



47th Annual

ACTA  
2019

SPRING

CONFERENCE



*ACTA President  
Jimmy Hull*

Welcome to the Forty-First Annual ACTA Spring Conference! We are thrilled that you have joined us for what we hope will be a great week of professional learning, refreshing your batteries, and celebration of all ACTA has accomplished over the last forty plus years. It is my honor to serve as the ACTA president and sit on the CLAS and Alabama ACTE Boards and represent the Career Technical Directors of the state. The ACTA board has worked hard to organize this conference and hope that you find it to be both informative as well as enjoyable.

While you are here, I encourage you to take advantage of the PLU offered through a collaboration between CLAS and ACTA. In addition, please make plans to attend our annual ACTA President's Reception scheduled for Thursday afternoon from 5:00 p.m. until 7:00 p.m. outside on the Grandview Terrace. Finally, please spend time with our vendors. They offer a variety of outstanding services and products and, to be honest, it would be impossible to have this conference without them. We have an outstanding group of vendors including some first timers and some long timers. Please take time to thank them for attending and hear what they have to offer.

Finally, thank you again for your attendance at this year's conference. As our state's workforce development and education continue to align, I encourage you to stay informed and active by using your voice as a director to promote and stand up for the importance of career tech. It is also critical that we keep communication between directors open and remain united through ACTA. We sincerely hope you enjoy your time here at the Perdido Beach Resort and if you have any questions or suggestions, please don't hesitate to talk to any ACTA Officer or Board Member.

Regards,



Dr. Jimmy Hull  
ACTA President  
Elmore County Schools

## ACTA Executive Board of Directors

OFFICERS	BOARD MEMBERS
<p><b>Dr. Jimmy Hull, President</b>      Term Expires: 8/2019                      Elmore County Technical Center                      Phone (334)-567-1218                      Cell (334)-850-4891  <a href="mailto:jimmy.hull@elmoreco.com">jimmy.hull@elmoreco.com</a></p>	<p><b>Dennis Duncan</b>      Term Expires: 8/2019                      Tuscaloosa County Schools                      Phone (205) 342-2744                      Cell (205) 242-5919  <a href="mailto:dduncan@tcss.net">dduncan@tcss.net</a></p>
<p><b>Ken Sealy, President-Elect</b>      Term Expires: 8/2019                      Chambers County Career Technical Center                      Phone (334) 864-8863  <a href="mailto:sealyk@chambersk12.org">sealyk@chambersk12.org</a></p>	<p><b>Scott Wiginton</b>      Term Expires: 8/2019                      Franklin County Schools                      Phone (256)-466-6458  <a href="mailto:scottwiginton@franklincounty.k12.al.us">scottwiginton@franklincounty.k12.al.us</a></p>
<p><b>Dr. William Bishop, Secretary</b>      Term Expires: 8/2020                      Haleyville City Schools                      Phone (205) 486-9231 Ext.3                      Cell (205) 494-1016  <a href="mailto:wbishop@hvac.k12.al.us">wbishop@hvac.k12.al.us</a></p>	<p><b>Nancy Prine</b>      Term Expires: 8/2020                      Mobile County Public Schools                      Phone (251) 221-4023                      Cell (251) 221-4023  <a href="mailto:nprine@mcpss.com">nprine@mcpss.com</a></p>
<p><b>Dr. Rene Nichols, Treasurer</b>      Term Expires: 8/2020                      Fayette County                      Phone (205) 932-8071                      Cell (205) 270-6116  <a href="mailto:nichols@fayette.k12.al.us">nichols@fayette.k12.al.us</a></p>	<p><b>Laura Bailey</b>      Term Expires: 8/2020                      Auburn City Schools                      Phone (334) 887-2147                      Cell (334) 294-6854  <a href="mailto:lebailey@auburnschools.org">lebailey@auburnschools.org</a></p>
<p><b>Dr. Rhinnie Scott, CLAS Director</b>      Term Expires: 8/2019                      Greene County Career Center                      Phone (205) 372-4904                      Cell (334) 507-1243  <a href="mailto:rscott@greene.k12.al.us">rscott@greene.k12.al.us</a></p>	<p><b>Chris McCullar, CLAS Director</b>      Term Expires: 8/2020                      Walker County Center of Technology                      Phone: (205) 387-0156                      Cell: (205) 275-7523  <a href="mailto:mccullarc@wcslive.com">mccullarc@wcslive.com</a></p>
<p><b>Mike Powell, Past-President (Retired)</b>                      Russellville City Schools                      Phone (256) 331-2027                      Cell (256) 324-1340  <a href="mailto:mpowell@rcs.k12.al.us">mpowell@rcs.k12.al.us</a></p>	



**ACTA**  
**District Vice Presidents**

<p style="text-align: center;"><b>District I - Bart Shannon</b> Term Expires: 8/2020</p> <p>Winston County Schools Phone (205) 272-0184 <a href="mailto:bshannon@winstonk12.org">bshannon@winstonk12.org</a></p> <p>Systems - Colbert, Franklin, Lauderdale, Lawrence, Marion, Winston, Florence, Haleyville, Muscle Shoals, Sheffield, Tuscumbia, Winfield</p>	<p style="text-align: center;"><b>District VI - Cathy Seale</b> Term Expires: 8/2020</p> <p>Marengo County Schools Phone (205) 496-1702 <a href="mailto:cseale@marengo.k12.al.us">cseale@marengo.k12.al.us</a></p> <p>Systems – Perry, Marengo, Wilcox, Dallas, Sumter</p>
<p style="text-align: center;"><b>District II - Michael Romine</b> Term Expires: 8/2020</p> <p>Madison County Schools Phone: (256) 852-2170 ext. 66012 <a href="mailto:mromine@mcssk12.org">mromine@mcssk12.org</a></p> <p>Systems –Cullman, DeKalb, Jackson, Limestone, Madison, Marshall, Morgan, Albertville, Arab, Athens, Boaz, Cullman City, Decatur, Fort Payne, Guntersville, Hartselle, Huntsville, Madison City, Scottsboro</p>	<p style="text-align: center;"><b>District VII –</b></p> <p>County Schools Phone:</p> <p>Systems – Autauga, Elmore, Lowndes, Montgomery, Butler, Crenshaw</p>
<p style="text-align: center;"><b>District III - Ken Dawkins</b> Term Expires: 8/2019</p> <p>Lamar County Schools Phone: (205) 712-5209 <a href="mailto:kdawkins@lamar.k12.al.us">kdawkins@lamar.k12.al.us</a></p> <p>Systems – Bibb, Fayette, Green, Hale, Lamar, Pickens, Tuscaloosa, Tuscaloosa City</p>	<p style="text-align: center;"><b>District VIII - Melvin Lowe</b> Term Expires: 8/2020</p> <p>Macon County Public School District (334) 524-9702 <a href="mailto:lowema@maconk12.org">lowema@maconk12.org</a></p> <p>Systems - Phenix City, Macon, Bullock, Russell, Lee, Chambers, Opelika, Auburn, Lanett</p>
<p style="text-align: center;"><b>District IV - John D. Norman</b> Term Expires: 8/2019</p> <p>Chilton County Schools Phone (205) 280-2986 <a href="mailto:dnorman@chiltonboe.com">dnorman@chiltonboe.com</a></p> <p>Systems - Blount, Chilton, Jefferson, Shelby, St. Clair, Walker, Bessemer, Birmingham, Fairfield, Homewood, Hoover, Jasper, Leeds, Midfield, Mountain Brook, Oneonta, Pell City, Tarrant, Trussville, Vestavia Hills</p>	<p style="text-align: center;"><b>District IX – William White</b> Term Expires: 8/2020</p> <p>Mobile County Schools (251) 221-5231 <a href="mailto:wwhite@mcpss.com">wwhite@mcpss.com</a></p> <p>Systems – Baldwin, Choctaw, Clarke, Conecuh, Escambia, Mobile, Monroe, Washington, Brewton, Saraland, Satsuma, Thomasville</p>
<p style="text-align: center;"><b>District V -</b></p> <p>County Schools Phone:</p> <p>Systems – Calhoun, Cherokee, Clay, Cleburne, Coosa, Etowah, Randolph, Talladega, Tallapoosa, AL School/Deaf, Alexander City, Anniston, Atalla, Gadsden, Jacksonville, Oxford, Piedmont, Roanoke</p>	<p style="text-align: center;"><b>District X - Glenn Maloy</b> Term Expires: 8/2019</p> <p>Houston County Schools Phone: (334) 899-3308 <a href="mailto:gmaloy@hcoe.us">gmaloy@hcoe.us</a></p> <p>Systems – Barbour, Coffee, Covington, Dale, Geneva, Henry, Houston, Pike, Andalusia, Daleville, Dothan, Elba, Enterprise, Eufaula, Geneva City, Opp, Ozark</p>

**STANDARD VII: MANAGEMENT OF THE LEARNING**  
**ORGANIZATION CLAS and ACTA 2019-2020**  
**PLUACLD \_\_\_\_\_**  
**June 11, 2019 – April 30, 2020**



**Phase I: Content and Knowledge**

Participants must attend one CTE Meeting, one CLAS activity, and the 2020 Spring ACTA Conference.

CTE Meeting Options: (Attend One)

- Fall CTE Administrators' Meeting (October 2019 – Montgomery Museum of Fine Arts)
- Winter CTE Administrators' Meeting (January 2020 – Montgomery Museum of Fine Arts)

Required Activity

- ACTA Spring Conference (April 2020 - Perdido Beach)

CLAS Options: (Attend One)

- CLAS Summer Convention (June 2020 – Montgomery)
- 2020 CLAS Law Conference (February 2020 - Birmingham) or 2020 Law Conference Webcast

**Phase II: Implementation** (Implementation activity required.)

- Participants must invest a minimum of 35 hours, document on the CLAS Implementation log, and submit to Dr. Rhinnie Scott by email [rscott@greene.k12.al.us](mailto:rscott@greene.k12.al.us) by April 30, 2020.

**Phase III: Evaluation** (Evaluative activity required.)

- Participate in the Evaluation/Reflection Session at the 2020 ACTA Spring Conference.

**STI-PD/Chalkable Directions:**

- Log into STIPD (<https://pdweb.alsde.edu/pdweb/>)
- Click on the *PD Titles* tab
- Click *Search the PD Title Catalog*
- Type in the PD Number, located in the upper right corner of the page: **PLUACLD \_\_\_\_\_**
- Scroll down until you see Search Now. Click Search Now.
- Scroll to the bottom of the screen where you see an explanation of the session
- Click on the word "List", the blue link on the right
- When the new screen appears, scroll to the bottom of the page and click "Enroll Now"
- When the new screen appears, scroll to the bottom and confirm that you are enrolling in the session.
- You will receive a message stating you have been enrolled in the session at the bottom of the page.

## 2019 CONFERENCE PRESENTERS

*Ann Gilmore*  
*Executive Director, Alabama ACTE*

*Dr. Vic Wilson*  
*Executive Director, CLAS*

*Dr. Rhinnie Scott*  
*ACTA-CLAS Director*

*Daniel Chesser*  
*Public Relations Director, Auburn City Schools*

*Tonya Lee*  
*Assistant Director, Alabama Department of Labor*

*Jerad and Whitney Dyess*  
*Enterprise High School*

*Vicky Crane*  
*Saraland High School*

*Becky Cornelius*  
*Crenshaw County*

*Jamie Crouch*  
*Washington County Schools*

*Tommy Glasscock*  
*Deputy State Superintendent of Education, ALSDE*

*Josh Laney*  
*Senior Director of Workforce Development, ALSDE*

*Jennifer Burt*  
*Education Admin, ALSDE*

*Craig Collins*  
*Education Admin, ALSDE*

*Jacob Davis*  
*Education Admin, ALSDE*

*Dawn Morrison*  
*Education Admin, ALSDE*

*Sean Stevens*  
*Education Admin, ALSDE*

# AGENDA

## 2019 ACTA Spring Conference

### Tuesday, April 16

3:30 p.m. -4:30 p.m.	ACTA Board Business Meeting (Officers and Board Members)	Board Room
5:15 p.m. -7:15 p.m.	ACTA Board Reception (Officers and Board Members) Sponsored by Technical Training Aids	Wild Hearts Sailing

### Wednesday, April 17

11:00 a.m. – 1:00 p.m.	<u>Registration</u> ACTA Board of Directors and District Vice Presidents	Grand Reef
11:00 a.m. – 1:00 p.m.	Lunch on your own	
1:00 p.m. – 1:15 p.m.	<u>Welcome</u> Dr. Jimmy Hull ACTA President, Elmore County Schools	Grand Reef
1:15 p.m. – 2:00 p.m.	<u>Greetings from ALACTE</u> Ann Gilmore ALACTE Executive Director <i>Facilitator: Ken Sealy, ACTA President-Elect</i>	Grand Reef
2:00 p.m. - 2:45 p.m.	<u>Greetings from CLAS</u> Dr. Vic Wilson CLAS Executive Director <i>Facilitator: Dr. Jimmy Hull, ACTA President</i>	Grand Reef
2:45 p.m. – 3:30 p.m.	<u>Round Table Discussion (2018- 19 PLU)</u> Dr. Rhinnie Scott, ACTA-CLAS Director	Grand Reef

### Thursday, April 18

7:30 a.m. - 8:30 a.m.	Breakfast Buffet sponsored by CEV Multimedia Network with Vendors CEV Multimedia Presentation	Grand Reef
8:30 a.m. – 9:30 a.m.	<u>Program Best Practice</u> Public Relations and Program Marketing Daniel Chesser, Auburn City Schools <i>Facilitator: Laura Bailey, ACTA Board Member</i>	Grand Reef
9:30 a.m. – 10:15 a.m.	<u>ACTA District Meetings</u> <i>Facilitator: Bill Bishop, ACTA Secretary</i>	Grand Reef
10:15 a.m. – 10:30 a.m.	Break	
10:30 a.m. – 11:30 a.m.	<u>Keynote Speaker</u> “Using Regional Labor Market Data to Drive Decisions” Tonya Lee, Assistant Director, Alabama Department of Labor <i>Facilitator: Jimmy Hull, ACTA President</i>	Grand Reef
11:30 a.m. – 12:15 p.m.	<u>Exhibitor Showcase</u> <i>Facilitator: Bart Shannon, Region I VP</i>	Grand Reef



12:15 p.m. – 1:30 p.m.	Lunch & Business Meeting Sponsored by Lathan Associates Architects <i>Facilitator: Dr. Jimmy Hull, ACTA President</i>	Grand Reef
1:30 p.m. – 3:00 p.m.	<u>Best Practices Sessions</u> -CTSO Best Practices Jerad and Whitney Dyess, Enterprise High Schools Vicky Crane, Saraland High School -Community and Parental Involvement Becky Cornelius, Crenshaw County Jamie Crouch, Washington County Schools <i>Facilitator: Scott Wiginton, ACTA Board Member</i>	Grand Reef
5:00 p.m. – 7:00 pm	ACTA Member Reception Live Music, Light Hor d'oeuvres, Drinks Sponsored by CEV Multimedia	Paradise Point

### Friday, April 19

7:00 a.m. - 8:00 a.m.	Breakfast Buffet sponsored by Pearson Network with Vendors	Grand Reef
8:00 a.m. – 9:30 a.m.	<u>ASLDE State Staff Updates</u> Tommy Glasscock, Deputy State Superintendent of Education ASLDE Education Admins: Jennifer Burt, Craig Collins, Jacob Davis, Josh Laney, Dawn Morrison, and Sean Stevens <i>Facilitator: Dr. Jimmy Hull, ACTA President</i>	Grand Reef
9:30 a.m. – 9:45 a.m.	Break/Visit with Vendors	
9:45 a.m. - 11:45 a.m.	<u>ALSDE CTE Updates, Continued</u> State Staff Members, ASLDE <i>Facilitator: Dr. Jimmy Hull, ACTA President</i>	Grand Reef
11:45 p.m. - 1:15 p.m.	Working Lunch sponsored by Transfer Inc. & Redmond Machinery ACTA Public Relations Awards <i>Facilitator: Josh Laney, Award Selection Committee Member</i>	Grand Reef
1:15 p.m. – 3:00 p.m.	<u>New Administrators Training</u> State Staff, ASLDE <i>Facilitator: Ken Sealy, ACTA President-Elect</i>	Grand Reef
1:15 p.m. – 2:15 p.m.	<u>Executive Advisory Council Meeting</u> Mr. Glasscock and Council Members <i>Facilitator: Jimmy Hull, ACTA President</i>	
3:00 p.m. – 6:00 p.m.	Vendors Exit	Grand Reef

### Saturday, April 20

8:00 a.m. - 9:00 a.m.	Plated Breakfast	Grand Reef
9:00 a.m. - 10:00 a.m.	<u>Conference Wrap-Up and ACTE Planning</u> Dr. Jimmy Hull, ACTA President	Grand Reef
10:00 a.m. - 11:00 a.m.	<u>ACTA Board Meeting</u> Dr. Jimmy Hull, ACTA President	Grand Reef

# *2019 ACTA Spring Conference Menus*

**Thursday, April 18**

**BREAKFAST**

**7:30 a.m. – 8:30 a.m.**

**Breakfast Buffet**

**Sponsored by CEV Multimedia**

**LUNCH**

**12:15 a.m. – 1:30 p.m.**

**Lunch Buffet**

**Sponsored by Lathan Associates Architects**

**Friday, April 19**

**BREAKFAST**

**7:00 a.m. – 8:00 a.m.**

**Breakfast Buffet**

**Sponsored by Pearson**

**LUNCH**

**11:45 a.m. – 1:15 p.m.**

**Lunch Buffet**

**Sponsored by Transfer Inc. & Redmond Machinery**

**Saturday, April 21**

**BREAKFAST**

**8:00 a.m. – 9:00 a.m.**

**Plated Breakfast**



# EXHIBITOR DIRECTORY

---

## **ACCESS Virtual Learning**

Reba Davis & Jason Clifford  
1101 S. Brundidge St.  
Troy, AL 36082  
334-808-6393  
rrdavis@troy.edu  
jaclifford@troy.edu

## **AIDT**

Bobby Jon Drinkard  
Kevin Taylor  
One Technology Court  
Montgomery, AL 36116  
[ktaylor@aidt.edu](mailto:ktaylor@aidt.edu)  
[bdrinkard@aidt.edu](mailto:bdrinkard@aidt.edu)

## **CEV Multimedia**

Mike Chism  
Mark Johnson  
1020 SE Loop 289  
Lubbock, TX 79404  
1 (800) 922-9965  
[mike.chism@cevmultimedia.com](mailto:mike.chism@cevmultimedia.com)

## **Edgenuity**

Steve Santora  
Ty Holston  
8860 E Chaparral Rd  
Scottsdale, AZ 85250  
480-675-7284

## **Goodheart-Wilcox Publisher**

Fred Sprouse  
18604 West Creek Dr.  
Tinkey Park, IL 60477  
800-323-0440  
[fsprouse@g-w.com](mailto:fsprouse@g-w.com)  
[merffmeyer@g-w.com](mailto:merffmeyer@g-w.com)

## **Howard Technology Solutions**

Nathan White  
36 Howard Drive  
Ellisville, MS 39437  
(601) 310-7346  
[jjefcoat@howard.com](mailto:jjefcoat@howard.com)  
[cmcdaniel@howard.com](mailto:cmcdaniel@howard.com)

## **InCare Technologies**

Betsy Mitchell  
1772 Taliaferro Trail  
Montgomery, AL 36117  
334-313-1524  
[bmitchell@incaretechnologies.com](mailto:bmitchell@incaretechnologies.com)

## **Information Transport Solutions, Inc.**

Burke Hughes  
335 Jeanette Barrett Industrial  
Blvd  
Wetumpka, AL 36092  
334-567-1993  
[burke.hughes@its-networks.com](mailto:burke.hughes@its-networks.com)

## **Lathan Associates Architects**

Carol Coleman  
300 Chase Park South  
Suite 200  
Hoover, AL 36117  
205-577-7027  
[ccoleman@lathanassociates.com](mailto:ccoleman@lathanassociates.com)

## **Laerdal Medical**

Paul Thompson  
Client Executive  
[www.laerdal.com](http://www.laerdal.com)  
845-264-4719  
800-433-5539, ext. 2304  
[paul.thompson@laerdal.com](mailto:paul.thompson@laerdal.com)

## **Learning Labs, Inc.**

Cliff Ratliff  
P.O. Box 1419  
Calhoun, GA 30703  
1 (800) 334-4943  
[cliff.ratliff@lli.com](mailto:cliff.ratliff@lli.com)

## **McGraw Hill**

Faith Davis  
8787 Orion Place  
Columbus, OH 43240  
205-500-0836  
[faith.davis@mheducation.com](mailto:faith.davis@mheducation.com)

## **NATEF/AYES**

Mike Batchelor  
7061 Dime Rd.  
Haleyville, AL 35565  
205-269-2236  
[mike.batchelor@ayes.org](mailto:mike.batchelor@ayes.org)

## **Pearson**

Sue Luckey  
Account General Manager  
[www.pearsonschool.com](http://www.pearsonschool.com)  
[sue.luckey@pearson.com](mailto:sue.luckey@pearson.com)  
334-546-9125

## **Redmond Machinery**

Scotty Redmond  
58 Weldon Road  
Palmetto, GA 30268  
1 (800) 428-9898 x102  
[scotty@redmondmachinery.com](mailto:scotty@redmondmachinery.com)

## **Skills USA**

Gene Dudley  
14001 SkillsUSA Way  
Leesburg, VA 20176  
[gdudley@skillsusa.org](mailto:gdudley@skillsusa.org)

## **Smart Work Ethics**

Josh/Abbie McCullough  
19059 Greeno Rd. Suite Q  
Fairhope, AL 36532  
251-517-9055  
[joshm@smartworkethics.com](mailto:joshm@smartworkethics.com)  
[abbiem@smartworkethics.com](mailto:abbiem@smartworkethics.com)

## **Technical Training Aids**

Bobby Conrad  
2076 Valleydale Terrace  
Birmingham, AL 35244  
800-851-3987  
205-936-1485  
[ttabobby@gmail.com](mailto:ttabobby@gmail.com)  
[www.ttaweb.com](http://www.ttaweb.com)

## **Training Consultants, Inc.**

Coot Williams  
1820 Country Club Road  
Grenada, MS 38901  
800-560-1744  
662-229-7600  
[coottcl@aol.com](mailto:coottcl@aol.com)

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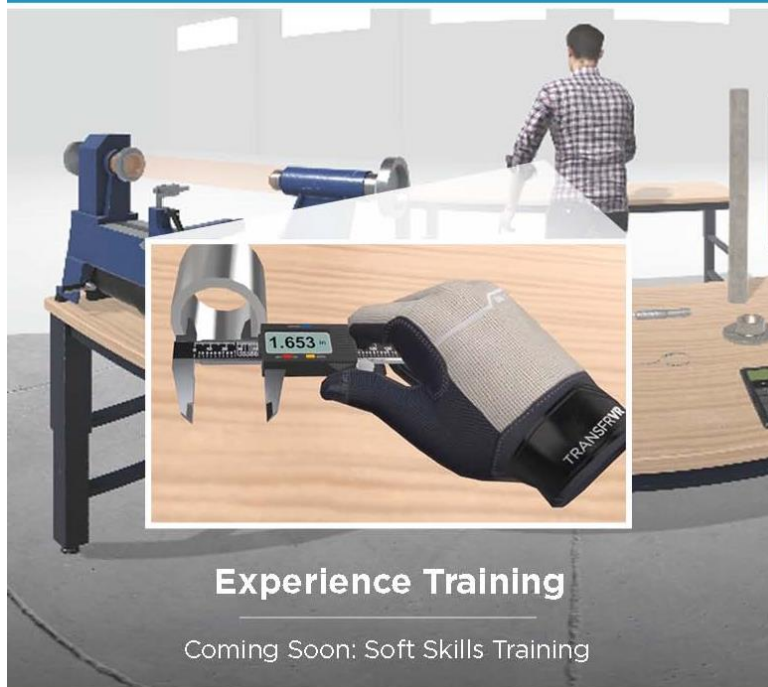
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## ABOUT CLAS

The Council for Leaders in Alabama Schools was founded in 1969 to provide high quality professional learning and related services for school and system administrators.

Currently, CLAS serves more than 3,600 members across the state. Members are comprised of leaders at the school and district levels.

Our mission is to coordinate and facilitate the resources of all members for the advancement of public education.

## SERVICES

- Professional Learning
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## AFFILIATES



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## 2019 ALACTE Conference Registration

Birmingham-Jefferson Convention Center  
Birmingham, Alabama July 29-31, 2019

**Registration Fees:** Fees are nonrefundable and prices increase as the conference approaches. Registration forms and payments must be postmarked on or before the deadlines posted below to lock in the lower registration fee. If paying by credit card, use the online registration button available at [www.alacte.org](http://www.alacte.org).

<u>Deadline: April 30, 2019</u>		<u>Between May 1, 2019 - June 30, 2019</u>		<u>After June 30, 2019</u>
*ALACTE Member	\$200.00	*ALACTE Member	\$275.00	\$700.00 for Everyone (NO EXCEPTIONS)
Non-Member	\$500.00	Non-Member	\$575.00	
CTE Student	\$50.00	CTE Student	\$125.00	
**Spouse/Guest	\$500.00	**Spouse/Guest	\$575.00	

**Health Science and PLTW Biomedical - \$35 training materials ADDITIONAL registration fee**

\*Visit [www.alacte.org](http://www.alacte.org) to join or renew membership.

\*\*Spouse/Guest cannot be current teachers of any subject or guidance counselors.

### 1. Field of Specialization: (Choose One)

- A - Administration
- B - Agriculture, Food, & Natural Resources
- C - Business Management & Administration; Finance
- D - Career Preparedness Course
- E - Government & Public Administration - JROTC
- F - Guidance & Counseling
- G - Health Science; PLTW Biomedical Science
- H - Human Services - Family Studies; Education & Training; Hospitality & Tourism
- I - Human Services - Cosmetology
- J - Information Technology
- K - Law, Public Safety, Corrections, & Security
- L - STEM - Career Technologies; Engineering; PLTW
- M - Technical Education - Architecture & Construction
- N - Technical Education - Arts, A/V Technology, & Communications
- O - Technical Education - Manufacturing
- P - Technical Education - Transportation, Distribution & Logistics
- Q - Marketing
- R - Cooperative Education/Work-Based Learning (Stand-Alone Only)
- S - Other - Please Specify:

### Payment: (Please Read Carefully)

- We do not accept Purchase Orders.
- Checks and money orders must be payable to ALACTE-CTE Conference or they will be returned and fees will not be locked in until corrected payment is received.
- **REGISTRATION FEES ARE NON-REFUNDABLE.**

Mail completed registration form and check/money order to:

**ALACTE - CTE Conference  
P.O. Box 988  
Montgomery, Alabama  
36101-0988**

2. ALACTE Membership Number (If You Do Not Have One, Leave Blank): \_\_\_\_\_

3. First Time Attendee Yes No (Circle One)

4. Name (First, Last): \_\_\_\_\_

5. Name to Appear on Name Badge: \_\_\_\_\_

6. School or Organization: \_\_\_\_\_

7. School or Organization Address: \_\_\_\_\_

8. Work Number with Area Code: \_\_\_\_\_

9. Home Address: \_\_\_\_\_

10. Home Number with Area Code: \_\_\_\_\_

11. Email: \_\_\_\_\_

12. Name of Spouse/Guest for Name Badge (Note the extra fee): \_\_\_\_\_

# UPCOMING CONFERENCES

## CLAS Reminder

2019 CLAS Convention  
June 9-12, 2019  
Renaissance Convention Center  
Montgomery, Alabama  
Early Registration Deadline: May 3, 2019

*Dr. Vic Wilson*  
Executive Director  
CLAS  
[www.clasleaders.org](http://www.clasleaders.org)

## AACTE Reminder

2019 Alabama ACTE Conference  
July 29-31, 2019  
BJCC  
Birmingham, Alabama  
Early Registration Deadline: April 30, 2018

*Ann Gilmore*  
Executive Director  
Alabama ACTE  
[www.alacte.org](http://www.alacte.org)



# ACTA Past Presidents

Mike Powell 2016-2017	Dr. William Bishop 2015-16	Holly Resmondo 2014-2015
Tommy Glasscock 2013-2014	Dennis Duncan 2012-2013	Glenn Maloy 2011-12
Butch Starnes 2010-11	Jeff Curtis 2009-10	Stanley Clarke 2008-09
Fred Braswell 2007-08	Donald Dotson 2006-07	Dr. Trellys Riley 2005-06
Beverly Lavender 2004-05	Dr. Rhinnie Scott 2003-04	Gary Warren 2002-03
John Ward 2001-02	Cassandra Tingle 2000-01	Mary Wyatt 1999-2000
Keith Mahaffey 1998-99		

