and lost.

stion to-

fore me

ie ahead

es down

did not

He re-

ry Mag-

tone of

maus by

nd death

tthrough

. 18, 1942

I of the



NUMBER 119

Published by DALE NEWS, Inc., Lily Dale. N. Y., U. S. A.

AUGUST 25th, 1943

Daily Building For A Greater, Truer, Nobler SPIRITUALISM

THE LITTLE FOXES There Are Eight

By

Albert E. Vaughn Strode V. S. A. Missionary

Solomon, the wisest man who ever lived, said these words: "Take us the foxes, the little foxes that spoil the vines." What was meant by these words . . . these profound words of wisdom? asks the student of spiritual philosophy. What hidden meaning is contained in this quotation?

Everywhere sincere Spiritualists are asking these questions: How may I become a better Spiritualist? How may I use my mediumship more effectually? How may I attract better and higher spiritual teachers and collaborators?

These questions are put to those who are mediums, teachers and instruments of the spirit-world. They require serious and mature judgment in answering.

Finding ourselves in a world of chaos, war and tragedy today, we are overwhelmed with emotion as we try to give answer to these eager inquiries.

FIRST . . . FEAR

The "Little Fox" of FEAR: causes many thousands of physical deaths yearly. It enters the hearts of the very young, terrorizing them and making them afraid of life.

FEAR grips the hearts of men and women in every walk of life, causing them to commit atrocities that shock the world.

FEAR destroys courage, and devitalizes the senses. It plunges one headlong into crimes that wreck the soul's progression, and destroys the body.

FEAR of what tomorrow may bring: FEAR of sickness, poverty, accident, old age, and a thousand things that cause the individual to shudder, cringe, and creep into dark shadows where no one may observe, and where no one will detect.

"The Song of Songs"

FEAR of punishment for crimes committed: FEAR of detection when atrocities have been committed; FEAR of "judgment day." of "hell fire and damnation": all these and thousands of unnamed fears . . . bug-a-boos . . . loom before the uninformed soul, making his life one continuous night-

FEAR dogs the footsteps of some individuals, from the cradle to the grave. The "little fox" of FEAR chases them from childhood to old age.

Then there comes to our memory the writing of Solomon, from "The Song of Songs," in which he says: Take us the foxes, the OKLAHOMA MEDIUM



ALBERT E. VAUGHN STRODE, 419 East Maple St., Enid Oklahoma; lecturer, writer, mental and trance medium.

During the entire summer season, he is being featured at Lily Dale Assembly, Lily Dale, N. Y. Aside from his lecture and message work in the auditorium, he was chairman at the Forest Temple morning and afternoon services.

little foxes that spoil the vines."

Do not the "vines" mean: The gardens of life we have planted? Do not the 'little foxes" mean the destructive elements, the weeds and brambles along the way, that would tend to choke out, and utterly destroy, the tender flowers of our life's planting? Do they not mean the viscious little traits in our lives that poison and retard our progression, causing us at times great unhappiness?

Attack Unawares

Building for a greater Spiritualism means simply a daily IT . . . flies away. checking of our own individual lives, to find if those destroying "weeds" are creeping in to choke out the good we have planted.

It means, furthermore, the constant watch for the "little foxes" that would gnaw at our vitals: suck from our physical and spiritual bodies our life-blood; destroy us as individuals; and cause us to become wandering derelicts upon the vast sea of humanity.

There are eight of these cunning. destructive, deceitful "little foxes" in the vineyard of our lives, and we . . . as Spiritualists . . . must keep constant watch, lest they AT-TACK UNAWARES AND DE-STROY THAT WHICH IS OUR MOST PRICELESS POSSESSION ... The Various Gifts of the Spirit.

Each of the "little foxes" has a name. Let us consider them in the order of their destructiveness.

SECOND . . . FEAR

The "Little Fox" of JEALOUSY: JEALOUSY is one of the cruelest of the "little foxes." It creeps into the vineyard of life and its bite never fails to leave its mark upon the soul, for many years.

JEALOUSY is born in the mind of the liule soul: the soul that would possess the great things of

life before it has really earned

JEALOUSY is manifested by the young singer who is jealous of the great primadonna . . . the great artist who receives just plaudits from the vast audience because of her masterful rendering of a great aria in the opera.

JEALOUSY, shown by the young artist of the gifted painter who has arrived, and whose painting has received the "award" of the judges.

JEALOUSY, displayed by the politician for his opponent who is elected to the high office to which he, himself, aspired.

JEALOUSY, by the young medium whose gifts are just beginning to unfold, of the seasoned worker who . . . through years of study, sacrifice and hard work . . . has won for him elf or herself an exalted place in the hearts of spiritualists the world

JEALOUSY, in the beginner who witnesses the seasoned worker on the public platform calling dozens of full names, and bringing forth positive proof of the presence of spirit loved ones.

JEALOUSY rears its leacherous head . . . screaming aloud that all might hear . . . "FAKE" "FRAUD" "PADDED MES-SAGES."

JEALOUSY, alas, in the heart of the ambitious individual, knows no bounds and will stop at nothing to avenge its animosity.

JEALOUSY, between husbands and wives. Jealousy between sweethearts. What sadness does this "fox-like" quality not cause in the lives of those whom people profess to love! JEALOUSY enters and destroys

that which is beautiful. Where JEALOUSY enters . . . LOVE . . . which is GOD . . . which is SPIR-

JEALOUSY is born in ignorance of divine law. When that law is broken, chaos and tragedy ensue. A wise philosopher once

JEALOUSY DESTROYS ITSELF. AND WITH IT ALL WHO HARBOR JEALOUSY

THIRD . . . FEAR

The "Little Fox" of HYPOC-RISY: HYPOCRISY is one of the little foxes" that sneaks along the highway of life and enters the vineyard when the owner is not aware of its presence. It is sly and treacherous. Its eyes shift here and there. In fact, it is as elusive as

HYPOCRISY: Jesus of Nazareth likened the hypocritical Scribes and Pharisees to "whited sepulchres." They paraded their virtues and charities vaingloriously and openly before men. Their every action, however, was filled with hypocrisy and they knew not the meaning of sincerity. To teach a TRUTH . . . then act directly opposite to that teaching . . . is an act of hypocrisy.

To profess love and friendship for an individual when in his presence, then upbraid (Continued Page 4, Col. 1)

An Absolute Belief In **Immortality Of Life** BRINGS POWER

SWING WIDE YOUR LIFE

Do Not Wish and Dream

By DORTCH CAMPBELL

Neither Gospels nor Epistles offer any proof-or even attempt it -that there has been a cessation of spiritual or soul gifts. Spiritual gifts are not exclusive, are not confined to any favored generation or specially ordained group or sect, but are the common heritage or spiritual birthright of all, the fruition. I think, of some deep urge of character. In the New Testament there is much to sustain a belief in the appearance of these gifts in each succeeding generation and more—a grander ripening of the fruits of Spirit.

when he appeared after death to the eleven he declared: "These signs shall follow them that believe. In my name shall they cast out devils; they shall speak with new tongues . . . They shall lay hands on the sick and they shall recov-

"Believeth on Me"

Once more, in the immediate prospect of death, Jesus said: "He that believeth on me, the works that I do shall he do also; and greater works than these shall he

The powers of Spirit were not indeed the special privilege of these endued with the heavenly grace of the Christ; for there were 'the seventy" and beyond that circle those who cast out devils in his name and he forbade them not.

The Christ actually said that every man possesses the grace and power of Spirit who believeth on me. Believeth on me? What did the Christ mean by the cryptic statement? For centuries it has been hidden in occultism. But the meaning becomes quite clear when we understand the mission for which Christ came upon the earth. Why and for what purpose came the Christ? Was it not to prove the immortality of man? If this is true . . . and I think it is true . . . Christ meant that these signs shall follow them that believe in life's immortality . . . in the continuity of human life without a single break even by death in a kindling and renewal and blooming of the deathless spirit.

"Greater Works . . . "

Christ came, his teachings from the beginning to the end of his ministry indicate, that of him we might learn immortality. Not to learn of a vague, indefinable life beyond the tomb, but that which is warm and loving and vigorous . . . for that reason the Christ came. But he did more than teach;



EDW ARD W ALTER WALLIS, former editor of "Light," England's weekly spirtualist journal and Honorary Secretary of The London Spiritualist Alliance. He is author of the book "Spiritualism in the Bible" now in print.

He passed to Spirit Life, January 11th, 1914.

Christ, himself. said so, for he lived. He lived the soul's immortality and continuity; and he taught that supreme powers and gifts are found when we believe in life's undying urge, for to live is to believe.

I think that any man or woman who thus believes that life is inextinguishable lays hold of powers and potencies that will enable that individual to master circumstances. There is no limit to the dynamic energy that pours itself out in such a belief. Nor are the powers promised by the Christ restricted to a certain age or confined to favored apostles and disciples. "These signs shall follow them that believe" in life indestructable. They shall follow in each generation. And "greater works than these shall he do" because each succeeding generation should be strengthened with the cumulative power of belief in God's immortal but human life.

Triumph of Calvary

King James' translators thought that spiritual gifts were confined to Christ's apostles and the saints of the first two or three centuries following his ascension as a result of divine overshadowing. In the Greek text there is no authority for the belief that spiritual power was restricted to a chosen few. There is also the triumph of Calvary to prove that there is no death, but that which mortals dread most is mere transition from earth to a more beautiful garden. It is God's law that we shall live on without a single break at the change called death; and there is a law that out of the belief in life's immortality miracles shall come — even more wondrous miracles than those wrought by the Christ.

The belief that "Death is swallowed up in victory" gives power to the seer. The Mystic no less than Paul knows that he is "emphatically alive . . . alive and happy throughout," observes An-

(Continued Page 4, Col. 4)

IF YOUR

PSYCHIC OBSERVER

IS LATE

Despite the fine job which

our overloaded transporta-

tion system is doing, all

kinds of transportation in

wartime are uncertain.

Military supplies, of course,

must take precedence over

civilian shipments. The Psychic Observer is mailed

from Lily Dale in what

would normally be ample

time to reach you on the

regular publication date.

If your Psychic Observer is

late, it is from conditions

The great difference then, twixt

the "trance medium" who does not

get very far and the one who be-

comes a portal for the Golden

Message is determined by the qual-

It goes without saying we must

I can picture but few who would

excuses would be expressed. All

I can say is, that every ounce of

true effort extended will pay the

most gratifying dividends in time.

For those, keenly awake spiritual-

ly, there will be the joys and com-

pensations all the way for nhat

can compare with the constant

touch with angelic ones? No "test"

The preliminary stages of trance

are nearly always under a state

of almost comple'e consciousness.

This puzzles many and makes them

doubt and often desist. It is just

as well the wise teachers do not

affect a "blot out" at once even

if they could. The merging of

their minds with the instrument is

a kind of slow interweaving pro-

Indeed, at first, the student will

likely find his own words and

phrases used . . . almost identically.

Of course, for the spirit must feel

its way first through what you have.

Slowly, the control will learn to

cess and must not be forced.

Make Allowances

is too great in such alliance!

strive to be clean, strong and up-

beyond our control.

so abundantly.

OPENING THE WAY FOR TRANCE

WHAT EVERY PERSON, STRIVING FOR MEDIUMSHIP, SHOULD KNOW

CONFIDENCE AND **ASPIRATION BEGIN WITH THESE**

By REV. B. RODIN

Since my article dealing with the value of Trance cultivation, I have received enquiries for advice upon opening up for this work. Hence, the following with the trust that some may be guided and stimulated in the quest.

For all psychic training, it is difficult to set up concrete rules owing to the considerable differences in "make-up" of people in this very subtle part of their being. So many factors are involved - from tender physical nerves to the most delicate soul and spiritual qualities. The whole gamut of character and psychology must be considered. The state of the mind and its control (or lack of it) is a constant power in the "struggle."

The Right Attitude

Spiritual desire is vitally important. When such is really active, the fear and doubt so often evident with beginners will be swept away as the soul, from its lofty consciousness, will frequently whisper assurances.

Yes, a really forceful effort must be asserted towards Godliness and Truth. That is a guaranteed Safeguard and Strengthener. Without it, one had better not begin to open out the psychic machine lest the dust of negativity flit around to choke the freedom of the seeker.

The point of looking and going "higher" can never be overstated. The student will need every bit of his God-consciousness on the critical but beautiful road ahead.

Sitting then, with the attitude of the real Spiritualist, one can feel in the arms of "Angel Guardians" whose service it is to experiment upon various centers of the organism and particularly upon the brain cells in relationship to the many wonders of the physical being. The guides understand the glands and the brain lobes as they know too, their charge with whom they hope to erect a holy bridge of unison.

Be An "Utter Blank"

Easy contemplation rather than an attempt at stiff concentration should be sought by the aspirant. One usually ends in failure when trying to install a "perfect blank." Occidental minds are barely capable of such a thing. However, they can tune the mind to lofty picturizations and cultivate a real artistry of thought.

I recommend a sitter to think well on some fine poem or prose or gems of wisdom garnered. Or to picture an ennobling scene. Perhaps a golden melody flooding the mind travel, panoramically, upon the finest you can conjecture and before long, you will feel that soothing calm so vitally necessary to still the mind in readiness for direct spirit operation.

Try to be the "utter blank" and the chances are you will have daily worries with insidious multiplications trespassing your consciousness. Later, when you have learned something of tranquility through the way indicated, you will be able to some extent, to have the mind "held still."

This may take years. How it is

TRANCE INTERMEDIARY



REV. BERNARD RODIN, 5458 Trans Island Are., Montreal, Canada; lecturer, writer, mental and trance medium. During the month of August, he will conduct his private and public seances at Lily Dale Assembly, Lily Dale, N. Y.

necessary to repeat what is said so often-patience! That quality in itself is a soother when once it is really allowed to grow.

As controls begin to enter the aura of a student their presences will be gradually realized in a similar way we learn to get the "feel" of a good friend with growing contact. People really in harmony know the atmosphere of each so that often words are not required to exchange ideas.

"Within The Gate"

Meet your spirit collaborator as the greatest of friends (which indeed they are—far beyond the ken of many) and you will get that "inner understanding" with them. This is actually, one of the "secrets" of fine mediumship of any kind-profound harmony with the power of Love and Light who have elected to be teachers and

Such cohesion will be attained and held only by and through constant spiritual progression. One risks forgetting to advance at one's peril for danger and sometimes serious inaccuracy—perhaps even fraud-will be waiting to invade!

In trance, the guides are literally entering "within the gate" so that the feeling of at-one-ment with them is required all possible. They can be relied upon, because of their noble motives. to do their part with full reverence and scientific completeness. The visitor to your temple therefore, is to be trusted beyond any doubt presuming of course, you have opened for the finest.

In Loving Hands

Let him therefore, do what he wants. Do not question. Let yourself "go" all you can — as you would to a doctor you trusted fully, remembering these spiritual practitioners are far less infallible than your esteemed medical friend. This "letting go" is supremely important.

Too many students set up a "battle royal" ousting the Spirit helper and then wonder why "nothing ever happens!" Let deep faith guide you and if you get that "sinking feeling" do give way. You will not get "lost" and will be helped to "return" comfortably.

You are (to repeat) in expert and loving hands. Only you can make the experience disagreeable. True these guides must experiment but never forget, each sitter has a splendid band of chemists, doctors and others from the unseen plane to keep vigil, allowing no harm. Indeed, benefits may be expected.

Silently Assist

Peculiar sensations may be felt such as twitchings, nervous or muscular tensions and the passing of hot or cold streams of power principally down the spine. The extremities may perspire or become numb or take on a "prickly" feeling. The breathing will likely be changed in various ways. You may begin to feel larger or

So many things are likely taccording to one's make-up and the stage of the unfoldment: but whatever you feel - keep calm and faithful. The signs are favorable. The spirit ones are at work. But what are you doing?

Herein lies, in my opinion, the most important element of all. Within purself you must be opening out intelligently, silently assisting the ones from "over there." This is not easy to explain. As an analogy, one might consider the "inner workings" of the art student to build up his talents and express them.

That subtle real effort which in time, distinguishes the rather mechanical violinist who may realize notes and some technique, as com-

MABEL ROWLAND'S

INSPIRED ADDRESS



"Psychic Observer"

He is author of the following books: Initiate Consciousness, Occult Science, A Theory of Knowledge, Christianity as Mystical Fact, Paths of Experience, The East in the Light of the West, The Gospel of St. Matthew, Turning Points in Spiritual History, The Way of Initiation. The Evolution of The World and of Humanity, The Gospel of St. Luke, Universe-Earth and Man. The Renaissance, A Road to Self-Knowledge and The Threshold of The Spiritual World: Knowledge of the Higher

pared to the one who builds in color, delicacy and ardour which can never be taught by the greatest virtuoso.

Artistry At Work

For mediumship is an art and in my humble estimation the greatest of them all. For, in this phase. the forces of Heaven itself are to be touched and brought to mortal reception. Yes, within the soul consciousness, of the sitter for trance, must be the spiritually constructive artistry at work . . . not forced but slowly and deliberately cultivated. This will bring in the fullest possible connection intellectually and otherwise from the great spirit masters.

Go All the Way

to best suit the individual. Let the spirit of Divine Love, dominate all . . . for nothing inspires human intelligence so readily or

ATTENTION . . . Any person, group or church desirous of joining our organization, or anyone having experienced spiritual phenomena which needs interpretation, write for full particulars to International Association of Cosmic Philosophy and Psychical Research, 4428 Constance St., New Orleans 15, Louisiana. (P-119)

ity of action within the soul. We must give the operators from spirit the best of our instrumentality.

Gates of Knowledge, Mystics of the

right . . . ready to sacrifice to a reasonable extent at least, the "luxuries" of the flesh. want to "go all this way." Many

So, it means real effort in a way

vary his speech and add his own phraseology and ideas. The diligent and intelligent student will learn to deeply understand all this and not be disturbed. As I have said. "let go" and do not stop what comes in no matter how What Happens at the Moment of "DEATH"? trite it may seem. For, in time. How may one feel immediately afterward? the most splendid lecturas and Cheerful . . . enlightening . . . timely . . . thrilling works probably far beyond your Now available in booklet form, which leaders may give as normal standard will be forthdiscourse, selling booklets at close of meeting. special rate on lots of twenty-five or more copies. Single Copies 25c, postpaid (a coin please) ADELE ROWLAND - - - Box 855, Hollywood, California

Price \$2.00

Of course, it would be foolish to lose sight of the fact that some part of the sitter's mind (subconscious or otherwise) will get into the picture perhaps for a long time to come. It is almost inevitable and any wise investigator will make all due allowances. The student must not be discouraged but silently strive to make his mind as inoperative as possible and he will find his pains will gradually bring satisfaction.

Again, real spirituality will do wonders for naught makes a medium so clear and untarnished a channel . . . a thing to be remembered by all no matter how long they have been serving. We must "forget ourselves" and our own viewpoints while working and in this way, spirit is given free-play and so can give reliable and really uplifting communications. The kind that feel wholesome even to the "toughest" enquirer. The movement requires so much of

Trance operates at various degrees of depth. The test always is the quality of what transpires and (Continued on Page 3, Col. 4)

NOW IN PRINT!

The Master Key to Psychic Unfoldment

SEP SEP SEP SEP SEP SEP SEP SEP SEP

"GUIDE TO MEDIUMSHIP"

A Physiological, Psychical and Philosophical Analysis

By Delta Samadhi

Edited by Felicie Crosslev

Recommended by: "National Spiritualist, "Light," "Occult Digest," Annie Besant, S. Dhirananda, Arthur Ford, William C. Hartman, Dr. B. F. Austin, Marion Carpenter-Vail and Etta Bled-

Sole Distributors - - - DALE NEWS, Inc., Lily Dale, N. Y.

... it is the Spiritualist "Sunday School" where children are taught the truth about life, in this world and the next, and are expected to THINK FOR THEMSELVES, and not to accept just what somebody says, or what is written in some book, without question or thought.

By CHARLES PALMER

It is essential that children should know the FACTS revealed by Spiritualism. This fascinating series is admirably suited for that purpose. The author has been a teacher all his adult life and is a Spiritualist of many years' stand-

When a medium goes into trance, the control, or spirit friend, who wishes to speak to us through her uses what is called the subconscious mind of the medium, into which he puts his thoughts, just as my wife and I interpret each other's thoughts.

The medium's subconscious mind puts these ideas into words. This is very difficult and sometimes the medium's own ideas get mixed up with the message. Sometimes, however, the control may have such complete command of the medium's faculties that he is able to put his own words through, as it were. In such cases, the medium is said to be in a deep trance. In either case, she seldom knows anything about what the control has been talking about, although it is her own voice that has been doing the talking!

2000 Years Ago

Occasionally, the control will cause the medium to speak in a foreign language, of which she knows nothing. Perhaps you remember the story of how the apostles did this on that day of Pentecost, nearly 2,000 years ago.

Sometimes the spirit friends use another very wonderful method of giving their messages to us. This is known as automatic writing, and I will tell you how they do it. The medium takes a pencil and paper, and just sits quietly for a while, holding thoughts of sympathy for the spirit friend.

Presently, without the necessity of the medium going into trance, her hand is moved by the control, who writes with it in his own handwriting. When this writing is com-

A Vision of Heaven

• TWENTY EXCITING CHAPTERS

Almost too sacred to be revealed! Reunion of loved ones with earth-ties unchanged, our home life in heaven, meeting those whom we may not ex-beet to 6 hase whom we may not ex-

meeting those whom we may not ex-pect to find, etc. Describes in detail the crystal sea, celestial gardens, wondrous palaces, etc. as the author actually saw them in her beautiful vision.

• HAS HELPED THOUSANDS

"Intra-Muros" is of vital importance to you, if you've lost a loved one. You'll treasure this blessed book! An ideal gift for those who have lost loved ones.

• OVER 500,000 COPIES SOLD!

Share the joy and happiness that came

Share the joy and happiness that conto the author in her thrilling experience. See for yourself why thousands have praised this great book. Illustrated. Postpaid only \$1.00. Edition limited . . . so order at once.

GOSPEL ART SHOPPE

Rowan, Iowa

(X-119-121-128)

pared with specimens of writing done by the control before he passed over, it is usually found to be exactly the same!

Again it sometimes happens that the hand of the medium will write about things of which she has no knowledge, including foreign tongues. Some of the most remarkable of these have been in Chinese, and even ancient Egyptian picture-writing. Quite a number of very important books have been written in this way. There have been some extremely interesting descriptions of the childhood of Jesus, and of the time of the early Christians, when St. Paul was preaching to the people of

In another case, a well-known clergyman of the Church of England was convinced of the truth of what I have been telling you through a long argument with the spirit friend who controlled his hand, and who explained to him where he was mistaken in his ideas. There have also been many

DO YOU WANT TO time HELP!

Send to us . . . the name and address of every person you think should be reading the Psychic Observer. We will send each person a "Complimentary Copy."

This offer above does NOT entitle anyone to order specific copies of Psychic Observer . . . If, however, special editions are required . . . then 10c must be enclosed for EACH COPY so or-

beautiful pictures painted under spirit control, by mediums who had no artistic training whatever, and could never have painted the pictures by themselves.

The Planchette

There is yet another method by which the spirit friends may write to us. For this a planchette is used. This is a little flat piece of wood, more or less heart-shaped, with two little castors at the wide end, and a pencil through the narrow end. When the hand of the person to receive a message is placed upon the planchette, the spirit friend can sometimes contrive to move the little board about so that as it moves the pencil traces writing upon the sheet of paper upon which the whole thing rests.

Sometimes long, interesting messages have been given in this way, often at great speed; and again they are found to be sometimes in a foreign language. The planchette is also sometimes used by spirit friends to draw pictures.

It is a lovely, warm day in June, as I write. Before me on the table is a vase containing some beautiful roses. They are very pretty, but their chief beauty, in my opinion, is their lovely scent. If I were so unfortunate as to be blind, I should still know that there were some roses near me by their perfume. Of course you know that the scent of flowers, and other

The Only Authentic Volume By Phylos In Existence. The Original, Authorized Occult Classic . . .



A DWELLER ON TWO PLANETS

• By Phylos •

A Best Seller for Almost Half a Century. And Now A New, Deluxe Edition!

DALE NEWS, Inc. Lily Dale New York

things, will linger, particularly on clothes and handkerchiefs, for a

In somewhat the same way, objects hold for many years the effect of the thoughts of those who have handled or worn them. A medium will often be able, by holding an object belonging to someone who has passed over, to 'pick up" the effect of their thoughts, and tell us a lot about the former owner.

"Subconscious Mind"

This can also be done if the owner is still on this plane and by this means, contact can be made with spirit friends, and messages from them can be received and passed on. This is called psychometry, and is often done at public meetings.

You know what X-rays are, don't you? They are used at hospitals. It means a kind of electric rays which can pass through things which appear opaque to our sight, and so reveal the state of the inside of a patient's body. This is especially helpful in helping people to get well again who have broken

Now, the "sixth sense" is sometimes so developed that, with the patient, as if they had X-ray sight. In this way, much good can be done in helping the sufferer to get

All these wonders I have been describing, make some use of the subconscious mind, and they depend on the use of this "sixth

Do you remember the story of how I met Brown Owl? The meeting at which this took place was a home circle, where the friends who met, called the "sitters," were eager to develop their psychic powers. When you are old enough, you may wish to try to develop your own.

To do so, you should join a "developing circle," where you will find that, if you are in earnest, and try to make yourself fit for it, by thinking good and beautiful

People's Hardware Co. RADIO and ELECTRICAL

PAINTS-VARNISHES-GLASS FIELD, GARDEN, FLOWER SEEDS Fredonia, N. Y. 5 East Main St.

CURE BY LOVE Through Prayer
IF SICK AND YOU WISH TO BE
HELPED, SEND FOR BOOKLET Love offering only G. L. BROTHERSON Box 1225, San Antonio Texas (X-115-120-127) would be too depleted and inter-

Page 8

OPENING THE WAY

(Continued from Page 2, Col. 5)

as said, that depends so much on the instrument. Usually, after years, one "loses oneself" completely or almost so.

By that time of course, the medium no longer questions whether he should "give over" since he has learned too well the glory and greatness of his vocation. He knows he is using sacred elements and respects everything accordingly. (Only a drop in character will intercede and scatter the good. A true and sincere worker will have cognized the growing responsibility required with the expansion of his mission.)

Why Sit Alone for Trance?

If his "forces" desire to inspire him at times instead of inducing the trance, he knows he can rely upon a splendid link to his mentality, which has been erected through the subjectivity cultivated.

Students for trance need immense sympathy from others present. If possible, the services of a competent teacher "in the body" should be utilized. For, there are many things involved and often the guides need help and encouragement in coming through.

I had the good fortune to sit 3 years (twice weekly) under a fine teacher who had been a trance medium for years and will always hold deep appreciation to his guides for training rendered. He has since passed to his spiritual rewards. If a teacher is not available, let an earnest group of sitters get together and pray for help and wondrous things may come to pass.

Some have asked me if they should sit alone for trance unfoldment. What is the use, for to whom could the entity commune in the event of getting in? It would be best to have at least one sympathetic person present. Sitting alone for meditation and quietness of spirit is of course, to be commended as an aid to all mediumistic growth.

Regarding diet in the seeking of trance (as in any phase) one must help of spirit doctors, certain me-use the sense of experience. diums can see into the body of a Stomachs should be uncongested and it is best to not eat within 90 minutes of sitting. Actual hunger however, is unwise for your force

> thoughts, and keeping as healthy as you can in body, you will probably be successful. But you should act on the advice of older and more experienced people, who will be able to tell you what to do, and what to avoid.

It is quite possible that you may be one of those lucky people who have always been clairvoyant, or to play with spirit playmates, whom others could not see. If that is so, you have a very precious gift, which you should value highly, and labor to perfect, and use properly.

Actually, we all have these faculties, but in most of us they are sleeping, as it were, and need to be coaxed into activity. When we pass over, we shall find that we shall be able to use them fully.

fere with the drawing of the elements from the body.

Will To Sacrifice

Clothing should be by no means tight and one should strive to be clean internally and without. One should cultivate strong nerves and to be balanced mentally. Have the feeling you are on the threshhold of Heaven and visualize the Cross of Christ in the room . . . the symbol of highest service.

Oust all thoughts of passion and pettiness. Try to "live in the spirit' bringing body, soul and spirit into sweet harmony. Do not neglect to read and study. As you desire this you will be led to the most suitable works at each stage of your climb Godwards.

The best "advice" cannot be written. It will arise from your growing soul and the realization of the beauteous task you are performing. The fellowship with the wonderous teachers drawn to you will speak volumes. Begin right ... with confidence, aspiration and a will to sacrifice that you may know the best and the right each step of the way.

PARENT PASSES AWAY

Rev. John L. D. Parent, lecturer, message bearer and trumpet medium, whose residence was in Saginaw, Michigan, passed away during the month of July, according to Louise Updike, Secretary of Snow Flake Spiritualist Camp, Central Lake, Michigan.



A Vital, Compelling Volume!

OUR UNSEEN GUEST

By Darby and Joan

INTRODUCTION BY STEWART EDWARD WHITE Author of "The Betty Book"

Our Unseen Guest reveals the astounding accomplishments of two distinguished pioneers in psychic research. Their methods of approach, the messages received, the development of fluent, lucid communication with the world beyond Death; and the inspirng, universal philosophy resulting from their daring and scientific psychic explorations. The forerunner of famous works of Stewart Edward White.

2.75

Order Now DALE NEWS CO.

READ . . .

"THERE IS A RIVER"

LILY DALE . NEW YORK

THOMAS SUGRUE

\$3.00 - - - Dale News, Inc.

NON-DENOMINATIONAL

COLLEGE OF SPIRITUALISM

Divloma

CREDENTIAL OF RECOGNITION for Scholarly Attainment in the Field Spiritual Science—large, professional, and well-appointed.

Home-Study COLLEGE Lessons by J. Bertran and Helena GERLING, Graduates of Morris Pratt Spiritualist Seminary, Founders, 25c each, five for \$1.00—FREE Literature—Send Stamp—67 Edinburgh St., Rochester, N. Y.

'ER

taall in in. rer he at

he

twixt es not 10 beiolden qual-. We spirit Iv. must id up-

· to a t. the would Many . All ice of av the time. ritual-I com-

what

nstant

"test" trance state isness. : them is just lo not · even ng of ient is

z pro-

it will s and ically. st feel 1 have. arn to s own at stu-

underurbed. do not T now time. - and your forth-

oolish some ubconet into long inevitor will The uraged ke his ossible s will

vill do a meshed a ememw long e must ir own and in ee-play

n.

really The ven to The ich of

ous deways is res and ol. 4)

THE LITTLE **FOXES**

(Continued from Page 1, Col. 3)

with abusive language and insidious gossip . . . when his back is turned . . . is the meanest form of hypocrisy.

HYPOCRISY: Judas Iscariot professed love for his friend, Jesus. Secretly Judas was against him. At the first opportunity, however, Judas betrayed Jesus. Therefore, Judas was a hypocrite.

HYPOCRISY: There are socalled Spiritualists who . . . when in the company of other Spiritualists . . . will vow before God and man that they are 'dyed-in-thewool" Spiritualists. When, however, they are with their friends and business associates they ridicule and malign Spiritualism and mediums who have brought them positive proof that their own loved ones still live. In a spiritualist church, or at a summer assembly, they are most eager to receive a "spirtit message." They go in seret to their favorite medium, seeking business or other advice. Are they not like wicked old King Saul who sought spiritual advice from the wonderful Woman of Endor?

They go, at night . . . incognito . . disguised . . . trusting no one will discover them, hoping by this ruse to obtain a spiritual message. Having obtained the advice desired, they proceed to deny the power that brought the message from the spirit world. They even deny to their friends that they believe in "such things," insinuating that what they received was all "guess work."

Alas! that people should deny the power of Spirit, or that they should make mockery of that which has brought consolation to countless millions through centuries pas'. Beware that the cunning "fox" of HYPOCRISY does not enter your life and betray you.

FOURTH . . . INSINCERITY

The "Little Fox" of INSIN-CERITY: INSINCERITY in the social and business world, in many instances, marks the trend of present times. But to accomplish anything that is worth-while the wise individual builds his career upon the firm foundation of TRUTH and SINCERITY. He knows that as he builds today, he is also building for tomorrow, and for all tomorrows to come. He is loyal and true to his friends; his community; and to his ideals, regardless of what those who oppose him may say or do. He has erected his foundation upon the stones of TRUTH and RIGHT-DOING.

and the house of his life will stand firmly upon that foundation, withstanding all storms and vicissitudes of mortal existence.

SINCERITY, however, is one of the rarest of all the virtues. Is not WAR, which covers the whole earth, due to man's INSINCER-ITY to his fellow men?

"Give me a true friend," said Plato, "and I ask no more of life." Plato, like many people at the present time, treasured real friendship. But he . . . even as you and I . . . knew the hurt of IN-SINCERITY, and mourned because of it.

To be sincere with the "gifts" God gave us, as we entered mortal life, is to treasure our most precious possession. The spiritual. ist who treasures the philosophy, the science, the religion of Modern Spiritualism as the most priceless jewel he could own, truly progresses.

Those who use spiritualism and mediumship for their own selfish purposes . . . forgetting, or perhaps refusing, to share its benefits with others . . , are being IN-SINCERE with themselves and with the world.

The worthy pioneers of our Cause made great sacrifices that Spiritualism should live. These pioneers endured ridicule and persecution from a world utterly hostile to "The workings of demons, and the "Religion of infidels." They gave of their life's blood, that Spiritualism might grow and blossom into full fruition. Are we, who follow after these pioneers, not UNWORTHY and INSIN-CERE, if we fail in accepting the priceless heritage passed on to us, . . . if we make of it a mockery and a jest?

FIFTH . . . VANITY

The "Little Fox" of VANITY: A great prophet-medium has said: Behold, all is VANITY." Here is a truly destructive "little fox" to WEED OUT of one's Garden of

Men and women wear out their lives to obtain material possessions to please and appease their god of VANITY. A wise man also said: "Blessed is he who hath not lifted up his soul unto VANITY." Men will lie, kill, and steal to appease their VANITY.

VANITY: The vanity of worldly possessions; desire for fame and fortune: desire to possess the BUBBLES and BAUBLES of material life, causes men to sell their souls for that which soon will vanish away.

VANITY: To eclipse one's neighbors: to possess beyond one's means: such VANITY causes many of the wrecks along the broad highway of life, and men's souls are tried because of those who would outshine and surpass them in worldly splendor.

SHE POSSESSES A PHASE OF MEDIUMSHIP KNOWN AS "TRANSFIGURATION"



REV. CLARA B. KNOST, Akron. Ohio and St. Petersburg, Florida; one of the featured mediums at Chesterfield Spiritualist Camp, Chesterfield, Indiana during the summer 1943.

Henry Klepfel, 2812 West Center St., Milwaukee, Wisconsin highly recommends the mediumship of Rev. Knost . . . claiming that in 1941, at Chesterfield Camp, he received a most evidential spirit message. Says Mr. Klepfel: "Less than ten weeks after the passing of my wife, I received a code message from her. My two daughters, Mrs. Ella Dreblow and Mrs. Clara Moeller were present at the time their mother Matilda (my wife) was able to get her message through.

- Now In Print -SIXTEEN CRUCIFIED SAVIORS Вy

GRAVES

New Edition With Jacket - \$3.00

VANITY: For love of the vainglorious, men have committed murder: for VANITY women have sold empires into the hands of the enemy.

VANITY has caused nations to pass away, and generations of innocent people have been made to suffer. VAIN are the thoughts of those who would possess material things with the thought of keeping them unshared with others. Surely the "little foxes" of VAN-ITY gnaw into the very heart of humanity, and the tragedy of the passing world overwhelms them when they awaken to the reality of its true emptiness.

SIXTH . . . HATRED

The "Little Fox" of HATRED: Creeping like slime from a pool of poison comes the "little fox" of HATRED. Up from his unhappy depths he comes, yelping, hungry, to pounce upon the unwary and tear them to shreds. Desperate is he and unscrupulous in his unholy pursuits.

With the ferocity of wild beasts of the jungle, these "little foxes" of HATRED pounce upon all whom they meet, seeking to devour. Of all the pests that man must fight in the Garden of Life. HATRED is the most destructive. How unfortunate is the individual who becomes a victim of this quality, for when its venom has reached the bloodstream of an individual the result, in many cases, is physical and mental deterioration.

HATRED is as poisonous as the bits of an adder. HATRED has many times killed the hater. HATE spreads throughout organizations, churches and societies, when undeveloped souls come into power. Could it be that HAT-RED of one individual for another has crept into the ranks of Spiritualism, and is spreading its poisonous influence for destruction!

Do true mediums HATE one another, as is sometimes reported? And does this vile and destructive practice retard their mediumship?

Only one answer to these ques-(Continued on Page 9, Col. 4)

BELIEF Brings **POWER**

(Continued from Page 1, Col. 5)

drew Jackson Davis in his very vital book, "Death and the After Life." We keep blooming into youth once this is realized.

You shall continue forever as yourself . . . that is the belief that makes you emphatically alive. Not metempsychosis; not transmutation . . . human nature can not be changed in "the twinkling of an eye." You are going to continue as you are . . . you. yourself, solid, sturdy, real, progressive, evolving. That is the kind of immortality of which I speak; that is what I want you to believe in. When you believe in life, as Christ told you to believe, you lift yourself above earth frets.

Secret of Truth

Men like Humboldt retain intellectual powers unimpaired to the last of a long life in spite of the decay of the physical form. Why is brain integrity thus retained? Why can a Humboldt think and reason with the energy of spirit while the body is falling into the grave?

Mark you well this . . . It is because a Humboldt actively and continuously and thoroughly uses his brain! That is the secret you need to know. It is the secret of Truth. It is the secret of eternal youth. For any man or woman who uses the body and the heart and the soul as Humboldt used his brain will never grow old.

The secret of the successful life ... achievement in any department of life or human endeavor . . . is the use of himself more abundantly. Spread life's wings! It is the secret of success and achievement. Then you become warp and woof of universal life. For life . . . please remember . . . is only activity and movement and growth and evolu-

Beneath the external phenomena of brain and body and that entity's environment is the spiritual nature of the man incarnated in a

SUPPLY YOUR NEEDS!

Government presure on tin has caused scarcity and drastic increase in price of these trumpets



Student Size, three section Professional Size, four section \$6.75 These trumpets are hand-made . . . of the finest light weight tin available .. due to war, ALUMINUM trumpets

are out-of-stock. LUMINOUS BANDS Professional-5 in. diameter\$1.00 ECONOMY TRUMPET CASES Sturdy Black Cartons Student size (41/2x12 in.) Professional Size (51/2x12)\$1.00

LUMINOUS PAINT

ONE OUNCE BOTTLE — \$1.00 — Excellent, lasting quality. Paint trumpets, bands and other appliances for dark-room scances.

OUIJA BOARDS

Size 15x22 inches-\$3.50 postage pre-paid. No Oulja Board sent C. O. D.

ORIGINAL ESP CARDS

These ESP CARDS are used for testing Extra Sensory Perception. Each deck includes a RECORD PAD to be used when conducting experiments in Telepathy and Clairvoyance \$1.00

Note: These prices include postage. NO C. O. D. SHIPMENTS Not responsible for cash sent in the mail

> For Sale by DALE NEWS, Inc. LILY DALE, N. Y., U. S. A.



"Psychic Observer"

REV. JOHN BUNKER, one of the leaders and directors of The Spiritualist Episcopal Church, Eaton Rapids. Michigan.

During the summer months, at Chesterfield Spiritualist Camp, Chesterfield, Indiana, Rev. Bunker demonstrates his most unusual phases of mediumship, direct-voice, apport, independent voice, telekinesis and partial materialization.

spiritual body. Paul said. "There is a natural body, and there is a spiritual body." It is far greater than flesh and blood. The spirit within that body vibrates to life like the strings of a celestial harp. There is music in that vibration: for man is warp and woof of that universal music that fills all spaces in all spheres. This being so . . . and it is so! . . . the very natural conclusion is that we should sing life out from the soul.

If we did this I think there would be no such thing as problems and difficulties in an Obstructed Universe.

The Seer—The Thinker

Your body and your mind and your soul . . . and most of all your soul . . . produce waves of music. The human vibration is far greater than that of light. You must raise these vibrations by living . . . you must join in the music of the spheres. The Seer and The Thinker vibrate in some parts with the universal melody. These men of greatness, who are they? What do they possess that is not youchsafed us? They have nothing more than you save a de-ire-will to swing on with some part of the grand symphony.

Nothing separates you from them save your inertia, your apathy, your sloth, your indifference and your ignorance. That which blocks you is only your refusal to believe in life and act. You need not let your ambitions fade into wishes and dreams. Swing wide your life!

The Phenomena ot MATERIALIZATION

Baron Schrenck-Notzing Large Book . . . 340 Pages Illustrated—Unabridged USED COPIES \$8.00 EACH

Priced New at \$15.00 DALE NEWS, INC. Lily Dale New York

	Subscription Order Form						
	Semine						
	LOG DOWNIT QUEDIG						
	TWICE MONTHLY						
	DALE NEWS, INC. Box 92, Lily Dale, N. Y.						
	Please enter my subscription						
	for PSYCHIC OBSERVER.						
	\$2.00 for one year.						
	\$1.00 for 6 months.						
	33.00 for 2 years.						
	Canada—Foreign—\$2.50 Yr.						

Name (Please Print)

Street

City and State



Every prayer offered for the recovery of the sick, is a blessing bestowed on the recipient for eter-

Every such "healing" gives to an individual an impetus toward his own spiritual unfoldment.

We have long specialized in such cases as obsession, and are especially interested in freeing souls from the bondage of so-called "obsession."

Rev. Carl Horton Pierce

REV. MYRTLE E. PIERCE REV. CARL HORTON PIERCE 14 Mt. Vernon Avenue, Mt. Vernon, N. Y.

All treatments are on a love-offering basis Enroll with us for our noon-day healing broadcast

TORCHBEARERS OF SPIRITUALISM

COMPARATIVE RELIGIONS

As Mrs. St. Clair Stobart, author of Torchbearers of Spiritualism, says: The object of this book is to show that throughout all time God has never left Himself without a witness, and that Revelation has not been restricted to the teachers, saints and prophets mentioned in the Bible, but that the Torch of Divine Truth has been handed on continuously, from one age to another, and from one country to

nritual-

Rapids.

hs, at

r dem-

uses of

n; in-

ud per-

'There

e is a

greater

spirit

to life

I harp.

ation:

of that

spaces

30 . . .

natural

d sing

there

prob-

n Ob-

nd and

Il your

music.

great-

1 must

ng . . .

of the

Think-

ith the

nen of

hat do

hsafed

re than

-wing

grand

from

LOUIT

That

idiffer-

our re-

nd act.

bitions

Ireams.

of

ON

ages

ACH

rın

WEN

Y.

R.

ption

t.hes-

These Torchbearers of Divine Truth, she continues, became great teachers, saints and prophets because they were possessed of the psychic faculty, which put them in touch with the spiritual world. whence they derived their inspiration, their confidence, their mandates to go forth and preach.

Demonstrating her thesis in a practical manner, Mrs. Stobart tells the stories of the lives of twenty-one of the world's great religious teachers. But before going into the history of these most interesting characters, she explains in a FOREWORD the objects of her book. It seems to me that I have never read a clearer statement from any author than that educed by this gifted author, and it is a privilege to give a summary of her thoughts, particularly a they apply to the ideas and beliefs of those Orthodox Christians from whose midst practically all of us who believe in Spiritualism have

Revelation not Restricted

Everywhere you go you hear from this one or that one: "I was born a Methodist." as if giving a backlog for his or her groundwork in Christian beliefs. "Is that so, says another: "I was a Presbyterian." Or whatever denomination it happens to be, every believer in the psychic faculty evinces his joy, delight and his exultant sense of freedom, that now he UNDERSTANDS whereas before he was in the dark about a multitude of things.

has not been restricted, as the that event has for them no value. Churches assume, to the Holy men The churches talk as though until of the Bible. It is necessary, she adds, to draw attention to this fact "because the modern churches have done a great disservice to the religion which they profess.

"They have impaired the historic value of the Christ as a Witness of divine Truth . . . and in their excessive zeal to magnify THEIR Witness, they have isolated Jesus from historic continuity and from religious anteceden's, and have presented Him as a Being supernatural and unique.

The author points out that there is no such thing as uniqueness in the firmament of religion or elsewhere. Stars, she says, and constellations are all linked in a gravitational WHOLE, and it is · as she points out . . . only through comprehension of the RELICIOUS LEADER



"Psychic Observer" M. A. St. Clair Stobart

greatness of the WHOLE that we can truly appreciate the greatness of the units of which that WHOLE is composed.

Supernaturalism, she emphasizes, is a misnomer, for "the laws of Nature are never suspended." Dr. James brings this out clearly m his books, also. He says: The man with a broken leg feels pain. yes! But there is a higher LAW to which the man can apply, that will cause him to eliminate the pain in the broken limb. This clearly explains what Christian Science does not explain, namely that 'se rising above pain is not de e supernaturalism, or a breaking of Nature's laws, but is a rising into a higher vibration of the ONE LAW . . . in which the vibration of pain does not exist.

"Phenomena," continues Mrs. Stobart, "may be for us unusual . . that is, supernormal . . . because of our ignorance of the power of extension of our normal faculties, and the more wonderful the man, the more wonderful will seem to us his supernormal powers: but even God Himself would never stoop to break the laws of that universe which we call Nature.

Soul's Telescope

"The Christian Churches have. in short, lost all sense of historic proportion and of historic continuity. They almost assume that the religious history of mankind began with the Crucifixion, nineteen hundred odd vears ago. All religion which cannot be traced Revelation, says Mrs. Stobart, in direct geneological line from the year which is arbitrarily called the year One. God had been chiefly concerned in trying to hide things from us. If it were thus, He must have had some trying moments during the lives of the great religious Teachers whom we shall (in this book) discuss.

"Psychic students, however, believe today discovery of laws concerning the spirit-world . . . laws which are at the moment faintly adumbrated . . . is only a question of our willingness to understand. That, in fact: There is nothing covered that shall not be revealed. ... (Matt. x.26). But we must make use of the means of discovery provided for us by the Deity.

"Each science has its own special instrument for research. The psychic faculty is for the study

ASSOCIATIONS

Spiritualist Associations or Societis listed in this column (minimum cos., limit 6 lines . \$1.00 per insertion: 6 insertions (3 months) \$5.00; 12 insertions (6 months) \$9.00; 24 insertions (1 year) \$15.00. Address all communications to Dale News, Inc., Lily Dale, N. Y.

GENERAL ASSEMBLY OF SPIRITUAL-ISTS OF THE U. S. A., President John Heiss, Room 301, 225 Lafavette St., New York City; Everett F. Britz, 225 Lafayette St., New York City, Lansing, Mich. (P-128)

UNIVERSAL CHURCH OF THE MASTER, INC., NATIONAL HEADQUARTERS, 2073 Telegraph Ave., Oak'and, California. B. J. Fitzgerald, President. (P-127)

INDEPENDENT SPIRITUALIST ASSO-CIATION of the U. S. A. Secretary, Nettie J. Spykerman, 214 Powell Ave., S. E., Grand Rapids, Michigan; Presi-dent, Rev. George Jewett, R. F. D. No. z, Grand Ledge, Michigan. (P-129)

INTERNATIONAL GENERAL AS-SEMBLY OF SPIRITUALISTS, Rev. Fred Jordan, President; Don Fuller, Sec'y, 154 Seaboard Ave., Portsmouth, Virginia. (P-127)

SPIRITUALIST EPISCOPAL CHURCH-PIRITUALIST EPISCOPAL CHURCH—National Offices, Eaton Rapids, Michigan. Board of Clergy: Rev. John W. Bunker, Eaton Rapids; Rev. John W. Chaney, Eaton Rapids; Rev. James M. Laughton, Detroit, Mich.; Rev. Fred L. Felix, Ft. Wayne, Ind.; Rev. Clifford L. Bias, Buffalo, N. Y.; Dr. Meurice Russell, Kansas City, Mo.; Rev. Lulu M. Taber, St. Louis, Mo.; Rev. Ruth L. Walling, Eaton Rapids; Joseph J. Kreizinger, Detroit, Mich.; Maude M. Leonard, Eaton Rapids; Cyril C. Sayles, Lansing, Mich.

When communicating with any of the above Associations, please mention PSYCHIC OBSERVER.

of spirit, what the telescope is for the study of the stars . . . The psychic faculty is the telescope of the

"And the trouble is that in support of their non-Catholic ideas. the churches proclaim doctrines which involve the infraction of vital laws of human existence. They preach the resurrection of the PHYSICAL body; Virgin birth; and other violations of the laws of Nature.

"And since, owing to the requirements of modern science. reasoning men and women are unable today to believe in INFRAC-TIONS of natural law, and in examples of isolated supernaturalism. the churches are empty, or are for the most part filled with those who conform without conviction, from social habit and convenience and because conformity is a hallmark of social respectability."

Universal Intelligence

With unerring directness the present-day Ecclesiastical misrepresentation of the pure and simple teachings of the Nazarene. She says that the churches crudely assume that for thousands of years (prior to and) until the so-called Christian era, mankind was in spiritual darkness, unable to establish any relationship with God, and "denied all knowledge of those great basic truths without which Man never could have oriented himself in the Universe. namely: The existence of a Universal Intelligence (MIND) or God: the three-fold nature of Man: Body, Soul and Spirit: and Immortality.

"The churches teach that . . . in the year One A.D., for the first time in the annals of religion. God vouchsafed to send to Man a Witness of Divine Truth . . . Such teaching is contrary to the teaching of history; it is contrary to truth; and it is desperately harmful to the Christianity of

worse than no Church at all. as doubts concerning the Church pass easily. as Eucken remarks, into DOUBTS CONCERNING RELIGION. 'THE SEMBLANCE OF TRUTH PREVENTS US FROM SEEKING THE TRUTH'."

Apport Demonstration

Through the Mediumship of BERTIE LILLY CANDLER

It All Happened at a Mate-

rialization Seance

 B_{V} JOHN H. SCHRODER 9136 --- 88th Street Woodhaven, N. Y.

At a Materialization Scance held last October at the home of Ida Hendrickson, 113-20 Sufter Ave., South Ozone Park, Long Island, New York, a very remarkable Apport Demonstration was received through the medium-hip of Bertie Lilly Candler.

Present as invited guests were Rev. Grace E. Wagner, George Walters, Henry Karl, Edward Ganzer, Paula Abbe, and others. Approximately 30 persons were

The first demonstration was made by Helen (the deceased daughter of the Rev. Wagner after whom the HELEN MEMORIAL CHURCH was founded), and the second by Madeleine R. Schroeder, late wife of John H. Schroeder.

About 30 years ago the Rev. Wagner was in her garden, taking care of the flowers, when her daughter Helen, a child of 4 stood at an open bedroom window and said. "Look mommy I have your ring." Mrs. Wagner admonished the child to be careful and put the ring away so it would not be

Test Conditions

The child, however, thoughtlessly dropped the ring out of the window into the yard. Afterward when the mother learned what had happened, searches were made for it but the ring could not be found. The ring was a gold-filled one, chased; and, in the course of time, the incident was forgotten. Helen passed away at the age of 10. Had she lived on earth she would have been 35 years of age.

Prefatory to the commencement of this seance, the Rev. Candler gave instructions for the benefit of those present who had never attended a materialization. Upon finishing her remarks, she suggested three women accompany her to an adjoining room where author continues the probing of she would disrobe prior to entering the cabinet of the seance room.

Three women did so. One of them, Lottie Roscher, while in this preparatory room, experienced the feeling of a cold object dropping on the front of her neck and then falling on her bosom. Mrs. Candler then returned to the seance room, and just before she entered the cabinet Mrs. Roscher brought forth the object which she felt falling on her body which proved to be a ring.

'This Is Madeleine'

Mrs. Roscher showed it to Mrs. Candler and others present, and Rev. Wagner at once identified the ring as her property . . . the long lost ring.

Later on in the scance, other details were established. For when Helen, the spirit daughter came through, she immediately went over to Rev. Wagner, her mother, and exclaimed "Mother, Mother. go to that lady who has the ring SHE BRINGS A ROSE



In the picture above, the living room of the home of Mr. Schroder, can be seen a photograph of Madeleine Schroder, "dead" wife of the author of this arti-

and bring it to me!"

Rev. Wagner then followed the request of her spirit daughter. The ring showed rust on the inside. which was caused by oxidation. Helen took the ring and said "Mother let me put this ring on your finger. I always want you to wear it." and she pressed in on her mother's finger as far as it would go, but the ring was tight, as in the years gone by she grew stouter. and as she was afraid it would stop circulation of the blood in her finger she removed it.

The next spirit to come through was that of my departed wife Madeleine R. Schroeder, who left this earth plane Sept. 27, 1942. Madeleine greeted me saving "John this is Madeleine" and that she had brought something for me, requesting that I hold out my hand. I did so and she placed two red roses in them saying it was as a gift for my birthday, the anniversary of which had been the previous day.

Roses Apported

She also said that the roses were taken out of her garden above and that she had kissed one of the roses leaving her imprint thereon with her blessing. This imprint was verified after the seance by persons present. There were no roses in this home during the seance. I took the roses home. They have been photographed and will be preserved.

I wish to add here that Madeleine was a very loval and devoted wife, and I believe that the love she had for me on the earth plane is the cause of her present super psychic power. She did not believe in Spiritualism while she was on this earth plane. although she was psychic.

I attended another manifestation the following evening at the home of Mrs. Tenger in Flatbush, Brooklyn, also given under the auspices of Rev. Candler. The spirit of my darling wife came through and again she brought a dark pink rose saying to me "Darling here is a rose I picked in my garden of love" and that from now on she was my bride in heaven. There were no roses in this home during this seance.

READ . . .

CLAIRVOYANCE

J. C. F. GRUMBINE

. . Dale News, Inc.

Correspondence Course in the History, Science, Philosophy and Religion of "For a Church that teaches doc-MODERN SPIRITUALISM trines that are unconvincing, is FOR PSYCHIC UNFOLDMENT — STUDY under the auspices of the NATIONAL SPIRITUALIST ASSOCIATION

"The System of Philosophy Concerning Divinity" CORRESPONDENCE COURSE (Since 1894)

Dr. J. C. F. Grumbine, L.F.S.S.L.A.; Pioneer Teacher, Lecturer, entific Teaching; Key to the Spiritual, True Way of Commid Stamped Addressed Envelope for Folders Regarding Lessons. Send Stamped Addressed Envelope for Folder J. C. F. GRUMBINE, 1835 S. W. 11th St.,

3721 Jefferson St., Gary, Indiana For general course, write to Lillian Buchholz, Sec'y, 1032 Fairview Ave., Columbus, Ohio When answering, please mention the Psychic Observer

For advanced course write to

Dr. Victoria Barnes, Superintendent

The Science of Hypnotism; Color. its use;
Health Harmony \$1.50
The Invisible Influence \$1.50

BENNETT, Colin . . . Hypnotic Power; Cultivation, Use Application\$1.50

EASTMAN, Fred . . . Modern Religious

SHERWOOD EDDY

Pages 6 & 7

---00--

Letters that Have Helper

Yoga Aphorisms of Paul In

& 7 P8	0 0	BSERVER, August 25, 1948	Mediumship of M A 10	Paychic Healing\$2.00	"PATIENCE STRONG" BOOKLETS	WELLS, H. G The Outline of His-
orld Teachers		KARITZKY Angels Within Call \$1.50	More Spirit Teachings\$1.50	Philosophies and Religions of India\$2.00 Bhagavad Gita\$1.00	Quiet Thoughts, 50c; Quiet Corner, 50c; House of Dreams, 50c; Quiet Moments,	
n Ancient no	40	KEELER, P.L.O.A How To Obtain INDEPENDENT WRITING	DHAN GOPAL MUKERII	RAMATHERIO-Unto Thee I Grant \$1.50	50c: The Owlet Hour, 50c: Every Com.	EVA BELL WERBER
an Age; World	11.00	KII NER. W. J The Human Atmos	The Song of God	RAND, H. B The Challenge of The Great Pyramid (Illus.)50c		Quiet Talks With The Master\$1.00 The Voice of The Master
EY HALL PA	,	phere; THE AURA		RANDALL Edward C	We Believe in Prayer	STEWART EDWARD WHITE The Unobstructed Universe\$2.50
ystery of P		KING, Basil Conquest of Fear \$1.00	Spiritual Consciousness	Good Used Copies\$2.50		Across the Unknown
is; An Interpre panalyzing 12 2 & After; Reine		JIDDO KRISHNAMURTI At the Feet of the Master\$1.00	\$2.08	REHAULT; Life of Krishnamurti\$2.50	HANNEN SWAFFER	The Road I Know\$2.50 Our Unseen Guest\$2.75
Talks on Phil	-lab	The Kingdom of Happiness	The Case for Astral Projection sales	ISRAEL REGARDIE The Golden Dawn, Vol. I\$5.00	Northcliffe's Return \$2.00 Adventures in Inspiration 50c	WHITE BROTHERHOOD (Series)
Treatise on o		KUHN, Alvin B "THEOSOPHY" \$8.50	ham Lincoln; John Wesley	The Golden Dawn, Vol. II	SWAINE, Norman Autobiography of	Illumination No. 1; Deeper Teachings; Mystery of Life and Death; Free Will
ogy & Reincara		KUNZ Men Beyond Mankind\$1.78	Phenomena; Watseka Wonder	The Golden Dawn, Vol. IV		and Destiny; Cause and Effect\$1.50 Prayers of the New Age
is Bacon; The cizedek and the in hild's Place in	eet Fire	LAMBERT, Helen C General Survey of Psychical Phenomena\$2.50		PEMEBURG 1	We stock all of the "Swedenhore Rooke"	Spiritual Unfoldment; A Contribution towards the enduring peace\$1.50 THY KINGDOM COME; "Whence, Why
Thinking: Road		LAWRENCE, William — The Life of PHILLIPS BROOKS	MURCHISON, Carl Case for and against Psychical Belief (Used)\$2.50	one little; Gredibility; Morality\$2.50		and Whither of Man."
Faculties and		00	MURSEIL, J. L Streamline Your		W. G. LANGWORTHY TAYLOR	Teachings on Service\$1.50
tion and the Q ccult Anatomy e ples of Operativ	urch	CHARLES W. LEADBEATER Clairvoyance	MYERS, C.—In the Realm of Mind \$2.50	*2.00 \$2.00	Katie Fox; Illustrated\$2.00 Fox-Taylor Records (Illus.)\$2.00	CARL WICKLAND The Gateway of Understanding; Logical
e Spirits; Paraciering Fear	•	The Other Side of Death\$2.50	NAT'I SPIRITUALION	RIFFERT, George R GREAT PYRA- MID PROOF OF GOD		interpretation of life, religion\$2.50 Thirty Years Among the Dead; For stu-
n for Youth		Man Visible and Invisible\$5.00 The Chakras	Preface of Spiritualism; Barwise\$1.00		 00	dents of the after-life\$2.50
tion of Plato		Spiritualism and Theosophy\$2.00 The Masters and the Path\$3.00	1942 Year Book: Diseases 4 25	History of Philosophy\$3.50	DR. BHAGAT SINGH THIND House of Happiness\$5.00	Poems of Pleasure\$1.50
N, H.T.; Dynami	2.10	The Inner Life (2 Volumes)\$3.50 The After Death Life		L. W. ROGERS	Divine Wisdom (Vol. I)\$2.25 Divine Wisdom (Vol. II)\$2.50	Poems of Passion\$1.50
in and Survival		The Monad\$1.50	Everyone\$1.00	Gods in the Making	Radiant Road to Reality\$3.00	in Jamaica
Rev. Charles	NS1- 1.50	Same Glimpses of Occultism\$2.00 Soul's Growth Through Reincarnation \$1.50 Thought Forms (Besant)\$3.50	NOMAD, Ali (A. J. McIvor-Tyndall)		Soul Celestial (Book II)\$1.00	WILLS, Arthur J Life New and Forever; Comprehensive work on every aspect of Psychic Science
irit Guides; Ille	25c	Invisible Helpers\$2.00			THURBER, Roderick Revelations of SEX Mysteries\$2.00	THAD WILSON, M.A.
illiam E. Payel Psychic Fatign	ma;	LEAF, Horace What Mediumship Is: How to develop	Nostradamus, "The man who saw	SANDHI The Master Key to Psychic Unfoldment; GUIDE TO MEDIUM- SHIP		Scientific Truths of Prosperity; "Story
		LEES, R. J Through the Mists . \$2.50	biography of Nostradamus	GEORGE H. SANDISON	Theosophy the Path of the Mystic\$1.00 Wine of Life\$1.25	of The Prodigal Son"
N, Franz			Present Crisis; Stewart Robb\$2.00 The Story of Prophecy by HENRY FOR	The Great Stories of The BIBLE; Illus.	Voice of Soul\$1.00 Travail of Soul\$1.00	WOOD, Clement Your DREAMS and What They Mean
LTER, Walter	DY	(The Loss Continent of the Pacific)	Oracles of Nostradamus by CHAS	Bible Questions Answered\$1.50	The Gods Await\$1.00 Helena Petrovna Blavatsky\$1.00	WOOD, Edward C The "HOW" of
s from HEGEL urce reveals ami HENCE and H	ema	Lemuria; The Lost Continent of the Pa- cific by Wishar S. Cerve\$2.30 The Problem of Lemuria The Sunken	**************************************	SCHMIDT, Carl The Creative I and The Divine	TITTLE, E. F We Need Religion\$1.50	DIVINE REVELATION\$1.50
Carolyn H. —	Per-	Continent by Lewis Spence\$3.50	DRE LAMONT	SCHURE, Edouard — From Sphinx to Christ; English translation\$2.50	RALPH WALDO TRINE In Tune with the Infinite\$2.00	WOOD, Ernest The Seven Rays \$2.00
Incense, Colors a Occult Properties	nes. 1.00	LEVI	NOURSE, M. A A Short History of THE CHINESE		The Man Who Knew	WOOD, F.—This Egyptian Miracle \$3.50
eginald A W	ugh :00	The Aquarian Gospel of Jesus the Christ; The Philosophic and Practical Basis of the religion		THE WORKS OF CYRIL SCOTT (The Initiate) Outline of Modern Occultism\$2.00	TROBRIDGE Life of SWEDENBORG \$1.50	YOUNGHUSBAND, Sir Francis Modern Mystics
MAX HEINI		Biopneuma (Science of the Great Breath) and Self-Culture\$2.00	P. D. OUSPENSKY	Initiate in the New World	THOMAS TROWARD	"YRAM" Astral Projection\$2.50
iage of the Stari inciples, Health,	1.50	H. SPENCER LEWIS	Tertium Organum	Music: Its Secret Influence \$2.00 The Greater Awareness \$1.75	Bible Mystery & Bible Meaning\$2.50 Creative Process of the Individual \$2.00 Dore' Lectures on Mental Science\$1.50	
s of the Initiate Scientific Astro nry and Catholi	1.50	Secret Doctrines of Jesus\$2.50 A Thousand Years of Yesterdays\$1.00		The Initiate by His Pupil\$3.00 Vision of the Nazarene\$2.00	Edinburgh Lectures\$2.00 Hidden Power\$2.00	MISCELLANEOUS Ancient Egypt Speaks by A. J. Hulme and Frederick Wood\$2.50
of a Mystic	1.50	Mystical Life of Jesus\$2.50 Mansions of the Soul\$2.35	G. VALE OF EN The Kingdom of God82.50	SETON, E. T.—Gospel of the Red Man;	The Law and the Word\$2.00	A Search for God; 12 lessons compiled by study groups in Virginia\$1.50
an CosmoConce		Prophecy of the Great Pyramid\$2.25 Self Mastery and Fate\$2.25	Body, Soul and Spirit\$1.50 How Spirits Communicate\$1.50	Indian Bible; Way of life, beliefs \$1.25	TRUMAN, O. M The A.B.C. of OC- CULTISM \$1.50	BEHOLD, This Dreamer by W. de la Mare \$3.50
INE DUNKLEI e Bible Interp	N	LEWIS, Ralph M Along Civilization's Trail (7 illustrations) \$2.25	PAINE, Thomas; Age of Reason\$2.00	SEXTON, M.—The Power of Color \$2.00	HUDSON TUTTLE	By an Unknown Disciple (Anon.) \$2.00 Christ in You: The Greatest Revelation
ent) re Bible Inten	3.00	FREDERICK G. LIEB	PALMSTIERNA, Baron Erik Horisons	SIMS, P. M Bible in America \$2.00	Arcana of Nature; Introduction by A. J. Davis and Emanuel Swedenborg\$3.80 Evolution of God and Christ Ideas\$1.80	of Modern Times
ent) Regeneration Thro		Sight Unseen\$2.50	of Immortality\$2.75	SINNET, A. P Esoteric Buddhism \$3.50		The CHRIST-Messish; compiled by Mahan
I, E Creatives	1.00	Healing Mind, Body and Purse\$2.00 LLOYD, John D ETIDORPHA; The	SWAMI PANCHADASI The Astral World\$1.00	SILVER BIRCH Prayers to the Great Spirit (For that Soldier Boy)50c	TWEEDALE, Violet The Cosmic Christ; "Gods and Men"	Light of Kosmon; Being seven (7) books,
Aarcella De Coe	tion	End of Earth\$3.00	The Human Aura; astral colors\$1.00 Clairvoyance; Occult Powers\$2.50	GEORGE ADAM SMITH	TYBERG, Judith Sanskrit Keys to the Wisdom—Religion\$2.00	from Oahspe; Paper
spiration		SIR OLIVER LODGE Raymond; Life After Death (Used)\$2.00	PAULS Bells at Sunset\$1.00	The Books of Isaiah (Two Volumes) \$3.50 The Books of The Twelve Prophets (Two Volumes) \$3.50	EVELYN UNDERHILL	leather cover
D, Bob 25 Gba		Phantom Walls (New)\$2.50	PHYLOS (The Thibetan)	SMITH, Worth MIRACLE OF THE	House of the Soul\$1.00 Concerning the Inner Life\$1.00	N.D., Ph.D
of Clairvoyana		EDWARD A. LOHMAN	A Dweller on Two Planets\$5.00 An Earth Dweller's Return\$5.00	AGES; "The Great Pyramid"\$1.50	The Mystic Way \$2.75 Essentials of Mysticism \$2.50	Questions and Answers on the SCIENCE OF THE MIND by Ernest Holmes and Alberta Smith
re I Heard	1.54	1 Have Found It	MARY PICKFORD Why Not Try God?\$1.00	SMYTH, J. Paterson How We Got Our Bible\$1.00	Theophanies \$2.00 Practical Mysticism \$2.00 Man and the Supernatural \$2.00	Realms of Light and Healing by Mrs. Robotton and Mrs. Doyle\$2.00
	.00	How To Achieve (6 Lessons)\$1.09	Why Not Look Beyond?	SOHRAB, Mirza Ahmad , , , Abdul Baha's Grandson; A Story of 20th Century	Life of the Spirit; Life of Today\$2.00	Red Cloud Speaks—Through Mediumship of Estelle Roberts
INWICKE L. H	140	LORD, C Heaven's Own Doorstep \$2.00	PINCOCK, Jennie O'Hara Trails of Truth	Excommunication \$1.50	ALEXANDER VERNER, F.A.I.P. (Booklets below 50c each)	trated by Willy Pogany \$3.56 Economy Edition \$1.06
the Law	.60 I	LYNCH—Mind Makes Men Giants \$2.00	EDWARD PODOLSKY, M.D.	BAIRD T. SPALDING Life and Teaching of the Masters of the	How to Know Your Future. How To Converse With Spirit Friends	The House of Wonder: A Romance of Psychic Healing by E. M. S\$2.00 THE SPIRIT OF THE UNBORN\$1.25
the Silence	.76	MacANINCH Ruby Your Divine Heritage	The Doctor Prescribes Music\$1.50 The Doctor Prescribes Color\$1.00	Far East; Vol. I, II, III; Paper binding \$1.50 each: Cloth binding\$2.00	Medical Hypnotism and Suggestion Practical Psychometry	The PROJECTION of The ASTRAL BODY by Sylvan Muldoon and Here-
ERNEST HOL	.25 1	MARRYAT, Florence; There Is No Death	POTTER, Charles Francis The Story of Religion	REV. E. W. SPRAGUE	Table Rapping and Automatic Writing	ward Carrington \$5.00 The Subconscious Speaks, by E. F. Grabe and P. C. Ferrell \$1.00
Mind and Succes		(Relating Sir William Crookes' experiences with Katie King)\$2.00	LIEUTCOL. ARTHUR E. POWELL	Science of Magnetic, Mental, Spirit Heal- ing; Instructions how to heal\$2.50 Jesus of Nazareth\$2.00	SWAMI BHAKTA VISHITI The Development of Seership\$2.16	The Lord God of Truth Within; "For Western You": A Posthumous Sequel
S, J. H Appli 2	.00 1	MAYNARD, Nettie Colburn—Was Abra-	The Etheric Double	Spirit Mediumship \$2.00 Letters from Heaven \$1.50	Genuine Mediumship\$2.16	to dayspring of youth
D, E. Lee	Pea	HOWARD BRENTON MacDONALD	PULLEN-BERRY, Dr. H. L Quabal-	00	A. S. WADIA The Message of Mohammed	Within" by "X"
00	SA A	Mental Rearmament25c	DR. G. de PURUCKER	SPRINGER, R. R Intra Muros81.00	The Message of Mohammed\$1,50	His Apostles and Companions\$2.00 The JEFFERSON BIBLE by Thomas
H., Ph.D.	od V	Winning the War of Nerves35c What About Life After Death35c	Esoteric Tradition (2 vols. Cloth)\$7.00 Man in Evolution	WILLIAM T. STEAD (W.T. Stead Memorial Center, N. Y. C.)	WALLIS, E. W. & M. H SPIRIT- UALISM in The BIBLE	The BOOK OF JASHER; one of the sacred books of the Bible \$2.50
tibility,	.19	WILLIAM McDOUGALL	Golden Precepts of Esotericism\$1.50	The Key to Communication; Instruction for the beginner	WARCOLLIER, Rene' Experiments	Voice of the Spirit as heard in the
LORENCE HU	F	rontiers of Psychology	RADIN, Paul The Story of the American Indian	The Blue Island; Experiences of a new arrival beyond the veil	in Telepathy;\$3.00	heart of an "Unknown Minstrel": "OVERTONES" \$.75 Great Stories of THE BIBLE (for Children) Illustrated \$1.50
t Psychological	h		YACKI RAIZIZUN	Voice Triumphant; a Medium's revelation by Cecil M. Cook	WARRICK, F. W Experiments in PSYCHICS; Foreword by Sir Oliver Lodge; 500 Illustrations\$7.50	KRSHNA by Bhagavan Das\$2.50 CREAT GHOST STORIES of The World
t Work (Vol. III		AAETERLINCK, Maurice . The Supreme Law \$2.00	Your Personal Forces \$1,00 Personal Magnetism 50c	umship of Cecil M. Cook\$2.00		(27 Famous tales)
VGS, Emily Grad to From Here?" in Larson Brown		JOHN H. MANAS letempsychosis; Reincarnation\$2.00	Psychology of Success50c	RUDOLPH STEINER We stock all of the Steiner books. Write	Things\$1.00	NAILLEN\$1.50
LESE (Isabelle	D	elphic Oracle; Through the Ages50c	YOGI RAMACHARAKA Advanced Course (Vol. II)	for specific titles and prices.	WASE, Charles The Inner Teachings of YOGA\$2.00	POEMS
hilosophy		ARTIN A D	Lessons in Raja Yoga	STIDGER, Wm. L Planning Your Preaching \$1.00	OWEN R. WASHBURN	Best Loved Poems of Am. People\$2.00 Consolation; Inspiration by Hicks15c Poems That Touch the Heart\$1.50
1. D. The Word W	t	00	Mystic Christianity or The Inner leach-			Poems of Inspiration; 792 poems, 381
C. JINARAJAD	M	ETCALFE Harvey The Evolution	Hindu-Yogi-Science of Breath\$1.00	Torchbearers of Spiritualism \$2.50 The Prayer Book X-Rayed \$35c		lected by Morris & Adams\$2.25 Poems of Inspiration and Life (\$2.00) and Poems of Life (\$2.00). Attractive
Remember Our Planchings of the Mag	0	57 SFIRITUALISM\$3.50	Being; Hatha Yoga	STODDARD, Henry Lee When It Was	WELCH, Jane Aikman—The Known and Unknown Life of Jesus Christ\$3.00	Red and Blue leather binding—by Cloa Murdock Stowe; Both volumes\$8.50 Poems for Special Days and Occasions
y & Modern The	5	Bishop talks with spirits of dead\$1.50	Fourteen Lessons—Yogi Philosophy and Oriental Occultism	Light; Message from the Stars\$2.00		by T. C. Clark
WILLIAM Q. I	, E	JAMES MOFFATT	Donitivolv	BOOKS ON THIS PAGE IN S		Send Check or Money
Theosophy rom the Oriest	• "	James Magazian A New Translation by	Positively DA	LE NEWS. INC.	, Lily Dale, N. Y	Order. We are not responsible for currency
hat Have Helper horisms of Patent	11	Bible, (Leather, 4"x5") \$2.50	NO C.O.D.'s	When Ordering Add 5c Per Boo		sent through the mails.
	f	he Bible, (Leather, 412"x612")\$3.50	4		- 1	

REV. W. STAINTON MOSES

TRYSTS—An Answer

MRS. HOUDINI'S FUTILE ATTEMPT

Thousands of brilliantly educated men, physicians, scientists, statesmen and even ministers of the gospel, not only admit but endorse the truth of PERSONAL CONSCIENCE SURVIVAL.

The conjurors business is to fool you. Are you contributing to their success?

By CHARLES HERBERT CLARK Soldiers' Home Vineland, N. J.

I have often heard the old saying that referred to a man who "never opened his mouth, but that he put his foot in it." And Mrs. Houdini and/or the person who wrote the Houdini Article in The American Weekly of March 7th, has quite successfully emulated the man who "swallowed his foot."

When Shakepeare, whose words are quoted wrote of ghosts trooping home to churchyards he wasas far as the facts are concernedreferring to earthbound spirits.

And then, Mrs. Houdini is quoted as saying "If any ghosts go trooping around anywhere after my death, not one of them will be mine." When will the average person begin to understand, and take notice of the difference between the objective and the subjective mind?

Mrs. Houdini evidently did not when she made that statement. THERE NEVER WOULD HAVE BEEN SPIRITUALISM, OR THE QUEST FOR PSYCHIC PHE-NOMENA AND EXPERIENCE. IF THE SPIRIT FORCES HAD NOT FIRST MADE THEM-SELVES KNOWN.

I Am Not a Medium

This is in evidence from the incidents of Emmanuel Swedenborg in 1747 and the Fox Sisters in 1848. Being "subjective" is much like (by way of illustration of my meaning) a man walking along the street and picking up money.

Every time -- in my own experience — that I picked up a piece of money on the street, it was entirely unlooked for and unexpected. I might walk along with my nose down on the pavement looking for money until I was as old as Methusaleh. and then not find any.

that I can demonstrate psychic phenomena, and any contacts I have made with spirit forces has been through phenomena produced THROUGH a medium.

On one such occasion my daughter Mildred spoke to me and I had said that I had tried so hard to see her, and what do you suppose her answer was? "That's the trouble; you tried too hard." And that is the trouble with

Beatrice Houdini. She admits her skepticism, and the way she does, she betrays her own objectiveness —the absence of an open mind; and an open mind is passive to, or subjective to, instruction. That she was aggressively objective in her attitude is shown by her charge that "anyone who says they saw her spirit floating around will be voicing a fraudulent lie." (Always thought a lie was fraudulent, anyway; now I know.)

Wouldn't Be Convinced

Then the article goes on to say that Mrs. Houdini "was no novice in the matter of ghosts; she even went looking for one." That is just what a novice does, so, as far as Beatrice Houdini is concerned we may ask, "So what?" "Things that are equal to the same thing are equal to each other." That is a law in natural philoso-

"She followed all the rules in the book." But did she? I am not ready to admit that. She overlooked the condition of PASSIVE-NESS, or subjectiveness. Remember, she admitted that she was a skeptic. That she was NOT following the rules "in the book." in her quest is shown in her statement that "No one will ever convince me they did."

And then; she also WANTED to denounce Spiritualism once more. Harry Houdini once admitted that he was not opposing Spiritualism as much as he was opposing the fraudulent mediums. We do not deny that there are such. But with Mrs. Houdini it is, or was, a case of objective opposition, which is never found in an open mind.

Further along in the article it reads: "Some of the Spiritualists in attendance must have found it something of a blow when the

Buy Two Copies of **PSYCHIC OBSERVER** -One for Your Friend

STUDY AT HOME

I am not a medium in the sense FOR DEGREE and Spiritual Unfoldment. Psychology, Metaphysics, Bible Write for free book. COLLEGE OF UNIVERSAL TRUTH, 5651 N. Ash-(P-114-121) land Blvd., Chicago, Ill.

SECRETS CHINESE PHYSICIANS

Inis book reveals Chinese ancient methods of healing the man, other peculiar information and much unpublished history to the world for first time. 165 pages, illustrated, price \$1.00, every psychic observer should obtain a copy. Write GARDING LUI. Box 6227 Metro. Sta., Los Angeles, Calif. Liberal terms to dealers. This book reveals Chinese ancient meth-(P-115-120)

PRI-AD CORPORATION We Print
The PSYCHIC OBSERVER ADVERTISING COUNSELORS

PRODUCERS OF GOOD PRINTING PRI-AD BUILDING - FOURTH at CLINTON

JAMESTOWN, N. Y. How About That Printing Job? Telephone 4-924

Specialist in printing for Spiritualist Churches and Mediums. Order cards, booklets and programs by mail.

COAL F LAWN and GRASS SEED \mathbf{F} L E CASSADAGA MILLS 0 GEORGE C. PECK, Manager E Cassadaga, N. Y. U Phone 28-F-2

R DELIVERY SERVICE - OUR PRICES ARE RIGHT D

COKE

"Psychic Observer"

WILLIAM T. STEAD, Eminent Journalist and Avowed Spiritualist; passed from this earth life by the wreck of the S. S. Titanic, April 14, 1912. In this picture, Stead is shown with Cromwell's pistol, Gordon's Statuette and the Thomas a Kempis presented to him by Gordon. (Taken from "Harbinger of Light" supplement, May 1912).

handcuffs failed to do the job." Don't ever believe that. No Spiritualist present, who knew his Spiritualism expected those handcuffs to do anything. If the Spiritualists present did anything it was to pity that poor woman. and no one knows right now. more than Beatrice Houdini, how much she was to be pitied.

Law of Compensation

Then, again. "And I will not come back, not even if the power to come back is given to me." Perhaps: and then again, perhaps not. What will Beatrice do when she finds that the progress in Spiritual realms is contingent on her coming back, and correcting any false impressions she is responsible for? Spiritualism does not preach punishment as much as it does preach responsibility and consequence according to a Law of Retribution and Compensation. When she says that the mediums who say they have contacted her are frauds and liars she is "slamming the door" between herself and her progress in the spirit world. No one. more than she. will realize this, and the realization will be bitter.

The article as published on March 7th falls from its own weight. Over seven hundred recognized scientists could tear it to tatters. So far as this writer is concerned he wouldn't need to care if he never saw another demonstration of phenomena. All the magicians from Hell to Hoboken could never disprove his own actual experiences. Not one of them could imitate or duplicate the struggle I had with a materialized force on the night of January 1st, 1899, while in an army camp, with no one beside myself in the vicinity. At the time I knew nothing and did not care to know anything, about Spiritualism or, in fact, any other sect of religion.

My First Contact

Nor can they disprove this: I wandered into a meeting some fifteen years ago, thinking I was going into some mission. I found I was in a Spiritualist Church, and took a seat in the last row back in the church. I didn't want to be the subject of a laugh if I did something they did not do in Spiritualist Churches.

It was my first contact. Mrs. Esther Hess was on the platform giving messages. She pointed me out and asked me if I could recognize a spirit giving the name of "Frank" who told her that while on this earth plane, he had been a physician. In his office he had a high brass cuspidore. He used to chew, some days as much as



A complete explanation of the SANC-TUARY above and the ENTRANCE to the right was printed in "Harbinger of Light" (Australia) Dec. 1909. The photos accompanying the explanation were captioned "Exchange Room of 'Julia's Bureau" in Mr. Stead's office.

The complete explanation printed in 1909 is as follows:

These pictures were taken from a recent number of the London SKETCH, and, as showing the keen interest in Mr. Stead's new departure by his fellow journalists, the description accompanying the pictures is given as it stands. "The room in Mowbray House, Norfolk Street, formerly Mr. W. T. Stead's private office, is now used for holding communication with the dead through mediums, in connection with the remarkable institution which Mr. Stead has founded called 'Julia's Bureau' after his well-known Spiritualistic familiar. On the door, instead of the word 'Silence,' hangs a photograph of Luini's picture with that title. Each client has to fill up a form stating the belief that 'the deceased would desire such an opening up of communication as earnestly as does the applicant.' About six applications a day are

two plugs of "Old Honesty" tobacco, and I always did detest tobacco chewing. And I had to tend that cuspidore. Most assuredly I could recognize the spirit.

Then, along with this spirit came a Mary who held out a pot of geraniums. Would I recognize that spirit? Mary was my step mother and had a hobby of raising geraniums. My home was at Shamokin, Pennsylvania, over one hundred and fifty miles away. My father and stepmother passed over many years ago, and Mrs. Hess had never been to Shamokin and could not have known the situation she described.

Spirits Recognized

There are many brilliantly educated men. scientists, physicians, statesmen and even ministers of the gospel, who not only admit the claims of Spiritualist philosophy, but also endorse the truth of PERSONAL CON-SCIOUS SURVIVAL, so why worry about what conjurers and tricksters have to say about it?

HAVE YOU A PROBLEM TO SOLVE?

Write me enclosing two 3-cent stamps (do not send postcard) revealing your problem definitely. I will guide you in its solution through the law of simple and child-like prayer. Address DORTCH CAMPBELL, Box 832, Clarksdale, Mis-(P-114-119)

STEAD'S SANCTUARY ENTRANCE



made at present, and it is claimed that seventy-five per cent of them have 'got through' to their departed friends. Each client subscribes a guinea to the Borderland Library, but otherwise there is no set charge. Applicants wait in an ante-chamber, like visitors to a dentist, until one or other of the mediums is disengaged." Mr. Stead's account of these sittings will be found in literary supplement.

RAYMOND

Sir Oliver Lodge Illustrated-Unabridged

Used copies \$2.00 each Large Book . . . 400 Pages

LILY DALE PROPERTY FOR SALE

Business Building partially furnished, East and South St.; also furnished house, 16 Erie St.; Both reasonably priced. Apply 16 Erie St., Lily Dale or write Box 13, Lily Dale, N. Y.

LIGHT FROM

If you have a dark parchment lampshade you want to keep, paint the inside with flat white paint or white shoe dressing. You'll get 30 to 50% more light from the same electricity! White or light colored ceilings also increase light and make rooms seem larger.

NIAGARA LOCKPORT & ONTARIO POWER CO.

NIAGARA A HUDSON

USED **BOOKS**

Do YOU have USED BOOKS (Spiritualism-Psychic Science)? . . . then ships YOUR books to us Parcel Post (The postage rate is ONLY 3c per pound package must be marked, plainly, "BOOKS"). We will check your shipment and submit our best price. If our

satisfactory, the books will be returned to you-Postage Prepaid. Suggest you send, under separate cover an itemized list—also p

Address all books and correspondence to: DALE NEWS, INC. BOX 92, LILY DALE, N. Y. — U. S. A

What Does The Bible Prove?

IT IS WORTHY OF OUR RESPECT

By EDWARD A. LOHMAN

John Tyndall. the British Physici-t, said that the mind of man has the power of penetrating far beyond the boundaries of his five senses. The things which are seen in the material world depend for their action upon things un-

I will not attempt to prove the authority of the Bible by quotations from the book itself; that has been the method adopted so much in the past that nothing more remains to be said in that direction. I will not refer to the physical phenomena so much mentioned in the stories of the Bible. I will not talk of the marvels and miracles therein contained.

How You Interpret

s claimed

t of them

their de-

fient sub-

orderland

tere is no

vait in an

ors to a

er of the

'd." Mr.

e sittings

y supple-

1D

) each

Pages

ERTY

tially fur-

St.; also

St.; Both

y 16 Erie

ox 13, Lily

(P-116-119)

OM

parch-

1 want

inside

You'll

e light

tricity!

ed ceil-

tht and

larger.

ORTE

R CO.

SON

int or

I believe all these things have been demonstrated either in the past or present by someone. But I would rather tell you of how the Bible proves itself in the lives of men and women when once they live and practice the life as described from cover to cover of the most scientific and truthful book ever written. I claim it is the most read and leas; understood book in all the world.

It makes a great difference how you read the Bible, and it makes all the difference in the world how you interpret what you read. All proof is gotten by right interpretation. Some read it as a Prayer Book: some read it to criticize: some read it to condemn, and some as a piece of religious literature, well written and helpful in time of trouble.

Some read only their own religious beliefs in the Bible, some read war and murder in it, while others read the life of the blessed Mary and the Holy Jesus Still others do not read it at all.

The Bible proves to those who read it just what each gets out of it. Many have said that the Bible proves everything. I do not believe so. Others have said that you can prove anything by the Bible. This is not true.

"Hell" NOT proven

William Jennings Bryan did not prove by the Bible that the evolution of man is not true. The whole book from beginning to end is a marvelous story of evolution, and proves that evolution is a fact in all nature. Robert Ingersoll did not prove that the Bible is false, but he tried to show that the claims of the churches were unreasonable and false.

The Bible nowhere proves the ^{existence} of a heaven or a hell outside of man's own mind and life. The Bible docs prove that a man cannot long play with the fire without being burned. The Bible





DR. CHARLES L. SHARP and ELVA H. SHARP. 899 Penn St., Fort Worth, Texas. Both were honored recently at the annual session of Arlington Heights Chapter, No. 702, Order of the Easter Star at Fort Worth. Dr. Sharp was appointed Worthy Patron and Mrs. Sharp, Worthy Matron.

Dr. Sharp conducts his own spiritualist church at Fort Worth. He is scheduled to serve Lily Dale Assembly, Lily Dale, N. Y. during the month of

proves nothing beyond man's own reason and intelligence. It proves nothing supernatural nor abnormal. It proves nothing that cannot be done by anyone who has proper intelligence and understanding of the psychic and mental laws which in reality govern all things. The Bible is not a book of miracles and mysteries, it is only such to the ignorant and un-

It definitely prove that there are latent powers in every soul, if once discovered and properly used can do all things in the life of the one who possesses them.

The great trouble with the Bible has been that what its writers wanted to reveal to its readers has been buried beneath a pile of selfish. bigoted, fanatical orthodoxical sectarian churchianity. Many priests and preachers know the possibilities of every word of the Bible, bu' they fear to prove it or have it proven in their own lives or the life of the church.

Theology NEVER Proves

They do not want any proof for fear it might prove too much. They are willing to have you nibble on the husks of the letter, but to prove the Spirit . . . Oh no . . . that would be dangerous to the

I believe that every word in the Bible from Genesis to Revelations is absolutely true, and therefore can be intelligently comprehended and positively demonstrated. I fur her believe that every story and every incident and every act as described and told in that book can be proven. I further believe that the day will come when every word in that wonderful book will be fulfilled. I believe that every promise therein contained will be carried out.

And lastly I firmly believe that every mental and spiritual phenomena recorded in the Bible will some day be proved. But my belief is founded on firmer stuff than dogmatic piety and theological superstition. Theology has never proven the Bible as true and it never will. The Bible needs no one to prove its truth. The truths written there will prove themselves when the laws of mind and soul shall be obeyed and understood and this is just what the Bible itself proves.

It has often been asked, "How

can you prove that Jesus and the apos les ever lived?" Well, there is no proof outside of what history gives us.

Soundness of Science

But how can we prove that Columbus, Washington, Hamilton, Jefferson, Franklin or even for most of us that Lincoln ever lived? Yet that is not the point. Perso ally I believe with all my mind hat every great and small man I ever heard or read about actually and truly lived and I do not have to lay my hand in their sides to believe it, for I have no reason to doubt so long as my reason is

I. therefore, believe everything in the Bible, but with this difference that instead of believing the men and events as having lived and happened as a living fact. (for that may or may not be true), yet I am persuaded that the facts given in the Bible have been proven beyond a doubt in the lives of many who applied the principles ard lived by the law.

The Bible does not prove everything, but it does give the method by which all things can be proven and only he who has applied the rules here set forth, demonstrating to his own satisfaction that the rules are correct, can know the soundness of the science of that

Value of Truth

I contend that science and not religion will prove the infallibility of the Bible, for really, the Bible is not a religious matter at all, but purely and distinctly a scientific treatise on human and spiritual life including their various experiences. While religion cries to man, "Believe it" science calls back. "Prove it" and upon the issue of "proving all things" will true religion be established.

The Bible has laid down a code of right thinking and living, that anyone who would lend himself to the application of which can very soon prove whether what is claimed for it is practical and provable or not. If these laws of mind carnot be demonstrated in our lives the Bible proves nothing.

If, however, after repeated and proper application and practice these Biblical laws prove their power over our baser habits and limited lives, then the Bible has proven itself as a safe and sane guide and worthy of our respect. But this power of mind over matter has been proven beyond a doubt in the lives and affairs of hosts of human beings in all ages, hence this book has proven its value and its truth for all time.

DO YOU KNOW THAT The PSYCHIC OBSERVER contains as much reading matter as any other Spiritualist journal . . . and more pictures than all the Spiritualist journals combined . . . in this country and Great Bri-

THE LITTLE **FOXES**

(Continued from Page 4, Col. 3)

tions may be given. The enlight ened soul . . . the unfolded sou! . . . is filled with love for humanity and knows nothing of the foul miasmas of the valleys of HATE.

SEVENTH . . . GREED

The "Little Fox" of GREED: Have you noted the person of GREED? Observe his actions as he goes through life. Everything he wants for himself. Nothing will he share with others.

The miser delights in the gold he has heaped up within his miserable abode. His greatest delight is to fondle his gold. Its very touch seems magic to his greedy hands. Lurching out from the thickets and brambles along the path come "The Little Foxes" of GREED.

GREED: These foxes try in no manner to disguise themselves, as some of their brother foxes do. They are brazen, reaching out in every manner possible to obtain that which their abnormal appetites crave. "I shall kill even my brother that I may gain the desires of my heart," said Cain. of

Julius Caesar became so overpowered with lust for greed that he started out to conquer the entire world of his day by having millions of invocent persons killed so that he might possess untold riches, and heap material glories upon his head.

Napoleon, going from southern Europe to the great steppes of Russia, sang the songs of his own victories, because of the greed in his heart for power. When his sun of destiny was high in the heavens, it began to wane, rever to rise again because even then his colossal GREED was overpowering him.

GREED: The world is filled with it. today. The worship of mammon is causing millions to go drifting down to physical death

Now In Print . . 50c a copy Catechism of

SPIRITUAL PHILOSOPHY

by

W. J. Colville

For Sale by

DALE NEWS, Inc., Lily Dale, N. Y.

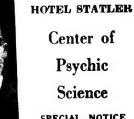
LETTER TO A SOLDIER

Spiritualist teachings about death and future life, in simple language. Practical and important information. Pamphlet, 50c. Mcade Lane, 3615 Alexia Pl., San Diego, Calif. (P-115-120)



BUFFALO, NEW YORK





SPECIAL NOTICE Services discontinued during summer months. Fall services begin sec ond Sunday in Sept. (X-117-122)

Chinese Room

Psychic

Science

The Psychic Observer

Lily Dale, Chautauqua County, N. Y. U. S. A. Published by

DALE NEWS. INCORPORATED **EDITORS** JULIETTE EWING PRESSING RALPH G. PRESSING

Headquarters, 5 Melrose Pa k Liv Date N. Y., U. S. A. Phone Cassadaga 48-F-2.

Published Twice Monthly-10th and 25th of Each Month. Printed by the Pri-Ad Corp., Pri-Ad Bldg., Jamestown, N. Y.

Spiritualism's Pictorial Journal

SUBSCRIPTION RATES

1 yr. \$2; 2 yrs., \$3; 8 years. \$4. Canada. 1 yr., \$2.50; 2 yrs., \$4.50; 5 mos. \$1.50. Foreign, 1 yr., \$3.

ADVERTISING RATES

Display Advertising—\$1.50 column inch: 6 insertions for the price of five. Classi-fied Advertising—25c per line; 6 inser-tions for the price of five.

Entered as second class matter September 1, 1938, at the Post Office at Lily Dale N. Y., under Act of March 3, 1879.

Number One Hundred Nineteer August 25, 1943 10c a Copy

clinging to false hope of taking with them those ma'erial things upon which their hearts had fastened greedily. Beware of the "Little Foxes" of GREED, lest they eat out your heart, leaving dry bones along the valleys of despair.

EIGHTH **PROCRASTINATION**

The "Little Fox" of PRO-CRASTINATION: The last of "The Little Foxes" of which we shall speak, is PROCRASTINA-TION. To waste precious time is one of the greatest of evils. To possess great talents and not develop them is scarcely to be for-

There are students . . . born of the idle rich . . . who waste their time while in college, and continue to waste the remainder of their earthly existence. busy men and women fall into the habit of "waiting until tomorrow" to do the things that "Should be done to-day," then it is that they have taken the first step toward ultimate self-destruction.

To heal the bite of this brand of "Little Fox" is difficult. and time alone can bring about a perfect cure. The student who says: "Tomorrow I will study my lessons." finally forgets to study. The medium who says. "I do not have to study, for my 'Guide' does all the studying and hard work for me," is well on the way to total oblivion so far as success is concerned.

One must learn that no one can do his work for him. He must learn every measure of success for himself. Beware, therefore, of "The Little Foxes" of PROCRASTINA. TION, for they whisper to one daily, and their whispers are soothing to the indolent. But the result is so deadly that few survive.

Knowing, therefore, of the evils of the "Little Foxes" of which wise King Solomon spoke, should not all true Spiritualists reaffirm their allegiance to the Cause they love. and work more assiduously to lift the standards of the philosophy. the science and the religion which declares to the world that "Life is everlasting, and our present expression is but a phase of eternal experience?"

YOU . . . and YOU . . . and YOU, my good Spiritualist friends, can assist in lifting the banner of true Spiritualism by weeding out from your life's vineyard all the "Little Foxes" that trouble and destroy spiritual values, and walk with lifted heads and shining countenances toward a greater world victory for pure, practical SPIRITUALISM.

STOP GROPING!

Acquire Psychic Development By

Discovering Your Hidden Strength Ethological Science discloses power your never dreamed was Jours. FACTS—not Fiction; SCIENCE—not guesswork.

Your full personal analysis, with chart, is now available for only 81 to cover cost of research. Mention your sex, occupation, birth STATE FULLY THE HELP YOU ESPECIALLY WANT

ACADEMY OF ETHOLOGICAL SCIENCE Milwaukee I, Wisconsin (X-112-117-128) P. O. Box 1954-P

SPIRITUALIST CHURCHES

YOUR Church, Society or Center receives FREE listing, on these pages, if TEN or more copies of PSYCHIC OBSERVER are sold every two weeks. If YOUR CHURCH is NOT listed, write DALE NEWS, Inc., Lily Dale, N. Y., for church order form.

ALABAMA

Birmingham . . . The Church of Spirit-ual Science, Sunday 3 & 7:45 P. M.; Rev. Gertrude Baker, Beulah Kennedy, Sec'y, 3510 — 17th Ave., N.

ARIZONA

Phoenix, Arizona

First Spiritualist Church, 10th and Fil-more Sts. Leroy O. Cady.

ARKANSAS

Het Springs . . . Church of Divine Revela-tion, 807 Pleasant St., Services Nightly 8 P. M. Rev. Alynne Arden, Pastor, Rev. R. A. Lowell, Supt.; G. Brewer.

North Little Rock . . . Church of Divine Revelation, V.F.W. Hall, 5th and Main St., Thurs. 8 P. M. Rev. A. Arden. Pastor; Rev. R. A. Lowell, Supt.; Alice Young, Sec'y and Treas.

CALIFORNIA

lhambra . . . The Pyramid Church of Truth and Light, 326 South Atlantic Blvd. Rev. Emma E. Kingham. Albambra .

Bell ... Metaphysical Temple Truth, 7111 Otia St. Rev. Florence Langelier Myera

. Universal Educational Religious Society of Divine Science, Inc. 744 Mildreds Ave. Edna Kelley.

Hollywood, Calif.

House of The True Heart, 5417 Holleywood Blvd., Jonathan L. McBeth, Dolla
Osborne Noll, Jeron King Criswell;
Services Sun. 3 & 8 P. M., Mon., Tues.,
Wed. & Fri. 8 P. M.

Spiritualist Science Church, 1904 North Argyl. Mae Taylor.

The Temple of Light, 4712 Oakwood Avenue. Dr. F. M. Sebree. -AAA-

Huntington Park . . . Spiritual Church of Flowers, 2474 Randolph St., Victoria M. Freutel.

Long Beach, Calif.

California Assembly Metaphysical and Paychic Sciences Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

The Church of Revelation, 718 East Anaheim St. Janet Stine Lewis. Services Tues., Wed., Thurs., 8 P. M. Sun., 11 A. M., 8 P. M.

Les Angeles, Calif.

Agasha Temple of Wisdom, 353 North-western Ave., Sun. and Wed., 8 P. M. Rev. Richard Zenor.

Church of Life, 746 S. Carondelet St., Tues. & Fri. 8 P. M., (Telephone FITZ 6752). Rev. Gladys S. Scott.

Church of Psychic Light, 617 Venice Bivd. Katie Whittemore.

Church of Truth, No. 21, 7306 S. Broad-way; Services Sun., Mon., 8 P. M. Rev. Robert Geilish.

Church of Light, 620 South Virgil Ave., Elbert Benjamine.

Fraternal Brotherhood of Spiritualists, 925 South Alvarado St. Rev. Lesh M.

Second Christian Spiritualist Church, 1520 W. 9th St. Dollie Thuness.

Spiritual Fellowship Group, 2843 West 9th St., Sun. 2:30 and 8 p. m., Mary E. Smith (AD7556); Jane M. Sipes (EX2280.)

Spiritual Center of Service, 236 W. 46th. Rev. Maria A. Sykes.

Spiritual Church of Ataraxia, 3839 Wilsire Blyd. (at Western Ave.) Room 240. Olga Steeb Auditorium. Rev. Pearl Barnes, Pastor, 1936 Overland

Temple of Immortality, 1039 South Ard-more Ave. William J. Hall, Founder.

The Church of Spiritual Philosophy, 3033 W. 7th St.: Rev. Minnie E. Modlin, Founder: Rev. Henry Hall. Pastor; Services Sunday 11, 2, 7:30 P. M.; Wednesday 8 P. M.: Friday 7 P. M.; W. R. Higbie, President.

West Lake Spiritualist Church, 918 So. Lake St. Agnes E. Friend; Inez Duncan, Sec'y.

-xxx-Oakland, Calif.

Fraternal Brotherhood Spiritual Church, 627 — 22nd St., Tues. & Thurs., 1:36 P. M. Also Wed. 8 P. M. Rev. Lillian J. Storms.

Kommon Centre, 2075 Telegraph Ave., (OARLAND CALIFORNIA) Meetings nightly 7:80; (Affiliated with The Uni-versal Church of The Master, Inc.)

Paychic Science Center, Pacific Bldg., 16th & Jefferson St. Christina Irving, Frances Vanicek. (I.G.A.S. Charter).

cean Park . . Fellowship spiritualist Church, 2668 Main St. Rev. Jessie A. Bennett Ocean Park

San Diego, Calif. Fraternal Spiritualist Temple, Seco-Ave. and Beech St. H. Robt. Moore.

Piret Spiritualist Church, 1240 7th Ave. Hildred Hope Langford.

Gay's Spiritual Chapel of Christ, 4020 Park Blvd. (Phone J-8945). Services Sun., Tues. and Fri., 8 P. M.; Wed., 2 P. M. Glennie W. Gay.

Harmony Temple of Spiritual Brother-hood, 1939 7th Ave. Isabel Florenza.

Progressive Spiritualist Church, 3843 Herbert St. W. E. Kelly, Pres.; Mrs. Jennie Cass. Sec'y

San Francisco, Calif. First Spiritualist Church, 3324 17th St. H. E. Pitzer.

Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

Universal Spiritual Church, 887 Valencia St. Sunday services, 8 P M.; mes-sages, circles, Friday, 8 P. M.; Rev. Della H. Houser. Rev. Ann Schuman.

The Chapel, 20 West Gate Drive. Adele

Stockton . . . Spiritual Science Church, 636 North California St. Rev Mary A. Guretzky.

Calgary (Alberta) . . . First Spiritualist Church, 1123 8th Ave., West. Alice E. Rushton.

CANADA

First Spiritual Church, 126½ James, North, Rev. N. Godwin, 33 Paradise Road, North; Sec'y, Mrs. F. Cunning-

Hamilton, Can.

National Spiritualist Church, Orange Hall, 175½ James St., North. Mrs. E. A. Aylett.

Psychic Science Temple, Rose Roem, Knight Hall, corner of Sanford Ave. and King St., East. Rev. Ruby D. McCarthy. The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North. Mrs. F. Dillon.

North Toronto . . . Springdale Spiritualist Church, 693 Bathurst St. Wm. C. Partridge and A. D. H. Compbell.

St. Catharines (Ont.) . . . First National Spiritualist Church, 234 St. Paul St. Nancy Barker.

-xxxoronto . . . Britten Memorial Spiritualist Church, 847 Dovercourt Road, Rev. May S. Potts.

Winnipeg . . . Inspirational Church of Truth, Army & Navy Hall, 299 Young St., R. W. Northmore.

COLORADO

Colorado Springa . . . First Church Science of Progressive Life, 320 North Tejon; Services Sun. and Wed., 8 P. M. Rev. Sibyl E. Smith.

Denver, Cole.

People's Spiritualist Church, 1437 Glen-arm Place. Pearl B. Ashbrook, 322 East 17th Ave.

Temple of Harmony Spiritual Church Inc., 27 West First Ave., Ruth Ysaye. Pres. (P. E. 9021 Evenings).

Temple of Spiritual Light, 288 Broadway. Rev. Harry Sutton.

DISTRICT OF COLUMBIA

Washington, D. C.—First Spiritual Science Church (branch of S. C. Mother Church of N. Y. C.) 1900 "F" St., N. W., Sun., Tues., Wed. and Thurs., 8 P. M. Rev. Alice W. Tindall, Pastor.

FLORIDA

Daytona Beach, Florida First Spiritualist Church, 6061/2 Main St. Katherine Windle.

Fort Lauderdale . . . Beckoning Light Spiritual Church, 200 N. E. 4th St. Ser. Sun. 8 P. M. Jewel Williams.

Miami, Fla.

Little Shenandoah Spiritualist Church, (N. S. A.) 644 S. W. 6th Ave., Sun. and Wed. 8 P. M. Emma Briggle, Pres.

Temple of Revelation, 90 N. W. 17th Ave.: Sunday services & Healing 7:45 P. M.; Message service, Wed. 2 & 8 P. M. Ruby Schmidt.

Temple of Continuity, 1722 West Flagler Street. Rev. Geraldine Pelton.

The Beckoning Light Spiritualist Church, 2190 S. W. 16th St. Bertie Lily Candler, Minister. (Classes for spirit-uki unfoldment begin November 15th).

Tampa...Cooperative Spiritualist Church, Meetings Sunday & Wednesday. 402 Grand Central Ave. Rev. E. M. Whit-

ILLINOIS

Belleville . . . Church of Truth, 112 N. Jackson St. Pres. Charles F. Hill.

WENloomington . . . Church of the Spiritualist, 608% N. Main St. Floyd Humble.

Aurora, Illinois
Christabelle Spiritualist Church, 51 Fox
St., May Calvert.

The Aurora First Spiritual and Memorial Church—Mission of Love, 529 Clark St., Emma Ness.

Chicago, Ill. Church of Higher Spiritualism, 812 West 69th St., Sunday 3 and 8 P. M. Rev. Hertha Mann.

Evangelical Spiritual Church, 654 North Parkeide Ave. Harry M. Hilborn.

First Fraternal Spiritual Church, 4089 W. Madison St. McEnery Hall. Emma Binz.

First Spiritualist Church of Divinity. 6146 South Ashland. Freda Brown.

Friendly Spiritualist Churrh, 1122 West 63rd St., Rev. Sheldon Northrup.

Liberal Psychic Science Church, No. 1, 1252 W. Taylor St. Wednesday, 2:30 P. M. Anthony Camardo.

New World Spiritualist Church, 825 Wisconsin St., Sun. 7:30 P. M. Rev. Royal Eugene Parks, Pastor.

Pathfinders Spiritualist Church, Mezz. Floor, La Salle Hotel, Sunday, 8 P. M., (I. S. S. A.). Louise Honeywell, Pres.

Psychic Science Church, Ashland Bldg., 155 North Clark St., Rooms 803-805. Bessie Woodworth.

Puritan Spiritualist Church, 354 West 63rd St., Second Floor. Rose MacKay.

Radiant Starlight Christian Spiritualiat Church, 2454 Lincoln Ave. Estelle M. Senick.

Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.

Scientific Center of Spiritualism. Mid-land Club Hotel, 172 W. Adams St. Catherine Larney.

Temple of Universal Law, 4740 North. Western Ave., Room 217. Charlotte Birkner. The Philosophic Center of Spiritualism, 3900 West North Ave. William Burnet.

Third Spiritualist Church, (O. O. F. S.), 5931 South Morgan. John Skinner.

Cicere, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Liberal Psychic Science Welfare Ass'n, 1321 South 57th St. ('Phone Cicero 163) 2 to 4 P. M. 1st Thurs. each month; Supt.. Concetta Giordano; Sec'y, Amelia Vitetta; Treas. Elsie Beckmann.

Liberal Psychic Science Church, 1331 S. 57th Court. Sun. 2:30 P. M.; Mon.. 8 P. M. Anthony Camardo.

wille . . . Spiritualist Church, 126½ West Main. Clay Campbell. ---xxx-

Decatur . . . First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.

East St. Louis, III.

Soul Communion Spiritualist Church, Broadview Hotel, Red Room. Iona Brandt.

Spiritualist Science Church, 16th & Cleve-land Ave., Anna C. Wise.

Granite City ... First Spiritualist Church, K. of P. Hall, 20th & Cleveland Blvd. Jack Lang, President.

Joliet, Ill.

Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

eRoy . . . J. T. & E. J. Crumbaugh Spiritual Church. Chas. C. Cunningham.

---xxx-Peoria, Ill.

First Christian Spiritualist Church, G. A. R. Hall, 420 Hamilton Bldg., Rev. L. Apgar, Pastor, 610 North Jefferson Ave

Progressive Spiritual Science Church, 8rd floor Fraternal Bldg., 1405 Glenarm; Rev. Florence Stanton, Pastor and President; Rev. Grover Craig and Rev. Nola Lewellen, Co-pastors.

- XXX Rockford . . . Spiritualist Church of Christ, 115 North 3rd St., Rev. Ella Robinson, President. -XXX-

reator . . . Good Will Spiritualist Church, 116 South Monroe, Benz Hall. Lee Crider, Pres.; Olive Haring, Sec'y.

Westmont . . . Unity Spiritualist Church, 13 West Qunicy St., A. Deikman-Mitchell, Pres.; P. M. VanBilhuis.

INDIANA

Elkhart, Ind.

Clarke's Memorial Spiritual Center, 316 Division St. Jeannette Osborne.

First Independent Spiritualist Church, 126½ S. Main St. Harriet Newell, Pres.

Fort Wayne, Ind.

Spiritualist Episcopal Church, Randall Hotel Bldg. Rev. Fred L. Felix, Pastor; Charles Miracle, President.

The Light of Truth Spiritualist Church, 1615 Wells St. Services Thurs. 2 & 7:30 P. M.; Sun. 10:30 A. M. & 7:30 P. M.; Jeff Fredericks & Berneice

Hammond, Ind.

First Progressive Church, Odd Fellows' Bldg., State St. Myrtle Wright.

Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall. Ruth Coyle.

Indianapolia, Ind.

Psychic Science Spiritualist Church, 1415 Central Ave. Dollie Clark and Dr. Ben-jamin F. Clark.

Progressive Spiritualist Church, Park & St. Clair; Okla F. Kennedy, President; George A. Robertson, Sec'y. Universal Spiritualist Church, Lincoln Hotel (Downtown). Rev. Olga Prit-chett; James Florence, President.

Spiritualist Center Church, Inc., 38½ N. Penn. C. C. Driskell, President; T. H. Whitehead ,Sec'y. Spiritualist Church, 890 Massachsetts Ave. Mr. and Mrs. John F. Van Meir.

United Spiritualist Church, 2606 Brook-side Ave., Rev. Alma Schakel. Kokomo . . . The True Spiritualist Church, I.O.O.F. Hall, Rev. Kimbel. Rev. Rob-erts, Rev. R. C. Sutton. (Third Sunday,

all day services.) Lafayette . . . Progressive Spiritualist Church, 810 South St. Rev. Tannie Solomon.

Logansport . . . First Spiritualist Church, 528 East Broadway. Ethel Moore Bower.

Marion, Ind.

Distributor of Light Spiritualist Church of S.M.A., Nebraska and Second St. Mable Pitman.

The National Spiritual Science Church, Hotel Spencer. Lucille Murphy Gor-rell, Pastor.

eru . . First Spiritualist Church, 62 South Miami St. Everett Wilson, Pres. Rev. Mary E. Lytle, Pastor.

-xxx-South Bend . . . First Church of Prayer, Belmont and Bronson, Leader, Mrs. J. L. Stewart, 436½ South Michigan Ave. South Bend (11), Ind.

South Bend . . . First Church of Prayer, 410 West Wayne. Bessie Wells.

-xxx-Terre Haute . . . Golden Hour Spiritual-ist Church, 503½ Walbash Ave. Rev. Nellie Hodgers; Goldie Russell, Ass't

IOWA

Cedar Rapids . . . Universal Brotherhood of Light, Chapter Eleven, 420 1st Ave., East; K. P. Hall; Sun. Eve. Service; Ladies' Aux. Fri. 2 P. M. Rev. Jennie J. Morley, Pester J. Morley, Pastor.

Des Moines . . . Johnson Chapel Psychic Center, 6701 Douglas Ave. Dr. Vessa E. Huffman, President.

KANSAS

Hutchinson . Universal Spiritualist Church, 233 West 5th. Lois Wright, Pres., 1115 North Washington.

-xxx-Kansas City . . . Spiritualist Camp May-flower, 1943 season, July 11th to Au-gust 22nd; President, Rev. Bettie J. Palmer, 828 Ann Ave.

Kansas City . . . Church of Spiritual Friendship, 1210 Troup St. Rev. J. O. Dobbins, Pastor; Rev. E. E. Smith, Sec'y.

LOUISIANA

New Orleans, La. Divine Fellowship of Spiritualism, 823 Spain St. Clara Langhoff.

Church of Divine Revelation and Spiritual Endeavor, 4428 Constance St. Fred O. Pfankuchen.

MARYLAND Baltimore, Maryland Temple of Wisdom, 500 East 39th St.,

Elizabeth H. Dennis.

MASSACHUSETTS

Boston, Massachusetts Davis Memorial Church, 12 Huntington Ave., Curry Hall, Rev. George E. Gris-wold.

Brockton . . . Occult Science Church, G. A. R. Hall, East Elm St. Violet E. Copeland.

Cambridge . . . First Spiritualist Church, 631 Massachusetts Ave. Marion F. Upham, Pres. Fitchburg . . . First Spiritual Alliance Church, 21 Union St. Howard W. Blinn.

Quincy . . . First Spiritualist Church, 4 Maple Street. Everett Kerr, President. XXX-

Springfield . . . First Spiritualist Church, 33-37 Bliss St., Hattie Reed. -XXX-Worcester, Mass. First Spiritual Alliance Church, 274 Main St. Rev. A. Thurlow.

Adrian, Mich. Christian Spiritualist Church, 412 E. Maple St. Mrs. Earl Beach.

Spiritualist Episcopal Church of Adrian, Michigan; K. of P. Hall. Ralph E. Nigus, Pres.; Dr. H. B. Plummer, Su-pervising Clergyman.

Battle Creek, Mich. Church of Spiritual Truth, 28 W. Fountain St. John A. Armistead.

adillac . . . Spiritualist Church of Truth, N. Mitchell St. Lena A. Cass, Pres.

Central Lake . . . Spiritualist Camp Meeting, Snowflake, Mich. Season closes Aug. 22. Pres. Louise Updike.

Charlotte . . . Temple of Immortality, Lawrence Ave. I. D. Townsend, Pres., 901 North Main. ---xxx Coldwater . . . Spiritualist Temple, Fort-nightly Hall, Pearl Burns, Associate Minister.

Detroit, Mich. Bible Christian Spiritual Church, 5757 Cass at Colburn George Hoyer, Grayce Runge Hoyer, 841 Livernois.

Christian Corinthians of America, 16774 Harlow at Grove, near 6 Mile Rd. A. Kemsley.

Dr. Robert Jensen Memorial Church, 2024 Vinewood, Dr. Clara E. Barnet, Pastor. First Spiritual Mission, 8629 Grand River at Linedale. Millie Sigler.

Madame Ernestine Schumann - Heinke Foundation . . . Fellowship of Encir-eling Good. Dismond Temple, 5646 Lawton Ave. at Grand River. Margaret

Spirit Communion Church, 8910 Avery. Homer Watkins. The Spiritual Gospel Church, 5443 Grand River. Rev. Clarence B. Cunningham, Pastor; Cynthia Morgan, Sec'y.

Trinity Spiritualist Church, 11448 Charlevoix Ave. Sarah Anderson.

Enton Rapids . . . Spiritualist Episcopal Church, East Hamlin St. John W. Hunker, Robert G. Chaney.

-xxx-Flint, Mich.

First Christian Spiritual Church, Inc., 869 E. Kearley St. John W. Pearce. Goodwill Spiritual Church, 1271 Rest Kearnsley St. Rev. Malcolm Riddle.

Grand Rapids, Mich.

First Church of Truth, 26 Shelby St. Rachel Carter.

Church of Divine Science, 211 Monroe Ave., over Waters Shoe Store. Rev. Grace Bracken.

Spiritualist Church of Understanding, 1107 Sheldon Ave., Curtis Rutledge, President; Margaret Ward, Secretary, 4125 Division Ave., So.

Spiritual Lighthouse of Truth Church, I.O.O.F., 240 North Division Ava. Ernest Gleason.

Jackson, Mich.

First Spiritualist Episcopal Church, Le-roy and Ellery Ave. Chas. Gulick.

Kalamazoo . . . Church of Spiritual Truth, 614 Stockbridge Ave., Services Sat. 1 & 8 P. M. Also every Third Sunday; Mattie M. Barents.

eslie . . . Flower Memoria. Spiritualing Church, West Belleview St., Clifford and Edna Flower, Pres. and Vice Pres.

. Flower Memorial Spiritualist

Lincoln Park . . . Rainboy Light Spirit-ualist Temple, 1225 Southfield Read Rev. E. P. Powers. ---xxx-

Muskegon, Mich. Temple of Spiritual Light, 609 Laketon at Wood St. Wm. R. Aldred. -xxx-

-xxx-Pontiac, Mich. Christian Spiritualist Church, 160 Bald-win Ave. Juanita Parriss, Pres.

wosso . . . First Spiritualist Episcopel Church, 610 Clinton St. Ella Riley.

First Progressive Spiritualist Church, 10 Chase St. Mabel Barnes. - XXX-Port Huron . . . Divine Spiritual Temple, Odd Fellows' Hall. Lapeer Ave. Rev. Rebecca Provat. -xxx-

Roseville . . Church of Harmony, 17359 Roseville Blvd., near Maple, Rev. J. A. Christian, 22403 Liberty, St. Clair Shores

-xxx-Snowflake . . . Snowflake Spiritualist
Campmeeting, 1943 Season, July 11th
to August 22nd; President, Louise Updike, Central Lake, Michigan.

ixom . . . Branch of The Advanced Spiritualist Association Potter and Whippoorwill Roads. Rev. Lulu R. Karpp, Minister, Walled Lake, Michigan.

MINNESOTA uluth . . . First Spiritualist Temple, 601 East 5th St. Bessie Magnuson.

-xxx-St. Paul, Minn.

First Spiritualist Church, Hague and St. Albans, Services Sun, 7:30 P. M. Rev. Julius C. Steinemann, Pastor. Golden Rule Spiritualist Church, 372 St. Peter St. Services Sunday, 7:45 P. M. C. A. Peterson, Pres.

MISSOURI

Eighth Spiritualist Church, 3746 Wood-land Ave. Bert and Julia Kelly.

Broadway, D Charles Ball. Ninth Spiritual Church . . . Science of Progressive Life, 3101 Indiana Ave. Rev. Frances Maud Tucker.

First Spiritualist Episcopal Church

Sixth Church Science of Progressive Life, 1210 Rales. Wed. 8 p. m. Rev. Per-melia M. Howell. Star of Hope Temple, 921 West 17th St. Rev. Gene Prescott, Pastor.

Thirteenth Church Science of Progressive Life, 2310 Lydia: John H. Macklin.

The First Church Science of Progressive Life, 2418 E. 31st St. Mary L. Feltes. Third Spiritualist Church, 2301 Van Brunt Blvd. John Dennis, President.

St. Louis, Mo. Advanced Soul National Psychic Science Association, 4408 N. 19th St. Ser. Sun. and Tues.. 2-8, Rev. Josephine Erhart.

Tenth Spiritualist Church, 4279 Sacremento St. E. W. Sackmann, Pres., Rev. Jessie Connors, Pastor. Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

Memorial Spiritualist Science Church.
Melbourne Hotel. Rev. Mary Rogers.

NEW JERSEY

udubon . . . Joan of Arc Divine Healing Center, 116 Oakland Ave. Christie R. Courtenay.

Fourth Spiritualist Church, 28 North 26th St. Eliza Whiteraft. St. Marks Christian Spiritualist, Haddes
Ave., at Washington St. Services Sus.,
Wed., 8 P. M.; Thurs., 2 P. M. Mary
L. ReCord.

Cathden, N. J.

Second Spiritualist Church, 728 Federal St. Catherine Broome.

(Continued on Page 11)

Kansas City, Mo. Church of Jesus Christ Our Redeemer, 2626 Benton Blvd. Nettie Garmer Barker.

Dr. Meurice Russell, Rev.

uth Church

1 Spiritualist

Clifford and ice Pres.

lred.

t Church, 10 itual Temple, r Ave. Rev. rmony, 17359 le. Rev. J. A. y, St. Clair

Spiritualiet on, July 11th t. Louise Up-The Advanced Potter and PV. Lulu R. ake, Michigan.

ilist Temple. Magnuson.

lague and St.

0 P. M. Rev. stor.

urch, 372 St. lo.

Church, 3841 Russell, Rev.

lur Redeemer, ettie Garmer

. Science of Indiana Ave. West 17th St.

of Progressive H. Macklin. 3301 Van Brun

'sychic Science h St. Ser. Sun. sephine Erhart. kmann Pres. 3609 Potomac

ience Church. Mary Rogers. Y

Divine Healing . 28 North 26th

tualist, Haddes Services Sun., 2 P. M.

h, 728 Federal

'age 11)

SPIRITUALIST CHURCHES

(Continued from Page 10)

Camplen . . . South Jersey Spiritualist Camp Meeting, 34th and Highland Ave. (Sunday 2 P. M. June 13th to Aug. 29th) Catherine Broome, Presi-

amden . . . St. Mark's Christian Spirit-ualist Church, Hadden Ave. & Wash-ington St., M. L. ReCord.

East Keansburg . . . First Community Church of The Holy Spirit, Thompson Ave., Rev. Dorothy Jane Angelo. Ser-vices Monday, 8 p. m. and Tues. 2:30 ---xxx----

East Orange . . . Church of Spiritualist Harmony, 7 Hollywood Ave. Connie

Hackensack, N. J. Spiritual Alliance Church, 221 Main St. Edw. D. Berger.

Spiritual Church of Inspiration, 26 Pas-saic St. Amy Dickinson, Highlands . . . Second Church of Spirit-ual Guidance, 193 Bay Ave., Fri., and Sun. 8 P. M., Rev. Marie Thornton.

Irvington . . Temple of Light, Moose Hall, Sun. & Thurs. 8 P. M. Henry Diehl, Leader.

Jersey City, N. J.

race Divine Spiritual Church, 191 Griffith St. (near Summit), Sun., Tues., & Sat. 8 P. M. Ethel Arrigo.

Sterling Spiritual Society, 101 Magnolia Ave.; Thurs. 7:45 P. M.; Fri. 7 P. M. Alma Lenz.

Long Branch . . . Trinity Church of Spiritual Science, 111 Washington St. Mary Reva Wood Newark . . . Church of Spiritual Promo-tion and Harmony, 522 Springfield Ave. Mrs. K. Hazlewood.

Paterson . . . West Broadway (Second) Spiritualist Church, 176 West Broad-way. Elizabeth Spittler.

----xxx---aterson . . . First Spiritualist Church, 142 Carroll St.

Trenton First Spiritual Church, 47 North Clinton Ave., Carpenter's Hall. William Waldorf: Marion A. Hartman, Sec'y, 451 West Hanover St. ---xxx---

Trenton . . . First Spiritual Church, 47 North Clinton Ave. -xxx--

Union City, N. J. Divine Psychic Mission of Consolation, 419-38th St. Rev. Anna Doerner.

Spiritual Church of Divine Guidance, 517 17th St. Rev. S. E. Busch, 199 Cambridge Ave., Jersey City.

The First Spiritual Church of the Resur-rection, 510 48th St. Rev. M. Sliffka.

NEW YORK

Albany . . The Progressive Spiritualist Temple, Room 6. ninety-one North Pearl St. Rev. Margaret Lewis, Pastor; Maud Jacobsen. Ass't Pastor; Services Sun. & Wed. 8 P. M.

stavia . . . Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers. ---xxx-----

ornell . . First Spiritualist Church, Main St. Annabelle Martin.

Brooklyn, N. Y.

Christ Church. 987 Halsey, near Broadway. Services Tues. and Thurs.. 2 and 8 P. M.; Rev. James Hedenberg.

Child of Grace Spiritualist Church, 598
Pacific St., between 4th & Flatbush
Ave., Rev., Grace Rapisarda: Services
Sun. & Tues. 8 P. M.; also Fri. 2 P. M.

Cosmopolitan Spiritualist Church, 385 State St. (near Hoyt) Mary E. Murphy.

The Divine Spiritualist Church, 295 Schermerborn Spiritualist Church, 295 Scner-merborn St. (near) Nevins St. Ser-vices Sun., Tues., Thurs. and Fri, \$ P. M.; Mon. and Wed. 2 P. M. Bea-trice DeHunt.

Buffalo, N. Y.

Brooking Memorial Spiritualist Church,
Summer St. at Richmond. (Mediums
Day 2nd Sunday each month). F. W.
Mitchell, phone GArfield 2133. Cold Springs Spiritualist Church, 1445 Jefferson Ave. (Medium's Day, 3rd Sun.). Robert Baham, Pres.

International Spiritualist Church, 267
Sycamore St., Services Sunday, 7:45
P. M., Message services Tues., Wedand Thurs.; Medium's Day every 3rd
Sunday at 3:30 P. M.; Rev. Ida
Murchell.

Sunflower Spiritualist Church, 39 Man-hart St. (Medium's Day, 1st Sun.). Ida Hanson.

Unity Spiritualist Church, 796 Ellicott St. (Medium's Day 1st Sun.). Isabel

Elmira, N. Y.

First Spiritualist Church, 463 E. Church St., I. O. O. F. Temple, Eva Bostwick.

Universal Spiritualist Church, 2 Franklin St. Rev. Christine Eddy.

Fredonia International Spiritualist Shrine, 225 East Main St., Rev. Min-nie Cooke O'Hara, Pastor: Rev. Viola Miller, Asa't Pastor.

Freeville . . Freeville Spiritualist Camp, 1943 season, July 25th to August 29th: Mariette D. Wickham, Secy, Burdett, N. Y.

Jamestown . . Free Psychic Temple.

9 West 10th St. Services Wed. and
Sun., 8 P. M. Rev. Grace A. Motley.

Lily Dale . . . Lily Dale Assembly (Chautauqua County) 1943 season, July 3rd to Sept. 5th; May Stickley, Sec'y.

ockport . . . Lock City Spiritualist Tem-ple, 11 Cottage St., (Medium's Day, 3rd Sunday). Rev. Clara E. Faber.

New York City Heacon Light Spiritualist Church, 169
West 98th St., Apt. 8, Tues. and
Thurs., 2:30 and 8 P. M.; Sunday 8
P. M. Rev. Hermine Leger.

Church of Believers in God; Services Sun., 10:30 A. M.; Green Room, Hotel Mc-Alpin, Broadway at 34th St., Rev. Johannes Greber.

Eighth Spiritualist Church, 43 West 66th St. Services Wed., 2 P. M. and Fri. 8 P. M. Janie Wright.

First Spiritualist Church of New York City, 126-12 Liberty Ave., (Richmond Hill, N. Y.). Services Sun. & Thurs. 8 P. M.: Jesse T. Duxbury. Sec'y, 'phone Missouri 7-2066.

Little Cedar Spiritualist Church, 100 W.
72nd St., Room 308. Mon. and Wed..
2 P. M.; Tues., Thurs., Fri., Sat.,
Sun., 8 P. M. Beulah H. Brown.

Spiritual and Ethical Society, Hotel Astor, 44th and Broadway, Sunday, 3 P.
M. (Oct. 5th to May 25th). Office, 608 West 140th St. (Apt. 15). Fred

Third Spiritual Church, 100 West 72nd St., Room 408; Tues., Thurs., 2 P. M.; Tues., Thurs., Fri., Sun., 8 P. M. Carol B. Strong.

Universal Center of Psychic Science Inc., 147 West 75th St.; Services Tuesday, Sunday, 8:30 P. M. Harry B. Villiers.

United Spiritualist Church, 257 Columbus
Ave. Rev. Edward Lester Thorne, Pastor: Services Sun., Mon., Tues., Wed.,
Fri. and Sat. at 7 P. M.; Also Thurs.
and Sat. at 1 P. M. Sunday Service
II A. M. (No Messages at Sunday
morning services.)

W. T. Stead Memorial Center, 41 West 88th St. Mrs. N S. Themelis (Mrs. Cecil M. Cook).

Queen's Village, N. Y.

Church of Magdalena. 212-76 Whitehall Terrace. Services. Tues. & Fri., 8 P. M.: Spiritual Unfoldment Class. Wed., 8 P. M. Rev. J. Ivor Difford.

The Spiritual Church of Magdalena, 212-76 Whitehall Terrace (Corner of 214th St., one short block north of Hillside Ave.) Sun., 8 P. M.; Mon., 2 P. M.; Wed., 2 and 8 P. M.; Thurs., 10 A. M., and 2 P. M. Marion Miller.

—xxx— Rochester, N. Y.

entre Temple, "Universal Psychic Building," 67 Edinburgh Street, Sun. and Wed., 8 P. M. Pastor, Rev. Hel-ene Gerling; Ass't Pastor, Rev. Ella Thomas

Spiritualist Church of Divine Inspiration, 27 Appleton St. Rev. Frances Adam. Spiritualist Church of True Brotherhood. 372 Flint St. Dorothy M. Daggs. Treas.; Charles Goff, Pastor.

Universal Spiritualist Church, 42 Gardner Park, Rev. Louis C. Brown; Lillian Stauber,

___xxx___ ome . . . Go'den Circle Spiritualist Church, 703 West Court St.; Maud I. Parisee.

Schenectady . . . The Temple of Truth, 968 State St. Services Sun., 7:45 P. M. Rev. James E. Jones, Pastor.

South Ozone Park (L. l.) . . . Helen Memorial Spiritualist Church, 143-16 Sutter Ave., Services Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M. Rev. G. E.

Syracuse . . . First Spiritual Church of Grace, Parlor D. Hotel Syracuse, Rev. Grace Kilmer.

Wellsville . . . Friendship Spiritualist Circle. Meetings 8:30 P. M.. Wednes-day, 27 Central Place. Elva Burbank.

OHIO

Akron. O.

Friendly Spiritualist Church, 945½ Ken-more Bvd. Hulda Stewart.

St. Paul's Spiritualist Church, \$70 South Main St. (near Exchange). Edward Hart, 571 Upson St.

Canton, O.

Psychic Science Spiritualist Temple, 218 Market St., North, Rhea Swaile Moore, Temple of Truth Spiritualist Church, 116 McKinley Ave., N. W. Viola Demmy.

Cincinnati, O.

Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson. First Christian Missionary Spiritualist Temple of America, 1426 Elm. St. Nei-

lie Covey.

-xxx-Cleveland, O.

Cleveland Spiritualist Center. Inc., 41618 Euclid Ave. William H. Kost.

The Inspired Spiritual Church of God, 1899 West 25th St., Services Fri. & Sun. 8 P. M.; Rev. G. M. Hayes.

Divine Spiritualist Church, 5105 Euclid Ave. John M. Williams.

Spiritual Science Church, 10427 St. Clair St., Glenville Center Hall. Rene Hunt. Sunflower Spiritualist Church, 19303 Paw-nee (Euclid) Bessie Jacks.

Columbus. O.

First Spiritualist Temple Society, Inc., 1.O.O.F. Hall, 24 West Goodale St., Sunday 7:45 P. M., Sec'y Agnes Riley, 405 Clarendon Ave.

Ohio Avenue Spiritualist Church, 36 S.
Ohio Ave. Services Sun... Tues.. Thurs.,
8 P. M. Ralph A. Whitney. Pastor,
1298 Bryden Rd. Melvin O. Smith,
Associate Pastor.

Dayton, O. Central Spiritualist Church . . . Haynes and Hubert. Rev. Laura E. J. Hollo-way, Pastor.

Fraternal Spiritual Church, Circles Thursday evening at 8 P M. 34 W. Monument Ave. Maude Phelps.

East Liverpool . . . First Spiritualist Church, Moose Hall. 4th and Wash, Sts. Frances Gillespie.

Greenville . . . Christian Church, 529½ Broadway. F. Heller, Pastor.

arion . . . Memorial Spiritualist Church, Helen Ruff, Sec'y, 456 East George St.

Sandusky . . . Spiritual Temple 222 Mr. Donough St. Tues. 2:00 and 8 P. M. Nora A. Hook.

Springfield, O. First Spiritualist Episcopal Church, I. O. O. F. Temple, 13 S. Fountain Ave., Sun., 8 P. M. Rev. Bertha R. Marx.

Toledo, O. Christian Spiritualist Temple 17th and Monroe Sts., 1.0.0 F. Temple. Cecil Engel, 3459—140th St.

First Church of Sacred Science, Colonial Room, Secor Hotel, Sunday 8 P. M. Rev. M. L. Teems, Pastor.

Friendly Spiritualist Mission, 129 Ontario St. Rev. Thos. W. Holcomb. Good Will Spiritualist Church, Brother-hood Hall, 310 Monroe St. D. E. Crider.

Trinity Spiritualist Science Church, 129-131 Ontario St. Rev. G. A. Kurtz, -xxx--andalia . . National Road, one mile west. Corinne L. Pleasant. Vandalia .

Warren . . . Christ Universal Spiritual Church, Room 4 McKinley Club, Bra-den Block, High St. N. E., John F. Pas-

Youngstown, O.

First Spiritualist Church, 323 W. La-Clede; Sunday, 7:45 P. M. Message Service, Thurs. 8 P. M. Mrs. Emma L. Felger, Miss Rufh Fields.

National Free Psychic Church, 338 Ar-lington Ave. Rev. Freida Dowler.

OKLAHOMA

Oklahoma City, Okla. Dark Room Home Circle, 3364 South Shields Blvd. Rev. Sallie Mae Stone.

Spiritual Science Church of America, 329 N. W. 18th St. Mae Deer McQuestion.

OREGON

New Era (Canby) ... First Spiritual Re-ligious Ass'n of Clackamas County, Inc., 1st and 3rd Sun., 2 P. M.; Presi-dent, Lester Hess; Sec'y, Margaret Christensen, 1103 Washington St. Oregon City, Oregon.

Portland, Ore. Progressive Psychic and Divine Healing Center. Inc., Sun. 8 P. M. 210 "A" Studio Bldg., Rev. Lulu W. Mittle-steadt, 1334 S. W. Clay St.

The Spiritual and Psychic Research Tem-ple, Neighbors Woodcroft Bldg., 1410 S. W. Morrison St. Rev. Leulla M.

Medford . . . Psychic Center, 5 East 3rd St. Rev. Anna E. Rath.

PENNSYLVANIA

Bethlehem, Pa. Bethlehem Spiritual Alliance Church, 131 E. Broad St. Rev. Clara A. Arthur.

Christian Spiritual Church, 18 West Gar-rison St. Mary Ann Reph. ---

Bradford, Pa. The Golden Rule Circle, 30 Hobson Place. Mrs. Elizabeth Schneider, Pres. First Church of Spiritualists, 46 Chest-nut St. C. J. Heintzman.

Charleroi . . . Diaz Spiritualist Temple, 933 McKean Ave. C. P. Diaz.

East Pittsburgh . . First Church of Spiritualists. "Rollingston Center," 667 Linden Ave. Gesine O. Rapp, Director; Jean Riling, Sec'y.

phrata . . . Camp Silver Belle, Mountain Springs Hotel, 1943 season, June 26th to Sept. 6; Ethel Post-Parrish, Sec'y. Ephrata . . ---xxx---

rie . . .Spiritualist Episcopal Church, 149 West 9th St. Rev. Mary Olson-Buxton (Phone 66-422).

McKeesport . . . First Spiritualist Church, 809 Locust. Winifred McAndrew. Treas., 210 Tenth Avenue.

New Castle, Pa. Good Will Spiritualist Church of Christ, Clendenin Hall. Rev. J. H. Anderson.

The Spiritualist Church of Truth, Mc-Gown Hall, East Washington St. Ser-vices, Sun., Wed., Fri., 8 P. M. Agnes E. Guthrie, Annie Crocker, Lena Stev-ens, Celeste Atkinson.

Parkland . . . Parkland Heights Spiritualist Home and Camp Meeting Association. 1943 season June 20th to September 5th. President, Charles Weiland, 3120 North 7th St., Philadelphia,

Philadelphia, Pa.

First Church of Silent Demand, Roper Bldg., 5th and Tabor Road (Olney). Rev. Mabel Exley, 5962 Colgate.

Peters Spiritual Alliance Church, 1921 W. Dauphin St. Sun, and Wed., 8 P. M. Henry A. Freeland Second Spiritualist Church, 11 East Thompson St., Rev. Alice Neige.

Third Spiritualist Church, 1421 North 16th St. William Elliott Hammond.

PSYCHIC OBSERVER, August 25, 1948

Pittsburgh, Pa. Spiritualist Church of Revelation, 111 Federal Street, Northside. Services Sun. Tres. Thurs. Fri. 3 and 8 P M. Rev. Katherine Fidell.

Es-+ Pittsburgh . First Church of Spiritualists, "Rollingston Center," 667 Linden Ave. Gesine O. Rapp, Director; Jean Riling, Sec'y.

First Church of Spiritualists 256 Rus quet St, Oakland. Eleanor Fornof.

RHODE ISLAND

Pawtucket . . . Spiritualist Church, 9 Montgomery St., Juanita Balderson, Secretary, 755 Broad St., Central Falls, R. I.; Leader, James Balderson.

----Beaumont . . . Golden Rule Spiritualist Church, 894 McFadden St. Pearl M

Providence . . . W. T. Stead Spiritualist Church, 32 Haskins St. Eugenie R. Letourneau.

---xxx---Fort Worth . . . First Spiritualist Church of Fort Worth, 311½ Main St. Charles L. Sharp.

Galveston . . . First Spiritualist Society of Galveston 416 Fourteenth St. Rev. Josie Kunkel. ---xxx--

Houston . . . Spiritual Christian Center, 908 Chenevert St. Miss Lina K. Mc Dermott, Leader. San Antonio . . . First Spiritual Christian Church, 503 Trenton Ave. Rev. V. R Cummins.

VIRGINIA

Norfolk, Va. Light of Truth Church of Divine Healing, Puritan Hall, 28th and Granby, services every Sunday Evening, Rev. Raymond E. Burns, Pastor; Rev. Fred Jordan Partition.

Portsmouth, Va. Light of Truth Church of Divine Healing, Fleet Reserve Hall, 305½ High St., services every Wednesday Eve. Rev. Fred Jordan and Rev. Raymond Burns. WASHINGTON

Bremerton . . . Goodwill Spiritual Church, 837 Fourth Street. Margaret Penny.

Page 11

Scattle, Wash.

Church of Spiritual Light, 3012 Arcade
Bldg., Sunday, 7:30 P. M.; Hattie B.
Minear, 730 North 75th St.
Universal Bro. Light, Chapter No. 18,
810 University Bldg., 1805 Third AveDr. Erna Hackett, Pastor; Dr. Beatrice
Meyer, Sec'y.

Spokane . . . First Spiritualist Church "Star of the East," 816 Riverside Ave., Red Man Hall. Julian A. Fox.

Tacoma, Wash. National Spiritualist Church, 609 Faw-cett St. Margaret Hine.

Universal Spiritual Light Church, Sam-son Hall. 1156 South Fawcett Ave. Services Sunday, 7:00 P. M. Rev. Mar-tin K. Page, Pastor.

Universal Spiritual Light Church, 7957 South Tacoma Ave., Sunday, 7:80 P. M.; Rev. Martin K. Page.

WEST VIRGINIA Charleston . . . First Spiritualist Church of Light, 1202 Elmwood Ave. Beulah Brison.

Huntington, W. Va. First Spiritualist Church, 819 Sixth Ave. Rev. Fern Rogers, Pastor.

Spiritualist Church of Truth. 1128 Third Ave. Clara Pritchard, Alice E. Shute.

WISCONSIN

Kenosha, Wis. First Spiritual Alliance Church, 6202 8th Ave., Wed. 8 P. M., Sunday 3 & 8 P. M., Edna Ryan, See'y.

First Spiritualist Church of Milwaukee, 2479 N. 15th St. Rev. F. Lorenz Lamp-First Psychic Science Church, S. W. corner N. 9th and W. Center Sts. Services Sun. and Wed.. 7:45 P. M.; Lyceum. 10 A. M. R. W. Albrecht, Pres.

—xxx— Milwaukee, Wis.

Temple of Spiritual Vision, Republican Hotel, Room 84 — CENTER 1416 N. 14th St. Rev. Anita M. Kuchler, Pastor.

YOUR LAST OPPORTUNITY

"Summer Clearance" Book Sale

Each Book Like New; Excellent Condition

PRICE \$1.00 EACH Only One of a Title to a Customer

Submit 1st, 2nd and 3rd Choice 1. The INNER TEACHING & YOGA Charles Wase 2. SPIRIT-WORLD TEACHINGS Katie M. Carr

3. Rubaiyat of OMAR KHAYYAM (Illustrated) English Verse 4. REINCARNATION; Hope of The World Rt. Rev. 1. S. Cooper 5. PSYCHIC PHENOMENA of JamaicaJ. J. Williams

6. The Great WAR-CLOUD Percy Bysshe Shelley 7. A Musician's Talks with UNSEEN Friends Reuter

8. IS THAT IN THE BIBLE? Charles Francis Potte Percy B. Shelley 9. The FORTUNES of HEAVEN

11. The Case for ASTRAL PROJECTION Sylvan Muldoon 12. Survey of PSYCHICAL PHENOMENA Helen C. Lambert

14. Biography of the BIBLE _____ Ernest Sutherland Bates 15. We Believe in Immortality Sydney Dix Strong

17. The CONTINUITY OF LIFE Anna Louise Benedict

19. PRECIOUS BIBLE PROMISES Samuel Clarke 20. The "Either-Or" of SPIRITUALISM Stobart 21. A Romance of PSYCHIC HEALING E. M. S. Dion Fortune 24. SANE OCCULTISM

28. NATURAL LAW of Love Divine Dr. Helen L. Willson 31. THE CALL OF MENTIA Walter Scott Blount 32. THE COSMIC CHRIST Violet Tweedale

35. The Doctor Prescribes COLOR Edward Podolsky 36. IN THE SANCTUARY A. Van der Naillen 37. Unknown Soldier & Testament to Love Marian Frantz

38. From Christianity to Spiritualism Campion

Nicholas Roerich

40. KATIE FOX; A Complete Record W. G. L. Taylor 41. Horizons of Immortality Baron Palmstierna

39. Realm of Light

Send Check or Money Order (NOT CASH) to: DALE NEWS, Inc., Lily Dale, N. Y.

OFFER ABOVE EXPIRES SEPTEMBER 10th

Order above books by number ONLY

Are People Happy When They Are "Dead"?

A SPIRIT EXPLAINS NATURAL LAW

These questions and spirit answers cover the whole gamut of Spiritualism's relationship to all departments of human

The questions were asked at seances held three times a week, through the mediumship of MRS. J. CONANT, of Bos-

It is claimed that the REV. THEODORE PARKER, THOMAS PAINE, PROFESSOR ROBERT HARE and SIR HUMPHEY DAVY were among the band of spirits who gave

If, upon leaving the body, the spirit gravitates to a congenial sphere, how can it be unhappy? In other words, how can you reconcile congeniality with unhappi-

I do not understand that spirits at "death" are ushered immediately into a congenial sphere. I do understand that they may gravitate, each one to their own proper sphere, whatever or wherever it may be. No one can occupy the sphere belonging to another.

It is congenial to their needs, to their state, but not to their desires. Therefore it does not provoke happiness. The second state of existence, or that which is so understood to be by you, is a very natural state, devoid of all the lines of castes and creeds and conventionalities of this state.

Here, people, by virtue of the needs of this life, dwell in states that do not belong to them spiritually. It is not so in the other life. Gold cannot buy place or position. Wealth, that wealth that is recognized to be such by the soul, purchases only for the soul that that the soul is ready to receive, nothing more.

What is the difference between spirit and animal magnetism?

The difference is in degree. One is more refined than the other. Animal magnetism is that that is adapted to animal life; more crude, more dense than that adapted to spirit life. In essence they are one. They differ only in degree.

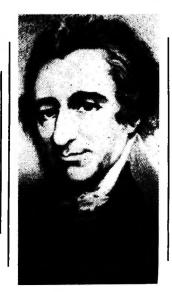
What becomes of the life, the sensation, the instinct, the knowl-

114 to 120 West Third Street

DUNKIRK, N. Y.

Fredonia, N. Y.

HE WROTE "AGE OF REASON"



"Psychic Observer" THOMAS PAINE

edge existing in the animal creation below man at their death?

All the instincts or reasons that belong to all the species of life below man and up to man are constantly changing places. The lower takes the qualities of the higher, passes through the higher, and goes on, forever on, changing its form and characteristics, but preserving its life intact.

Nothing is lost, but everything is subject to the law of change. You are not to suppose that these human forms are precisely like those that the spirit manifests through after death. They are crowned with new attributes there, although they retain all that ever belonged to them.

They are constantly gathering fresh ones, constantly changing places and changing form. The animal does not lose its identity at death, by any means—it is an animal still. It comes through death to a higher plane, and there waits for another change. When that comes, it takes a higher stand. It passes ever onward and upward, but it does not lose its identity.

The horse is the horse still. The dog is the dog still. Yet you know that all species of life, whether animal, vegetable, or mineral, are capable of improvement. You can improve them by your intelligence here. If this is true, do you not suppose they go on improving to

Day or Night

(X-114-119)

(X-114-117)

all eternity?

The dog is a finer dog in the spirit world than here. The horse is a finer horse. The tree is a more glorious tree. The flower is far more beautiful there than here. Yet, they preserve all that belongs to them, but they take on new life at every change.

We classify all existence into the ponderable and imponderable. Your existence is to us that of the imponderable. Can you take cognizance of the elements we term imponderable as plainly and palpably as we can that of the ponder-

That which you cannot feel, or recognize with all of your human senses, is imponderable to you. That air is an imponderable substance—for it is a substance. To us, the air contains images, forms of substance as tangible, as real as the solid earth to you.

We take cognizance more clearly of those conditions of life that are imponderables to you than you do, because we have passed into nearer rapport with them. We stand face to face with them. But there are subtle elements in advance of us.

There are elements still imponderable to us. Advance as far in life as we may, we shall still find an element that is imponderable to us. We approach one. We come into rapport with it. We analyze it. We find out what it is, and having disposed of that, lo! there is another presented.

Our Father, God, does not mean that we shall be idle, that there shall ever come a time to our souls when we can say we have learned the whole, there is nothing more for us to learn or to do. God is wise. He knows that our spirits need to be active, and He gives us just one lesson at a time, and no

We find recorded in heathen mythology the history of a prophet almost identical in name and acts with Jesus-his name is Krishna — and the circumstances of women wiping his feet with their hair is such a remarkable coincidence that, while it shakes the faith of the Christian, it furnishes strong proof to the sceptic of the mythical character of Jesus. Can you give us light on the sub-

Every nation has its idols—its gods and goddesses — peculiar shrines to which the people are called to worship. Neither Krishna, nor Christ, were entirely beings of mythology. So far as a certain portion of their lives are concerned, there is much of the mythic attached to them. This is the case with all those beings that the nations worship.

The aborigines of the country have their divinities, whose original is in real life, but that original is surrounded with so many mythical figures that the real is almost entirely lost to the human

While contemplating the mythic Christ, we are very apt to overlook the real personality, the spirit. We are very apt to see only the external paraphernalia with which the real has been surrounded. It is not at all strange. It is in accordance with our organization as human beings. We are growing up through a variety of conditions that determine our religious worship.

It is these conditions that form the image of our God, and determine that we shall worship that God, and none other. As intelligence marches on through the ages, as mind becomes more and more enlightened with regard to the history of past nations, and past religious histories, those images that have been invested with diENGLISH AUTHOR



VIOLET TWEEDALE, noted English writer. She is author of the book "THE COSMIC CHRIST" which deals with "The Akashic Records or The Book of God," "Sufis" and "The Michael-Mass."

vinity begin to assume different

They begin to stand out in their real characters. They begin to be seen for what they are. We understand them better as the light is shed upon them—the divine light. that which emanates from the past. which comes to us from the present, and that which is shed to us from the future. All things aid the spirit in its search for truth.

The knowledge that such an individual as Krishna lived does not at all detract from the reality or divinity of the Christian's Christ. But it only shows, or should show, the Christian that one of the fundamentals of the Christian Church has been borrowed

READ . . .

Now In Print "OUR UNSEEN GUEST"

By DARBY & JOAN

Sale Price \$2.75

Foreword Written By

STEWART EDWARD WHITE

may be clothed.

"THERE IS A RIVER"

TO SUBSCRIBERS!

SCRIPTION EXPIRES BY WATCHING

THE DATE ON YOUR WRAPPER

Number One Hundred Nineteen

The above is the number of the pres.

This number is advanced every two

weeks - showing the number of PSY.

August 25, 1943

If the number on your wrapper corre-

sponds with the number in the upper

left hand corner of the Front Page, then

the time you have paid for your sub-

You are cordially invited to renew

your subscription. Keep watch of the

number on your wrapper! When renew-

ing your subscription, write your name

DALE NEWS, Inc.

The Christ may be himself pure

and intact. The truth is there.

but the clothing has been bor-

rowed. The rite of baptism is a

borrowed rite. In fact, all the

rites of the Christian Church, every

one of them, are borrowed-some

from Krishna. some from Vish-

All the gods that preceded the

Christian God have loaned of their

wardrobe. The Christians have

appropriated it that their Christ

Make all checks

U. S. A.

(T

Pie

cav

ing

lage

the

are

pap

cral

the

ther

tage

and

pass

on a

ing

one

spea

hesit

their

wou

Thei

were

paire

lings

light

place

sit I

It is

table

or w

wide,

impo

Th

Or

CHIC OBSERVERS issued up to date.

ent issue of PSYCHIC OBSERVER. You will find this number in the upper left

hand corner of the first page.

The date of this paper is:

scription has expired.

and address plainly.

Box 92, Lily Dale, N. Y.

from ancient mythology.

payable to

By

THOMAS SUGRUE

- Dale News, Inc.

UNITED SPIRITUALIST 257 Columbus Ave. (at 72nd St.)
presents with pride

REV. EDWARD LESTER THORNE One of America's Outstanding Mediums

Message Service Daily

Sun., Mon. Tues., Wed., Fri. and Sat. at 7 P. M. Also Thurs. and Sat. at 1 P. M. Sunday Service 11 A. M. No Messages at Sunday morning services. (P-118-124)



free with every copy of our FOUR-FOLD HEALTH by F. HOMER CURTISS, B.S., M.D. This book gives exact home treatment for acute attacks, EVEN APPENDICITIS! As well as toxemia, arthritis, constipation, reducing and fattening diets, also effect of psychic influence on health. May save a life. Don't wait! PRICE \$1.50.

THE CURTISS PHILOSOPHIC BOOK CO.

5130-D Connecticut Avenue

Washington 8, D. C. (X-115-120)



When you think of home/urnishings think of

FIELD 100-108 MAIN ST. JAMESTOWN, N. Y "Where Good Furniture Is Not Expensive"

THE WELLS THOUGHT-EXTENSION LIBRARY OF PSYCHIC SCIENCE

605 West 142nd St., New York 31, N. Y.

"THE ETERNAL HARMONICS"

Spiritual Delineations given by its originator, Pythagoras

Send 10c for Descriptive Booklet

Welcome to the Chautauqua Region

A FINE FUNERAL HOME AT YOUR SERVICE

Terwilliger & Salzer

FUNERAL DIRECTORS

Telephone 355 LICENSED LAD'Y EMBALMER

Abrahamson-Bigelow's

DEPARTMENT STORE

"Always a Good Place to Trade"

N. S. Briggs & Sons

DAIRY PRODUCTS

-OF JAMESTOWN

"Dept. Store of Specialty Shops" 106-110 East Second Street

(X-114-118)

We Deliver Winter and Summer