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when people from claim Then no one no medium that he had



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pain.

"I am of the opinion that it is just as absurd to deny the facts of Spiritualism now as it was in the Middle Ages to ascribe them to the devil." The woman who wrote those words is HARRIET BEECHER STOWE, the author of "Uncle Tom's Cabin." This work, by far the most notable till then published in America, was not fictional. Its indictment of slavery was founded on fact. Over 150.000 copies were at

once sold in the United States, and over 1,000,000 copies were bought in Britain in 12 months. And, despite a papal prohibition, it was eagerly read in all Continental countries.

One day, when Mrs. Stowe,

whom Abraham Lincoln described

as "the little woman who made the

(civil) war." was busy in the nurs-

erv. a colored woman was an-

nounced. Asked her business she

said that a trader was demanding

\$200 for her three-year-old child

and that if he did not get this sum

he would put the little girl up for

"What sort of a man is this?"

"Dunno, ma'am; great Christian

1 know—member of the Methodist

This story is told by the famous

American author in "The Key To

Uncle Tom's Cabin." the book in

which she replied to her critics.

"Uncle Tom's Cabin" was de-

nounced in America by the whole

of the Southern clergy, and by

some of their Northern brethren.

The "Key" gives documented

statements of resolutions passed at

Church meetings and assemblies.

and sermons by Christian preach-

ers justifying slavery as an essen-

tial part of the Christian religion.

In the preface the author refers

to the book as "one which has been

written with no pleasure and much

asked Mrs. Stowe. aghast.

Church. anyhow."

Documentary Proof

TO ABOLISH SLAVERY

ORTHODOX CHURCH FAILED IN ATTEMPT

"MY OWN EXPERIENCES CONVINCED ME"



"Psychic Observer" *HARRIET ELIZABETH BEECHER* STOWE (1811-1896), first edition of UNCLE TOM'S CABIN, 300.000 copies; eleven later editions, none covered by copyright, also translated in ninetcen different languages.

man was praying to God to forgive them!

After the service she walked home mechanically and ate a meal. still seeing the vision. Her children were used to their mother being in this trance state and paid little attention. Directly the meal was over. Harriet went to her room and wrote down what she had seen. The names of the actors came to her, too. The brutal master was as the kingdom of God was not of this world, therefore His church had not right to interfere with any man-made institutions, pointed out that slavery had existed from the time of the slave-owning patriarchs Abraham, Isaac and Jacob. who, they added in a parenthesis, had gone to heaven, to the time of the apostle Paul, and it still existed.

Christian Liberty!

The Church's statement goes on to say that it is resolved. "That as the relative duties of master and slave are taught in the Scriptures. in the same manner as those of parent and child, and husband and wife, the existence of slavery itself is not opposed to the will of God.

"Whosoever has a conscience too tender to recognize this relation as lawful is 'righteous over much." is 'wise above what is written.' and has submitted his neck to the voke of men, sacrificed his Christian liberty and conscience. and leaves the infallible word of God for the fancies and doctrines of men.'

Here are some more declarations which were made by the Southern Church at that time:

Slavery is an innocent and lawful relation, as much as that of parent and child, husband and wife, or any other lawful relation of society. It is consistent with the most fraternal regard for the good of the slave. Masters ought not to be disciplined for selling slaves without their consent.

The right to buy, sell and hold men for the purposes of gain, was given by express permission of God. The laws which forbid the education of the slave are right. and meet the approbation of the reflecting part of the Christian community. The fact of slavery is not a question of morals at all, but is purely one of political economy.

The rights of masters to dispose of the time of their slaves has been distinctly recognized by the Creator of all things. Slavery, as it exists in these United States, is not a moral evil. Without a new revelation from heaven, no man is entitled to pronounce slavery wrong. The separation of slaves by sale should be regarded as separation

FAMOUS SPIRIT PHOTOGRAPH OF LINCOLN



This psychic photograph of ABRAHAM LINCOLN, obtained in 1925 through the mediumship of CRAIG and GEORGE FALCONER, noted English mediums, has been published numerous times in London Spiritualist journals. It is recognized as possibly the most outstanding spirit photograph of Lincoln on record, having been obtained, it is said, under strict test conditions,

by death. and the parties allowed to marry again. The testimony of colored members of the churches shall not be taken against a white verson.

Lynch Law Invoked

"In addition." Mrs. Stowe adds. "it has been plainly avowed, by the expressed principles and practices of Christians of various denominations, that they regard it right and proper to put down all inquiry upon this subject by Lynch law.

What of the Church in the North? From time to time there were attempts to make a firm stand against the evil, but the result was always the same. A small concession made and spread until the whole bodies of the Presbyterian. Methodist and Baptist Churches were condoning slavery and all its attendant evils. But the Episcopal Church never made a stand for the suppression of slavery, either in the North or South.

of her life she devoted much time to its study.

While she was in Italy with Robert and Elizabeth Browning. her husband wrote to say that he thought their drowned son was trying to communicate with him. He cited a *psychic experience* in his home—a guitar being played by an invisible hand.

Drowned Son's Return?

Harriet replied describing a similar experience in the home of a mediumistic woman with whom she was staving. Here again a small guitar was played when nobody was near it. "Now, that is strange." said the medium. "I asked last night that if any spirit was present with us after you came today it would try to touch that guitar.

Soon after this Harriet wrote her "Oldtown Folks," which was largely based on her husband's experiences. She told her publisher to

ie seers of had gives is and w lear under tions from he natura ld, and the

een a great

ver wrot markings ht and sak have been the Evan s. we mus otions and vho are e heir clair 't to them o be Chris the man at death we think

ored fugitive who had been captured, but was afterwards rescued from jail by a Negro mob. iot record Seen in Trance eds of er ons of de During the Communion service) come to on the following Sunday she was ts into the entranced. She saw the whole of 1 moment the scene which comes near the een in 1 end of "Uncle Tom's Cabin"—an ords could old and saintly slave being flogged erful reve to death by the orders of the white al visitors bully who owned him. The foul forms de work was being done by two felnderstand low-slaves who had been thoroughat existe hy brutalized by association with l the spir their villainous master, but the old

Throughout her life Harriet de clared that she was inspired to write her famous book. "It all came before me in visions, one after another," she told a friend, "and I put them down in words." A daughter of the famous

preacher. Lyman Beecher. Harriet

was brought up in a strict Calvin-

istic household. She married a

man who was the leading Hebrew

scholar of his day and an author-

ity on the origins and histories of

the books of the Bible. From his

earliest days Calvin Stowe had

While living in Brunswick. Har-

tiet had the vision that was to have

such far-reaching consequences.

There had been a great ded of ex-

citement in the town over a col-

been chairvoyant

Visions Led to Campaign

Simon Legree, the two slaves Sambo and Quimbo, and the saintly old man was. of course. Uncle Tom.

> Gradually the whole book took shape. She said afterwards that she only had to dip her pen in the ink and the story flowed from it on to the paper.

As long as it was regarded as fiction it sold as well in the Southern States of America as in the Northern. But when it was seen that the book was awakening strong feeling in the North and in England, and that people were asking if slavery in the South really operated as was shown in "Uncle Tom's Cabin," the storm broke.

"Trouble Maker"

Harriet was denounced as a malicious trouble maker by almost the whole of the South and many in the North. The Church joined in the outcry from the pulpits and soon it was impossible to buy a copy of her book in the Southern States.

As Harriet Beecher Stowe herself comments, there was at that time no country where the clergy were more powerful. Yet the Church failed to put an end to slavery.

The Presbyterian Church in South Carolina, after stating that

It was after the tragic passing of her son Henry through drowning that Harriet really began to take a serious interest in spiritualism, and during the last 30 years

Lecture Tour Indicated

During World War I. and for years after its close. Sir Oliver Lodge was the leading British spiritualist. He went so far as to state he had made many successful contacts with the spirit world. A lecture tour of the United States in 1920 proved to be highly successful. Lodge is said to have made arrangements to communicate with friends after his death.

Apparently Sir Oliver's successor in Britain is Lord Dowding who, until three years ago, was commander of the Royal Air Force in the bitterest phase of the Battle of Britain. He is now a retired air marshal.

The other day at a lunch hour worship in Christ Church, London, he (Dowding) read to the audience a letter he professed to believe had been dictated by a dead seaman. Then he spoke a word of good cheer for those who have lost friends and relatives and for many who may die before the end of the conflict.

"I have a large number of messages from men who have passed over in this war." he said. "The fact I want to stress is that the tone of these messages is: 'We are OK' and 'don't grieve for us. We're the lucky ones. We've never been so happy as we are now." There is a great organization of air force men on the other side and I receive frequent messages from them."

And it wouldn't be surprising if Lord Dowding will have a message for the United States after the war, to be delivered via a lecture tour which should be as successful as was Sir Oliver's.

-Editorial from the Asbury Park Evening Press, Nov. 6, 1943.

be sure to send a review copy to the "Banner or Light." then the leading American Spiritualist journal.

Knowing that his wife was corresponding with George Eliot with regard to psychic phenomena, Calvin wrote to that famous author:

"My interest in the subject of Spiritualism arises from the fact of my own experience, more than 60 years ago, in my early childhood. I then never thought of questioning the objective reality of all I saw, and supposed that everybody else had the same experience. Of what this experience was you may gain some idea from certain passages in 'Oldtown Folks'.

In one letter to George Eliot, Harriet described her spirit messages from Charlotte Bronte. Though at first sceptical of these communications, Mrs. Stowe was profoundly impressed by the number of incidents in Charlotte's life of which she had no knowledge, but later confirmed.

Harriet's work paved the way for the abolition of slavery. Everybody knows about her "Uncle Tom's Cabin." How many have heard of the "Key," which justifies her fight against the Church's acquiescence in this iniquity?

"Psychic News"

PSYCHIC OBSERVER. February 10, 1944 Page 2

MANEUVERS OF **"IDLE SPIRITS"**

They do not know when or how well anyone will qualify on any single point. You earn your own rewards. They are not just bestowed upon you.

Psychic unfoldment is attained only through one's profound study and individual effort.

By MARCELLA DECOU HICKS

This article is made up of portions of correspondence between myself and one who was struggling more or less blindly for psychic development and spiritual understanding. It was so evident to me that she had made wrong contacts that it seemed the story of her experience might benefit others on the same uncertain path. For obvious reasons no names are mentioned.

Here's Her Letter Dear Mrs. Hicks:

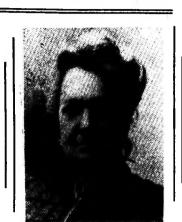
I have wanted to write you for some time and, couldn't help wondering if you really knew how RIGHT you are in your description of possible experiences with the "magnetic plane."

This is my problem. About three years ago, I met a lady, highly educated and most refined. We became friendly almost at once. Some time later, I found she was a Spiritualist and studying to become a medium through table tipping. She also visited a voice medium one day each month.

One day she called and invited me to one of these seances. There were four other women thereall of us around middle age. We found ourselves congenial and proceeded to form a "class" . . . my new friend being the leader. We made all our arrangements according to table tipping instructions.

Table Phenomena

After a few weeks, we were told we were going to "paint". We were most diligent-studied every other morning. We had just the right canvas, room arrangements, darkness, every detail was set. My friend and I were the "connecting links" between the unseen opera-



"Psychic Observer" EUSAPIA PALLADINO, famous Italian medium, who, more than any other outstanding physical medium, was accused of "The Maneuvering of Idle Spirits." Hers was, indeed, outstanding mediumship.

her husband worked alone and then the table told her to go to bed and rest in preparation for receiving the "gift of clairvoyance." She went to bed and there she stayed. Every time I came home I called on her. The time ran into weeks, and still she remained in bed.

Not To Visit Mediums

Then finally, I called and her husband informed me she was seeing no one-as per table instructions but she sent word to us that we should hurry to keep up with her because she had seen this and that and soon she would be hearing also and then she would see us and tell us all. None of us were to go to any other mediums because we were about to have our own means of contact.

There were lots of details which I have to omit. I called several times at the door only to have her husband refuse me entrance . . . said he was acting under orders. Some time later. I received a telephone call from the husband asking me to come at once. I arrived in time to see her gasp her last breath.

Fallibility of Spirits

She had been a woman of unusual beauty with a quiet poise. As I saw her lying there, she looked just the reverse. Her beauty had vanished, also much of

you explained in your recent article on the fallibility of spirits. This certain medium's guides told me I would make a direct-voice medium myself. I asked them about the picture painting and they told me that I had understood that correctly. They said I would have to hurry to get all the work done that I was supposed to do before I was recalled, but that I would help lots and lots of people.

Now, Mrs. Hicks, what do you think of these experiences? I have such a deep respect for Spiritualism but I have nothing with which to work. I feel lost and am in desperate need of guidance. First, I have a determination, THEN A FEAR — then comes doubt and then back I go to prayer. I guess you understand. If you are inspired to write me, any help will be greatly appreciated.

> Sincerely, Mrs. Blank.

I REPLY:

Dear Mrs. Blank:

I am in receipt of your interesting letter and my impression upon having finished the story of your disillusioning experience was imply this. It was a case of "the blind leading the blind."

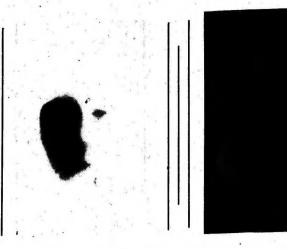
In the first place, your friend. to matter how fine, educated, cultured and intelligent she may perconally have been, was not psychically developed beyond the point of crudest phenomena, which, unfortunately, is employed by those dwellers in the twilight of the lower spiritual planes.

Furthermore, although the law of "like attracts like" holds good always, nevertheless under certain conditions of undevelopment, very undesirable entities may find a way of manifesting through a very fine and sincere instrument - if that instrument is not developed to the point of instantly recognizing an interloper and familiar with the means of dismissing such an entity.

"Slap-Stick" Phenomena

Your friend was too credulous. Evidently she did not know that psychism is something most persons should pursue with the greatest caution and evidently, too. she believed implicitly everything that came through the table tipping spirits. She did their bidding without question and followed their instructions to the letter. which proves beyond all peradventure that no matter how GOOD she may have been, she was in no

AT FIRST UNIDENTIFIED - NOW IDENTIFIED



"Psychic Observer"

"Psychic Observer" The earth picture (right, above) is Mrs. Ruth J. Zimmerli (maiden name Ruth J. Dibelius) who passed away April 14th, 1938, at the age of 26. She is the daughter of MRS. JEANETTE M. DIBELIUS, 97-23 - 132nd St. Richmond Hill (19). Long Island, N. Y.

The Spirit picture (left above), received through the mediumship of John Myers, was published in PSYCHIC OBSERVER, Jarly 25, 1943. It was numbered 17 and was received by Dr. Kronenberg, who did not recognize it at the time.

Mrs. J. M. Dibelius writes: "Dr. Kronenberg's name is spelled with a capital 'K' and my Mother's side of the family is spelled with a 'C'. Immediately upon seeing the picture we recognized it."

"Gods among men"—and promised everything from buried treasure to careers in Grand Opera.

All of this was just so much twaddle and would have been recognized as such if these people had used their God-given brains instead of swallowing piffle . . . hook, line and sinker because it sounded nice. Rest assured, I DO KNOW how right I am in my description of possible experiences with the magnetic plane.

Never Make Promises

In your narrative of disillusionment, there are several points that stand out like "sore thumbs" and I can only construe them as evidence that much of your contact through this friend of yours uas with idle spirits. First of all is the fact that practically all of your instruction came through table tipping, which, I have already explained is one of the crudest phases of phenomena.

Second, is the fact that you were repeatedly assured that "next time" your painting efforts would be successful --- the miracle positively would happen. Now genuine spirit instructors NEVER make definite promises involving the statement of time of performance, or time of accomplishment. They can't.

How can they know when, or how well, you are going to qualify on any point? You EARN your rewards -- they are not just bestowed upon you. Lying spirits can be detected by the fact that they give grandiose assurances in matters over which they have not the least control or even influence.

clairaudience that were to be "bestowed" up her, definitely proves, in my opinion, that such instruction also came from lying spirits. WHO was going to "bestow" such gifts upon her? Those spirits whom she had been contacting through the table? What nonsense! No spirits can bestow anything on anybody. Nei her medium of earth nor spirit in the Here-after can give any person any sort of development or psychic gift.

Psychic development is attained only through one's own profound study and individual effort. Spirit can help but that is all. And any medium or any spirit who guaran. tees you anything positively in the way of mediumship is not honest. Keep away from them.

No One Can Give It

Suppose I were to tell you to go to bed tonight and rest and in the morning I would bestow a college education upon you or qualify you at once to practice medicine. You would realize at once that I was cither a lunatic or the most consummate liar. One must learn his own lessons and gradually achieve his own spiritual understanding through his own growth and development. No one can give you any of it.

Another point that stands out of 1 in your narrative is the word ma "hurry." Spiritual or mediumlot . istic development, above all things. cannot be hurried. There simply is no such thing as hurrying up any phase of psychism. I might as well say to a three-year-old child. "You must hurry up and get to be twelve years old." Only the gradual passing of time can make that child twelve years old and only a gradual growth in ability and understanding - a learning of the laws and how to use themcan achieve mediumship.

(Col like and spir strai trati In son repu muc conh thro now rath TI but some othe achi vibr: the anal bour that with Seek N that to ce throu man in et hum such knov Te matt and perse wore place take with of P one. Such haza lerec to si 1), a sal had it ju chile NPTT

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tors and the canvas

After several sittings, the canvas began to shake violently. When we were promised that the next lesson would bring our greatly anticipated prize, I could no longer keep hold of my corner of the table . . . it shook so badly.

Then one by one, the other girls were detained at home but all the while, my friend was supposed to be instructed via the table by her departed sister and a certain ancient painting master. Finally I, too, was called to the bedside of my mother in a distant village. One more week my friend and

her normal weight. She looked about the size of a fourteen-yearold girl and the look on her face was that of a stranger. I could have fainted, but I stood there, clinging to her bed post. In a matter of half an hour it was over.

Since then, I have gone to a visiting medium. I talked to my departed friend and she said the painting and all was exactly right, but that her departure was unexpected and that she was going to help me.

Now I know that this is what

USED WE BUY BOOKS

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DALE NEWS, INC.

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That under the sponsorship of Mr. W. T. Stead and through its assistant Pastors, will conduct A STUDENT'S CLASS at the Center 41 West 88th Street, every Friday, 7:30 P. M., beginning January 7th, 1944.

All Are Invited - Free Will Offering - Music and Prayers (X-129)

wise capable of leading the way for others.

Now it MAY or may NOT have been her sister and an ancient painting master communicating with her. Sometimes spirits of a high degree of culture will manifest through what I term "slap stick" phenomena when they find a desirable instrument whom they can contact in no other manner. But the fact remains that the uneducated and the undeveloped in spirit life invariably employ the cruder aspects of phenomena for demonstration. because they, personally, have attained no better development.

Fooled Unmercifully

If you want to know what I think of your experience, I can tell you, but please understand that I do not state my conclusions as FACTS because I was not personally concerned and cannot know all of the circumstances.

In my personal experience, I have known many people who have been fooled unmercifully by idle spirits who derived some manner of amusement or satisfaction out of the performance. They have been led on and on to expect all manner of marvels to accrue to them. They have been told how utterly wonderful they were -

The fact that your friend was told—by the table. I suppose—to go to bed and rest in preparation for the gifts of clairvoyance and

YOU WILL KNOW WHEN YOUR SUB. SCRIPTION EXPIRES BY WATCHING THE DATE ON YOUR WRAPPER

Number One Hundred Thirty

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page.

This number is advanced every two - showing the number of PSY-CHIC OBSERVERS issued up to date. The date of this paper is:

February 10, 1944

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid for your subscription has expired.

You are cordially invited to renew your subscription. Keep watch of the number on your wrapper! When renewing your subscription, write your name address plainly Make all checks payable to

DALE NEWS, Inc. Box 92. Lilv Dale, N Y. U. S. A. Matter of Relaxation

Again I say, those spirits that told you to "hurry up" with your development so that you could discharge your appointed earthly tasks before your transition, were ignorant spirits. Hurry implies stress, strain, impatience, too great effort and usually, worry. All of which have no part in spiritual progress,

Spiritual development is a matter of relaxation, mental peace and quiet, serenity, tranquility-a condition of willingness to receive rather than an attitude of tense er pectancy, a demanding that phonomena occur. A condition of receptivity is essential and by m ceptivity I do not mean a blankness of mind.

One hears so often of "concertration" periods in connection with (Continued on Page 3, Col. 1)

IDLE SPIRITS

TIFIED

erver

name Ruth

he daughter

Hill (19).

[,] time.

(Continued from Page 2, Col. 5)

nsychic development. I do not like that word in this connection and nothing can more surely force spirits out of one's aura than a strained, taut anxiety of concentration.

In such a state of mind a person expels what I term "magnetic repulsion." He discharges so much static that spirit can not come near. I learned this law through my own mistakes. And I now use CONTEMPLATION rather than concentration.

ip of John There is no doubt in my mind s numbered but that you contacted a spirit of some sort in your painting class, otherwise you would not have th a capital achieved the phenomenon of the iately upon vibrating canvas, but in view of all the points I have made in my analysis of your experience, I am to be "bebound to say that I do not believe ly proves, that any of you were in contact

with an ancient master.

Seek the Best Medium

Now this is by no means to say

that you may not be able sometime

to contact an old master and paint

through his guidance. There are

many marvelous spirit paintings

in existence, achieved through the

human intermediary. You may be

such an intermediary—I do not

To develop mediumship is a

matter of sticking everlastingly at

it. Day in and day out—year in

and year out. Faithfulness and

perseverence must be your watch

words, and discouragement has no

place in progress. It is best to

take up instruction and guidance

with a highly developed medium

of PROVEN worth and integrity:

one, who consistently lives the life,

Such a teacher, knowing all the

hazards and pitfalls to be encoun-

tered by the student, would be able

Developing by one's self is not

a safe process as you have already

had proven to you. I did it, but

it just happens that from earliest

childhood my psychic proclivities

were very marked, and when at

rather late maturity I decided to

to safeguard his (or her) pupils.

ng spirits. tow" such se spirits contacting hat nonstow any iher merit in the person any r psychic is attained

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profound ort. Spirit And any o guaranely in the ot honest. know.

you to go and in the a college ualify you icine. You hat I was most conlearn his ly achieve

erstanding h and de give you stands out

investigate the source and meaning of my strange gifts. I began at the word once to make progress. I made a medium lot of mistakes which proper inall things. metion would have saved me. It ere simply hes taken vighteen years to reach rrving up I might •e-year-old CURE BY LOVE Through Prayer F SICK AND YOU WISH TO BE HELPED, SEND FOR BOOKLET y up and IF SICK ld." Only time can Love offering only G. L. BROTHERSON years old Box 1225, San Antonio Term (P-130) th in abila leatning ise them-



"Psychic Observer" MARY OLSON, Minister for the

Christian Psychic Centre, Social Room, Christ Church, 344 West 36th St., New York City. Dedication service was delivered. January 9th, by Everett Britz. secretary of The General Assembly of Spiritualists. Regular church sesvices, under the G.A.S. charter will be held each Sunday, 8 P. M.

Rev. Olson is a lecturer, teacher, mental, trance and direct-roice medium. She conducts a regular class in the study of the Philosophy of Spiritualism and Bible Interpretation, with a special course in spiritual unfoldment.

the development I have achieved and I haven't scratched the surface of psychic knowledge—nor has anybody.

One of the best trumpet mediums I know — a woman highly psychic from birth-sat with her husband for two-hour periods twice a week for nine years before her trumpet so much as levitated. And it was much longer before voices began to build. Very few would have had such perseverence and tenacity of purpose.

Orthodox Background

If you cannot find a proper teacher, you may have to develop the "lone wolf" way, but exercise the greatest caution and build your 'protection wall" first. I am glad that you are a praying woman for prayer plays the most important part in a right spiritual development and in protecting one from idle and malicious entities. Indeed. I DO know all about that "round and round" of determination, fear, doubt and prayer. My upbringing was adamantly orthodox and everything I had to uproot from my orthodox background drew blood in the uprooting.

I shall now give you my own program of development. Follow it if you like or alter it to suit. My way is by no means the only

Take pains that both body and clothing are clean and all waste matter of body eliminated. If you sit shortly after meal time, cat lightly, if at all. Usually I do not eat for five or six hours previous to my development period but I do drink lots of water. The system should be kept well flushed ou and by that I mean if any organs are not fu ctioning property get after them and clear up all wrong eliminate sluggishconditions ness.

Proper Conditions for Sitting

Having taken care of these matters, adhere regularly to your program. If it is to be half an hour every day or twice a week or even once a week, see to it that you keep the same period. This is in courtesy to those in spirit who take over the work of assisting you. All progressing spirits are very busy folk, but if they know definitely when you will need them daily. weekly or whatever, they will set aside that definite time for you and thus will be built up your own band of spiritual affiliates. If you are not regular in your program you might as well not sit at all because you may not get the same group of spirits twice in succession and it will be as confusing

READ ...

"THERE IS A RIVER" By THOMAS SUGRUE

- - - Dale News, Inc. \$3.00

as having a different music teacher every lesson.

Clairvoyance and clairaudience can be developed either in the light or the semi-dark. I have always sat in the dark because I find darkness more relaxing. It is more restful and much easier to compose my mind to quiet where nothing around me is visible. Sit so that your body is perfectly at ease and there is no strain on any muscle or nerve. Relax utterly and make yourself receptive. Quiet your mind until it becomes as a mirror reflecting the things of spirit. Dismiss worry and fear-this is absolutely essential. Spirit cannot get through the barrier of a harassed mind. Throw a boulder into a seething rapids and you see no effect but toss so much as a pebble into still water and the ripples reach every shore.

How To Pray

PSYCHIC OBSERVER, February 10, 1944 Page 8

Influence of World of Spirit **Upon the World Today**

Teachings from the world of spirit will finally lead us to Home Sweet Home where strife caunot be and where God's eternal love ever manifests.

The only time we have is the EVER PRESENT NOW.

By H. GORDON BURROUGHS

When we have opened the door between this and the other world by means of mediumship, one of the greatest institutions God has given to man, we find those upon the other side of life convey to us much valuable knowledge. At first. they tell us things that may confuse and bewilder. This may seem so because of the teachings we have had in the past.

For instance, one of the very first things we were taught by oldtime religions was that there actually existed an unusual place after the change called "death"; that world was called "Heaven".

We were also told about another place in which many souls would find themselves after death; this was supposed to be a place of everlasting torment, in which God consumed those who had been unworthy and also perhaps those who could not interpret His word or accept the interpretation.

Certain Prescribed Rules

Furthermore, we were taught that at the moment of death we entered eternity: that we would. after death. if we had lived according to certain prescribed rules and regulations, put on immortality and live in a city of hope or in a state of unhappiness according to our lives on the material plane.

Now then, through the institution of mediumship we are told there is not a Heaven and a Hell set apart. Heaven and hell are states of consciousness into which the individual enters according to his own desires, hopes, aspirations, and ideals.

We are told further by Spiritualism that we are not going through death to eternity. for ne are living in eternity and that we have always been associated with God in some form. In other words, the only time we have is the Ever Present Now, and of all that has been, and of all that we hope to experience, this is only a part: it is only the manifestation of the ever-present eternity in which God and man are of equal importance and power.



REV. HUGH GORDON BUR-ROUGHS, minister for the Church of Two Worlds, Continental Hotel, Washington, D. C. He is a lecturer, teacher, mental and direct-voice medium.

they were before transition which is nothing more, after all, than casting off an old garment and the putting on of a new one IN THE EVER-PRESENT-NOW.

This being true, we naturally wonder what has become of all those great minds that have lived upon the plane of earth. We are thinking of the Beethovens, the Wagners, the Washingtons, the Lincolns-those men and women who gave something of value to struggling humanity.

The Spirit People tell us they live: that the spirit world is not a world of rest but of labor; that it is a world going onward and forward: a world in which we can be interested in those things which played an important part in our time-a continuation of the life that was ours upon the physical plane of consciousness.

Are They Going To Serve?

We can conclude, therefore, that great artists, great musicians, great scientists, great statesmen, have not ceased the activity in which they were interested, but are continuing as they now have access to certain knowledge they thought could never be attained.

Now what are they going to do with that knowledge? What are they going to do with their increased artistic talents? Are they going to remain in that other world and continue to produce and to create. or are they going to serve? The answer is obvious. Looking back upon the earth plane, seeing and hearing those who were interested in their life on earth, they can serve best by inspiring the labor of those on the material plane; and thus new artists are "born." new geniuses come forth, new voices are heard. A mighty army of administering angels is now sweeping the length and breadth of the world in a mighty effort to eradicate intolerance, bigotry, hate, and all the attributes of war. They are endeavoring to inspire love in the hearts of all individuals. By so doing, they may be able to bring about one thing we have prayed for, hoped for, and longed for-a true brotherhood of men. where nation shall be forgotten as nation, where country shall be forgotten as country, and where prejudices shall be broken down, thus making it possible for both planes of consciousness to be a united army to carry on God's manifestation. Then shall we all find at last the New City set upon a Hill. The Spirit World thus plays its part and will finally lead us to Home Sweet Home where strife cannot be, and where God's eternal DALE NEWS, Inc., Ldly Dale, N. Y. love ever manifests.

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way it is what I have found best for me.

First of all, select the time of day or night when you will have the greatest freedom from interruption and responsibility. Choose the room in which you will sit. having in mind the place where you will be the most comfortable.

Rest and wait. Do not strive to see or to hear. Just accept what the spirit brings. If sleep overtakes you, let it. It doesn't matter and the condition will not last for long.

This is my protection prayer which I voice most sincerely before every development period:

"Father - Mother - God, I ask to be subject only to the highest and the best. Suffuse me with Thy radiance and protect me from all malice. Let Thy light forever shine upon my path so that my footsteps may never falter. Make of me a channel through which Thy divine love shall flow out upon all whom I contact. Keep me pure in body. mind and spirit. And consecrate my life to Thy service now and forever. I ask it in the name of my Elder Brother, Jesus, the Christ."

I follow this personal prayer with the Lord's Praver and then I call upon my spirit affiliates and teachers to surround me and assist in their various ways with my further progress.

I do not usually write at such length but I sense that you are going through some of the bewilderment that I myself have experienced and conquered and my only reason for being in this work at all is to help my fellow struggler over the hurdles. I hope I have helped you.

Marcella DeCou Hicks.

Just As Real To Spirit

This being true, after the change called death, man finds himself surrounded by new conditions and unnatural associations, in a world that seems perhaps like the place he has left, only in another rate of vibration. BUT (to a spirit) JUST AS REAL

He does not find the city foursquare or any place of darkness. but he does find he has made a change for himself---the change called death. It is one of the innumerable changes that all of us will some day have to experience. Those who have gone to Spirit Life find they are the same individuals, the same men and women

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PSYCHIC OBSERVER, February 10, 1944 Page 4

Lincoln Tells of His Passing Into The Spirit World

This description by ABRAHAM LINCOLN of his passing is taken from "The Next World," which gives "fifty-six communications from prominent historians, authors, legislators, etc., now in spirit life, through Mrs. Susan G. Horn." The book was published 50 years ago by James Burns, a British pioneer Spiritualist, who testified to its being "a genuine mediumistic production." The medium, an American who visited this country, was either controlled by these spirit entities or dictated their accounts while under their influence.

"The communication was given in a thoughtful, conversational style, occasionally breaking into the humorous, as was his manner on earth," says the preface to this account of the assassinated President's return 11 years after his passing.

It is scarcely necessary to allude to the manner of my death, as it is well known to the public. The feelings that attended by "taking off" affect me even now.

There is something, to the spirit, truly awful in being called from the scene of active life without a moment's warning, without opportunity to bid adieu to friends, to embrace long-tried companionswith not one brief moment afforded, for settling affairs of life and transacting necessary business, before a final departure from the shores of Time.

Mine was truly a sublime and awful exit! Not that I was entirely unprepared; I had long felt that a dark cloud overhung my sky and had forebodings of some strange, undefined calamity awaiting me; I felt it when I entered that theater at Washington.

Some morbidly pious individuals, who undertake to think for the good Lord, have considered my assassination as a judgment upon me for visiting a playhouse. but they will discover when they reach this Port. as a good clergyman remarked concerning the great disaster at the Brooklyn Theater, that it matters not if a man leave for his Eternal Home from a theater or from a church. providing he is prepared for the journey.

Willing Sacrifice

I was prepared, inasmuch as I believed that every public officer should hold his life in his hand. ready to lay it down in the nation's service: and from the moment that it was revealed to me that I was chosen to release the slave from bondage, from that moment I felt that I was foredoomed, and I was willing that my life should be sacrificed for that necessary accomplishment.

Number of the second se DO YOU WANT TO MELP!

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a spirit among spirits, and to realize that I was being actually crowned with a wreath of laurels by the hand of Washington, and that I was surrounded by an innumerable company of spirits "which no man could number."

Weight Removed

I heard the grand vibrations of heavenly music surging through the air. filling my soul with an cestatic bliss beyond mortal comprehension: then a weight was removed from my heart, and I experienced a happiness that I had not felt for ten long years!

Spirits of the next world are intimately connected with mortals. how intimately I never realized until I became a denizen of the Summerland. Then I found that the inhabitants of that shadowy realm were perfectly familiar with my life, and under the direction of a wise power they had raised me from obscurity, and had elected me to be the liberator of the Southern slaves.

They had foreseen the dangers that encompassed me. and had used every effort to notify me of the plot in preparation to take my life. They had warned me again and again through mediums and my own clairvoyance. They knew the danger, but failed to avert it! They foresaw also the long train of evils that would follow the emancipation of the Negroes-

ducing, temporary destruction to bring about a future state of progress.

But such is the order of life! The field must be mowed down before it can grow another and better kind of grain. A plantation looks bare and unsightly, when the white cotton is stripped from the pod and sent off to looms; but it returns again in the form of a beautiful fabric which will clothe multitudes. So I believe it will be with the South.

She is like the stripped plantation now, but she will receive benefits untold, in the form of renewed energy, and freedom from debasing tyranny.

President's Prophecy

It shall be no longer North and South, but one people. The Northerners must help the Southerners build their factories, lay their railroads, and strive in every way to aid them in reconstructing their fallen fortunes.

I do not know that it is necescary for me to speak about the present difficulties of the country. or to applaud General Grant's* course, though I heartily do.

It is impossible to put this country back on its onward march of progress, but bad men will arise now and then and hold office. It is not always possible to judge between a demagogue and a true lover of his country. One who makes the loudest assertions, swears the strongest, and promises the greatest — that one will naturally attract the ignorant. Boys will always turn from the rising sun to look at a bonfire. I remarked while I was in the White House, how much more show was made by the liveried servant than by his master.

Master of Situation

Grant, who seems so quiet and befogged behind the smoke of his cigar, is a perfect master of the sination. Do not force him to don the livery and make a harlequin of himself, as he would do if he followed the advice if the thousands who beset him.

A soldier is better with two legs, but if one has been cut off. he had better wear a wooden leg than none at all. The nation has lost one of its legs, the South is trying to take away its wooden one (that is the black votes) and make it run on one. I tell you it will not run long.

* At the time General Grant was filling his last term of office.

bligthing the fair South, and pro- REMARKABLE LINCOLN SPIRIT PHOTOGRAPH



"Psychic Observer"

Medio One of the most outstanding spirit photographs of LINCOLN, taken Feb. fluenc 12th, 1936 in the home of REID # ILLIAMS. Secretary of Southern Cassadage and sl Spiritualist Assembly, Cassadaga, Florida, through the med umship of HORACE S. HAMBLING. The picture was taken with a Brownie No. 2 camere, owned by l In sp R. G. PRESSING who made the exposure in a dimly lighted room. By turning has k the picture upsidedown, the head and bust of a Negro is clearly visible. The medic editor of PSYCHIC OBSERVER can vouch for the authenticity of this picture, medic HE WAS THERE.

Pulse Rate By

SIR ARTHUR CONAN DOYLE (Taken from Vol. XVII, No. 7. July 1923. Psychic Science

During a very interesting and successful sitting with the amateur medium. John Ticknor, I took his pulse at various stages of the trance, and I suggest the results might be checked by some other medical man who is interested in psychic research. The normal pulse before the sitting was steady

U. S. A. SPIRITUALIST **ASSOCIATIONS**

Need For Harmony

mont tende and full at 7.3. He then sank into this w but ir trace and spoke for some time. as he During this period, his pulse rose swiftly and ended at 121. a rate which which was sustained for 20 min-Whin rtes.

When the controlling entity disappeared. I was dismayed to find ment the pulse vanish altogether, and frienc for some minutes there was an alanxio most imperceptible thrill rather health than a throb of the radial artery. ously The trance condition changed. effort deepening so far as I could judge under and then the Indian control began to manifest. The pulse was then steady at 100, and remained full and bounding up to the end of the at th sitting when it dropped once more to 78. It may be that in these pulse vibrations or in sphigmographic records we have an excellent check against deception.

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Magazine.)

On that fatal night which ended with my life's tragedy, when I fell mortally wounded in the theater, and after a few moments of anguish—a brief time of mental despair, followed by unconsciousness-I awakened to find myself

HAVE YOU A PROBLEM TO SOLVE?

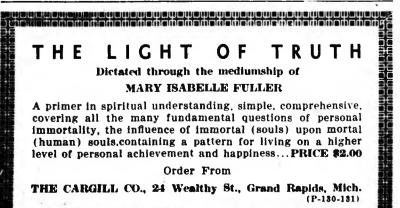
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"Psychic News"

SPIRITUAL HEALING TESTIMONIALS

Your letters inspire me greafly. I have not had that feeling of resentment any more. All my malice toward that spirit or any other is gone.

I have followed your advice for a little more than a week. I feel as if a hundred pounds have fallen from my shoulders. Everything is so much lighter and brighter. For long years I couldn't work. Doctors didn't help me. I tried healing from various sources, and continued my search over twenty years. I'm already feeling a little better since I've been corresponding with you. I want to say that you have helped me to be myself. Am able to see the light more clearly. It must have been something that you have done. I find you are right. The only thing is, to LET SPIRIT IN. That is the secret KEY. I must LET THE POWER OF GOD FLOW THROUGH ME.

(NOTE: The above are two testimonials received by DR. CARL HOR-TON PIERCE, expressing appreciation of the healing received. Ed.)

SPIRITUALISTS EVERYWHERE! The author of "Evidences of Immorality" invites you to join him in establish-ing a Spiritualist Colony at Tampa, Florida For particulars, write A. M. Wade, 603 S. Dakota Ave., Tampa, Florida. (P-134)

5

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I will not enter fully into the general question of Mr. Ticknor's mediumship, save to say I underrated it on my first visit to America. for in the first two sittings the matters which were given me were certainly beyond Mr. Ticknor's normal reach. but all had in one way or another been placed on record.

Knowing by book-testing experiments the wide powers of referonce possessed by a control-or by the subconscious entity, if the alternative explanation is used, it seemed possible that such a being, or such an extension of conscious ness, might get at the facts and re produce them in a dramatic personified fashion.

In the two sittings I have had since, this view has become unterable. Much was described correctly which was never on record in any shape. My mother, for example, professed to be present and reminded me of her conversation, her health and my actions upon the last day that we were together. The circle was a particularly sympt thetic one on this occasion, and I am convinced that it is variations in the circle, and not in Mr. Tick nor, which produce the very un equal effects. The receiver must be tuned to the transmitter for harmony of vibration.

GRAPH REMARKABLE PHENOMENA OCCURS IN EGYPT

Incurable Disease Healed In Land of the Ancient Pharoahs

WIRITUAL HEALING SUCCEEDS IN CURING A SURGEON OF SYRINGO-MYELIA, WHERE MEDICINE FAILS

By ARTHUR J. WILLS, C.E., Ph.D. 224 Herrick Road, Riverside, Ill.

In December 1912, when the Nazi General Rommel was bombarding Cairo, Egypt, Abul Kheir was reading my new book, "Life, Now and Forever" and valued it so highly that he wrote to me for permission translate it into Arabic, for the benefit and information of the peoples of the Near East. He also noted that an incurable disease had been cured by his Cairo Spiritual Centre. (That letter took four and a half months traveling.)

Recently he kindly sent me a detailed report on the case, (this letter six weeks traveling) and because of the rarity and unusual surroundings of this cure. I am sending you his report, together with photographs (some taken during the healing) all of which will deeply interest your readers. For this I have his permission. His report covers the whole case briefly, and it is instructive to note that the patient is now enjoying good health, October 1943.

"Dr. Shawky Nakhla, a surgeon and physician of Manzala Government Hospital, Egypt, had been suffering from Syringo-myelia and was granted a sick-leave which started in Dec. 1911, and lasted ill Sept. 1912. This disease is supposed to be incurable and Dr. Conybeare, in his 'Textbook of Medicine' describes it as 'uninfluenced by any form of treatment and slowly progressing unchecked. In spite of this fact. Dr. Shaucky has knocked at the doors of every medical institute for any possible medical advice. He had a six months medical treatment and attended twelve X-ray sittings. All

this was not only without any use. 1 sank into but increased Dr. Shawky's pains. ome time. as he has mentioned in his report, pulse rose which we received. 21. a rate

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entity dis-"Dr. Anwar of Dirut Governed to find ment Hospital. a colleague and friend of Dr. Shawky. was very ether. and anxious for his friend, whose was an alill rather health was deteriorating continuously. Dr. Anwar exercised great lial artery. changed. efforts to persuade Dr. Shawky to uld judge. undergo Spiritual healing. trol began

"Dr. Shawky attended the first was then Spiritual meeting on May 13th, nained full 1942. and his treatment continued end of the at the rate of one sitting each once more week. Some of the special sittings t in these prepared for Dr. Shawky were atsphigmo tended by Prof. M. R. Kenawy. M. D. M.R.P.C., of the faculty of · an excel-Medicine. University of Cairo; Dr. Yehia Sherif. a Medico-Legal ExEGYPTIAN SPIRITUALIST



"Psychic Observer" A. F. ABUL KHEIR, founder of the Cairo Spiritual Centre and Director of Cinema Inspectorate, Ministry of Education, Egypt.

another seance, heard the same sounds and saw the same lights.

"The healing spirits announced in the eighth sitting that the malady was checked. A severe crisis ensued but that was followed by sudden recovery.

Egyptian Government

"On Sept. 23rd, 1942, Dr. Shawky underwent a medical examination by the High Medical Commission of the Egyptian Government and was pronounced fit. He resumed his work in the Mazala Hospital on the next day and up to date (Oct. 1943) he still enjoys good health.

"It may be added that amongst our healing mediums are en-

present saw the psychic lights and heard the crackling sounds, indicating the activities of the healing spirits, only the clairvoyants saw the spirits and the etherial apparatus at work. Especially noteworthy is the fact that the Medico-Legal Expert was controlled, though AGAINST HIS WILL, to help the healing, thus becoming aware that he was a good medium possessing this invaluable faculty. Also the fact that the principal healer, the plasterer, who knew no English normally, spoke to this Medico-Legal Expert in English, approving him as a good medium for healing.

Principal Points

The principal points of special interest to be noted in this remarkable case are:

FIRST-That the disease was incurable.

SECOND-That a medical man was the patient.

THIRD—That medical science failed to cure.

FOURTH--That as a last resort Spiritual Healing was utilized.

FIFTH — That open-minded, able M.D. scientists approached the problem in a detached, dispassionate, unprejudiced way; the true scientific spirit of sincere "seekers after truth" on any subject, namely, "Here is something we do not understand. Let us investigate."

SIXTH-That an M.D. was impelled to assist, being a spiritual, as well as a medical healer.

SEVENTH-That the principal healer was able to speak to him in a tongue unknown to the healer and that he was a simple work. man. (Jesus was a carpenter, and some of his disciples were fishermen.)

EIGHTH-That a severe crisis preceded the final recovery.

NINTH-That a High Medical Commission certified to the healing

TENTH — That a capable and qualified observer and recorder noted the details, namely, Mr. Abul Kheir, a prominent educator and student of spiritual things.

May his Cairo Spiritual Centre long continue to minister to the various needs of his people and advance human progress with more instructive and valuable reports of further beneficient service to their fellows.

Nothing is above or below the range of a true scientist's researches and it is heartening to note that able and well qualified men of repute are previsioned enough to seek the truth, by passing ignortant beliefs, prejudices, and medieval restrictions, which block so many who might become pioneers exploring the, at present, unknown. It is to be hoped that such scientific research as this healing indicates will become normal and universal that "knowledge may increase," and that the obsolete laws and ossified customs now current, may be abolished. Freed from these obstructions to progress in the study of vital spiritual things, what untold benefits to our common humanity are before us?

PSYCHIC OBSERVER, February 10, 1944 Page 5

Cairo Spiritualist Doctors and Mediums



"Psychic Observer"

In the group above are the persons who attended the final seance described by Mr. Wills in his article on this page. They are doctors. mediums. Spiritualists and several members of The Cairo Spiritual Centre, Dr. Anwar and Dr. Shawky.

Other Cairo dignitaries who have witnessed these demonstrations of Spiritual Healing are: Dr. Ayoubi, Dr. Nassif, Dr. El Mallah Bey, Vice president of The Medical Commission; Dr. Ata Bey, President of The Medical Commission and Dr. Mifreh Bey, a member; Dr. Y. Sherif and Dr. Anous.

The Intelligentsia

By ROBERT CHANEY

Many people tell me that Spiritualism will not progress until the intelligentsia are won over to a belief in its claims. My answer-"Bosh!"

In the first place. I know several college and university professors who are firm believers but who did not get that way because they were professors. A degree in mathematics does not make one a judge of Spiritualism. And so far as I have been able to find, there has been a long line of professors who have believed. made statements as to their belief, and they convinced but a few souls, least of all members of their own mental class.

Who Are the "Important"?

No, intelligent men do not become Spiritualists just because they are intelligent, but because they have had experience just as you and I have; they have experienced a healing or an evidential

NOW IN PRINT

OUR INVISIBLE FRIENDS

communication. They say it would be wonderful if only some important people could be convinced. Again my

answer-"Bosh!" I have seen nationally known leaders of affairs, economical and otherwise, enter the seance room with the most humble, insignificant medium, and come out with

tears in their eyes. knowing they have been in touch with their loved ones. a knowledge that means more to them than their money or their power. They have not gone away to convince millions and millions of people of their belief.

Value of Religion

Men of affairs, too, do not become Spiritualists because they have a certain amount of money, or because they hold a certain position, but because they came in an open-minded manner to find out for themselves.

Now if we had set out to convince these people we would have failed. They have been suspicious of us from the start, guessing we wanted them to be Spiritualist just because of their position. Even if they had answered our plea to investigate, their suspicious mental attitude would have made the poorest possible conditions, and we would have defeated our purpose.

And what kind of people are we that we think the value of our re-

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rt; M. Z. Aly Bey, K. C. of the Court of Assizes and others.

heard sounds resembling those of

rapid electrical discharges from a

Whimhurst machine. They saw

lights flying all over the place and

pouring on to the patient. Some

of these lights disappeared in the

patient's spinal cord, longitudinal-

ly. Other rays were jutting from

etherial apparatus and poured al-

so on the patient after being

filtered through one or more of

our mediums. These (other) rays,

together with the etherial appa-

ratus producing them and also the

operating spirits, were visible to

"Dr. Yehia Sherif, the Medico-

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ing (against his will though con-

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"Dr. M. A. Anous, M. D.,

L.R.C.P., M.R.C.S., L.M., F.R.C.S.,

another Prof. of the Faculty of

Medicine, University of Cairo, to-

gether with a physician, a surgeon

and two dental surgeons of the

Ministry on Education, attended

know any English at all.

our clairvoyants only.

Medium Entranced

gineers, medical men, scientists, etc., vet the principal medium is "All those who were present a laborer, i.e., a plasterer."

A. F. Abul Kheir,

Director of Cinema Inspectorate Ministry of Education. Cairo, Egypt, Head of the Cairo Spiritual Centre. (END OF REPORT)

It is to be noted that while all

By MAURICE ALLEN

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HEALING

TESTIMONIAL

"Before there was time to receive a reply from you I felt a lifting of the chest condition and knew the healing work was active... It was not long until I was free.

"It will not be necessary for you to work further as I feel the condition has been eliminated.

"Since my career as a graduate nurse and teacher is over, I realize the great importance of seeking spiritual understanding, and knowing the great power of God --- divine healing, far beyond human aid.

"Thank you very much for your work, your letter and all that it contained."

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14 Mt. Vernon Avenue, Mt. Vernon, New York

All Treatment on a Love-Offering Basis

ENROLL WITH US FOR OUR NOON-DAY HEALING BROADCAST

ligion depends on whether someone else believes in it or not? Must we be so unChristian that we have to feed our ego and pride by getting people of influence to believe as we do? Certainly we are able to stand on our own feet by now!

Proper Approach

It seems to me these things can be governed by following Christ's example. He did not go rushing around looking for influential men to convince. He taught and performed his miracles not for the benefit of a few but for all. It would have been nice if influential men of his time had believed. A few of them did-they came to him for help and received it. But others were too intelligent, too influential, they were so smart they had him crucified to prove he was wrong. And since then they have been proven wrong a million times.

People of today are not much different than those of Christ's time, and the laws of God have not changed. We do not seek to force our idea of truth on anyone, but will glady give it to those who are looking for it. If people come to us, honestly seeking help, they will be helped. If they are looking for someone to crucify, they most certainly will not be disappointed.



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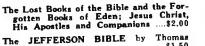
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Juliette Ewing Pressing's **Open Letter To** Manly P. Hall

The letter below, written over 6 months ago, was sent to $Manl_{\gamma} P$. Hall in Los Angeles, California. To date no answer has been forthcoming.

It was a real pleasure to meet you personally and as I remarked in my conversation, I believe now is the time for all groups to better understand the purpose and principles of each.

All paths of metaphysics lead to the same goal, and all trancendental teachings received by humanity have come through man. Some call it inspiration, another mediumship and so on-but the fact remains it comes from spirit.

I believe that most metaphysicians and teachers of philosophy are aware of their spiritual mentors. For instance, Dr. Julia Seton, who has done a great work. She is a medium---so are many others.

A Bit Dogmatic?

Perhaps, these leaders realize there are certain dangers encountered in the psychic realm. This may be true, but, as above so below. There are also dangers to man here on this plane. Does he always try to avoid them? How can we avoid the pitfalls if we know nothing about them?

This may seem like a long prelude to what I have to say. However, I'll get to the point. Now then, do you not feel you were a bit dogmatic in your statements DOES HE KNOW?



MANLEY PALMER HALL

on Page 243 of your book, "Ouestions and Answers"?

You say: "It harms one to attend spiritualist meetings." Now that is a sweeping statement. Though I am unfamiliar with your background of experience, I do challenge you on this point. I concede that in part you may be correct-but to blanket "spiritualist meetings" is very unfair.

For instance, what about Mrs. Curran's beautiful writings, Patience Worth" and other titles from various teachers, by way of the ouija board and automatic writing? What about W. T. Stead's "Letters from Julia"; Stainton Moses' "Spirit Teachings" and our contemporaries Geraldine Cummins, and the "Rosemary" of the Rosemary Records? You must read

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I also challenge your statement that psychic phenomena has ruined more lives than a few. I can point out many people who have gloriously served the public as mediums for more than three score and ten years. I can give you facts and records where communications through spiritualist mediums have made lives worthwhile, where the entire course of their lives have been changed by a "little" greatly maligned message that has been given through a medium.

What Do You Offer?

Though I've read and sold your books and extravagantly admire your profound writings yet I do wish you would write an article for PSYCHIC OBSERVER or a little book in which you strive to clarify some of your misleading statements.

Mr. Hall, instilling fear into the minds of people is a serious matter. So many leaders have adhered to this policy, and as I see it, some adjustments along these lines must. in all fairness, be made.

Don't forget that many of your own students are potential psychics and when faithfully following the rules you set down, the door is opened. Then what do you offer? the same thing as on page 243.

I know about spiritual illumination. I've experienced the quest for it. It can be torture—until by the grace of God's power, the spirit people lead you into a place— 'spiritualist medium's meetings" where these psychic contacts can be understood.

Feel Like Nit-Wit

In "Words to the Wise" you relate the tangled lives of followers of metaphysics. But you do not admonish people not to attend their meetings.

If God is spirit, and not a man, as we know, when we blanket all spiritual contacts as dangerous, we are definitely denying the very laws we are teaching. People cannot evade mediumship if it is their heritage. I've known cases where lives have been wrecked when they fight it.

I probably am bold to write in this manner. But, believe it or not, I never noticed page 243 until it was called to my attention whilst I was expressing my admiration for your work.

In Psychic Observer, we gave front page to one of your articles, " How Scientific Is Science"-also mentioned your lecture course New York City at the same tim The article is grand. But frankl I feel like a nit-wit, urging peop to study your works and atten your meetings when you tell peop that our meetings are harmf without explaining just what yo mean.

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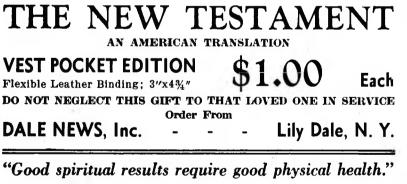
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Why Create Fear?

Perhaps it is all in the plan. usually remember what I read, o pecially if it negates the truths communication and the beauty the seance room lectures and teac ings. As to how this page 24 escaped me, I don't know.

Well, anyhow, you are a sple did fellow, and I still admire mu that you write. Will send pro sheet of next edition, so think th over and see if I couldn't possib be correct. Many changes con into our minds within seven year I see "Ouestions and Answer was published in 1937, but th page 243 is still in that book.

I really will appreciate an ar cle, if you can within your ov soul, see the matter in a less fixed manner. I believe our reade have faith in my integrity and si cerity and though we publish th paper, I assure you if it wasn't f helping people over these fears stilled by certain teachers, wouldn't be working approximation ly ten hours each day.

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3. Words

Spirit Message from LINCOLN

A Lasting Friendship Between Britain and America

Extract from a message received frem ABRAHAM LINCOLN, through the mediumship of WINIFRED MOYES at The Zodiac Circle, London, England, April 10th, 1943.

It is Lincoln. I am sent to give my message to an aching world. to a world that seems to those who live in it. racked with pain, tortured by uncertainty, and as I borrow the strength to speak, so I pray that the words may be given to me, and that the messenger will

not disgrace the Sender. In the little yesterday I was allowed to give forth something in the nature of prophecy concerning America, those who I am proud to name my relatives and my coworkers, and I thank God that you here have lived to see that prophecy-which at the time seemed among the fantasies of a diseased mind—has been brought into reality, and has become an established fact. for the nations represented by the West and yours, with the same language and the same blood. have become one in unity of purpose and one in unity of ideal.

God Understands

The days are passing rapidly. There are those who are watching with glimmerings of hope rising from the ashes of despair, and they see that God's promises are being worked out: and there are those with sufficient comprehension who understand that the working out of those promises would have been hastened if there had been purer hearts and minds to represent the instruments through which those with the knowledge and the power had been able to work.

But God understands the limitations of the earth plane and the bondage of those upon it. and because there were a few with the sacrificial spirit. the few who were prepared to give up their all for love of country, so today you can see that the tide has turned. And although it may be but a little ripple that is coming your way, you have the faith to believe that by the sacrifice and the effort the little ripple. in God's good time. will be turned into the full tide, to bring to the civilized world the healing and the strength which it needs and which it must have.



"Psychic Observer' REV. RUBY SCHMIDT, 1803 N. B. 6th St., Miumi. Florida; Pastor of The Temple of Revelation, 90 N. W. 17th Ave. She is a trance, mental, directvoice and materialization medium.

During the past month, whilst the Editors of Psychic Observer were visiting in the State of Florida, they were privileged to witness her mediumship. It was a private direct-voice seance. Much proof and many evidential spirit communications were received. Her public message services are said to be outstanding.

prayers of all concerned-that the outward bond of brotherhood may become a spiritual bond. for this is the Will of God.

I said before that all in this land which you regard as your own. and those in the wide stretches of the Americas - that you and they were meant by God to form as it were a clutch that no power of this plane or of any condition could tear apart. But it is no use for one to clasp and the other to fail to respond: the clutch must be as a vise from both sides, and there must be the determination within the hearts and minds of all concerned that the clutch shall never be severed.

Lincoln Disturbed

But the only force that could drag apart that which was meant to be is self-the ambitions of the human mind. the cankered desires of the human heart, the lust for power. Did I not see it. have not my eyes been opened since? Do we not stand by the politicians and the statesmen, seeking to pour upon them the rays that shall give them understanding!

Before Death WHAT?

We often hear the question asked "After Death-What?" The spiritualist has a definite and positive answer to that question, based on observed and recorded facts repeatedly confirmed by thousands of honest citizens week by week.

Intimate conversations with people whose physical bodies have been buried, are held in thousands of homes at regular weekly circles and therefore our knowledge of the nature of the after life is based on the experiences and testimony of the only people who have real information -- those who live there.

There is another question equally important. Before Death ----What?" Every communicator from the spirit world testifies to one great principle --- the life after death is a natural and sequential continuance of the life we are living today. If immortality be a fact, then the few years we spend on earth are as a speck on the sun compared with the unending life which awaits us.

Just a Few Years

I am persuaded that human immortality is a fact. The wisest minds of the spirit would testify to it. and since man can survive the shock of death. I cannot imagine any greater incident which is likely to put a period to his existence.

Spiritualism testifies to continued progress through many spheres of ascending growth, but it knows of no distinct break-no sudden metamorphosis. Each plane of life merges into the next by gradual and sequential change. Hence the last day of life on earth is connected with the first day of the life hereafter just as our yesterday is connected with our today. We find ourselves the same persons this morning as we were last night, with no change in character, personality, memory or desire.

Thus our todays depend upon our vesterdays and our tomorrows will depend upon our todays. The labors of last week have provided for the needs of today. The errors of last month or last year have brought us the regrets, the worries and troubles (or the joys) of the present.

continuous. We all have to live in greater world when our day's work on earth is done. It isn't a matter of choice. And we shall start over there exactly where we left off here. As Victor Hugo (the great French patriot) said: "When I go down to the grave I can say I have finished my day's work: but I have not finished my life. My work will begin again next morning.

PSYCHIC OBSERVER, February 10, 1944

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Lily Dale, Chautauqua County, N. Y. U. S. A. Published by DALE NEWS, INCORPORATED EDITORS JULIETTE EWING PRESSING RALPH G. PRESSING

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Number One Hundred Thirty February 10, 1944 10c a Copy

row and if they are to be worthy and happy, they must be substantially built here.

Wrong doing. bad training. neglect of opportunities, bring their natural consequences. God does not punish man for wrong-doingman punishes himself; and if sometimes nature's laws give long credit they sometimes will present the bill marked "pay on demand."

Memory contains the record of the past and when the physical body is left behind it becomes very much more acute than here; for that body is the outer skin which hides. and in some senses protects, the soul. If we tear away the flesh, we know how sore and sensitive a raw spot can be.

No One Can Do It For Us

Such is memory when the inertia of the physical envelope ceases to modify its actions. Every mean action. every expression of spitefulness. every despicable attempt to gain an unfair advantage over one's fellow, every hypocritical pose to deceive and mislead others. and every habit which has made one the slave of the body and its appetites, will rankle as sore spots on the new and more sensitive body.

On the other hand, every virtue developed: every sacrifice made in a good cause: every ministry of love; will bring the glow of joy and satisfaction to the enfranchised spirit.

Thus-if we will-we can in-And so the structure of life is sure the plentitude of happiness in the future by sowing the right seed today—and no one can do it for us. Every man must become his own saviour. He can save himself by right thinking, right actions, right desires. Swedenborg expressed it beautifully: "There is no religion but life —and the life of religion is to do good." Such facts constitute a call to every man to become a reformer. Since the well-being of all of us in the beyond depends upon the life lived here, we must insist that every human soul has a prescriptive right to opportunities to secure for himself the highest standards of physical health-which in-

50th Season At Florida Camp SUNDAY SERVICES ONLY

During February and March, 1941, The Southern Cassadaga Spiritualist Association celebrate their 50th annual season at Cassadaga, Volusia County, Florida, according to Mrs. George Dittman, President.

For the first time in many years, services only one day each week, Sunday at 2:30 and 7:30 P. M. Local and visiting speakers and mediums will serve.

Cassadaga is 6 miles from Deland, 20 miles from Daytona Beach and 150 miles south of Jacksonville. Six buses daily to Cassadaga, making connections with all Atlantic Coast Line Trains.

Extra activities: Monday 8 P. M., Auxiliary; Tuesday, 8 P. M., Roy Johnson Direct-Voice seance; Wednesday, Assembly Dance; Friday. 2:30 P. M., Auxiliary and 8 P. M., Roy Johnson Seance; Saturday. Auxiliary entertainment under direction of Edith Griffith. President.

Miss Amalia Pfenning and Mabel Macdonald will be Chairladies for season's Sunday Spiritualist services. The librarian will be Sibyl Purdy.

Assembly directors for 1944, President, Mrs. George Dittman; Vice President. Henry Schmid: Secretary. Joseph Winchester; Treasurer, Reid Williams; Trustres, William Smith. Ethel Babcock and J. A. Williams.

The Cassadaga Hotel, operated by John McGill. is open until April 15th.

clude feeding, housing, and clothing-as well as to full mental development through education and culture; and facilities for the unfoldment of psychical and spiritual powers, all of which will enable him to enter on a full life.

To deprive him of these is to lower his standard of citizenship here and to handicap him on his "Two Worlds" eternal journey.

CHURCHES TOO LATE TO CLASSIFY (Continued from Page 11) Birmingham . . . Christian Spiritualist Church, 8128 Rugby St. Rev. A. Wm. Wheeler and Florence S. Wheeler. NEW YORK New York City Christian Psychic Center. Social Room. Christ Church, 344 West 36th St. Sun., 8 P. M. Rev. Mary Olson, Minister. Church of Science and Philosophy, Apart-ment 1-W, 221 West 105th St. Wed. and Fri., 8 P. M.; Tues., 2 P. M. Anna Gaze. United Spiritualist League, Patio Room, Hotel McAlpin (Second Monday each month).

Page 9

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opportunities and privileges can be brought into the range of the human touch and the human mind, S. A

and so today I ask you to lend your prayers, and to ask for the

About Brotherhood

And once again, because of the little I was able to do when in the flesh. I am allowed to prophesy, and, by the Grace of God. there shall be others to say the words given have become a fact. I ask you in your prayers to concentrate upon not only a unity between the great nations, signed and sealed by the hands of their leaders, but to pray with all the strength of your being that there may a unity in regard to the common purpose that is pursued. I pray that all men may not only talk of brotherhood, but may work so that this most holy relationship shall become a reality. and shall bring about a progression upon the earth plane that shall gladden the hearts of all who have worked and striven in the so-called Unseen.

By prayer these great spiritual

And you today thank God, thank God, that there have been those in your land and in my land who have felt the rays and have saved their countries from the scourge of evil things.

I feel, my brothers and sisters, that once again I have been laying down the law; I am disturbed by the thought, yet I ask you not to take it amiss but rather to hold out your hand to old Abe and to claim me as a brother and a true relation.

May I say, before I answer the call to leave this contact. that it is my purpose to work from the inside to spread the knowledge of personal conscious survival and help to bring Peace on Earth in your time. A very good afternoon to you all.

"Greater World."

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Training For Eternity

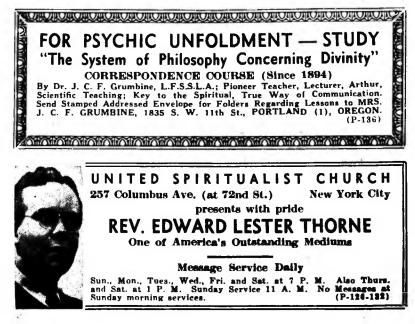
Man's position then in that after life to which we are all advancing, will be determined not by his creed. his race. his color. or even his hopes; but by the quality of the life he has lived here, and only by the faithful performance of his dutics on earth can he attain. or even deserve. happiness in the hereafter.

Just as the life of the child is a preparation for a useful manhood or womanhood, just as an industrious apprenticeship is essential to the fuller life of a skilled workman, so is the honest performance of the duties and responsibilities of this life the best preparation for a happy and useful hereafter.

That's why we send children to school-they have to be trained for the duties which will inevitably come with maturity. We are training for eternity. Let us remember that character and memory are the things which will be our tomorPENNSYLVANIA Philadelphia, Pennsylvania

Society of Spiritual Unfoldment, Inc., 3049 North 4th St. Sun. and Tues., Rev. William Royal, 618 N. Μ. Preston St.

Universal Church of Psychic Science, Inc.,2836 Kensington Ave. Prcs., William L. Saisbury: Sec'y. Pauline Freeman. Sunday, Wed., Fri., 8 P. M.



PSYCHIC OBSERVER, February 10, 1944 Page 10

BE SURE TO VISIT THESE SPIRITUALIST CHURCHES

YOUR Church, society or Center receives FREE listing, on these pages, in TEA or more copies of PSICAR OBSERVER are sold every two weeks. If YOUR CHURCH is NOT listed, write DALE NEWS, Inc., Lily Dale, N. Y., for church order form.

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Birmingham, Alabama

Church of Spiritual Science, Chamber of Commerce Bidg., Sun. 3 & 7:45 i. M., Thurs. & P. M., Fastor Rev. John Bloodsworth; Assistant Rev. Gertrude Baker; Sec'y Heulah Kennedy.

Church of Spiritual Truth, Thomas Jef-ferson Hotel, Green Room, 17th St. and 2nd Ave., No.; Sun. 3 and 7:45 P. M. Pastor, J. A. Powell; Sec'y, Myrtle Mc-Donnell.

ARIZONA

Phoenix, Arizona First Spiritualist Church, 10th and Fil-more Sts. Leroy O. Cady.

CALIFORNIA

-101 **bambra** . . . The Pyramid Church of Truth and Light, 326 South Atlantic Blvd. Rev. Emma E. Kingham. Alhambra . -xxx

di... Metaphysical Temple Truth, 7111 Otis St. Rev. Florence Langelier Myers.

Hollywood, Calif.

Spiritual Science Church, 1904 North Argyl. Mas Taylor.

The Temple of Light, 4712 Oakwood Avenue. Dr. F. M. Sebree.

Huntington Park, Calif.

Christ Mission Church, 7930 Seville, Rev. Bert L. Figg, Pastor.

Spiritual Church of Flowers, 2474 Ran-dolph St. Victoria M. Freutel. ----

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California Assembly Metaphysical and Psychis Sciences Church No. 17, New Masonic Temple, 8th and Locust Sts. Bart L. Welch.

The Oburch of Revelation, 718 East Ana-heim St. Janet Stine Lewis Farvices Tues., Wed., Thurs., 8 P. J. Lun., 11 A. M., 8 P. M. -XXX-

Los Angeles, Calif.

Agasha Temple of Wisdom, 353 North Western Ave., Sun. and Wed., 8 P. M. Rev. Richard Zenor.

Church of Psychic Light, 617 Venice Bivd. Katie Whittemore.

of Spiritual Friendship, 4652 Ohurch Eagle Rock Blvd. Rev. Alfred B. Smith, Rev. Emily A. Smith.

Fraternal Brotherhood of Spiritualists, \$25 South Alvarado St. Rev. Leah M. Pitser.

Golden Rule Spiritual Science Church, 4025 So, Western at Santa Barbara. Sun, 11 A. M. and S P. M.: Wed and Fri, S P. M. Rev. Ruth Caine,

Optimistic Science Temple, Inc., 1719 W. 50th St.; Sun., Tues. and Fri., 8 P. M. Services all day Wed. Rev. Etta Gur-

Spiritual Fellowship Group, 2843 West 9th St., Sun. 2:30 and 8 p. m., Mary E. Smith (AD7656); Jane M. Sipes (FX2280.)

Spiritual Center of Service, 236 W. 46th. Rev. Maria A. Sykes.

Spiritual Church of Ataraxia, 3839 Wil-shire Blyd, (at Western Ave.) Room Shire Blvd, (al Western Ave.) Room 200, Olga Steeb Auditorium, Rev. Pearl Barnes, 1936 Overland Ave.

Temple Association of Psychic Fellowship, 4157 West 5th St. at Western Ave.; Sun., Tues. 8 P. M. Rev. Vincent M.

San Francisco, Calif. First Spiritualist Church, 3324 17th St. H. E. Pitsar.

Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker. Universal Spiritual Church, 887 Valencia

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Halman Stockton .

ockton . . . Spiritual Science Church, 636 North California St. Rev Mary A. Guretzky. CANADA

-xox--Brantford . . . Spiritual Temple, Brant Bidg., Colborne St. Pres. H. M. Meynell. -....

Calgary (Alberta) . . . First Spiritualia Church, 1128 8th Ave., West. Alice E Rushton.

Hamilton, Can. First Spiritual Church, 126½ James. Rev. N. Godwin, 83 Paradise Rd.

National Spiritualist Church, Orange Hall, 175½ James St., North. Mrs. E. A. Aylett.

Psychic Science Temple, Rose Room, Knight Hall, corner of Sanford Ave. and King St., East. Rev. Ruby D. McCarthy.

The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North-Mrs. F. Dillon.

North Torente . . . Springdale Spiritualist Church, 698 Bathurst St. Wm. C. Partridge and A. D. H. Compbell.

—xxx----St. Catherines (Ont) . . . Church of Di-vine Revelation, 127 Church St. Rev. Bernard Rodin.

Toronto . . . Britten Memorial Spiritualist Church, 847 Dovercourt Road, Rev. May S. Potts. - × × ×-

/innipeg . . . Inspirational Church of Truth, Army & Navy Hall, 299 Young St., R. W. Northmore. Winniper

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Colorado Springs... First Church Sci-ence of Progressive Life, 320 North Tejon; Services Sun, and Wed., 8 P. M. Rev. Sibyl E. Smith.

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People's Spiritualist Church, 1437 Glen-arm Place. Pearl B. Ashbrook, 322 arm Place. Pe East 17th Ave.

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Inter-National Constitutional Church Center, 1748 Welton St., Sun. 7:45 P. Rev. G. B. Craig, 2016 Dowing St. Μ

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Indianapolis, Ind.

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Logansport . . . First Spiritualist Church, 528 East Broadway. Ethel Moore

Marion, Ind.

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The Independent Spiritualist Association of Indiana, 33 South 16th St., Gertrude

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The Beckoning Light Spiritualist Church, 2190 S. W. 16th St. Bertie Lily Cand-ler, Minister. (Classes for spiritual unfoldment begin November 15th).

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The People's Spiritualist Temple, 10th St. and 9th Ave., No. Rev. Nellie Curry; Dr. Edward Lohman. —xxx-

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Tampa...Cooperative Spiritualist Church, Meetings Sunday & Wednesday, 402 Grand Central Ave. Rev. E. M. Whit-Description of the Statement ney.

ILLINOIS

Belleville . . . Church of Truth, 112 N. Jackson St. Fres. Charles F. Hill.

Bloomington . . . Church of the Spiritual-ist, 608 1/2 N. Main St. Floyd Humble. ---

Aurora, Illinois Christabelle Spiritualist Church, 51 Fox St., May Calvert.

The Aurora First Spiritual and Memorial Church-Mission of Love, 529 Clark St., Emma Ness.

Chicago, Illinois

Church of Higher Spiritualism, 812 West 69th St., Sunday 8 and 8 P. M. Rev. Bertha Mann.

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Puritan Spiritualist Church, 354 West 63rd St., Second Floor, Rose MacKay, Radiant Starlight Christian Spiritualist Church, 2454 Lincoln Ave. Estelle M.

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Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.

Scientific Center of Spiritualism. Mid-iand Club Hotel, 172 W. Adams St. Catherine Larney.

Sunflower Spiritualist Church, 2424 N. Avers Ave., Wed. 2 P. M.; Sun., 8 P. M. Rev. Lena Schaefer, Pastor.

Temple of Universal Law, 4740 North Western Ave., Room 217, Chariotte

Wilson, founder and pastor.

Temple of Immortality, 1039 South Ard-more Ave. Rev. James Ridgway; Wil-liam Hall, Founder.

The Church of Spiritual Philosophy, 3033 W. 7th St.; Rev. Minnie E. Modin, Founder: Rev. Henry Hall, Pastor; Sun. 11, 2, 7:30 P. M.; Wed. S P. M.; Fri, 7 P. M.; W. R. Highie, President.

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Manhattan Beach. . . Christ Spiritual Al-liance Church. 916 Manhattan Ave., M.B.; Thurs. 8 P. M. Gilbert 7. Miller, Inspirational Render: Lender. Mrs. Walt Allen: Minister, Founder, and Message Bearer, Rev. Sylvia.

-XXX-Oakland, Calif.

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Progressive Spiritualist Church, 3843 Herbert St., Pastor, Carrie Kelley; Sec'y, Ben H. Mchenry.

The International Constitutional Church Center (No. 892) 1554 Fifth Ave.: Sun. Tues. and Fri., 8 P. M. Rev. Glennie W. Gay.

Universal Church of the Master, (No. 20), 2110 Franklin Ave.: Ladies' Aid Thurs., 2 P. M.: Thurs. and Sun. 8 P. M. Anna G. Wisener.

Washington, D. C .- First Spiritual Selence Church (branch of S. C. Mother Church of N. Y. C.) 1900 "F" St., N. W., Sun, Tues., Wed. and Thurs., 8 P. M. Rev. Alice W. Tindall, Pastor.

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Washington, D. C. ... Unity Spiritualist Church, 1326 Massachusetts Ave., N. V. Harry P. Strack.

Washington, D. C. . . . Longley Memorial Spiritualist Church, I.G.A.S., 3423 Hol-mend Place, N. W. Rev. Virginia King, 1314 14th St., N. W.

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Hartford, Conn.

First Church of Divine Light, 303 Park St. Rev. George F. Cogswell.

Spiritualist Temple of Hartford, 758 Asylum St. C. S. Bedell.

_____Xxx____ New Haven . . . National Spiritualist Temple, 33 Wall St. Sun., 7:45 P. M. Pres., W. M. Tyson.

-xxx-Stamford . . . Albertson Memorial Church, 15 Spring St. Rev. M. McBride Panton.

DELAWARE

Wilmington . . . Christian Spiritualist Church, 706 Delaware Ave. Ellen Hill.

FLORIDA

S

Cassadaga . . . Southern Cassadaga Spir-itualist Association, Volutia County. Season Jan., Feb., March, 1944. Reid Williams, Sec'y.

Daytona Beach, Florida

irst Spiritualist Church, 606½ Main St. Katherine Windle.

Hays Memorial Spiritualist Church, 221 First Ave. Marguerite Springstead.

First

Fort Lauderdale . . Beckoning Light Spiritual Church. 200 N. E. 4th St. Ser. Sun. 8 P. M. Jewel Williams.

Birkner.

The Philosophic Center of Spiritualism 3900 West North Ave, William Burnet

The Spiritual Harmony Guild, 2800 W Madison St. Rev. Netta Schaefer.

Third Spiritualist Church. (O. O. F. S.), 5931 South Morgan. John Scinner.

Cicero, Illinois

irst Spiritualist Church, 5033 West 25th Place. Lena Drews. First

Liberal l'sychic Science Welfare Ass'n, 1331 South 57th St. ('Phone Cicero 1631 2 to 4 P. M. 1st Thurs. each month; Supt., Concetta Giordano; See'y, Amelia Vitetta; Treas, Elsie Backmann Beckmann.

Liberal Psychic Science Church, 1331 S. 57th Court, Sun, 2:30 P. M.; Mon., 8 P. M. Anthony Camardo.

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Danville . . . Spiritualist Church. 12612 West Main. Clay Campbell.

ecatur . . . First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman. Decatur .

------East St. Louis, Illinois

pul Communion Spiritualist Church, Broadview Hotel, Red Room. Iona Brandt. Soul

Spiritual Science Church, 16th & Cleve-land Ave., Rev. Anna C. Wise, N.S.T.

Elgin . . . The First Spiritualist Church, 117 E. Chicago St. Woodman Hall. Pres. Jess C. Perryman.

Granite City ... First Spiritualist Church, K. of P. Hall. 20th & Cleveland Blvd. Jack Lang. President.

Joliet, Illinois

First Spiritualist Church, Jasper and Glenwood Place. Charles Kroplin.

Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

-xxx-eRoy . . J. T. & E. J. Crumbaugh Spiritual Church. Chas. C. Cunningham.

Peoria, Illinoia

First Christian Spiritualist Church, G. A. R. Hall, 420 Hamilton Bidg. Rev. Lil-lian Apgar, Pastor, 610 North Jefferson

Rock Island ... Temple of Spiritual Light, 708 17th St. Rosabell Rumbaugh.

edar Rapids . . . Universal Britherhood of Light, Chapter Eleven, 420 1st Ave. East: K. D. Hall: Sun, Eve. Service: Ladies Aux, Fri, 2 D. M., Rev. Jenuie Morley, Pastor. Cedar Rapids

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es Moines . . . Johnson Chapel Psychic Center, 6701 Doug.as Ave Dr. Vessa E. Huffman, President. Des Moines

KANSAS

-××-Hutchinson . . . Universal Spirit Church, 233 West 5th. Lois W Pres., 1115 North Washington. Universal Spiritualist est 5th. Lois Wright,

Kansas City . . . Church of Spiritual Friendship, 1210 Troup St. Rev. J. O. Dobbins, Pastor; Rev. E. E. Smith, Saster

Witchita . . . First Spiritualist Church (N. S. A.) 121 S. Main St. Paster, Rev. Dollie Seybold, N.S.T. 422 N. Market St. Dec. For Durham! Sec'y, Minnie Moore, 2019 Laura St.

KENTUCKY

Lexington . . . Spiritual Truth Center, 114 Brown Ave., Rt. 4: Leader, Mrs. Fred Fightmaster.

LOUISIANA

New Orleans, La.

Divine Fellowship of Spiritualism, 823 Spain St. Clara Langhoff,

Church of Divine Revelation and Spir-itual Endeavor, 1128 Constance St. Fred O. Plankuchen.

MARYLAND ×

Baltimore, Maryland

Temple of Wisdom, 500 East 39th St., Elizabeth H. Dennis.

Temple of Truth Psychic Center, 2716 Edmondson Ave. Rev. Bertha Eckroad.

-xxx-Cumberland . . . Spiritualist Temple of Truth. La Vale Terrace R.D. No. 1; Pres. Mabel R. Gashaw; Sec'y, Dorothy Gashaw Heiple.

MASSACHUSETTS

Amesbury . . . First Spiritualist Church. Odd Fellows' Hall, Water St. Pastor. Dora L. Hooper.

Trinity Spiritual Church, Charlevoix Ave Sarah Anderson. 11440

Associate Photor.

Beverly . . . Spiritualist Mission, 46 Ella. worth Ave. E. L. Gray.

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Bosten, Massachusetts

Chapel of Communication. Furitan Room, Copiey Square Hotes, 47 Huntington Ave.; Sun. 8 P. M. Rev. John E. Hosta

Davis Memorial Church, 12 Huntington Ave., Curry Hull, Rev. George E. Gris-wold.

Independent Mother to All -- Spiritual Church, 339 Massachusetts Ave., Sun. 3 & 7:30 F. M.; Wed. & Fri. 7:30 F. M. Rev. Claude Spence.

The Spiritual Haven, 30 Huntington Ave., Sun. & Wed. 8 P. M., Harre Milesi.

Cambridge . . . First Spiritualist Church 631 Mussachusetts Ave. Marion j

Fitchburg . . First Spiritual Alliance Church, 21 Union St. Howard W.

nn . . . Lynn Spiritualist Church Exchange St., Sharon Hall. Ma

Malden . . . The Christian Spiritualiat Church, 48 Washington St. Mrs. C. E. Aldrich.

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Maple Street, Everett Kerr, Freshdent,

Springfield . . . First Spiritualist Church, 33-37 Bliss St. Pres. Robert L. Little

West Springfield . . . White Cross Service Center; with Altar to pray for your men in service. Special Services for war "dead" every Thursday night, Irene Remillard, 254 Westfield St.

Worcester, Mass.

First Spiritual Alliance Church, 274 Main St., Rev. A. Thurlow.

First Spiritualist Church, 85 Oread St., Pres. E. H. Hill.

MICHIGAN

-XOX

Adrian, Mich.

Christian Spiritualist Church, 412 East Maple St., President, Mrs. Earl Beach, R.F.D. No. 1, Palmyra, Michigan.

Spiritualist Episcopal Church, K. of P. Hall. Pres. Burton W. Sweet; Dr. H.

B. Plummer, Supervising Clergyman

Battle Creek, Mich.

Church of Spiritual Truth, 28 W. Foun-tain St. John A. Armistead.

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Cadillac . . . Spiritualist Church of Truth, N. Mitchell St. Lena A. Cass, Pres.

Coldwater . . . Spiritualist Temple, Fort-nightly Hall. Pearl Burns.

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Detroit, Mich.

Allen Memorial Center, 13759 Hamilton.

Christian Spiritual Church, 5757 Cass at Colburn. George Hoyer, Grayce Runge Hoyer, 841 Livernois.

Christian Church of Progress, 3138 Fea-kell Ave. Sec'y, Ethel E. Peterson.

Christian Corinthians of America, 16774

Dr. Robert Jensen Memorial Church, 2024 Vinewood, Dr. Clara E. Barnet, Pastor,

First Spiritual Mission, 8629 Grand River at Linsdale. Mille Sigler.

Psychie Science Temple Boulah, 4707 Grand River, Canadian Lagion Hall, Sun, 7:30 P. M. Rev, Esther Reynolds.

Spirit Communich Church, 3910 Avery Homer Watkins.

The First Spiritual-t Episcopal Church. Macrooc Bldg., th Fior. . ames M. Laughton, Pistor: Joseph J. Kreizinger.

Foundation . . . Fellowship of Encir-cling Good. Diamond Temple, 5646 Lawten Ave. at Gound River, Margaret

Harlow at Grove, near 6 Mile Rd. A.

Edith Green.

Kemsley.

Baker.

. . First Spiritualist Church. 4

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_____XX-___ Brockton . . Occult Science Church, G. A. R. Hall, East Elm St. Violet L, Copeland.

Upham, Pres.

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Maude

White Shrine Spiritualist Temple, Macca-bees Bldg., Woodward & Putnam Ave Henrietta Schnelker-Althaus.

Eaton Rapids . . Spiritualist Episcopal Church, East Hamlin St. John W. Bunker, Robert G. Chaney.

----- XXX Flint, Mich.

First Christian Spiritual Church, Inc., 809 E. Kearley St. John W. Pearce.

Goodwill Spiritual Church, 708¹2 East Fourth Ave. Rev. Malcolm Riddle. xxx

Grand Rapids, Mich.

First Church of Truth, 26 Shelby St. Rachel Carter.

Church of Divine Science, 211 Monroe Ave., over Waters Shoe Store. Rev. Ave., over Wat Grace Bracken.

Sparitualist Church of Understanding, 1107 Sheldon Ave., Cartis Rutledge, President; Margaret Ward, Secretary, 4125 Division Ave., So.

Spiritual Lighthouse of Truth Church, LOOF, 126 Shelden Ave., Rev. Ernest

Hazel Park . . . Spiritualist Church of S. Mary's, 21207 John R. cor. Bernard St. (Old Court House). Rev. Wilhel-mine Marguere Marguere Marguere Marguere Marguere Science (1998) mina Harvey.

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Jackson, Mich.

Allen Memorial Temple of Healing, L 0, O. F. Hall, UI South Mechanic St. Rev. Max W. Frant.

Goodfellow Spiritualist Church, Leroy and Ellery Ave. Chas. Gulick.

Lansing . . . First Spiritualist Episcopal Church, American Room, Holet Olds. Rev. Robert G. Chaney; Rev. John W. Burback, Stranger, Rev. John W.

Leslie . . . Flower Memorial Spiritualist Church, West Belleview St. Clifford and Edna Flower, Pres. and Vice Pres.

Kalamazoo, Mich.

The Church of the Aquarian Gospel, 15 Portage St. Rev. A. J. Stenzel.

Lincoln Park . . . Rainboy Light Spirit-ualist Temple, 1225 Southfield Road. Rev. E. P. Powers.

(Continued on Page 11)

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. Puritan Room, 47 Huntington . John E. Ress. 12 Huntington George E. Gra.

All — Spirituai setts Ave., Sun. 2 Fri. 7:30 P. M.

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itualist Church, /c. Marion F.

Howard W.

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.... Church, 274 low.

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h. irch, 412 East rs. Earl Beach, Michigan. urch, K. of P. Sweet; Dr. H.

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5757 Cass at , Grayce Runge

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America, 16774 6 Mile Rd. A. al Church, 2024

Barnet, Pastor 29 Grand River der.

tann - Heinke ship of Encir-Temple, 5646 tiver, Margaret

Boulah, 4707 i Legion Hall, isther Reynolds. 1. 3910 Avery

iscopal Church, h J. Kreizinger,

SPIRITUALIST CHURCHES

(Continued from Page 10)

situalist Gospal Mission, 1218 Kenneth St., at McLaughlin; Wed. and Bun., 7:10 P. M.; Rev. James Babin, Parter (209-347).

piritualist Church of Truth, cor. Pine St. at Muskegon Ave. Pres. Harry Rogers.

Tample of Spiritual Light, 609 Laketon at Wood St. Wm. R. Aldred. ------____

Church, 610 Clinton St. Ella Riley. -----

Pontinc, Mich.

Christian Spiritualist Church, 160 Bald-win Ave. Juanita Parriss, Pres. First Progressive Spiritualist Church, 16 Chase St. Mabel Barnes.

..... Church of Harmony, 17869 Reportille. Reseville . . . Church of Harmony, 17859 Reseville Blvd., near Maple. Rev. J. A. Christian, 22408 Liberty, St. Clair

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Saginaw . . . Church of Spiritual Truth, Brewster and Webster Streets. Rev. Aims J. Eastman.

/izem . . Branch of The Advanced Spiritualist Association. Pottar and Whippoorwill Roads. Rev. Lulu R. Karpp. Minister, Walled Lake, Michigan. Nixout.

MINNESOTA

uluth . . . First Spiritualist Temple. 691 East 5th St. Bessie Magnuson.

Minneapolis, Minn. Second Spiritual Church, N. Lyndale and 28rd Ave. John C. Kahler.

Third Spiritualist Church, 931 13th Ave., South. Services Sunday, 7:30 P. M., Dr. Max Zoeller, Pastor.

-***-St. Paul, Minn.

First Spiritualist Church, Hague and St. Albans, Services Sun. 7:30 P. M. Rev. William Hubbard, Pastor.

 Oddan Rule Spiritualist Church, 372 St.

 Pater St.
 Services Sunday, 7:45 P.

 H. C. A. Peterson. Pres.

MISSOURI

Kansas City, Mo.

Church of Jeaus Christ, Our Redeemer, 808 East Armour Blvd. Nettie Garmer Barker.

Nghth Spiritualist Church, \$746 Weod-land Ave. Pastor, Ethyle E. Matleck.

Spiritualist Episcopal Church, "The Lit-tle Chapel on Broadway," 3841 Broad-way; Sun. & Wed. 8 P. M.; Dr. M. D. Russell, Pastor; Rev. Chas. M. Ball,

Nhth Spiritual Church . . . Science of Progressive Life, 3141 Indiana Ave. Rev. Frances Maud Tucker.

Star of Hope Temple, 921 West 17th St. Rev. Gene Prescott, Pastor.

The Pirst Church Science of Progressive Life, 2418 E. 31st St. Mary L. Feltes.

Third Spiritualist Church, 2361 Van Brunt Blvd. John Dennis, President.

 Joseph . . . First Spiritualist Church, Blue Room, Robidoux Hotel, Sun. 11 A.
 Wed. 8 P. M. Rev. Charles Ball, Dr. Meurice Russell

St. Louis, Mo.

Advanced Soul National Psychic Science Association, 4408 N. 19th St. Ser. Sun. and Tues., 2-8, Rev. Josephine Erhart.

Print Star Spiritualist Church, 3060 Castleman; Services Wed., 1 and 3 P. H.; Sunday, 8 P. M. Mollie Bauer. Memorial Spiritualist Science Church, Melbourne Hotel. Rev. Mary Rogers.

Sterling Spiritual Society, 101 Magnolla A.e., Thurs. 7:45 P. M.; Fri. 7 P. M. Aima Leus.

Spiritual Church of Holy Faith in a Little Cniid, Hotel Holland, Journal Square, Elizabeth Craig, Pres.

Long Branch . . . Trinity Church of Spir-itual Science, 111 Washington St. Rev. Mary Reva Wood.

Newark . . Church of Spiritual Promo-tion and Harmony, \$32 Springfield Ave. Mrs. K. Haslewood. -----Paterson, N. J.

West Broadway (Second) Spiritualist Church, 176 West Broadway, Elisa-beth Spittler.

First Spiritualist Church, 142 Carroll St., Emily Freestone.

Trenton, N. J.

First Spiritual Friendly Church, (I. G. A. S.), 14 S. Clinton Ave., Rev. Ada Ross Crew.

First Spiritualist Church, 47 N. Clinton Ave, Carpenter's Hall, Wm. Waldorf: M. A. Hartman, Sec'y, 451 W. Han-over St.

Union City, N. J.

Divine Farchic Mission of Consolation, 419-38th St. Rev. Anna Doerner.

Spiritual Church of Divine Guidance, 517 87th St. Rev. S. E. Busch, 199 Cam-bridge Ave., Jersey City.

The First Spiritual Church of the Resur-rection, 516 48th St. Rev. M. Sliffka.

NEW YORK

Albany, N. Y.

Unity Spiritualist Temple, 194 Clinton Ave. Bev. Thora Pearson. Sun, 7:45 P. M.

The Progressive Spiritualist Temple, Room 6, 91 N. Pearl St. Rev. Margaret Lewis; Ana't pastor, Maud Jacobsen; Sun. & Wed. 8 P. M.

atavia . . . Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers. Batavia

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Binghamton, N. Y.

First National Spiritualist Church, 116 Court St., Sunday, 7:30 P. M. Rev. Virginia Stiner, 143 Oak St.

Universal Church of the Master, 1248 Vestal Ave. Rev. Yuba Riggins.

ornell . . First Spiritualist Church, Main St. Annabelle Martin. Hornell

Brooklyn, N. Y.

Christ Church, 987 Halsey, near Broad-way. Services Tues. and Thurs., 2 and 8 P. M.; Rev. James Hedenberg. Child of Grace Spiritualist Church, 598 Pacific St., between 4th & Flatbush Ave., Rev. Grace Rapisarda; Services Sun. & Tues. 8 P. M.; also Fri, 2 P. M.

Cosmopolitan Spiritualist Church, 335

State St. (near Hoyt) Mary E. Murphy.

St. John Spiritualist Church, 8025 Third Ave., Sun. & Fri. 8 P. M.: Wed. 2 P. M., B.M.T. 4th Ave. local-77th St. Station. Rev. Lillian Johnson, Pastor.

The Divine Spiritualist Church, 295 Scher-merhorn St. (near) Nevin St. Sarv-ices Sun., Tues., Thurs. and Fri., 8 P. M.: Mon. and Wed. 2 P. M. Beatrice DeHunt. -xxx--

Buffalo, N. Y.

Brooking Memorial Spiritualist Church. Summer St. at Richmond, (Mediuma Day 2nd Sunday each month). F. W. Mitchell, phone GArfield 2188.

Center of Psychic Science, Hotel Statler, Chinese Room, President, Joseph Bies,

Christian Order of Spiritual Scientista, Myrtle Chapel, 95 Asbland Avenua. Rev. Marguerite Hanny: Wed., 8:15 P. M.: Sunday, 8:15 P. M.

Cosmic Science Foundation, Terrac Room, Hotel Statler. T. C. Russell. Terrace

Cold Springs Spiritualist Church, 1445 Jefferson Ave. (Medium's Day, Srd Sun.). Robert Baham, Pres.

uriffith St. (near Summit), Sun., Tues., 4 Sat. 5 P. M. Ethel Arrigo. Sterling Spinitual Solution to the structure of the s

PSYCHIC OBSERVER, February 10, 1944 Page 11

Philadalphia, Pa.

First Association of Spiritualists, N. E. corner of Master and Carliale Sts., near Bread. Rev. Mamie B. Schuls.

First Church of Silent Demand, Roper Bldg., 5th and Tabor Road (Olney). Rev. Mabel Exley, 5962 Colgate.

Peters Spiritual Alliance Church, 1981 W. Dauphin St. Sun. and Wed., S F. M. Henry A. Freeland.

Third Spiritualist Church, 1421 North 16th St. William Elliott Hammond.

Universal Spiritualist Brotherhood Church, 3012 West Girard. Rev. Anna K. Rose.

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Pittsburgh, Pa.

Spiritualist Church of Revelation, 114 Federal Street, Northeide. Services Sun., Tues., Thurs., Fri., 3 and 8 P. M. Rev. Katherine Fidell.

First Church of Spiritualists, 256 Beu-quet St., Oakland. Eleanor Fornof.

Reading . . . Spiritualist Temple of Truth, Schwartz Hall, 10th and Penn. Mary M. Stewart.

RHODE ISLAND -101-Pawtucket . . . Spiritualist Church, 9 Montgomery St., Pastor, Rev. Harold Alderson; Sec'y, Mrs. M. L. Read.

Providence, R. I.

W. T. Stead Spiritualist Church, 32 Has-kins St. Eugene R. Letourneau.

Providence Spiritualist Centre, 266 Wey-bosset St. Rev. I. F. Haven.

TEXAS

Beaumont . . . Golden Rule Spiritzaliet Church, 394 McFadden St. Pearl H. Davis.

Fort Worth ... First Spiritualist Church of Fort Worth, 3111/2 Main St. Charles L. Sharp.

Houston, Texas

First Spiritualist Church, 611 Calhoun St. Rev. Murtle London Rogers.

Magnolia Spiritualist Church, 7716 Har-

San Antonio . . . First Spiritual Christian Church, 503 Trenton Ave. Rev. V. R. Cummins. -xxx-

VIRGINIA

Norfolk, Virginia

First National Spiritualist Church, 105 Brooke Ave. Rev. Raymond Burns.

Light of Truth Church of Divine Healing. Puritan Hall, 28th & Granhy, Sun. eve-ning services. Rev. Fred Jordan, Rev. Frederick Nicholson.

-***-Portsmouth . . . Light of Truth Church of Divine Healing, Fleet Reserve Hall, 3051/2 High St., Thurs. evening. Rev. Fred Jordan, Rev. Frederick Nicholson.

WASHINGTON

remerton . . . Goodwill Spiritual Church, \$37 Fourth Street. Margaret Penny.

Seattle, Wash.

Church of Spiritual Light, 3012 Arande Bidg., Sunday, 7:30 P. M.; Hattie B. Minear, 730 North 75th St.

Mary A. Tower Memorial Church, 916 East James St. Mary B. Tica.

Universal Bro. Light, Chapter Na. 18, 810 University Bldg., 1385 Third Ava. Dr. Erns Hackett, Pastor; Dr. Beatries

Meyer. Sec'y.

Bre

risburg St. M. E. Tenny.

Sharon

baron . . . First Spiritualist Church, K. of P. Hall, Corner State and Dock Sts., Gertrude Rogers, Pastor.

Ohio Avenue Spiritualist Church, 86 S. Ohio Ave. Services Sun., Tues., Thurs., 8 P. M. Raiph A. Whitney, Pastor, 1298 Bryden Rd. Melvin O. Smith Associate Pastor.

WWW.

Dayton, O. Central Spiritualist Church . . . Haynes and Hubert. Rev. Laura E. J. Hello-

Fraternal Spiritual Church, Circles Thurs-day evening at 8 P M. 341 W. Monu-

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East Liverpool . . First Spiritualist Church, Moose Hall, 4th and Wash. Sts. Frances Gillespie.

Delaware . . . Spiritualist Science Church, 20¹/₂ N. Sandusky St. Pastor, "Mother Francis."

Greenville . . Christian Spiritualist Church, 523½ Broadway. Rev. Clara F. Heller, Pastor.

----Marion . . . Marion Spiritualist Church, Marion Club Rooms, Harding Hotel, W. Center St. Rev. M. O. Smith.

assilon . . First Spiritualist Church, 224 North Ave. (Corner 3rd). Sun., 7:45 P. M. Rev. A. E. Boerngen and Laura Boerngen, 542 State St., N. E.

odina . . . Spiritualist Church of River Styx. Hulda Stewart.

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Sandusky . . . Spiritual Temple, 222 Mc-Donough St. Tues, 2:00 and 8 P. M. Nora A. Hook.

Springfield, O.

First Spiritualist Episcopal Church, I. O. O. F. Temple, 13 S. Fountain Ave., Sun., 8 P. M. Rev. Bertha R. Marx.

Tolede, O.

Christian Spiritualist Temple, 17th and Monroe Sta., I.O.O.F. Temple. Cecil Engel, 3459-140th St.

First Church of Sacred Science, Colonial Room, Secor Hotel, Sunday 8 P. M. Rev. M. L. Teems, Pastor.

First Spiritualist Episcopal Church, Acad-emy of Medicine Bidg., Monroe at 15th St. Rev. Clifford L. Bias, Minister, 233 Melrose Ave.

Good Will Spiritualist Church, Brother-hood Hall, 216 Monroe St. D. E. Crider.

Trinity Spiritualist Science Church, 129-181 Ontario St. Rev. G. A. Kurtz.

Vandalia . . . National Road, one mile west. Corinne Pleasant.

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Mana

Youngstewn, O.

First Spiritualist Temple, 323 West La Clede, Sun. 7:45 P. M. Message Serv-ice, Wed. 8 P. M. Emma L. Felger, Mae Morrison.

Ingersoli Memorial Spiritualist Church, 338 West Federal St., Room 9, Thurs., 2:30 and 7:45 P. M.; Sun., 7:45 P. M. Rev. Ross. Hoyle.

OKLAHOMA

nid..., Psychic Study Group, 419 East Maple St., Rev. Albert E. Vaughn Strode, N.S.A. Missionary.

Oklahoma City . . . Spiritual Science Church of America. \$29 N. W. 18th St. Mae Derr McQuestion.

OREGON

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ulsa . . . Spiritual Science Auxiliary, 1217 South Boston. Rev. Orpha White

Warren

Tulsa

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arren . . . Christ Universal Spiritual Church, Room 4 McKinley Club, Bra-den Block, High St., N. E., John F.

day evening at # P M. 34 ment Ave. Maude Phelps.

way, Pastor.

Massilon .

Janie Wright Memorial Class, 43 W. 66th St. Pres., Irene Miller.

Little Cedar Spiritualist Church, 100 W. 72nd St., Roim 308. Mon. and Wed., 2 P. M., Tues., Thurs., Fri, Sat., Sun., 8 P. M. Beulah H. Brown.

Psychic Center, 55 East 88th St. Zena

Sandle

Psychists, Inc., No. 313 West 57th St. Open to the public daily, except Sun. 10 A. M. to 5 P. M.; Lecture and Demonstration every Tuesday, 8 P. M. Arthur Ford, Director.

Spiritual and Ethical Society, Astor Hotel, Services Sunday & P. M. Frederick Schneider. The New York Psychology Forum, Studio 608, 113 West 57th St. Tues., 8:30 P. M. Ann Koenig, Director, (Occult

Third Spiritual Church, 100 West 72nd St., Room 408; Tues., Thurs., 2 P. M.; Tues., Thurs., Fri., Sun., 8 P. M. Carol B. Strong.

Universal Center of Psychic Science, Inc., 244 West 75th St. Services Sun. 8 P. M. Harry B. Villiers.

United Spiritualist Church, 257 Columbus Ave. at 12nd St. Rev. Edward Lester Thorne. Pastor: Services Sun., Mon., Tues., Wed., Fri. and Sat. at 7 P. M.; Also Thurs. and Sat. at 1 P. M. Sunday Service 11 A. M. (No Messages at Sunday morning services.)

W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis (Mrs. Cecil M. Cook).

Niagara Falle . . White Rose Center, Unitarian Church Bldg., 629 Main St., Rev. Rosebud Vogel.

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Queen's Village, N. Y.

Church of Magdalena, 212-76 Whitshall Terrace. Services, Tues. & Fri., 8 P. M.; Spiritual Unfoldment Class, Wed., 8 P. M. Rev. J. Ivor Difford.

The Spiritual Church of Magdalena, 212-76 Whitehall Terrace (Corner of 214th St., one short block north of Hillside Ave.) Sun., 8 P. M.; Mon., 2 P. M.; Wed., 2 and 8 P. M.; Thurs., 10 A. M., and 2 P. M. Rev. Marion Miller.

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Rechester, N. Y.

Centre

Rome

I. Parisee.

Wagner.

Recassiver, N. Y. entre Temple, "Universal Psychic Building," 67 Edinburgh Street, Sun, and Wed., 8 P. M. Pastor, Rev. Hel-ene Gerling; Ass't Pastor, Rev. Ella Thomas.

Open Door Spiritualist Church, Hotel Seneca, Green Room. Rev. Leota Max-well: Assistant, Dorothy Maxwell.

Plymouth Spiritualist Church. Troupe & Plymouth. Rohert MacDonald.

Spiritualist Church of Divine Inspiration, 27 Appleton St. Rev. Frances Adam.

Spiritualist Church of True Brotherhood. 872 Flint St. Dorothy M. Daggs, Tress.: Charles Goff, Pastor.

Universal Spiritualist Church, 42 Gardner Park, Rev. Louis C. Brown; Lillian Stauber.

ome . . Golden Circle Spiritualist Church. 703 West Court St.; Maud

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Schenectady, N. Y.

Progressive Spiritualist Church, 6 Myn-derse St., Sun. 7:45 P. M. Pastor, Raymond Ouderkirk: Pres. Sophla Schlansker; Sec'y, Lillian Weir See.

The Temple of Truth, 968 State St. Serv-ices Sun., 7:45 P. M. Rev. James E. Jones, Pastor.

South Ozone Park (L. I.) . . . Helen Me-morial Spiritualist Church, 143-16 Sut-ter Ave., Services Sun, 8:15 P. M.; Tues. 1:45 & 8 P. M. Rev. G. E. Worner, C. E.

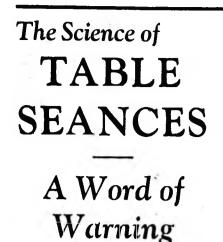
White Plains . . . Spiritualist Church of Guiding Light, 150 Main St., Sun., Tues., Fri. 7:80 P. M. Helen A. Thury.

NEVADA

Speakers).

Melbourne Hotel. Rev. Mary Rogers.	Golden Rule Spiritualist Church, Fillmore	NEVADA	×	Meyer, Sec y.
Nodern Spiritualist Church, Roosevelt Hotel, Pompeian Room, Tessie C. Gold- ing.	& LeRoy Aves., Sunday 7:45 P. M. (Medium's Day last Sunday each month).	Reno The Church of Revelation, 186 Mill St. Rev. Myrtle Eickelberg.	Klamath Falls Church of Progressive Psychic and Divine Healing Center, Inc., 162 East Main . Rev. Kathleen Kris, Pastor.	Seattle Universal Spiritualist Library, 300-302 Haight Building, 2nd and Pine Sts., OPEN DALLY; Rev. Addie W. Rosencrans, Librarian: Rev. Loe F.
Psychic Center, 3907 Evans Ave., Thurs. and Sun., 8 P. M. Rev. Ida F. Eggers.	 Harmony Center of Free Psychies, 126 Harriet St. Sun, and Thurs., 7:15 P. M. Monthly rally third Sun., 4 and 7:30 P. M. Rev. Joseph G. Wind. 	OHIG	Oregon City The First Spiritual Re- ligious Ass'n of New Ern, Cauby: 1st & Ird Sun, 2 P. M. Pres. Rev. Born	Elmore, Pres. Board of Trustees.
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Third Spiritual Church, 8609 Potomac St., Sun. 8 P. M. Anna Bothmann.	Sunflower Spiritualist Church, 39 Man- hart St. (Medium's Day, 1st Sun.).	Bridgeport Inter-national Constitu-	Studio Bldg. Rev. Lulu W. Mittle- steadt, 1334 S. W. Clay St.	The Universal Spiritual Light Church, 1156 So. Fawcett Ave. Martin K. Page.
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St. Marks Christian Spiritualist. Hadden	Elmira, N. Y. First Spiritualist Church, 463 E. Church	First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nel- lie Covey.	Bethlehem, Pa. Bethlehem Spiritual Alliance Church, 131 E. Broad St. Rev. Clara A. Arthur.	WISCONSIN
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Mr Williams, l'astor.				





By G. E. GREGEEN

One of the first experiments attempted by anyone endeavoring to make contact with those who have "passed into after life" is that of table-turning, or table rapping.

The table is the "sounding board" of Spiritualism, through which hesitant inquirers into psychic phenomena may determine the character of the communicating spirit, and gain their first experience of the boundless field of psychic phenomena.

There is no rigid number laid down for the number of sitters at a table seance, but results are usually obtained quicker if either four or six attend.

It is generally understood that there are certain light rays and sound vibrations which are beyond the range of human sight and hearing. By applying the same principle to psychic phenomena it will be appreciated that as the vibrations and emanations from the spirit world are beyond the range of man's normal faculties, some intermediary process must be introduced through which these emanations or impulses can be recognized by man.

The example of the electric transformer explains the case very simply.

Table — A Transformer

The vibrations of the spirit world are exceedingly high, and can thus be likened to a high frequency current, while the vibrations of earth life are much slower and may be classed as a low current. Introducing a transformer into an electric circuit, the high current would be stepped down, and the low current stepped up, until a satisfactory "half way" mark was reached. The same theory may be applied to table seances.



"Psychic Observer" IONA BRANDT, 571 North 18th St., East St. Louis, Illinois; Pastor of The Soul Communion Spiritualist Church, Red Room, Broadview Hotel.

March 5th, 1943, Mrs. Brandt received an endorsement of her trumpet and materialization mediumship from the State Spiritualist Association of Missouri. The endorsement was in letter form signed by William R. Fuller, N.S.A. State Secretary, 8016 Benton St., St. Louis, Missouri.

of the potential spirit communicators are of high frequency. The table, then, acts as the transformer, stepping down the vibrations of the spirit world, and stepping up those of this, until a happy medium is attained, a channel through which manifestations can be transmitted.

The communicating spirit utilizes the field of power surrounding the table to manifest itself by means of raps on the surface of the table, or by lifting or turning the table.

Code of Raps

At preliminary or experimental seances, the first movements of the table may be mere tremors or quivers, but usually in a short space of time these become stronger until eventually the table may be elevated with all four legs clear of the floor, and the combined physical strength of sitters cannot succeed in pushing it down. When these exhibitions of power are forthcoming it may be assumed that the controlling entity is strong enough to communicate successfully, and steps should be taken immediately to establish the identity of the spirit.

First of all a code of raps should be compiled i.e., two raps for "No." three for "Yes." and it should be explained that for word

spelling the leader of the circle will pronounce each letter of the alphabet and the spirit should rap the required number of times when the correct letter is reached. Thus, through repeating the alphabet, a rather arduous, but nonetheless infallible system, the name of the spirit, and particulars about his or her earth life may be ascertained. If answers are inconclusive, or seem frivolous, the circle should be discontinued. as there are in the spirit world on the lower planes certain spirits of low mentality whose great delight it is to confuse and tamper with the efforts of beginners. Hints for Best Results Spirits are able to express their individuality through the manner in which they move the table, as easily as if they were actually present in human form. A certain guide at my own circle, the spirit of a Chinese lady. invariably rocks the table from side to side quicker than could be done by the manipulation of any human hands. Another spirit friend, that of a young girl, manifests herself by means of short, eager raps which travel all over the surface of the table eventually halting and rapping repeatedly before the sitter whom she wishes to address.

table seances would not be complete without a word of warning. Once the identity and the personality of a spirit communicant has been established and its spiritual "pedigree" has satisfied the leader of the circle, that spirit should be invited to become the guide, and advice regarding future procedure should be requested.

This will be readily offered, hints being given for obtaining the best results.

Furthermore, before communications from any ensuing spirit entities which might attempt to come through at succeeding meetings are accepted, the guide should be consulted and his or her approval sought before contact is established.

A guide at a regular home circle eventually comes to be regarded not as a presence from another world, but as an old and trusted friend who can be relied upon for help in times of adversity, and who is always at hand whenever needed.

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Messages From VALENTINO

Screen Should Portray Spiritualism

By MADAME M. HURST

When I came to America on "The Leviathan" in January, 1926, through one of the worst storms our captain said he had ever weathered, the late Rudolph Valentino, the famous film artist, was on board.

One day I thought it would be splendid if I could secure a short interview with him, and try to interest him in my great wish to get the truths of Spiritualism sympathetically pictured on the screens. So I sent him a note by the bellboy with a copy of my article. "Empty Churches and Full Picture Houses." printed in the International Psychic Gazette for May, 1925. and hoped I might have a chat. Valentino. however. took no notice of my requestperhaps he was ill, as so many others were-and the voyage finished without my receiving any acknowledgment of my note.

"Valentino's Dead"

In the following August, when the papers were full of Valentino's serious illness. I was motoring down to California from Washington State, on the wonderful Redwood highway, when I saw the spirit of Valentino, just as plainly as if he had been there in the physical body. His face came right up in front of me. and he said. "I'm sorry, very sorry, but I am going to help you all I can nou?" And with a little smile he vanished! Involuntarily 1 said to my companion. "Valentino's dead!" But I was wrong, for at the moment he came to me his body was lying in a state of coma. and he passed over the border line very soon after.

I have seen Valentino in the spirit two or three times since this car episode, but only long enough to receive from him a reassuring smile and a nod of the head as if to say, "I have not forgotten!"

Now comes the remarkable part of it all. I have had very little to do with Spiritualistic circles since I came to America, but on April 5 I invited a medium. Mrs. Stella Heaton Barnes, to my house in HE KNEW ABOUT SURVIVAL



RUDOLPH VALENTINO

body he was now very anxious to carry out in the spirit.

Outlook Is Changed

There seems little doubt that Valentino is now a very busy man. far busier than when here in the hody, for I hear from others that he is here, there, and everywhere, and possibly doing a far, far better thing than he had ever done on earth when he was playing roles chosen for him by persons to whom nothing mattered but box office receipts!

Since meeting Mrs. Barnes I can well understand Valentino's smile and friendly attitude when I see him clairvoyantly. He is keeping his promise given to me on the Redwood highway, and is already helping the good work. He is even using my *Gazette* message, almost verbatim.

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From other clairvoyants I learn that Valentino is very much changed in his outlook on life, and is anxious that all should know he is "no longer the big star." but merely a spirit who in all humility knows he has much, so much, to learn!"

HAVE YOU A PROBLEM TO SOLVE?

Write me enclosing two 3-cent stamps (do not send postcard) revealing your problem definitely. I will guide you in its solution through the law of simple and child-like prayer. Address DORTCH CAMPBELL, Box 832, Clarksdale, Mississippi. (P-13):

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The vibrations from the sitters are of low frequency, whilst those

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Send Check or Money Order to DALE NEWS. Inc. Idly Dale, N. Y. North Hollywood, to conduct a circle for a few friends, all of them new to the movement. Mrs. Barnes herself was a complete stranger to me.

Gasped With Astonishment

Mrs. Barnes came early, and when I was showing her over my California home she caught sight of a picture of Valentino on the wall of my breakfast room.

"I see you have Rudy here!" she said, with a smile,

"Who hasn't—in Hollywood?" I returned.

And then she told me that he (Rudolph) had been several times to circles to urge the need of Spiritualism on the screen. "He is just wonderful about it." she added.

"Well! he wasn't so eager about it once." I said. and I told her about the "Leviathan" experience. Then I read her my article on "Empty Churches and Full Picture Houses" from the May, 1925, International Psychic Gazette.

She just gasped with astonishment, and interrupted me several times to exclaim — "Why! those are the very words, the very sentences, he uses!" . . . "Exactly as he puts it!" . . . "His own very words!" and so on, until we both had to conclude that what he had declined to do while in the mortal These trumpets are hand-made ... of the finest light weight tin available ... due to war, ALUMINUM trumpets are out-of-stock.

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