# **UPCOMING MEETINGS**

# Tuesday, June 6, 2017

7:30 A.M. Highway Committee Meeting – Highway Department in Roberts

# Wednesday, June 7, 2017

9:00 A.M. Sheriff Committee Meeting - Sheriff Board Room

# Thursday, June 8, 2017

8:30 A.M. Finance Committee Meeting – Small Courtroom

# Monday, June 12, 2017

7:00 P.M. County Board Meeting – Sheriff Board Room

# Ford County Highway Committee Minutes

The Ford County Highway Committee met on May 2, 2017 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were committee members Bob Lindgren, Jon Clark, Tim Nuss, and Bud Otto. County Board Chairman Randy Berger, Supervisor of Assessments Pat Langland, and County Engineer Greg Perkinson were also present. Mr. Otto called the meeting to order at 7:30 a.m.

First on the agenda was approval of the April minutes. Mr. Nuss moved and Mr. Clark seconded the motion that they be approved as presented. The motion carried.

There was no public comment.

April bills were read and presented by Mr. Perkinson. Mr. Berger moved and Mr. Lindgren seconded the motion to approve the bills and present to the full board. The motion carried.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

# Under old business the following items were discussed:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of April and will provide a written report for the full board.

### **New Business**

Mr. Jon Hodel, Cloudpoint Geographic, discussed the services his company provides for GIS based data layers.

Having no further items to discuss, Mr. Nuss moved to adjourn at 9:15 am, seconded by Mr. Otto. The motion carried.

# Monthly Report to the Ford County Board On Activities at the Highway Department May 2, 2017

The Ford County Highway Department completed the following activities during the month April, 2017.

# **Engineering Division**

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Beginning bridge inspections

# Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.
- Used cold mix asphalt to patch pot holes.

# County Engineer

- Attended Highway Commissioner's meeting in Elliott.
- Attended IACE Spring meeting in Normal.
- Attended District 3 County Engineer's monthly meeting in Grundy Co.
- Met with Kelly Creek Wind Farm developer to discuss work remaining to upgrade roads.
- Attended National Association of County Engineers Conference in Cincinatti, OH.

# FORD COUNTY BOARD SPECIFICALLY SHERIFF & PROPERTY COMMITTEE MEETING May 3, 2017

The Sheriff and Property Committee met in the Board Room on Wednesday, May 3, 2017, at 9:00 A.M. Those in attendance were: Chairman Lindgren, Mr. Berger, Mr. McQuinn, Mr. Johnson, Dr. Bernadette Ray, Sheriff Doran, Coroner Wallace and Clerk Frederick. Not present was Dennis Higgins.

Mr. McQuinn moved to approve the Agenda. Mr. Johnson seconded it. Voice Vote - Carried

Mr. Todd McNutt spoke to the Committee about preventative maintenance for the Assessment, Treasurer and County Clerk's Office. After discussion Mr. McQuinn made the motion to pass the maintenance to the full board. Dr. Bernadette Ray seconded it.

Voice Vote - Carried

The Sheriff, Housing, and EMA bills were then reviewed. Mr. Berger moved to recommend to the board that all bills be approved. Mr. McQuinn seconded it. Voice Vote – Carried

The Coroner reported to the committee his month's activities.

Sheriff Doran reported that CIS will be here in June to get started with the new equipment. Sheriff needs a new transport van. After discussion, Mr. Johnson made a motion to pass the decision to the full board. Mr. Berger seconded it.

Voice Vote – Carried

Sheriff announced a Dispatch meeting will be held May 10, 2017 at 9:00 A.M. in the Sheriff's Board Room.

Mr. McQuinn moved to adjourn. Dr. Bernadette Ray seconded it.

Meeting was adjourned at 10:19 A.M.

Respectfully Submitted,

Amy Frederick Ford County Clerk & Recorder

#### Assessment Office Report May 8, 2017

Attached is the certified farmland values for the 2018 year. This is to go along with the Farmland Committee Meeting being held on June 14.2017 in the small court room in the Ford County Courthouse. The meeting is open to the public and begins at 9 AM. The guest speaker will be Brenda Matherly of the Illinois Farm Bureau. She will be explaining the farmland values on the enclosed sheets and how they are used in assessment. She handles legislative issues for the Farm bureau and is an excellent speaker.

I returned from 2 day Springfield conference for County workers. The meetings I attended were about running a county office and specific information from the Illinois Dept. of Revenue. Much of the time was spent on legislative issues and changes being made. Time with the Dept of Revenue staff is time well spent. Not only does it save time trying to figure out what they want, it prevents problems.

I made time to spend with our county vendors-mainly Sidwell (mapping) and CIC (our computer software company). The Sidwell people are looking forward to meeting with us to expand the use of our GIS system and perhaps be adding layers to our existing system to benefit other county offices. ( We have GIS funds for this.)

CIC representative Chad was able to show me the new CAMA system. I was very pleased about how it will run and the ease with which it can be implemented and used. The system will be integrated with our existing system, it will not be a separate system. Basically it will add pictures and the information from the property record card to our information that already exists in the system. We should have this available to us sometime in the winter months. Once we get it up and running, It should save us a lot of time searching requested information.

We spent a lot of time talking about HB 0156 which would provide for several new exemptions and expand the amount of existing exemptions. This was introduced as a way to reduce taxes; however, the end result is it would increase taxes in most counties by 5%. The County Assessment Officials are trying to oppose this law and keep it from passing the Senate. The Governor spoke at the opening session and We had a session with 1 senator and 2 from the house of representative that talked about the process of writing a bill and getting it passed (or not).

I forgot to mention in last month letter, I resigned from the Certified Illinois Assessment Officers Board of Directors in February. It was due to lack of time in March to attend meetings requiring me to be gone for 3 days. I had been on the board for 7 years; but with the hiring freeze and where we were in the cycle, it wasn't a good time for me to be out of the office. I was the secretary which required extra time to complete reports, etc. So I gave notice so they could replace me during the March meeting (had to be voted on).

Respectfully submitted.

Patricia Langland

Patricia Langland

# Illinois Department of Revenue



April 26, 2017

# Certification of Assessment Year 2018 Farmland Values

The assessment year 2018 department-certified equalized assessed value (EAV) for each soil productivity index (PI) is on Page 2 of this certification. The certified values have been adjusted by the Farmland Assessment Technical Advisory Board to limit the annual change to 10 percent from the preceding year's median soil productivity index certified assessed value.<sup>1</sup>

- **Cropland** must be assessed at the full amount of the certified EAV that corresponds to its debased PI, but no lower than 1/3 of the value for the lowest PI certified (*i.e.*, for assessment year 2018, \$34.32/acre);
- **Permanent pasture** must be valued at one-third of its debased PI EAV as cropland, but no lower than 1/3 of the value for the lowest PI certified (*i.e.*, for assessment year 2018, \$34.32/acre);
- Other farmland must be valued at one-sixth of its PI EAV as cropland, but no lower than 1/6 the value of the lowest PI certified (*i.e.*, for assessment year 2018, \$17.16/acre).<sup>2</sup>

Please see Publication 122, Farmland Implementation Guidelines, for additional information about the proper assessment of farmland. This publication is available on our web site at tax.illinois.gov.

The proposed average EAV by county per acre of cropland and the proposed average EAV per acre of all farmland by county is on Page 3. Proposed averages are not used in the assessment process and should not be used by taxing districts as a basis for determining budget requests.

If you have any questions regarding this material, call Adrianne Bailey at (217) 785-6636 or email at Adrianne.bailey@illinois.gov; or call Brad Kriener at (217) 782-3016 or email Bradley.Kriener@Illinois.gov.

Constance Beard Director of Revenue

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<sup>2</sup> See Illinois Property Tax Code, 35 ILCS 200/10-125

<sup>&</sup>lt;sup>1</sup> See Illinois Property Tax Code, 35 ILCS 200/10-115, paragraph (e) as amended by Public Act 98-0109

Certified Values for Assessment Year 2018 (\$ per acre)						
						* 2018
Average Management	Gross	Non-Land	Net Land	Agricultural	Equalized	Certified
PI	Income	<b>Production Costs</b>	Return	<b>Economic Value</b>	Assessed Value	Value
82	\$560.44	\$434.47	\$125.97	\$2,837.07	\$945.69	\$102.96
83	\$565.96	\$437.31	\$128.65	\$2,897.52	\$965.84	\$104.57
84	\$571.48	\$440.15	\$131.33	\$2,957.98	\$985.99	\$106.18
85	\$577.00	\$442.98	\$134.02	\$3,018.43	\$1,006.14	\$107.85
86	\$582.52	\$445.82	\$136.70	\$3,078.88	\$1,026.29	\$109.53
87	\$588.04	\$448.66	\$139.39	\$3,139.34	\$1,046.45	\$111.14
88	\$593.56	\$451.49	\$142.07	\$3,199.79	\$1,066.60	\$112.64
89	\$599.09	\$454.33	\$144.75	\$3,260.24	\$1,086.75	\$118.84
90	\$604.61	\$457.17	\$147.44	\$3,320.70	\$1,106.90	\$125.24
91	\$610.13	\$460.00	\$150.12	\$3,381.15	\$1,127.05	\$131.65
92	\$615.65	\$462.84	\$152.81	\$3,441.60	\$1,147.20	\$138.05
93	\$621.17	\$465.68	\$155.49	\$3,502.06	\$1,167.35	\$144.45
94	\$626.69	\$468.52	\$158.18	\$3,562.51	\$1,187.50	\$150.87
95	\$632.21	\$471.35	\$160.86	\$3,622.96	\$1,207.65	\$157.27
96	\$637.73	\$474.19	\$163.54	\$3,683.42	\$1,227.81	\$163.67
97	\$643.25	\$477.03	\$166.23	\$3,743.87	\$1,247.96	\$170.07
98	\$648.78	\$479.86	\$168.91	\$3,804.33	\$1,268.11	\$176.46
99	\$654.30	\$482.70	\$171.60	\$3,864.78	\$1,288.26	\$183.57
100	\$659.82	\$485.54	\$174.28	\$3,925.23	\$1,308.41	\$193.25
101	\$665.34	\$488.38	\$176.96	\$3,985.69	\$1,328.56	\$203.49
102	\$670.86	\$491.21	\$179.65	\$4,046.14	\$1,348.71	\$214.02
103	\$676.38	\$494.05	\$182.33	\$4,106.59	\$1,368.86	\$224.65
104	\$681.90	\$496.89	\$185.02	\$4,167.05	\$1,389.02	\$234.37
105	\$687.42	\$499.72	\$187.70	\$4,227.50	\$1,409.17	\$242.64
106	\$692.95	\$502.56	\$190.39	\$4,287.95	\$1,429.32	\$251.04
107	\$698.47	\$505.40	\$193.07	\$4,348.41	\$1,449.47	\$259.35
108	\$703.99	\$508.23	\$195.75	\$4,408.86	\$1,469.62	\$266.84
109	\$709.51	\$511.07	\$198.44	\$4,469.31	\$1,489.77	\$274.20
110	\$715.03	\$513.91	\$201.12	\$4,529.77	\$1,509.92	\$281.63
111	\$720.55	\$516.75	\$203.81	\$4,590.22	\$1,530.07	\$291.02
112	\$726.07	\$519.58	\$206.49	\$4,650.67	\$1,550.22	\$301.50
113	\$731.59	\$522.42	\$209.17	\$4,711.13	\$1,570.38	\$312.16
114	\$737.11	\$525.26	\$211.86	\$4,771.58	\$1,590.53	\$323.01
115	\$742.64	\$528.09	\$214.54	\$4,832.03	\$1,610.68	\$334.01
116	\$748.16	\$530.93	\$217.23	\$4,892.49	\$1,630.83	\$345.23
117	\$753.68	\$533.77	\$219.91	\$4,952.94	\$1,650.98	\$356.60
118	\$759.20	\$536.60	\$222.59	\$5,013.39	\$1,671.13	\$368.11
119	\$764.72	\$539.44	\$225.28	\$5,073.85	\$1,691.28	\$379.83
120	\$770.24	\$542.28	\$227.96	\$5,134.30	\$1,711.43	\$397.95
121	\$775.76	\$545.12	\$230.65	\$5,194.75	\$1,731.58	\$444.70
122	\$781.28	\$547.95	\$233.33	\$5,255.21	\$1,751.74	\$488.98
123	\$786.80	\$550.79	\$236.02	\$5,315.66	\$1,771.89	\$504.15
124	\$792.33	\$553.63	\$238.70	\$5,376.11	\$1,792.04	\$525.99
125	\$797.85	\$556.46	\$241.38	\$5,436.57	\$1,812.19	\$573.39
126	\$803.37	\$559.30	\$244.07	\$5,497.02	\$1,832.34	\$622.10
127	\$808.89	\$562.14	\$246.75	\$5,557.47	\$1,852.49	\$672.13
128	\$814.41	\$564.97	\$249.44	\$5,617.93	\$1,872.64	\$693.20
129	\$819.93	\$567.81	\$252.12	\$5,678.38	\$1,892.79	\$713.31
130	\$825.45	\$570.65	\$254.80	\$5,738.83	\$1,912.94	\$733.64
		The capitalization	n rate is 4.449			

10% Increase of 2017 certified value at PI 111 IS \$26.46

<sup>\*</sup>These values reflect the statutory changes to 35 ILCS 200/10-115(e) under Public Act 98-0109.

<sup>\*</sup>Farmland values are as certified by the Farmland Assessment Technical Advisory Board. Any differences in calculations are due to rounding at different stages of calculations.

# ASSESSMENT YEAR 2018 COUNTY PROJECTED AVERAGE EQUALIZED ASSESSED VALUE PER ACRE OF CROPLAND PROJECTED AVERAGE EQUALIZED ASSESSED VALUE PER ACRE OF ALL FARMLAND

	(6)	(7)		(6)	(7)
	Avg. EAV	Avg. EAV		Avg. EAV	Avg. EAV
County	Cropland	All Farmland	County	Cropland	All Farmland
Adams	274	197	Lee	390	345
Alexander	218	126	Livingston	303	203
Bond	164	126	Logan	507	454
Boone	358	308	McDonough	475	367
	245	143	The little of the state of the	306	237
Brown	408	341	McHenry McLean	465	377
Bureau Calhoun	214	108	Macon	558	516
Carroll		252		312	226
	338		Macoupin		
Cass	346	256	Madison	226	178
Champaign	538	507	Marion	132	95
Christian	415	373	Marshall	431	353
Clark	193	139	Mason	245	146
Clay	136	102	Massac	163	98
Clinton	178	151	Menard	453	366
Coles	443	278	Mercer	344	251
* Cook	266	-	Monroe	164	113
Crawford	167	127	Montgomery	247	200
Cumberland	165	121	Morgan	444	353
DeKalb	505	403	Moultrie	489	443
DeWitt	499	444	Ogle	385	317
Douglas	482	273	Peoria	374	266
* DuPage	340	(=)	Perry	130	88
Edgar	491	417	Piatt	592	311
Edwards	160	126	Pike	242	118
Effingham	155	112	Pope	130	74
Fayette	148	110	Pulaski	163	103
Ford	329	305	Putnam	465	337
Franklin	142	99	Randolph	165	109
Fulton	302	196	Richland	138	115
Gallatin	223	178	Rock Island	391	331
Greene	365	252	St. Clair	202	166
Grundy	350	308	Saline	155	121
Hamilton	135	103	Sangamon	493	426
Hancock	366	247	Schuyler	296	165
Hardin	154	47	Scott	296	215
Henderson	382	294	Shelby	314	252
Henry	368	318	Stark	443	388
Iroquois	270	153	Stephenson	314	264
Jackson	152	105	Tazewell	422	347
Jasper	159	123	Union	163	61
Jefferson	131	92	Vermilion	420	369
Jersey	284	174	Wabash	200	161
JoDaviess	214	131	Warren	499	420
Johnson	109	59	Washington	154	126
Kane	425	366	Wayne	137	104
Kankakee	259	203	White	180	144
Kendall	432	382	Whiteside	291	236
Knox	419	313	Will	271	236
Lake	221	156	Williamson	114	76
LaSalle	485	425	Winnebago	281	222
Lawrence	153	125	Woodford	417	354

<sup>\*</sup> Cook and DuPage counties only reported cropland data



# Calculating the EAV for cropland that has a PI below the lowest PI certified by IDOR

Beginning in 2006, the lowest PI certified by the department is a PI of 82 (previously 60). Although the lowest certified PI has changed, the procedure used to calculate the equalized assessed value for soil that has a PI below the lowest certified PI remains the same.

- Cropland is assessed at the full amount of the certified EAV corresponding to its debased PI, but no lower than 1/3 of the value for the lowest PI certified.
- Permanent pasture is assessed at 1/3 of its debased PI EAV as cropland, but no lower than 1/3 of the value for the lowest PI certified.
- Other farmland is assessed at 1/6 of its debased PI EAV as cropland, but no lower than 1/6 of the value for the lowest PI certified.

# Steps to assess cropland with a PI below lowest certified PI

- Step 1 Subtract the EAV of the lowest certified PI from the EAV for a PI that is five PIs greater.
- **Step 2** Divide the result of Step 1 by 5. The result is the average EAV reduction per PI point for the 5 lowest certified PIs.
- **Step 3** Subtract the PI of the cropland being assessed from the lowest PI for which the department certified a cropland EAV.
- **Step 4** Multiply the result of Step 2 by the result of Step 3.
- Step 5 Subtract the result of Step 4 from the lowest EAV for cropland certified by the department.
- **Step 6** The EAV of the cropland being assessed will either be the result of Step 5 or 1/3 of the EAV of cropland for the lowest certified PI, whichever is **greater**.

#### Assessment year 2018 example

Lowest certified Pl is 82; 2018 certified value for a Pl of 82 is \$102.96. Example cropland Pl is 79.

Step 1	EAV for PI of 87 EAV for PI of 82	\$111.14 - 102.96 \$ 8.18	Step 4	Result from Step 2 Result from Step 3	\$ 1.64 x 3 \$ 4.92
Step 2 Step 3	\$8.18 divided by 5 = \$1.6 per PI point.  Lowest PI certified	4 average 82	Step 5	Lowest certified PI EAV Result from Step 4 EAV for PI of 79	\$ 102.96 - 4.92 \$ 98.04
otep 5	Cropland PI Number of points	- <u>79</u> 3	Step 6	Greater of a or b below  a Result from Step 5  b 1/3 of \$102.96  (lowest EAV certified)	\$ 98.04 \$ 34.32

The EAV for a cropland soil with a PI of 79 is \$98.04.



# Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-2344 Office 1-217-379-9492 Fax

Douglas O. Wallace Coroner

## MONTH END REPORT APRIL, 2017

TOTAL DEATH INVESTIGATIONS	17
TOTAL RESIDENT DEATHS TOTAL NON-RESIDENT DEATHS	11 6
Past Inquires or Inquests Pending	0
Inquires Pending this month	0
<ol> <li>Natural Death Investigations</li> <li>Undetermined Death</li> <li>Suicide</li> <li>Homicide</li> <li>Accidental Death</li> <li>Accidental Motor Vehicle Death</li> <li>Accidental Drug or Alcohol Death</li> </ol>	18 0 0 0 0 0
AUTOPSIES TOXICOLOGY EXTERNAL EXAMANATIONS HOSPICE CASE INQUESTS CONDUCTED CREMATION PERMITS INVESIGATED AND ISSUED NOTIFICATIONS FOR OTHER COUNTIES ORGAN & TISSUE DONATION	0 0 0 8 0 7 0
Investigations returned to the Medical Profession	16
CREMATION PERMIT FEES REPORT FEES MISC. FEES (Grant) TOTAL REVENUE	\$ 200.00 \$ .00 \$ .00 \$ 200.00

RESPECTFULLY SUBMITTED,

DOUGLAS O. WALLACE FORD COUNTY CORONER

# **COUNTY CLERK & RECORDER'S OFFICE**

#### To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of APRIL 2017 and during the month where I state the gross amount of all fees.

	COUNTY CLERK													
REVENUE	RECORDING	VITAL	MISC	COUNTY	TAX	COUNTY	DEDICATED	VDCCA	ELECTION	FEES OF	GIS	RH	DCS	DELINQUENT TAXES
FOR THE MONTH	FEES	RECORDS	FEES	TAX STAMPS 1/3	CLERK FEES	CLERK REVENUE	FUNDS RSSA	VRSSA	REIMBURS	OTHERS	GIS	KII	DC3	COLLECTED
Dec-16	3,612.50	470.00	3,338.30	1,172.75	105.00	8,698.55	865.50	640.00	0.00	0.00	2,650.00	1,539.00	812.00	10,090.27
Jan-17	3,477.00	505.00	1,670.85	5,206.25	280.00	11,139.10	814.00	626.00	0.00	0.00	2,484.00	1,476.00	780.00	13,910.61
Feb-17	2,919.50	420.00	1,076.42	2,338.50	350.00	7,104.42	667.50	572.00	0.00	0.00	2,062.00	1,278.00	688.00	10,669.55
Mar-17	4,082.50	475.00	1,485.00	6,827.00	420.00	13,289.50	940.00	604.00	0.00	0.00	2,894.00	1,800.00	700.00	15,891.33
Apr-17	3,165.50	465.00	1,517.50	2,446.25	210.00	7,804.25	752.00	644.00	0.00	0.00	2,325.00	1,440.00	832.00	12,544.64
May-17			<del>700</del>			0.00							ano a a a a a a a a a a a a a a a a a a	
Jun-17		2110.7.41.0171111111111111111111111111111				0.00						***************************************		
Jul-17						0.00								
Aug-17						0.00				annan communican banari			anna ann ann ann ann ann ann ann ann an	
Sep-17						0.00						***************************************		
Oct-17						0.00						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	manna a a a a a a a a a a a a a a a a a	
Nov-17						0.00								
MID-YEAR	17,257.00	2,335.00	9,088.07	17,990.75	1,365.00	48,035.82	4,039.00	3,086.00	0.00	0.00	12,415.00	7,533.00	3,812.00	63,106.40
TOTAL		2,335.00		17,990.75	1,365.00	48,035.82	4,039.00	3,086.00	0.00	0.00	12,415.00	7,533.00	3,812.00	63,106.40

43.67%	% = Percent of estimated revenue generated for year to date.				Total County Clerk Receipts =	\$ 142,027.22
					Election Reimbursemt =	\$ -
Total estimat	ted revenue =	\$ 115,000.00	Actual office revenue =	\$48,035.82	Dedicated Funds =	\$ 7,125.00

STATE OF ILLINOIS }
COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 2nd day of May 2017.

Ford County Clerk & Recorder

# FORD COUNTY PROBATION AND COURT SERVICES

Stats for April 2017

APRIL of 2017				APRIL 2016 (San	me mon	th last year)			
<b>ADULTS:</b>				<b>ADULTS:</b>					
Active Caseload		Administrativ	ve Cases	Active Caseload		Administrati	ve Cases		
Felony Cases	93	Active	61	Felony Cases	111	Active	15		
Misdemeanors	141	Warrants	99	Misdemeanors	191	Warrants	99		
<b>DUI Cases</b>	60	TOTAL	160	<b>DUI Cases</b>	65	TOTAL	114		
Traffic Cases	16			Traffic Cases	4				
TOTAL	310			TOTAL	371				
JUVENILES:				JUVENILES:					
Active Caseload		Administrativ	ve Cases	Active Caseload		Administrati	ive Cases		
Probation	5	Active	2	Probation	9	Active	0		
Cont'd Supervision	10	Inactive	0	Cont'd Supervision	8	Inactive	0		
Informal	0	TOTAL	2	Informal	9	TOTAL	0		
Other	0			Other	0				
TOTAL	15			TOTAL	26				
PUBLIC SERVI	CE:			PUBLIC SERV	ICE:				
Adults		<u>Juveniles</u>		Adults		<u>Juveniles</u>			
Cases	177	Cases	16	Cases	163	Cases	26		
Hours	24010	Hours	998	Hours	22275	Hours	1313		
TOTAL CASES:	193			TOTAL CASES:	189				
TOTAL HOURS:	25008			TOTAL HOURS:	23588				
RESTORATIVE	E JUSTI	CE / DIVE	RSION:						
Intakes this month		0							
Cases reviewed this	month	0							
Active Conference/	Diversion	Cases 0 Re	estorative Justice	/ Diversion 2					
INVESTIGATION	ONS:			<b>VIOLATIONS:</b>					
PSI's ordered	3 PS	I's completed	5 ,	Adult: 15	Juvenile	s: 1			
Record Checks com	pleted	0							
<b>INTAKES:</b>									
Adults: 6	Ju	veniles:	0						
ELECTRONIC	MONI	TORING /	GPS:						
Adults: 0	Ju	veniles: 0							
CONTACTS FR			/ OR CLIEN	TS AFTER HOU	JRS:				
Police 8		ients 28							
HOME / SCHO	OL VIS	SITS COND	UCTED DUE	RING THE MON	ITH:				
Home: 8	Sc	hool 2							
RESTITUTION / COMMUNITY SERVICE COMPLETED:									
Restitution collected this mont 2960									
Restitution concere	a this mo	2700	Community Service collected:						

#### **COMMUNITY MEETING ATTENDED THIS MONTH:**

Ford County Board Meeting CMO Mtg

Ford County Network Panel 11th Circuit Veterans Court Planning Meeting

### TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

**MRT Class** 

**IPCSA Spring Conference** 

# TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30:

16

OFFICER CASELOAD	<u>ADULTS</u>	<u>JUVENILES</u>
Drug Court	5	0
Jennifer Anderson	102	16
Shanna Ferrell	142	1
Rocky Marron	106	0
Ellen Maxey	13	2
Warrant Status	101	0

### **INTAKES THIS MONTH:**

Adult:		Juvenile:	
Felony Cases	3	Probation	0
Misdemeanors	2	Cont'd Supervision	0
<b>DUI Cases</b>	1	Informal	0
Traffic Cases	0	Other	0
TOTAL	6	TOTAL	0

# **CONFINEMENTS:**

Juvenile Detention 0
IDOC Commitments 0

Group Home Adults: 0 Juveniles: 0
Residential Substance Abuse Treatment: Adults: 5 Juveniles: 0

#### ADULT PROGRAMS ORDERED THIS MONTH: COMPLETED THIS MONTH:

0	3
1	1
0	1
1	2
1	4
0	0
3	0
0	0
0	0
0	0
0	0
0	0
	0 1 0 1 1 1 0 3 0 0 0

# FORD COUNTY SHERIFF'S OFFICE APRIL 2017 ACTIVITY SUMMARY REPORT

# **INCOME RECEIVED**

\$35,784.02 – Boarding	\$550.00 - Bond Fees	\$35.00 - Reports
\$ 2,666.66 – Contracts	\$295.00 - DUI Reinforcement	······································
\$ 1,306.58 – Civil Process	\$245.65 - Arrestees Medical Fund	
\$ 959.62 – Transports	\$153.28 - Misc. Reimbursement	
\$ 556.81 – Inmate Phones	\$100.00 - Dedicated Vehicle Fund	

## TRAFFIC ACCIDENTS-13

## **WARNING CITATIONS-23**

# TRAFFIC CITATIONS-96

40 – Speeding	02 – Illegal Transportation/Alcohol
12 – Unlawful use of cell phone while driving	02 – No Seat Belt
05 – DUI	02 – Stop Sign Violation
04 – No Driver's License	02 – Improper Lane Usage
04 - Fail to reduce speed to avoid accident	02 - Fail to yield at intersection
03 - Operating uninsured motor vehicle	02 – No Tail Light
03 – Suspend/Revoked Driver's License	02 - Obstructed Windshield/Window
03 – Fail to notify SOS change of address	01 - Reckless Driving
01 – No Registration	01 – Expired Driver's license
01 – Improper Operation of ATV	01 – Illegal Squelching/Screech of tires
01 - Leaving the scene of an accident	01 - Fail to report accident to Police
01 – Motor Vehicle Operation Violation	

#### FIELD INCIDENT/COMPLAINT REPORTS

11 – Civil Complaints	02 – Welfare Check	01 – Suspicious Person
The state of the s		*
09 – Other Agency Assists	02 – Fire other than Arson	01 – Suspicious Vehicle
06 – Theft	02 – Illegal Transportation/Alcohol	01 – Loud Noise Complaint
04 – Security Alarm	02 – Disorderly Conduct	01 - Mischievous Conduct
03 – Domestic Battery	02 - DUI/Alcohol	01 - Suicide Threat
03 – Burglary	02 - Criminal Trespass	01 – Intimidation
03 – Domestic Trouble	02 - Aggravated Assault	01 - Contempt of Court Violation
02 – Animal Complaint	02 – Motorist Assist	01 – Reckless Driving
01 – DUI/Drugs	01 - Criminal Sexual Abuse	01 – Criminal Damage to Property
01 – Identity Theft	01 - Possession of Controlled Substa	

# CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Summons: 50/75 Warrants: 7

# TOTAL FOR THE MONTH OF APRIL

\$42,652.62 (Includes \$7,280.35 FY16 Boarding)

#### FY TOTAL TO DATE

\$127,789.61 (Includes \$21,451.49 FY16 Boarding)

# FORD COUNTY INMATES TOTAL MANDAYS TO DATE (1948)

Monthly Ford County Inmate Mandays:

394

# INMATE MEAL COUNT

# Matt Rock

Zoning Office Ford County, Illinois

# MONTHLY REPORT TO THE CHAIRMAN OF THE COUNTY BOARD OF FORD COUNTY OF OFFICIAL FEES AND EMOLUMENTS RECEIVED

I, Matthew E. Rock, Zoning Enforcing Officer in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of the Zoning Office, for the month ending April 30<sup>th</sup>, 2017 wherein I state the gross amount of all fees or emoluments.

#### NATURE OF SERVICES:

(7) Construction Permits:

\$2,046.55

(1) AG Permits Issued:

I do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 30<sup>th</sup> day of April, 2017.

Zoning Enforcing Officer

# Ford County Public Health Department Transaction Report April 1-17, 2017

	Date	Transaction Type	Num	Name	Memo/Description	Amount
CASH		7 (1)				
Payables Account						
	Beginning Balance					
	04/06/2017	Bill Payment (Check)	83	Best Western	Nancy M. Hotel	-393.09
	04/17/2017	Bill Payment (Check)	2032	Christina Wallace	mileage	-287.27
	04/17/2017	Bill Payment (Check)	2033	City of Paxton	Water	-37.08
	04/17/2017	Bill Payment (Check)	2034	Clarke Mosquito Control Products, Inc.	West Nile Supplies	-1,991.34
	04/17/2017	Bill Payment (Check)	2035	Cybernautic	Monthly hosting for website	-82.25
	04/17/2017	Bill Payment (Check)	2038	Diane Tavenner	Mileage	-235.85
	04/17/2017	Bill Payment (Check)	2037	Elson's Paxton Sanitary	Garbage	-31.00
	04/17/2017	Bill Payment (Check)	2038	Ford County Treasurer	Payroll Reimbursement	-12,897.04
	04/17/2017	Bill Payment (Check)	2039	Frontier	Phone	-282.36
	04/17/2017	Bill Payment (Check)	2040	Henry Schein	Immunization Supplies	-86.69
	04/17/2017	Bill Payment (Check)	2041	Karni Kimmel	Mileage	-68.37
	04/17/2017	Bill Payment (Check)	2042	Lana Sample	mileage	-294.15
	04/17/2017	Bill Payment (Check)	2043	Nancy Mandamuna	mileage	-530.00
	04/17/2017	Bill Payment (Check)	2044	Page Eads	mileage	-16.96
	04/17/2017	Bill Payment (Check)	2045	Paxton IGA	APS M Team	-8.31
	04/17/2017	Bill Payment (Check)	2046	VecTOR Test Systems, Inc	West Nile Supplies	-665,84
	04/17/2017	Bill Payment (Check)	2031	CDS Office Technologies	Copier Services	-106.81



# Ford County Public Health Department Transaction Report

April 18-27, 2017

	Date	Num	Name	Memo/Description	Amount
CASH					
Payables Account					
	Beginning Balance				
	04/25/2017	84	Quickbooks	Accounting Software	-39.95
	04/26/2017	85	Bienvenidos Pueblo Lindo	APS M Team	-90.84
	04/27/2017	2047	Cybernautic	Website and Hosting fee	-3,565.00
	04/27/2017	2054	Nancy Mandamuna	Meals Reimbursement	-14.51
	04/27/2017	2052	Grundy County Health Department	LEHP Contract	-425.60
	04/27/2017	2049	Ameren Illinois	Electric	-143.74
	04/27/2017	2056	Quill	Office Supplies	-56.98
	04/27/2017	2055	Nicor	Gas	-51.09
	04/27/2017	2053	Miles of Smiles, Ltd.	Dental Sealant Contract	-26.40
	04/27/2017	2050	Ford County Treasurer	Payroll Reimbursement	-9,925.65
	04/27/2017	2051	Gibson Area Hospital & Health Services	WIC/FCM Contract	-10,115.34
	04/27/2017	2048	The News Gazette, Inc.	Job posting for 2 positions	-869.11

1112

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# Ford County Public Health Department Report to Ford County Board April 2017, Statistics

# Administration

<b>Community Health</b>			
Immunizations:		Investigations:	
Flu	0	Animal bites/Rabies	0
Child	9	Chlaymdia	3
Adult	0	Gonorrhea	0
Lead Screening	16	Hep B - suspect	0
Pregnancy test	0	Hep C - suspect	0
Paternity test	0	Zika	0
TB skin tests	2	Histoplasmosis	0
Blood Pressure checks	2	Salmonella	1
Vision screens	30	Kempton Clinic:	
Hearing screens	30	Seniors served	27
		Home visits	9
<b>Environmental Health</b>		Phone visits	0
Inspections:			
Food	21	Smoke Free Illinois Act:	
Well	1		
Septic	1	Inspections	23
		Passed	23
Radon kits	2		
Water sample kits	1		
Senior Programs			
Senior Information Services			
Over 60 new clients	14	Adult Protective Services	
Under 60 new clients	1		
Total contacts	35	Over 60 reports	0
		Under 60 reports	0
Community Care Program		Open cases	3
Current clients	88	Vulnerable adult report	0
Nursing home screens	10		

# **Additional Activities**

Program reviews continue for several grants Vector Program activities are starting up again

### **RESOLUTION 17 -**

**WHEREAS,** is it necessary for department heads to get prior approve before destroying County property, records and documents,

**WHEREAS**, department heads must first apply to the State of Illinois first and properly receive approval of destroying certain records; and

**BE IT RESOLVED,** that the Ford County Treasurer's Office successfully sought approval from the State of Illinois on January 9, 2017 to properly destroy certain records; and

**THEREFORE BE IT NOW RESOLVED,** that the Ford County Treasurer's Office sought approval from the Ford County Finance Committee and the Ford County Board.

May 8, 2017

Randy Berger, Chairman

Attest: Amy Frederick County Clerk & Recorder

# RECORDS DISPOSAL CERTIFICATE

APPLICATION #: 12:063

Directions:

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

COUNTY: FORD RECEIVED

FORD COUNTY TREASURER

ADDRESS:

STTE P.O. BOX 92

JAN 9 2017

1. Fill in all blanks and columns. sign and send certificate to above LOC. REC. COMM address thirty (30) days prior to disposar cate. 2. Sign and send certificate to above

379-9465

3. Retain records until approved copy is returned.

CONTACT EMAIL: penny@fordcounty.illinois.gov

APPLICATION	RECORD SERIES TITLE	INCLUSIVE DATES	VOLUME OF RECORDS (Cu. Ft. or MB/GB)
101	ADMINISTRATIVE FILES	2014-2015	1
102	ANIMAL CONTROL FILES	2009	1
105	BANK STATEMENTS, CANCELLED CHECKS & DEPOSIT SLIPS	2009	1.5
106	BUDGET WORKSHEETS	2014	NEG
107	CASH RECEIPTS Disposition	2014	1
110	CASH RECEIPTS Disposition COUNTY BUDGETS Approved	2009	NEG
112	FINANCIAL REPORTS	2009	1
113	FINANCIAL REPORTS (ANNUAL)	2009	1/2
114	ILLINOIS FUNDS RECORDS	2009	NEG
115	INDIGENT FUND EXPENSE RECORDS (CIRCUIT CLERK)	2014	NEG
<b>1</b> 16	INVESTMENT RECORDS	2009	NET
117	PAID BILLS AND INVOICES	2009	1/4
118	PAYROLL VOUCHERS	2014	1/4
121	SALARY REIMBURSEMENT RECORDS	2009	1/4
122	STIPEND RECEIPT RECORDS	2013	NEG
124	9-1-1 BOAD EXPENSE RECORDS	2009	1/2
200	PTAX-255	2006	NEG
202	CERTIFICATES OF ERROR	2014	NEG
204	DELINQUENT TAX NOTICES (CERTIFIED)	2013	NEG
205	DELINQUENT TAX 30 DAY COURTESY NOTICES 2015 1/4		1/4
207	DRAINAGE DISTRICT FINANCIAL RECORDS , 2009 2		2
213	LOCAL TAXING BODY PROOFS OF PUBLICATION 2014 NEG		NEG
214	MOBILE HOME TAX FILES 2014 NEG		NEG
215	MOBILE HOME TAX RECEIPTS	MOBILE HOME TAX RECEIPTS 2013 NEG	
216	MOTOR FUEL TAX (MFT)ALLOTMENT NOTICES 2013 NEG		NEG
217	PERSONAL PROPERTY REPLACEMENT TAX WARRANTS 2009 NEG		
219	REAL ESTATE TAX RECEIPTS	2013	3

If any of the above records are microfilmed, I hereby certify that they have been reproduced in compliance with standards given In Sections 4000.50 and 4500.50 of the Regulations of the Local Records Commissions.

If the records are digitized, I certify that they have been reproduced in compliance with standards given in Sections 4000.70 / 4500.70 and will be maintained in compliance with standards given in Sections 4000.80 / 4500.80 of the Regulations of the Local Records Commissions.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of an or after:

Signature

PENNY STEVENS FORD CO. TREAS/COLLECTOR

Print name and title on line above

Prepared by: PENNY STEVENS

(Signature required only if records have been microfilmed or digitized)

# RECORDS DISPOSAL CERTIFICATE

APPLICATION #: 12:063

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62756 217-782-7075

COUNTY: FORD COUNTY

RECEIVED OM: FORD COUNTY TREASURER

ADDRESS

(Agency Division) 200 W. STATE P.O. BOX 92

1. Fill in all blanks and columns.

2. Sign and send certificate to above

Sign and send certificate to above address thirty (30) days prior to disposal tale. C. REC. COMMITTELEPHONE: (217

60957 PAXTON, IL

(City, ZIP Code)

379-9465

Retain records until approved copy is returned.

CONTACT EMAIL; penny@fordcounty.illinois.gov

APPLICATION ITEM NO.	RECORD SERIES TITLE	INCLUSIVE DATES	VOLUME OF RECORDS (Cu. Ft. or MB/GB)
220 222 224 226 227 230 231 232 233 234	REPLACEMENT TAX PRINTOUTS SUPPLEMENTAL SALES TAX REPORTS DISPOSITION TAX BILLS TAX DISTRIBUTION AUTHORIZATIONS TAX DISTRIBUTION LEDGERS TAX PROOF REPORTS (FROM COUNTY CLERK) TAX RECEIPTS REPORTS FOR INCOME, LOCAL USE, IL DEPT TAX SALE BANKRUPTCY RECORDS TAX SALE CERTIFICATES TAX SALE -IN- ERROR RECORDS	2013 2014 2009 2009 2009 2013 2014 <del>2014</del> 26 <sup>6</sup> 2013 2011	NEG NEG 1 NEG 2 1/2 NEG NEG NEG

If any of the above records are microfilmed, I hereby certify that they have been reproduced in compliance with standards given In Sections 4000.50 and 4500.50 of the Regulations of the Local Records Commissions.

If the records are digitized, I certify that they have been reproduced in compliance with standards given in Sections 4000.70 / 4500.70 and will be maintained in compliance with standards given in Sections 4000.80 / 4500.80 of the Regulations of the Local Records Commissions.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records fisted above will be disposed of on or after:

PENNY STÉVENS FORD CO. TREAS/COLLECTOR

Print name and tille on line above

(Signature required only it records have been microfilmed or digitized)

Prepared by: PENNY STEVENS

#### **RESOLUTION 17-**

WHEREAS, there is a one vacancy for the position of full time Adult Probation Officer, and one becoming vacant in thirty days for a full time Juvenile Probation Officer, in the office of the Ford County Probation and Court Services Department, and

**WHEREAS**, due to Resolution 15-14- Resolution of the Ford County Board Enforcing a Hiring Freeze, it is necessary to receive approval to hire; and

**THEREFORE BE IT NOW RESOLVED,** that the Ford County Probation and Court Services Department be given permission to hire one full time Probation Officer, a Juvenile Probation Officer, to replace the position becoming vacant May 26, 2017.

Date: April 26, 2017
Randy Berger, Ford County Board Chairman
ATTEST: Amy Frederick
Ford County Clerk

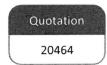


### MCS Office Technologies

Corporate Office 104 N. Jordan Dr. Gibson City, IL 60936

Phone: (217) 784-1083 Fax: (217) 784-8335 Branch Office 307 S. Neil St. Champaign, IL 61820

# Quotation



Name / Address	NAME AND ADDRESS OF THE OWNER, WHEN PERSON NAME AND ADDRESS OF THE O
Ford County Clerk & Recorder	
L01 Court House	<b>APPRICAMENT</b>
Paxton, IL 60957	<b>HANNESS</b>
,	<b>HARMACHINANA</b>

Date Rep. KW

Description	Qty.	Price	Total
Labor - Aaron Sproul - for scheduled maintenance on the server, SonicWALL, backups, and other network equipment. Maintenance will consist of updates, firmware, diagnostics, and more.	1	125.00	125.00
Please sign below to authorize this quotation and fax to (217) 784-8335 or email to sales@mcsot.		tal Tax (0.00)	\$125.00 \$0.00
Signature Date / /	Tota		\$125.00

MCS Office Technologies is not responsible for typographical or other errors or omissions regarding prices or any other information contained within this quotation. This quotation is good for 30 days. Lease pricing is good for 2 weeks due to market changes. Lease prices can be verified by contacting MCS. Prices and configurations are subject to change without notice. All sales are subject to MCS Office Technologies terms and conditions of sale. Promotional offers and prices are for a limited time. Labor prices are estimates only. Additional time troubleshooting software and hardware problems will be billed at \$125.00/hr. unless a service contract is in affect. Travel time is billed at \$90.00/hr. which is calculated from the visiting technician's location to the customer's location. A 15% stocking fee may be applied to all returned equipment.



#### MCS Office Technologies

Corporate Office 104 N. Jordan Dr. Gibson City, IL 60936

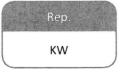
Phone: (217) 784-1083 Fax: (217) 784-8335 Branch Office 307 S. Neil St. Champaign, IL 61820

# Quotation

Quotation 20465

Name / Address
Ford County Clerk & Recorder
101 Court House
Paxton, IL 60957

Date 3/2/2017



Description	Qty.	Price	Total
Labor - Aaron Sproul - for scheduled maintenance on the server, SonicWALL, backups, and other network equipment. Maintenance will consist of updates, firmware, diagnostics, and more.	Qty.	Price 125.00	Total 250.00
Discossists below to outhorize this quetation and fouts (217) 794 9225 or amplito solos@morate	Sul	btotal	\$250.00
Please sign below to authorize this quotation and fax to (217) 784-8335 or email to sales@mcsot.co		es Tax (0.00)	\$0.00
Signature Date//	To	otal	\$250.00

MCS Office Technologies is not responsible for typographical or other errors or omissions regarding prices or any other information contained within this quotation. This quotation is good for 30 days. Lease pricing is good for 2 weeks due to market changes. Lease prices can be verified by contacting MCS. Prices and configurations are subject to change without notice. All sales are subject to MCS Office Technologies terms and conditions of sale. Promotional offers and prices are for a limited time. Labor prices are estimates only. Additional time troubleshooting software and hardware problems will be billed at \$125.00/hr. unless a service contract is in affect. Travel time is billed at \$90.00/hr. which is calculated from the visiting technician's location to the customer's location. A 15% stocking fee may be applied to all returned equipment.

### **RESOLUTION 17 -**

# RESOLUTION REAPPOINTING TRUSTEE OF SULLIVANT TOWNSHIP FIRE PROTECTION DIST. FORD COUNTY, ILLINOIS

Pursuant to the written Petition of Richard Gentes, for the reappointment of Elizabeth Ford as a Trustee of the Sullivant Township Fire Protection District Board of FORD County, Illinois, Elizabeth Ford is hereby appointed Trustee of Sullivant Fire Protection District for four year term, May 2017 – May 2021.

May 8, 2017

Randy Berger, Chairman

Attest: Amy Frederick

County Clerk & Recorder



# SULLIVANT TOWNSHIP FIRE PROTECTION DISTRICT PO BOX 77 SIBLEY IL 61773

FORD COUNTY BOARD RM 101 200 WEST STATE STREET PAXTON IL 60957 April 6, March 10, 2017

Dear Ford County Board of Trustees,

We respectively submit the name of Elizabeth Ford, 210 S High St, PO Box 113, Sibley IL, to be approved for **reappointment** as a trustee of the **Sullivant Township Fire Protection District Board**, 4 year term, May 2017-May 2021.

Your response may be sent to the above address.

Richard Genter

Sincerely,

Richard Gentes

President

**Board of Trustees** 

Sullivant Township Fire Protection District

RESOLUTION # _	
	Addendum #

# RESOLUTION REAPPOINTING TRUSTEE OF PIPER CITY FIRE PROTECTION DISTRICT FORD COUNTY, ILLINOIS

Pursuant to the written Petition of RICHARD D. HITCHENS, WILLIAM MANHART and WILLIAM K. BERRY, for the reappointment of WILLIAM MANHART as a Trustee of the PIPER CITY Fire Protection District of FORD County, Illinois, WILLIAM MANHART is hereby appointed Trustee of FORD Fire Protection District for three years ending on the first Monday in May, 2020, upon his filing his Bond as Trustee as provided by statute.

WHEREUPON, WILLIAM MANHART presented his bond as Trustee in the form required by statute, duly executed with surety, which Bond is ordered approved and filed among the records of FORD County, Illinois.

CHAIRMAN, COUNTY BOARD OF SUPERVISORS, FORD COUNTY, ILLINOIS

#### FORD COUNTY PUBLIC BUILDING COMMITTEE

#### GENERATOR BID MEEING

APRIL 12, 2017-3 P.M.

#### IN THE JAIL BASEMENT

Changed to bid specification resulting from discussion with contractors.

Change #1: Generator will be wired direct to court house and jail. Proposed plug connector is eliminated.

Change #2: Eliminate the dual fuel capability.

Change #3: Change insurance requirements to 2 million.

Change #4: Include wiring to jail kitchen on generator.

Present are: Ron Shapland, Tom McQuinn, Elynor Stagen, Randy Berger and States Attorney Killian.

Motion to approve changes by Elynor Stagen and 2<sup>nd</sup> by Tom McQuinn.

Roll Call vote:

Elynor Stagen

Yes

Tom McQuinn

Yes

Ron Shapland

Yes

Motion & 2<sup>nd</sup> to adjourn meeting at 4:30pm. Motion carried.

By: Ron Shapland Public Building Committee President

# FORD COUNTY PUBLIC BUILDING COMMISSION

The ford County Public Building Commission was called to order on April 26, 2017 in the Jury Meeting room on the second floor of the Ford County Courthouse @ 4:40 P.M. by Chairman Shapland.

Members present were Ronald Shapland, Tom McQuinn, Del Bruens, Elynor Stagen and State's Attorney Andrew Killian. Also present were Randy Berger, and Kevin "Moe" Morris.

#### AGENDA APPROVAL:

A motion was made by McQuinn and second by Bruens to approve the agenda. Motion carried.

#### PUBLIC COMMENTS:

There were no public comments.

#### OLD BUSINESS:

Motion to approve the 4-12-2017 minutes was made by Stagen and second by McQuinn. Motion carried.

#### **NEW BUSINESS:**

Treasurers report...No change since last meeting.

Open bids as presented to the County Clerks Office by 4:30 P.M. on 4-26-2017. Bids were received from: Mark Garrell Electric Inc., Waters Electrical Contracting, Inc., Controlled Energy Systems, Inc., D+M Electrical, Marcia Feardy. The bids were opened @ 4:45 P.M.

Bids were D+M...\$69,145, Controlled Systems...\$72,867, Garrell Electric...\$75,050, Waters....\$84,922. The bids are to be reviewed by Board Members, and questions directed to Chairman Chapman for answers.

There was concern over the D+M bid in that this contractor was not on site to physically inspect the building and grounds and the distance from the County.

#### Authorization to sell property.

A motion was made by McQuinn and second by Bruens to sell the property as described in the resolution Roll Call: Bruens...Y, McQuinn...Y, Skapland...Y, Stagen...Y. Motion carried.

#### Next Meeting:

Ford County PBC will meet on 5-11-17 at the Ford County Courthouse @ 9:00 A.M to award bid.

#### Adjournmrmt:

Motion to adjourn made by Stagen, Second by Bruens. Motion carried. Meeting adjourned @5:25 P.M.

# FORD COUNTY BOARD SPECIFICALLY FINANCE COMMITTEE MEETING MAY 4, 2017

The Finance Committee met on Thursday, May 4, 2017, at 8:30 A.M. in the Small Courtroom in the Courthouse. Those in attendance were: Chairman McCall, Mr. Nuss, Mr. Ferguson, Mr. May, Mr. Berger and Mr. Lindgren. Also in attendance were Lana Sample, Circuit Clerk Evans, Supervisor of Assessments Patricia Langland, State's Attorney Killian, Mr. Jason Johnson, Treasurer Stevens and Clerk Frederick.

Mr. Berger moved to approve the Agenda. Mr. Nuss seconded it.

Voice Vote - Carried

The General Fund Bills were reviewed. Mr. Berger moved to recommend to the board that the General Fund bills be paid. Mr. Ferguson seconded it.

Voice Vote – Carried

The Committee reviewed a Resolution to allow the Treasurer to destroy certain records. Mr. Ferguson made a motion to send the Resolution to the full Board for review. Mr. May seconded it.

Voice Vote – Carried

The Committee reviewed a Resolution to allowing Probation to hire one employee. After discussion there was no motion to send the Resolution to the full board for review was made.

#### \*\* RESOLUTION TO ALLOW PROBATION TO HIRE - DEAD \*\*

The Committee reviewed a Resolution to reappoint Elizabeth Ford as Sullivant Fire Trustee.

Mr. Ferguson made a motion to send the Resolution to the full Board for review. Mr. Nuss seconded it.

Voice Vote – Carried

The Committee reviewed a Resolution to reappoint William Manhart as Piper City Fire Trustee.

Mr. Ferguson made a motion to send the Resolution to the full Board for review. Mr. Nuss seconded it.

Voice Vote – Carried

The Committee discussed options of farming out payroll. After discussion it was decided to gather criteria of farming out payroll for the next Finance meeting in June.

Mr. Ferguson moved to adjourn; Mr. Nuss seconded it.

Meeting adjourned at 9:33 A.M.

Respectfully Submitted,

Amy Frederick Ford County Clerk & Recorder