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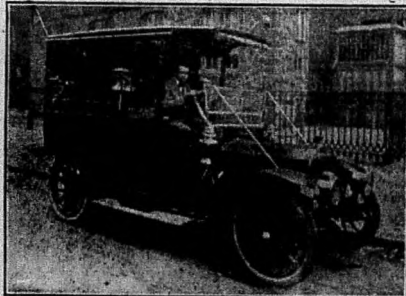
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NEW YORK

Continued from First Page

lege, the school that the convention has adopted to support, made an appeal for education. In his appeal he told the convention that we ought to largely support a school owned and controlled by negroes that stand for higher Christian education. The Virginia man, St. Shilo, Jamaica, Rev. H. T. principle for the last 28 years.

The retiring treasurer made his report, and reported a balance of \$12,228. This is unusual for a colored religious organization.

Rev. J. W. Bright preached the missionary sermon, subject, "The Master has come and called for thee." The sermon was inspiring.

Dr. L. J. Jordan made a sympathetic plea for mission for the foreign field. The convention was stirred by the appeal of Dr. Jordan, and responded in a liberal way.

There were 46 churches represented, 2 auxiliaries, and 3 new churches. The churches responded to the call sent out by the corresponding secretary, as follows:

- Antioch Baptist, Brooklyn, Rev. M. Marsh, pastor, \$4.
- Aetropolitan, N. Y., Dr. W. W. Brown, pastor, \$20.
- Calvary, New York, Rev. W. E. Howard, pastor, \$1.
- Shilo, Jamaica, Rev. H. T. Barton, \$2.50.
- Bethel, White Plains, Rev. J. A. Williamson, \$5.
- First Baptist, Sheepshead Bay, Rev. J. E. Robinson, \$5.
- Baptist Temple, New York, Dr. M. B. Hudes, \$4.
- Union, New York, Dr. H. E. Shaw, \$50.
- Trinity, Brooklyn, Dr. S. W. Timms, \$40.
- Ever Green, Huntington, L. I., Rev. W. H. Rogers, \$7.
- St. Paul, New York, Rev. V. S. Smith and Coll., Lynchburg, \$200.
- Mt. Lebanon, Brooklyn, Dr. J. W. Brooks, \$30.
- Concord, Brooklyn, Dr. W. M. Moss, \$7.
- Grace, Mt. Vernon, Rev. T. W. Larsen, A. B., \$8.
- Bethel, Brooklyn, Rev. T. White, \$5.
- Sharon, New York, Rev. W. J. Campbell, \$2.
- Shilo, New Rochelle, Dr. W. H. Slater, \$5.
- St. Philip's, Staten Island, Rev. J. A. Williamson, \$5.
- Bethesda, New Rochelle, Dr. J. B. Boddie, \$20.
- Day Star, New York, Dr. E. J. Brown, \$10.
- Star of Bethlehem, Ossining, Rev. H. E. Jones, \$2.
- Bethany, Brooklyn, Dr. K. L. Warren, \$14.
- Shilo, Tarrytown, Dr. L. E. Keiser, \$6.
- First Baptist, Bridge, Rev. J. Elliott, \$2.
- Mt. Moriah, New York, Rev. H. D. Strother, \$2.50.
- Star of Bethlehem, N. Y., C. P. Greene, \$3.
- Macedonia, Mt. Vernon, Rev. M. E. Lynch, \$5.
- First Union, Bronx, N. Y., Rev. P. H. Lee, \$6.
- First Baptist, Elmford, L. I., Keiser, \$2.
- Collection for the Northern University, \$12.50.
- Women's Auxiliary of the N. Y. S. Convention, \$100.
- Thessalon, Bronx, N. Y., Rev. J. W. Luck, \$7.50.
- Mt. Hebron, Brooklyn, Rev. J. W. Bright, \$5.
- Mt. Olive, New York, Dr. W. E. Hayes, \$25.
- St. Paul, New York, Dr. H. A. Booker, \$3.50.
- Ebenezer, Flushing, Dr. W. J. Lucas, \$7.
- Pilgrim, Newark, N. Y., Rev. J. H. Robinson, \$2.
- St. Steven, Ravenswood, L. I., Rev. Murray, \$3.
- Berean, Brooklyn, Rev. A. C. Matthews, \$5.
- Messiah, Yonkers, N. Y., Mrs. L. C. Rev. \$10.
- Abyssinian, N. Y., Dr. A. C. Powell, \$60.
- Salem, Flatbush, Rev. J. W. Dudley, \$3.
- Union, Ravenswood, Rev. C. B. Washington, \$2.
- Pilgrim, N. Y., Dr. W. A. Harris, \$3.50.
- Mt. Pleasant, Bronx, Rev. J. H. Wallace, \$10.
- Unity, N. Y., Rev. T. H. Christian, \$4.
- Mt. Carmel, Arverne, Rev. Kearney, \$3.
- Trinity, Williamsburg, Rev. B. T. Harvey, \$2.
- Sunday School and Y. Y. P. T. Convention, \$100.
- National Foreign Mission collection \$76.10.
- Entertainment, \$167.40.
- Total \$254.00.

The convention closed its twentieth annual session Monday with an elaborate banquet tendered the delegates by the Holy Trinity Baptist Church, Dr. S. W. Timms. They entertained the convention as no other church during the history of the convention. God bless them for their hospitality and liberality and give pastor and people unbounded success.

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RHODE ISLAND DEPARTMENT

Continued from First Page

St. Paul, New York City—Rev. H. A. Booker, Pastor.

On his return from the convention October 23rd, the pastor heard a number of voices, joined in singing, "No, Never Abound." He listened and found the sound proceeded from his darkened front room. On going in to see what this unusual noise meant, he found a number of sisters, led by Sisters Effie J. Hall, Mary Dudley and others, had come to surprise the pastor and his family. They presented the pastor and family with a purse of \$10.05 in cash and brought coffee, tea, etc. These who could not be present sent their contributions. The pastor and family take this way of thanking one and all.

Sunday, November 7th, marked the ninth anniversary of Rev. J. Arthur Booker's pastorate of the St. Paul Baptist Church, and as the Ethiopian Council was present to have its annual sermon preached, the pastor could give only a synopsis of the work for the last twelve months. This he did, and proceeded to speak on the theme, "The Unchangeable Nature of the Ethiopian." This was well received by all. At the close of the sermon, propositions were made from the council to the pastor by Miss Edna Banks; to the organist, by Miss Lura Banks; to the chorister by Miss Hiredwill and to the sexton by Miss Priscilla Bell. All made splendid speeches.

The pastor, Mr. Vernon, presented the pastor with a purse of \$20.70; a bouquet of flowers from the Aid Society, Dr. S. Y. P. T., the Royal Banner Club, and one from Mrs. Josephine Simonds, this being a beautiful bouquet of roses. For all the pastor and family thank the givers.

The church was packed long before time for the services, from the gallery to the vestry, and over a thousand crowded the street on the outside who could not get in. Rev. Dr. W. W. Ryan, of West Newton, had charge of the services, and Dr. Henry Dukery preached the sermon. The services were made by Revs. Pradling, H. Conay and Rev. H. N. Jeter. After the sermon Rev. W. H. Johnson, Jr., of the B. H. Westcott of the New England Convention, delivered one of the finest eulogies that it has ever been our pleasure to listen to. He described his audience and carried them all with his heights sublime. He made that large audience with a bereaved family, feel that death is only a dream.

Dr. Harrell belonged to four secret societies, all of which turned out and held services. The mayor of the city was present and gave a splendid address, lauding the good traits of Dr. Harrell. He put him among Cambridge's best citizens. The deceased leaves a widow, three daughters, one son and a brother to survive him. There were about fifty ministers at the funeral from all over Massachusetts, and Revs. H. N. Jeter, W. S. Holland and S. W. Smith from Rhode Island. Undertaker Basil Hutchins had charge of the body, which was accompanied by music, they were assisted by the Columbia Glee Club.

NOT
How much of
My Money will
I give to God
BUT
How much of
God's Money
will I keep
for myself

The First Three Baptist Foreign Missionaries

George Lisle Ex-Slave went to West Indies 1783.
William Carey went to India 1793.
Adoniram Judson went to India 1812

HOMILETICAL DEPARTMENT

Rev. J. H. Dwellie, D. D., Editor.

The International School of Correspondence, located at Scranton, was started by a country editor, who opened for the benefit of the anthracite miners a question and answer column in his paper.

The correspondence addressed to this column assumed such manifold proportions that the subtle editor established that wonderful school which today gives employment to hundreds of persons.

The editor of the Christian Banner, desiring to help our hard-worked Baptist pastors, has opened this corner for their assistance.

We wish to give the outlines of the best sermons obtainable among our own pastors and those of leading divines of other races when ours is not forthcoming. The editor of this department hereby requests that our pastors everywhere will send to his address, Rev. J. H. Dwellie, No. 227 Olive street, Braddock, Pa., a sermon which has been given through the Lord, and which has helped their own congregations. We shall be pleased to give him credit for the same and publish the outlines to the world.

There is a peculiar adaptability of a Negro preacher's sermon to the Negro congregation's needs. Take any of the books of "Sermon Outlines," and almost every hard-worked pastor has discovered that there is a great gulf fixed between the average white brother's sermon and his own congregation's needs.

Having had no opportunity to see the brethren, we offer this week one of our own outlines, which we have found helpful.

Sermon 1.—By Rev. J. H. Dwellie, D. D., Braddock, Pa., Pastor of New Hope Baptist Church.
Subject: "The Rich Fool, of Whose soul shall these things be?"

Text: Luke 12:20. "Thou fool! this night thy soul shall be required of thee; then whose shall those things be, which thou hast provided?"

The three men in the Bible who were lost, were lost on account of their greed. Covetousness is the curse of the world today. It lies at the basis of this great European struggle. Dives was selfish, he cared only for himself. In Hell he pleads for water for "himself."

When told that he could get nothing for himself, his sympathies extended a bit, — he gave five brethren, — tell them to stay away from here, his sympathy then didn't get outside of his own family. The poisonous breath of greed kills even the queen of graces—Love, and when she is dead spiritual anarchy prevails.

The rich young ruler, considered the giving of all his possessions to the poor as too big a price for eternal life.

Dives, the rich fool, and the rich young ruler all could have passed for respectable and industrious citizens and no sin is cataloged against them which would have even disciplined them in the church; but all of them were hell because they had in their hearts the roots of which all sin comes.

1.—Notice the general character of this man.
(A) He was a hard-working man, a farmer. He was not engaged in either an evil business or a questionable business. Many people in the church are today, to say the least, engaged in questionable business. He could say that his wealth was the result of honest toil.

2.—He was also intelligent.
Success in life is not the haphazard thing which it seems. The difference between rags and robes is often a difference between brain and no brain. This man was a successful farmer and success demands brains. He was not called a fool because he was devoid of brains. A fool is not a man who has no brains, but a man who fails to use his intelligence for his highest good.

3.—He possessed foresight.
He walks through his spacious fields and sees in the budding grain the prophecy of an abundant harvest, and began at once to make ready for the increase, by tearing down and building up.

4.—He had also some religious knowledge.
He refers to his soul, he knew that he had a soul. He did not regard himself as a brute beast, without immortal parts and accountability. He intended to say, "Soul take thine ease."

II.
Having considered his character generally, let us notice his mistake.

1.—He was prepared for the harvest, and was mindful for the harvest but forgot the God, who gives seed to the sower and bled to the eater. Forgetfulness of God by a farmer is inexcusable, he of all men sees the glory and goodness of God.

2.—He was preparing to build but had not considered Him without whom he could neither tear down nor build.

3.—He was preparing for the ease

of the soul, and did not know that those things could in no way satisfy the soul; they might satisfy the body but soul can be satisfied with nothing less than God.

4.—He uses the expression "Many years," when he was preparing for many years when tomorrow was not promised to him.

III.
Let him be a warning to ourselves. Worldly possessions are not to be despised.

Get all you can, if you can get it honestly, but don't forget to thank God for it.

1.—Then give the soul its right place.

2.—The place of the soul is first, first, first.

When you open the eyes of the body in the morning open the eyes of the soul as well—before you feed the body, feed the soul.

What doth it profit a man to gain the whole world and lose his own soul? Secure the soul a home in there—take out a policy on the company in the shape for the soul.

Do this today—do this now.

3.—Send some treasures over there, (storing sending treasures to Italy.) The illustration is faulty, I know, for the bank money falls the ship may sink the man may die before he reaches the place where he can enjoy his earthly treasures, but treasures in heaven are beyond the power of moth to corrupt and thieves to break through and steal.

Whose things shall these be?

You rise early, you work late—but whose things shall these be?

You have no time for the service of God—int whose things shall these be?

Ezek. 48: There is one alone and there is not a second; yea, he hath neither child nor brother; yet there is the end of all his labor; neither is his eyes satisfied with riches; neither saith he, "For whom do I labor and receive my soul of good?"

The Christian Advocate for the week of October 14, wears a coat of many colors for a cover. The designs on this cover are truly significant. A pastor of similar design will be much in evidence in all the cities where the Laymen's Missionary Campaign will waged.

The design suggests both home and foreign missions. The non-Christian world is typified by a figure of a idol with worshippers before it, and Missions in America by a friendless stranger along in a great city. The idol is the colossal sitting Buddha, of Kamakura, Japan (fifty-four feet tall and ninety-seven feet around) made of brezed sheets of cast bronze.

A thirty-pound knob of silver adorns the forehead. The eyes, four feet from tip to tip, are of gold. There are four hundred and fifty tons of bronze in the figure, worth \$315,000 scrapped. Twenty-five generations of men have bowed down themselves to it and worshiped it.

The complacent, unmoved, unseeing expressions on the face of Buddha is symbolical of the delirium and religion of this non-Christian world, in which there are many millions of souls, who without knowledge of Christ, are daily bowing in futile worship, as are those in the picture.

The other section of the design is intended to represent a stranger, perhaps an immigrant, standing bewildered in the heart of an America City—A challenge to do Home mission work.

Personally I know both of them are getting threadbare for clothing. They have children to feed and clothe, the carpenters are at work, the coffee farm is being planted and kept upon what I do not know. You have no idea what inspiration they have been to this land. Please give us in support that they may carry on the work.—Mrs. Green.

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NONE OF THESE THINGS MOVE US

Opposition is no new thing, and we are not discouraged when we find ourselves hampered as we strive to do the things which we believe to be right and just. In our short experience as editor of "The Christian Banner," we have had varied experience; men who declare with us today, we find opposing us tomorrow with all of their strength, simply because we do not express ourselves according to their way of thinking.

CASE IN POINT

We have before us a letter from one of our readers that runs something like this: "I cannot handle your papers because you are against Boyd. I am with Boyd and the Publishing House as before; if the house is Boyd's, I am with him still, and if he gets rich, he cannot take the Publishing House with him to heaven. I am against Morris and any of his faction."

This is one of the things that we run against from day to day in trying to serve honestly, as we feel the best interest of the denomination. This is the sample of the selfish spirit of men, who so long as you express what they want, you are all right. Think of what a condition would obtain in our churches if notice were served upon the pastors each Sunday morning that they were, not wanted because they expressed themselves in opposition to some sentiment in their members, or if we had to leave our community because we dared to express ourselves against the wrongs perpetrated against us as a race? This is an age of free speech and we must be willing to accord it to every man. We know a number of honest men who have been forced away from their homes and a lifetime's earnings not because they have done any wrong, but because they dared to speak out against dishonest methods and unjust discrimination heaped upon us as a race. "The Christian Banner" will continue to speak out against any dishonest methods in our denominational administration, whether it be against Boyd or any other set of men. While we appreciate the help that we may receive from time to time from our brethren, we shall not hold our peace even though they write in every mail their dissatisfaction of our expressed position. We are sure that we are right, and that any man or set of men who will not support the Christian Banner because of our position we simply say here and now "That none of these things move us."

The Publishing House at Nashville, Tennessee, belongs to the Negro Baptists in this country, and Boyd has no right to it. Our position is not in opposition to some man, but to make it appear that that it shall be controlled by the denomination, and no honest man, according to our way of thinking, can rightly maintain himself in opposition to this rule.

SEVEN WAYS OF GIVING

1. The careless way. To give something to every cause that is presented without inquiring its needs.
2. The impulsive way. To give from impulse as much and as often as love and pity and sensibility prompt.
3. The lazy way. To make a special offer to earn money for benevolent objects by fairs, festivals, etc.
4. The self-glorying way. To save the cost of business, and apply them to purposes of religion and charity. This may lead to asceticism and self-complacency.
5. The systematic way. To lay by as an offering to God a definite portion of our gains—one-tenth, one-fifth, one-third or one-half. This is adapted to all whether poor or rich; and gifts would largely increase, if it were generally practiced.
6. The equal way. To give to God and the needy just as much as we spend on ourselves, balancing our personal ex-

penditures by our gifts.
 7. The heroic way. To limit our own expenditures to a certain sum, and give away all the rest of our income. This was John Wesley's way.—Dr. A. T. Pierson, Sabbath Reading.

Rev. A. R. Robison, chairman of the foreign mission board, is now in the Polyclinic Hospital. The members of his church and his many friends wish for him a speedy recovery. Dr. Robison made a trip South the last of October and took sick while away, was under treatment of the doctor for ten days. He returned home last week and was making a heroic fight, but finally had to be taken to the hospital for an operation.

Rev. F. F. Martin has resigned as pastor of the First Baptist Church, St. Louis, Mo., and Rev. R. H. Cole, a charge into a pastor is called.

—American Baptist.

Mt. Olivet, Haddonfield—Rev. W. H. Boone, Pastor.

Sunday morning the pastor preached from Luke 13:15; at night, Ezek. 1 and Ezek. 10, subject "God's Providential Wheel." We had a full house. In the afternoon, Rev. G. E. Morris, of the Kaitiam Avenue Baptist Church, and his choir rendered splendid services for us.

Tuesday evening, 9th, the pastor and his choir went to Moorestown to preach for Rev. J. W. Walker and his people. Sunday, November 28th, will be our Rally Day. Come and help us. Mrs. Mary Goldsbaum, of Asbury Park, is visiting at the parsonage.

Second, Matawan—Rev. B. J. Brown, Pastor.

Sunday, 11 A. M., pastor preached from Luke 4-18, and after being filled up with good things to eat returned to the church, where a crowded house awaited him. Rev. Thomas Price preached an acceptable sermon on baptism, then the pastor immersed two young women, having confessed Christ as their Saviour. The B. Y. P. U. was well attended and interesting. At 8 P. M., pastor preached from Gal. 2-1, and indeed the Holy Spirit accomplished the message. Our first annual fair will commence November 18th to the 18th. Concert every evening.

PHILADELPHIA AND VICINITY
 AMONG THE CHURCHES

Central—Rev. Chas. Blackwell, Pastor.
 We feel our pastor has reached his zenith in preaching the Gospel of Christ. After preaching in the morning from Isaiah 5-2, "God's Disappointment of His Vineyard." It was a great revelation to which the congregation reacted to see this golden day of perfection. In the afternoon, Rev. Someville preached one of his colored sermons, 14th Psalm, "Moses leading the children of Israel." The pastor spoke at evening to the public waiters and Ladies Auxiliary, Genesis 24-9, "How then can I do this great wickedness and sin against God?" It was a grave sermon.

Mt. Zion, Germantown—Rev. M. Winston, Pastor.

11 A. M., owing to the absence of the pastor, Rev. Wm. Jackson occupied the pulpit. He gave us an excellent sermon from St. John 8-28, "But as my father hath taught me, I speak these things." 2:30 P. M., Sabbath school, under Superintendent Wm. Byrd. 7 P. M., Dr. Winston occupied the pulpit and spoke from Isaiah 12-2, subject "Answer to prayer: (a) 'in fear,' (b) 'to think,' (c) 'to desire,' (d) 'to fear,' (e) 'to groan.'" (f) "a sigh." On Sunday morning, Dr. Winston preached at Cherry Memorial, and served Communion for them in the afternoon. Don't forget the fall rally. Make your report as early as possible. The obligations of the trustees must be met by November 24th. On November 19th, Prophet Jones will preach to the Deacons' Board and Deacons' Auxiliary. Tuesday evening, prayer meeting. Wednesday evening, Literary Society. Bro. Anderson is improving nicely. Send all Banner notes to C. Leo Fay-McKinley Memorial, Willow Grove, Pa.

G. W. Carter, Pastor.

At 11:30 A. M., Rev. Davis, from Mt. Zion Baptist Church, Germantown, preached for us. Subject, "I Know That My Redeemer Liveth." It was a rare treat. Sunday School convened at 1 P. M. We had a nice school, and the lesson studied carefully. Our pastor and members worshipped with the First Baptist, Crestmont, Pa., in the afternoon. At night our pastor selected a text, Num. 30-12, subject, "Let Us Go Up at Once and Possess the Land." We enjoyed this sermon.

Miss Elizabeth Bundy departed this life October 31st. Her funeral was held in the McKinley Memorial Baptist Church on Tuesday, November 2d, at 2 P. M. Rev. George W. Carter officiated, assisted by Revs. J. C. Williams, and Davis. Her remains were interred in Hatzboro Cemetery. She leaves three sisters and a father. Next Sunday is our Communion.

Mt. Zion, Steelton—

Sunday morning we had a glorious prayer meeting. Every one joined in, and the spirit ran so high that time was forgotten.

Sunday School convened with a fair number. The superintendent is beginning to work up the Christmas cantata. B. Y. P. U. was not as brisk as usual.

Sunday evening services at 7:50 P. M., were carried on with a fair congregation. The Rev. Willette Jones, of Harrisburg, Pa., preached on "The Plans of Salvation," his text being John 14:6.

We have begun to look forward to our annual Thanksgiving dinner. Donald Peter Wade is at the head of the dinner for this year.

Second Church—J. C. Jackson, Pastor.

Our pastor brought us the message Sunday morning from Psalms 122-1: "I Was Glad When They Said Unto Me, Let Us Go Into the House of the Lord."

Sunday School convened at the usual hour, with Superintendent H. S. Stephens at his post, assisted by his officers and teachers, and a large number of Sunday School pupils. At the evening service our pastor preached a very instructive sermon from Genesis 31:41.

Both sermons were thoroughly enjoyed by all. Three additions were made to the church at the close of the sermon.

Prayer service on Wednesday evening was well attended. We are glad to know that Mrs. M. E. Rhodes is improving slowly.

Mrs. Bertha Maus, 3513 Smedley street, and Mrs. Maggie Fisher, of 3520 Carlisle street, are on the sick list.

Mt. Zion, Holmesburg—Rev. C. A. Clayton, Pastor.

Sunday morning our pastor preached a wonderful sermon, Psalm, 24-8, "Who is this King of glory?"

In the afternoon the Sunday School had its annual sermon preached by Dr. S. J. Jones, of Macedonia Baptist Church, West Philadelphia. Proverbs 22-3, "Train up a child in the way he should go." It was a soul-stirring sermon and enjoyed by everyone.

At 7:30 P. M., the pastor preached from John 8:52, "Ye shall know the truth."

Dr. Spell's Notes.

Our convention which met in Washington, Pa., was highly entertained by Dr. Hoos and his good people. After the election of the president, good many of the brethren left, but seemed to say, the old ship is in good hands; Johnson at helm and Jesus Christ the pilot. Many spoke in highest terms of our friend and brother, Rev. R. R. Jones. He wired a card of love around the hearts of the brethren.

Brethren, I, your missionary, ask every pastor of the State to stand by me. Let me come before your people once this year, that I may put forth the State work. My aim is to do better each year. I ask your cooperation. JOS. SPELLS, State Miss.

First Baptist Church, Fernwood—

Pastor, Rev. A. B. Jordan.

Sunday was our communion. The pastor preached morning and evening. Sunday School at 2:30, lesson well taught. B. Y. P. U. at 7 P. M.

At 8 P. M., the pastor preached an impressive sermon. The Missionary Circle held a meeting Tuesday evening. Those who took part were Mrs. D. E. Brown, State organizer of circles, Mrs. H. Pettiford, and Marie Robinson. We had joint talks from Mrs. Parkman, Brown and others. Mrs. A. B. Jordan, president; Miss Catharine Archer, corresponding secretary.

To the Sunday School workers of Pennsylvania we wish to announce the death of one of our most wide-awake Sunday School workers of the State. Brother H. B. Jones, the newly elected field secretary of the Pennsylvania Baptist State Sunday School convention, who departed this life October 21st. We attended his funeral on the 25th at Zion Baptist Church, of which he was a member. A large number of the Sunday School workers of the city and State were present to pay their last respects. There were condolence and resolutions from the various departments of the church, the district Sunday School Union of Philadelphia, and the State Sunday School convention. We all feel his absence from us very keenly though we are satisfied that his loss to us is a gain to heaven. There will be memorial services held for the benefit of his many friends, family and co-workers at the next quarterly meeting of the district union, which will be at Shiloh Baptist Church,

Lombard near Eleventh street, December 7th. Watch for the program. J. R. HENDERSON, Cor. Secty Penna. Baptist State S. S. convention.

Mt. Carmel—Rev. T. D. Adkins, Pastor.

The church is the greatest institution, and its work is constructive, creative and progressive, for reminiscences of the past are sources of profit and gladness. After a success we look back with joy upon the trials over which we triumphed; after having made a perilous ocean voyage the remembrance brings gladness. Youth and childhood, with their victories and defeats, joys and sorrows; who would wish obliterated in keeping with the spirit of the age? We are glad to say that Mt. Carmel Baptist Church is forging right ahead. Last Sabbath the services in our church took us back to the dawn of creation, long before the pyramids of Egypt were built; down through the Roman Empire of Chaldea grandeur and Assyria's magnificence; of Babylon a wealth and luxury; of Greece and Roman splendor. The entire congregation, both morning, afternoon and evening went away rejoicing. The sermons of our pastor are not only attracting the attention of our people, but the whites as well. A few Sabbaths ago, a white pastor heard our pastor preach; the following Sabbath brought his congregation to hear him. The Bible school is in a prosperous state, and each Lord's Day the superintendent is having additional recruits to aid him in his work. In the evening, Dr. Brown, the evangelist, delivered a great sermon. The day's offering amounted to \$110.

The early part of next week will cancel the second mortgage now held by the Cherry Memorial Building and Loan Association. In the early spring we paid the city mission off entirely and in mid-summer took title to our property. We are now preparing to put the superstructure on the present edifice. We hope to commence by the early part of the spring. When completed it bids fair to be one of the prettiest and most complete edifices in the city. It will be modern in every way.

Two years ago this congregation was heavily in debt, with less than 40 members. Today they have a membership of over five hundred members. With all the floating debts paid, the present house of worship has been razed and but two mortgages practically paid. Last Sabbath in the morning, afternoon and evening we had quite a number of visitors, among whom were Mrs. Mack Allen, the wife of Rev. Dr. Mack Allen; Miss Pearl K. Henderson, secretary for the N. B. C. and Mr. Grant Williams, business manager of the Philadelphia Tribune; Rev. Dr. Allen and the Rev. Dr. Gaines, we were glad to see them all and wish to say come again.

PITTSBURGH AND VICINITY

Central—Rev. G. B. Howard, Pastor.

Sunday was a very fine day; a large congregation filled the church throughout the day. At 11 A. M., the pastor spoke on the subject, "How Shall We Escape If We Neglect so Great a Salvation?" Hebrews 2:3. The congregation listened very attentively to the sermon and at its close five persons came forward for prayer and three of them united with the church. After the morning service the pastor baptized a number of candidates. At night the pastor gave the closing talk in our present revival; subject, "The Final Call." A large congregation also listened to the pastor at night. The revival has been quite a success spiritually and financially. A large number has united with the church, both by baptism and experience, and quite a number of candidates still are waiting baptism.

Friday night, the 5th, Dr. W. R. Brown gave one of the most remarkable services we have ever witnessed. This was known as the Evangelistic Nail service, in which the speaker illustrated how souls are kept away from Jesus. This service made a deep impression upon the crowd that packed the house to its utmost. Fifteen or twenty persons came forward for prayer. Fifteen of them united with the church that night.

The Sunday school and R. Y. P. U. held fine services and the collections were unusually good.

Dr. Gaines will preach for the Lily of the Valley Club this week, Wednesday night, November 30. Dr. C. Y. Briggs will preach for the Silver Leaf Club next Sunday at 3 P. M.

Our autumn Thanksgiving festival will be held next week and our rally Sunday, November 21, 1915. Sunday, November 28, will be "Go to Church Day" for everybody in town.

The Junior R. Y. P. U. will hold a social at Mrs. Wells on Thursday, No-

vember 11, and the Junior Missionary Society will hold a social on Friday night, November 12, at the residence of Miss Helen West.

R. A. YANCO.

Mt. Zion, Wilkes-Barre—M. L. McKisick, Pastor.

Sunday our pastor preached a noble sermon. 1 P. M., Sunday school. 7:30, our faithful pastor was again at his post of duty and spoke to us from a very simple but wise subject. The subject was, "M. U. P." (Move Up Front). We were all anxious to know what the initials were, but after the sermon our curiosities were well satisfied. Our rally is on and we expect to raise \$1500.

M. L. MCKISICK, Pastor.

Shiloh Mission, Erie, Pa.—P. C. Childs, Pastor.

Sunday we came to our place of worship with the faithful members and friends and took our text, Acts 5:3. The Lord was with us. The Rev. W. H. Truss was with us and his good people and choir rendered us music. The members and friends rallied strong and laid on the table \$84.25.

May God bless these good people. 3:30 o'clock, Sunday school was in its session and the lesson well taught.

Ebenezer—Rev. J. C. Austin, Pastor.

In the absence of Dr. Austin, who is enjoying a vacation, last Sunday morning, Rev. Jacob Ashburn, of Lynchburg, Va., spoke to a large audience. The sermon was forcibly delivered, and made an impression on all. One member was received for baptism.

The theme of Rev. Ashburn's evening discourse "The Realization of Dreams," Sunday school, 2:30. The attendance was large and the lesson interesting. The annual Thanksgiving entertainment bids fair to be the most successful of any. The evening feature of the annual effort will be the presentation of an instructive race interest photoplay, entitled "The Mighty Question."

Miss G. Lewis led a lively meeting in the Junior Society at five o'clock.

"Consecration Day" was observed in the B. Y. P. U. Mrs. Patience Carter, presiding. An entertaining program was rendered; Mrs. E. M. King, Tasks That Are Waiting the Church of Christ; Mrs. Freda Marshall, duty by Mrs. L. Lewis; others participated with interesting remarks. The third annual membership campaign closed last Sunday. 182 new members added to the B. Y. P. U. The various departments of the church are busily engaged with efforts in the interest of the church rally, November 28th, Thursday evening, 18th. Prof. Jas. Brown will present "Ephraim and His Daughter." The monster union meeting at Ebenezer Sunday, November 28, three o'clock, will be addressed by Dr. J. C. Austin, subject, "Sea of Man Can These Dry Bones Live?" Last Friday evening the DuBois Literary Society was organized. Mrs. R. E. Boyd, president.

Shiloh, Scranton, Pa.—Rev. F. W. Means, Pastor.

Sunday, our Pastor, Rev. F. W. Means, was at his post all day and preached two wonderful sermons. The congregation was good all day. We have just finished a successful rally, which will appear in the paper later. Every member was enthusiastic and worked hard to make it a success.

Sister Olive Hundley was called away Sunday to the bedside of her father, who is very sick at Bedford City, Va. We hope that he is better by this time. The Sunday school and R. Y. P. U. services were held at their usual hours, 3 P. M. and 7:30 P. M.

We are now looking forward to our new church structure which we hope to commence early next spring. Our beloved pastor is doing great work along that line, and if every member would do his and her best success will be ours and we will know no failure. Pray for us that we may have success. Sunday's collection was \$47.20.

Shiloh Baptist Church—New London, Conn.—Rev. J. W. Sheldon, Pastor.

Last Sunday we had with us Rev. J. H. Wiley, pastor of Ebenezer Baptist Church, Providence, R. I., was at his best, and our hearts made glad as he spoke to us. By the way, time was added to the church. May God bless Brother Wiley.

Our prayer meetings are full of life, and we have succeeded in erecting and painting our house of worship.

Everything is moving along nicely.

NEWARK NOTES

Rev. J. N. Burton, Reporter.

The reports of the field from the brethren at the Ministers' Conference last Monday were gratifying to all present. Many churches are engaged in revivals and rally services. We are pleased to have several visitors in our midst, and especially our beloved and distinguished editor-in-chief of the Christian Banner, Dr. M. A. Jackson, of Philadelphia, and Dr. Harris, pastor of Mt. Olive Baptist Church, New York, and others. Rev. P. A. Jones is always a welcome visitor among us. Rev. J. P. DeLoach, the successful pastor of Mt. Olive Baptist Church, Hackensack, N. J., has been granted two months' vacation. Dr. Love will spend a good bit of his vacation in the Southland.

The Good Samaritan Home for Poor and Destitute Children should solicit the sympathy and support from all people. This is a worthy cause of humanity.

Shiloh, Plainfield—Rev. E. W. Roberts, Pastor.

Last Sunday was a glorious day experienced in the service of our blessed Lord.

At 11 A. M., Bro. W. Boudry preached a fine sermon to a good audience; also the Rev. Charles H. Berry, who was ordained last Friday evening from our church by a permanent council, filled the pulpit at 8 P. M. and delivered a noble sermon. His new pastor of Mt. Hope Baptist Church, of Mt. Union, Pa. Rev. J. A. Mosely was ordained by the same council. Rev. E. W. Roberts delivered the ordination sermon to both. We have these young divines a great success. A large number gathered to witness the examination and ordination of Berry and Mosely. The church gave them a fine collection.

The Shiloh Baptist congregation is a wide-awake church; they are trying to make conditions better for the young people in the church.

Our pastor and wife, Mrs. Deacon W. R. Burton and family, had a splendid repast last Sunday with Mrs. J. Deers and L. Scott, 423 North Fourth street.

The Reception Committee last Friday evening, headed by Miss E. Wall, Mrs. A. Burton, Miss L. Scott, Mrs. Bean, Mrs. Venable and Mrs. Robinson, also others, deserve great credit for their noble work feeding the delegates.

Our annual fair begins on November 10th to 24th.

Union, Vauxhall—Rev. J. G. Bryant, Pastor.

Sunday morning, the Prophet James preacher for us from a most helpful subject.

2 P. M. Sunday school was opened at 7 P. M. B. Y. P. U. and we all enjoyed the program. Miss Ruth Grant, tendered.

Sunday night services, 8 P. M., Rev. Bryant preached. His text, John 3:1, "Our Hope for Greater Communion was secured."

The collection for today was \$27.27. The last week of revival ended Sunday night.

Unity—Rev. T. H. Christian, Pastor.

Yesterday at 11 A. M., our pastor preached a wonderful sermon, deep in diction and in thought, from the 92d division of Psalms, "David, 12th verse. Subject, "The Christian's Growth." 2 P. M., Sister M. E. Brown, superintendent of the Sunday School, sounded her bell that called to order the school. The evening was well taught. At 6:30 P. M., Sister Carrie Nowlin, president of the B. Y. P. U., called that department to order; subject, "Tasks That Are Waiting for the Church of Christ." Luke 4:14-21. It was a Gospel feast.

At 8:00 P. M., our pastor preached from the subject, "The Sun do Move." Text, Joshua 10:12. Dr. Christian held the audience spell-bound for forty-five minutes. Our usher board are lining up for the Union next first Sunday. They will be on the job. Look out for Unity.

M. E. Brown, Secy.

NEW JERSEY

Bethel, Brooklyn—Rev. T. White, Pastor.

Services last week were excellent. Rev. Campbell preached every night. His sermons were excellent. Sunday morning, our pastor took charge of the service. His subject was "Witnessing for Christ." He preached a wonderful sermon. Sun-

day School was well attended.

Sunday evening Rev. Campbell again held the fort. He preached even better than during the previous week. He will also preach for us all during this week. Rev. Campbell is indeed a splendid preacher.

Our pastor lost his nephew, John Henderson. His funeral will take place Tuesday, at 1 o'clock.

Union Baptist Temple, Atlantic City, J. P. Gregory, Pastor.

Love, the queen among the graces, is much in evidence with the activities of our temple builders. Our pastor and wife have returned from their vacation, happy and full of enthusiasm. The Pastor's Aid, Mrs. M. F. Gamble, president, had prepared a supply of table comforts, and greeted them as they arrived from the station. Dr. H. M. Champ, C. W. Carter and C. M. Emory, of the Philadelphia Conference, gave us most acceptable service during the absence of our pastor. Without special effort, we raised over \$100 the Sunday before he returned. Our Thanksgiving services are arranged for with the usual special sermon by the pastor, contribution and dinner beginning at 12:30. There will be his ordination of Deacons on Thursday, December 2d, with Dr. J. C. Jackson in a special program.

On Wednesday of this week our city chapter of the B. Y. P. U., of the Shiloh Baptist Church, Dr. J. W. Henderson, pastor, in an annual farmers' supper. Dr. Henderson is rapidly coming to his own in the return of his vacation, and is very greatly esteemed for his magnificent work here, as well as in Virginia. He is president of our city Ministers' Union.

That my lines have fallen into pleasant places, is the feeling of Rev. Dr. J. D. Donatas, pastor of the Second Baptist Church, who has a large following of the most faithful and devoted workers in his congregation. They are greatly encouraged over the successful efforts in reaching their obligations, and very greatly miss the cooperation of their pastor's wife, who will be absent from the city for some time, to undergo a critical operation.

Two of our successful members of our temple have been called to enter into their heavenly rest, but their works to follow them. The first was Sister E. P. Hirsch.

The households of the city of which she was a faithful member turned out in large numbers, and our pastor rendered from his vacation to deliver the funeral eulogy. Another was Sister Carrie Hunter, of Hampton, Va., the widow of Brother George Hunter, a daughter of the late Dr. Young Jackson, whose work is still a monument to his fame. She was a teacher in our Sunday School, a strict member of the Home Temple, being instrumental in its organization, and in that way gathered and mothered many children whom she organized into branch societies, who still survive to call her blessed. Like that of Sister Branch, the funeral services were largely attended, and the pastor returned to deliver the eulogy.

Mt. Zion, Newark, Rev. J. R. Brown, Pastor.

Starting the week of November 8th we will conduct our series of revival meetings.

Last week each evening a good crowd turned out in worship and thanksgiving to God. During Thanksgiving week we all earnestly prayed to God for His blessings upon us on Sunday. We fully realize that God hears and answers prayer.

Don't forget the prophet who will be with us during our battle against sin.

Sunday morning the pastor took for his subject "Faithfulness." The message was logical and theological. A liberal collection was taken for the Colored Aged Home in Irvington, N. J.

A splendid session of the Sunday school was held at 1 o'clock. A vote of thanks was extended to Mr. Darby, of Pittsburgh, Pa., for his encouraging remarks to the school.

Our testimonial and covenant meeting was held in the evening. The Ushers' club reported \$25. Collection was \$20.17 for the day.

Our pastor has changed his address to 354 Mulberry street.

The funeral of Brother Darby was held last Tuesday afternoon at 2:30 o'clock. Our pastor officiated.

Miss S. A. Brown has left for Norfolk, Va., to visit her grandmother, who is ill.

FOREIGN MISSION DEPARTMENT.

What Excuse Can We Offer.

Mrs. Green, formerly of Arkansas, now living with her husband in West Africa, writing to Dr. E. C. Morris with reference to the work being done and sacrifices made by our missionaries says:

Sister M. Taylor and E. L. Davis are both doing good work but with out any means, God peculiarly provides for them.

To go to their station it looks like two men are working there instead of two women with means. Having a \$4,000 or \$5,000, houses on their hands to be finished, how is it to be completed? If you all will send them means a great work will be carried on. They do not get the proper food for nourishment. It will not do for one to come out here and acclimate on the native foods wholly.

We read the above lines, did what we could during the day to remedy conditions and when night came sleep was impossible. We heard the clock strike from 11 until 4. On bend- ed knees, with hands uplifted, in the bitterness of our soul, we could only cry:

Oh, God, it is not my fault. Thy children who bid these people go, thy ministering servants who bid me to look after them in proportion as Thy servants would put means at my disposal, have fallen out among themselves and left these daughters to their fate in far away Africa. Do thou for thy great Name sake and for Jesus sake incline my brethren to think of the last loving command of thy son, our Lord and may each of us go, help us or stand by those who have gone. Forgive, Oh Lord our sinfulness in the past and help us to arise and do our task's like faithful children that we may have thy approval. This life and when life labors are past, a home in Heaven. Do this and more, then I can think to ask thee, for Jesus sake, Amen.

From our knees we turned our attention to getting food stuff and things with these good women could hire native labor, and so sent them \$42.02 worth merchandise baskets, 157 1/2 yds. of material and 40 bibles, and also sent \$300.00 in cash. This we hope is bearing them as our readers read these lines. Can you have any excuse to offer for not helping in the maintenance of this work? I should be glad to hear from you, if you cannot do anything, drop me a postal, saying you are praying for the workers. Yours in His Name,

News From The Front.

The work on our building is moving along very slowly. Carpenters are working between showers. The building is very large and lumber is very hard to get. The natives saw it ten and twenty miles away, then bring it piece by piece on their heads. We are sadly in need of room. We are packed up in such a way it seems that we are merely existing, not living. Our children are packed in the top of the shed with not even a place for ventilation. We would do better if we had the means to do with.

The above will give our readers an idea of the tremendous odds encountered by our Missionaries who hero-

ically and bravely are facing their tasks. Let us sustain them.

Like many other members of our Baptist Zion, I think, and have opinions. Those who know me best know what I am not a coward when issues of any consequence are involved, and yet in all of the century verse now going on in our Dehonian, I have tried to be as neutral as is possible to be for the sake of our Missionaries. They should not be the lament sufferers because



MISS S. M. TAYLOR
Principal Bible Industrial Academy

We differ on method of running our work on the Home Field. The Baptists of our National Convention are pledged to the support of these workers and the money kept in the treasuries—money given by the people for these workers, on any pretence is a great injustice to them. Brethren who are willing to withhold support from them should furnish the Missionaries a ticket home and let them take their chances here for a living rather than withdraw support from them so far away.

We have on our books two thousand names of respectable, unselfish good members of Baptist Churches who have pledged from \$2.00 to \$10.00 per year for the support of our Missionaries. And Oh, how we depend upon these promises for carrying on the work.

Go preach my gospel with the Lord. And did the earth my voice receive. Always appeals to God's children, and why should it not? If the gospel is good for us, it is good for every body, and if it is good for every body, it should be put in the reach of everybody by the messengers who are called to that work and we who cannot go should stand by their side to do so.

When you are alone, "Just think of His goodness to you" and send us something to help to finish the Church and School House in Bassa County, Liberia, and sustain our workers in other fields.

Woman Sustains, Guides and Controls the World.

If all events here on earth the greatest is the birth of a baby. Great battles are fought, won and lost. Nations

and religions rise and fall. Great cities flourish today, and tomorrow the sands will bury them. And of all these events the eternal significance of new babies is the first and essential foundation.

One knows little of real life, its greatest happiness, deepest devotion, intensest suffering, who has never witnessed the first gasping breath changing the color in this life of progress and struggle. There lies the new baby at last, its black face gradually turning pink, its first gasping breath changing the color of its blood, its tiny fists opening and closing, reaching out for nourishment at once, its face being itself into the first of hospital, comes-interrogating look. Its feet turn upward and its legs are poised. Its head is so shapeless as to discourage any one but a mother; it is three years of growing, ten years of childhood, ten years of adolescence, ten years of maturity and possibly a few years of real usefulness ahead of it.

Some one must be patient, hopeful, cheerful, kind, never absent, raised at every detail, through all these years.

At first, some think the mother, her three weeks and weeks on the bed, her face and all her body are wet with sweat—but she thinks no longer of that.

She has heard her baby's first cry, and whether it be her first or her tenth the mother is the same. Her body, outstretched arms and her hollow, loving gaze are turned toward the helpless little one.

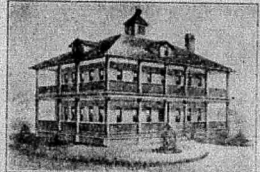
Those arms and that gaze will never desert it as long as the mother shall live.

The mother's weak hand supports the heavy, dull baby head and guides it to its rest on her breast.

And that hand which supports the head of the new-born baby, the mother's hand, sustains the civilization of the world.—N. Y. Journal.

The Northern Baptists had their secretary of Foreign Missions to resign, and are now planning for doubling up some of their departments to economize and save the people's money to the work for which it was given, rather than be used in salaries. With all this done, and more to be done in the way of reforms in the denomination, and yet no one has lifted a lot of paid workers to split the Northern Baptist Convention.

The Southern Methodist recently elected a successor to the manager of the Book Concern at Nashville, Tenn., and there are no let heads to split that denomination because one brother loses his job. Free Negro Baptists seem to be standing, and that next to the free, etc.



BIBLE INDUSTRIAL ACADEMY,
Grand Bassa, W. Coast Africa, where Misses Taylor and Davis are at work.

OPEN MISSION BUILDING

Dedicate Edifice for Work in Foreign Fields.

The first instance of its kind in the history of the Negro race occurred at Nineteenth and Bainbridge streets recently, where a memorial building was dedicated to foreign missionary work by Rev. J. G. Jordan, secretary of the Colored Baptist Foreign Board, of this city. The dedicatory exercises began with a parade of several hundred people, representing Zion, Shiloh, Union and Holy Trinity Baptist Churches, which started from Shiloh Baptist Church, Lombard street, above Eleventh. The principal address of the afternoon, however, was made by Rev. C. R. Watson, secretary of the United Presbyterian Foreign Mission Board. Mr. Watson saw in the present world condition a demonstration of God's taking advantage of an opportunity to spread

the Christian religion. "The political power of Turkey and the Moslem religion is forever broken," he said. "The Mohammedan is the only growing great religion which Christianity has encountered, but the tide now seems to have turned against it. America must be prepared to spread her Christianity when these bleeding nations emerge from the slaughter pen, and we of the foreign mission field will be the eyes of the nation in directing the work."—Philadelphia Record.

Keep the Church Warm.

This is the season of cold churches, when the feet of the worshippers are almost frozen and when the coughing that goes on in the house of prayer is an involuntary appeal to heaven for



MISS E. B. DELANEY,
Principal Hattie Presley Institute, Monrovia, Liberia. A glowing tribute was paid to the work she is doing in this article: "The Editor's Visit to the Mission Station, which appeared in last week's issue of paper."

more warmth. There is no policy in making church-going a danger to the health of the old and a penalty to the comfort of the young. Church trustees that do not keep the church warm, and ought not to be church trustees, and ought not to be voted out of office. Church janitors and sextons, that cannot get the church heated up for the Sunday services should retire to some other field of labor.—The Catholic Citizen.

The History of The Foreign Mission Board.

Recounted at the Corner Stone Laying of the "Ewen Building."

By Rev. W. F. Graham.

That Negro Baptist only fifteen years removed from the fall of Richmond and the surrender imbued with the spirit of Christ to have nine states send duly elected delegates to Montgomery, Ala., to organize a Foreign Mission Convention, counts no little to their credit. The movement had the true ring of that genuine spirit of Evangelism which logically and chronologically coursed its way back for origin in the great commission of the Christ. Their leading and first great thought was, "What shall we do for our brothers and sisters in Africa?" Out of that pioneer movement came our Foreign Mission

Board. In the beginning raw, inexperienced, crude material began the work; but zeal, faith, determination and an impelling, unseen influence drove the fathers on to do and to dare. For years the formative period brought but little fruit save that of meetings, discussions, prayers and exchange of vague views. It was indeed a slow process of evolutionary suggestions and propositions—sometimes visionary plannings—not to say surmising.

The fact that the first national body was solely and in particular, a Foreign Mission Convention, is evidence of their true missionary spirit; for their principle object was "missions in Africa and elsewhere." The first board was the Executive Board of fifteen, which however, for some reason was composed of only fourteen members for years. This general board had an executive board of five members, but the Constitution stipulated that a majority of the board should be located in some central point. A few members of that first board, appointed thirty-five years ago, still live: Revs. Peter Hatchett, Arkansas; G. H. Dwyelle, Georgia; John Marks, Louisiana; R. Spiller,

Virginia; (now North Carolina.) In that first organization, the States were represented as follows: Alabama, W. A. Bunch; Arkansas, Peter Hatchett; Georgia, G. H. Dwyelle; Louisiana, John Marks; Mississippi, T. J. Jordan; North Carolina, C. H. Johnson and A. N. Buck; Ohio, P. H. Williams; Tennessee, C. P. Hughes; Texas, C. B. Martin; Virginia, C. H. Carey, J. W. Patterson, David King and R. Spiller. Thus showing that the Executive Committee was first located in Richmond, Va.

It will be observed that in this first convention only eight States sent up money for Foreign Mission purposes. Alabama, \$211; Virginia, \$35.90; Mississippi, \$18.60; Arkansas, \$12.00; North Carolina, \$10.00; Louisiana, \$8.00; Tennessee, \$20.00; Florida \$1.00. Total \$317.50; but other collections brought the total amount up to \$586.32. This then was the large amount of money that our first Foreign Mission Board had to begin work in Africa and other foreign mission fields. On they went, increasing the amounts of money collected for years, until eleven years thereafter, when it was my pleasure for the first time to meet the Convention, Dallas,

Texas, \$1,072.03 was raised, and the brethren thought that they were doing wonderfully well. The Christian World however, knew that so far as the amount of money was concerned, it was but a drop in the bucket. Some progress was made however, and in 1892 the Board as first organized, appointed the lamented and well beloved Dr. L. M. Luke as Financial Secretary and Agent. That year the corresponding Secretary, Dr. J. E. Jones of Richmond, Va., reported \$4,231.98 as having been received by the Board from all sources. This indicated an awakening, a very perceptible increase which in the meantime, showed the wisdom of having astirring field man such as was Dr. Luke.

The first board stood as it was organized until 1895, when the three national Baptist bodies, the Foreign Mission Convention, the National Baptist Convention, and the National Baptist Educational Convention resolved themselves into one body. This was done in Atlanta, Ga. It was here the new convention ordered the Foreign Mission Board moved to Louisville, Ky. The board had been in Richmond for fifteen years. Some stormy scenes and spirited discussions followed, which finally culminated in 1897 into the organization of the Lott Cary Foreign Mission Convention. I had the pleasure of being a member of the board for three years in Richmond, but its removal to Kentucky was the final overthrow of all of its Virginia members; and only one person from Virginia was put on the board, and he was only a temporary resident in the person of Dr. S. N. Vass. In fact, so sweeping and so wounding was the agitation resulting from the change of the board, that in the next annual gathering of the convention, only two names of persons from Virginia occur in the minutes, J. L. Barksdale and S. N. Vass. It has always been, however, a source of pride to me that in those tumultuous days, I remained with the old National Baptist Convention.

The first Executive Board, after its removal, was composed of Revs. John H. Frank, J. W. Carr, S. E. Smith, P. H. Kennedy, C. H. Parrish, S. C. Manuel, Robert Mitchell, J. B. Livingston, S. N. Vass, L. L. Campbell, W. H. Stewart, D. A. Gaddie, F. G. Davis, J. J. Worlds, but it was so arranged that the Foreign Mission Board was increased to one additional representative from each State represented. By this time there were twenty-five members, with Dr. Vass appearing in one place, N. C., and another from Virginia.

Dr. L. M. Luke served the board from 1892 to December 31, 1895. Notwithstanding his physical weakness and long standing illness, the year 1895 showed that \$2541.81 was collected for foreign missions. Early in 1896 there were a great many names before the

Foreign Mission Board, sent in by friends as suitable candidates for the position which Dr. Luke had so well fitted for about three years. Dr. L. G. Jordan's name was one of them, and the record says, "the Rev. L. G. Jordan, of Pennsylvania, was unanimously chosen by our board, February 13th inst., corresponding secretary and field agent to fill the vacancy occasioned by the death of the late Rev. L. M. Luke. Rev. Jordan goes forth upon this exalted and sacred calling, highly commended by our readers for his ability, as a minister of the gospel, organizer, financier, orator and reformer. Your board asks for him a hearty reception and the united aid of the denomination that a new epoch be marked in modern missions." This reads like prophecy; for indeed Dr. Jordan has proved its fulfillment in organizing, stimulating, nationalizing with world-wide influence the power of this Foreign Mission Board. How I remember his humility, his hesitation, his tremulous voice when he asked me in 1896 the wisdom of accepting the position. He seemed to have been possessed on the one hand, of the spirit of Jeremiah when he said, "Ah, Lord God! behold I am not speak; for I am a child." And on the other when he humbled himself and cried like Isaiah, when he said, "Here am I, send me, send me." And he bowed his head to the yoke, and for these 19 years, like the patient, divinely appointed ox, he has shouldered his duties. In 1899, for the first time, our Foreign Mission Board was incorporated, and that gave us dignity and standing throughout the world. \$1816.47 came in the first fractional year of Dr. Jordan's labors, but in 1897, when we met in Boston, the amount ran up to \$4161.45. I am thankful to say that with him I went back as a member of the board, and remained for many years, and today am still proud of my membership. Jordan wanted me with him. We were both Mississippians by birth, and had spent some time together as far back as 1881 in the State of Arkansas. In the Boston meeting Dr. Jordan spoke on "Retrospect and Prospect." At the conclusion of his speech, \$131.15 was laid on the table.

A few years ago our great convention thought it best to bring the board to Philadelphia. Dr. Jordan's influence and efforts have brought to us this excellent piece of property. The last report of our national auditor shows the board to have assets over liabilities of \$42,703.33, the receipts for 1915 amounted to \$32,535.40.

Now, if we add the great number of members in our foreign churches, we may have some idea of the glory of the history of the National Baptist Foreign Mission Board. We have today 19,800 members all told. Let us praise God and encourage the man who is giving his life for Africa.

Some time ago Miss Davis told me they had to eat rice with a little gravy on it for dinner after a hard day's work. Not one of you are living on that and yet you send them out to represent you?—Mrs Green.

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FOREIGN MISSION DEPARTMENT Continued.

N. Jersey. Continued From Page 5. Bethsaida, Newark, N. J. Rev. C. P. Welcher, Pastor.

Because of the large number of names appearing in our notes last week, we failed to mention the fact that the Rev. W. W. Fleming, Drs. E. A. P. Cook, Geo. W. Keyser, R. D. Wyman and the choir from Albany, E. Orange, Mt. Olive, E. Orange, and Bellona, Newark, with a goodly number of their officers and members rendered us very valuable service, both spiritually and financially, during the last week of our rally. We take this method of publicly expressing our gratitude for their assistance.

The National Association for the Advancement of Colored People held a very inspiring meeting in our church on the 10th inst. Mrs. Barker R. Wilson, of Boston, Mass., was the principal speaker.

Friday evening, after one hour of earnest song and prayer service, it was our pleasure to introduce Dr. L. G. Jordan, secretary of the National Baptist Convention, who spoke to us for an hour about our foreign mission work. At the close of the address each one was requested to bow and in silence pray that God would bless our missionaries and mission work. An offering was taken, and in a few moments \$21.20 was given. The following persons gave one dollar: Sisters C. Harmon, E. Willians, J. Malone, S. Griffin, E. Kinney, E. Dupree, R. Lawrence, N. Pender, L. Moore, K. Grant, M. Jenkins, Brothman, T. L. Williams, Thos. Fountain, F. Greenhow, C. F. Wilber.

Services at our church last Lord's Day were well attended. We spoke morning and evening, calling special attention at the evening service to that most delightful play, "The Birth of a Nation," which is billed to play here beginning the 15th.

Our R. Y. L. E. and Sunday-school were well attended. Sister Mattie Gregory is in the City Hospital, very sick.

New York. Continued From Page 5. Ethelred, New Rochelle—Rev. J. B. Eoddie.

We are writing these notes after being absent about one month. The Men's Club of our church was organized less than six months ago with a membership of nearly fifty, to do all they can for the success of the church. Bro. F. A. Hines is the president; W. J. Brown, vice; president, with other strong men, with an endeavor to lead the men of New Rochelle to higher and nobler service for humanity and the Kingdom of God.

We are compelled to mention with a grateful heart to Almighty God in the success which came to several of the leading churches in their cities, held recently; namely, the St. Paul, Philadelphia, running over \$2700; the Bethsaida, Newark, over \$1200; and the Shiloh, Scranton, over \$800. God bless these churches and their dear pastors, who are doing so much to help extend His Kingdom, and not only the ones mentioned, but God is smiling on His church everywhere.

The Shiloh Church, of Scranton, claims a dear place in our life because of the six years' service I tried to render with a people who proved so loyal to the Kingdom of Jesus Christ. Rev. Means, the dear pastor at Scranton, has proved to be a God-sent leader and a fearless preacher of righteousness. My pastor and people continue to succeed in the great work of the Lord.

We lectured in the Metropolitan Baptist Church last Thursday evening, November 4th, from the subject, "Knocking at the Wrong Door." Dr. Brown, the pastor, had out a large number and all present seemingly enjoyed what we tried to say on the subject. A word about the great convention held in Dr. Truitt's church, Brooklyn, and how well he and his dear people cared for the delegates and visitors. We have never been entertained better in the history of the convention, not even when it met in our church six years ago. Holy Trinity has the belt in fact, it is a great church and has a great pastor. We spent three nights with Rev. J. G. Bryant, Hilton, N. J., last week and certainly we had a good time with the people of God.

Sunday, we preached the best we could at the morning service; subject, "God's Supply House." Text, Phil. 4:11. Sunday, at 3 P. M., it was a great lesson, 1:30, communion and the reception to new members. We gave the hand of fellowship to ten new members and the Lord came in our midst and there were some "shouting" at this service.

The Missionary Circle held a lively service at 7 P. M. Sister Mattie Slaughter is the president. At 8 P. M. we tried to preach from the subject, "A Joyful City"; Acts 8:8. "There Was Joy in That City."

Collection for the day, \$63.58. Our annual fair is on this week. We will preach next Sunday A. M. and P. M. At 3:30 P. M., we will speak for Dr. Redd in Newark, N. J. We will run a special service for Dr. Redd beginning the 15th inst.

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Recommendations of the Foreign Mission Board, Adopted by the National Convention. I. WE RECOMMEND—That every Baptist Association, Sunday School, B. Y. P. U., and Women's Convention be requested and urged to make space in their Annual Letters for all Churches, Sunday Schools, Young People and Women's Societies to send an offering for Foreign Missions. II. That the Foreign Mission Board, National Baptist Convention join our Lott Carey District Convention in planning an aggressive missionary campaign in Haiti. III. That the money received from the Ewen Estate be used to equip suitable headquarters in Philadelphia, for carrying on the work of the Foreign Mission Board, including a fire proof vault for safeguarding records and things of value belonging to the Denomination. IV. And we further recommend, That the Home of your Foreign Mission Board, 701 South 19th Street, Philadelphia, Pa., be known as the "Ewen Building," in memory of the giver, the late Miss Caroline G. Ewen; that our Printing Plant be known as the Lisle-Carey Press in memory of George Lisle, the first Baptist Foreign Missionary of Georgia and Lott Carey of Virginia. V. That a determined effort be made by our pastors everywhere to bring the men and especially officers of our churches and Superintendents of our Sunday Schools in vital touch with the Campaign which is now being waged by the Laymen's Movement. This Campaign closes with a great convention in Washington, D. C., in April 1916. VI. We recommend that the school organized by Miss S. M. Taylor near Fortsville, Liberia, be known as the Bible Industrial Academy, and the one organized at Sueh, Montserrado County, Liberia by Miss E. B. DeLaney be known as the Hattie Presley Industrial Institute. VII. We recommend that the Secretaries of the various Boards, and of the Women's Auxiliary be requested to work out the most favorable plan for districting the country for the better systematizing the work of the National Baptist Convention, committed to said Boards and Auxiliary. That the plans so worked out and agreed upon be published for the information of our churches and reported at the next annual session, of the N. B. C. VIII. Where as on Wednesday, Nov. 24, 1880, 58 men and a few women from 10 states met at the First Baptist Church, Montgomery, Alabama, and organized the "Baptist Foreign Mission Convention of the United States," out of which our great National Baptist Convention has grown, therefore, we recommend that hereafter, November 24th shall be celebrated as "Founders Day," and that your Foreign Mission Board be allowed to use it, as, under God it may find best as a source of educating our churches in the work of the Kingdom. IX. And since little is known among our churches as to the character, life and labors of George Lisle the first Baptist Foreign Missionary, either from Europe or America, who sailed from Savannah, Ga., 1783, ten years before Wm. Carey sailed from England, in 1793, and twenty-nine years before Adoniram Judson sailed from America, in 1812; X. Therefore we recommend that the next National Convention celebrate the 156th year of his birth and the 122 year of his sailing as a Foreign Missionary to the Islands of the Sea.

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