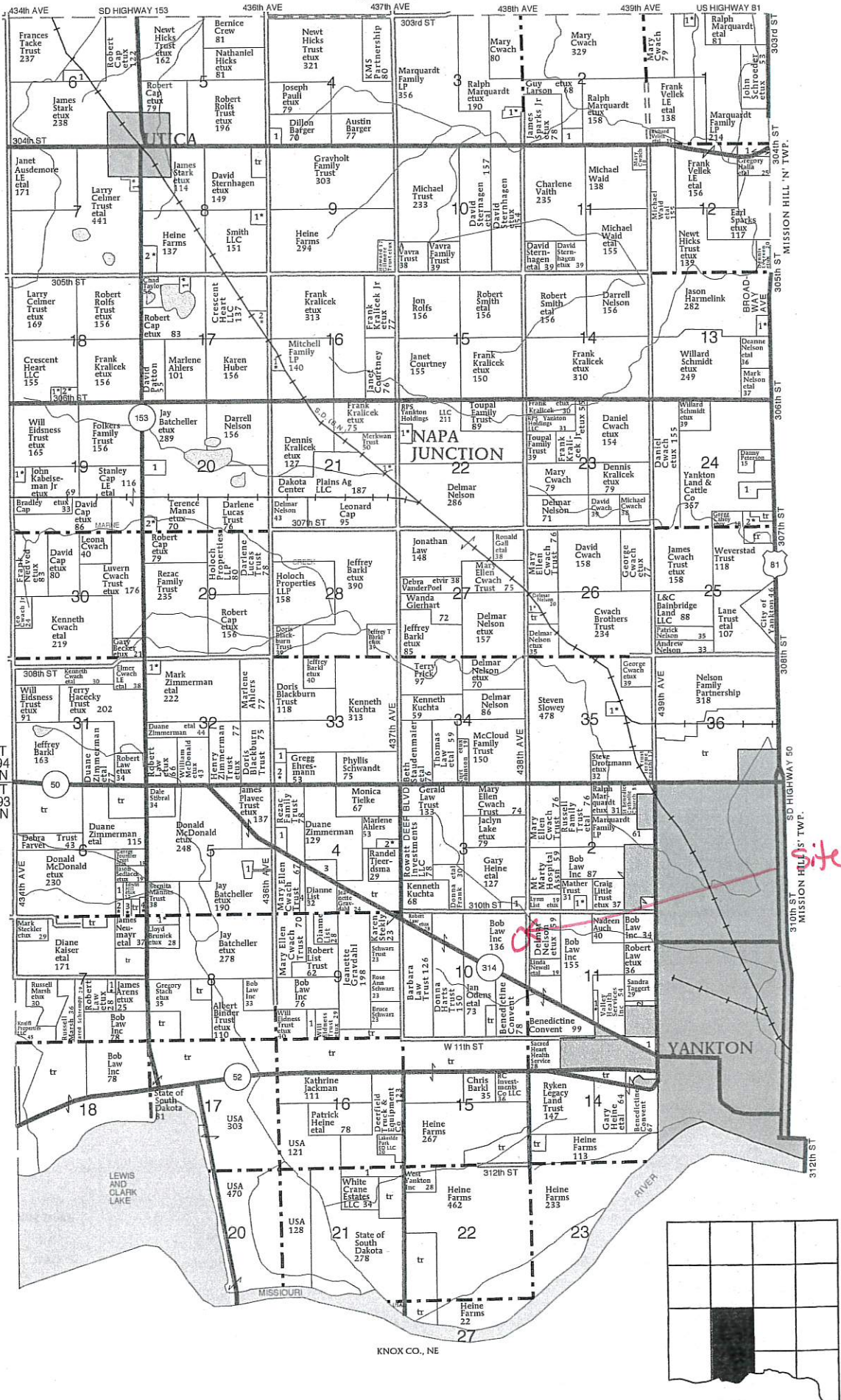
# Site Map



Parcel Number: 09.010.100.110

Site Description: House is on the south end - machine shed is north of house - this new shed will go to the north of that one.  
32 feet vacant on west side to lot line - machine shed and new shed will be 130 feet apart. New shed will be 55 feet wide to east by 124 feet long to the north. The 55 feet wide includes 16 feet of a lean to on the west side. Attached drawing.

CENTRAL TWP.



**UTICA TOWNSHIP**

**SECTION 1N**

1. Siebrandt, Jacob etux 5

**SECTION 2N**

1. Kralicek, Melissa 11

**SECTION 2S**

1. Holdahl, Robert etux 5

**SECTION 3N**

1. Grate, Leo etux 11

**SECTION 3S**

1. Holtzmann Family Trust 7

**SECTION 4N**

1. Nedved, Mark 7

**SECTION 4S**

1. Larson, Robert 8

2. Brandt Trust, Merle etal 11

3. Zimmerman, Steve 20

4. List Trust, Robert 18

**SECTION 5S**

1. Batcheller, Jay 8

**SECTION 6N**

1. Town of Utica 6

**SECTION 6S**

1. Maska, Leann 5

2. Olivier, Curtis etux 6

3. Loecker, Mark etux 5

4. Blaha, Jon etux 5

**SECTION 7N**

1. Anthony, Craig etux 10

**SECTION 7S**

1. Philips, Timothy etux 5

**SECTION 8N**

1. Christianson, David etux 6

2. Hughes, Scott etux 13

**SECTION 8S**

1. Fanta, Timothy etux 9

**SECTION 9S**

1. Rokahr, Steven 9

**SECTION 11S**

1. Heceky Trust, Terrance etux 11

2. Affordable Self Storage LLC 8

**SECTION 12N**

1. Marquardt Family LP 6

**SECTION 13N**

1. Cotton, Jeffrey etux 8

**SECTION 14S**

1. Yankton Medical Clinic PC 12

**SECTION 16N**

1. Anstine, Rodney etux 7

**SECTION 17N**

1. Schenkel, Darrell etux 8

2. Tacke, WM etux 13

**SECTION 18N**

1. Cap LE, Stanley etal 5

2. Cap, Robert etux 7

**SECTION 19**

1. Schenkel, Daniel etux 7

**SECTION 20N**

1. Yankton Co Sharpshooters Assn 12

2. Johnson, Michael etux 9

**SECTION 21N**

1. Kralicek, Frank etux 5

**SECTION 21S**

1. White Crane Estates LLC 18

**SECTION 22N**

1. Taggart, William etux 9

**SECTION 24**

1. Marquardt, Doug 13

2. Keller, Dallas etux 10

**SECTION 26**

1. Barnes, David etux 7

**SECTION 32**

1. Zimmerman Trust, Henry etal 12

**SECTION 33**

1. Delozier, Darrik 6

2. Waddell, Edward etux 8

**SECTION 35**

1. Slowe, Steven etux 14



**FINDINGS OF FACT – CONDITIONAL USE PERMIT**

**Richard List– CUP-2020-31**

|   |   |
|---|---|
| <p>Are the requirements of Section 1723 met?<br/>(signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,</p>  | <p>Yes</p>  |
| <p>Are the requirements of Section 1729 met?<br/>(all fees paid at time of application)</p>   | <p>Yes</p>  |
| <p>Section 1805:</p>  |   |
| <p>1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested</p>  | <p>Applicant is requesting a Conditional Use Permit for an accessory building in a Low Density Residential District (R1) Per Article 6 Section 607 (17) that exceeds 4,000 square Foot aggregate floor area for parcels in low Density zoning</p> |
| <p>2. Was notice of public hearing given per Section 1803 (3-5)?</p>  | <p>Mailed – 12/31/20<br/>Published – 12/31/20</p>   |
| <p>3. Attend the public hearing</p>   | <p>1/12/21</p>  |
| <p>4. Planning Commission: Make a recommendation to include:<br/><br/>a. Granting of conditional use;<br/>b. Granting with conditions; or<br/>c. Denial of conditional use</p>  | <p>Move to approve conditional use permit for Richard List as presented</p>   |
| <p>5. Planning Commission must make written findings certifying compliance with specific rules including:<br/><br/>a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:</p> | <p>Ingress/Egress exists</p>  |
| <p>b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;</p>  | <p>No additional traffic, house with a driveway</p>   |
| <p>c. Refuse and service areas, with particular reference to the items in (A) and (B) above;</p>  | <p>House on property with refuse and service area</p>   |
| <p>d. Utilities, with reference to locations, availability, and compatibility;</p>  | <p>Utilities available</p>  |
| <p>e. Screening and buffering with reference to type, dimensions, and character;</p>  | <p>None planned</p>   |
| <p>f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;</p>   | <p>None planned</p>   |
| <p>g. Required yards and other open spaces; and</p>   | <p>Yes</p>  |

|  |  |
|--|--|
| h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest. | Generally compatible and will not adversely affect public interest |
|--|--|

Variance, Conditional Use and Rezoning Application CUP-2020-31

Fees Paid \$300.00  
Created December 21, 2020

Applicant Richard List

Number CUP-2020-31

09.010.100.110 | Richard List |  
1305 TIMBERLAND DR,  
YANKTON, SD, 57078  
Submitted by  
listventures@gmail.com on  
12/21/2020



## Applicant

Richard List

6052600306

listventures@gmail.com

Parcel search Completed On 12/21/2020 11:37 AM EST by listventures@gmail.com



USDA FSA, GeoEye, Maxar

Powered by Esri

| ParcelID       | Address            | City    | OwnerName                            | Acres |
|----------------|--------------------|---------|--------------------------------------|-------|
| 09.010.100.110 | 1305 TIMBERLAND DR | YANKTON | LIST, KEVIN (D)    LIST, RICHARD (D) | 0.000 |

Request Information Completed On 12/21/2020 11:41 AM EST by listventures@gmail.com

### Type of Request

Conditional Use

### Fee

\$300.00

### Reason for Request

adding a building

### List Specific Hardships

## Applicant Information

**Are you the owner of the property?**

Yes

**Applicant Name**

Richard List

**Applicant Address**

1305 Timberland Dr

**Applicant Phone**

605-260-0306

## Owner Information

**Owner Name**

Richard List

**Owner Address**

1305 Timberland Dr

**Owner Phone Number**

605-260-0306

## Property Information

**Parcel ID Number**

09.010.100.110

**Legal Description**

LIST ADDITION NE4

**Site Address**

1305 TIMBERLAND DR

**City**

YANKTON

Zip

57078

Section-Township-Range

10-93-56

Zoning District

LD

Zoning Description

Low Density

Existing Use of Property

residence

Site Plan Completed On 12/21/2020 12:31 PM EST by listventures@gmail.com

Map - Mark the location of structures and other necessary information.

Sketch Layer

Reference Layer

Mapproxy



Maxar, Microsoft

Powered by Esri

Describe the location and use of adjacent structures

House is on the south end - machine shed is north of house - this new shed will go to the north of that one.

32 feet vacant on west side to lot line - machine shed and new shed will be 130 feet apart. New shed will be 55 feet wide to east by 124 feet long to the north. The 55 feet wide includes 16 feet of a lean to on the west side. Attached drawing.

Upload Site Plan and/or additional plans and documents

[Bldg plan.pdf](#)

Draft Building Permit Completed On 12/21/2020 12:32 PM EST by listventures@gmail.com

Upload Draft Building Permit

Draft Building Permit Form Completed On 12/21/2020 12:42 PM EST by listventures@gmail.com

**Job Address**

1305 TIMBERLAND DR

**Legal Description of Construction Site**

LIST ADDITION NE4

**Owner Name**

LIST, KEVIN (D) || LIST, RICHARD (D)

**Owner Address**

1305 Timberland Dr

**Owner Phone**

605-660-3841 Richard

**Contractor**

Richard List

**Contractor Mailing Address**

1305 Timberland Dr

**Contractor Phone**

605-660-3841

**Architect or Designer**

Richard List

**Architect or Designer Mailing Address**

1305 Timberland Dr

**Architect or Designer Phone**

605-660-3841

**Type and Use of Building**

Storage/Machine Shed with lean to

**Class of Work**

New

**Describe Work**

Erecting a 55x124 ft building which includes a 16 ft lean to on west

**Valuation of Work**

\$50000

**Generate Draft Building Permit** Completed On 12/21/2020 12:43 PM EST by listventures@gmail.com

[Generate Draft Building Permit](#)

**Submit** Completed On 12/21/2020 12:44 PM EST by listventures@gmail.com

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

**Applicant Agreement**

Please check the box to confirm you have read and agree to the notices above.

**Signature**



---

**Date**

12/21/2020

**Application Submitted Successfully** Completed On 12/21/2020 1:02 PM EST by bconkling

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

**Planning Review** Completed On 12/21/2020 1:09 PM EST by bconkling

**Continue with application**

Continue

**Describe what the applicant is requesting**

Erect a second accessory building on his property. Will exceed the aggregate total floor area limit of 4000 Square feet due to an existing accessory building

**Planning Commission Code Reference**

Section 607

**Other Planning Commission Code Reference** ⓘ

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ⓘ

Wave Fee

Notes ⓘ

Director Review Completed On 12/21/2020 1:31 PM EST by gvetter

Zoning Director Review

Approve

Payment Completed On 12/30/2020 1:18 PM EST by boonkling

Fees Paid

[VIEW RECEIPT](#)

| Fee Name | Recipient         | Amount   |
|----------|-------------------|----------|
| Fee      | Zoning Department | \$300.00 |

Confirmation Data

|                     |          |
|---------------------|----------|
| Payment Method      | Online   |
| Confirmation Number |          |
| Amount Paid         | \$300.00 |

PC Prep Completed On 12/30/2020 1:26 PM EST by gvetter

Planning Commission Meeting

Planning Commission Meeting Date and Time

January 12th 2021, 7:15 pm CST

Letters to be mailed 10 days prior to the public meeting:

01/02/2021 7:15 PM

Additional Instructions for PC email



**Return the affidavit 8 days prior to the public meeting:**

01/04/2021 7:15 PM

**Place your zoning action sign 7 days prior to the public meeting:**

01/05/2021 7:15 PM

**Upload PC Mailing Labels**

[List 0112 addresses.pdf](#)

**Upload PC Affidavit of Mailing**

[3 Mailing affidavit 1320.pdf](#)

**Upload PC Notification Letter**

[List Not Letter 01-12-21.pdf](#)

**Upload PC Newspaper Publication**

[Legals for 01-12-21.pdf](#)

**Check box when ready to send notices**

Send Notice

**Permit Number**

CUP-2020-31

**Receipt Number**

**Email Preview** Completed On 12/30/2020 1:27 PM EST by gvetter

Please see the attached Notification Letter, address labels, and affidavit of mailing.

First Notification Letters are to be mailed pursuant to Section 1803(4). This is required to be completed 10 days prior to public hearing, which is 01/02/2021 7:15 PM.

Return the affidavit to me (email is fine) 7 days prior to the public meeting, by 01/04/2021 7:15 PM

Place your zoning action sign 7 days prior to the public meeting, by 01/05/2021 7:15 PM

If any information is incorrect, please let me know immediately.

**PC App Form** Completed On 12/30/2020 1:27 PM EST by gvetter

[PC App Form](#)

External Notes

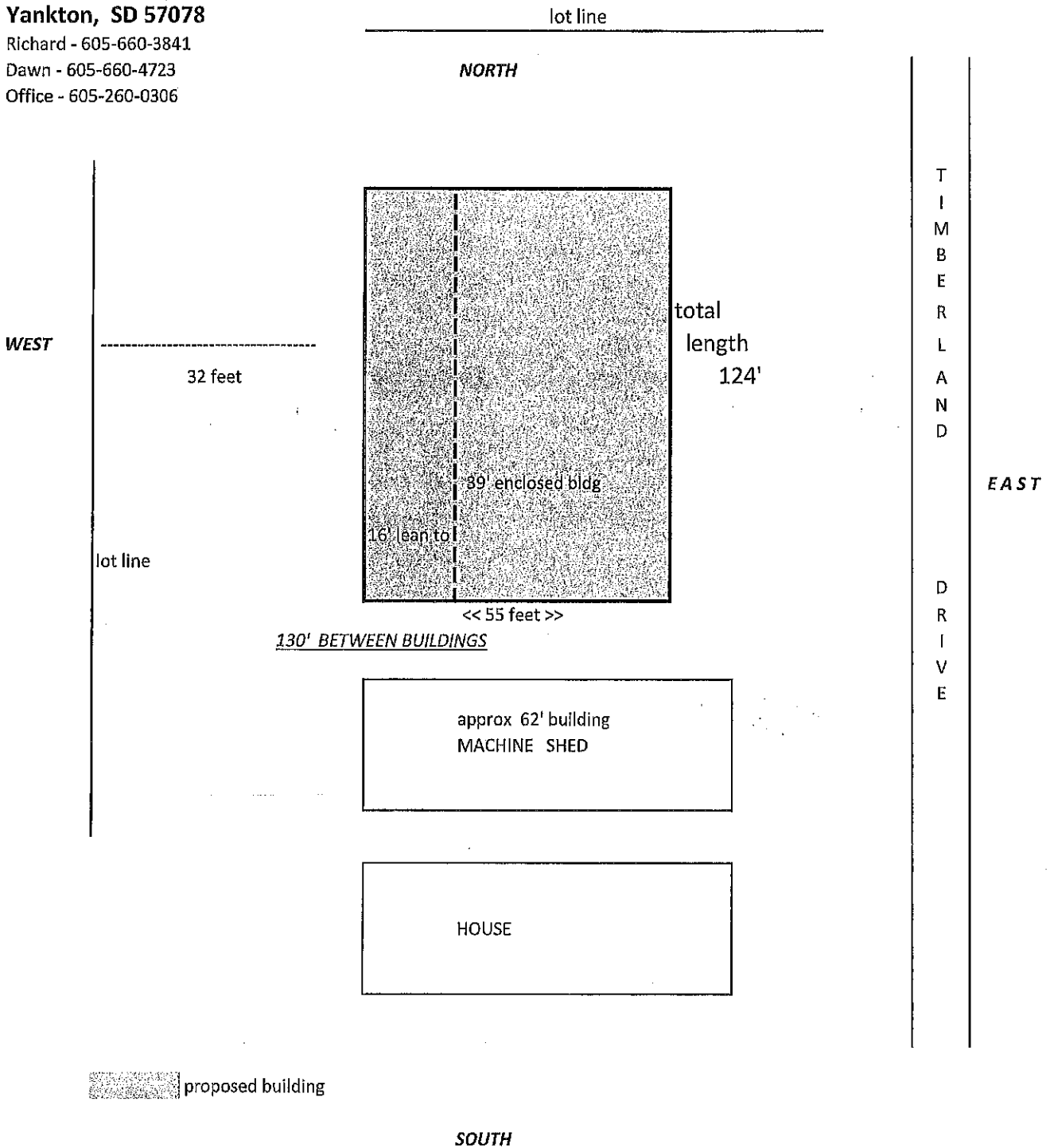
Documents

Internal Notes

Documents

Richard & Dawn List  
1305 Timberland Dr  
Yankton, SD 57078

Richard - 605-660-3841  
Dawn - 605-660-4723  
Office - 605-260-0306



AFFIDAVIT OF MAILING

I, Dawn List, hereby certify that on the 31<sup>st</sup> day of December, 2020, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

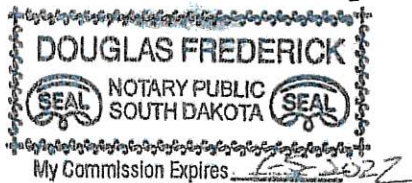
Dated the 31<sup>st</sup> day of December, 2020.

Dawn List  
(Name)  
Affiant

Subscribed and sworn to before me this 31<sup>st</sup> day of December, 2020.

[Signature]  
Notary Public - South Dakota  
My commission expires: 12-2022

(SEAL)



AFFIDAVIT OF MAILING

I, DAWN LUST, hereby certify that on the 22 day of JAN, 20 21, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

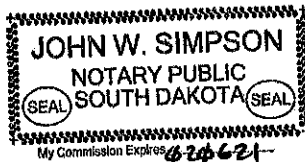
Dated the 22 day of JANUARY, 20 21.

Dawn Lust  
(Name)  
Affiant

Subscribed and sworn to before me this 22 day of JANUARY, 20 21.

John W. Simpson  
Notary Public - South Dakota  
My commission expires: Feb 6, 2025

(SEAL)



## NOTIFICATION

December 31, 2020

Richard List  
1305 Timberland Dr.  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 12th day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit for an accessory building in a Low Density Residential District (R1) Per Article 6 Section 607 (17) that exceeds 4,000 square Foot and the maximum total floor area for parcels in low Density zoning. Said property is legally described as List Addition NE4, Section 10, T93N, R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is 1305 Timberland Dr., Yankton, SD.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,

Richard List  
Petitioner

## NOTIFICATION

January 13, 2021

Richard List  
1305 Timberland Dr.  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission Board of Adjustment, Yankton County, South Dakota, at 7:10 P.M. on the 2nd day of February, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit for an accessory building in a Low Density Residential District (R1) Per Article 6 Section 607 (17) that exceeds 4,000 square Foot and the maximum total floor area for parcels in low Density zoning. Said property is legally described as List Addition NE4, Section 10, T93N, R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is 1305 Timberland Dr., Yankton, SD.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,

Richard List  
Petitioner

BENEDICTINE CONVENT (D)  
1005 WEST 8 ST  
YANKTON SD 57078

BOB LAW INC (D)  
3812 SD HWY 314  
YANKTON SD 57078

HEJNA, JAMIE (D)  
1303 TIMBERLAND DR  
YANKTON SD 57078

HOLTZMANN FMLY PROTECTION TRST (E  
2315 TIMBERLAND DR  
YANKTON SD 57078

JANSSEN, LOWELL REV TRUST (D)  
1112 TIMBERLAND DR  
YANKTON SD 57078

LIST, KEVIN (D)  
1305 TIMBERLAND DR  
YANKTON SD 57078

NELSON, DELMAR (D)  
43742 307 ST  
YANKTON SD 57078

NEWELL, LINDA K (D)  
14 SHATTUCK ST  
PEPPERELL MA 01463

ODENS, JAN J (D)  
1209 WEST 17 ST  
YANKTON SD 57078

WIENER, SHIRLEY (D)  
20478 477 AVE  
WHITE SD 57276



## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:05 P.M. on the 12<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for a truck washing station in a Commercial District (C) per Article 10 Sections 1007 and 1009. Said property is legally described as JoDean's Addition, Yankton County, South Dakota, as per plat recorded in Book S17, page 6, AND Lot One (1) and the North One Hundred Feet (N100') of Lot Two (2) in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), Section Twenty-four (24), Township Ninety-four (94), North, Range Fifty-Six (56) West of the 5<sup>th</sup> PM, County of Yankton, State of South Dakota, as per plat recorded in Book S8, page 123 hereinafter referred to as Utica North Township, County of Yankton, State of South Dakota. The E911 address is 107 Robin St, Yankton, SD.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:10 P.M. on the 12<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for a Campground and Pool in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Proposed Lot 16, Whitetail Run, in the NE1/4 of the SE1/4, Section 16 T93N R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is TBD Buck Street, Yankton, SD.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:15 P.M. on the 12<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for an accessory building in a Low Density Residential District (R1) Per Article 6 Section 607 (17) that exceeds 4,000 square Foot and the maximum total aggregate floor area for parcels in low Density zoning. Said property is legally described as List Addition NE4, Section 10, T93N, R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is 1305 Timberland Dr., Yankton, SD

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