



225325

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
the 9 day of July  
A.D. 1922 at 10:25 min. past  
9 o'clock AM.

Records of Lewis & Clark  
County, State of Montana.

*John Daniel*  
County Clerk

*J. Thomas*  
Recorder

200

*200*

1922	July	9	10:25 AM	200
1922	July	10	11:00 AM	201
1922	July	11	12:00 PM	202
1922	July	12	1:00 PM	203
1922	July	13	2:00 PM	204
1922	July	14	3:00 PM	205
1922	July	15	4:00 PM	206
1922	July	16	5:00 PM	207
1922	July	17	6:00 PM	208
1922	July	18	7:00 PM	209
1922	July	19	8:00 PM	210
1922	July	20	9:00 PM	211
1922	July	21	10:00 PM	212
1922	July	22	11:00 PM	213
1922	July	23	12:00 AM	214
1922	July	24	1:00 AM	215
1922	July	25	2:00 AM	216
1922	July	26	3:00 AM	217
1922	July	27	4:00 AM	218
1922	July	28	5:00 AM	219
1922	July	29	6:00 AM	220
1922	July	30	7:00 AM	221
1922	July	31	8:00 AM	222



234210

Indexed  
Recorded  
1913-1914

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 29 day of April  
A.D. 1913 at 10 min. past  
9 o'clock A.M. and record-  
ed on page 200 of Book  
12 Records of Lewis and  
Clark County, State of Montana.

*Allen Daniel*  
County Recorder  
*P. Jackson*  
Deputy

200

APR 29 1913  
10 09 AM  
RECORDED

12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----



231455

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within in-  
strument was filed in my office on  
the 4 day of Jan  
A.D. 1972 at 10 min past  
10 o'clock P.M. and record-  
ed on page 100 of Book  
of 100 Records of Lewis and  
Clark County State of Montana.

Indexed  
Recorded  
FILED

*John J. Smith*  
County Recorder  
*J. Thomas*  
Deputy

RECORDED  
INDEXED  
JAN 10 1972

RECORDED  
INDEXED  
JAN 10 1972

Department of Natural Resources and Conservation  
 Water Resources Division  
 Engineering Bureau  
 Groundwater Section  
 Sam W. Mitchell Building  
 Helena, Montana 59601

Owner Lester Belville 5701  
 Address 629 N. Rodney Helena  
 Location T. 10N R. 1W Sec. 19  
 Doc. No 231455

3634

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions: Please provide, the missing information, as indicated in red on the attached form. Also check the range number (R. 1 W.) in the location. Should not the correct location be Range 3 West?

Thank you.

RECEIVED

JAN 23 1973

Equipment Used CRANE TOOLS  
 (Churn drill, rotary or other)

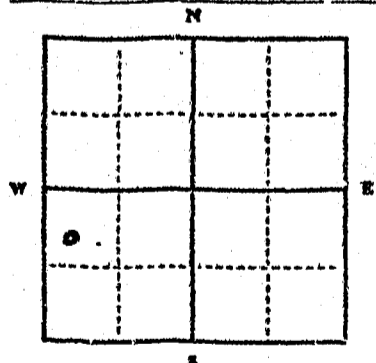
Water Use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other \* Garden/Lawn

\*Describe .....

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL ?

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8 17	0	115	NONE		



? Static water level 50 ft.\*  
 ? Pumping water level 15 ft.\*  
 ? at 30 gallons per minute,  
 measured ..... minutes after pumping began.  
 \*Measured from ground level.  
 Well developed by BAILER  
 for 2 hours.  
 Power..... Pump..... HP  
 Remarks: (Gravel packing, cementing, packers, type of shutoff) .....

..... 1/4 ..... 1/4 Sec. 17  
 T. 10 N. 1 E. ?  
 S. 1 W. ?

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature A. J. Welch  
 Driller's Address 980 BINAY RD.  
HELENA LICENSE NO. 100

116 Show exact depth of bottom

52113





22

File No. \_\_\_\_\_

DUPLICATE

T. 10N R. 1W

County Lewis & Clark

RECEIVED  
JAN 6 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Feb. 27, 1964

Owner Margaret W. Shivers Address Helena, Mont.

& Jack Scott Shivers

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

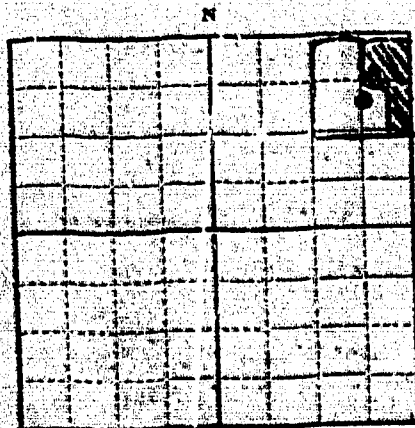
Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Spring, natural flow, of which 100 inches was appropriated on Feb. 27, 1964.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 8 months each year for irrigation and 12 months each year for domestic use.



**NEW** T. 10N R. 1W  
Indicate point of appropriation and place of use, if possible.

Signature of Owner Margaret W. Shivers  
Jack Scott Shivers

Date 2-27-64

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

27396

151532

COUNTY OF ...

...

...

...

...

...

...

...

...

File No. \_\_\_\_\_

T. 102 R 10

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

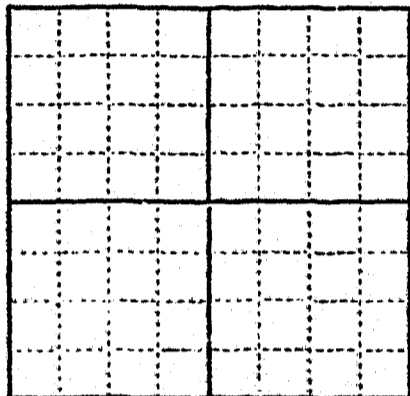
RECEIVED  
JAN 16 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Scheurer Co of 541 Hillside Helena Mont.  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot in S.E. 1/4 Sec. T. 22 R. 1

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Household & Cattle Watering
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been App - 50 years
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1/2 gallon per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof No Irrigation
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring Gravity

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
- 8. The depth of water table.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
- 10. The estimated amount of groundwater withdrawn each year. Average 3000 Gal
- 11. The log of formations encountered in the drilling of each well if available.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner [Signature]  
Date Dec 30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36136

152312

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
the 10 day of Jan  
A.D. 1964 at 11 min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*John J. [Signature]*  
by *Herbert A. [Signature]*  
Deputy

2.00

GP 4

File No. ....

T 10W R 1W

DUPLICATE

County Lewis and Clark

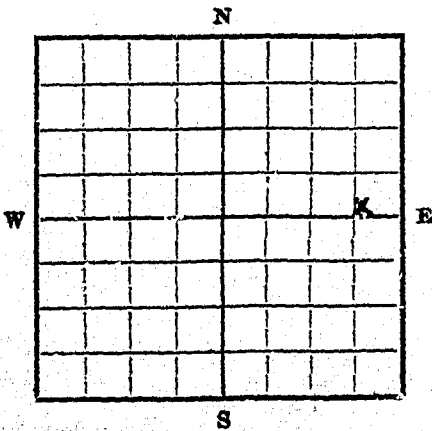
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Bureau of Reclamation  
United States of America of Box 1558 Billings  
 (Name of Appropriator) (Address) (Town)  
 County of Yellowstone State of Montana  
 have appropriated groundwater according to the Montana law in effect prior to January 1, 1962, as follows:



15 1/4 Sec 22 T 10W R 1W  
 Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based water  
for recreational purposes
3. Date or approximate date of earliest beneficial use; and how continuous the use has been August 21, 1960  
continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 to 3 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal hand lift pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well started August 11, 1960 - completed August 19, 1960
8. The depth of water table 94'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" pipe - 94' in depth
10. The estimated amount of groundwater withdrawn each year 1 acre-foot
11. The log of formations encountered in the drilling of each well if available 0' - 6' top soil, 6' - 16' decomposed granite, 16' - 24' sand decomposed granite, 24' - 94' solid granite
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record This water is used for domestic, household, stock watering, and similar uses by employees of the United States, its agents, and the public in connection with operation of recreation facilities at Canyon Ferry Federal Reclamation Project.

United States of America  
 Signature of Owner E. Richard Corley  
 For Regional Director, Region 6, Bureau of Reclamation  
 Date December 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

14953

RECEIVED  
COMPTROLLER

2

191248

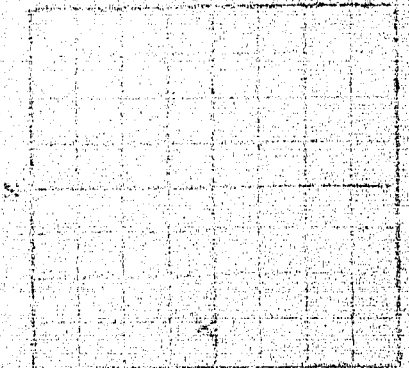
STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on  
the 23rd day of Dec  
A.D. 1963 at \_\_\_\_\_ min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*[Signature]*  
County Recorder  
by *[Signature]*  
Deputy

No Fee



RECEIVED  
DEC 23 1963

RECORDED  
INDEXED



217114

INDEXED  
RECORDED  
SERIALIZED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 7 day of May A.D. 1941 at 10 min. past 8 o'clock A.M.

Records of Lewis & Clark  
State of Montana  
*John David*  
County Recorder  
*Casey Tucker*  
Deputy  
200

918-6<sup>th</sup> Ave  
City



STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Dr. W. H. Harper

Address 1114 Highway 12 W. Helix

Date well started 5-16-73 completed 5-16-73

For Administrator's Use	
File <u>235660</u>	<u>June 14, 1973</u>
GW 1 <u>8:35 A.M.</u>	

Type of well drilled  
(Dug, driven, bored or drilled)

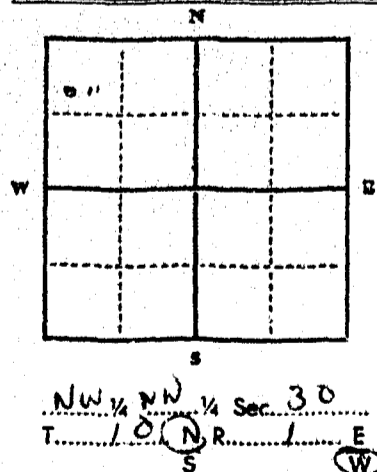
Equipment used Churn Drill  
(Churn drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

\*Describe \_\_\_\_\_  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 8,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	1 1/2"	0	105			



Static water level 49 ft.\*  
Pumping water level \_\_\_\_\_ ft.\*  
at 30.7 gallons per minute,  
measured 18.0 minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by hauling  
for 13 hours.  
Power \_\_\_\_\_ Pump \_\_\_\_\_ HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) \_\_\_\_\_

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature T. M. Lindsay

Driller's Address Chesley, Mont.

LICENSE NO. 38

10N-1W 30  
County Lewis & Clark

DRILLER'S LOG

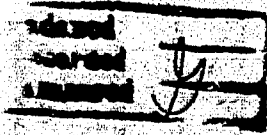
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	5	Topsoil Clay
5	50	Clay
50	105	Clay & Gravel
		H <sub>2</sub> O 95-105

105 Show exact depth of bottom

53,552

235660



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on the 14 day of July A.D. 1973 at 7:55 min past 8 o'clock A.M.

Records of Lewis & Clark County, State of Montana

*John Daniel*  
*John Erickson*

200

SEARCHED [ ] INDEXED [ ]  
SERIALIZED [ ] FILED [ ]  
JUL 14 1973  
LEWIS & CLARK COUNTY, MONTANA  
COURT HOUSE  
BOZEMAN, MONTANA

10N-1W

30

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL  
Developed After January 7, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File December 17, 1970  
8:30 AM

GW 1 \_\_\_\_\_

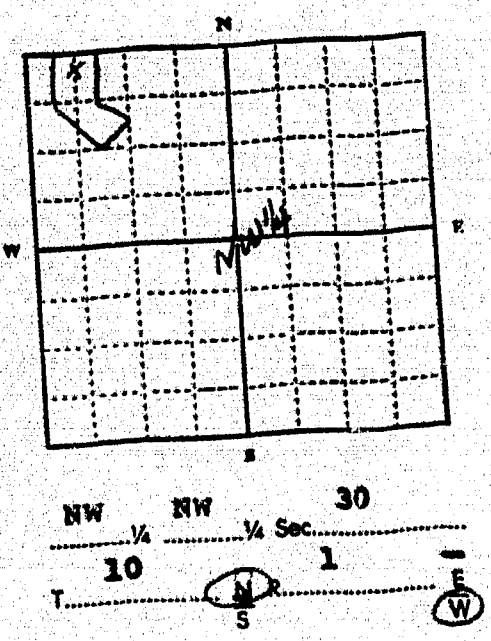
Owner William J. Hoopes & Inez Hoopes  
R/W as Joint Tenants

Address No. of Helena, Montana 59601

Contractor (if any) None

Address of Contractor Not applicable

Date Started 9/24/70 Date Completed 9/24/70



- Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Developed spring
- Means of withdrawing water (gravity, pump, canal, etc.) Ditches, pipes
- Depth of water table Near surface
- Use of the water Domestic uses and irrigation
- Amount of groundwater claimed (in miner's inches or gallons per minute) All (approx. 1 gal. per minute)
- If used for irrigation, give number of acres and description of land 10 acres - See Plat
- Estimate amount of water used each year Will use all. See Item 5
- Months of year spring flows year-round

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or estimated See Plat  
Elev. Unknown

Signature of Owner William J. Hoopes  
Inez Hoopes

Date November 17, 1970

47983

214482

INDEXED  
RECORDED  
CORRECTED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in  
amount were filed in the office of  
this day of July  
D. 1920 at 10 o'clock P.M.

*John J. [Signature]*  
County Clerk  
*2.00*

RECORDS OF LEWIS & CLARK  
COUNTY, STATE OF MONTANA

RECORDED  
INDEXED  
CORRECTED

For recording purposes  
10000  
10000

Contractor in work  
Contractor in work  
Contractor in work

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner [Signature]  
Address 620 1/2 N. Main  
Cheyenne, Wyo  
Helena, Montana

Date well started Aug 12-72  
completed Aug 15-72

Type of well Drilled  
(Dug, driven, bored or drilled)

Equipment used Churn  
(Churn drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

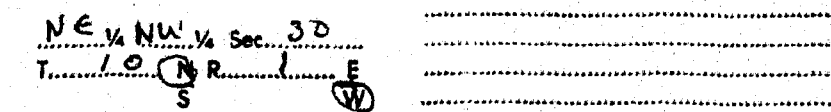
\*Describe \_\_\_\_\_  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). \_\_\_\_\_

ESTIMATED ANNUAL WITHDRAWAL 80 gpm

For Administrator's Use  
File 231454  
Jan 4, 1973  
5:50 A.M.  
GW 1

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
6"	17/16	0	86			

Static water level 4.2 ft.\*  
Pumping water level 80 ft.\*  
at 20 gallons per minute,  
measured 15 minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by Borden  
for 2 hours.  
Power Electric Pump 1/2 HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) \_\_\_\_\_



INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wesley Lindsey  
Driller's Address Cheyenne, Montana  
LICENSE NO. 38

70W-7W  
County Lewis & Clark

DRILLER'S LOG 30  
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	Character
0	6	Topsoil & clay
6	28	Clay & gravel
28	48	soft clay
48	80	shale gravel clay
80	86	sand & gravel

86 Show exact depth of bottom

231454

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } ss

I hereby certify that the within in-  
strument was filed in my office on  
the 7th day of Jan  
A.D. 1913 at 5:01 min. past  
8 o'clock AM and records  
ed on page      of Book  
     Records of Lewis and  
Clark County, State of Montana.

*[Signature]*  
County Recorder  
*[Signature]*  
Deputy

*[Signature]*

Indexed  
Recorded  
Compared

*[Handwritten notes and signatures]*  
01-12-13  
01-12-13  
01-12-13

*[Handwritten note]*

*[Handwritten notes]*  
0 2  
2 2  
2 2  
2 2  
2 2  
2 2

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Gene A. Picotte  
Address Canyon Ferry Rt.  
Helena, Montana  
Date well started April 24, 1971 GW 1  
completed April 27, 1971

For Administrator's Use  
File 226051  
June 2, 1972 1:45 p.m.

Type of well drilled (Dig, driven, bored or drilled)

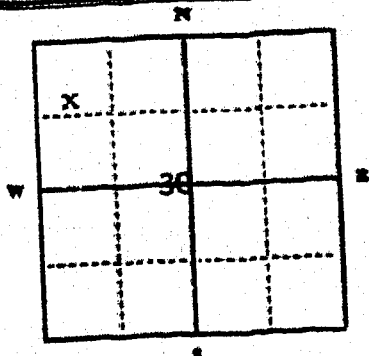
Equipment used churn (Churn drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Garden/Lawn

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). 35 acres in Canyon Ferry Estates

ESTIMATED ANNUAL WITHDRAWAL /80 000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	1716	0	74	none		



NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Sec 30  
T. 10 N. R. 1  W

Static water level 23 ft.  
Pumping water level 56 ft.  
at 20 gallons per minute,  
measured 60 minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by surgin  
for 2 hours.  
Power Elec. Pump 3/4 HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE  
EACH SMALL SQUARE REPRESENTS 40 ACRES

Driller's Signature W. J. Lindsay

Driller's Address Clancy Montana

LICENSE NO. 38

10N-1W  
County Lewis and Clark

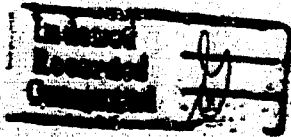
**DRILLER'S LOG**

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0	6	topsoil & gravel
6	28	sand & gravel
28	39	gravel & clay
39	53	clay
53	55	sand
55	57	gravel & clay
57	69	sand & silt
69	74	gravel

74 Show exact depth of bottom  
50,568

226051



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
the 2nd day of July  
A.D. 1927 at 9:00 min. past  
10 o'clock A. M. and record-  
ed on page 1200 of Book  
1200 Records of Lewis and  
Clark County, State of Montana.

*[Handwritten Signature]*  
Notary Public

2



RECEIVED

County Lewis & Clark

JUL 2 1973

DRILLER'S LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Owner David Pierson  
Address Cannon Ferry Road  
Helena, Montana 59601  
Date well started April 18, 1973  
completed April 23, 1973  
Type of well Drilled  
Equipment used Churn Drill  
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Garden/Lawn

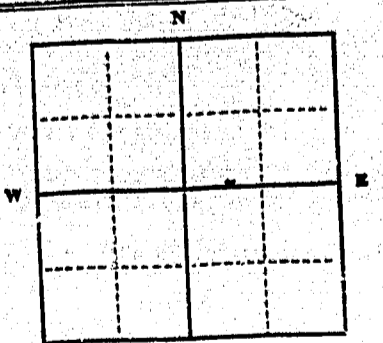
For Administrator's Use  
File 235785  
July 18, 1973  
GW 1 1:00 p.m.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	4	Black Topsoil
4	12	Gravel
12	25	Gravel and Sand
25	38	Brown Clay & Sand
38	49	Sand & Clay
49	55	Sand & Brown Clay
55	56	Gray Clay & Sandstone
56	57	Coarse Gravel Water

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 In.	17 Lb.	0	56			



Static water level 19 ft.\*  
Pumping water level 23 ft.\*  
at 24 gallons per minute,  
measured        minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by Bailing  
for 2 hours.  
Power        Pump        HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature John Johnson Drilling  
Driller's Address 555 Griffin Road, Helena, Montana

LICENSE NO. 155

87 ft. Show exact depth of bottom

53,757

Q

235785

Indexed  
Recorded  
Guaranteed *JH*

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 12 day of July  
A.D. 19 73 at 10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*John A. ...*  
County Recorder  
*Charles ...*  
Deputy

*200*

No.	Date	Description	Page
1	1973		
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			
37			
38			
39			
40			
41			
42			
43			
44			
45			
46			
47			
48			
49			
50			

RECEIVED

10N-1W  
County Lewis & Clark

JUN 12 1973

DRILLER'S LOG

30

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner <u>Mel Wojcik and Michele Wojcik</u>	For Administrator's Use File <u>235329</u> <u>JUNE 6, 1973</u> GW 1 <u>8:40 p.m.</u>
Address <u>Canyon Ferry Route</u>	
<u>Helena, Montana</u>	
Date well started <u>Sept. 20, 1972</u> completed <u>Sept. 22, 1972</u>	

Type of well Drilled  
(Dug, driven, bored or drilled)

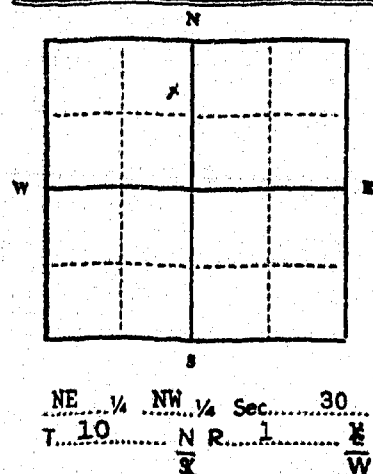
Equipment used Churn  
(Churn drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 80,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb.	0	106			



Static water level 50 ft.\*  
Pumping water level 80 ft.\*  
at 20 gallons per minute,  
measured 60 minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by boiler  
for 2 hours.  
Power e.l.c. Pump        HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0	6	topsoil
6	28	clay & gravel
28	62	clay
62	85	sand & silt
85	104	sand & clay
104	106	gravel & sand

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wesley Lindsay  
Driller's Address Cherry Montana

LICENSE NO. 38

106 Show exact depth of bottom

53,473

235329

Advised  
Recorded  
Amended

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } S.

hereby certify that the within in-  
strument was filed in the office of  
this 6 day of July  
A. D. 19 73 at 10 min. past  
8 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

*John J. ...*  
County Recorder  
*...*  
Deputy  
2.00

C

File No.

T 10 N R 1 W

DUPLICATE

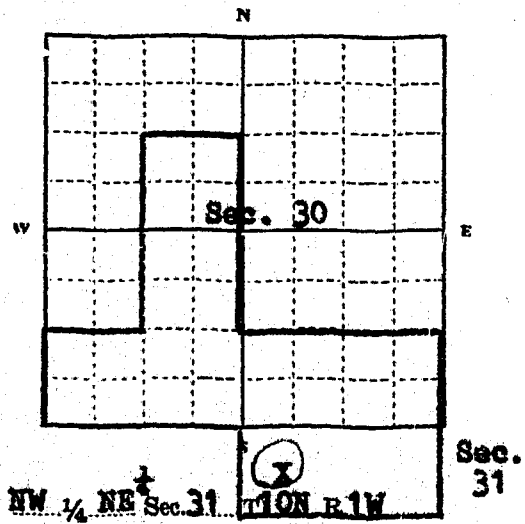
County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 7 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Dallas J. & Charles F. Grossman, of 1012 Knight Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Well water for household & stock. Water hole for stock.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Early 1900's. In use every since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gal. per min. from well. Amount of flow in water hole unknown.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not applicable.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pumping from well. Natural flow in water hole. Both in NW 1/4 NE 1/4.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Well constructed in early 1900's. Water hole constructed in approximately 1946 or 1947.
8. The depth of water table. 6 to 10 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Well 4 ft. x 25 ft. deep. Water hole is 12 ft. deep x 15 ft. x 40 ft.
10. The estimated amount of groundwater withdrawn each year. 22,000 gal.
11. The log of formations encountered in the drilling of each well if available. Not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Only the records kept by the County Assessor showing property location.

Signature of Owner Charles F. Grossman  
Dallas J. Grossman  
Date Dec. 28, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26612

151787

Indexed  
Recorded  
Compared

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 6 day of Jan  
A.D. 1964 at 55 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

Delbert Daniel  
County Recorder

By Myrtle Love  
Deputy

2-2-64

File No. ....

DUPLICATE

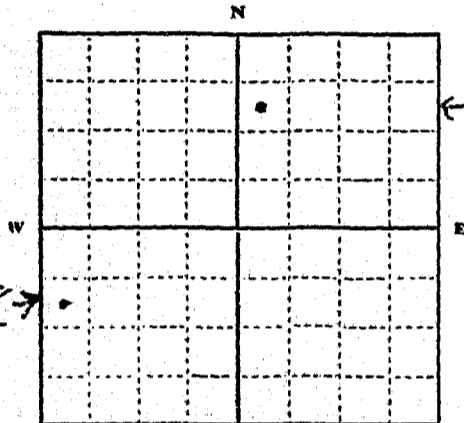
T. 10<sup>N</sup> R. 1<sup>W</sup> 32  
County L & C

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Don Charles Potter, of Nelson Bldg, Helena, Mont.  
(Name of Appropriator) (Address) (Town)  
County of Four Corners State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



② NE 1/4 SEC 31 T. 10 N. R. 1 W  
① SW 1/4 Sec. 32 T. 10 N. R. 1 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based ① House water  
② stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been ① 1920 - continuous  
② 1952 stock water past time
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) ① 10 gal per minute  
② 10 gal per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
① ② not used for irrigation  
for
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ① jet pump  
② open water for stock

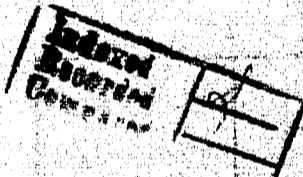
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater ① 1920  
② 1952
- 8. The depth of water table ① 90 ft  
② 15 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater ① ② none at present time
- 10. The estimated amount of groundwater withdrawn each year ① 150,000 gal  
② 100,000 gal
- 11. The log of formations encountered in the drilling of each well if available ① not known  
②
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ① ② not known

Signature of Owner Don C Potter  
Date Dec 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151528



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 21 day of Dec  
A.D. 19 63 at 40 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*John Donich*  
County Recorder

By *W. M. ...*  
Deputy



File No. ....

T. 10<sup>W</sup> R. 1

DUPLICATE

County Lewis and Clark

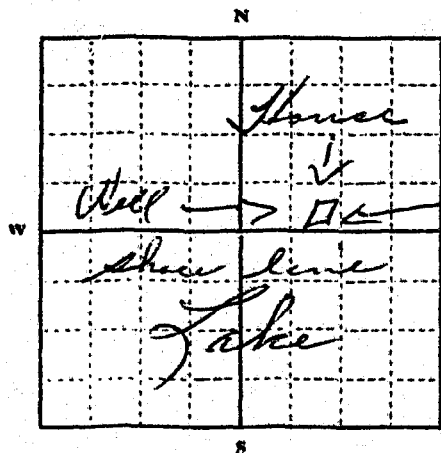
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 26 1963  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Josephine A. Bonner, of 801 Stuart Street, Helena, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been well has been in continuous use and is in use now since Spring of 1958
4. The amount of groundwater claimed (in miner's inches or gallons per minute) fifteen gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof on my own leased Lot from the State of Montana, Lot No. 10 Canyon Ferry, Montana, Magpie Bay, Canyon Ferry, Montana.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal one well from which our water is pumped by power pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Commenced April 1958, and then drilled deeper and completed October 1, 1961.
8. The depth of water table 35 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater the well is seventy two feet deep - 6 1/4 I.D. with size and weight of casing 171 b
10. The estimated amount of groundwater withdrawn each year fifteen gallons per minute except during the months of November, December, January and February of each year.
11. The log of formations encountered in the drilling of each well if available the log well is hereto attached. The driller of the well was Price and Lindsay of Clancy, Montana.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Josephine A. Bonner

Date Aug. 1st, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12254

151022

Indexed  
Recorded  
Compared

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed at my office on  
the 18 day of Dec  
A.D. 1923 at 30 min. past  
7 o'clock P.M.

County Recorder  
*John J. Lewis*  
County Recorder

By *Myrtle Rose*  
Deputy

2

RECEIVED  
DEC 18 1923

File No. \_\_\_\_\_

T. 10<sup>N</sup> R. 14<sup>W</sup> ?  
County L. & O.

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 29 1963

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground  
(Elev. above sea level \_\_\_\_\_)

0 - 8ft.  
Hard Bentonite

8ft. to 45 ft.  
clay and sand

Static Level  
45ft. to 65ft.  
Hard Clay

65ft. to 70ft.  
Clay and seams  
of gravel

Owner Dr. Davidson Address 1830 Holmes, Butte

Driller Price & Lindsay Address Clancy, Mont.

Date of Notice of Appropriation of Groundwater \_\_\_\_\_

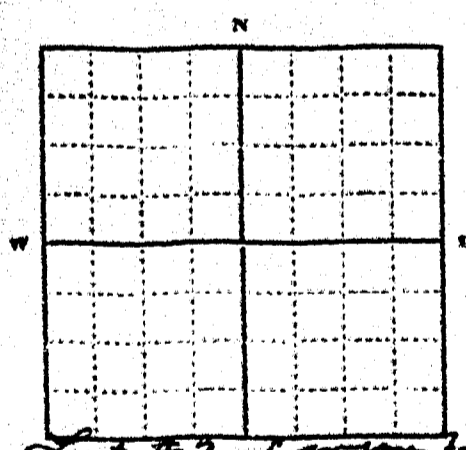
Date well started Sept. 25 Date Completed Sept. 28, 1963

Type of well Drilled Equipment Used Churn  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
6 1/2 id	6 1/2 id 17LB	0	68ft.			
					Void	



Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 38 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 40 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Bailer Length of Test 3 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Drilled lot # 7 Canyon Ferry

Maggie Bay

38  
Driller's License Number

Wesley Lindsay  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

150314

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within instrument was filed in my office on this 27th day of Nov A.D. 1963 at 10 min. past 12 o'clock PM and recorded on page        of Book        of        Records of Lewis and Clark County State of Montana.

Indexed  
Recorded  
Compared

John Donnell  
County Recorder

Lenore C. Russell  
Deputy

2:00

RECORDS SECTION  
COUNTY OF LEWIS & CLARK  
MONTANA  
NOV 27 1963  
10 10 AM  
150314

GW 2

File No. \_\_\_\_\_

MONTANA WATER RESOURCES BOARD

DUPLICATE

**RECEIVED**

LOG SEP 12 1967

T. 10 R. 1

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Les Hofmeister Address Conroy Ferry

Driller Wesley Lindsey Address Chavez Montana

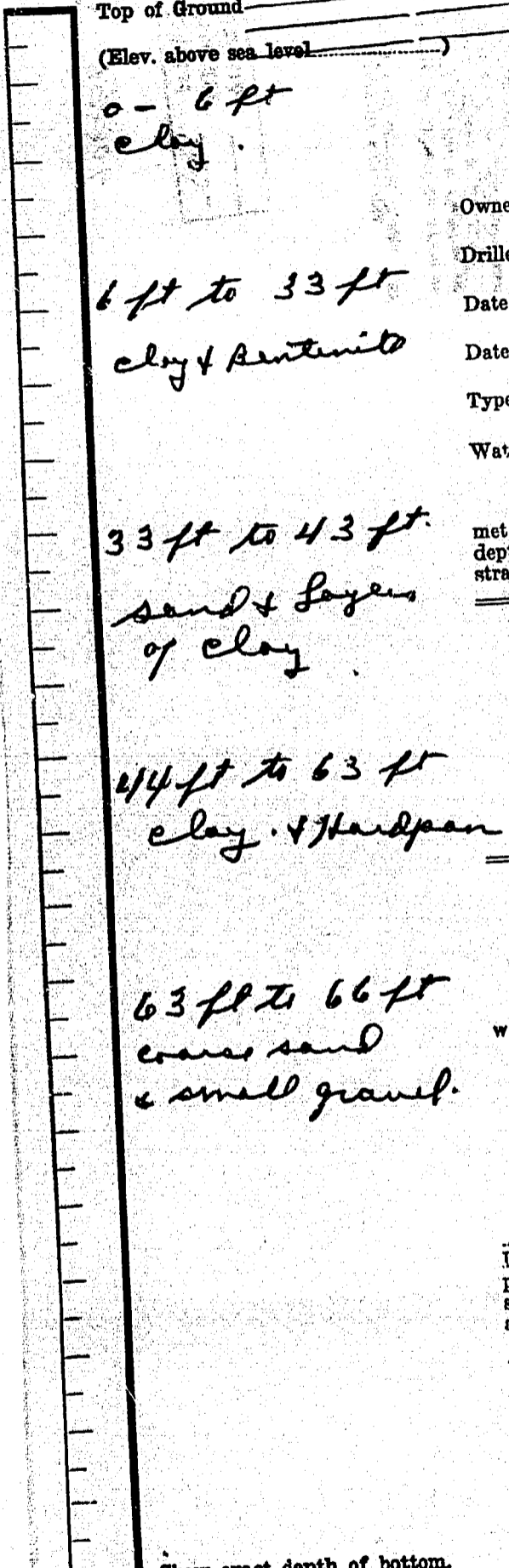
Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started July 1963 Date completed March 12 1967

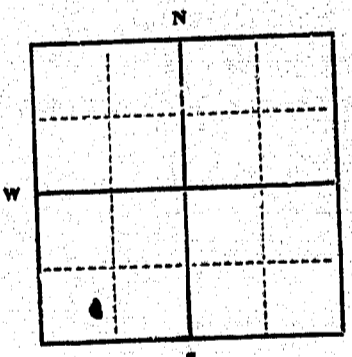
Type of well Shielded Equipment used Churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 17 lb	0	65	none		
				Screen pipe		



Static Water Level for non-flowing well 40 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 48 feet

at 20 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Boiler

Length of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

1/4 Sec. T. R. \_\_\_\_\_  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irigate yard & garden

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

38  
Driller's License Number  
Wesley Lindsey  
Driller's Signature.

42,302

6

190006

Indexed	YIK
Recorded	
Compared	

RECORDED

STATE OF MONTANA  
 COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 11th day of Sept A.D. 1907 at 10 o'clock A.M.

Records of Lewis & Clark County, State of Montana  
*John Lovick*  
 County Recorder

By *A. Swanson*  
 Deputy

200

OFFICE OF STATE RECORDS  
 DEPARTMENT OF LAND AND MINES  
 MONTANA  
 DIVISION OF RECORDS  
 1500 BANK BUILDING  
 HELENA, MONTANA

*Handwritten notes and signatures in the right margin, including '1907', 'Sept 11', and various illegible scribbles.*

File No.

DEC 6 1965

T. 10N R. 10W

DUPLICATE

Bille \_\_\_\_\_ McDermott \_\_\_\_\_  
 Butzer \_\_\_\_\_ McNulty \_\_\_\_\_  
 Coyle **LOG** \_\_\_\_\_ Morton \_\_\_\_\_  
 Darlinton \_\_\_\_\_ Sullivan \_\_\_\_\_

County L & O

**STATE OF MONTANA**  
**ADMINISTRATOR OF GROUNDWATER CODE**  
**OFFICE OF STATE ENGINEER**

Top of Groundwater \_\_\_\_\_  
 (Elev. above sea level \_\_\_\_\_)

**Notice of Completion of Groundwater**  
**Appropriation by Means of Well**  
**DEVELOPED AFTER JANUARY 1, 1962**

(Under Chapter 237, Montana Session Laws, 1961)

Owner David M. & Mary Anne Jensen Address Canyon Ferry  
 Driller A. F. WELCH Address HELENA

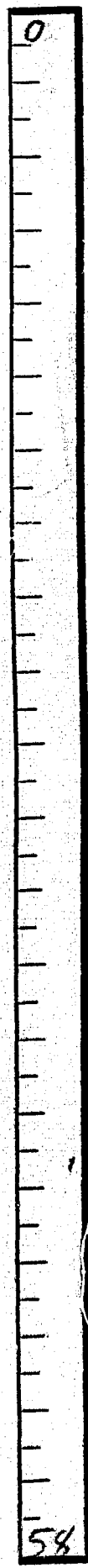
Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started MAY 1 Date completed MAY 2-65

Type of well DRILLED Equipment used CABLE  
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

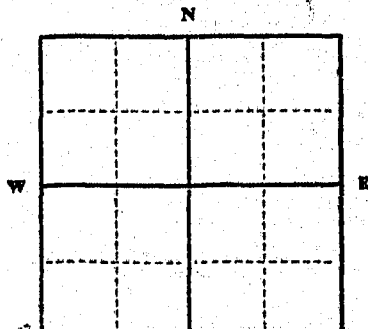
Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



SAND  
 GRAVEL  
 WATER SAND

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Hole Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 5/8</u> <u>16 LB</u>	<u>0</u>	<u>57</u>			



Static Water Level for non-flowing well 30 feet.  
 Shut-in Pressure for Flowing Well NO  
 Pumping Water Level 30 feet  
 at 15 gal. per minute.  
 Discharge in gal. per min. of flowing well \_\_\_\_\_  
 How Tested BALLER  
 Length of Test 2 HRS  
 Remarks: (Gravel packing, cementing, pack-  
 ets, type of shutoff) \_\_\_\_\_  
NO

1/4 Sec. T. R.  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)  
**USE**—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.  
 Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100  
 Driller's License Number  
A. F. Welch  
 Driller's Signature

173147

Indexed  
Recorded  
Completed

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 30th day of Nov A.D. 1905 at 3:30 min. past 8 o'clock A.M.

Records of Lewis & Clark County, State of Montana.

*John Daniel*  
County Recorder

*James C. Russell*  
Deputy

2:00  
BOARD

ORDER OF DELEGATION  
STATE OF MONTANA  
STATE OF MONTANA  
STATE OF MONTANA

NOTICE OF COMPLETION OF CONSTRUCTION  
BY ORDER OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LEWIS & CLARK

THIS NOTICE IS GIVEN TO ALL PERSONS INTERESTED IN THE LANDS DESCRIBED IN THE ABOVE ENTITLED INSTRUMENT THAT THE SAME HAVE BEEN FILED IN THE OFFICE OF THE COUNTY RECORDER AND THAT THE SAME ARE AVAILABLE FOR RECORDATION IN THE OFFICE OF THE COUNTY RECORDER.

DATE	FILED	INDEXED	RECORDED	CLASSIFIED	SEARCHED	SERIALIZED	FILED
Nov 30 1905							



GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—423.

File No. \_\_\_\_\_

T. 107 R. 1W

DUPLICATE

County \_\_\_\_\_

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

JUN 23 1965

### Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1951)

Owner IVAN PLANK Address \_\_\_\_\_

Driller A. F. WELCH Address HELENA

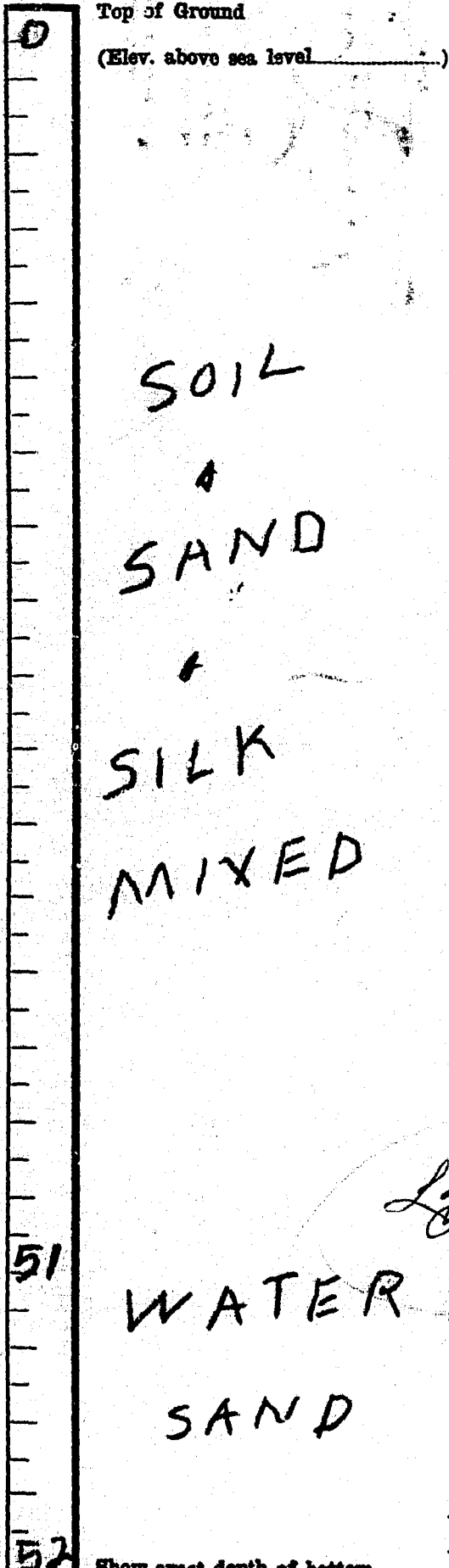
Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started SEPT 5 Date completed SEPT 6-64

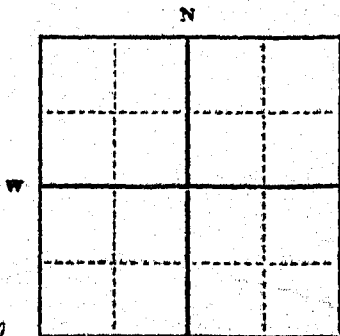
Type of well DRILLED Equipment used CABLE  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 5/8</u>	<u>0</u>	<u>51</u>			
	<u>16</u>					



Static Water Level for non-flowing well 40 feet.  
 Shut-in Pressure for Flowing Well N.O.  
 Pumping Water Level 15 feet  
 at 30 gal. per minute.  
 Discharge in gal. per min. of flowing well \_\_\_\_\_  
 How Tested BAILER  
 Length of Test 2 HRS  
 Remarks: (Gravel packing, cementing, packers, type of shutoff) NONE

Lot 30 Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)  
 USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100  
 Driller's License Number  
A. F. Welch  
 Driller's Signature

39750

169139

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 22nd day of June A.D. 1965 at 11 min. past 11 o'clock A.M.

Records of Lewis & Clark County, State of Montana.

John David  
County Recorder

Luann Russell  
Deputy

2.00

Indexed

N  
J  
T  
D  
D

DECEASED

STANLEY MCMEYER

W.F.M.E.T.M. HEFFERD

DECEASED

2  
1  
0



File No. Duplicate  
QUADRUPPLICATE

T. 10 N. R. 1 E  
County LEWIS & CLARK

LOG

WATER CONSERVATION BOARD  
STATE OF MONTANA  
DEC 19 1960 ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation by Means of Well**  
**DEVELOPED AFTER JANUARY 1, 1962**  
(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground  
(Elev. above sea level)  
2 - 10 FT.  
10 FT. - 50 FT.  
50 FT. - 97 FT.  
97 FT. - 107 FT.  
107 FT. - 116 FT.  
116 FT. - 118 FT.  
118 FT. - SAND

Owner Fish Camp Trust Address Helena Mont.

Driller Wesley Lindsay Address 6 Innes Mont.

Date of Notice of appropriation of groundwater \_\_\_\_\_

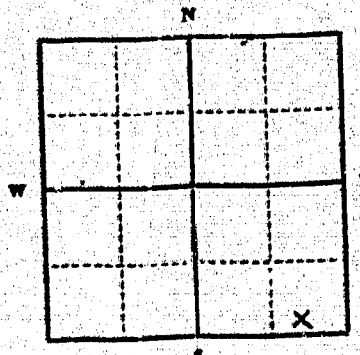
Date well started Sept. 16 - 1960 Date completed Sept. 23 - 1960

Type of well Drilled Equipment used Pump Drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6"	0	117			



Static Water Level for non-flowing well 60 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 65 feet at 20 gal per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested PUMP

Length of Test 2 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

SE 1/4 Sec 18 T. 10 N. R. 1 E  
Indicate location of well and place of use, if possible. Each small square represents 4/10 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 38  
Driller's Signature Wesley Lindsay

41,448

File No. Duplicate of 11987C No. 1

T 10 N R 1E

County LEWIS & CLARK

LOG

STATE WATER CONSERVATION BOARD  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DEC 19 1936

**Notice of Completion of Groundwater Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1922

(Under Chapter 237, Montana Session Laws, 1921)

Top of Ground

(Elev. above sea level)

0 - 20 FT.

CLAY + Boulders

20 FT. - 54 FT.

HARD PAN + COARSE

GRAVEL

STATIC 127 (160)

54 FT. - 97 FT.

CLAY

97 FT. - 118 FT.

CLAY + SAND

118 FT. TO 116 FT.

CLAY + SILT

116 FT. - 118 FT.

CLAY + SAND

By \_\_\_\_\_  
Date \_\_\_\_\_  
Location \_\_\_\_\_  
Event \_\_\_\_\_

Owner Fish & Game Dept. Address Helena, Mont.

Driller Wesley Lindley Address \_\_\_\_\_

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started SEPT. 16 - 1936 Date completed 11-23-36

Type of well Drilled Equipment used \_\_\_\_\_  
(Dig, Driven, bored or drilled) (Cable drill, rotary, etc.)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the diameter and thickness of material met with in drilling, such as well clay, gravel, sand, etc., and depth at which water is encountered, thickness and character of strata and height to which the water rises in the well.

Depth of well	Material met with	Thickness of material	Character of material	Height of water rise
0 - 20	CLAY + Boulders			
20 - 54	HARD PAN + COARSE GRAVEL			
54 - 97	CLAY			
97 - 118	CLAY + SAND			
118 - 116	CLAY + SILT			
116 - 118	CLAY + SAND			



Static Water Level \_\_\_\_\_

Flow to Pressure \_\_\_\_\_

Flow to Water Level \_\_\_\_\_

Discharge in gal. per min. \_\_\_\_\_

Flow tested \_\_\_\_\_

Length of Test \_\_\_\_\_

Remarks (Gravel packing, casing, etc. or type of pump) \_\_\_\_\_

SE 1/4 Sec 18, T10N, R1E  
Indicate location of well and place of use if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other explain the number of acres and location or other data (i.e., lot, block and addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, three copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 38

Wesley Lindley

Driller's Signature

Indexed  
Recorded  
Compared

183067

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within and foregoing was filed in the office of me, the Clerk of said County, on the 15th day of Decr. 1900 at 10:30 AM. and

Witness my hand and the seal of said County at Helena, Montana

*John J. [Signature]*  
Clerk of Lewis & Clark County, Montana

*Wm. J. Kelly*  
Notary

*No Fee*

Rec. 2-24-70  
M.W.R.B.

File No. \_\_\_\_\_

Well at Hellgate  
MONTANA WATER RESOURCES BOARD

T 10M R 1E

DUPLICATE

RECEIVED

County Lewis & Clark

LOG FEB 24 1970

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner W. D. RANKIN ESTATE Address Helena, Montana

Driller Wesley Lindsay Address Clancy, Montana

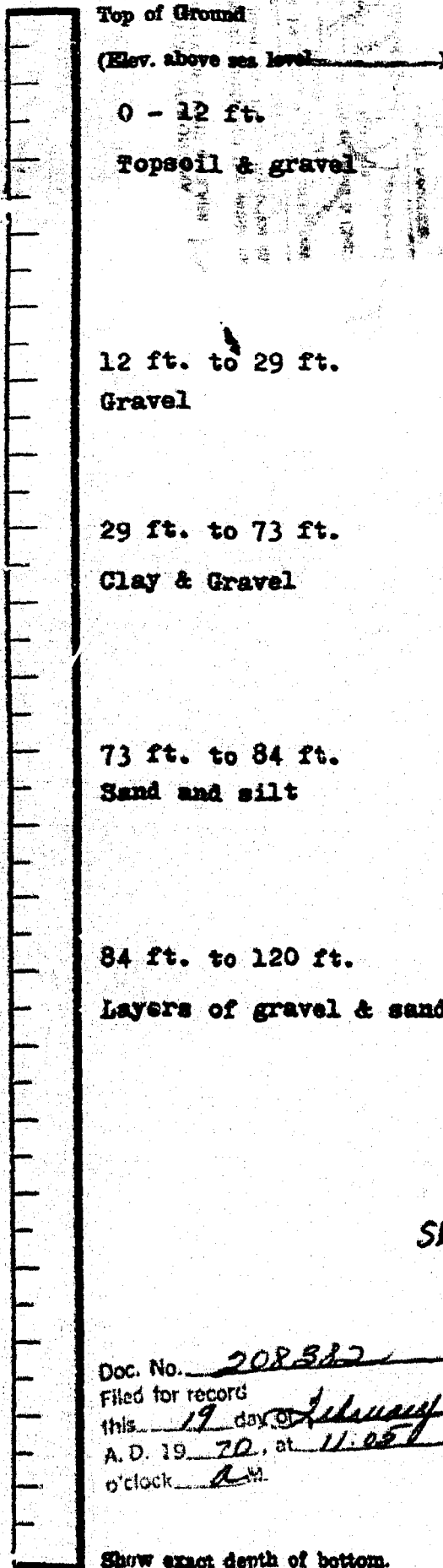
Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started Nov. 1969 Date completed Nov. 1969

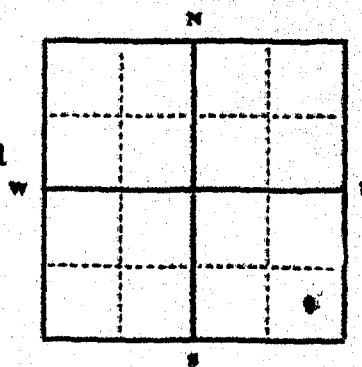
Type of well Drilled Equipment used Churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Hole (Inch)	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	1 1/2" x 16'	0	120	1 1/2"	84	98



Static Water Level for non-flowing well 50 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 70 feet at 25 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Roller

Length of Test 3 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

SSE Sec. 10 T 10N R 1E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Doc. No. 20832  
Filed for record this 19 day of February A. D. 19 70 at 11:05 o'clock A.M.

(Continue on reverse side)  
USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Stock water well

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

38  
Driller's License Number

Wesley Lindsay  
Driller's Signature.

46194

Indexed  
Recorded  
Compared

208382

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on  
the 19 day of Feb  
A.D. 19 20 at 10:35 AM

Records of Lewis & Clark  
County, Montana  
*John L. ...*  
County Recorder

200

Notice of Completion of Construction  
Application by Means of Affidavit

DEPARTMENT OF STATE  
DIVISION OF RECORDS

NOTICE OF COMPLETION OF CONSTRUCTION  
APPLICATION BY MEANS OF AFFIDAVIT

TO THE COUNTY CLERK OF LEWIS & CLARK COUNTY, MONTANA  
FROM THE COUNTY RECORDER OF LEWIS & CLARK COUNTY, MONTANA  
RE: [Illegible text]



File No. \_\_\_\_\_

T. 10N. R. 1E

County LEWIS & CLARK

**Hellegate No. 2**  
Duplicate LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Driller Wesley Lindsay Address Clancy, MONT.

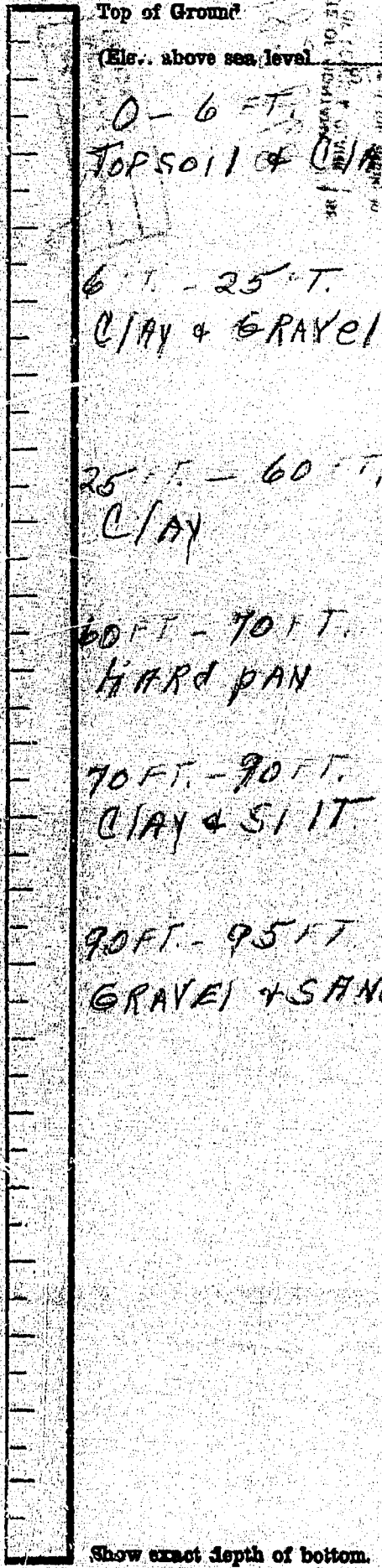
Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started Oct 3-1966 Date completed Oct 6-1966

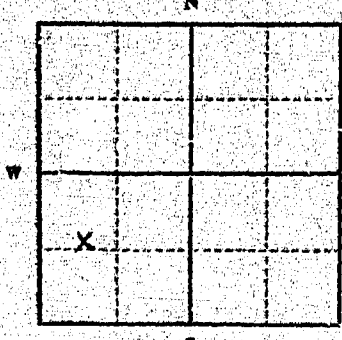
Type of well Drilled Equipment used Churn Drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	19 16	0	94	NONE		



NW 1/4 Sec. 19, T. 10N. R. 1E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 40 feet

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 45 feet at 2.12 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested PUMP

Length of Test 2 HRS.

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsay  
Driller's Signature

41449



File No. ....

T. 10N R. 1E

19

DUPLICATE

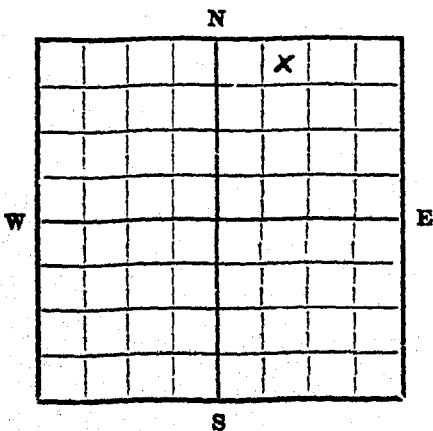
County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1968  
STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Bureau of Reclamation  
United States of America, of Box 2553 Billings  
(Name of Appropriator) (Address) (Town)  
County of Yellowstone State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 19 T. 10N R. 1E  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the water for recreational purposes is based
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 31, 1960. Use has been continuous.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 to 5 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Hand lift pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Start July 21, 1960 - completed July 25, 1960
- 8. The depth of water table 102 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" casing to depth of 102 ft.
- 10. The estimated amount of groundwater withdrawn each year 1 acre-foot
- 11. The log of formations encountered in the drilling of each well if available 0' - 5' topsoil, 5' - 33' clay, 33' - 34' clay and some of sand, 34' - 102' gray clay.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record This water is used for domestic, household, stock watering, and similar uses by employees of the United States, its agents, and the public in connection with operation of the recreational facilities at the Canyon Ferry Federal Reclamation Project.

United States of America  
Signature of Owner E. Richard Anai  
For Regional Director, Region 6, Bureau of Reclamation  
Date December 13, 1968

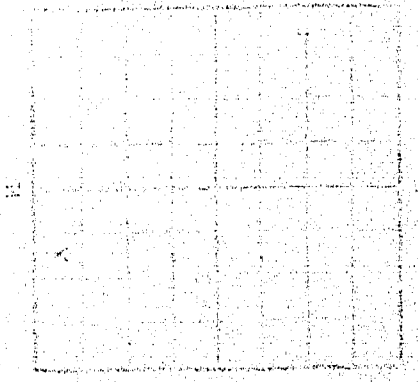
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

RECORDED  
RECORDED  
COMPARED

*[Handwritten signature]*



RECORDED  
RECORDED  
COMPARED

151247

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 22 day of Dec A.D. 19 63 at 10 o'clock AM min. past

*[Signature]*  
County Recorder  
*[Signature]*  
Deputy

~~2.00~~  
No Fee

704

RECORDED

*[Stamp]*

RECORDED

RECORDED

RECORDED

RECORDED

RECORDED

RECORDED

RECORDED

File No. \_\_\_\_\_

DUPLICATE

T. 10N R. 1E A. 30

County W.C.

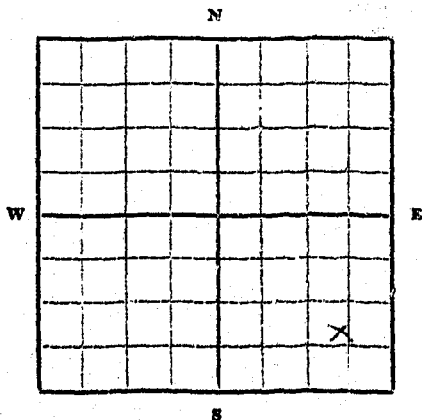
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
MAR 27 1962

STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Alvin M. Burkhardt of Anger Lane Rt Helena Mont  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 30 T10N R1E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Water for stock & lawn and irrigating lawn.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Since about 1949 and since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) not applicable 15 gallons.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable as of yet used for watering and lawn.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Hand pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1947

8. The depth of water table 95 & 100 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

6" casing drilled well

10. The estimated amount of groundwater withdrawn each year 15 gal per min

11. The log of formations encountered in the drilling of each well if available

Not applicable thought to be clay & gravel then sand & loam

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

County of water for use

Signature of Owner Alvin M. Burkhardt

Date Mar 23 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

130652

Indexed  
Recorded  
Compared

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 26 day of March  
A.D. 1962 at 3 NW 1/4, sec  
9 of Twp. 2 N. R. 10 W. S. 11

Records of Lewis & Clark  
County, State of Montana  
*John Kovich*  
County Recorder

*C. Lynds*  
Deputy

26 00

County L+C Twp. 9N Rge. 5W

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Buechi, Gordon L.	GW4	152373	
1	Doyle, James J. + Alasia	GW2	228955	
1	Fredrikson, Donald R.	GW2	236384	
1	Fredrikson, Donald R. + Valeria D.	GW4	150601	
1	Hibbard Ranch Co.	GW4	152285	
1	Petersen, Richard + Virginia M.	GW4	142704	
2	R. V. Ranch Co.	GW4	152410	
3	Ashton, Douglas L.	GW4	151579	
3	City of Helena Water Dept.	GW4	130031	
3	Drescher, Edward C.	GW4	151842	
3	Mattice, Stephen	GW4	151767	
3	Sara, Eugene	GW4	151475	
3	Welliver, Gloria C.	GW4	147785	
3	Welliver, Harrison F.	57 well log	128133	
3	Welliver, Harrison F.	57 well log	128134	
5	Carson Construction Co.	GW4	151451	Helena Sand & Gravel
5	Joppa, Mrs. Steve	GW2	230389	
9	Schwartz, Louis A.	GW4	152486	
9	Wetzel, William L.	GW4	149991	
9	Wetzel, Wm L.	GW3	149992	
12	Anderson, Ray L.	GW2	214093	
12	Biesley, L. B.	GW2	150661	
12	Brown, Raymond D. + Katherine D.	GW2	235645	
12	Bushley, Herb	GW2	223735	
12	Bushley, Herbert	GW2	149994	
12	Capps, Frank	GW2	231497	
12	Capps, Frank	GW2	228833	
12	Carrico, Dorothy L.	GW2	221045	
12	Cole, Dr. Wood K.	GW2	146760	
12	DeBress, Edward, JR.	GW2	144674	
12	Douglas, Robert S.	GW2	227617	
12	Fulbright, Mr. James	GW2	235311	
12	Hibson, Mr. + Mrs. Kess	GW2	223598	
12	Harrisberger, W. L.	GW3	132894	
12	Harrisberger, W. L.	GW1	131063	
12	Harrisberger, W. L.	GW4	131062	
12	Holter, Norman T. + Joan T.	GW4	152117	
12	Hoppers, Charlotte J.	GW2	151640	
12	Hoppers, Charlotte J.	GW2	133414	
12	Hoppers, Charlotte J.	GW1	131709	
12	Keller, Keith	GW2	209200	
12	Kerns, Donald R.	GW2	202608	
12	Lange, Fred A.	GW4	152425	
12	Lepson, Robert A.	GW2	212269	
12	News, Ernest	GW2	—	
12	Peel, Richard C.	GW2	234564	





File No. \_\_\_\_\_

T. 9 N R 5 W

DUPLICATE

County \_\_\_\_\_

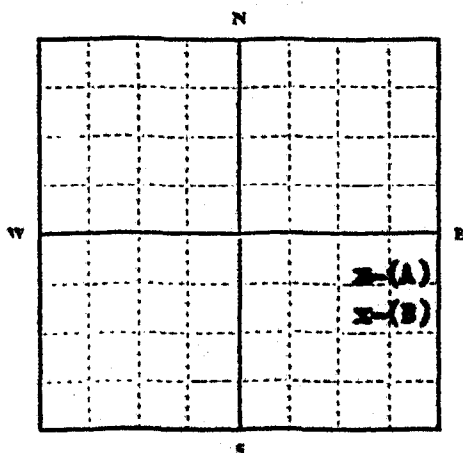
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. GEORGE E. BUCHI of Colorado Gulch Road, Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Both (A) and (B) wells:  
SE 1/4 Sec. 36 T9N R. 5W  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

Following data on two (2) wells:

2. The beneficial use on which the claim is based (A) Domestic  
(B) Irrigation & Stock Water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been (A) Completed June 30, 1951  
(B) Completed August 25, 1951  
Both wells in continuous use since completion.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) (A) 7 1/2 to 8 G.P.M.  
(B) 18 to 20 G.P.M.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
(B) Yard & garden only
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
(A) Electric deep well jet pump located under house.  
(B) Electric centrifugal pump located approx. 600 ft. So. of house.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Same as No. 3
8. The depth of water table (A) 63' (B) Between 7' and 8'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater (A) Drilled well 77' deep. 6" well casing. 1/2 H.P. Electric deep well jet pump.  
(B) Dug well 101' deep. 37" Well Casing. 1 H.P. Electric Centrifugal Pump
10. The estimated amount of groundwater withdrawn each year (A) 215,000 Gals. (B) 683,000 Gals.
11. The log of formations encountered in the drilling of each well if available. Not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Land on which both (A) and (B) wells are located is recorded and described in Book 158 of Deeds, Page 229, Lewis & Clark County.

Signature of Owner George E. Buchi  
Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36179

152373

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

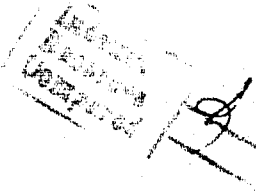
I hereby certify that the within in-  
strument was filed in my office on  
this 13 day of Jan  
A.D. 1964 at      min past  
9 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana.

*Robert D. Smith*  
County Recorder

By M. Lee  
Deputy

22





228955

Indexed  
Recorded  
Compared

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 27 day of July  
A.D. 1972 at 2:57 pm past  
10 o'clock AM and record-  
ed on page \_\_\_\_\_ of Book \_\_\_\_\_  
of \_\_\_\_\_ Records of Lewis and  
Clark County, State of Montana.

*John J. Smith*  
County Recorder

*John J. Smith*  
Deputy  
500