

No. 13499िही। ओडिशा ODISHA Date 5: 3 · 2022 Time 7 कार्य

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Please passp here



AFFIDAVIT TO BE FILED BY THE CANDIDATE AL ROMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICE ELECTION TO OFFICE OF

Ward No. \_\_\_\_\_ of \_\_\_\_\_\_ NAC/Municipality/Municip Corporation for the office of Councillor /Corporator/\_\_\_\_\_\_

OR \_\_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

CSUS MAMA MAHA HATRAson/daughter/wife of Bamader Mahapatra Aged 56 years, resident of Batha bhapatra (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bigh Janate Dal

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

meil id (if any) is ...... and my social media account(s) (if any)

Sudhir Kumar Sahu Sushiquia mallapatica NOTARY PUBLIC Regd.No.-ON-11/2000



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No. Rs. ..... ....

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return: Dotalia of Permanent.

BI No.

Namca

STANK VENDOR, JEYPORE L. NO. 03/2000

à.

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| s). No. | Names                                     | PAN        | year for<br>which the<br>last income- | Total income<br>shown in Income Tax Return(in<br>Rupees) for the last five<br>Financial Years completed (as<br>on 31 <sup>st</sup> March) |
|---------|---|------------|---------------------------------------|---|
| 1.      | Self                                      |            |                                       | (1)   |
|         | 1   | -          | PAN NOT<br>ALLOTED                    | (ii)<br>(iii)   |
|         | an a  | A-A-       | 10 C (20)                             | (iv)  |
|         |   |            |                                       | (v)   |
| 2.      | Spouse                                    |            |                                       | (1)   |
|         |   | N-A        | H.A                                   | (13)  |
|         |   | -          |                                       | (iv)  |
|         | al tao                                    |            |                                       | (v)   |
| 3.      | HUF (If Candidate is<br>Karta/Coparcener) | -          |                                       | (1)   |
|         |   | TP.A       | N-A                                   | (ii)  |
| 13      |   | 5          |                                       | (111)   |
| 13/3/   | 100 S. 200                                |            |                                       | (iv)  |
|         | 3 (S. 1977)                               | an saisten |                                       | (v)   |
| 4.      | Dependent 1                               |            | 0. 10. 10.                            | (1)   |
|         |   | N.A        | FJ.A                                  | (11)  |
|         | i i                                       |            |                                       | (iii)   |
| t.      |   |            |                                       | (iv)  |
|         | 10  |            |                                       | (v)   |

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| 5. | Dependent 2 |       |         | (i)   |   |
|----|-------------|-------|---------|-------|---|
|    |             | 09.A- | 4.14    | (11)  |   |
|    |             |       |         | (iii) | - |
|    |             |       |         | (iv)  |   |
|    |             |       |         | (v)   |   |
| 6. | Dependent 3 |       | •       | (i)   |   |
|    |             | 4.P   | H.A     | (11)  |   |
|    |             |       |         | (11)  |   |
|    |             |       |         | (iv)  |   |
|    |             |       | 10<br>7 | 101 1 |   |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

# (5) Pending criminal cases Not applicable

(i) I declare that there is no pending criminal case against me.

it.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NoL

Not Applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

|     |  |  | Table | i transm   | hi e  |  |
|-----|--|--|-------|------------|-------|--|
| (u) | FIR No. with name and ad<br>Police Station concerned | dress of   | N·A   | 79.4       | H.A.  |  |
| A   |  |  | 3     |            |       |  |
|     | NOTAL  | 273, 202<br>Aunar Sah<br>AY PUBLIC<br>ON-11/2000 | SUDMO | ima mahara | ytrag |  |

|            | Case No. with Name of the Court  |      |    | Brief description of of |
|------------|--|------|----|-------------------------|
| 4          | Case No. with Name of the Court  | NA   | NA |                         |
| c)         | Section(s) of concerned<br>Acts/Codes involved (give no.of<br>the Section, e.g. Sectionof<br>IPC, etc.).           | NA   | NA | NA E E<br>NA            |
| (d)        | Brief description of offence   | NA   | NA | NA                      |
| (c)        | Whether charges have been<br>framed (mention YES or NO)  | NA   | NA | NA                      |
| (f)<br>(g) | If answer against (c) above is YES,<br>then give the date on which<br>charges were framed                          | NA   | NA | NA                      |
| 10         | Whether any<br>Appeal/Application for revision<br>has been filed against the<br>proceedings (Mention YES or<br>NO) | NA . | NA | NA                      |

# (6)Cases of conviction

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(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| ( <b>a</b> ) | Case No.  | Table |       |    |
|--------------|---|-------|-------|----|
| (b)          |   | NA    | NA-   |    |
| (D)          | Name of the Court   |       | 14/1- | NA |
| (c)          | Sections of   | NA    | NA-   | NA |
|              | Acts/Codes involved (give no.<br>of the Section, e.g.<br>Section of IPC, etc.). | A CI  | NA    | NA |

Sudhir Stanar Sahu NOTARY FUGLIC Regd.No.-ON-11/2000

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|     | Brief description of offence for<br>which convicted   | NA | NA |      |
|-----|---|----|----|------|
| (c) | Dates of orders of conviction   |    |    | A VA |
|     |   | NA | NA | NA   |
| (ſ) | Punishment imposed(indicate<br>period of imprisonment<br>awarded and/or quantum of<br>the fine imposed)   | NΑ | NA | NA   |
| (g) | Whether any Appeal has been<br>filed against conviction order<br>(Mention YES or No)<br>Repeat the above sequence in<br>respect of each separate case<br>of conviction. | NA | NA | NA - |
| (h) | If answer to (g) above is YES,<br>give details and present status<br>of appeal  | NA | NA | NA   |
| (i) | Discharged /acquitted in the<br>cases(s)<br>Section of the Act and<br>description of the offence  | NA | NA | NA   |
| (i) | The Court Which had taken cognizance  | NA | NA | NA   |
| (k) | Case No   | NA | NA | NA   |
| (1) | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance   | NA | NA | NA . |
| (m) | Cases(s) is/ are pending<br>against me which cognizance<br>has been taken by Court<br>Section Act and Desription of<br>the offence for which<br>cognizance              | NA | NA | NA   |
| (n) | The Court Which had taken cognizance  | NA | NA | NA   |
| (0) | Case No   | NA | NA | NA   |

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|       |   |      |    | to frost in.<br>ta frost in.<br>and all                        |
|-------|---|------|----|--|
| . (p) | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance | TY A | MA | Z<br>Z<br>Renk account<br>other Upes of a<br>netuding say of a |

other Oftes including s ACCOUNT.

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

| 8.<br>No.    | Description   | Self   | Spouse   | HUF  | Dependent | Dependent<br>-2 | Depende<br>-3 |
|--------------|---------------|--------|----------|------|-----------|-----------------|---------------|
| (1)          | Cash in hand  | 50001- | 5000 -   | 1.P  | N,Ĵ       | r*')            | (n);)         |
| l            |               |        |          |      |           | an an an a      |               |
| Ered<br>OF ( | Suc. Suc. No. | CLIC   | 6<br>Sus | hama | mphapa.   | trza            |               |

|           | Details of deposit in<br>Bank accounts (FDRs,<br>Term Deposits and all<br>other types of deposits<br>including saving<br>accounts), Deposits with  | ź              |     |          | 22<br>-  |               |      |
|-----------|--|----------------|-----|----------|----------|---------------|------|
|           | Financial Institutions ,Post<br>Office/Current Accounts,<br>Non-Banking Financial<br>Companies and<br>Cooperative societies and<br>the amount in each such<br>deposit  | Nr 998, 392 X- | Nec | Nor      | Nr       | Nor           | 1. J |
| (iii)     | Details of investment in<br>Bonds, Debentures/Shares<br>and units in<br>companies/Mutual Funds<br>and others and the amount.   | 1961           | NOI | Nil      | NOI      | Nen           | Nil  |
| (iv)      | Details of investment in<br>NSS, Postal Saving,<br>Insurance Policies and<br>investment in any Financial<br>instruments in Post office<br>or Insurance Company and<br>the amount                               | 1991           | N81 | いらい      | NSC      | NGC           | NUL  |
| (v)       | Personal loans/advance<br>given to any person or<br>entity including firm,<br>company, Trust etc. and<br>other receivables from<br>debtors and the amount.   | ทรับ           | NUL | NOL      | NUL      | NVL           | No   |
| (vi)      | Motor Vehicles such as<br>Jeep, Cars Bus, Trucks<br>Heavy Vehicles (Details of<br>Make, registration number.<br>etc. year of purchase and<br>amount ) with approx.<br>present market value<br>according to you | NUZ            | NH2 | NOL      | NHC      | NH-           | m    |
| (vii      | Jewellery, Gold, Gold<br>Ornaments Silver and<br>Silver Ornaments valuable<br>thing(s) (give details of<br>weight and value) with<br>approx. present market<br>value according to you                          |                |     | x X      |          | a an<br>Na an |      |
| (viii     | <li>i) Any other assets such<br/>as value of claims/interest</li>  | miz            | wi  | Nr       | M        | me            | nu   |
| The state | Sudhir Kuma<br>NOTARY PUR<br>Regd.NoON-1   | BLIC           | 5   | ushama a | mahapati | ta            |      |

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### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

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Any Investment on the development, construction

Approximate Curr

(in)

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

| +   |  | Self | Spouse | HUF   | Dependent-1 | Dependent-2 | Depend<br>-3 |
|-----|--|------|--------|-------|-------------|-------------|--------------|
| )   | Agricultural Land<br>Location(s) Survey<br>number(s)                         | 1.90 | NOL    | NOL   | NOL         | NUL         | NO           |
|     | Xrea (total measurement<br>in acres)   | Nel  | WOL    | m     | Ne          | NUL         | No           |
|     | Whether inherited<br>property<br>(Yes or No)                                 | M    | Na     | NIL   | m           | Nic         | Ni           |
|     | Date of purchase in case<br>of self - acquired property                      | NIL  | NIL    | NUC   | NIL         | Nic         | NU           |
|     | Cost of Land (in case of<br>purchase) at the time of<br>purchase             | NIL  | NIL    | Nic   | NEL         | NUL         | NIL          |
|     | Any investment on the<br>land by way of<br>development, construction<br>etc. | 1    | wor    | NUC   | NUL         | nu          | mi           |
|     | Approximate Current<br>market value  | Nel  | Nic    | NIL   | NIX         | Wic         |              |
| ii) | Non-Aericultural Land<br>Location(s) Survey<br>number(s)                     | wie  | Nic    | Nic   | NUL         | NIL         | NOL          |
|     | Area (total measurement<br>in sq. ft.)                                       | Nil  | nuic   | NUC   | Nic         | Néc .       |              |
|     | Whether inherited<br>property<br>(Yes or No)                                 | Nor  | NOL    | NOL   | · Not.      | NOL         | NEL          |
|     | Date of purchase in case<br>of self - acquired property                      | NOU  | NOL    | NOL . | NUC         |             | ∿ردر         |
|     | Cost of Land (in case of<br>purchase) at the time of<br>purchase             | NO   | NOU    | NUC   | NUL         | NOL         | NUL          |

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| T   | Any <b>Investment</b> on the<br>land by way of<br>development, construction<br>etc.        | Nel       | Nor  | Nol   | NUL           | NUC         | NUL                   |
|-----|--|-----------|------|-------|---------------|-------------|-----------------------|
|     | Approximate current<br>market value  | NU        | NOC  | NOL   | NUL           | NUL         | Nui                   |
| ii) | <u>Commercial Buildings</u><br>(including apartments)<br>-Location(s)<br>-Survey number(s) | 1000      | Noc  | NOC   | NUL           | MUC         | NEL                   |
|     | Area (total measurement<br>in sq. ft.)   | NA        | NUC  | NOL   | NOL           | NOL         | NuL                   |
|     | Built-up Area (total<br>measurement in sq.ft.)   | M         | NOC  | NOL   | NUL           | NOL         | NUL                   |
|     | Whether inherited<br>property<br>(Yes or No)   | M.S.      | Noc  | NOL   | Noc           | NUC         | NUL                   |
|     | Date of purchase in case<br>of self - acquired property                                    | Note      | NOL  | NUL   | NUL           | Nal         | MBC                   |
|     | Cost of property (in case of<br>purchase) at the time of<br>purchase                       | Nit       | Mil  | NEL   | NUL           | NUL         | NOL                   |
|     | Any investment on the property by way of development, construction freetc.                 |           | Noc  | NOL   | NGC           | NUC         | NUL                   |
|     | Approximate current<br>market value  | Nit       | NOL  | NOC   | Nuc           | mul         | NGC                   |
| (iv | Residential Buildings<br>(including apartments):<br>Location (s)<br>-Survey number(s)      |           | (،µ  | rs.)  | <i>[.a.</i> ] | <i></i> н;) | <b>ب</b>              |
|     | Area (Total measurement<br>in sq. ft)  |           | r67  | 14)   | وروما         | (îfr        | 41                    |
|     | Built up Area (Total<br>measurement in sq. ft.)  | Sell Sell | PN.) |       | (સન           | ( دهر       | ( <i>i</i> e <u>1</u> |
|     | Whether inherited<br>property<br>(Yes or No)   | 7K        | روم  | וית   | ل(ال          | 3           | 60                    |
|     | Date of purchase in case of self - acquired property                                       | 2014      |      | رولها | יירא          | 107)        | 19                    |

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|      |  |            |                  |                    |              |              | Fails of Profession or occu |
|------|--|------------|------------------|--------------------|--------------|--------------|-----------------------------|
| •    | Cost of property (in case of purchase) at the time of purchase               | 100,000    | nî               | *℃]                | ł4; J        | 10-1)        | Tails or Profe              |
|      | Any Investment on the<br>land by way of<br>development, construction<br>etc. | 4.)        | أنه              | 1<br>An)           | 19:)         | <b>1</b> 47) | 1001                        |
|      | Approximate current<br>market value  | 11,00,0001 | 14)              | (יה                | (igr         | (،ولا        | 1.01                        |
| (v)  | Others (such as interest in property)  | til        | رور              | , <sub>79</sub> -) | ( ملغ        | 795)         | 19.)                        |
| (vi) | Total of current market<br>value of (i) to (v) above                         | 100:00     | ( <sup>4</sup> 7 | 795)               | <i>(</i> יקי | (•(م         | (بور)                       |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| o. | ndividual and am<br>Description  | Self | Spouse       | HUF   | Dependent of |             |             |
|----|--|------|--------------|-------|--------------|-------------|-------------|
|    | Loan or dues to  |      |              |       | Sependent-1  | Dependent-2 | Dependent-3 |
|    | Bank/Financial<br>Institution(s)<br>Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of Ioan | [יא  | (cq7         | 24,)  | ل الملك      | רירן        | ("ידין      |
|    | Loan or dues to any<br>other individuals/<br>entity other than<br>mentioned above.                                     | τŀ)  | (د17         | ("-17 | רידין        | ן.הן        | ( د ۲-۱     |
|    | Any other liability  | 2)   | TPT)         | -2.7  |              |             |             |
| ł  | Grand total of liabilities   | ľ ,  | 10-1         | 1.)   | (.17         | 19:)        | (.67        |
|    | 1 A A  | 4.)  | 7?)          | ריק   | 17.1         | ויה         | (**1        |
|    | Sud.i.   |      | 10<br>7 Sahu | SUSI  | nama ana     |             | /           |

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## details of profession or occupation:

- (a) Self. House wife (b) Spouse RH2NH, April Employee

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- (b) Spouse .. PERSORT. HALPER

(10B) Contracts with appropriate Government and any public company or companies

(d) details of contracts entered into by Hindu Undivided Family or trust in which the 

(e) details of contracts, entered into by Partnership Firms in which candidate or 

(f) details of contracts, entered into by private companies in which candidate or 

(11). My educational qualification is as under: Matric Passed from more april and Hor scholdinger 1983.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) 1, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at Jeypoor this the 5th day of port 2022 Verified

Witnesses:

1. A, the denga. 2 Prasont Keepares

Sudhir Kumar Sahu NOTARY PUBLIC Rend.No.: OM-11/2000

DEPONENT

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| P-CTCP (SI                             |    | ÷. | 2 | davit should be<br>idavit should be<br>before a Notary<br>beforms sho<br>soformation to fu<br>sare may be, shou<br>to ask full and the<br>sar on each page<br>ass or Executiv  |   |
|--|----|----|---|--|---|
| EC) 1001-10,                           |    |    |   | Indawit should be filed latest by 3.00<br>Indawit should be sworn before an (<br>-before a Notary Public or Executiv<br>II cohumns should be filled up ;<br>information to furnish in respect o<br>case may be, should be either typed of<br>the affidawit should be either typed of<br>the affidawit should be either typed of<br>the affidawit should be stamp of the<br>car on each page the stamp of the<br>lass or Executive Magistrate before  |   |
| PP-CTCP (SEC) 1001-10,000 Bks13-2-2022 | 12 |    | 4 | <ul> <li>a. Affidawit should be filed latest by 3.00 PM on the last day of filing nomination.</li> <li>a. Affidawit should be sworn before an Oath Commissioner or Magistrate of the Firm or before a Notary Public or Executive Magistrate.</li> <li>a. All cohumns should be filled up and no column to be left blank. If there is not motionation to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be either typed or written legibly and neatly.</li> <li>a. The affidavit should be either typed or written legibly and neatly.</li> <li>bear on each page of the Affidavit should be signed by the deponent and the Affidavit should be and the Notary or Oath Commissioner or Magistrate of the Firm Class or Executive Magistrate before whom the Affidavit is sworn.</li> </ul>  |   |
| 2-2022                                 |    |    |   | last day of filin<br>essioner or Mag<br>imm to be lef<br>either "NII" or<br>jbly and neatly<br>jbly and neatly<br>by the depon<br>hath Commissi<br>findavit is swor  |   |
|  |    |    |   | 8 nominations<br>jstrate of the p<br>t blank. If th<br>"Not applicabl<br>"Not applicabl<br>nent and the<br>oner or Magis<br>n.   |   |
|  |    |    |   | final devices the provided of the Provided Provi | No. of the second se |

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SPECIAL TELASURY JEYPORE 0 <sup>4</sup> MAR 2022 e%\_\_\_\_\_ 1.0. (1) Porbagando Milia.

40 528. Unea 213/07 Ro. 20. Siprimally Name SUDMIR KURTE FANTTI DU TANP VENDOR, VEYPORT 2010010

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|    | Names  | y<br>W            | which the     | sh <b>ow</b><br>Rupe<br>Finar       | n in Income Tax Return(in<br>es) for the last five<br>ncial Years completed (as |
|----|--|-------------------|---------------|-------------------------------------|---|
| 1. | SANGEETA<br>PADHY                                      | BEDPP<br>1509 R   | NIL           | (i)<br>(ii)<br>(iii)                | Ar NA   |
|    |  |                   | 14 - 5 T      | (iv)<br>(v)                         | - former  |
| 2. | SIBANANDA<br>MISRA                                     | A O QP<br>M7638N  | NIL           | (i)<br>(ii)<br>(iii)<br>(iv)<br>(v) | NA  |
|    | HUF (If Candidate is<br>Karta/Coparcener)              | NA                | NĄ            | (i)<br>(ii)<br>(iii)<br>(iv)<br>(v) |   |
| 4. | Dependent 1<br>ABINASH<br>CHANDRASE<br>-KHAR<br>-MISRA | н G T P<br>2388 f |               | (i)<br>(ii)<br>(ii)<br>(iv)         |   |
|    |  |                   | 2<br>San<br>x | geet                                | a padhy Sugata Ach<br>ADVOCATE cum N<br>Enrollment No. 82<br>Jeypore, (Koraput) |

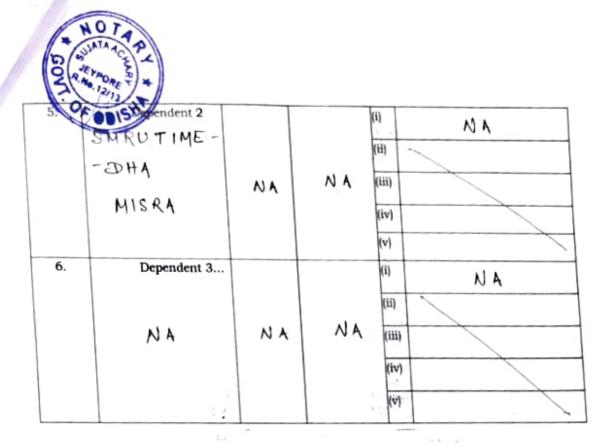
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

#### OR

(fi) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |  |                                   | i Listaisa.b. |                              |
|-----|--|-----------------------------------|---------------|------------------------------|
| (a) | FIR No. with name and address of<br>Police Station concerned | FIR NO.<br>86<br>date: 03/06/2013 |               | Jeyfore<br>Koraput<br>Odtsha |

Sangeet a padhy

ADVOCATE sum NOTARY Eixbliment No. 0279/94 eypore, (Keraput) Odiaha

|       |  |  |              | Brief descri    |
|-------|--|--|--------------|-----------------|
| b)    | Case No. with Name of the Court  | GR 328/13  | SDJM         |                 |
| (c)   | Section(s) of concerned<br>Acts/Codes involved (give no.of<br>the Section, e.g. Sectionof<br>IPC, etc.).           | GR 328/13<br>341/294/323<br>354/506/34               | IPC.         | Jen             |
| (d)   | Brief description of offence   | Cognisance was<br>by the Hence this<br>instituted ag | taken in the | ale no. GR 2201 |
| (c)   | Whether charges have been<br>framed (mention YES or NO)  | restituted ay  | Ciarist and  | COUSE OR 328/15 |
| (f)   | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed                          | 24/09/2013   |              |                 |
| (g)   | Whether any<br>Appeal/Application for revision<br>has been filed against the<br>proceedings (Mention YES or<br>NO) | Nto .  |              |                 |
| Harry | 4  | 5  |              |                 |

The clare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) LICABLE (a) Case No. Name of the Court (b) 99 K (c) Sections QF Acts/Codes involved (give no. of the Section, e.g. Section ...... of IPC, etc.). 4

Sangeeta padhy

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| 2             |     |  |                 |   |  |
|---------------|-----|--|-----------------|---|--|
| (b) (d)       |     | of description of offence for<br>the convicted   |                 |   | 2                                      |
| (c)           |     | tes of orders of   |                 |   |  |
| (1)           | pe  | nishment imposed(indicate<br>riod of imprisonment<br>warded and/or quantum of<br>the fine imposed)   |                 |   |  |
| 1001 × 1001 × | TAR | hether any Appeal has been<br>ted against conviction order<br>tention YES or No)<br>epeat the above sequence in<br>espect of each separate case<br>conviction. | 1               |   | - 1                                    |
| .a            | -   | t answer to (g) above is YES,<br>give details and present status<br>of appeal  | i               |   |  |
|               | 14  | Discharged /acquitted in the<br>cases(s)<br>Section of the Act and<br>description of the offence   | K /             |   | •                                      |
|               | (i) | The Court Which had taken  | i               |   |  |
|               | (k) | Case No  | 4.00            |   |  |
|               | (1) | Details of Appeal application<br>for revision etc. if any file<br>against above order takin<br>cognizance  | d<br>Baran araa |   |  |
|               | (m) | Cases(s) is/ are pendin<br>against me which cognizan<br>has been taken by Court<br>Section Act and Desription<br>the offence for whi<br>cognizance             | ng<br>ce<br>of  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1        |  |
|               | (n) | The Court Which had tak  |                 | - 3 - A - 2 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |  |
| 4             |     |  | 1               |   | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |
| 4             | (0) | Case No  |                 |   |  |

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Sangeeta padhy

Sugata Ochary ADVOCATE cum NOTARY Enrollment No. 0279/94 Jeypere, (Korepgt) Odisha

APLICADLE Details of Appeal/application for revision etc. if any filed against above order taking cognizance

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Notes 4

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

Bank accounts FDRs Term Deposits and all

Details of

of demain

including and other types

2. Additional sheet may be added if required.

5

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

endent' means parents, son(s), daughter(s) of the candidate or spouse and any other on related to the candidate whether by blood or marriage, who have no separate cans of income and who are dependent on the candidate for their livelihood.

Sangeeta padhy

Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,. For the purpose of this Form, the expression" includes, details of all deposits or investments ;

| S.  | Description  | Self | Spouse | LIV ID |               |                 |                 |
|-----|--------------|------|--------|--------|---------------|-----------------|-----------------|
| No. |              |      | Spouse | HUF    | Dependent     | Dependent<br>-2 | Dependent<br>-3 |
| (i) | Cash in hand | 1000 | 10,000 | ALA    | inter and the |                 |                 |
|     |              |      |        | MIN    | 2,500         | 2:550           | N/A             |

6

Details of deposit in SB SB Bank accounts (FDRs, BANK SB SB Term Deposits and all other types of deposits 600 Bank including saving accounts), Deposits with Financial Institutions ,Post 3000 Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit 11.14 Details of investment in (iii) Bonds, Debentures/Shares NA. and units in companies/Mutual Funds and others and the amount. Details of investment in tiv) LIC NSS, Postal Saving. 57182 Insurance | Policies and 1136 NA investment in any Financial Nik NIA NIK instruments in Post office 1,00,000 and anount loans/advance (v) Personal given to any person or including firm. Nŧ entity company, Trust etc. and from receivables other debtors and the amount. Motor Vehicles such as (vi) Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. NK etc. year of purchase and amount ) with approx. 14 . . . . 1.1 1.0012 market value present according to you Gold Gold Gold, Jewellery, (vii) 621 40 and Silver Ornaments an Silver Ornaments valuable 10 10 thing(s) (give details of weight and value) with Ge 40.7 62,850 market approx. present value according to you Any other assets such (viii) NA NIA as value of claims/interest 46,400 Gross Total value 45,700 ĥ/a (ix) NIX

Sugata Achaey ADVOCATE cum NOTARY Enrollment No. 0279/94 Jeypore, (Koreput) Odiena

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Sangeeta padhy

#### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Any Investment on the development, construction have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this format

Approximate current

3

Note: 3. Details should include the interest in or ownership of assets.

| ÷        | Description  | Self | Spouse                                    | HUF    | Dependent-1 | Dependent-2             | Depende |
|----------|--|------|---|--------|-------------|-------------------------|---------|
| )        | Agricultural Land<br>Location(s) Survey<br>number(s)                 | NK   | NA  | N A    | NA          | NA                      | NA      |
| 172      | Area (total measurement  |      |   |        |             |                         |         |
|          | in acres)  | -    |   |        | NA -        |                         |         |
| 1        | Whether inherited<br>property  |      |   |        |             |                         |         |
| :<br>1   | (Yes or No)  | -    |   |        | NA-         | .5054                   |         |
|          | Date of purchase in case   | -    |   |        |             |                         |         |
| 10.<br>T | of self - acquired property<br>Cost of Land (in case of              | -    |   |        | NA -        |                         | *<br>   |
|          | purchase) at the time of purchase                                    |      |   |        | NA .        | F                       |         |
| -        | Any investment on the<br>land by way of<br>development, construction |      |   |        |             | 1.1.1                   |         |
|          | R Compare Current<br>marine plue                                     | -    |   |        | NA-         |                         |         |
| al       | 0010   | -    |   |        | NA-         |                         |         |
| 15/2     | number(s)  | N    | LR<br>LR<br>Bidyatt<br>Notoxe<br>Photo: 1 | ANT NA | NA          | N+                      | N       |
|          | Area (total measurement<br>in sq. ft.)                               | N    |   |        |             | 26 - 1<br>261 - 240 - 2 |         |
|          | Whether inherited property   | -    |   |        | NA.         | NA                      | NA      |
|          | (Yes or No)  | N    | NO  | 1 20   | NA.         |                         |         |
| + .      | Date of purchase in case<br>of self - acquired property              | N    | 22109                                     |        | -N.         |                         |         |
| -        | Cost of Land (in case of<br>purchase) at the-time of<br>purchase     | NA   | m   |        |             |                         | 4.05    |
|          | por criase   | 0    | -   |        | 1           |                         |         |

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Sangeeta padhy

|       | Any Investment on the<br>land by way of<br>development, construction<br>etc.  | 1,00<br>Lat | 1000,                |     | NA          |        |   |
|-------|---|-------------|----------------------|-----|-------------|--------|---|
|       | Approximate current<br>market value N   |             | Laths.               |     | NA          | -      |   |
| (iii) | Commercial Buildings<br>(including apartments) -<br>-Location(s)<br>-Survey number(s)   |             |                      |     |             |        |   |
|       | Area (total measurement<br>in sq. ft.)  |             | $\overline{\langle}$ | Zos |             |        |   |
|       | Built-up Area (total<br>measurement in sq.ft.)  |             |                      | 21  |             |        |   |
|       | Whether inherited<br>property<br>(Yes or No)  |             |                      | X   | N R L       |        |   |
| SOVI  | Date of purchase in case<br>of sail acquired property<br>Cost of property (in case of<br>Cost of property (in case of<br>Surphase) at the time of |             |                      |     | Cr          |        |   |
| 0     | Outpurchase<br>outpurchase<br>property by way of<br>development, construction<br>etc.   |             |                      |     | ū.,         |        |   |
|       | Approximate current<br>market value   |             |                      |     |             |        | • |
|       | (iv) <u>Residential Buildings</u><br>(including apartments):<br>-Location (s)<br>-Survey number(s)  | NA          | Balipt               | •   |             | NK     |   |
|       | Area (Total measurement<br>in sq. ft)   | NA          | 2700                 | -   | ir-         | - NA - |   |
|       | Built up Area (Total<br>measurement in sq. ft.)   | NA          | 1800                 |     | T           | NA-    |   |
|       | Whether inherited<br>property<br>(Yes or No)  | A A         | yes                  | -   |             | - NA - |   |
|       | Date of purchase in case o<br>self - acquired property  | r<br>N      | NA                   | -   | 1<br>12010) | NA -   |   |

Sangeeta padhy

Q2 Sajata Ochaey ADVOCATE cum NOTARe Enrollment No. 0279/94 Jeypore, (Korsput) Odisha

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|             |  |      |                    |   |   | otalla or profession or occ          |
|-------------|--|------|--------------------|---|---|--------------------------------------|
|             | Cost of property (in case of<br>purchase) at the time of<br>purchase         | 15/4 | 34,500             |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Ctalls of Profession<br>(10A) Spouse |
|             | Any Investment on the<br>land by way of<br>development, construction<br>etc. | NY A | HOUSE              | - | NA                                      |                                      |
|             | Approximate current<br>market value  | NA   | 10 Lakhs           |   | NA                                      |                                      |
| (v)<br>(vi) | Others (such as interest in property)  | N/A  | NIN                | - | NA -                                    |                                      |
| (*4         | Total of current market<br>value of (i) to (v) above                         | N/A  | 31, <b>35</b> ,550 |   | N4 -                                    |                                      |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| No.   | Description  | Self | Spouse | HUF | Dependent 1 | h           |            |
|-------|--|------|--------|-----|-------------|-------------|------------|
| 41    | Loan or dues to  | +    |        |     | -opendent-1 | Dependent-2 | Dependent- |
| 15 00 | . Danker Inancial  |      |        |     |             |             |            |
|       | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan |      |        | Vor |             |             |            |
|       | Loan or dues to any<br>other individuals/<br>entity other than<br>mentioned above. |      |        | X   | R.P.P.L.    | 9           |            |
|       | Name(s), Amount<br>outstanding, nature of<br>loan                                  |      |        |     |             |             |            |
|       | Any other liability  |      |        |     |             | TBR         | 20<br>     |
|       | Grand total of liabilities   |      |        |     |             |             |            |
|       | ·<br>·   | ÷.   |        |     |             |             |            |

Sangeeta padhy

petails of profession or occupation:

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| (a) Self   | 428.4           |
|--|-----------------|
| (10A) Details of source(s) of income:              | <sup>1</sup> 36 |
| (a) SelfN.1.L<br>(b) Spouse                        | • co 1          |
| (C) Source of income, if any, of dependents,N.1.L. | with a          |
| (10P) Contracto with                               |                 |

(10B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate ... N.I.L.

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ......N.I.L.

(e) details of contracts, entered into by Partnership Firms in which candidate or 

A details of contracts, entered into by private companies in which candidate or 

## (1). My educational qualification is as under:

1995 Bachelor in Arts from Gout woonen's Ollege, Jeypore. (Give details of highest School / University education mentioning the full form of the certificate/

diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8.9 above.

at Jeyfore this the 7th day of Mowch 2022 Verified

11

Witnesses: 1. Sobaganda Milma (SIBANANDA MISAA)

2 x (Sport ( Suday Choren Pargiali)

Sangeeta padhy

The Deponents being identified by Solemnly affirmed declared that the facts stated in the affidavit are true and the reponents put his/their Sign./LTI before me.

Sujata Achary ADVOCATE CUM NOTARY Enroliment No. 8278/54 Jeypers, (Koreput) Odiehe

Hete: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

- **Ress: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Classic or before a Notary Public or Executive Magistrate.
- **Bists:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Hete: 4. The affidavit should be either typed or written legibly and neatly.

300

**Bets:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022

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| UDICIAL<br>56AA 89847  |
| Planse sflix your recent<br>passport size photograph<br>bere |
| CANDIDATE ALONGWITH  |
|  |

(strike out whichever is not applicable)

Bravate May Mon/daughter/wife of. Sconta Sh. Majale Aged 24 years, resident of Gode Ghaba Shreet Jeypopenention full postal address), a candidate at the above election, do hereby colemnly affirm and state on I...

oath as under:-(1) I am a candidate set up by Aharatya Janata Party (B.J. A)

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

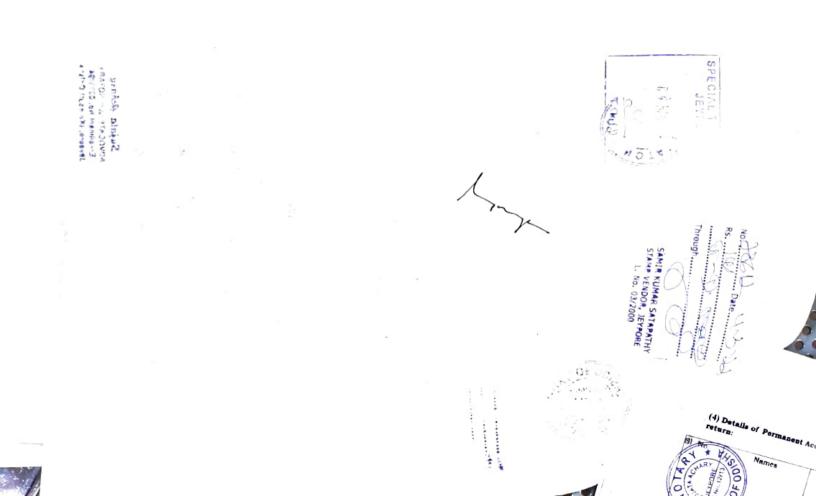
(2) My name is enrolled in Jeypose Manicipal & Votes List Ward No 22 Municipality/ Municipal Corporation), at Serial No 2051 nd Booth

Bharati Noyak

Sujata Ochary ADVOCATE oum NOTARY Enrollment No. 0279/94 Jeypere, (Koteput) Odjaha

(i) ...... 

is/are



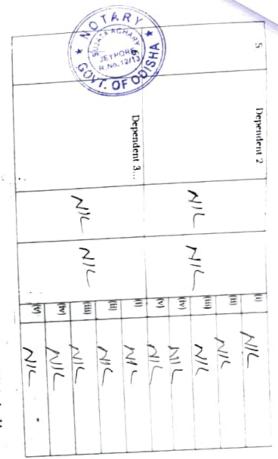
ADVOCATE CUM NOTARY Encolment No. 0279104

Bharati Nayak

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|     |      |       |            | 4           |     |                |      |      | ų   |        |      |                | q      |     |          |       |              | -    | -                | EXPORE<br>No. 12/13  | HA TUN                           |
|-----|------|-------|------------|-------------|-----|----------------|------|------|---|--------|------|----------------|--------|-----|----------|-------|--------------|------|------------------|--|----------------------------------|
|     |      |       | 51.41      | Dependent 1 |     | 14. 14. 41. 41 |      |      | HUF (If Candidate is<br>Karta/Coparcemer) | 11 121 | 0    | Sonto & Nature | Spouse |     | ÷        | 5     | Bharate Name | Self | 1.5              | OF OD  | Names                            |
|     |      |       | NIC        | ŝ           |     |                | NIC  |      |   |        |      | NIL            |        |     |          |       | 2            |      |                  |  | INN                              |
|     |      |       | NIC        |             |     |                | 1415 |      |   |        |      | NIL            |        |     |          |       | 211          |      | Inv Decit Illeri | which the Rupeen) for<br>and Income Strums (at Year)<br>tax return on 11 <sup>nd</sup> Marcold | The Innancial                    |
| (v) | (iv) | (iii) | (1)        | 9           | (v) | (iv)           | (m)  | (ii) | 3   | (v)    | (iv) | (11)           | 9      | 3   | (1v)     | (111) | 1            | Ξ    |                  | Subscu)  |                                  |
| NIC | NIC  | NIC   | NIC        | NIC         | ALL | NIC            | NIL  | NIC  | NIL                                       | NIL    |      | 211            | NIC    | HIL | NIL      | NIC   | NIC          | 116  |                  | Rupera) for the last five<br>Sciencial Years completed for<br>an At <sup>al</sup> March)       | house in his other Tax Return(in |
|     |      | 1     | - 2<br>- 2 |             |     |                |      |      |   |        |      |                |        |     | ALC: NO. |       |              |      |                  | last five<br>optered for   |                                  |

return: (4) Details of Permanent Account Number (PAN) and status of filing of income tax 1



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

be clearly stated "No PAN allotted"

# (5) Pending criminal case

(L) I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) 7 .....

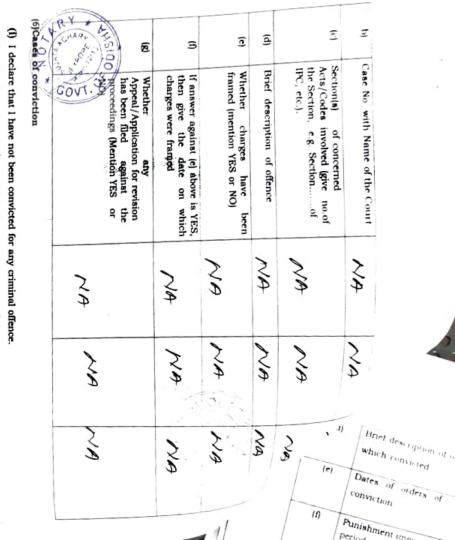
ß

(Li) The following criminal cases are pending against me:

score off-alternative (i) above, and give details of all pending cases in the Table below) [1] there are pending criminal cases against the candidate, then tick this alternative and

æ ۰. Pollice Station concerned FIR No. with name and address of . ÷. . Table ŝ . I handburde ADVOCATE sum NOTARY Enrollment No. 0279/94 Jestisha, (Reseput) Odisha Sujata Achavy Jard . 1 th 22 2 - - -. .

Bharat: Nayak



(Tick this alternative, if the candidate has not been convicted and

write NOT APPLICABLE against alternative (ii) below)

QR

(ii) I have been convicted for the offences mentioned below:

ì

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (B)      | Case No.  | 20 | 20  | 20 |
|----------|---|----|-----|----|
| (b)      | Name of the Court   | NO | AIA | NA |
| <u>c</u> | Sections of   |    |     |    |
|          | Acts/Codes involved (give no.<br>of the Section, e.g.<br>Section of IPC, etc.). | NA | NA  | 23 |

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Bharait: Nayak

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|                     |         |   |  |   |         |                                      |  |  |   |  |                                  | Sim   |
|---------------------|---------|---|--|---|---------|--------------------------------------|--|--|---|--|----------------------------------|---|
|                     | (0)     | Ξ   | )<br>E   | Э   | (k)     | 9                                    | (1)  | Ð  | OTAR OTAR   |  | (0)                              | 3   |
|                     | Case No | ) The Court Which had taken<br>cognizance | Cases(a) is/ are pending<br>against me which cognizance<br>has been taken by Court<br>Section Act and Desription of<br>the offence for which<br>cognizance | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance | Case No | The Court Which had taken cognizance | Discharged /acquitted in the<br>cnses(s)<br>Section of the Act and<br>description of the offence | If answer to (g) above is YES,<br>give details and present status<br>of appeal | Whenhe my Appeal has been<br>filed admiss conviction order<br>filed admiss conviction order<br>filed of each sequence in<br>respect of each separate case<br>of conviction. | Punishment imposed(indicate<br>period of imprisonment<br>managed and/or quantum of<br>VMOur imposed) | Dates of orders of<br>conviction | Brief description of offence for<br>which convolted |
| 5 ".                | 24      |   | ich MA   | ng<br>Ng<br>D   | AN.     | n. M.B.                              | d NA   | NA   | NA  | NA   | NA                               | NA  |
|                     | 619     | - And                                     | NA.  | ZA  | NA      | $h_{1/2}$                            | NA   | 2A<br>DAL  | 11A   | AIN.   | NA                               | NA  |
| ADVOCATE cum NOTARY | are.    | NA  | Ś  | NA  | NA      | NA                                   | 200  | AN   | NB  | N N  | NA                               | NA  |

9.

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V

| Details of Appeal/application<br>for revision etc if any filed<br>against above order taking<br>cognizance |
|--|
|  |
| 2  |
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- 2 -Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
- Additional sheet may be added if required

spouse and all dependents; Э That I give herein below the details of the assets (movable and immovable etc ) of myself, my 13 212 · C · C

# A. Details of movable assets ;

LSI00 Assets in joint name indicating the extent of joint ownership will also have to be gven

.

Note - S GOV Mait, the scheme, Name of Bank/Institution and Branch are to be given. case of deposit/hwestment, the details including Serial Number, Amount, date of

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respect of listed companies and as per books in case of non-listed companies should

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership

Explanation,-For the purpose of this Form, the expression" includes, details of all denosits or invactments. of all deposits or investments ;

| S.     Description     Self     Spouse     HUF     Dependent       No.     Image: Self     Spouse     HUF     Dependent       (I)     Cash in hand     Spot 30 000     NIL     NIL | ition Self Spouse    |
|--|----------------------|
| Spouse HUF Dependent   | Spouse HUF Dependent |
| Spouse HUF Dependent   | Spouse HUF Dependent |
| HUF Dependent  | HUF Dependent        |
| Dependent<br>1   | Dependent Dependent  |
|  | Dependent<br>2       |

Bhonati Nayak

- AATOM 1

Details of deposit in Bank accounts (FDRs. Term Deposits and all NIL NIL NIL NIL other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/Current Accounts, **Non-Banking Financial** Companies and Cooperative societies and the amount in each such 11.84 deposit Details of investment in (111) WIL NIL NIL NIL Bonds, Debentures/Shares in and units HS companies/Mutual Funds and others and the amount. investment in Details of Saving, NSS. Postal and Policies Insurance NIL instruments in Post office WIL NIL NIL or Insurance Company and the amount loans/advance Personal (v) given to any person or NIC VIL NIL NIL NIL firm, including entity Trust etc. and company, from receivables other debtors and the amount. Vehicles such as Motor (vi) Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. WIL WIL etc. year of purchase and VIC 1.1.1 with approx. amount ) market value present according to you Gold Gold, Jewellery, (vii) and JIL Silver NIL  $\sqrt{I}$ Ornaments M Silver Ornaments valuable thing(s) (give details of weight and value) with 5 mil - 12 approx. present market value according to you IL MIL Any other assets such NIL NIL (viii) as value of claims/interest Gross Total value (ix) Winta Achary

Bharati Nayak

ADVOCATE cum NOTARY Enrollment No. 0279/94 Jeypore, (Korsput) Odisha

#### (8) Details of Immovable assets:

2.4

540

1.960

Note 1. Properties in joint ownership indicating the extent of joint ownership with

E ay Invention and a function of the second have to be indicated have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this format Details should include the interest in or ownership of assets. No.

Approximate current

l

L'onnerra Buildan

linc**ludine** anarree

| ý.    | Description  | Self | Spouse | HUF | Depend <b>ent-1</b> | Dependent-2 | Bepender |
|-------|--|------|--------|-----|---------------------|-------------|----------|
| ŋ     | Agricultural Land<br>Location(s) Survey<br>number(s)                         | NIL  | ONIL   | NIL | AIL                 | NIL         | NR       |
|       | Area (total measurement<br>in acres)   | VIL  | sil    | NIL | NIL                 | NIL         | NIC      |
|       | Whether inherited<br>property<br>(Yes or No)                                 | WIL  | NIL    | HIL | RUL                 | NIL         | NIC      |
|       | Date of purchase in case<br>of self - acquired property                      | with | NIL    | MIL | NIL                 | NIL         | NIL      |
| 0     | Cost of Land (in case of<br>Operchase) at the time of<br>purpose             | NI   | NIL    | NIL | NIL                 | NIL         | AI1      |
| A Law | Any higherment on the<br>land by way of<br>development, construction<br>etc. | r l  | INIL   | NIL | NIL                 | NIL         | AIL      |
|       | Approximate Current<br>market value  | NI   | NIL    | NIL | NIL                 | NIL         | MIC      |
| (ii)  | Non-Agricultural Land<br>Location(s) Survey<br>number(s)                     | ĸ1   | NIL    | ALL | NIL                 | NIL         | NIC      |
|       | Area (total measurement<br>in sq. ft.)                                       | WI   | INDL   | NI  | NIL                 | NIL         | NI       |
|       | Whether inherited<br>property<br>(Yes or No)                                 | MIL  | LAL    | NIL | All                 | NIL         | NI       |
|       | Date of purchase in case<br>of self - acquired property                      | W    | NIL    | M   | NIL                 |             | NIL      |
|       | Cost of Land (in case of<br>purchase) at the time of<br>purchase             | NIL  | NI     | NIL | WIL                 | MIC         | AJTC     |
|       |  |      | 8      |     |                     |             |          |

Bharati Nayak

11180 Any Investment on the land by way of development, construction NIL ML NK VIC +11 NIL NIL MIL Approximate current NIL NI mar-ket value **Commercial Buildings** (11) (including apartments) 114 N14 NIL NIL Location(s) Survey number(n) Arca (total measurement NIL NIL 114 NILAIL in sq. fl.) NIL Built-up Area (total NIL NIL measurement in sq.ft.) NL NIL Whether inherited VIL 112 jl property JIL (Yes or No) 01 NPCIANIL Date of purchase in case NIL NIL NIL of self acquired property NR Cest of property (in case of NIL NIL purchase) at the time of JIL NIL purchase Any investment on the JR NIC 11 property by way of de development, construction  $\sqrt{N}$ etc. NR MIL Approximate current NIL NI 214 market value (iv) Residential Buildings NIC (including apartments): VIC NIC  $\sqrt{l}$ VILAL -Location (s) -Survey number(8) NIC NIL NILWIL Area (Total measurement NIANIL in sq. ft) NIC NIL Built up Area (Total measurement in sq. ft.) Whether inherited NIL V) L property NIL JIL (Ycs or No) JIC NIL NIC VIL Date of purchase in case of MILONIL self - acquired property

Sujitia Pataty ADVOCATE cum NOTARI Enrollmetti No. 0279194 Jeypore, (Koraput) Odisha

Bharati Nayak

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1001-SEC F-2 1 Front

nip will

1 this format

Dependent

· of profession or occupati C) Source of Cost of property (in case of Spaus. In Sell Artaila purchase) at the time of purchase Any Investment on the land by way of development, construction etc Approximate current market value Others (such as interest in tv) NICNIC property) Total of current market (mi) value of (i) to (v) above

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

S100 .

Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.<br>No. | * Description   | Self | Spouse | HUP  | Dependent-1 | Dependent-2 | Dependent- |
|-----------|---|------|--------|------|-------------|-------------|------------|
| (1)       | Loan or dues to<br>Bank/Financial<br>Institution(s)   |      |        |      |             |             |            |
|           | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan  | -nl  | AL     | d"L  | NIC         | NIC         | our        |
|           | Loan or dues to any<br>other individuals/<br>entity other than<br>mentioned above.<br>Name(s), Amount<br>outstanding, nature of<br>loan | N    | r14    | ruil | ril         | NIL         | run        |
| ľ         |   | ANN  | NK     | NL   | MIL         | NIL         | NIL        |
|           | Grand total of liabilities  | Ň    | ph .   | NIL  | NIC         | NIL         | n"         |

11:

Bharati Nayak

calls of profession or occupation:

(1) Self Heasewell

(10A) Details of source(s) of income (a) Self dependent (b) Spoure (20,000) -

NIA (C) Source of income, if any, of dependents,

(10B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate  $\Lambda' A$ 

(c) details of contracts entered into by dependents

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(c) details of contracts, entered into by Partnership Firms in which candidate or HSIQO

I details of contracts, entered into by private companies in which candidate or The specise or dependents have share

In My educational qualification is as under:

10th pars Redwoods expligh School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

### VERIFICATION

l, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and

nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in

items 7 and 8, 9 above.

at.....day of.....

Witnesses:

Verified

1. Geetanjali Palfnaik 2. Aphiekh Pathaik

1 Brozati Navah

GATE CUM NOTAR Enrollment No: 0279/94 Jeypore, (Korsput) Odishe

The Deponents being identified by DEPONENT

Solemnly astirmed declared that the lects stated in the affidavit are true and the

deponents put his/their Sign./LTI before mig

- Affidavit should be filed latest by 3.00 PM on the last day of filing non-
- 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the bar
- a: 3. All columns should be filled up and no column to be left blank. It there information to furnish in respect of any item, either "Nil" or "Not applicable" in
- 4. The affidavit should be either typed or written legibly and neatly.
  - Each page of the Affidavit should be signed by the deponent and the depone Bach page of the Affidavit should be signed by Commissioner or Magistrate of the Plant bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Plant 5 Class or Executive Magistrate before whom the Affidavit is sworn.

12

Ten months a

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# ओडिशा ODISHA

INDIA NO

YPORE N.16/95

Exp 4/7/2026

रन्यायिक

**FEN** 

RUPEES

RS

Mayor 'strike out which ever is not applicable )

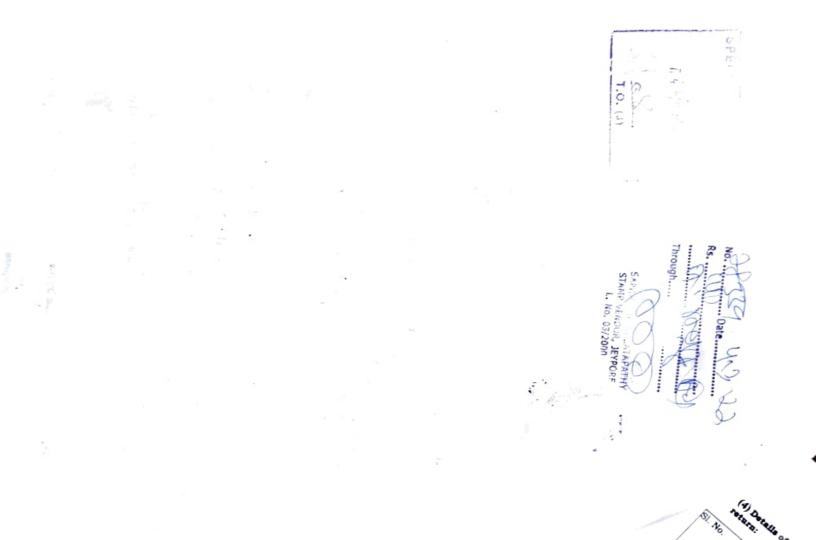
- (2) My name is enrolled in Middle Street ( name of the ward No <u>2</u> Municipality/ Municipal corporation at serial No. . . . . . . . in booth No. . . . . .

M.L.Khimin Notary Public No. 16/95 JEYPORE-764091 (K)

(ii)

Identified by me Advocate Jevpore

× Prinjanka Panigrahi



Prinjanka Panigrahi

\_

MI KHIMJI JEYPORE R N. 18 MS D Exp annaus JEYPORE-TRADO 1 (K)

|   |      |         | 4       |             | •   |      |       |      |                   | ω                |      |       |      |     | Ņ      |      |       |     |     | 1    |   |                      |
|---|------|---------|---------|-------------|-----|------|-------|------|-------------------|------------------|------|-------|------|-----|--------|------|-------|-----|-----|------|---|----------------------|
|   |      |         |         | rebainent 1 | 7   |      |       |      | Karta/Coparcener) | HIP If Condition |      |       |      |     | Spouse |      | ı     |     |     | Salf | 4   |                      |
|   |      | **<br>1 |         | ÷           |     |      |       |      |                   |                  |      |       | 0    |     |        |      |       | 2X  |     |      |   | NV.4                 |
|   |      |         |         |             |     |      |       |      |                   |                  |      |       |      |     |        |      | 1010  | 224 |     |      | which the Rupees) for<br>ast Income- Financial Year<br>tax return on 31 <sup>at</sup> March)                              | The Imanci           |
| 3 | (iv) | (III)   | (11)    | (1)         | (v) | (ivi | (iii) | (11) | 0                 | ( <b>र</b> )     | (iv) | (iii) | (ii) | (1) | (2)    | (iv) | (iii) | Ē   | 3   |      | the Rupees)<br>me- Financial<br>turn on 31 <sup>at</sup> M  | Total                |
|   |      |         | 10 10 m |             |     |      |       |      |                   |                  |      |       | 6    |     | NIC    | NIL  | SIL   | SIL | NIC |      | shown in Income Tax Return(in<br>Rupces) for the last five<br>Financial Years completed (as<br>on 31 <sup>at</sup> March) | InancialTotal income |

(4) Details of roturn: Account Number (PAN) and status of filing of Income tax

| 5. | Dependent 2 | (i)                 |
|----|-------------|---------------------|
|    |             | (ii) <sub>81.</sub> |
|    |             | (iii)               |
|    |             | (iv)                |
|    |             | (v)                 |
| 6. | Dependent 3 | (i)                 |
|    |             | (13)                |
|    |             | (113)               |
|    |             | (iv)                |
|    |             | (v)                 |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

...

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

|    |   |            |     | ·        |         |
|----|---|------------|-----|----------|---------|
| a) | FIR No. with name and address of<br>Police Station concerned                              |            |     |          |         |
| •  |   |            |     | -        |         |
|    | ML KHIMJI<br>JEYPORE<br>R N. 15495<br>DExp 4772026<br>Stronger<br>Kotary Public<br>FYDope | aj ludit : | Jrc | manka Pa | nigmahi |

Table

| b) . | Case No. with Name of the Court  |  |  |
|------|--|--|--|
|      |  |  |  |
| (c)  | Section(s) of concerned<br>Acts/Codes involved (give no.of<br>the Section, e.g. Sectionof<br>IPC, etc.).           |  |  |
| (d)  | Brief description of offence   |  |  |
| (e)  | Whether charges have been<br>framed (mention YES or NO)  |  |  |
| (f)  | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed                          |  |  |
| (g)  | Whether any<br>Appeal/Application for revision<br>has been filed against the<br>proceedings (Mention YES or<br>NO) |  |  |
|      |  |  |  |

### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (a) | Case No.   | Table |
|-----|--|-------|
| (b) | Name of the Court  |       |
| (c) | Sections of<br>Acts/Codes involved (give no.<br>of the Section, e.g.<br>Section of IPC, etc.). |       |
|     | TA   |       |



[03/222 M.L.Khimji

Notary Public No. 16/5 JEYPORE-764001 (K)

Prinjanka Ponigrahi

| -        |   |   |      |           |     |
|----------|---|---|------|-----------|-----|
| (d)      | Brief description of offence for                                |   |      |           |     |
|          | which convicted   |   |      |           |     |
|          |   |   |      |           |     |
| (e)      | Dates of orders of  |   |      |           |     |
|          | conviction  |   |      |           |     |
|          |   |   |      |           |     |
| . (f)    | Punishment imposed(indicate                                     |   |      |           | - 1 |
|          | Pointon of imprisonment   |   |      |           |     |
| <u>.</u> | awarded and/or quantum of                                       |   |      |           |     |
|          | the fine imposed)   |   |      | a -       |     |
| (g)      | Whether any Appeal has been filed against compiled              |   |      |           |     |
|          | filed against conviction order<br>(Mention YES or No)           |   |      |           |     |
|          | Repeat the above  |   |      |           |     |
|          | respect of each separate case<br>of conviction.                 |   |      |           |     |
|          | contraction.  |   |      |           |     |
| (h)      | If answer to (g) above is YES,                                  |   |      |           |     |
|          | give details and present status                                 |   |      |           |     |
|          | of appeal   |   |      |           |     |
| (i)      | Discharged /acquitted in the cases(s)                           |   |      |           |     |
|          | Section of the Act  |   |      |           |     |
|          | description of the offence                                      |   |      |           |     |
|          |   |   |      |           |     |
| . (i)    | The Court Which had taken cognizance                            |   |      |           |     |
| (k)      | Case No   |   |      |           |     |
|          | Detail  | ÷ | ÷.   |           |     |
| (1)      | Details of Appeal/application<br>for revision etc. if any filed |   |      |           |     |
|          | against above order taking                                      |   |      |           |     |
|          | cognizance  |   |      |           |     |
| (m)      | Cases(s) is/ are pending  |   |      |           |     |
|          | against me which cognizance<br>has been taken by Court          |   | e 19 |           |     |
|          | Section Act and Desription of                                   |   |      |           |     |
|          | the offence for which<br>cognizance                             |   |      |           |     |
|          |   |   |      |           |     |
| (n)      | The Court Which had taken cognizance                            |   |      |           |     |
|          | g marie   |   |      |           |     |
| (o)      | Case No   |   |      |           |     |
|          |   |   |      | (1) L (1) |     |
| 2        |   |   | 1    | 39        |     |
|          |   |   |      | 1         | 1   |



Projanka Tangrahi

|   | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance |  |
|---|---|--|
| 1 |   |  |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

| · · | Description  | Self | Spouse | LILIE |                 |                                       |                 |
|-----|--------------|------|--------|-------|-----------------|---------------------------------------|-----------------|
| No. |              |      | opouse | HUF   | Dependent<br>-1 | Dependent<br>-2                       | Dependent<br>-3 |
| (i) | Cash in hand |      |        |       |                 | · · · · · · · · · · · · · · · · · · · |                 |
|     |              |      |        |       |                 | 0.00                                  |                 |

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M.L.K Notary Public No.16/55 JEYPORE-764001 (K)

tomanka Panigriahi

| A      | Details of deposit in   |     |      |            |      |      |          |
|--------|---|-----|------|------------|------|------|----------|
|        | Bank accounts (FDRs,<br>Term Deposits and all<br>other types of deposits<br>including saving<br>accounts), Deposits with<br>Financial Institutions, Post<br>Office/Current Accounts,<br>Non-Banking Financial<br>Companies and<br>Cooperative societies and<br>the amount in each such<br>deposit | ND. | NEL. | alsc       | NITL | WJ2  | NEZ      |
| (iii)  | Details of investment in<br>Bonds, Debentures/Shares<br>and units in<br>companies/Mutual Funds<br>and others and the amount.  | NIL | NIL  | NEL        | NIL  | NIL  | NIL      |
| (iv)   | Details of investment in<br>NSS, Postal Saving,<br>Insurance Policies and<br>investment in any Financial<br>instruments in Post office<br>or Insurance Company and<br>the amount  | NR  | ND   | NIL        | NEL  | NEL  | u<br>NIZ |
| (v)    | Personal loans/advance<br>given to any person or<br>entity including firm,<br>company, Trust etc. and<br>other receivables from<br>debtors and the amount.  | NEL | NIL  | NIL.       | NIL  | WILL | WII      |
| (vi)   | Motor Vehicles such as<br>Jeep, Cars Bus, Trucks<br>Heavy Vehicles (Details of<br>Make, registration number.<br>etc. year of purchase and<br>amount ) with approx.<br>present market value<br>according to you  | NIL | ×.   | NEL        |      | ¢    |          |
| (vii)  | Jewellery, Gold, Gold<br>Ornaments Silver and<br>Silver Ornaments valuable<br>thing(s) (give details of<br>weight and value) with<br>approx. present market<br>value according to you   | WIL | NIL  | NEL        | NIL  | NEL  | NIC      |
| (viii) | Any other assets such<br>as value of claims/interest  | WIL | NEL  | NIL        | NIZL | NEL  | Wrd      |
| (ix)   | Gross Total value   | NAL | NIL  | NIL<br>NIL | WEL  | NEI  | hIT?     |



103/2227

M.L.Khimj Notary Public No. 16/5 JEYPORE-764001 (K)

Prinjanka Panigrahi

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## () Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets. Sl.

| **          | Description   | Self  | 0      | or ownership | of assets,  |             |           |
|-------------|---|-------|--------|--------------|-------------|-------------|-----------|
| 0           |   | ocu   | Spouse | HUF          | Dependent-1 | Dependent-2 | Dependen  |
| (i)         | Agricultural Land<br>Location(s) Survey<br>number(s)                                | A 126 | NEL    | NIL          | WIL.        | NOL         | -3<br>NIZ |
|             | Area (total measurement<br>in acres)  | AIEL  |        |              |             |             | NI        |
| 4           | Whether inherited property  | NIC   | NEC    | NILL         | NEL         | WIL,        | WZZ       |
|             | (Yes or No)   | NEL   | NITZ   | NEL          | NEL         | NEL         | HIZ       |
|             | Date of purchase in case<br>of self - acquired property<br>Cost of Land (in case of | ATEL  | NEL    | NIL          | NEL.        | NEL         | NIL       |
|             | purchase) at the time of purchase   | NZL   | NEL    | NEL.         | NEL         |             | NEL       |
|             | Any Investment on the<br>land by way of<br>development, construction<br>etc.        | WEL   | NEL    | HEL          | NEL         | WIL.        | NIL.      |
| 1715        | Approximate Current<br>market value   | NEU   | WEL    | NEL          | WEL         | NEL         | NEL       |
| (ii)        | Non-Agricultural Land   |       |        |              |             |             |           |
|             | Location(s) Survey<br>number(s)   | NEL   | NEL    | NIL          | NIL         | NIL         | NEL       |
| <u>†</u> 2) | Area (total measurement<br>in sq. ft.)  | NEL   | NIL    | NIZ          | NPL,        | NEL         | NIL       |
|             | Whether inherited<br>property<br>(Yes or No)  | NEL   | NEL    | HILL         | NEL         | NIL         | NJ2.      |
|             | Date of purchase in case<br>of self - acquired property                             | NEV   | NEL    | NEL          | NEL         | NZL         | NIL       |
| •           | Cost of Land (in case of<br>purchase) at the time of<br>purchase                    | SL    | NE     | NIL          | NEL         | NIL         | NIL       |



M.L.Khim Notary Public No.1635 JEYPORE-764001 (K)

Prinjanka Panigrahi

| 1     | Any Investment on the<br>land by way of  |       |       |      |      |        |      |
|-------|--|-------|-------|------|------|--------|------|
| F     | development, construction<br>etc.  | NEL   | NOL   | NEL  | NIL  | NILL   | NII  |
| (iii) | market value   | NEL   | NEL   | NIL  | HIL  | NIL    | MI   |
|       | (including apartments)<br>-Location(s)<br>-Survey number(s)                      | NIL   | NEL   | NIL  | NEL  | NEL    | NEL  |
|       | Area (total measurement<br>in sq. ft.)   | NIL   | NIL   | NEL  | NIL  | NEL    | 17   |
|       | Built-up Area (total<br>measurement in sq.ft.)<br>Whether inherited              | NEL   | NIL   | NIL. | NEL  | NEL    | NEL  |
|       | (Yes or No)  | NIL   | NIL   | -NFL | NEL  | NEL    | NK   |
|       | Date of purchase in case<br>of self - acquired property                          | NEL   | NIL   | NIL  | NFL  | NIL    | al   |
| 29    | Cost of property (in case of<br>purchase) at the time of<br>purchase             | NL    | NIL   | NIL  | HIL  | NIL    |      |
|       | Any Investment on the<br>property by way of<br>development, construction<br>etc. | N'L   | NIL   | ML   | NK   | NL     | NL   |
|       | Approximate current<br>market value  | NL    | 14    | THIL | 7112 | 117    | ri'L |
| (ir   | (including apartments):<br>-Location (s)<br>-Survey number(s)                    | 742   | 71167 | THIL | run  | THIC . | M    |
|       | Area (Total measurement<br>in sq. ft)  | the   | HIL   | LAC  | ML   | til    |      |
|       | Built up Area (Total<br>measurement in sq. ft.)                                  | 741   | - 142 | AL   | HIL  | THE    | MIL  |
|       | Whether inherited<br>property<br>(Yes or No)                                     | rant. | THE   | MIL  | MIL  | THE    | MIL  |
|       | Date of purchase in case of<br>self – acquired property                          | NL    | THE   | AIL  | ML   | 742    | MIL  |



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M.L.Khimi Notary Public No. 16:55 JEYPORE-764001 (K)

Prinjanka Panigreati

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| 1   | ost of property (in case of<br>purchase) at the time of<br>purchase          | FIL. | FIL | MIL | MIL  | NUL  | 111 |
|-----|--|------|-----|-----|------|------|-----|
|     | Any Investment on the<br>land by way of<br>development, construction<br>etc. | nn   | HIL | NL  | HIL  | NIL  | MIL |
| v)  | Approximate current<br>market value  | Pair | MIL | MIL | AL   | HIL  | NL  |
| ni) | Others (such as interest in property)  | HIL  | MIL | THE | ML   | 7+1- | NE  |
| -1  | Total of current market<br>value of (i) to (v) above                         | NL   | MIL | 711 | 7412 | THE  | 191 |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Loan or dues to   |   |  |  | ~ openuent.   | Dependent o   |   |
|---|---|--|--|---|---|---|
| Loan or dues to<br>Bank/Financial<br>Institution(s)<br>Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan | 742   | TIL  | XIIL   | 711   | 74L   | Dependent-3   |
| Loan or dues to any<br>other individuals/<br>entity other than<br>mentioned above.<br>Name(s), Amount<br>outstanding, nature of<br>loan   | 7-41L   | NL   | NIL  | FAL   | TIN   | R12   |
| Any other liability   | 249   | 197  | r.M.   | +11   | 194   | TIL   |
| Grand total of liabilities  | AIL   | - NL   | THE  | PULL  | 741   | HIL   |
|   | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan<br>Loan or dues to any<br>other individuals/<br>entity other than<br>mentioned above.<br>Name(s), Amount<br>outstanding, nature of<br>loan | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan<br>Loan or dues to any<br>other individuals/<br>entity other than<br>mentioned above.<br>Name(s), Amount<br>outstanding, nature of<br>loan<br>Any other liability<br>H <sup>A</sup><br>Grand total of liabilities | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan<br>Loan or dues to any<br>other individuals/<br>entity other than<br>mentioned above.<br>Name(s), Amount<br>outstanding, nature of<br>loan<br>Any other liability<br>Grand total of liabilities | Name of Bank or       HL       HL       HL       HL         Financial Institution,       Amount outstanding,       HL       HL       HL         Nature of loan       Loan or dues to any       Image: Second standing,       HL       HL       HL         Loan or dues to any       other individuals/       HL       HL       HL       NL         Image: Show other than mentioned above.       HL       HL       NL       NL         Name(s), Amount outstanding, nature of loan       HL       HL       ML         Any other liability       HL       HL       ML         Grand total of liabilities       Image: Show other       Image: Show other | Name of Bank or       THL       THL | Name of Bank or       Fill Fill Fill Fill Fill Fill Fill Fill |



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M.L.Khimi

Prinjanka Panigrahi

## Details of profession or occupation:

- (a) Self..... (b) Spouse
- (10A) Details of source(s) of income: (a) Self.....
  - (b) Spouse .....

(C) Source of income, if any, of dependents,....

(10B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse .....

( c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

# (11). My educational qualification is as under:

.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in

Verified

at. Jenjore this the 715 day of March 2022

Witnesses:

1. .

2.

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DEPONENT

identified by me Jevoore

pracht

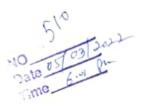
d out his her sign

moly atterned seclared that acts stated + UH affidave are true

M.L.Khimi Notary Public No. 16/95 JEYPORE-764001(K)



ওଡ଼ିଶା ओडिशा ODISHA





11AA 975860

# BEFORE THE NOTARY PUBLIC, JEYPORE, KORAPUT, ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO THE OFFICE OF JEYPORE MUNICIPALITY OFFORAPUT DISTRICT.

### WARD NO. 21 OF JEYPORE MUNICIPALITY FOR THE OFFICE OF COUNCILLOR

I, MRS. SANTILATA BINDHANI, Wife of Late Narasingha Bindhani, aged about 47 years, resident of Ganga Nagar, Near Ganga Maa Temple, Jeypore, Po. Jeypore, Ps. Jeypore Town, Dist. Koraput, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate setup by Indian National Congress Party (INCP).
- My name is enrolled in Jeypore Municipality (Name of the Ward No. 21 of Jeypore Municipality) at Serial No. 284 in Booth No.49.
- (3) My contact telephone number(s) is 73818-11167 and my e-mail id is
  - akashkumarbindhani68@gmail.com.

Admite Je ypone.

518,22.18 Ell

5/03/2022 M.L.Khimeje Notary Public No.16/95 JEYPORE-764001 (K)

ଜାର୍ଯ୍ୟରେ ବିଶ୍ୱାଣ DEPONENT



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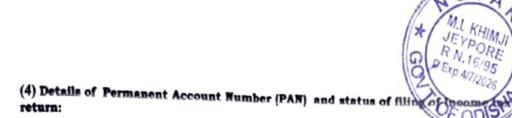
STAMP VENDOR, JEYPORE L. No. 03/2000

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| Sl. No. | Names                                     | PAN             | which th     | c Rup                               |                                  |
|---------|---|-----------------|--------------|-------------------------------------|----------------------------------|
| 1.      | Santilatu<br>Bindhani                     | t seed of the g | 2017<br>2022 | (i)<br>(ii)<br>(iii)<br>(iv)<br>(v) | -NIL-<br>-NIL-<br>-NIL-<br>-NIL- |
| 2.      | Spouse<br>Late in the part                | -               | -            | (i)<br>(ii)<br>(iii)<br>(iv)<br>(v) |                                  |
| 3.      | HUF (If Candidate is<br>Karta/Coparcener) | _               | -            | (i)<br>(ii)<br>(iii)<br>(iv)<br>(v) |                                  |
| 4.      | Dependent 1                               | 1               | _            | (i)<br>(ii)<br>(iii)<br>(iv)<br>(v) |                                  |

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M.L.Kleimji Notary Public No. 16/93 JEYPORE-764001 (K)

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|    |             |   |   |       | H COLARD  |
|----|-------------|---|---|-------|-----------|
| 5. | Dependent 2 |   |   | (1)   | 10 OLICHA |
|    |             |   |   | (i)   | 0013-     |
|    |             |   |   | (ii)  |           |
|    | -           | - | r | (iii) |           |
|    |             |   |   | (iv)  |           |
| -  |             |   |   | (v)   |           |
| 6. | Dependent 3 |   |   | (i)   |           |
|    |             |   |   | (ii)  |           |
|    | _           | - | - | (111) |           |
|    | C.          |   |   | (iv)  |           |
|    |             |   |   | (v)   |           |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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#### (5) Pending criminal cases -NIL

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

#### OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

|     |                          | Table  | 1/1            |     |  |
|-----|--------------------------|--|----------------|-----|--|
| (a) | FIR No. with name and ad | idress of  |                |     |  |
|     | Police Station concerned |  |                |     |  |
|     |                          | 10 m   |                |     |  |
|     | 12 - 12 March 10         | 2 .  | э.             |     |  |
|     |                          |  |                |     |  |
|     |                          | Juny 3   | edi 14 dan di  |     |  |
|     |                          | M. L. Khimeji<br>Notary Public No. 16/95<br>JEYPORE-764001 (K) | चाह्रे, 281 हो | हास |  |



(i)

(k)

(I)

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| (d) Brief descert<br>which convicted<br>(e) Dates of order<br>conviction |
|--|
| Punishment   |
|  |
| awardea in the fine in   |
| (g) Whether<br>filed ag<br>(Mentio<br>Repeat<br>respect                  |
| (h) If an give of  |
|  |

(6)Cases of conviction - AIL -

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

....

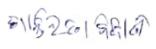
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

|       | Table  |   |
|-------|--|---|
| (a)   | Case No.   |   |
| 💐 (b) | Name of the Court  |   |
| (c)   | Sections of<br>Acts/Codes involved (give no.<br>of the Section, e.g.<br>Section of IPC, etc.). |   |
| W .51 | 03/2022 4  | M.L KHIMJI                                |
| Khi:  | mji<br>SIR DELERIA   | * JEYPORE<br>R N. 16/95<br>B Exp 4/7/2026 |

|   | (d) | Brief description of offence for<br>which convicted   |         |          | P Exp 4/7/2026 |
|---|-----|---|---------|----------|----------------|
| Ļ | (0) |   |         |          | OF OF          |
|   | (e) | Dates of orders of<br>conviction  |         |          | 1              |
|   | (f) | Punishment imposed(indicate<br>period of imprisonment<br>awarded and/or quantum of<br>the fine imposed)   |         |          |                |
|   | (g) | Whether any Appeal has been<br>filed against conviction order<br>(Mention YES or No)<br>Repeat the above sequence in<br>respect of each separate case<br>of conviction. |         |          | in a start     |
|   | (h) | If answer to (g) above is YES,<br>give details and present status<br>of appeal  |         |          |                |
|   | (i) | Discharged /acquitted in the<br>cases(s)<br>Section of the Act and<br>description of the offence  | 25      |          |                |
|   | (i) | The Court Which had taken cognizance  |         |          |                |
|   | (k) | Case No   |         |          |                |
|   | (1) | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance   |         |          |                |
|   | (m) | Cases(s) is/ are pending<br>against me which cognizance<br>has been taken by Court<br>Section Act and Desription of<br>the offence for which<br>cognizance              |         |          | •              |
|   | (n) | The Court Which had taken cognizance  | •0 - 23 | 17<br>20 |                |
|   | (o) | Case No   |         |          |                |



| (p) Details of Appeal/application | Details of det                       |
|-----------------------------------|--------------------------------------|
| for revision etc. if any filed    | Bank account                         |
| against above order taking        | Term Deposition                      |
| cognizance                        | other types                          |
|                                   | other type<br>including<br>accounts) |

Financial Instit

Office/Current

Non-Banking Companies an

Cooperative s the amount

> Details of Bonds, De

> > and othe

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, m spouse and all dependents:

#### A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be give

- (wil) Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

### Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

|              |         |           |                 | -1               | -2                        | -3               |
|--------------|---------|-----------|-----------------|------------------|---------------------------|------------------|
| Cash in hand | UERCOCI | 1         | -               | 1                | 1                         | 1                |
| WE T. THERE  |         | 6         |                 |                  | MI W                      | RATE 5 WHE       |
|              | 11/ 343 | 1 votiler | WT T THE STREET | WT T TT TO BERRY | NT T TT TO I TO I TO I TO | M T T TT I STORY |

|  |   |       |      |         |          | Co | A MI KHIMA<br>JI KHIMA<br>DEND CRE<br>DEND CRE |
|--|---|-------|------|---------|----------|----|--|
| Bank<br>Term<br>other<br>inclu<br>acco<br>Fina<br>Offic<br>Non<br>Cor<br>Cor<br>the<br>dep | Is of deposit in<br>accounts (FDRs,<br>Deposits and all<br>r types of deposits<br>ading saving<br>bunts), Deposits with<br>uncial Institutions ,Post<br>ce/Current Accounts,<br>Departies and<br>Deperative societies and<br>amount in each such<br>posit |       |      |         |          |    | C JISH   |
| Boan   | tails of investment in<br>onds, Debentures/Shares<br>and units in<br>mpanies/Mutual Funds<br>and others and the amount.   | y,t'  | NIC  |         |          |    |  |
| Ni<br>In<br>in<br>in<br>or   | ne amount   | 1114  | ראור | Шs.     |          |    |  |
|  | Personal loans/advance<br>given to any person or<br>entity including firm,<br>company, Trust etc. and<br>other receivables from<br>debtors and the amount.  | r"    | run  | (ag a)  |          |    |  |
| (  | Motor Vehicles such as<br>Jeep, Cars Bus, Trucks<br>Heavy Vehicles (Details of<br>Make, registration number.<br>etc. year of purchase and<br>amount ) with approx.<br>present market value<br>according to you  | J'N'  | r'l  |         |          |    |  |
| (vii)  | Jewellery, Gold, Gold<br>Ornaments Silver and<br>Silver Ornaments valuable<br>thing(s) (give details of<br>weight and value) with<br>approx. present market<br>value according to you   | mes   |      |         |          |    |  |
| (viii)   | Any other assets such<br>as value of claims/interest  |       | -    |         |          |    |  |
| (ix)   | Gross Total value   | 2,001 | 7    |         |          |    |  |
|  | M. E. W.  |       |      | 5163281 | ବିଷାଦ୍ଧି |    |  |

| N   | tails of Immovable assets:<br>lote: 1. Properties in joint ow<br>ave to be indicated<br>lote: 2. Each land or building<br>lote: 3. Details should include | or anal | tment al | hould be me | p of assets. | ely in this format land by way of con |
|-----|---|---------|----------|-------------|--------------|---------------------------------------|
| S1. | Description   | Self    | Spouse   | HUF         | Dependent-1  | Dependent-2 etc.                      |

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|     | Description  | Self | Spouse  | HUF   | Dependent-1 | Dependent-2 | etc.<br>Approxim<br>market v |
|-----|--|------|---------|-------|-------------|-------------|------------------------------|
| )   | Agricultural Land<br>Location(s) Survey<br>number(s)                         | No   | NO      |       |             |             | i Comme<br>(includ           |
|     | Area (total measurement<br>in acres)   |      |         |       |             |             | -Local<br>-Sum<br>Are        |
|     | Whether inherited<br>property<br>(Yes or No)                                 |      |         |       |             |             | B                            |
|     | Date of purchase in case<br>of self - acquired property                      |      |         | 2     |             |             | -11                          |
|     | Cost of Land (in case of<br>purchase) at the time of<br>purchase             |      |         |       | * .         |             |                              |
|     | Any Investment on the<br>land by way of<br>development, construction<br>etc. |      |         | 4     |             |             |                              |
|     | Approximate Current<br>market value  |      |         |       | 16.         |             |                              |
| ii) | Non-Agricultural Land<br>Location(s) Survey<br>number(s)                     | No   | NO      |       |             |             |                              |
|     | Area (total measurement<br>in sq. ft.)                                       |      |         |       | 8           |             |                              |
|     | Whether inherited<br>property<br>(Yes or No)                                 | G.   |         |       |             |             |                              |
|     | Date of purchase in case<br>of self - acquired property                      |      |         |       | ŝ           |             |                              |
|     | Cost of Land (in case of purchase) at the time of purchase                   |      |         |       |             | OTAF        | A X                          |
|     | W (23)2  | W    | 8       |       |             | X READ      | 112025 HIS                   |
|     | M. I. K Prima<br>Honor No. 16<br>No. 16                                      | 95   | ક્યાર્સ | 26169 | 318         | COVT.       | 3                            |

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|         |  |     |      |    |  |              | 20               | Go.   |
|---------|--|-----|------|----|--|--------------|------------------|-------|
| laı     | y Investment on the<br>nd by way of<br>welopment, construction<br>c.                   |     |      |    |  |              | 1.0              | ODISH |
| Aj<br>m | pproximate current<br>aarket value   |     |      |    |  |              |                  |       |
| (i      | commercial Buildings<br>including apartments)<br>Location(s)                           | NO. | 2    | 0  |  |              |                  |       |
|         | Survey number(s)   |     |      |    |  |              |                  |       |
|         | Area (total measurement<br>in sq. ft.)   |     |      |    |  |              |                  |       |
|         | Built-up Area (total<br>measurement in sq.ft.)   |     |      |    |  |              |                  |       |
|         | Whether inherited<br>property<br>(Yes or No)   |     |      |    |  |              |                  |       |
|         | Date of purchase in case<br>of self - acquired property                                |     |      |    |  |              |                  |       |
|         | Cost of property (in case of<br>purchase) at the time of<br>purchase                   |     |      |    |  | . "   <br>(C |                  |       |
|         | Any Investment on the<br>property by way of<br>development, construction<br>etc.       |     |      |    |  |              | 10               |       |
|         | Approximate current<br>market value  |     |      |    |  |              |                  |       |
| iv)     | Residential Buildings<br>(including apartments):<br>-Location (s)<br>-Survey number(s) | 1   | /• , | NO |  |              |                  |       |
|         | Area (Total measurement<br>in sq. ft)  |     |      |    |  |              |                  |       |
|         | Built up Area (Total<br>measurement in sq. ft.)  |     |      |    |  |              |                  |       |
|         | Whether inherited<br>property<br>(Yes or No)   |     |      |    |  |              | а о <sup>2</sup> |       |
|         | Date of purchase in case of<br>self - acquired property                                | of  |      |    |  |              |                  |       |

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|      | Cost of property (in case of<br>purchase) at the time of<br>purchase         |  | (a) Self  |
|------|--|--|---|
|      | Any Investment on the<br>land by way of<br>development, construction<br>etc. |  | (10A) Details of sour<br>(a) Self<br>(b) Spouse |
|      | Approximate current<br>market value  |  | ( C) Source of<br>(10B) Contracts               |
| (v)  | Others (such as interest in property)  |  | (a)details<br>(b) detail                        |
| (vi) | Total of current market<br>value of (i) to (v) above                         |  | (c) det<br>(d) dr<br>cand                       |

(e) de spous

> (f)spo

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-= NIL =

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(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

|   | Description   | Self | Spouse | HUF  | Dependent-1 | Dependent-2 | Dependent- |
|---|---|------|--------|------|-------------|-------------|------------|
|   | Loan or dues to<br>Bank/Financial<br>Institution(s)   |      |        |      |             |             |            |
|   | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan                    |      |        | ł    | 2           | -           |            |
|   | Loan or dues to any<br>other individuals/<br>entity other than<br>mentioned above.<br>Name(s), Amount |      |        |      |             |             |            |
|   | outstanding, nature of<br>loan  |      |        |      | 12          |             |            |
| Ì | Any other liability   |      |        | 4    |             |             |            |
|   | Grand total of liabilities  | -    |        |      |             |             |            |
| y | pr ( 103/222  |      | 10     |      |             | (*)         | PT A       |
| T | K Halena 9 R<br>Produc No. 16/95<br>Oke-764001 (K)  | 6115 | 201    | 6018 |             | CC CON      | N TORE     |





: No.16/95

### petails of profession or occupation:

(a) Self employed

Df.

(10A) Details of source(s) of income:

- (b) Spouse .....

(10B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse .....

(c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

### (11). My educational qualification is as under:

No Education But sead and write

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

 (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at seypone this the stb day of more 2022 Verified Identified by me Witnesses: 2. Finesh 104 Muner Bath. 2. Finesh 104 Muner x 2626 6612 DEPONENT



the Decompts aring denution to so Tasung foreguly and a olemnity affirmed sociared that the acts stated in the officiarit are true and out the horizon is before the Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations,

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- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First or before a Notary Public or Executive Magistrate.
- or before a Notary Public or Executive measurements of the left blank. If there is an All columns should be filled up and no column to be left blank. If there is the information to furnish in respect of any item, either "Nil" or "Not applicable", as the ė Note:
  - 4. The affiduvit should be either typed or written legibly and neatly. case may be, should be mentioned. Note:
- Each page of the Affidavit should be signed by the deponent and the Affidavit should be are on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Notary Class or Executive Magistrate before whom the Affidavit is sworn. ю Note:

**\**•

OGP-PP-CTCP (SEC) 1001-10,000 Bks -13-2-2022

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