

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

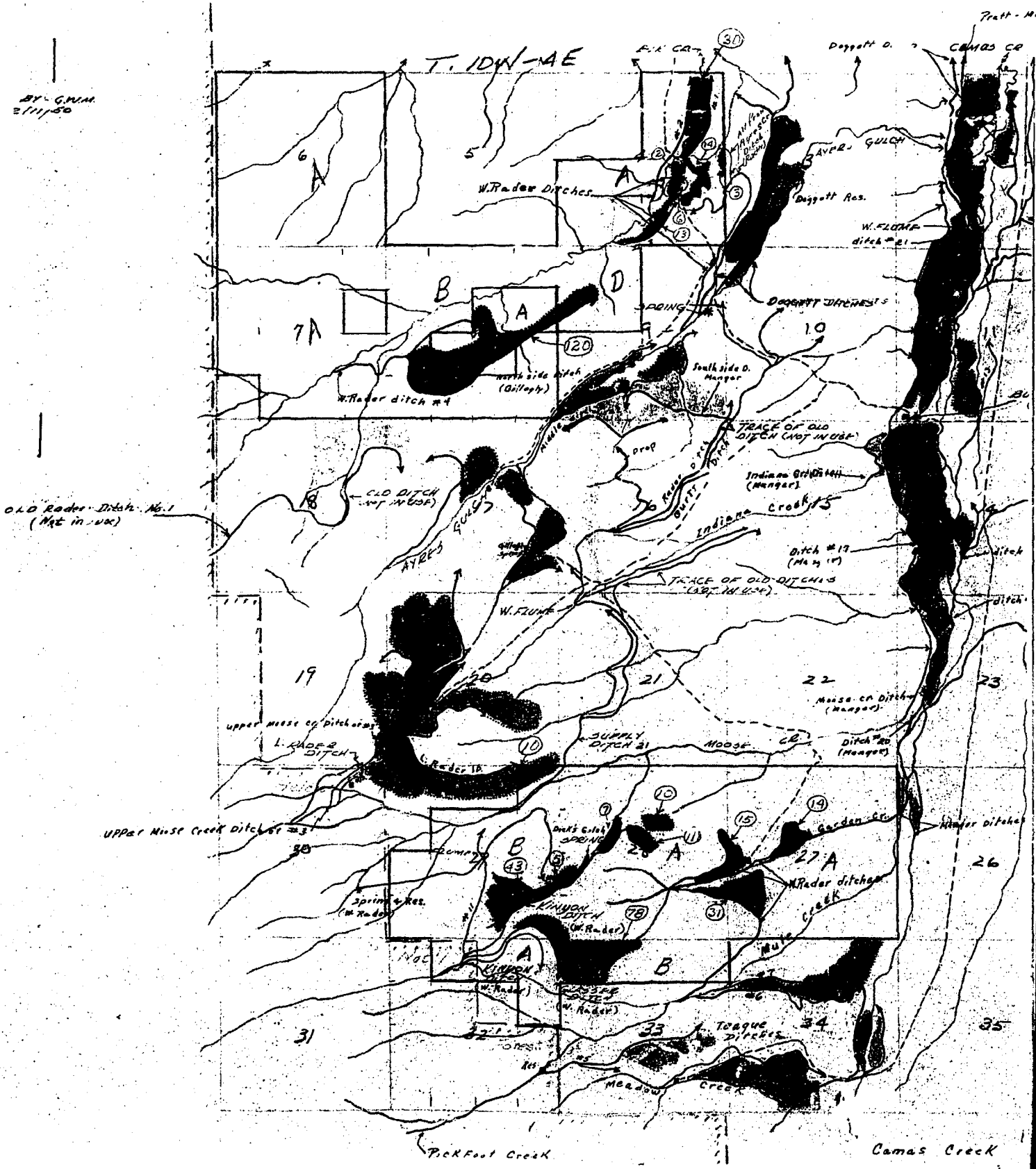
County _____

Code No. _____

Twp. 10 N Rge. 20 E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

BY G.M.M.
2/11/50



STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Meagher
Code No. 4A, 8A, 8B
9D, 27A, 28A
29A, 32A, 33B

Twp. 10N Rge. 4E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner Rader, Wilber H. Address White Sulphur Springs
Name of Operator _____ Address _____
Legal Description _____



Irrigated Land



Non-Irrigated Land
North



Potential Land Under Existing Facilities

Code No. <u>4A</u>	System <u>W. Rader Ditch (No. 5)</u>	Source of Water <u>Ayres Gulch</u>
Basin <u>Smith River</u>	Present <u>23</u>	Potential <u>0</u> Maximum <u>2.3</u> R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>4A</u>	System <u>W. Rader Ditches</u>	Source of Water <u>Elk Creek</u>
Basin <u>Smith River</u>	Present <u>45</u>	Potential <u>0</u> Maximum <u>45</u> R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>8A, 8B, 9D</u>	System <u>W. Rader Ditch (No. 4)</u>	Source of Water <u>Elk Creek</u>
Basin <u>Smith River</u>	Present <u>0</u>	Potential <u>120</u> Maximum <u>120</u> R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>28A, 29B</u>	System <u>Kings Ditch (Rader)</u>	Source of Water <u>Mule Creek</u>
Basin <u>Smith River</u>	Present <u>43</u>	Potential <u>0</u> Maximum <u>43</u> R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B over Date 9/16/51

28A, 28B
28A
1, 33B

ings

Form WR-B
Reporter 17382 1M-2-40

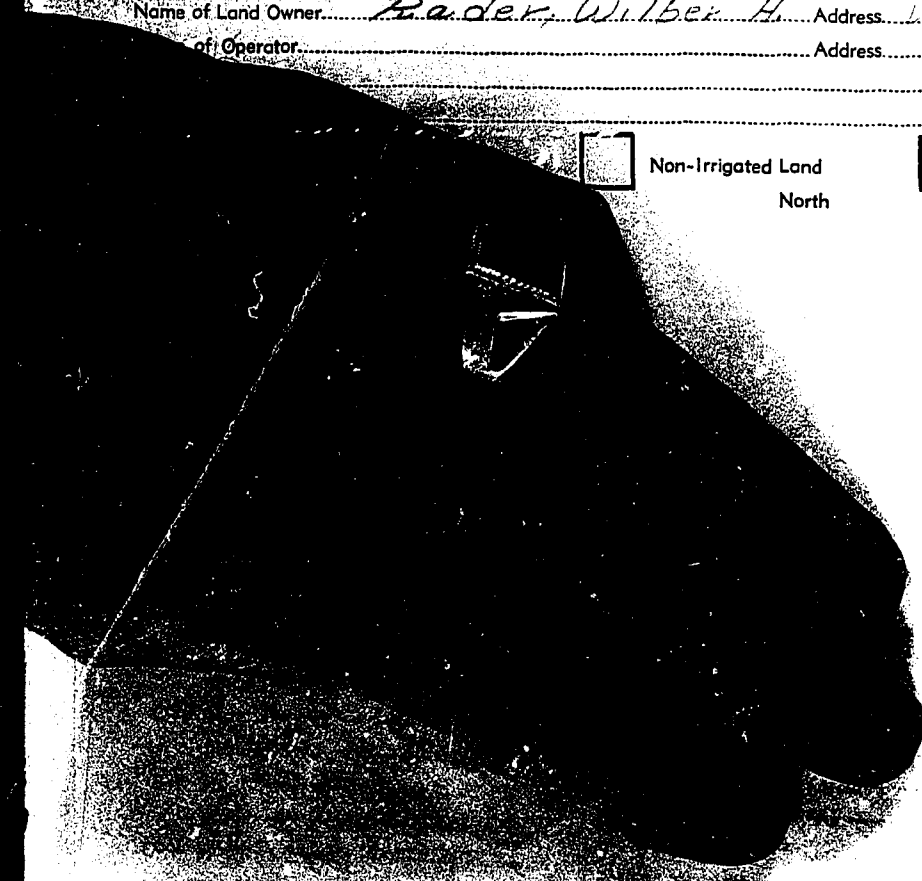
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Meagher
Code No. 4A, 8A, 8B
9D, 27A, 28A
29A, 32A, 33B

Twp. 20N Rge. 4E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner Rader, Wilber H. Address White Sulphur Springs
of Operator _____ Address _____

Non-Irrigated Land
North Potential Land Under Existing Facilities



date
G S
ek
G S
ek
G S
ek
G S
er case may be
rted by gravity

Code No. <u>28A</u>	System <u>Kinyon Ditch (W. Rader)</u>	Source of Water <u>Mule Cr. & Dicks Gul. Sp.</u>
Basin <u>Smith River</u>	Present <u>28</u> Potential <u>0</u>	Maximum <u>28</u> R. V. F. P. G. S.
Code No. <u>28A, 29B, 32A, 33B</u>	System <u>W. Rader Ditch</u>	Source of Water <u>Mule Creek</u>
Basin <u>Smith River</u>	Present <u>7B</u> Potential <u>0</u>	Maximum <u>7B</u> R. V. F. P. G. S.
Code No. <u>27A, 28A</u>	System <u>W. Rader Ditch</u>	Source of Water <u>Mule Creek</u>
Basin <u>Smith River</u>	Present <u>3.1</u> Potential <u>0</u>	Maximum <u>3.1</u> R. V. F. P. G. S.
Code No. <u>27A, 28A</u>	System <u>W. Rader Ditches</u>	Source of Water <u>Garden Creek</u>
Basin <u>Smith River</u>	Present <u>2.9</u> Potential <u>0</u>	Maximum <u>2.9</u> R. V. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from W. L. B. Date 2/16/51
over

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher

Code No. 4A 2A, 2B

2D, 27A, 28A

29A, 32A, 33B

Twp 10N Rge. 4E
Twp _____ Rge. _____
Twp _____ Rge. _____

Name of Land Owner Rader, Wilber H. Address White Sulphur Springs
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North



Code No. <u>29B</u>	System <u>W. Rader Ditch</u>	Source of Water <u>Maase Creek</u>
Basin <u>Smith River</u>	Present <u>0</u> Potential <u>10</u> Maximum <u>10</u>	R. <u>✓</u> F. _____ P. _____ G. _____ S. _____
Code No. <u>28A, 22B</u>	System <u>W. Rader Ditch (Spring)</u>	Source of Water <u>Maase Creek</u>
Basin <u>Smith River</u>	Present <u>5</u> Potential <u>0</u> Maximum <u>5</u>	R. <u>✓</u> F. _____ P. _____ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H L B Date 2/16/51

Farm Check

By Joe

Area CA

Date _____

Legal Land _____

Operator _____

Water is deli _____

I _____

I _____

I _____

I _____

I _____

I _____

Size and Cap _____

Original App _____

Original App _____

Is the system _____

Is all land in _____

(If No, _____)

Source of W _____

Acres Irrigat _____

Potential Acr _____

Explain _____

Condition of _____

Adequate Su _____

Explain _____

Topography _____

Information _____

Remarks _____

State Engineer's Office

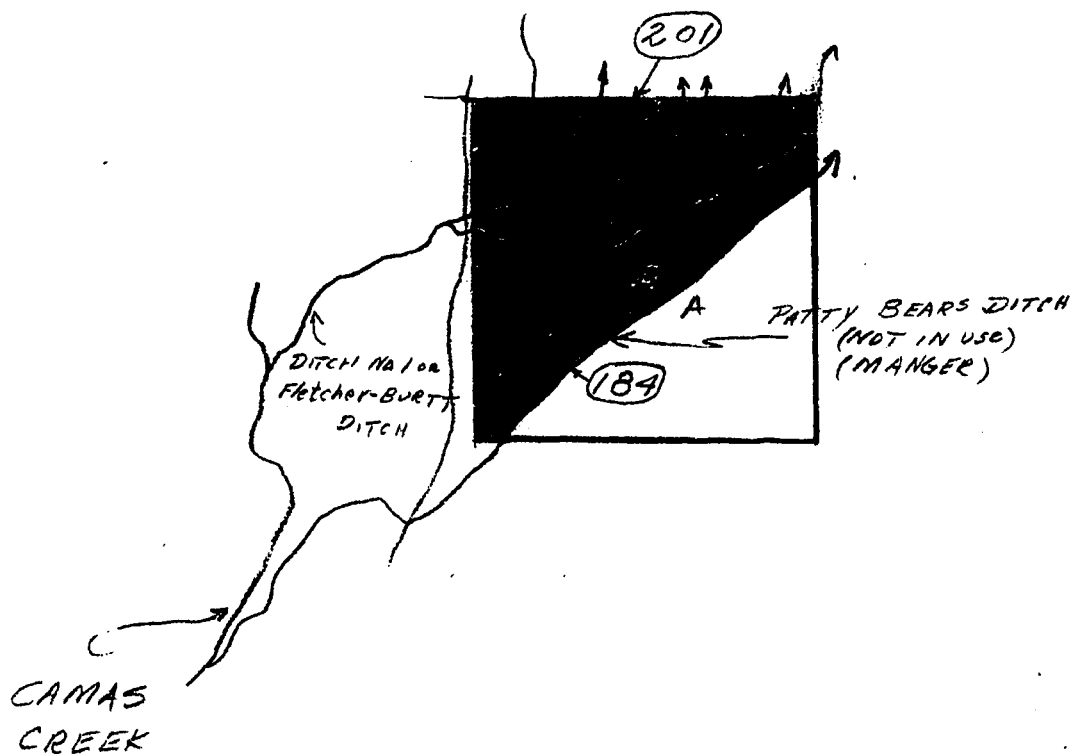
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North



Code No. 13A System (Ditch No. 1 or Fletcher-Burt Ditch) Manger Ditch Source of Water Camas Creek
Basin Smith River Present 0 Potential 201 Maximum 201 R ✓ F P G S
Code No. 13A System Patty Bears Ditch Source of Water Camas Creek
Basin Smith River Present 0 Potential 184 Maximum 184 R ✓ F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from N. L. B. Date 2/16/51

Meadow Creek:

Ditch heads in ~~SW~~ SW, SE $\frac{1}{4}$, Sec. 33 T10N-R4E
 Irrigates land on north side of Meadow Cr.
 in Sec 33 & 34. This ditch picks up water
 spilled into Meadow Cr. from ditch out of Pikesfoot Cr.
 Another ditch heads in SW, SE $\frac{1}{4}$, Sec. 34
 This ditch irrigates land between hill
 and Camas Creek.

D-80	Trague, Edward R. - Meadow Cr. - 34-4N-4E. Land in SW ^{1/4} - 6-1-87	25
8-81	" " " - " " Petalich Ranch - 6-1-08	25

Farm Checked

FORM F-1 REPORTER (M 3-49 17080)

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Dave & Joe

Code No. _____

Area Camas Creek

County Meagher

Date 9/20/49

T. 10N R. 4E Sec. 34

Photo No. 15A-135

Legal Land Owner Edward R. Teague Address White Sulphur

Operator Same Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity ditch Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Edward R. Teague App. No. D 45

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Camas Creek

Acres Irrigated 19 49

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply: Yes _____ No _____

Explain _____

Topography Creek bottom - rough

Information From No Contact made

Remarks _____

4F
Cr.
at Cr.

25
25

Camas Creek:

Ditch heads in SE, SE $\frac{1}{4}$, Sec. 34 - Near road
bridge extending ~~through~~ through small meadow on
east side of Camas Cr.

May have been old desert claim ditch creek
bottom quite rough, may be sub from creek

Ditch out of Atlanta Gulch, sec 4 - T9N-R4E
irrigates land in sec. 34 - T10N-R4E
see Atlanta Gulch form.

D-45 - Teague, Edward R. - Camas Cr. 13 Ac. on Petalich Parcel 6-1-09 20

Pickfoot Creek.

Ditch heads in SE, SE $\frac{1}{4}$, Sec. 32 extending northeast into Sec. 33 - About $\frac{1}{2}$ mile from west line of sec. 33 it branches - One branch spills down Meadow Creek and the other irrigates land in sec 33 Where it spills down Meadow Cr. it is picked up by ditch there - (See Meadow Cr. Form)

D-119	Trague, Edward R.	Pickfoot Creek	33-10N-4E-138AC. near center of sec.	5-1-89- 20
D-120	" " "	" " "	" " " " Two tracts in E $\frac{1}{2}$	5-1-10- 20

Farm Checked

FORM F-1 REPORTER IM 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Dave & Joe

Code No. _____

Area Camas Creek

County Meagher

Date 9/20/49

T. 10N R. 4E Sec. 34

Photo No. 15A-135

Legal Land Owner Edward R. Teague

Address White Sulphur

Operator Same

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity ditch Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Edward R. Teague App. No. D101-D102

E. H. Teague & Son App. No. 1410

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Mule Creek

Acres Irrigated 1949 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply..... Yes No _____

Explain Good Flow

Topography 1st bench

Information From No Contact made

Remarks _____

cked
(m)

20
- 20

Mule Creek:

Ditch heads in the SE, NE $\frac{1}{4}$, Sec 33 —
 Extends east almost across Sec. 34
 Irrigates land in North half of Sec. 34

D-191	Trague, Edward P	Mule Cr.	34-10N-4E	10Ac. in NW $\frac{1}{2}$	7-15-87	20
D-102	" " "	" " "	" " "	20.5Ac. in	6-1-10	20
appx. 1410	Trague, E. H + Son	" " "	33-10N-4E	2 $\frac{1}{2}$, 2 $\frac{1}{2}$ NW $\frac{1}{2}$	9-1-11	400

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher

Code No. 33A, 34A

Twp. 10N Rge. 4E

Twp. 9N Rge. 4E

Twp. _____ Rge. _____

Name of Land Owner Teague, Edward R. Address White Sulphur Springs

Name of Operator Same Address _____

Legal Description _____



Irrigated Land

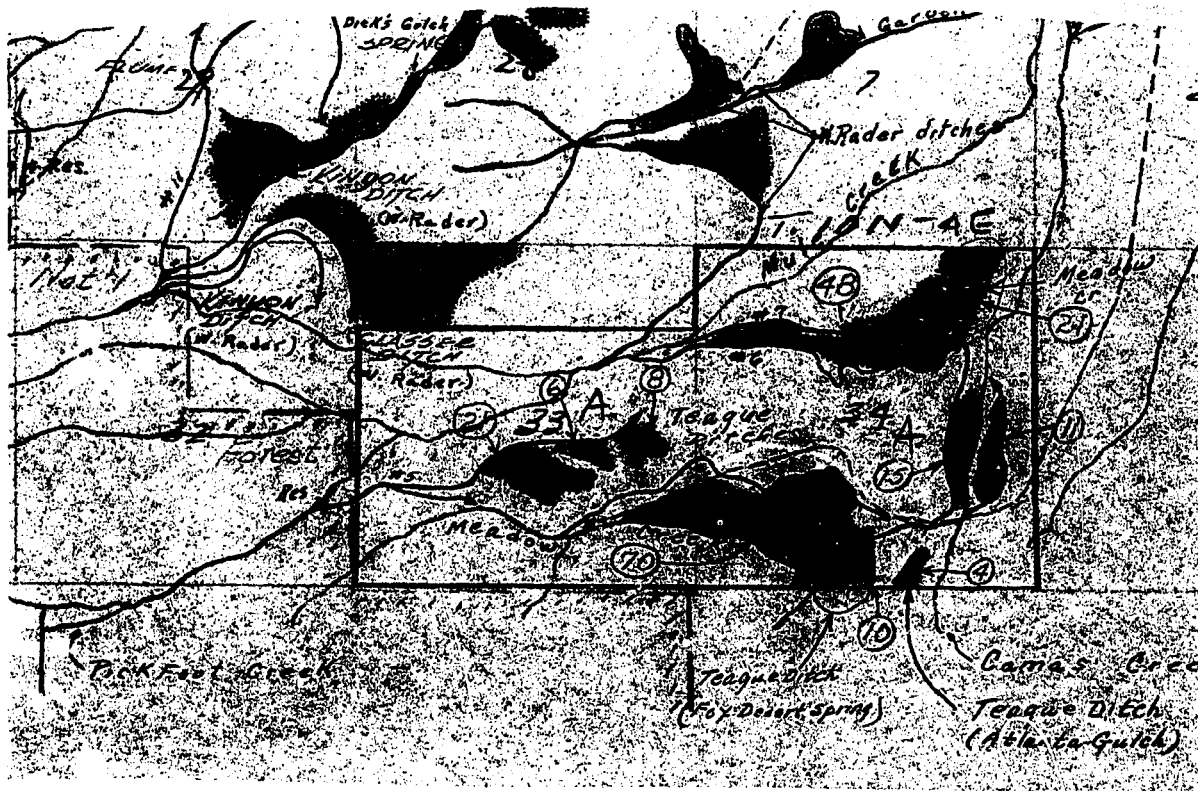


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. 34A System Teague Ditches (No. 3) Source of Water Mule Creek
 Basin Smith River Present 48 Potential 0 Maximum 48 R F P G S
 Code No. 33A System Teague Ditch (No. 5) Source of Water Pikfoot Creek
 Basin Smith River Present 35 Potential 0 Maximum 35 R F P G S
 Code No. 33A, 34A System Teague Ditches Source of Water Meadow Creek
 Basin Smith River Present 106 Potential 0 Maximum 106 R F P G S
 Code No. 34A System Teague Ditch Source of Water Camas Creek
 Basin Smith River Present 0 Potential 11 Maximum 11 R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 2/16/51

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

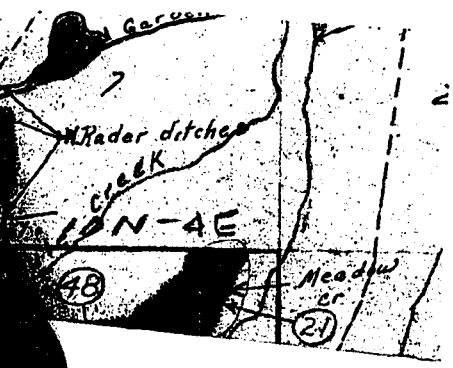
County Meadow
Code No. 33A, 34A

Twp. 10N Rge. 4E
Twp. 9N Rge. 4E
Twp. _____ Rge. _____

Teague, Edward R. Address White Sulphur Springs
Same Address _____

Non-Irrigated Land
North

Potential Land Under Existing Facilities



Code No. <u>34A</u>	System <u>Teague Ditch</u>	Source of Water <u>Atlaata Gulch</u>
Basin <u>South River</u>	Present <u>4</u> Potential <u>0</u> Maximum <u>4</u>	R. <u>✓</u> F. _____ P. _____ G. _____ S. _____
Code No. <u>34A</u>	System <u>Teague Ditch</u>	Source of Water <u>Fox Desert Spring</u>
Basin <u>South River</u>	Present <u>10</u> Potential <u>0</u> Maximum <u>10</u>	R. <u>✓</u> F. _____ P. _____ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. R. over Date 2/16/51

Township 9 North - Range 4 East

Code No.	Owner	Operator
24a, 25a	Buckingham, Fred & Theresa	
25b	Culler, Anna	
10b, 11a, 15a	Gile, E. W.	
3a	Teague, Edward R.	

F-1-A

County Meagher

Farm Checked: Date.....

By.....

Legal Land Owner Walter C. Burr

Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 9N R. 4E Plat No. 45

Photo No. 15A-83

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>5-108</u>	<u>William Leonard</u>	<u>N. Fork Birch Creek</u>	<u>10-7-08</u>	<u>200</u>	<u>No</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....
.....
.....
.....
.....
.....
.....
.....
.....
.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	28	25
31	32	33	34	35	36

Land Ownership.....

.....

.....

.....

.....

F-1-A

County MeagherSTATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources SurveyT 9N R 4E Plat No. 45Farm Checked: Date 9-20-49Photo No. 15A-135By Joe E. DaveLegal Land Owner Edward R. TeagueAddress White Sulphur Springs

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-1	Edward R. Teague	Atlanta Creek	5-1-27	30	Yes					
D-2	Edward R. Teague	N. Fork Humb. Creek	5-1-28	50	Yes	Teague Ditch	1	R	67	0
D-3	Edward R. Teague	Atlanta Creek	5-1-21	35	Yes					
D-181	Edward R. Teague	Fox Desert Spring	5-1-28	10	Yes					
3-286	Hiram W. Larkin	Meadow Creek	7-24-11	200	No					
78A	Earl Ogle	Atlanta Creek	10-6-42	320	Yes	See Teague Ditch				
Use		Spring Gulch			Yes	Gilt Ditch	1	R	3	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

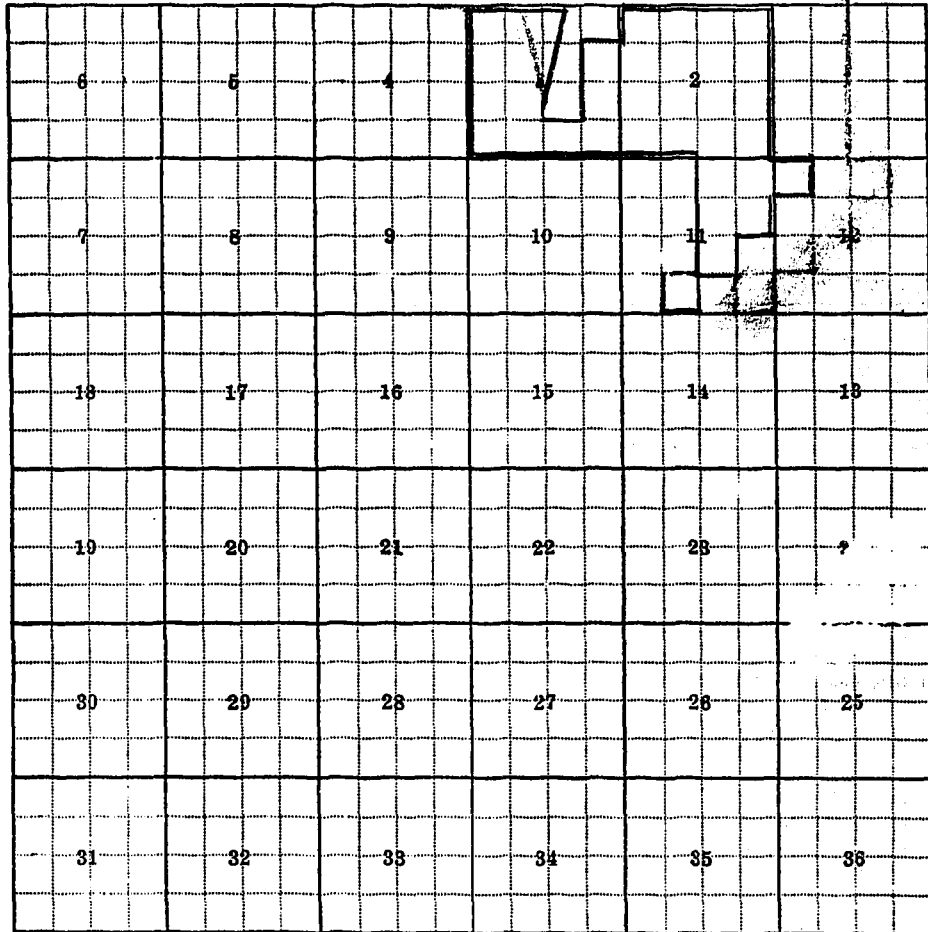
Remarks.....

River Basin.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Field Survey



Land Ownership

.....

.....

.....

BY

F-1-A

County Meagher

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 9N R. 4E Plat No. 45

Farm Checked: Date 9-15-49

Photo No. 15A-135

By Jas. E. Dove

Legal Land Owner E. W. Gile

Address White Sulphur Springs

Operator

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-29	Coecilia A. Gile	Camas Creek	6-1-92	75	Yes	Sec 0-31				
D-30	E. W. Gile	Little Camas Creek	6-1-92	50	Yes	Gile Ditch	1	R	9	0
D-31	E. W. Gile	Camas Creek	6-1-94	190	Yes	Gile Ditches	1	R	136	0
5-35	E. W. Gile & J. M. Tubbs	N. Fork Birch Creek	7-1-1888	300	No					
5-420	Rilivyan Ketalick	Spring Creek	6-10-10	160	Yes	Gile Ditch	1	R	150	0
6-118	Giltinan & Jenkins	Thompson Gully	7-2-99	200	Yes	Gile Ditch	1	R	17	0
4-99 ML	M. O. Hansdale	Thompson Creek	10-13-17	40	Yes					
5-536	James A. Bair, Jr	Dry Gulch Creek	8-2-19	100	No					
2-433	Thos Cruse	Birch Creek	8-15-01	2000	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

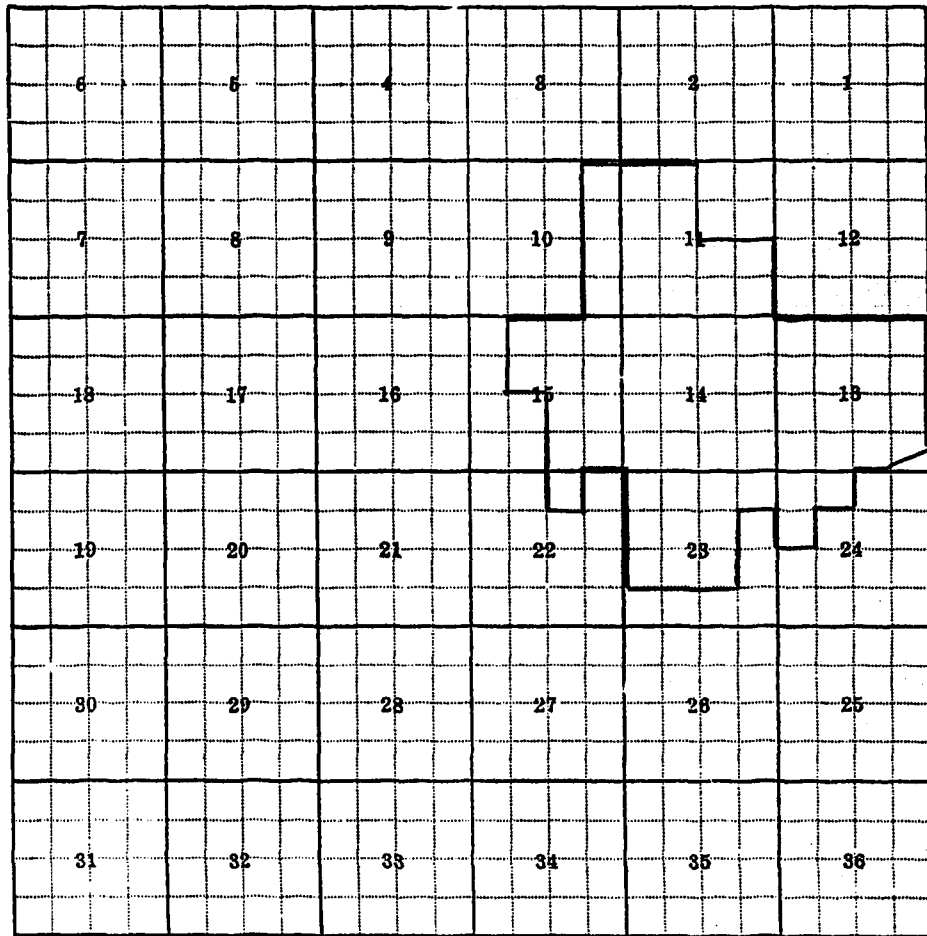
Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

E. W. Gile



Land Ownership _____

F-1-A

County Meagher

Farm Checked: Date 9-27-49

By Joe E. Dave

Legal Land Owner Anna Culler

Operator _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 9N R 4E Plat No. 45

Photo No. 15A-83

Address White Sulphur Springs

Address _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>Use</u>		<u>Gipsy Creek</u>			<u>Yes</u>	<u>Culler Ditches</u>	<u>1</u>	<u>F</u>	<u>9</u>	<u>0</u>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

.....
.....
.....
.....
.....
.....
.....
.....
.....

River Basin _____

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

[Faint, illegible text and markings on the right side of the page, including what appears to be a signature or stamp area.]

F 1-A

County Meagher

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 9N R. 4E Plat No. 45

Farm Checked: Date 9-27-49

Photo No. 15A-83

By Joe E. Duce

Legal Land Owner Fred & Theresa Buckingham Address White Sulphur Springs

Operator _____ Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
5-225	L. J. Howard	Birch Creek	5-1-10	160	Yes	Buckingham Ditch	1	R	76	0
7-30	Theresa & Fred Buckingham	Big Birch Creek	10-21-40	500	Yes					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Fred Buckingham

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

STATE OF TEXAS
COUNTY OF DALLAS

Know all men that I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk of the County of Dallas, State of Texas.

Witness my hand and seal of office this _____ day of _____, 19____.

County Clerk

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

41

Township 9 North Range 4 East County Meagher

					79 0-1 D-3	77 79 D-3	1296 D-3	1980		2085	
6	5	4				79 388		2			
								388			
	2806					D-31 377	385			386	
7	8	9			10		386 385 385	11		12	
									387 385		
238					D-27	D-30	238 385 385		387 385	742	
18	17	16			15	D-27 D-30		14		742 385	13
19	20	21			22			23		24	261
								252		248	
30	29	28			27			26		25	
31	32	33			34			35		36	

Check D-1 31 Fox Desert Spring for water
This permit is for a spring on the west side of Sec 2 T9N R10E

Township 9 North Range 4 East

Township 9 North, Range 4 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
⊖ 77	Fox, William E.	Atlanta Creek	-1868	2-23-07	50 D
⊖ 79	Teague, Edward R.	Atlanta Creek	11-24-20	11-24-20	160 D
238.	Cruse, Thomas	Birch Creek	8-15-01	9-10-01	2000
242.	SW. Gile	No. Birch Creek			
⊗ 248	Howard, L. J.	Birch Creek	3-1-10	8-3-10	160
252.	Leonard, William	Birch Creek	10-7-08	10-7-08	200
⊗ 261	Buckingham, Fred & Theresa	(Big) Birch Creek	10-31-40	11-5-40	500
⊗ 385	Gile, E. W.	Camas Creek	5-15-68	2-16-07	300 D
⊗ 386	Gile, Edith	Camas Creek	7-10-10	12-16-13	160 D
⊗ 387	Gile, Florabelle	Camas Creek	7-10-10	12-16-13	160 D
⊗ 388	Gile, William	Camas Creek	3-19-17	3-19-17	160 D
397.	Walter, Pearl	Camas Creek	7-20-12	8-24-16	160 D
749.	Bair, James A. Jr.	Dry Gulch	8-2-19	8-28-19	100
1294.	Lakin, Hiram W.	Meadow Creek	7-24-11	7-24-11	200
⊗ 1980	Retallick, Allivyan	Spring Creek	6-10-12	5-8-14	160
⊗ 2085	Giltinan and Jenkins	Thompson's Creek	7-2-99	9-28-00	200
⊗ 2086	Hansdale, M. O.	Thompson's Creek	10-13-17	10-29-17	40
⊖ 2806	A. Ogle, Earl	Atlanta Creek	10-6-42	10-7-42	300
⊖ D-1	Teague, Ed R.	Atlanta Creek	5-1-87		30
⊖ D-2					
⊖ D-3	Teague, Edward R.	Atlanta Creek	5-1-21		35
⊗ D-29	Gile, Cecelia A.	Camas Creek	6-1-92		75
⊗ D-30	Gile, E. W.	Camas Creek	6-1-92		50
⊗ D-31	Gile, E. W.	Camas Creek	6-1-04		190
D-181	Teague, Ed. R.	Fox Desert Spring	5-1-08		10

see case 3117

No. Birch Creek

see case 3117

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER IM 3-49 17380

By Dave & Joe

State Engineer's Office

Code N 24A, 25A

Area Birch Creek

WATER RESOURCES SURVEY

County Meagher

Date 9/27/49

T. 9 N R 4 E Sec. 24, 25

Photo No. 15A-83

Legal Land Owner Buckingham, Fred & Theresa Address White Sulphur

Operator Same Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch/Company _____ Pres. _____ Pot. _____

Irrigation District Buckingham Ditches Pres. _____ Pot. _____

Private System Gravity Ditch Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company Howard, L.J. App. No. _____

Original Appropriator, Private Buckingham, Fred & Theresa App. No. 248, 261

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Birch Creek

Acres Irrigated 1950

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

Adequate Supply Yes No _____

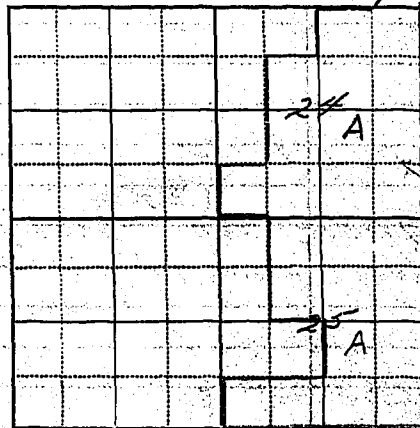
Explain _____

Topography slight slope to creek

Information From Field Survey

Remarks _____

SEE OVER
AKSO 177 #42



#41

Birch Creek:

Ditch heads in the NW, NW $\frac{1}{4}$, Sec 25

Extends northeast into Sec. 24

For pasture in sec. 24.

Ditch heads near line between Sec. 24

& 25 Extends northeast into Sec. 19

T. 9N-R. 5E (See form #42)

Note Ditch irrigates some of Sec. 24-T. 9N-R. 5E

248	Howard, L. J.	Birch creek	3-1-10	8-3-10	160
261	Buckingham, G. W.	(Big) Birch creek	10-31-40	11-5-46	500

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County DEER

Code No. _____

204-25A

Twp. 1N Rge. 4E

Twp. 2N Rge. 5E

Twp. _____ Rge. _____

Name of Land Owner Buckingham, F. & T. Address White Sulphur

Name of Operator same Address _____

Legal Description _____



Irrigated Land

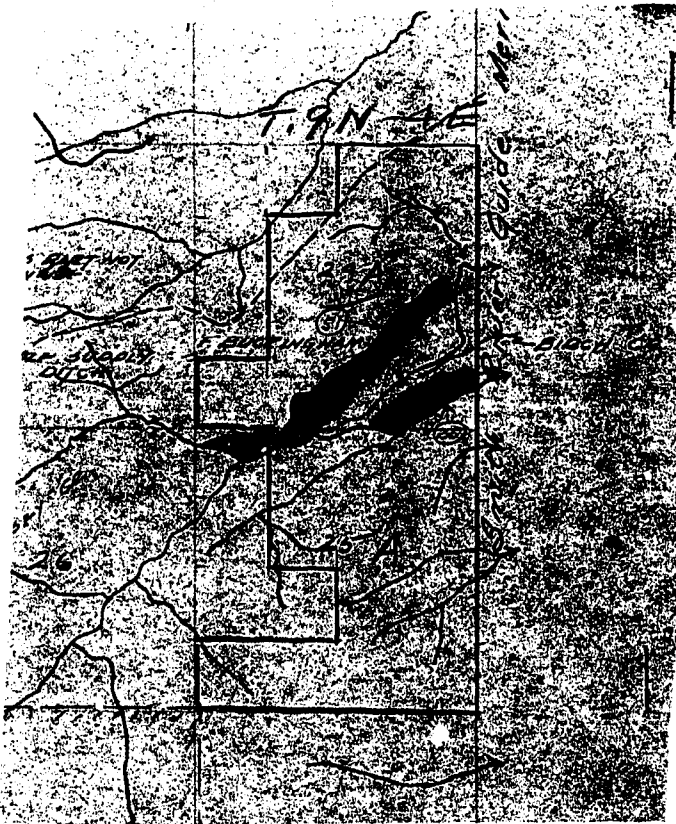


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. 204-25A System F. BUCKINGHAM DITCHES Source of Water PICCH CREEK

Basin SMITH RIVER Present 76 Potential 0 Maximum 76 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Farm Checked

STATE OF MONTANA

Code No. 25-B

By Dave H. Jee

STATE ENGINEER'S OFFICE

County Meagher

Area Birch Creek

WATER RESOURCES SURVEY

T. 9 N R. 4 E Sec. 25

Date 9/27/49

Photo No. MA-15A-83

Legal Land Owner Culler, Anna

Address White Sulphur

Operator Same

Address 11 4

Water is delivered by:

Federal Project: _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity Regular

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private None shown App. No. _____

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Gypsey Creek

Acres Irrigated 18.49

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

Adequate Supply Yes No _____

Explain Ditches just cleaned

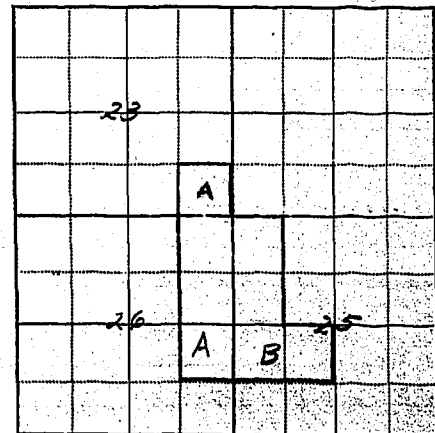
Topography Slight Slope

Information From Field Survey

Remarks _____

See over

#41



Gypsey Creek:

Two short ditches heading in the
NW, NW $\frac{1}{4}$, Sec. 25

Irrigates small part of pasture.

STATE ENGINEERING OFFICE

STATE OF WISCONSIN

Form WR-3
Reporter 20168 2M 12-49

STATE OF MONTANA

State Engineer's Office

County Mcagher

Twp. 9N Rge. 4E

Code No. _____

Twp. _____ Rge. _____

WATER RESOURCES SURVEY

2513

Twp. _____ Rge. _____

FARM MAP

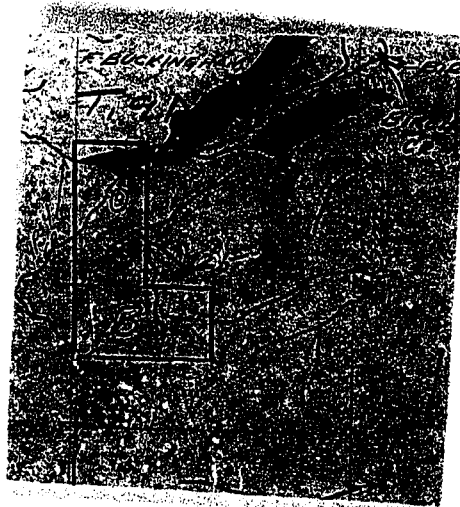
Name of Land Owner Culler, Anna Address White Sulphur

Name of Operator same Address "

Legal Description _____



North



Code No. 2513 System CULLER DITCHES Source of Water GUPPY CREEK

Basin SOUTH RIVER Present 9 Potential 9 Maximum 9 R 4 F 0 P 0 G 0 S 0

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be

in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

	Camp Creek. NW 4				
	Ditch heads in the SE 1/4 , Sec. 16 - T. 9 N. R. 4 E				
	extends through the north half of Sec. 15				
	Irrigates land in Sec. 16 & 11				
	Another ditch heading in Sec. 16 in the				
	SE 1/4 NE 1/4 SE 1/4 extending into Sec 15 - This ditch				
	catches land on slight slope above a				
	ditch out of Thompson Gulch.				
385	Decreed	from	5-15-69	276-27	300
386	Decreed	"	7-10-78	10-16-13	160
389	Bile, from Decreed	"	"	"	160
389	Bile, from Decreed	"	3-19-77	2-19-77	160
D-29	Bile, Cecilia A.	" "	6-1-92		75
D-30	Bile, E. H.	" "	6-1-92		50
D-31	Bile, E. H.	" "	6-1-04		190
2085	Littman & Jenkins	Thompson's brook	7-2-99		200
2086	Hensdale, M. O.	" "	10-13-17		40
1980	Petrolnick, William	Shaw's brook	6-10-12		160
242	E. W. Gile & I. M. Tubbs	North Park Birch Creek	7-1-68		300

Farm
 By
 Area
 Date
 Legal
 Open
 Water

 Size
 Origin
 Origin
 Is th
 Is all

 Source
 Acre
 Poten
 Expl
 Conc
 Adec
 Expl
 Topo
 Infor
 Rem
 The
 dife

Thompson Gulch.

Old desert claim ditch headed in the NE, NE $\frac{1}{4}$ Sec. 22 on southeast side of creek, extending north east in sec. 14 - Not in use.

Ditch out of west side running north irrigates hay meadow in sec. 15 & little in sec. 22.

JAMES W. POWERS SURVEY

THOMPSON GULCH

Spring Gulch

Ditch heads in NE $\frac{1}{4}$, Sec 15 - T. 9 N - 4 E

And irrigates hay meadows in Sec 11 and 14, 15

ALVIN BECKWITH RANGER

WATER ENGINEER & SURVEYOR

Reservoir.

Ditch out of reservoir is used as supply ditch which dumps water into Thompsons Creek which is picked up by ditch for irrigation.

Reservoir located near or on South Sec. line of 27. Twp 9N-R.4E - Out of Little Birch now called Gypsy Creek.

Ditch out of res. extending northerly used to supplement water to Thompsons Creek which is later picked up by ditch for irrigation.

A part of this ditch which runs thro. Sec. 23 is not in use.

Filing possibly for this land as Mr. Gile said he thought a Mr. Tubbs made a filing on Birch Cr.

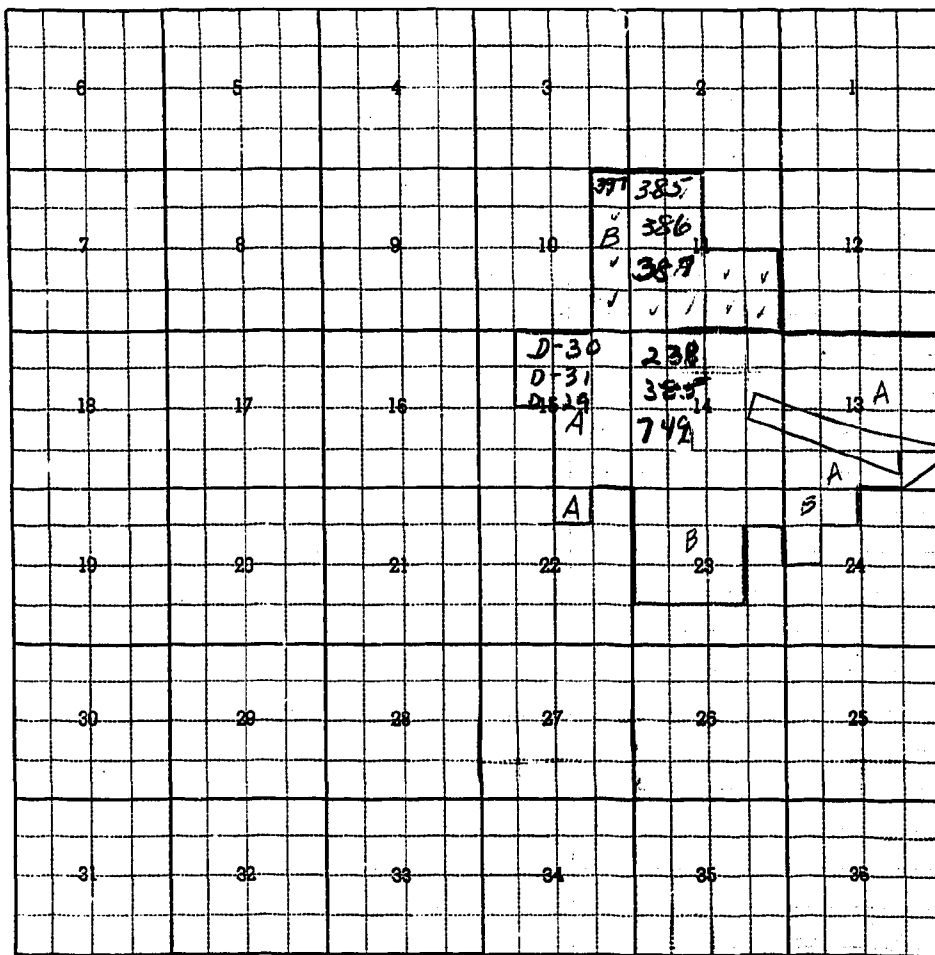
Two filings we found in Court house by J. M. Tubbs
Filed 2/16/07 - N.E.K. Birch Creek - Book 5 PP. 35

And Filed 5/11/89 on South fork of Birch Cr.
Book 1 - 144 - By J. M. Tubbs.

Note: We were told later by different parties they had never heard of this creek being called Little Birch.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Township 9 North Range 4 East County Meagher



Township _____ Range _____

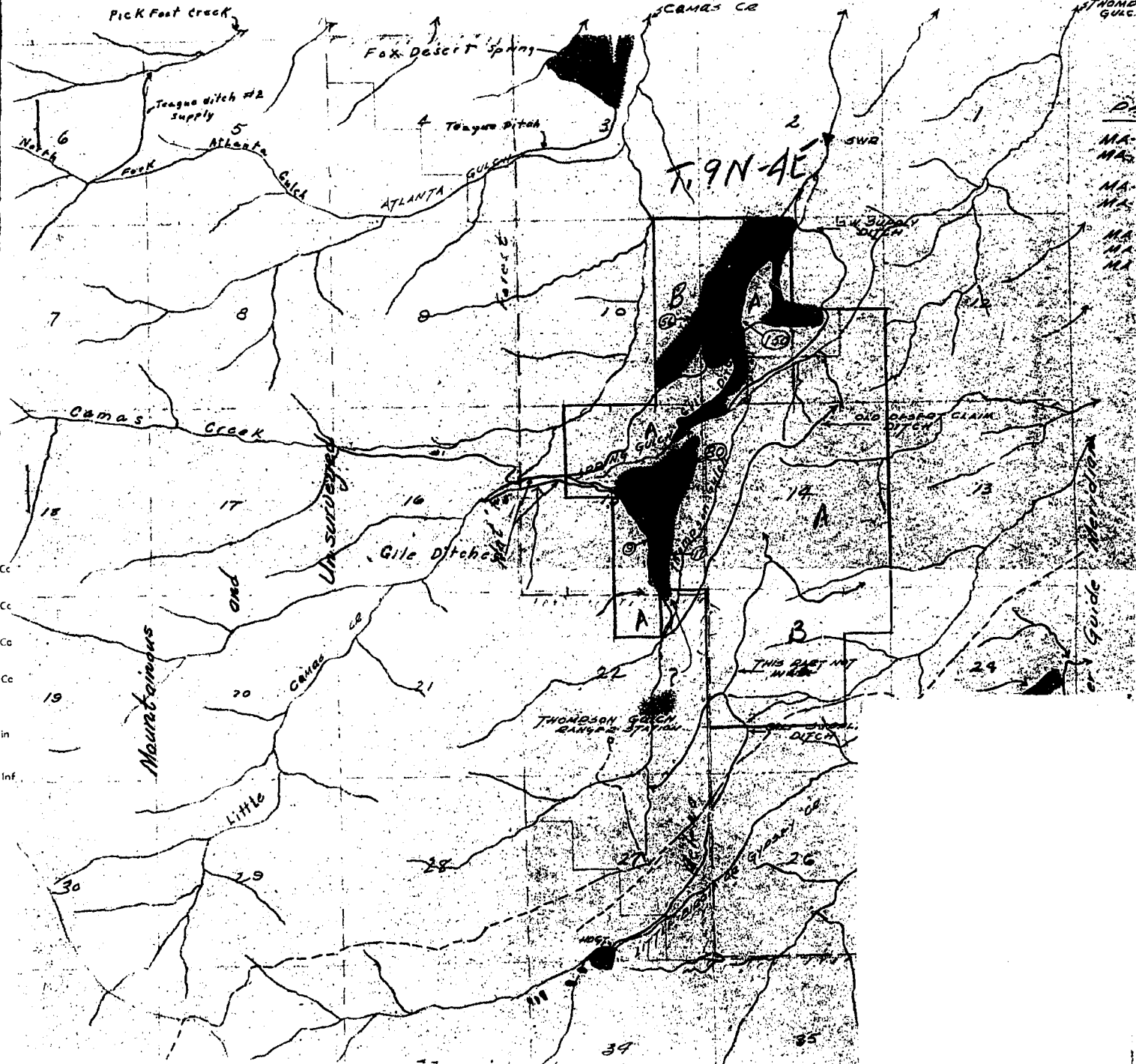
Form WR-B
Reporter 17382 (M-2-40)

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Missoula
Code No. 27-11A
17-18A-22A

Name of Land Owner Gile, Fred Address 1111 E. 1st St. Helena, Montana
Name of Operator Sauke Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities



State Engineer's Office

County Meagher

Twp. 9N Rge. 4E

Code No. 10A, 11A

Twp. _____ Rge. _____

14A, 15A, 22A

Twp. _____ Rge. _____

WATER RESOURCES SURVEY

FARM MAP

Name of Land Owner Gile, F.W. Address White Sulphur Springs

Name of Operator Same Address " " "

Legal Description _____



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

Code No. 15A System GILE DITCH Source of Water THOMPSON CREEK

Basin SMITH RIVER Present 17 Potential 0 Maximum 17 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 15A System GILE DITCH Source of Water LITTLE CANON CREEK

Basin SMITH RIVER Present 9 Potential 0 Maximum 9 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 10B, 11A, 15A System GILE DITCHES Source of Water CANON CREEK

Basin SMITH RIVER Present 136 Potential 0 Maximum 136 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 10A, 14A, 15A System GILE DITCH Source of Water SPRING GULCH

Basin SMITH RIVER Present 150 Potential 0 Maximum 150 R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denote Regular Irrigation. F—flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored water.

Information from _____ Date _____

#410

Farm Checked

FORM F-1 REPORTER IM 3-49 17380

By Dave & Joe

STATE OF MONTANA

Code No. 3A

Area Cama; Creek

State Engineer's Office

County Meagher

WATER RESOURCES SURVEY

T. 10N-4E-34
9N R. 4E Sec. 3

Date 9/20/49

Photo No. 15A-135

Legal Land Owner Edward R. Teague

Address White Sulphur

Operator Same

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity ditch Pres. _____ Pot. _____

Totals

Flood _____ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company A App. No. D181

Original Appropriator, Private Edward R. Teague App. No. D1-D2-D3

APP. No. 79-77-2806

Is the system an extension of another system? Yes _____ No _____

1294

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Atlanta Gulch

T. 9N - R. 4E

Acres Irrigated 19.49

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

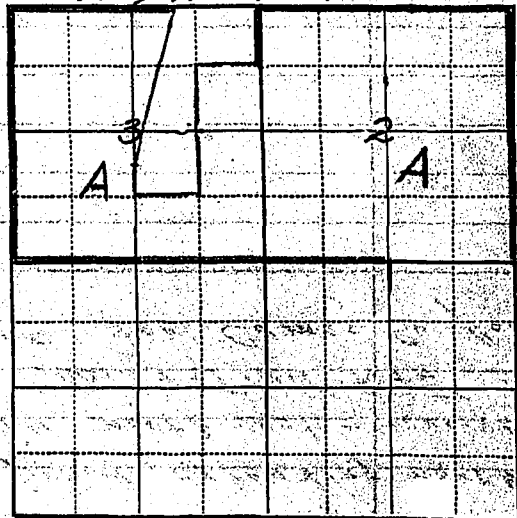
Adequate Supply..... Yes ✓ No _____

Explain _____

Topography Slope - 1st Bench

Information From No contact made

Remarks _____



Fox Desert Spring
Pick Foot

Atlanta Gulch

Ditch heads in SE, SE¹/₄, Sec. 4 extending north-east around point of hill northwest - irrigation in sec. 3 - T9N-4E and Sec. 34 - T10N-R4E

For sec. 34 - T10N-R4E see Camas Cr farm.

77	Fox, William E.	Atlanta Cr.	—1868	2-23-07	50
79	Teague, Edward R.	" "	12-24-20	11-24-20	100
2806	Ogle, Earl	" "	10-6-42	10-7-42	300
D-1	Teague, Ed R.	Atlanta Cr.	5-1-89		30
D-3	" "	" "	5-1-21		35
D-181	" "	Fox Desert Spring	5-1-08		10

Farm Checked

FORM F-1 REPORTER IM 3-49 17380

STATE OF MONTANA

By Dave & Joe

Code No. 2A

State Engineer's Office

Area Camas Creek

County Meagher

WATER RESOURCES SURVEY

Date 9/20/49

T. 9N R. 4E Sec. 2

Photo No. 15A-84

Legal Land Owner Edward R. Teague Address White Sulphur

Operator Same Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Supply Gravity ditch to Reservoir Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Spring Gulch

Acres Irrigated 19 49 none

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From No Contact made

Remarks Ditch out of Spring Gulch

to reservoir ^{used} for stock water only.

07 50
 1-20 100
 1-42 300
 30
 3.5
 10

State Engineer's Office

County Meagher

Code No. 2A, 3A

Twp. 9N Rge. 4E

Twp. 10N Rge. 4E

Twp. _____ Rge. _____

WATER RESOURCES SURVEY

FARM MAP

Name of Land Owner... Teague, Edward R. Address... White Sulphur Springs

Name of Operator... Same Address... " " "

Legal Description.....



Irrigated Land

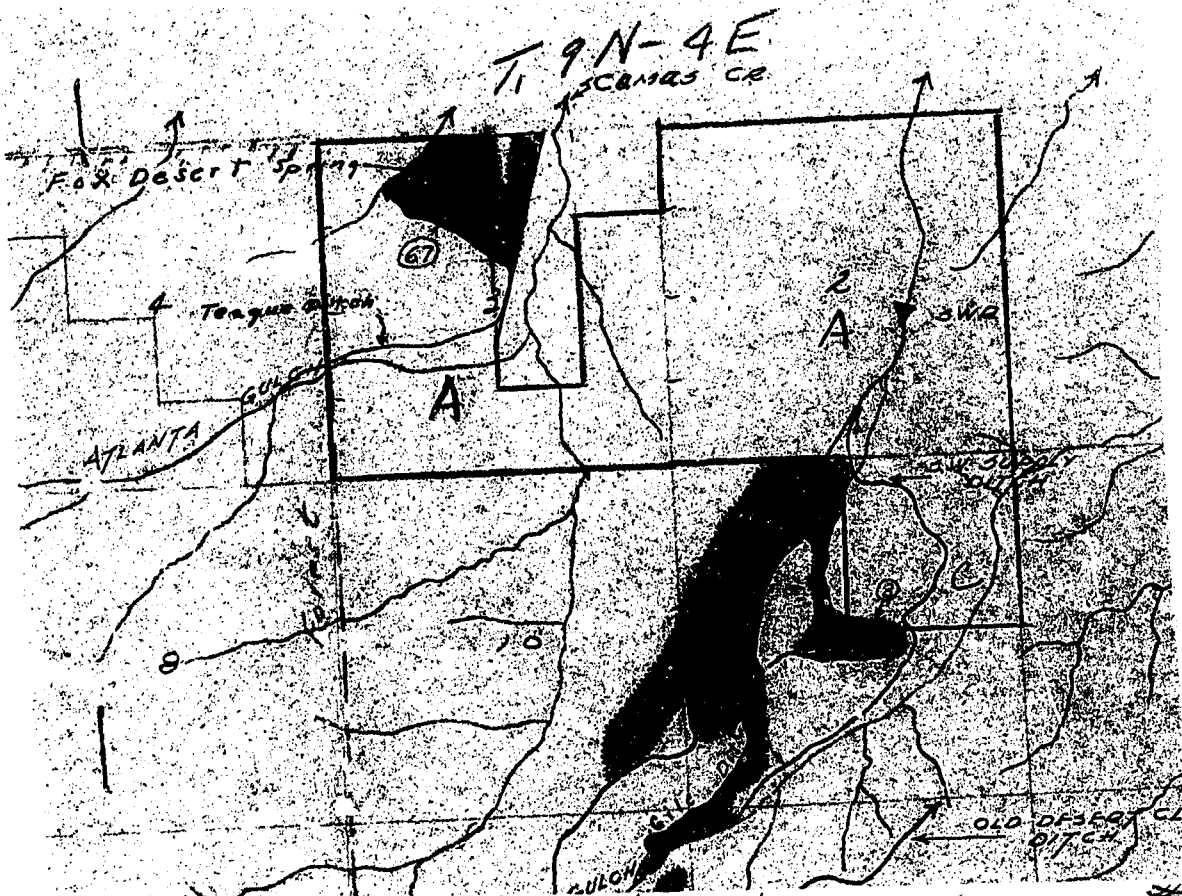


Non-Irrigated Land



Potential Land Under Existing Facilities

North



See Master Map in T. 10N-R. 4E #32

Code No. 11C System GULCH DITCH Source of Water SPRING GULCH

Basin ITN RIVER Present 3 Potential 0 Maximum 3 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 3A System TEAGUE DITCH Source of Water ATLANTA GULCH

Basin EMITH RIVER Present 63 Potential 0 Maximum 63 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

F-1-A

County MeagherT. 9N R. 5E Plat No. 46Farm Checked: Date 10-14-47STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources SurveyPhoto No. 157-38By Joe E. DoveLegal Land Owner O. R. Jackson (Ronald Jackson)Address White Sulphur Springs

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
5-563	Oakley R. Jackson	Birch Creek - Waste	6-24-24	160	Yes	Jackson Waste Ditch	1	R	16	71
5-526	Archie R. Blair	Woods Gulch Creek	6-14-16	100	Yes	Rankin Ditch	1	R	0	10
7-42	Oakley Jackson	Woods Gulch Creek (S.R.)	9-30-44	1000	Yes	Jackson Ditch	1	R	22	0
		Unnamed Creek			No	Rankin Ditch	1	F	0	76

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

O. R. Jackson

Plat No. 46

F-1-A

County Meagher

Farm Checked: Date.....

By.....

Legal Land Owner: James A. Bair, Jr. Address.....

Operator: Sival S. Payne Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 9N R. 6E Plat No. 46

Photo No. 157-84

ation District

Present Acres	Irrigable Acres
16	71
0	10
22	0
0	76

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-98 M4	Harry J. Giltman	Birch Creek	11-15-71	700	No					
5-536	James A. Bair, Jr.	Dry Gulch Creek	8-2-71	100	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....
.....
.....
.....
.....
.....
.....
.....
.....
.....

..... River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	

seen

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

.....

.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

11/11/11

F-1-A

County *Meagher*

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. *9N* R. *5E* Plat No. *46*

Farm Checked: Date.....

Photo No. *159-3*

By.....

Legal Land Owner *Anna Culler* Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<i>Use</i>		<i>Birch Creek</i>			<i>No</i>	<i>Rankin Ditches</i>	<i>1</i>	<i>R</i>	<i>0</i>	<i>39</i>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

