

אקטומי

עזרה.. 8/2/2010 - פורום אף אוזן גרון - פורומים - BeOK

www.beok.co.il > ... > פורום אף אוזן גרון > Translate this page

שלום, לפני שנתיים עברתי ניתוח רדיקל מסטואיד **אקטומי** בעקבות כולסטאטומה גדולה - Feb 8, 2010
באוזן שמאל. לפני מספר חודשים סבלתי מסחרחורת, טינטון וציפצופים באזניים ...

#1917717 - Pastie

pastie.org/pastes/1917717 > Translate this page

אף אוזן גרון מומחה לבלוטת המגן איכילוב תל השומר תיארואי **אקטומי** בלינסון - May 17, 2011
מחלקת אף אוזן גרון מנהל מחלקה פיינמסר סגן פרופסור סגל דוקטור בכר - מתעסק עם ...

שלום רב, שאלה.. - פורום רפואת אף אוזן גרון - תפוז

www.tapuz.co.il/forums2008/viewmsg.aspx?... > Translate this page Tapuz >

Apr 28, 2010 - 4 posts - 2 authors

בני בן ה-9 עבר מסטואידיטיס לפני 8 שנים, פעמיים. (וגם שלושה ניתוחים- מסטואיד **אקטומי**). עד היום
לא היתה לו שום בעיה, הן בשמיעה והן בשיווי משקל. לאחרונה שמנו ...

שיתוק דו-צדדי במיתרי הקול - פורום אנדוקרינולוגיה - תפוז

www.tapuz.co.il/forums2008/viewmsg.aspx?... > Translate this page Tapuz >

Jan 2, 2013 - 3 posts - 2 authors

שלום רב, בת 34, 9 חודשים לאחר טוטאל טיירואיד **אקטומי** (קרצ' פאפילרית בשתי האונות), כ-4
חודשים לאחר הניתוח הייתה לי צרידות קשה וקשיי נשימה ובליעה.

Ικτόμι

bookbook.gr | e-περιοδικό για το παιδικό βιβλίο και την ...

www.bookbook.gr/.../754-ονειρα,-φτιάξε-μια-ονειροπ... > Translate this page

Στο όραμά του ο **Ικτόμι**, που αναζητεί συνέχεια τη σοφία και ξέρει να ξεγελάει με
κατεργαριές τους ανθρώπους, εμφανίστηκε μπροστά στο γέρο με τη μορφή μιας ...

Χρήστος Ζ. Κώνστας

chriscon.blogspot.com/2008/12/dreamcatchers.html > Translate this page

Dec 4, 2008 - Ο **Ικτόμι** (του οποίου το όνομα σημαίνει «άνθρωπος-αράχνη», και είναι ο
αυθεντικός Spiderman!) του μίλησε στην ιερή γλώσσα που μόνο οι ...

Ονειροπαγίδα - Τιτανίς - Pathfinder Blogs

titanis.pblogs.gr/2014/08/oneiropagida.html > Translate this page

Aug 8, 2014 - Με τις οδηγίες του σαμάνου-ιερέα **Ικτόμι**, που εμφανίστηκε σε όραμα στον
αρχηγό των Σιού, παίρνοντας τη μορφή αράχνης. Του μίλησε για τους ...

أكتومي

مشاركة من: فارسه في غلاً ورفله بصراحه أنى... - قناة كلية الطب ...

<https://www.facebook.com/...tv/.../497686563600706> ▾ Translate this page

هي حقيقة لكن حقيقه مرة و الديفكت أكيد مش فينا ف المستشفيات اللي عندنا وأضعف الأيمان التحقيم اللي تحت الزيروا بلاش نكتبوا ع بعض ما عندنا غير **أكتومي** هذا طبعاً ...

رعايه المسنين عديمي الحركة | منتديات التمريض للجميع

www.nursing4all.com/forum/index.php?threads/5177/ ▾ Translate this page

May 31, 2005 - 11 posts - 11 authors

... عليه ومتابعه حالته صح وليس دور التمريض التنظيف والتسييح للمريض صح ولا انا غلطان هل حنا درستة كيف تحمل للمريض يراز **أكتومي** او ترويشه

جزايرس : دعوة إلى تحرير التاريخ من صمت الذاكرة

www.djazairress.com/elmassa/103041 ▾ Translate this page

استعرض المحاضر نحو جريال بعض الكتب التي وصفها بالمهمة، والتي تناولت بعض هذا التاريخ الصامت، وأغلبها عبارة عن شهادات حية، منها كتاب لجودي **أكتومي**، حسين بن ...

Nisaba/ala'a allami - alimizher

www.alimizher.com/n/2y/files2/.../alamiha.htm ▾ Translate this page

... ترجمت غالباً إلى عبارات طويلة وكأن (المعاجم الاختصاصية لا تؤلف لتعليم العربية بل لتعليم الأجنبية) وقد أورد بعض الأمثلة منها: "أدرينال - **أكتومي**" ([1]) التي ترجمت ...

اكتومي

درمان پولیپ با تزریق کورتیکواستروئید بایگانی - دکتر ...

nosesurgeryclinic.com/.../درمان-پولیپ-با-تزریق-کو/ Translate this page

Jan 26, 2014 - ... بینی اگر درمان های بالا موفقیت آمیز نبود، پزشک جراحی را توصیه می کند. جراحی به دو -

روش انجام می شود: پولیپ **اکتومی** پولیپ های کوچک بینی...

درمان پولیپ بینی موقتی است - تبیان

www.tebyan.net/newindex.aspx?pid=240126 Translate this page

Mar 5, 2013 - ... : پولیپ های کوچک بینی را توسط دستگاهی با مکنش مکانیکی می توان برداشت. - -

جراحی آندوسکوپی سینوس : جراح یک لوله کوچک به ...

اندونئید ((لوزه سوم)) چیست - ه خوش آמיד ... به زیست روزن

zistrozaneh.blogfa.com/post/70 Translate this page

Jan 25, 2014 - نتیجه اندونئید **اکتومی** : اندونئید کتومی از عملهایی است که نتیجه بسیار خوبی دارد و شما میبینید که -

فرزندان خیلی زود بهبودیافته و دردهای ازاردهنده ...

بیمارستان خطرناک - ویکی پدیا، دانشنامه آزاد

fa.wikipedia.org/.../بیمارستان_خطر/ Translate this page Persian Wikipedia

... سالن جراحی پیدا کردند که نزدیک به انجام دادن یک عمل ابداعی به نام کرانیو **اکتومی** است در این عمل چون منتقا

بسیاری از بیماری ها مخز شناخته شده گردن بیمار زده می شود!

The name "Iktomi" literally means "spider," and he is sometimes called Spider or Spider-Man in English, but he is usually depicted as a human man in Sioux legends.

<http://www.native-languages.org/iktomi.htm>

Iktomi

For other uses, see [Inktomi \(disambiguation\)](#).

In Lakota mythology, **Iktomi** is a spider-trickster spirit,



Iktomi depicted sitting by the fire.

and a culture hero for the Lakota people. Alternate names for Iktomi include **Ikto**, **Ictinike**, **Inktomi**, **Unktome**, and **Unktomi**. These names are due to the differences in tribal languages, as this spider deity was known throughout many of North America's tribes.

According to the Lakota, Iktomi is the son of Inyan, the Rock, a creator god similar in form to other male creator gods. Iktomi has a younger brother, Iya, who is a destructive and powerful spirit. One story of Iktomi goes that in the ancient days, Iktomi was Ksa, or wisdom, but he was stripped of this title and became Iktomi because of his troublemaking ways. The Oglala Indians of south Dakota presents Iktomi as the second manifestation, or degeneration, of Ksa, which hatched from the Cosmic Egg being laid by Wak-Inyan, the primordial thunderstorm. Ksa invented language and stories, names and games. In this version Iya is the son of Unk (defined as passion), who detested Ksa. Iya and Unk had an incestuous relationship out of which Gnaski, the demon, was the result. Because of this, and for not taking the advice of Ksa, Unk was expelled from the circle of divine entities. Unk wanted to outwit Ksa with the help of the cunning of Gnaski. Gnaski succeeds in this, mainly because he has no fear of Skan (the Judge, Activity), by sowing confusion. Gnaski enabled this by mimic Ksa to perfection; therefore, Gnaski is called Ksapela (little wisdom). The first people were not able to distinguish between the two. Through his folly Gnaski entangles Ksa completely, and through the activity of Skan Ksa consequently becomes a spider, the meaning of the name Iktomi. Iktomi still had the feature of making games. It seems that Iktomi, in stories attributed to him, in his very essence is representing the confusion between wisdom and folly. He began playing malicious tricks because people would jeer at his strange or funny looks. Most of his schemes end

with him falling into ruin when his intricate plans backfire. These tales are usually told as a way to teach lessons to Lakota youth. Because it is Iktomi, a respected (or perhaps feared) deity playing the part of the idiot or fool, and the story is told as entertainment, the listener is allowed to reflect on misdeeds without feeling like they are being confronted. In other tales, Iktomi is depicted with dignity and seriousness, such as in the popularized myth of the dreamcatcher.

His appearance is that of a spider, but he can take any shape, including that of a human. When he is a human he is said to wear red, yellow and white paint, with black rings around his eyes.



A modern depiction of Iktomi.

The tales of Iktomi's propensity for mischief leads many without a full understanding of Native American mythology to believe that he is an evil figure, however, it is not quite that simple. Iktomi can be seen as both good and bad, and has been portrayed in both ways. Many other Native American tricksters, like Mica (Coyote) are often victims of the same misconception. Despite Lakota not expressing hysteria or extreme fear towards Iktomi, generally he is viewed as a being whose gaze is to be avoided,

lest trouble find you; as depicted in the modern film *Skins*, directed by Cheyenne-Arapaho director Chris Eyre.

Iktomi is a *shapeshifter*. He can use strings to control humans like puppets. He has also the power to make *potions* that change gods, gain control over people and trick gods and mortals. *Mica* or Coyote is his great accomplice in all of this, though there are times when he behaves seriously and comes to the aid of the Lakota people, there are instances where he gives the people ways to protect from evil, live a better life with *technology*, or warn them of danger.

Lakota mythology is a living belief system, still subscribed to by both the Lakota and some outsiders, including *Caucasians*. There is a prophecy that stated Iktomi would spread his web over the land. Today, this has been interpreted by some contemporary Native Americans to mean the telephone network, and then the internet and World Wide Web. Iktomi has been considered by the Lakota from time immemorial to be the patron of new technology, from his invention of language he gave to the people to today's modern inventions, such as the computer or robots.

Because the Lakota mythology is word of mouth, and traditionally there were no written records, most of the information about Iktomi in Lakota mythology has not been written down or recorded. He has lived on in the retelling of tales and the religious traditions which are passed on from generation to generation, into the modern day.

1 Comparable figures in other cultures

Iktomi can be compared to the African trickster figure *Anansi*, and to some extent, the transculturated Yoruba *Ellegua*, also depicted as a trickster disguised in red.

Due to his nature as a Trickster as well as patronage of communication, Iktomi is also comparable to the Greco-Roman *Hermes/Mercurius* (Mercury).

2 See also

- Cultural depictions of spiders

3 References

Zitkala-Ša (2004). *Iktomi and the Ducks and Other Sioux Stories*. Bison Books. ISBN 978-0-8032-9918-4.

- *Lame Deer*. Lame Deer, Seeker of Visions.
- (Movie) Chris Eyre. *Skins*. 2002

- Marie L. McLaughlin. *Myths and Legends of the Sioux*.
- J. R. Walker. *The Sun Dance and Other Ceremonies of the Oglala Division of The Teton Dakota*.
- Pliny Earle Goddard. *Jicarilla Apache Texts*.
- Philip Jenkins. *Dream Catchers: How Mainstream America Discovered Native Spirituality*

4 Text and image sources, contributors, and licenses

4.1 Text

- **Iktomi** *Source:* <http://en.wikipedia.org/wiki/Iktomi?oldid=634117727> *Contributors:* Paul A, TUF-KAT, Carlossuarez46, Gtrmp, Slowking Man, MementoVivere, EurekaLott, Melaen, SidP, Alex.g, Angr, Harveyj, Titoxd, FlaBot, Gurch, RussBot, Aaron Walden, GeeJo, SmackBot, Jedikaiti, Tokyo pocky, Moviemann894, CharlusIngus, Goodparley, Bookgrrl, The Ants Are My Friends, Missvain, JustAGal, Goldenrowley, Darthjarek, Xact, Geniac, JaGa, Emeraude, Naomichanart, Plasticup, TXiKiBoT, Vgranucci, Stugenvier, Turgan, Kutura Genesis, Keeper76, SchreiberBike, Zrs 12, Addbot, AnomieBOT, GrouchoBot, VecLuci, Freshpop, SchreyP, John of Reading, GoingBatty, ClueBot NG, Wormwoodspider, AquilaLP, Helpful Pixie Bot, PhnomPencil, Pluto and Beyond and Anonymous: 23

4.2 Images

- **File:Iktomi.jpg** *Source:* <http://upload.wikimedia.org/wikipedia/en/4/44/Iktomi.jpg> *License:* Cc-by-sa-3.0 *Contributors:* ? *Original artist:* ?
- **File:Iktomicookingducks.png** *Source:* <http://upload.wikimedia.org/wikipedia/commons/f/fa/Iktomicookingducks.png> *License:* Public domain *Contributors:* Smith, Carrie J. *The Easy Road to Reading Third Reader.* Chicago: Lyons and Carnahan, 1917. Page 73. *Original artist:* Gertrude Spaller
- **File:Text_document_with_red_question_mark.svg** *Source:* http://upload.wikimedia.org/wikipedia/commons/a/a4/Text_document_with_red_question_mark.svg *License:* Public domain *Contributors:* Created by bdesham with Inkscape; based upon Text-x-generic.svg from the Tango project. *Original artist:* Benjamin D. Esham (bdesham)

4.3 Content license

- Creative Commons Attribution-Share Alike 3.0