

**APPLICATION FOR DETERMINATION OF
"PUBLIC CONVENIENCE OR NECESSITY"
ALCOHOL SALES**

Pursuant to Section 23958 and 23858.4
California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE
ROOM 395, CITY HALL

CD 1

COUNCIL FILE NO. 13-0895

BACKGROUND INFORMATION

TIME LIMIT FILE:

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400; 201 North Figueroa Street). When you meet with ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name	Numero Uno Market
Address	1831 W. 3rd Street, Los Angeles, CA 90057
Type of Business	Grocery Market
Applicant	<u>Numero Uno Acquisition, LLC Attn: Luis Nogales</u> <u>Name</u> <u>6701 Wilson Avenue, Los Angeles, CA 90001</u> <u>Address</u> <u>310-276-0257</u>
	Phone Number/Fax Number
Property Owner	<u>3rd & Burlington, Los Angeles, LLC, Attn: Ben Bequer</u> <u>Name</u> <u>8141 E. Kaiser Blvd., Suite 203, Anaheim, CA 92808</u> <u>Address</u> <u>714-685-0185</u>
	Phone Number/Fax Number
Representative	<u>The Katherman Co.</u> <u>Name</u> <u>1308 Sartori Ave., Suite 109</u> <u>Address</u> <u>310-618-1999</u>
	Phone Number/Fax Number
	Westlake North Neighbor Council

A. PROJECT DETAILS

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

1. Has the City previously approved a conditional use permit for alcoholic beverage sales at this site?
Yes No If Yes, what is the City case number(s) _____

2. Have you recently filed for a new conditional use permit? Yes No If Yes, provide the City case number(s) _____

3. Has a previous ABC license been issued? Yes No If Yes, when and what type of license N/A
4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):
Full Alcohol Line for off site consumption
5. Size of Business 27,000 sq. ft.
6. % of floor space devoted to alcoholic beverages 1% of total floor area
7. Hours of Operation:
- a. What are the proposed hours of operation and which days of the week will the establishment be open? 7am to 10pm, 7 days a week.
 - b. What are the proposed hours of alcohol sales? 7am to 10pm, 7 days a week.
8. Parking:
- a. Is parking available on the site? (if so, how many spaces?) Yes, 129 parking spaces
 - b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? N/A
 - c. Where? N/A
 - d. How many off-site spaces? N/A
9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.
No.
10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? No.
11. Will you have signs visible on the outside which advertise the availability of alcohol?
No.
12. How many employees will you have on the site at any given time? 25-35
13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? All staff and mgmt will be req'd to complete STAR training
14. What security measures will be taken including:
- a. Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy.
 - b. Will security guards be provided and if so, when and how many?
Yes, Will have a minimum of 1 guard at all times from 4am until 1 hour after closing.

15. Will there be minimum age requirements for patrons? If so, how will this be enforced?
yes, 21 is the minimum age req'd to purchase alcohol. This will be monitored by staff, who will check ID for proof of age before sale of alcohol
16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business.
Green Circle Market, 1840 W 3rd St, Los Angeles, CA
17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)
Union Avenue Elementary School, 150 South Burlington Avenue, Los Angeles, CA 90057
18. Will the exterior of the site be fenced and locked when not in use?
Yes
19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? Yes

B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis? No
2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises? Yes
3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)? NO
4. Will "fortified" wine (greater than 16% alcohol) be sold? NO

C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. What is the occupancy load as determined by the Fire Department (number of patrons)?

2. What is the proposed seating in all areas? _____
3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?)

4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities.

5. Food Service

- a. Will alcohol be sold without a food order? Yes
- b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code?
Will have a limited kitchen menu with take-out items.
6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time?
N/A

Provide a copy of the proposed menu if food is to be served.

D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
2. The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)

2. Possible Detrimental Impacts

Is the immediate area in which the license is sought subject to? (Check with your local Police Department area "Senior Lead Officer")

- a. Excessive calls to the Police Department
 - b. Police resources being already strained
 - c. High rates of alcoholism, homelessness, etc.
 - d. Large "youth" (under 21) population

3. With regard to the operation of the proposed business explain:

- a. The method of business operation: (large volume of alcohol to food sales, "late" hours (after midnight), high % unskilled (no ABC training class) staff, high % of underage (under 21) staff, etc.)
 - b. Would the business duplicate a nearby business already in existence?
 - c. Other non-alcohol sales business options available so alcohol does not have to be sold, e.g., more specialty products, broader range of items like fresh meats or fruits and vegetables, etc.

The City Council will evaluate these factors and make a decision on the overall merits of your request. Therefore, you should answer below as to why you believe any of these above listed beneficial or detrimental conditions apply to your project and provide any documented proof to support your belief**.

Please see attached.

**Numero Uno Market
1831 W. 3rd Street
Los Angeles, CA 90057**

PUBLIC CONVENIENCE AND NECESSITY EVALUATION

Numero Uno Market is applying for a replacement Type 21 license for the off-site general sale and dispensing of alcohol.

Public Benefits

The proposed Numero Uno Market, located at 1831 W. 3rd Street, will employ approximately 85-115 employees and will include local residents. The creation of the jobs is especially critical during the current recession where significant job loss is occurring throughout Los Angeles. Stable jobs will contribute to the long-term viability of the local economy.

The proposed project will occupy a 27,000 sq. ft. in the C2 Zone and will provide a full range of new fresh and healthy choices, from a variety of meats, seafood, fruits, vegetables, bread, and milk. The proposed full line of alcohol will be sold as part of the regular line of products sold in the grocery store, on a daily basis. The grocery market will have a limited kitchen menu with take-out items only.

Business Operations

Business hours are from 7am to 10pm, daily and therefore alcohol sales shall be limited to the hours of 7 a.m. to 10 p.m., daily. Alcohol sales will be a small component of what is intended to be a one-stop destination for perishable and personal needs and shall correspond with sales during regular business hours.

For security measures, there will be one security guard at all times on the site from 4 am until 1 hour after closing.

Numero Uno Market is unlike any nearby business. The grocery market will add to the diversity of goods and services in the community, as well as satisfy the consumer needs of local residents.

F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.

Applicant signature

BY:

Signature of property owner if tenant or lessee is filling application

**3RD & BURLINGTON, LOS ANGELES, LLC
a CALIFORNIA LIMITED LIAB. CO.**

**BY: FIESTA MANAGEMENT CO., LLC
a CALIFORNIA LIMITED LIAB. CO.
ITS MANAGER**

**BY: BENJAMIN BEQUER
as MANAGER OF FIESTA MANAGEMENT, LLC**

Date _____

State of _____

County of _____

On _____ before me,

Date _____

Name of Notary Public _____

personally appeared _____

(Name(s) of Signer(s))

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

** You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

ACKNOWLEDGMENT

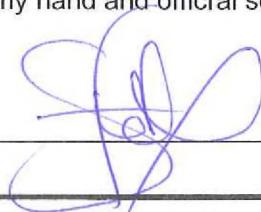
State of California Orange
County of Orange)

On July 1, 2013 before me, E. Felix, Notary Public
(insert name and title of the officer)

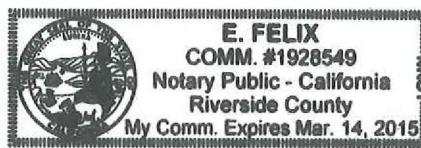
personally appeared Benjamin Beguer,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



1831 W 3rd St Photo Exhibit Los Angeles Ca 90057



1. Site Interior western view.



2. Site interior Eastern section northern view.



3. Site interior western section northern view.



4. Site interior southern section eastern view.



5. Site interior storefront Eastern view.



6. Site view from southern side of 3rd Street.



7. Adjacent street corner and parking lot .



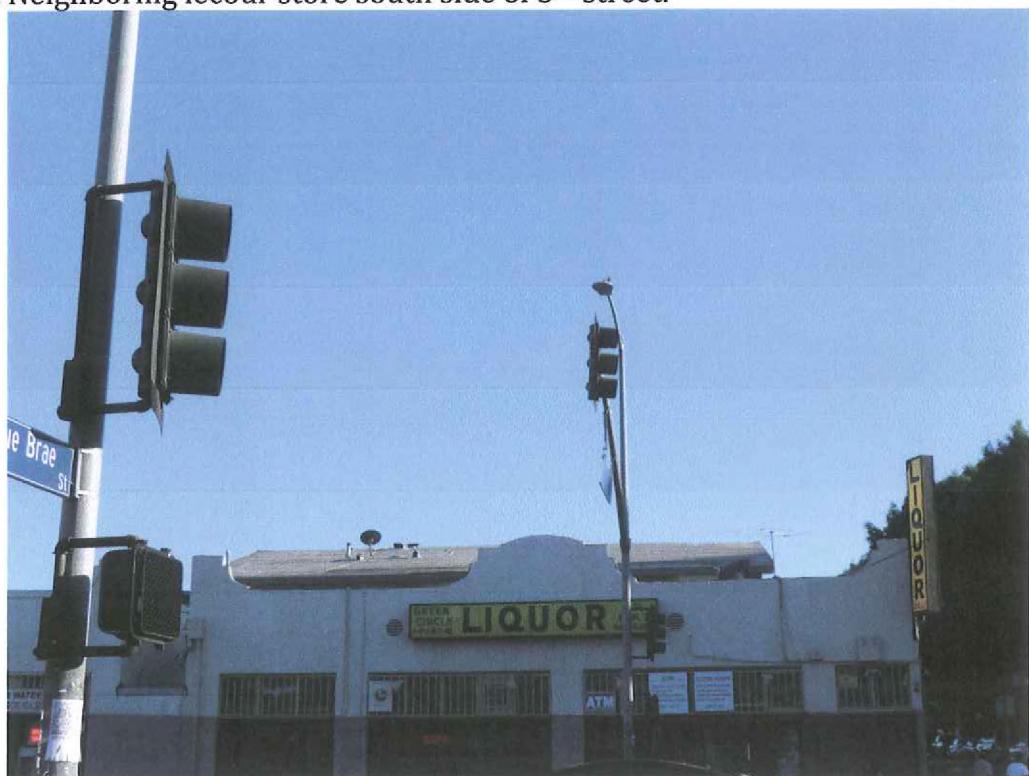
8. 3rd Street Eastern view.



9. Neighboring multi use facility.



10. Neighboring lecour store south side of 3rd street.



11. Neighboring apartments across S Bonnie Brae St.



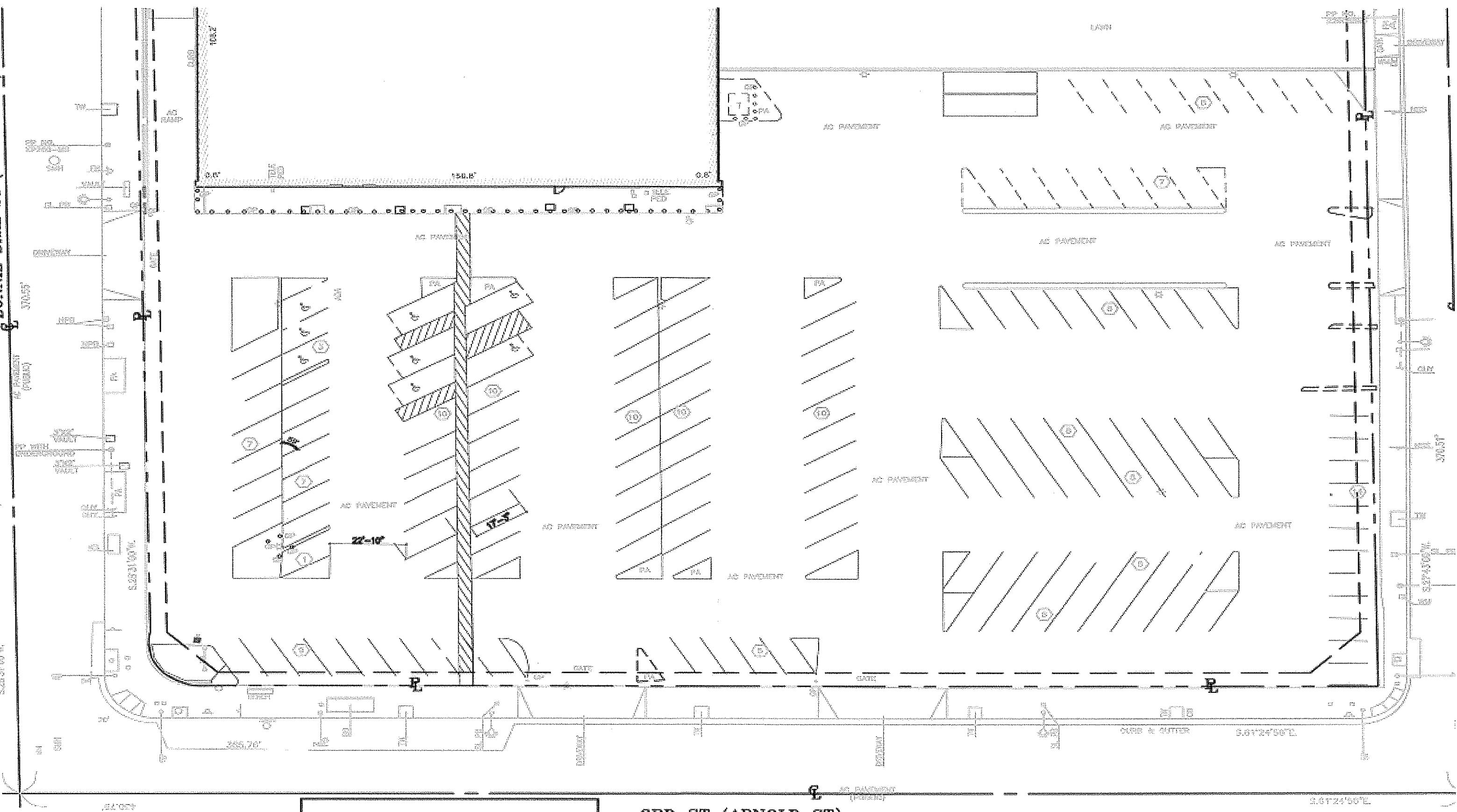
12. Neighboring lot north of site along S Barington Ave southern section.



13. Neighboring lot north of site along S Barington Ave northern section.



BONNIE BRAE ST (SUNSET AVE)



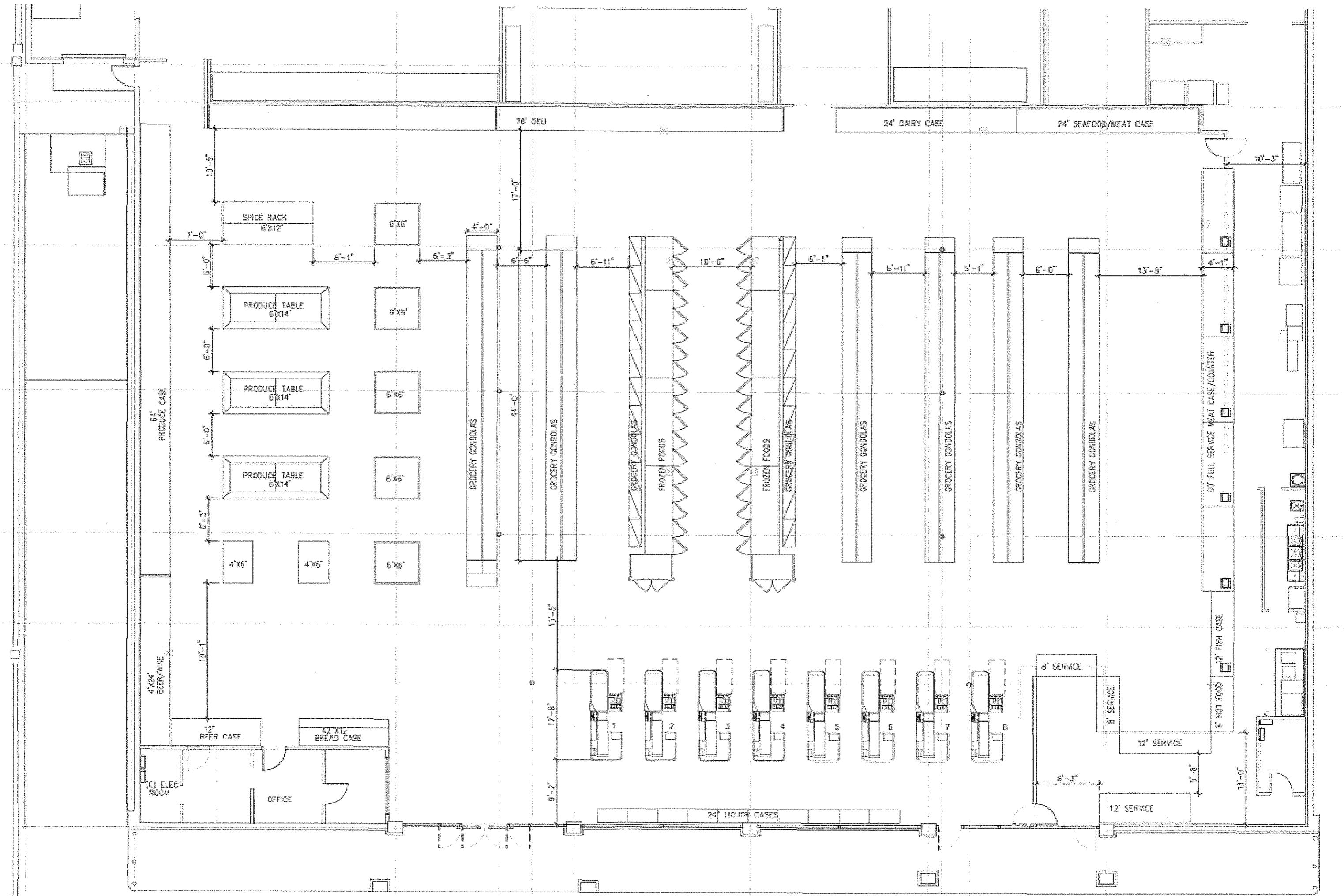
1831 W THIRD ST.
LOS ANGELES, CA. 90057

NOTE:
FINAL LAY-OUT OF SITE PLAN
MAY VARY, PER FINAL CIVIL DRAWINGS
AND CITY OF LOS ANGELES REVIEW
AND APPROVAL

3RD ST (ARNOLD ST)

SITE PLAN

16' 0" 8' 0" 8' 0" 16' 0" 32'
17'-0"-1'-0" GRADED SCALE



APPLICATION TO ALTER, REPAIR, DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY DEPT. OF BUILDING AND SAFETY							
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original							
1. LEGAL DESCR.	LOT	BLK	TRACT	CENSUS TRACT			
	frac of 3	F	Sunset	2084			
2. PRESENT USE OF BUILDING	NEW USE OF BUILDING			DIST. MAP			
, 99 Gas Station	(), demolish			132-205			
3. JOB ADDRESS				ZONE			
1831 W. 3rd St.				C2-2			
4. BETWEEN CROSS STREETS				FIRE DIST.			
Burlington	AND Bonnie Brea			II 80/80			
5. OWNER'S NAME	PHONE			LOT (TYPE)			
Safeway Stores				rev cor			
6. OWNER'S ADDRESS	CITY ZIP			LOT SIZE			
1925 E. Vernon	L.A.			35.62 x 11			
7. ARCHITECT OR DESIGNER	STATE LICENSE NO. PHONE			AFFIDAVITS			
-				/			
8. ENGINEER	STATE LICENSE NO. PHONE			ALLEY			
-				/			
9. CONTRACTOR	STATE LICENSE NO. PHONE			BLDG. LINE			
Self wrecking	C-21 182 992 E861450			/			
10. LENDER	BRANCH OFFICE PHONE			DISTRICT OFFICE			
				T.A.			
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	GRADING			
20 x 20	1	10	1	/			
12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG.	EXT. WALLS	ROOF	FLOOR	CRIT. SOIL			
wd	wd	wd	wd	yes			
13. JOB ADDRESS	1831 W. 3rd St.			HIGHWAY DED.			
3				yes			
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$200.00			FLOOD			
15. NEW WORK: (Describe)	DEMO SC# 523A			yes			
NEW USE OF BUILDING CLEAR LOT				SIZE OF ADDITION	STORIES	HEIGHT	CONS.
TYPE	GROUP	SPRINKLERS REQ'D SPECIFIED	VALUATION APPROVED				/
V	F-1		✓				
BLDG. AREA	MAX. OCC.	TOTAL	PLANS CHECKED				ZONED BY
400			✓				Johnson
DWELL. UNITS	GUEST ROOMS	PARKING REQ'D SPACES PROVIDED	PLANS APPROVED				FILE WITH
P.C. No.	CONT. INSPI.		APPLICATION APPROVED				INSPECTOR I
P.C.	S.P.C.	G.P.I.	B.P.	I.F.	O.S.	C/O	TYPIST YD
PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.							
USE ONLY	OCT-9-68 52320 S •75589 X - 1 CK 2.20						
CASHIER'S SIGN							
STATEMENT OF RESPONSIBILITY							
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.							
This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)							
Signed: <i>John C. Chavez</i> (Owner or Agent)	ADDRESS APPROVED			Name Donery 10-8-68			
Bureau of Engineering	SEWERS AVAILABLE			Date 10-8-68			
	NOT AVAILABLE						
	DRIVeway APPROVED						
	HIGHWAY DEDICATION REQUIRED						
	COMPLETED						
	FLOOD CLEARANCE APPROVED						
<i>John C. Chavez</i> Conservation	APPROVED FOR ISSUE						
	FILE #						
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED			<i>as above</i> 10-8-68			

CITY OF LOS ANGELES				AND FOR CERTIFICATE OF OCCUPANCY		DEPT. OF BUILDINGS AND SAFETY	
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original							
1. LEGAL DESCR.	LOT 3	BLK. F	TRACT Sunset Tract	CENSUS TRACT 2084			
2. PRESENT USE OF BUILDING (<input checked="" type="checkbox"/> dwelling) (<input type="checkbox"/> demo)				NEW USE OF BUILDING			
3. JOB ADDRESS 1831 W. 3rd St.				DIST. MAP 132-205			
4. BETWEEN CROSS STREETS Burlington				ZONE C-2-2			
5. OWNER'S NAME Safeway Stores Inc.				FIRE DIST. II 80'			
6. OWNER'S ADDRESS 1925 E. Vernon Ave.				LOT (TYPE) rev. cor			
7. ARCHITECT OR DESIGNER I.A.				LOT SIZE 35.62x110			
8. ENGINEER				STATE LICENSE NO. PHONE			
9. CONTRACTOR Self Wrecking & Supply Inc.				STATE LICENSE NO. PHONE 182992 686-1450			
10. LENDER				BRANCH OFFICE		ALLEY	
11. SIZE OF EXISTING BLDG. 30x40		STORIES 2	HEIGHT 20'	NO. OF EXISTING BUILDINGS ON LOT AND USE one			
12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG. 		EXT. WALLS wd		ROOF wd	FLOOR wd	BLDG. LINE	
13. JOB ADDRESS 1831 W. 3rd St.				AFFIDAVITS			
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 1200				/			
15. NEW WORK: (Describe) demo SC# 58073				DISTRICT OFFICE LA			
				GRADING yes			
				CRIT. SOIL yes			
				HIGHWAY DED. YES			

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PA'D OR SIX MONTHS AFTER

CASHIER'S USE ONLY

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signet

Owner of Agent

Signed <i>[Signature]</i> (Owner or Agent)	Name	Date
Bureau of Engineering	BNagei Honji	11/8 11/8
	ADDRESS APPROVED	
	SEWERS AVAILABLE	
	NOT AVAILABLE	
	DRIVeway APPROVED	
	HIGHWAY DEDICATION REQUIRED	
	COMPLETED	
	FLOOD CLEARANCE APPROVED	
Conservation	APPROVED FOR ISSUE FILE # <i>no ref</i>	
Plumbing	PRIvATE SEwAGE DISPOSAL SYSTEM APPROVED APPROVED UNDER	rm. 425 11/8

**APPLICATION FOR GRADING PERMIT
AND FOR GRADING CERTIFICATE**

B&S Form B-100

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

1. LEGAL DESC'R.	LOT	BLK	TRACT (see attached)	ADDRESS APPROVED RJA
2. JOB ADDRESS	1831 W. 3rd St.			DIST. MAP 132-205
3. BETWEEN CROSS STREETS	Burlington Ave.	AND	Bonnie Brae	ZONE CE-P-2 124-P-4-P-2
4. PURPOSE	(60) grading/cut			INSIDE
5. OWNER	Safeway Stores Inc.	PHONE	233-3192	KEY COR. LOT
6. OWNER'S ADDRESS	1925 E. Vernon Ave.	P.O. BOX	ZONE	REV. COR. LOT SIZE IRReg
7. DESIGN CIVIL ENGINEER	Novikoff Engineers	STATE LICENSE	PHONE RCE 6222 466-8111	REAR ALLEY
8. SOILS ENGINEER	LeRoy Crandall & Assoc	STATE LICENSE	PHONE 386-3920	SIDE ALLEY
9. ENGINEERING GEOLOGIST	none	STATE LICENSE	PHONE	BLDG. LINE
10. CONTRACTOR	not selected	STATE LICENSE	PHONE	AFFIDAVITS SEE DM
11. CONTRACTOR'S ADDRESS		P.O. BOX	ZONE	

12. NUMBER CUBIC YARDS CUT 500 FILL 16			MAXIMUM CUT OR FILL 500	DISTRICT OFFICE LT.
13. TYPE OF NATURAL SOIL Loam Clay	TYPE OF FILL MATERIAL Same	YARDAGE APPROVED Raymond		MAXIMUM SLOPE Cut - Fill -
14. COMPACTED FILLS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		APPLICATION CHECKED CFRY		RETAINING WALL REQUIRED <input checked="" type="checkbox"/> YES
APPROVED SOIL TESTING AGENCY LeRoy Crandall			PLANS CHECKED	FILE WITH
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance, and I have read reverse side of application.			CORRECTIONS VERIFIED	
SIGNED Richard Tonapace	POSTED CA 158573 3/26/69	PLANS APPROVED	CONT. INSPI. No	
AMOUNT \$500	<input type="checkbox"/> CASH <input checked="" type="checkbox"/> SURETY		INSPECTOR	
THE sum When Property Value is \$100000.00 APPROVED the Work Described.				
P.C. 15.00	S.P.C. 15 00	G.P. 15.00	G.P. 47 50	I.R.

PO# U3632

JUN 27 60 45039 E 2 OK 15.00

MAP-27-00 1831 W. 3rd St. 0-00911 X=6% 15.00
MAP-27-00 1831 W. 3rd St. 0-00911 X=6% 15.00
F.C. No. 1831 W. 3rd St. GRADE 0-00911 X=6% 15.00
GRIT. SOIL 1831 W. 3rd St. GRADE 0-00911 X=6% 15.00

LEGAL DESCRIPTION

Lots 5,6,7 and 13 of the Hays Addn. to Sunset Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per Map recorded in Book 11, page 85 of Miscellaneous Records, in the office of the County Recorder of said County, and also Lots 1,2,3,4,5,6,8, 9 and 11, in Block "F" of Sunset Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per Map recorded in Book 11, Page 41, Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT therefrom the westerly 20 feet of Lots 5,6 and 7 of said Hays Addn. to Sunset Tract.

Each description shown on this survey has been reviewed and approved by Title Company.

See Grading File

SCOPE OF PERMIT

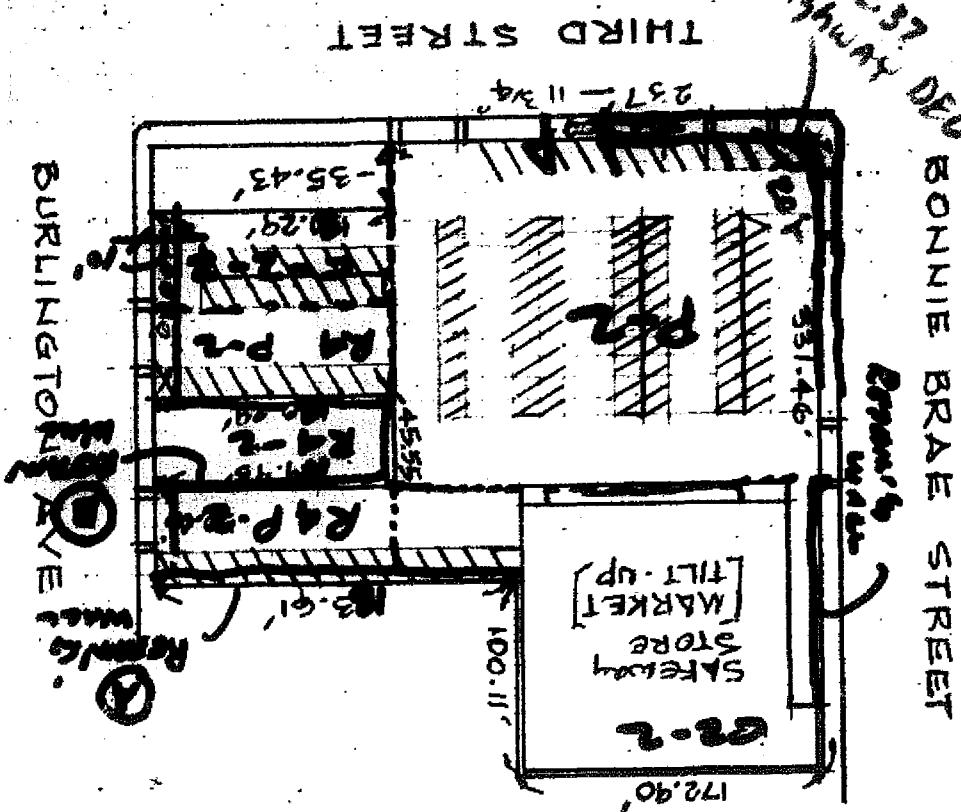
The permit is granted subject to the conditions herein, and is not a waiver or an authorization of any work except as authorizing or permitting the violation of any law. Neither the City of Los Angeles nor any department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.6202 L.A.M.C.)

Lots 5, 6, 7 and 13 of the Hays Addition to Sunset Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per Map recorded in Book 11, page 85 of Miscellaneous Records, in the office of the County Recorder of said County, and also Lots 1, 2, 3, 4, 5, 6, 8, 9 and 11, in Block "F" of Sunset Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per Map recorded in Book 11, Page 41, Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT therefrom the westerly 20 feet of Lots 3, 4, 5 and 6 in Block "F" of said Sunset Tract and also

EXCEPT therefrom the westerly 20 feet of Lots 5, 6 and 7 of said Hays addition to Sunset Tract.

Each description shown on this survey has been reviewed and approved by Title Company.



APPLICATION FOR INSPECTION OF NEW BUILDING
AND FOR CERTIFICATE OF OCCUPANCY

B&S B-1--REV.

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

RW-1

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

1. LEGAL DESC'R. LOT BLK. TRACT
(see attached)

2. PURPOSE OF BUILDING
(23) Retaining Wall (A)

3. JOB ADDRESS
1831 W. 3rd St.

4. BETWEEN CROSS STREETS

Burlington Ave. AND Bonnie Brae
5. OWNER'S NAME
Safeway Stores Inc.

6. OWNER'S ADDRESS
1925 E. Vernon Ave.

7. ARCHITECT OR DESIGNER
Novikoff Engineers STATE LICENSE NO. RCE6222 PHONE H068111

8. ENGINEER
same as #7 STATE LICENSE NO. PHONE

9. CONTRACTOR
not selected STATE LICENSE NO. PHONE

10. SIZE OF NEW BLDG. STORIES HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE

11. MATERIAL OF CONSTRUCTION
Cone Blk.

12. JOB ADDRESS
1831 W. 3rd St.

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 1200

14. 10F2 (a3-200)

PURPOSE OF BUILDING

RET WALL

TYPE GROUP

MISC

BLDG. AREA MAX. OCC.

TOTAL PLANS CHECKED

BLDG. AREA MAX. OCC.

TOTAL PLANS APPROVED

DWELL. UNITS GUEST ROOMS SPACES PARKING REQ'D PROVIDER

APPLICATION APPROVED

SPRINKLERS REQ'D SPECIFIED

CONT. INSP.

ZONED BY Johnson

P.C. No. K554

FILE WITH

INSPECTOR M

P.C. 10-58 S.P.C. G.P. B.P. I.F. O.S. C/O TYPIST VD

Plan check expires six months after fee is paid. Permit expires one year after fee is paid or six months after fee is paid if construction is not commenced.

MR-4-0 16296 E • 85442 Z - 6 OK 10.50

MR-4-0 16297 E • 85442 Z - 1 OK 7.48

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Richard Tomoyasu

(Owner or Agent)

Name

Date

Bureau of Engineering	ADDRESS APPROVED	
	SEWERS AVAILABLE	
	NOT AVAILABLE	
	DRIVEWAY APPROVED	
	HIGHWAY DEDICATION REQUIRED	
	COMPLETED	
FLOOD CLEARANCE APPROVED		
APPROVED FOR ISSUE		
FILE #		
Conservation	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED	
Plumbing	APPROVED UNDER	
Planning	APPROVED UNDER	

APPLICATION FOR INSPECTION OF PLANS
AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

R.W.-T

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.				CENSUS TRACT 2084			
3. LEGAL DESCR.	LOT	BLK.	TRACT (see attached)	DIST. MAP 208 132-205/135- ZONE C-2-2/R-4			
2. PURPOSE OF BUILDING (23) Retaining Wall		(B)		FIRE DIST II/60/50 INSIDE KEYTH REV. COR. LOT SIZE irreg			
3. JOB ADDRESS 1831 W. 3rd St.		4. BETWEEN CROSS STREETS Burlington Ave. AND Bonnie Brae					
5. OWNER'S NAME Safeway Stores Inc.		PHONE					
6. OWNER'S ADDRESS 1925 E. Vernon Ave.		P. O. BOX	ZONE				
7. ARCHITECT OR DESIGNER Novikoff Engineers		STATE LICENSE NO. RCE 6222	PHONE H068111	REAR ALLEY SIDE ALLEY BLDG LINE			
8. ENGINEER Same as #7		STATE LICENSE NO.	PHONE	AFFIDAVITS cpc 20969			
9. CONTRACTOR							
10. SIZE OF NEW BLDG 287		STORIES	HEIGHT &	NO. OF EXISTING BUILDINGS ON LOT AND USE None			
11. MATERIAL OF CONSTRUCTION CONCRETE		EXT. WALLS	ROOF	FLOOR			
12. JOB ADDRESS 1831 W. 3rd St.				DISTRICT OFFICE LA			
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.		\$	2000	GRADING YES CRIT. SOIL YES HIGHWAY DED. FLOOD CUND.			
PURPOSE OF BUILDING RET WALL				VALUATION APPROVED 1000			
TYPE Misc	GROUP	STORIES	PLANS CHECKED				
BLDG. AREA	MAX. OCC.	TOTAL	PLANS APPROVED				
DWELL. UNITS	GUEST ROOMS	SPACES PARKING	REQ'D PROVIDED	APPLICATION APPROVED Johnson			
SPRINKLERS REQ'D SPECIFIED		CONT. INSPI.		FILE WITH			
P.C. No.	Y 554			INSPECTOR M			
P.C.	S.P.C.	G.P.	B.P.	I.F.	O.S.	C/O	TYPIST JP
10.58 / No Reg 11.00 / / / /							

Plan check expires six months after fee is paid. Permit expires one year after fee is paid or six months after fee is paid if construction is not commenced.

CASHIER USE ONLY

AT-40 16298 E • 85443 Z-1OK 11.00

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

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Signed Richard Tomiyasu
(Owner or Agent)

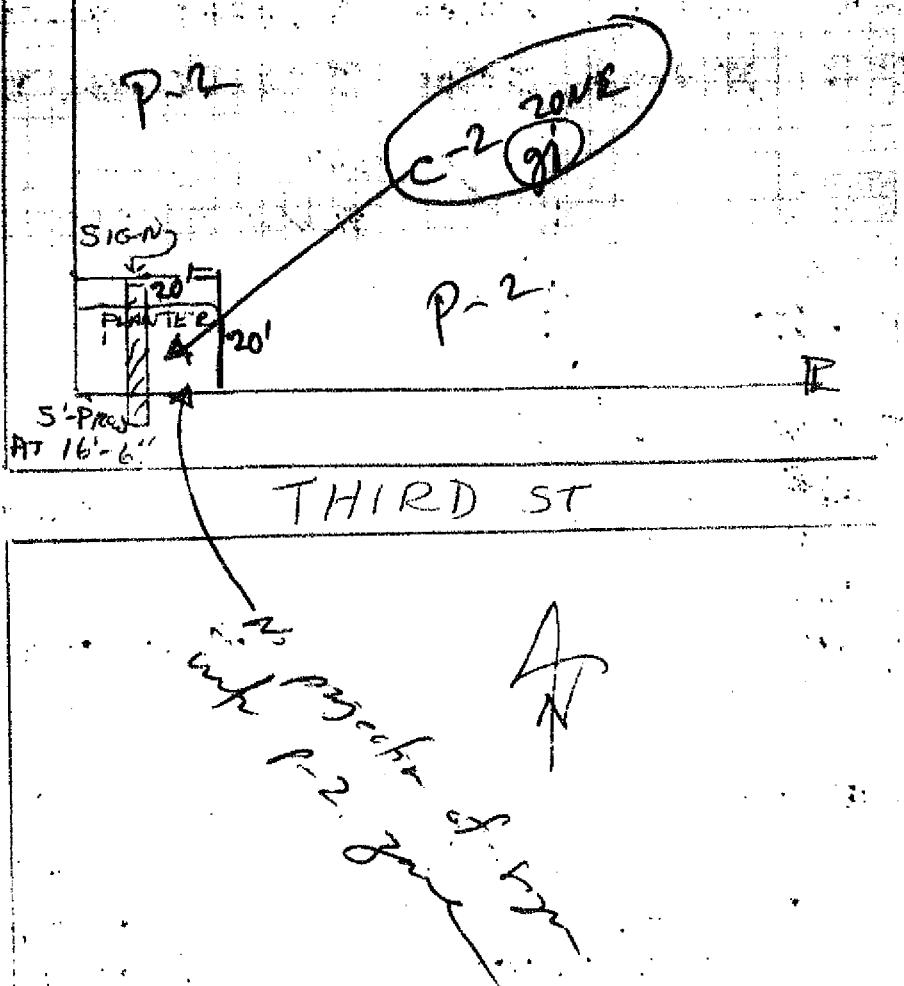
Name _____ Date _____

Bureau of Engineering	ADDRESS APPROVED	
	SEWERS AVAILABLE	
	NOT AVAILABLE	
	DRIVeway APPROVED	
	HIGHWAY DEDICATION REQUIRED	
	COMPLETED	
Conservation	FLOOD CLEARANCE APPROVED	
	APPROVED FOR ISSUE	
	FILE #	
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED	
Planning	APPROVED UNDER CASE #	

APPLICATION FOR INSPECTION OF SIGN S-1					DEPT. OF BUILDING AND SAFETY	
CITY OF LOS ANGELES						
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Card.						
1. LEGAL DESC'R.	LOT 3	BLK.	TRACT	CENSUS TRACT 2074		
2. TYPE OF SIGN OR NEW WORK <input checked="" type="checkbox"/> Post Sign					DIST. MAP 132-205	
3. JOB ADDRESS 1831 W. Third St.					ZONE C2-2/P-2	
4. BETWEEN CROSS-STREETS Burlington Ave AND Bonnie Brae St					FIRE DIST. F	
5. OWNER'S NAME Safeway	PHONE 233-3192				LOT (TYPE) R.R.V. COR	
6. OWNER'S ADDRESS P.O. Box 3399 Terminal Annex	P.O. BOX I.A. 90054				LOT SIZE 35.50X110	
7. ARCHITECT OR ENGINEER James A. Lynch	STATE LICENSE NO. C.E. 6055 223-4111					
8. CONTRACTOR Heath & Co.	STATE LICENSE NO. 116892 223-4111				ALLEY	
9. LENDER Unknown	BRANCH ADDRESS 179-1st cut out - 48-8-11				BLDG. LINE	
10. SIZE OF SIGN	HEIGHT ABOVE GRADE 38 FT. - 2" + Cut Out ROOF FT.				TOTAL COPY AREA	AFFIDAVITS CPC 20969
11. ILLUMINATION TO BE USED: SINGLE FACE <input type="checkbox"/> DOUBLE FACE <input checked="" type="checkbox"/>	NONE <input type="checkbox"/> DIRECT <input type="checkbox"/> INDIRECT <input type="checkbox"/> FLASHING <input type="checkbox"/> OTHER					
12. MATERIAL OF CONSTRUCTION	SUPPORTING FRAME		FRAME OF SURFACE		SURFACE OF SIGN	
13. JOB ADDRESS 1831 W. Third St.						DISTRICT OFFICE LA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN. \$5,000.00						GRADING YES
15. SIZE OF EXISTING BUILDING	TYPE	STORIES	EXT. WALLS	ROOF CONST.		HIGHWAY DED. YES
16. TYPE OF SIGN OR NEW WORK Post Sign						CONS. <i>[Signature]</i>
FREEWAY CLEARANCE NOT REQUIRED <input type="checkbox"/> REQUIRED <input checked="" type="checkbox"/>	INSPECTION ACTIVITY COMB. GEN. MAJ. CONS.				ZONED <i>[Signature]</i>	
FREEWAY CLEARANCE FLASHING LIGHTS Yes <input type="checkbox"/> No <input type="checkbox"/> MOVING PARTS Yes <input type="checkbox"/> No <input type="checkbox"/> ANIMATIONS Yes <input type="checkbox"/> No <input type="checkbox"/> OTHER	FREEWAY CHECKED				FILED WITH <i>[Signature]</i>	
SIGN TRAFFIC APPROVAL <input type="checkbox"/> REQUIRES: BOARD APPROVAL <input type="checkbox"/>	PLANS CHECKED				FREEWAY CLEARED <i>[Signature]</i>	
P.C. No.	CONT. INSP. <i>LIC. FAB</i>		APPLICATION APPROVED		DATE 7-7-69	
P.C. 15 73	S.P.C. <i>242</i>	G.P.I. <i>1.F.</i>	R.P. <i>1.S.</i>	C/O <i>1</i>	INSPECTOR <i>I</i>	
PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.						
CASHIER'S USE ONLY		JUL-7-69 34841 5 •91422 Z-6 GK 15.73				
		JUL-7-69 34842 5 •91422 Z-1 GK 24.20				
STATEMENT OF RESPONSIBILITY						
I certify that in doing the work authorized hereby, I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.						
This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 L.A.M.C.)						
Signature of Agent <i>Realtor Board of Realtors</i>			Name <i>W. Reiley</i>	Date <i>7-2-69</i>		
Bureau of Engineering		ADDRESS APPROVED				
		HIGHWAY DEDICATION REQUIRED				
		COMPLETED				
Municipal Arts Commissioners		APPROVED FOR ISSUE				
Board of Building Safety Commissioners		APPROVED FOR ISSUE				
File #						
Traffic		APPROVED FOR ISSUE				

JUL 769 91422
LA

BONNIE BREW



APPLICATION FOR INSPECTION OF SIGNS

DEPT. OF BUILDING AND SAFETY
CITY OF LOS ANGELES

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of This Form.

1. LEGAL DESCRI.	LOT 3	BLK. F	TRACT Sun-Set Tr.	CENSUS TRACT 2084	
2. TYPE OF SIGN OR NEW WORK <i>19' Post Sign - Change in Foundation only</i>				DIST. MAP 132-205	
3. JOB ADDRESS 1831 #. Third St.				ZONE C2-2/P-2	
4. BETWEEN CROSS STREETS Burlington Ave. AND Bonnie Brae St.				FIRE DIST. I	
5. OWNER'S NAME Safeway	PHONE 233-3192			LOT (TYPE) rev cor	
6. OWNER'S ADDRESS P. O. Box 3399	P.O. BOX 1. A. 90054			LOT SIZE 35.50x110	
7. ARCHITECT OR ENGINEER James A. Lynch	STATE LICENSE NO. PHONE C.E. 6055 223-4141			ALLEY /	
8. CONTRACTOR Heath & Co.	STATE LICENSE NO. PHONE 146892 223-4141			BLDG. LINE /	
9. LENDER unknown	BRANCH ADDRESS				
10. SIZE OF SIGN <i>n/c</i>	HEIGHT ABOVE GRADE 38 FT.	2 & cut out	TOTAL COPY AREA <i>n/c</i>	AFFIDAVITS cpc 2096	
11. ILLUMINATION TO BE USED: SINGLE FACE <input type="checkbox"/> DOUBLE FACE <input checked="" type="checkbox"/>					
NONE <input type="checkbox"/> DIRECT <input type="checkbox"/> INDIRECT <input type="checkbox"/> FLASHING <input type="checkbox"/> OTHER.....					
12. MATERIAL OF CONSTRUCTION	SUPPORTING FRAME	FRAME OF SURFACE	SURFACE OF SIGN <i>n/c</i>		
13. JOB ADDRESS <i>S 1831 W. Third St.</i>				DISTRICT OFFICE LA	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN. <i>\$ 10/- B.C.</i>				GRADING yes	
15. SIZE OF EXISTING BUILDING	TYPE	STORIES	EXT. WALLS	HIGHWAY DED. yes	
16. TYPE OF SIGN OR NEW WORK <i>Post Sign - Change in Foundation only</i>				CONS. /	
FREEWAY NOT REQUIRED <input type="checkbox"/> CLEARANCE REQUIRED <input type="checkbox"/>	INSPECTION ACTIVITY COMB. GEN. MAJ.S. CONS.			ZONED BY <i>Shankle</i>	
FREEWAY CLEARANCE FLASHING LIGHTS Yes <input type="checkbox"/> No <input type="checkbox"/> MOVING PARTS Yes <input type="checkbox"/> No <input type="checkbox"/> ANIMATIONS Yes <input type="checkbox"/> No <input type="checkbox"/> OTHER	FREEWAY CHECKED PLANS CHECKED			FILED WITH LA/91422	
SIGN TRAFFIC APPROVAL <input type="checkbox"/> REQUIRES: BOARD APPROVAL <input type="checkbox"/>	PLANS APPROVED			FREEWAY CLEARANCE <i>before 69</i> DATE 1-7-70	
P.C. No.	CONT. INSP.	APPLICATION APPROVED			INSPECTOR <i>I</i>
P.C. <i>4 27</i>	S.P.C. <i>2</i>	G.P.I. <i>2</i>	B.P. <i>2</i>	I.F. <i>/</i>	TYPIST <i>mn</i>

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

USE ONLY

JAN-70 00666 E • 1627 X-6OK 4.39
 JAN-70 00667 E • 1687 X-1OK 2.30

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby, I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

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Signed <i>Jack</i> (Owner or Agent)	Name	Date
Bureau of Engineering	ADDRESS APPROVED	
	HIGHWAY DEDICATION REQUIRED	
	COMPLETED	
Municipal Arts Commissioners	APPROVED FOR ISSUE	
Board of Building Safety Commissioners	APPROVED FOR ISSUE FILE #	
Traffic	APPROVED FOR ISSUE	
Planning	APPROVED UNDER CASE #	
Conservation	APPROVED FOR ISSUE FILE #	

AFRICA'S REIFICATION OF SILENCE

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of OAR.

1. LEGAL DESCRI.	LOT 100 + 115-67	BLK.	TRAC.	CONT'D PAGE	2089
2. TYPE OF SIGN OR NEW WORK <input checked="" type="checkbox"/> (4) Wall Signs	HAROLD Letters & Disc			DATE	12-28-70
3. JOB ADDRESS 1831 W. Third St.	AND BONNIE Blae			ZONE	C2-2
4. BETWEEN CROSS STREETS Burkegoe				FIRE DOME	80%
5. OWNER'S NAME Safeway Stores	PHONE			LOT (TYPE)	INT
6. OWNER'S ADDRESS Same	P.O. BOX			LOT SIZE	
7. ARCHITECT OR ENGINEER XXXXXXXXXXXXXX	STATE LICENSE NO. PHONE			150 X	
8. CONTRACTOR Heath & Co.	STATE LICENSE NO. PHONE 216892 223 4741			ALLEY	/
9. LENDER	BRANCH	ADDRESS		BLDG. LINE	/
10. SIZE OF SIGN Letters & Disc	HEIGHT ABOVE GRADE	FT.	ROOF FT.	TOTAL COPY AREA	
11. ILLUMINATION TO BE USED: SINGLE FACE <input checked="" type="checkbox"/> DOUBLE FACE <input type="checkbox"/>	FLASHING <input type="checkbox"/> OTHER.....				AFFIDAVITS CPC 20969
12. MATERIAL OF CONSTRUCTION	SUPPORTING FRAME	FRAME OF SURFACE		SURFACE OF SIGN	
13. JOB ADDRESS 1831 W. Third St.					DISTRICT OFFICE L.A.
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN. \$2,000.					GRADING YES
15. SIZE OF EXISTING BUILDING	TYPE	STORIES	EXT. WALLS	ROOF CONST.	HIGHWAY DED. YES
16. TYPE OF SIGN OR NEW WORK (4) Wall Signs - Letters & Disc					CONS. YES
FREEWAY CLEARANCE	NOT REQUIRED <input type="checkbox"/> REQUIRED <input type="checkbox"/>	INSPECTION ACTIVITY			ZONED BY John
FLASHING LIGHTS MOVING PARTS ANIMATIONS OTHER	Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> 	COMB. <input checked="" type="checkbox"/>	GEN. <input checked="" type="checkbox"/>	MAJ. <input checked="" type="checkbox"/>	CONS. FILLED WITH FREEWAY CLEARED John
SIGN REQUIRES:	TRAFFIC APPROVAL <input type="checkbox"/> BOARD APPROVAL <input type="checkbox"/>	PLANS APPROVED			DATE 1-13-70
P.C. No.	CONT. INSP.	APPLICATION APPROVED			INSPECTOR I
P.C. 715	S.P.C.	G.P.I.	B.P.	I.F.	O.S.
					C/O
					TYPIST

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

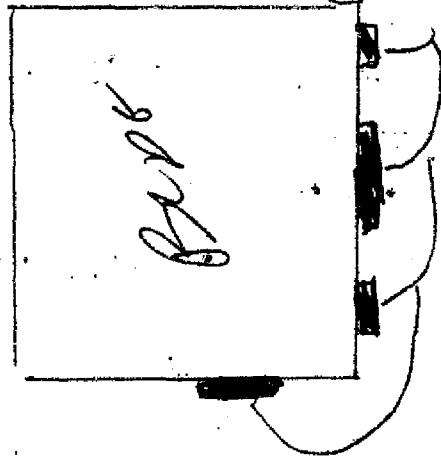
AUGUST 2015

JAN-22-70 01996 E • 1945 Z - 6OK 7.15
JAN-22-70 01997 E • 1945 Z - 1OK 21.85

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby, I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

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Wall Signs

A N

W wave

Third St

Bonne Serie

CITY OF LOS ANGELES AND THE CIVIL ENGINEERING COMPANY								
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plan Must Be Submitted with Application.								
1. LEGAL DESCN.	LOT	B.L.K.	TRACT	(See Attached)		2084	PERMIT NUMBER	
2. PURPOSE OF BUILDING (23) Light Standard						135-205	DIST. MAP	
3. JOB ADDRESS 1831 W. 3rd St.						C-2-2/R-4	ZONE	
4. BETWEEN CROSS STREETS 221 Burlington Ave. AND Bonnie Brae						II 60/50/80	FIRE DIST.	
5. OWNER'S NAME Safeway Stores Inc.				PHONE		LOT (TYPE) Cor. lot		
6. OWNER'S ADDRESS 1925 E. Vernon Ave.				CITY	ZIP	LOT SIZE Irreg.		
7. ARCHITECT OR DESIGNER Novikoff Engineers RCE 6222				STATE LICENSE NO. HO 68111	PHONE			
8. ENGINEER Novikoff Engineers RCE 6222				STATE LICENSE NO. 466-8111	PHONE	ALLEY /		
9. CONTRACTOR not selected				STATE LICENSE NO.	PHONE	BLDG. LINE cpc 20969		
10. LENDER				BRANCH	ADDRESS	AFFIDAVITS		
11. SIZE OF NEW BLDG. 172X152		STORIES 2	HEIGHT 20'	NO. OF EXISTING BUILDINGS ON LOT AND USE none				
12. MATERIAL OF CONSTRUCTION		EXT. WALLS Tilt-up	ROOF compo	FLOOR conc				
13. JOB ADDRESS 1 1831 W. 3rd St.								DISTRICT OFFICE LA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING		\$1,200.00						GRADING yes
PURPOSE OF BUILDING (23) Light Standard				INSPECTION ACTIVITY				CRIT. SOIL yes
TYPE	GROUP	STORIES	PLANS CHECKED				HIGHWAY DED. yes	
BLDG. AREA	MAX. OCC.	TOTAL	PLANS APPROVED				FLOOD	
DWELL. UNITS	GUEST ROOMS	PARKING SPACES	REQ'D	PROVIDED	APPLICATION APPROVED		CONS.	
SPRINKLERS REQ'D SPECIFIED	CONT. INSP.		FILE WITH LA85441/6					
P.C. No. <i>12264</i>	S.P.C. <i>48</i>	G.P.I. <i>748</i>	I.F.	O.S.	C/O	TYPIST	INSPECTOR	
PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.								
CASHIER USE ONLY								
MM-16-70 085915 • 366k X - 6OK 4.86								
MM-16-70 085955 • 3664 X - 1OK 7.48								

STATEMENT OF RESPONSIBILITY

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Signed *R. Tomoyasu*
(Owner or Agent)

Name

Date

Bureau of Engineering

ADDRESS APPROVED

R. Byler 2-13-70

SEWERS AVAILABLE

H. Lauer 2-13-70

NOT AVAILABLE

DRIVEWAY APPROVED

APPLICATION FOR INSPECTION				CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY		TO ADD-ALTER- REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY		
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.								
1. LEGAL DESC'R.	LOT	BLOCK	TRACT	COUNCIL DISTRICT NO.	DIS. MAP			
1234, 7-11	F		Sun-Set Tract	4	132B205			
2. PRESENT USE OF BUILDING		NEW USE OF BUILDING		ZONE				
16 Market		16 Same & Use of land P-2/c-2		FIRE DIST				
3. JOB ADDRESS				LOT TYPE				
1831 W. 3rd St.		AND		Cor.				
4. BETWEEN CROSS STREETS		Burlington Ave.		LOT SIZE				
Bonnie Brae St.		213-489-1143						
5. OWNER'S NAME		PHONE						
J. Auld Co.								
6. OWNER'S ADDRESS		CITY	ZIP					
420 S. Euclid, Ste. H		Anaheim	92802					
7. ENGINEER		BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	ALLEY			
8. ARCHITECT OR DESIGNER		BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	BLDG. LINE			
9. ARCHITECT OR ENGINEER'S ADDRESS		CITY	ZIP	AFFIDAVITS				
10. CONTRACTOR		BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	CCPD			
Owner								
11. SIZE OF EXISTING BLDG.		STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE				
WIDTH LENGTH								
12. CONST. MATERIAL OF EXISTING BLDG.		EXT. WALLS	ROOF	FLOOR				
13. JOB ADDRESS				STREET GUIDE				
1831 W. 3rd St.								
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING		\$ 500						
15. NEW WORK (Other)		USE PORTION OF LOT FOR CHRISTMAS				GRADING	FLOOD	
TREE SALES, NO SALES PRIOR TO 12-1-84						yes		
16. NEW USE OF BUILDING (16/26) Market/Use of Land		SIZE OF ADDITION		STORIES	HEIGHT	HWY. DED.	CONS.	
TYPE GROUP OCC.		FLOOR AREA				yes		
DWELL UNITS MAX OCC.		TOTAL		PLANS CHECKED		FILE WITH		
GUEST ROOMS PARKING REQ'D		STD.	PARKING PROVIDED COMP.	APPLICATION APPROVED		TVPST O.D.		
P.C. G.P.I.		CONT. INSP.				INSPECTOR		
S.P.C. P.M.								
B.P. 9.00 E.S. 0.50		Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 2212 & 2213 LAMC.				B & B-3 (R 1.63)		
I.F. 0.50								
O/S 5.00								
DIST. OFFICE LA		SPRINKLERS REQ'D SPEC.						
P.C. NO.		ENERGY none						
PLAN CHECK EXPIRED ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.								
CASHIER'S USE ONLY C C 9.00 BP+R C C 5.00 E.S. E 1.00 O/S 1.00 0.50 14.79 0.00 K1975 3 11/29/84 10.50 CATD								
LA 1479								

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date _____ Lic. Class _____ Lic. Number _____ Contractor _____ (Signature)

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (See, 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

I am exempt under Sec. _____, B. & P. C. for this reason.

Date _____ Owner's Signature _____

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3600, Lab. C.).

Policy No. _____ Insurance Company _____

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date _____ Applicant's Signature _____

Applicant's Mailing Address _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

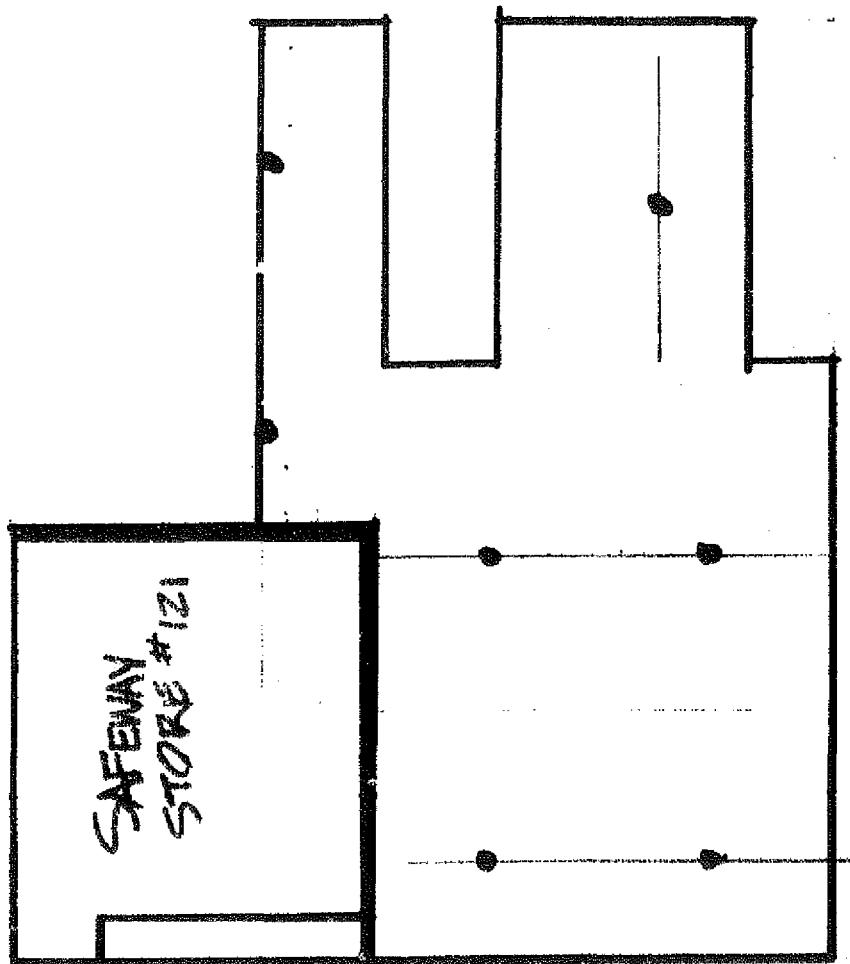
19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant's Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code you must forthwith furnish such notice as this section shall demand.

• LIGHT STANDARDS
FOR PARKING AREA

16'-10'0"



1831

PROPOSED CONSTRUCTIONJOB ADDRESS 3442 W. 3rd

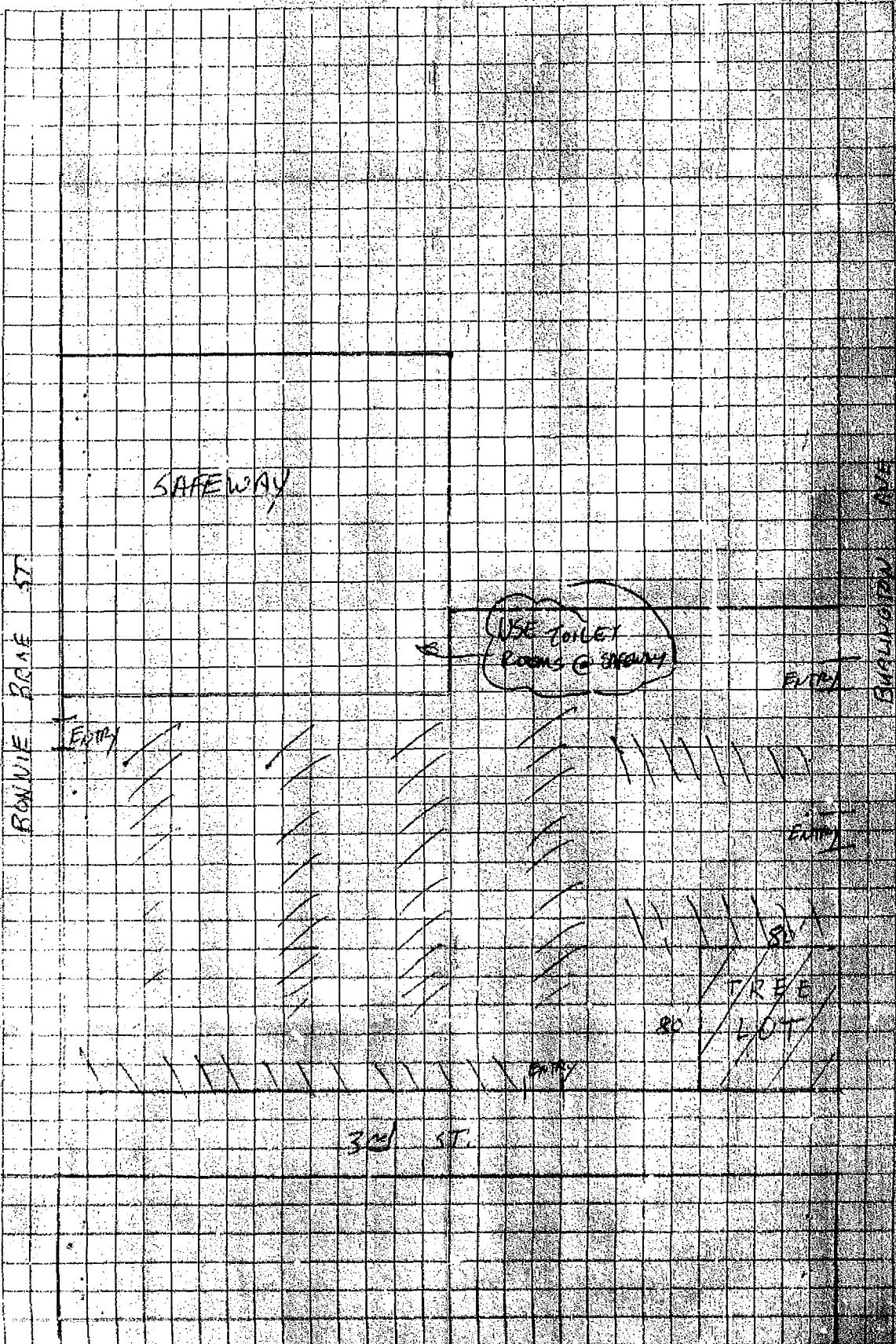
District Office _____

Owner _____

Fire Dist. _____ Zone _____

Use/Stories: Existing _____

New _____



3 APPLICATION FOR INSPECTION			CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY		TO ADD-ALTER- REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY	
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.						
1. LEGAL DESCR.	LOT 3	BLOCK F	TRACT Sunset Tr.	COUNCIL DISTRICT NO. 4	PLAT MAP 132-205	
2. PRESENT USE OF BUILDING () Food market	NEW USE OF BUILDING () same			ZONING 1-2 (T-1) Q 12-2/B4-2 P2		
3. JOB ADDRESS 1831 W. Third St.				FIRE DIST. TWO		
4. BETWEEN CROSS STREETS Bonnie Brae St. AND Burlington Ave				LOT TYPE cur thru		
5. OWNER'S NAME Gateway Stores Inc	PHONE			LOT SIZE Irreg		
6. OWNER'S ADDRESS PO Box 3399 LA 90051	CITY ZIP					
7. ENGINEER	BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE			ALLEY		
8. ARCHITECT OR DESIGNER	BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE			BLDG. LINE		
9. ARCHITECT OR ENGINEER'S ADDRESS CITY ZIP				AFFIDAVITS CCPD		
10. CONTRACTOR W T M Corp	BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE			ZI1216		
11. SIZE OF EXISTING BLDG. WIDTH LENGTH	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE P.C. REQ'D			
12. CONST. MATERIAL OF EXISTING BLDG. \Rightarrow	EXT. WALLS CUT up	ROOF comp	FLOOR CONC	NO (F)		
13. JOB ADDRESS 1831 W. Third St.	STREET GUIDE			DISTRICT OFFICE LA		
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 1600			SEISMIC STUDY ZONE		
15. NEW WORK (Description) Roof over existing sound barrier walls				YEARING YES	FLOOD	
16. SIZE OF BUILDING MARKET	SIZE OF ADDITION NC			HWY. DED. CON5, YES	ZONED BY C. Parsons	
17. DWELL UNITS MAX OCC.	GROUP B-2	FLOOR AREA NC	PLANS CHECKED <i>Planned</i>	FILE WITH		
GUEST ROOMS	PARKING REQ'D NC	PARKING PROVIDED STD. COMP.	APPLICATION APPROVED <i>Planned</i>	TYPIST S	INSPECTOR	
TC 1904	G.P.I.	CONF. INSP.	COMB GEN MAJS CONS NO			
APT.	F.M.		C 50 E+1 84-68-01R 5.889			
DIS	DIS 100	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for which the permit was issued, provided by the Dept. of B. & P. G. SECTIONS 22-12 & 22-13 LANE.	C 100 OSS			
DIST. OFFICE	S.0.S.S.	SPRINKLERS RECD-SPEC YES	C 15-04 B-PC			
PC NO.	CIO	EMERGENCY NONE	C 20-40 BP-R			
FEE PAYABLE EXPRESS ONE YEAR AFTER FEE IS PAID. PERMIT EXPRESS TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.						
23816 0001 47016 2701/22/86 43.94 CHTD						
DECLARATIONS AND CERTIFICATIONS LICENSED CONTRACTORS DECLARATION						
16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.						
Date Jan 21 Lic. Class B Lic. Number 453557 Contractor <i>Larry O'Leary</i> (Signature)						
OWNER-BUILDER DECLARATION						
17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance; also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code); or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:						
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).						
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).						
<input type="checkbox"/> I am exempt under Sec. _____ B. & P. C. for this reason.						
Date _____ Owner's Signature _____						
WORKERS' COMPENSATION DECLARATION						
18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3803, Lab. C.).						
Policy No. _____ Insurance Company _____						
<input type="checkbox"/> Certified copy is hereby furnished.						
<input type="checkbox"/> Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.						
Date _____ Applicant's Signature _____						
Applicant's Mailing Address _____						
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE						
19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.						
Date Jan 21 86 Applicant's Signature <i>Larry O'Leary</i>						
NOTE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.						
CONSTRUCTION LENDING AGENCY						
20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3007, Civ. C.).						
Lender's Name _____ Lender's Address _____						
21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.						
I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any general department, officer, or employee thereof make any warranty or shall be responsible for the performance or quality of work described herein or the condition of the property or soil upon which such work is performed.						

10600600120

SEARCHED
INDEXED
SERIALIZED
FILED
APR 10 1960
FBI - WASHINGTON
EX-10600600120

CONFIDENTIAL FOR A PERIOD OF ONE YEAR FROM THIS DATE

DO NOT CIRCULATE OR REPRODUCE

APR 10 1960
FBI - WASHINGTON

EX-10600600120

SEARCHED INDEXED SERIALIZED FILED APR 10 1960 FBI - WASH

SEARCHED INDEXED SERIALIZED FILED APR 10 1960 FBI - WASH EX-10600600120

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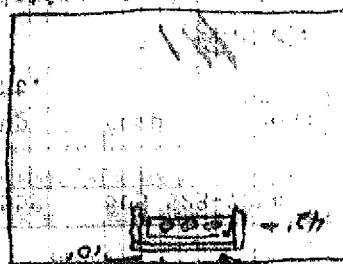
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SEARCHED INDEXED SERIALIZED FILED APR 10 1960 FBI - WASH EX-10600600120

S APPLICATION FOR INSPECTION

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESC'R	LOT Fr. 3	BLOCK F	TRACT Sunset Tr. M.R. 11-41	COUNCIL DISTRICT NO. I	DIST. MAP 132-205 GENERAL TRACT 2064
2. TYPE OF SIGN OR NEW WORK <input checked="" type="checkbox"/> Wall Sign			<input checked="" type="checkbox"/> ON-SITE SIGN	<input type="checkbox"/> OFF-SITE SIGN	ZONE P-1
3. JOB ADDRESS 1831 West 3rd St.			<input type="checkbox"/> TEMP.	EXP. DATE	FIRE DIST. II
4. BETWEEN CROSS STREETS Bonnie Brae St. AND Burlington Ave.					LOT (TYPE) Cor.
5. OWNER'S NAME Von's			PHONE		LOT SIZE 110X
6. OWNER'S ADDRESS CITY Same as 3			ZIP		
7. ARCHITECT OR ENGINEER CITY			PHONE		ALLEY
8. ARCHITECT OR ENGINEER ADDRESS CITY			ZIP		BLDG. LINE
9. QUALIFIED INSTALLER BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE Elite Lite Neon 161718 (813) 763-4798					AFFIDAVITS ZI 1216
10. INSTALLER'S ADDRESS CITY ZIP 5536 Satsuma St., No. Hollywood CA 91601					
11. SIZE OF EXISTING BUILDING TYPE STORIES NO. OF EXISTING BUILDINGS ON LOT AND USE WIDTH LENGTH V 1 1 - COR.					
12. SIZE OF SIGN TOTAL COPY AREA OVERALL HEIGHT FROM GROUND FROM ROOF P.L. REGS 3' X 9' 6" 29.5 S.I. 12' NO (h)					
13. JOB ADDRESS 1831 West 3rd St. STREET GUIDE 14 B2					POST OFFICE Lab
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN \$ 1938.00					DEPT. OF BLDG. & ENGR.
15. MATERIAL OF SIGN → SUPPORTING FRAME FRAME OF COPY SURFACE OF SIGN CONSTRUCTION MTL. <input checked="" type="checkbox"/> ALUMINUM <input type="checkbox"/> PLASTIC					GRADE NO. FLOOD
16. TYPE OF SIGN OR NEW WORK <input checked="" type="checkbox"/> SINGLE FACE <input type="checkbox"/> DOUBLE FACE <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Wall Sign					HOA DUE DATE
17. ILLUMINATION <input type="checkbox"/> NONE <input checked="" type="checkbox"/> INTERNAL <input type="checkbox"/> EXTERNAL <input type="checkbox"/> FLASHING <input type="checkbox"/> OTHER <input type="checkbox"/> REVOLVING <input checked="" type="checkbox"/> NONE					ZONED BY
18. NO. OF SIGNS OR GAS TUBE SYSTEMS 1 NO. OF ADDITIONAL BRANCH C. CIRCUITS 0 NO. OF CONTROL DEVICES 0 FILE WITH					
PERMIT FEES SIGNS/G.T. SYSTEMS 15.00 ADDITIONAL CIRCUITS --- ELECTRICAL SERVICE --- CONTROL DEVICES --- ISSUING FEE 10.00 BLDG. PERMIT 51.55 P.C. 25.28 S.P.C. .50 S.P.I. 2.06 DISTRICT OFFICE 80.00 TOTAL 76.55			CONT INSP Lic Feb FREEWAY CLEARANCE clear DATE 8-11-88 TRANSPORTATION DEPT. CLEARANCE clear DATE 8-11-88 P.D. NO		PERMIT NUMBER K1206 APPLICANT APPROVED INSPECTOR FEE 104.89 DUE DATE 08/11/88 EXPIRES 10/10/88 CARRIER CAUTION AT 715
<p>DEclarations AND CERTIFICATIONS</p> <p>LICENSED CONTRACTOR'S DECLARATION</p> <p>19. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Chapter 3 (Business and Professions Code), and my license is in full force and effect. Date 8-11-88 Lic. Class 245 Lic. No. 161718 Contractor's Signature <i>Nina Koen</i></p> <p>Contractor's Mailing Address 5536 Satsuma St., North Hollywood, CA</p> <p>OWNER-BUILDER DECLARATION</p> <p>20. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7044.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7044.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):</p> <p><input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.</p> <p><input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.</p> <p><input type="checkbox"/> I am exempt under Sec. A & P. C. for this reason _____</p> <p>Date _____ Owner's Signature _____</p> <p>WORKERS' COMPENSATION DECLARATION</p> <p>21. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).</p> <p>Policy No. 401321-86 Insurance Company State Fund</p> <p><input type="checkbox"/> Certified copy is hereby furnished.</p> <p><input type="checkbox"/> Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.</p> <p>Date 8-11-88 Applicant's Signature <i>Britt Lite Neon</i></p> <p>Applicant's Mailing Address 5536 Satsuma St., North Hollywood, CA</p> <p>CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE</p> <p>22. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.</p> <p>Date _____ Applicant's Signature _____</p> <p>NOTICE TO APPLICANT If after issuing this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you shall furnish timely and true premiums at the rates then in effect.</p> <p>CONSTRUCTION LENDING AGENCY</p> <p>23. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3897, Civ. C.).</p> <p>Lender's Name _____</p> <p>Lender's Address _____</p> <p>24. I certify that I have read this application and prove that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-described property for inspection purposes.</p> <p>I realize that this permit is an application for inspection, that it does not express or enforce the right to inspect further than it does not expressly permit any violation of law to comply with any applicable law, that neither the city of Los Angeles nor any county, department, officer or employee thereof shall any way or shall be responsible for the enforcement, review or review of any work described herein or the condition of the property or any other work to be performed after this application is issued.</p>					

25. I certify that I have read this application and prove that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-described property for inspection purposes.
- I realize that this permit is an application for inspection, that it does not express or enforce the right to inspect further than it does not expressly permit any violation of law to comply with any applicable law, that neither the city of Los Angeles nor any county, department, officer or employee thereof shall any way or shall be responsible for the enforcement, review or review of any work described herein or the condition of the property or any other work to be performed after this application is issued.

Engineering
CITY PLANNING
OFF SITE CLEARANCE
LEGAL DESCRIPTION:

COMBINED SIGN AREAS

Existing Sign Area

1. Illum. Canopy Sign	0
2. Monument Sign	0
3. Pole Sign	150 ft
4. Projecting Sign	0
5. Roof Sign	0
6. Wall Sign	0
7. Windory Sign	0
8. Proposed 3' x 9' "wall Sign	76.5 ft

Total Area 113.5 ft

Signs Facing 3rd

Allowable Combined Sign Area *113.5 ft*

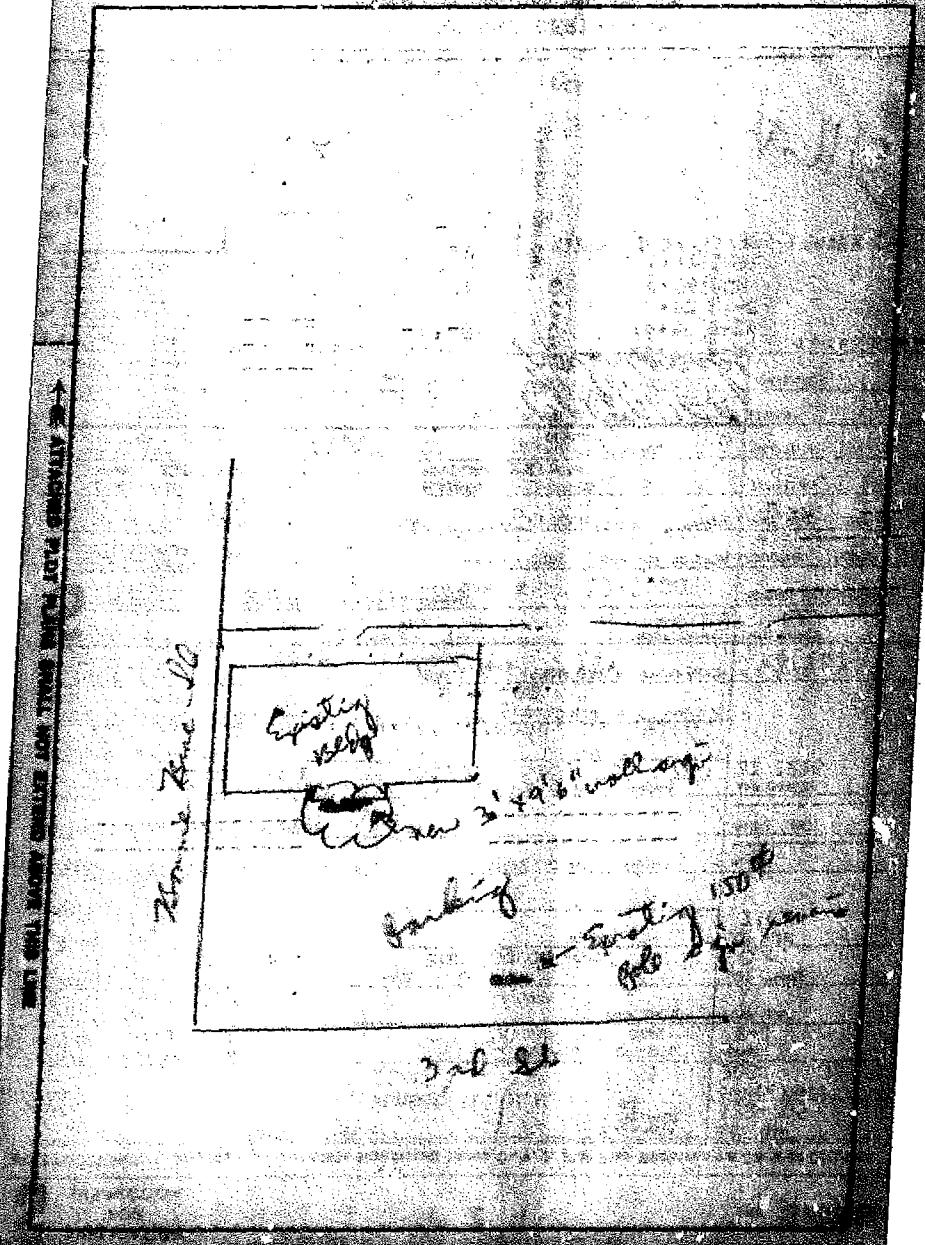
Actual Combined Sign Area *113.5 ft*

Allowable ~~order~~ Sign Area *FDR*

Actual ~~order~~ Sign Area *FDR*

Proposed Sign Facing *3rd*

ON PLOT PLAN SHOW ALL BUILDINGS AND SIGNS ON LOT



INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESC'R.	LOT <i>5077</i> 2,34	BLOCK	TRACT <i>Hays ADDITION OF</i> Sunset Tract	COUNCIL DISTRICT NO. 1	DIRT MAP <i>198205</i>
2. TYPE OF SIGN OR NEW WORK <input checked="" type="checkbox"/> Wall Sign			ON-SITE <input checked="" type="checkbox"/> SIGN	OFF-SITE <input type="checkbox"/> SIGN	ZONE <i>1-2-1</i>
3. JOB ADDRESS 1831 West 3rd Street	(MR 11-41)		TEMP. <input type="checkbox"/>	EXP. DATE	FIRE DIST. <i>11</i>
4. BETWEEN CROSS STREETS Bonnie Brae & Burlington	AND		LOT (TYPE) Corner		
5. OWNER'S NAME Tianquis			LOT SIZE <i>Front: 150 ft Depth: 100 ft</i>		
6. OWNER'S ADDRESS 1831 West 3rd Street	CITY		ZIP		
7. ARCHITECT OR ENGINEER DAVID K EHLICH	BUS. LIC. NO. <i>17447</i>		ACTIVE STATE LIC. NO. <i>81030-1567</i>	PHONE	ALLEY
8. ARCHITECT OR ENGINEER ADDRESS 11015 Cumpston Street, N. Hollywood	CITY		ZIP	BLDG. LINE	
9. QUALIFIED INSTALLER Triple A Neon	BUS. LIC. NO. <i>176084</i>		ACTIVE STATE LIC. NO. <i>(818)956-1960</i>	AFFIDAVITS	
10. INSTALLER'S ADDRESS 11015 Cumpston Street, N. Hollywood	CITY		ZIP	ZI 1216 DM	
11. SIZE OF EXISTING BUILDING TYPE (STORIES) NO. EXISTING BUILDINGS ON LOT AND USE / WIDTH 150 LENGTH 100					
12. SIZE OF SIGN 5X20' 9" 9.9X5	TOTAL COPY AREA <i>154</i>	OVERALL HEIGHT <i>20</i>	FROM GRADE <i>20</i>	FROM ROOF	P.C. REQ'D No(h)
13. JOB ADDRESS 1831 West 3rd Street			STREET GUIDE DIST. OFFICE LA		
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN \$ <i>6622</i>			SEISMIC STUDY ZONE		
15. MATERIAL OF SIGN CONSTRUCTION	SUPPORTING FRAME <input checked="" type="checkbox"/> Metal	FRAME OF COPY <input checked="" type="checkbox"/> Metal	SURFACE OF SIGN <input checked="" type="checkbox"/> Plex	GRADING ---	FLOOD ---
16. TYPE OF SIGN OR NEW WORK Wall Sign	<input checked="" type="checkbox"/> SINGLE FACE		<input type="checkbox"/> DOUBLE FACE	<input type="checkbox"/> OTHER	HWY DEO. CONS Yes
17. ILLUMINATION <input type="checkbox"/> NONE <input checked="" type="checkbox"/> INTERNAL <input type="checkbox"/> EXTERNAL	<input type="checkbox"/> FLASHING <input type="checkbox"/> OTHER		ZONED BY McCombs		
18. NO. OF SIGNS OR GAS TUBE SYSTEMS	NO. OF ADDITIONAL BRANCH CIRCUITS	NO. OF CONTROL DEVICES		FILE WITH	
PERMIT FEES		CONT. INSPECTION <i>1/1/89 - 11/1/89</i>		PLANS CHECKED <i>1/1/89 - 11/1/89</i>	TYPIST Key
SIGNS/G. T. SYSTEMS <i>5.00</i>	ADDITIONAL CIRCUITS	FREEWAY CLEARANCE		APPLICATION APPROVED <i>1/1/89</i>	INSPECTOR
ELECTRICAL SERVICE	DATE		B & S B-5 (R.B.88)		
CONTROL. DEVICES <i>5.00</i>	TRANSPORTATION DEPT. CLEARANCE				
ISSUING FEE <i>10.00</i>	DATE				
BLDG. PERMIT <i>106.85</i>	F.H.				
S.P.C. <i>28.07</i>	I.F.				
S.P.I. <i>5.92</i>	P.C. NO. <i>00</i>				
DISTRICT OFFICE <i>LA</i>	CASHIER'S USE ONLY				
Unless a shorter period of time has been established by an official action, plan check, or permit, it expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.					

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. Date *1-13-89* Lic. Class *C* Lic. No. *176084* Contractor's Signature

Contractor's Mailing Address

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

I am exempt under Sec. _____, B. & P. C. for this reason.

Date _____

Owner's Signature _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3905, Lab. C.). Policy No. *1000-1030788* Insurance Company *Calif Cas*

Certified copy is hereby furnished.

Certified copy is on file with the Los Angeles City Dept. of Bldg. & Safety

Date *1-13-89*

Applicant's Signature _____

Applicant's Mailing Address _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant's Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0205 LAMC)

Signed *R. K. 1-13-89*

At 1-13-89

Bureau of Engineering	HIGHWAY DEDICATION
CITY PLANNING	
OFF SITE CLEARANCE:	
LEGAL DESCRIPTION:	

COMBINED SIGN AREAS

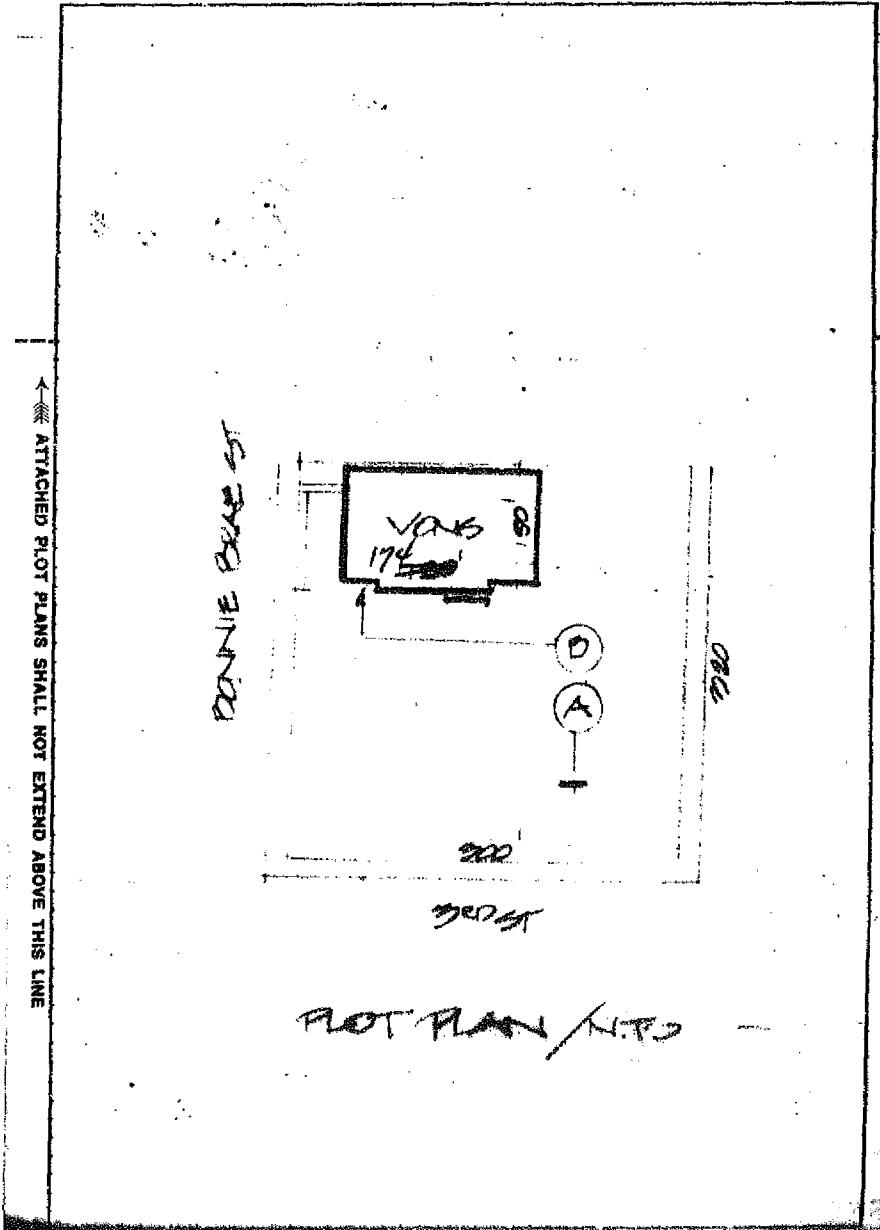
Existing Sign Area

1. Illum. Canopy Sign
2. Monument Sign
3. Pole Sign
4. Projecting Sign
5. Roof Sign
6. Wall Sign
7. Window Sign
8. Proposed. Wall Sign 154

Total Area 292

Signs Facing Pennie Bluff Rd SOUL BF
 Allowable Combined Sign Area
 Actual Combined Sign Area
 Allowable Wall Sign Area
 Actual Wall Sign Area
 Proposed Sign Facing Pennie Bluff Rd 154

ON PLOT PLAN SHOW ALL BUILDINGS AND SIGNS ON LOT



1 APPLICATION
FOR
INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

OF NEW BUILDING
AND FOR CERTIFICATE
OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESC'R.	LOT 3	BLOCK F	TRACT Sun-Set	COUNTY REC. NO. MR 11-41	PLAT. REC. 133-54205
2. PURPOSE OF BUILDING (1) Carnival				July 26 1990 to July 30	
3. JOB ADDRESS 1831 W 3rd St				CENSUS TRACT 2064	
4. BETWEEN CROSS STREETS Bonnie Brae AND Burlington				ZONE C2-1/P-1	
5. OWNER'S NAME Cavis Enterprises				FIRE DIST. COON. DIST. 11 1	
6. OWNER'S ADDRESS 15513 Valley Blvd CITY Fontana ZIP 92335				LOT TYPE CORNER	
7. ENGINEER BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE				LOT SIZE irreg	
8. ARCHITECT OR DESIGNER BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE				ALLEY	
9. ARCHITECT OR ENGINEER'S ADDRESS CITY ZIP				BLDG. LINE	
10. CONTRACTOR BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE				AFFIDAVITS	
11. SIZE OF NEW BLDG. STORIES HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE				ZI 121669	
WIDTH	LENGTH				
12. MATERIAL OF CONSTRUCTION EXT. WALLS ROOF FLOOR				DIST. OFF. LA D.C. REG'D. YES	
13. JOB ADDRESS 1831 W 3rd St STREET GUIDE				GRADING DEMAND YES	
14. VALIDATION TO INSURE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING				Hwy. DED. VAC. FLOOR	
temp carnival July 26, 1990 to July 30, 1990					
Use of Land					
PURPOSE OF BUILDING Carnival (Temp)				STORIES	HEIGHT
TYPE	GROUP G.C.	FLOOR AREA	TOTAL	PLANS CHECKED	
DWELL UNITS	MAX. G.C.			LOCATION APPROVED	
NON-DWELL UNITS	PARKING REQ'D.	PARKING PROVIDED	STD. COMP.	INSPECTION ACTIVITY	
				CJ GEN. MAINT. EQ.	INSPECTOR
1. P.C.	G.P.I.	CONT. HSP.		D-55-B-10/90/90	
2. S.P.L.	P.M.				
3. T.P. 10.00	E.I.			7/26/90 03:48:30PM LA03 T-3504 C 06	
4. I.F. 10.00				BLD PER COMMERCIAL 10.00	
5. S.D. 10.00				ONE STOP SURCH 1.00	
6. HUING OFFICE LA	C.G.	WORKERS		TOTAL 11.00	
7. P.O. NO. CC	P.H.	INCENT	DISA	CHECK 11.00	
Deduct a weekly period of time Day, Month, Year, for each week worked. For each approved request one week's pay will be paid. If the weekly pay is less than \$100.00 the fee is paid at 100 days per year. Requests for more than 100 days will be paid at 100 days per year.					

90LA 39273

DECLARATIONS AND CERTIFICATIONS

LICENCED CONTRACTORS DECLARATION

15. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date _____ Lic. Class _____ Lic. No. _____ Contractor's Signature _____

Contractor's Mailing Address _____

OWNER-BUILDER DECLARATION

16. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

I, as owner of the property, or my employees will wages, at their sole compensation, will do the work, and the work will be not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves it, or an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves it, or an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____ B. & P. C. for this project.
Date 7/26/90 Owner's Signature _____

WORKERS' COMPENSATION DECLARATION

17. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 8800, Lab. C.).
Policy No. _____ Insurance Company _____

Certified copy is hereby furnished.
 Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date _____ Applicant's Signature _____

Applicant's Mailing Address _____

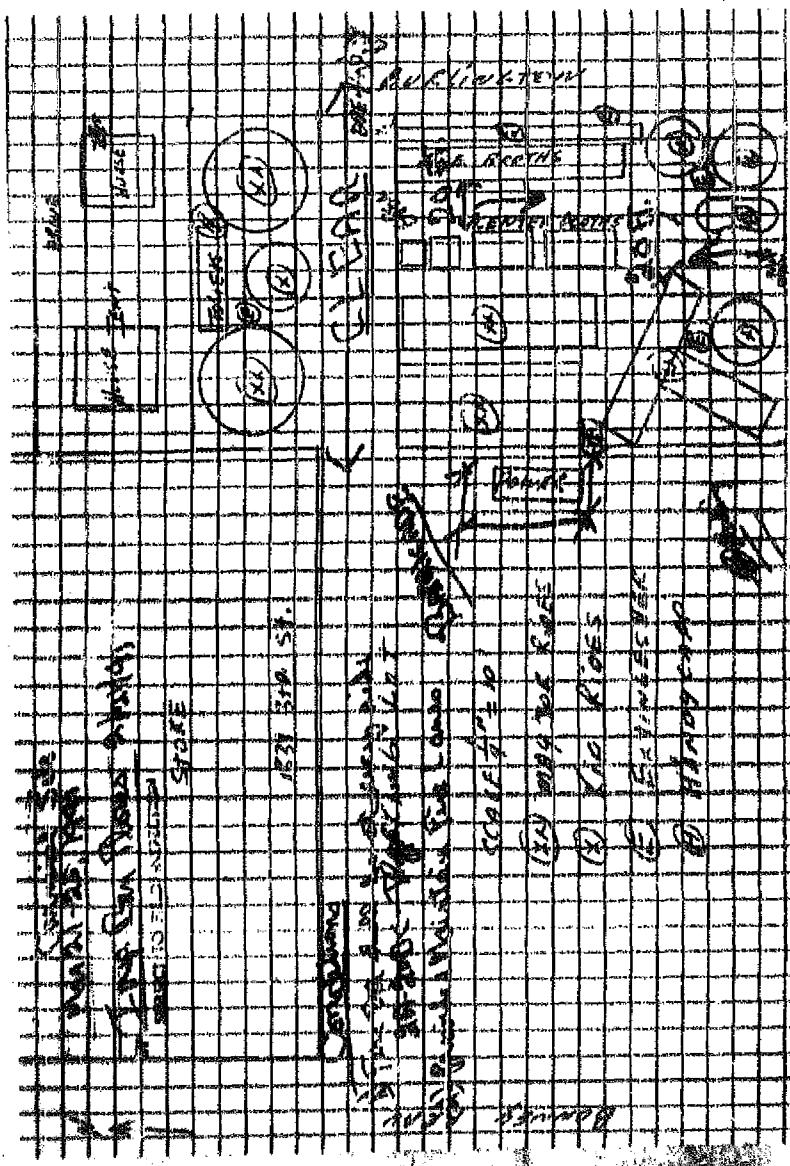
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

18. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Law of California.

1 APPLICATION FOR INSPECTION				CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY		OF NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY	
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.							
1. LEGAL DESCR.	LOT # 3	BLOCK F	TRACT Sunset Tract	COUNTY REC. NO. MR11-41	DIST. MAP 133 SA203 CENSUS TRACT 2084		
2. PURPOSE OF BUILDING <input checked="" type="checkbox"/> use of land/carnival 3-21, 3-25					ZONE C2-1/P-1		
3. JOB ADDRESS 1831 W. 3rd Street					FIRE DIST. COUN. DIST 2 one		
4. BETWEEN CROSS STREETS Bonnie Brae AND Burlington					LOT TYPE corner		
5. OWNER'S NAME Davis Enterprises 350-1126					LOT SIZE irreg		
6. OWNER'S ADDRESS 15513 Valley Bl. Fontana, CA 92335							
7. ENGINEER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.		PHONE	ALLEY		
8. ARCHITECT OR DESIGNER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.		PHONE	BLDG. LINE		
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY		ZIP	AFFIDAVITS			
10. CONTRACTOR OWNER	BUS. LIC. NO.		ACTIVE STATE LIC. NO.	PHONE	ZI 1726		
11. SIZE OF NEW BLDG. WIDTH LENGTH	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE		ZI 1216/1117		
12. MATERIAL OF CONSTRUCTION <input checked="" type="checkbox"/> EXTER. WALLS	ROOF	FLOOR					
13. JOB ADDRESS 1831 W. 3rd Street					DIST. OFF. LA	P.C. REQ'D. NO(g)	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 0				GRADING yes	SEISMIC no	
use of land-carnival 3-21/3-25/91 - 5 DAY'S					HWY. DED. yes	FLOOD no	
PURPOSE OF BUILDING					FILE WITH		
TYPE	GROUP OCC.	FLOOR AREA	STORIES	HEIGHT	ZONED BY		
DWELL UNITS	MAX. OCC.	TOTAL	PLANS CHECKED By [Signature] B.K.		TIP/PI		
GUEST ROOMS	PARKING REQ'D.	PARKING PROVIDED STD. COMP.	APPLICATION APPROVED By [Signature] B.K.		INSPECTOR		
1 P.O.	O.P.I.	CONT. INSP.			B.B.S.D.-1 (R.9/88)		
4 S.P.C.	P.M.						
4 B.P.	E.I.						
4 T.F.	O.S.S.						
4 S.O.	S.O.S.S.						
ISSUING OFFICE	CO	SPRINKLERS					
4 P.O. NO. CC	F.H.	ENRUY	DAB	Y6	CASHIER USE ONLY		
<p>Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.</p>					02/22/91 034333107 PLADG T-9818 C 05 BLD. PER. COMPLETED 30.00 ONE STORY SERVICE 1.00 COMPT. 31.00 TO TRANS. 90190		
7-LLN-70955							
DECLARATIONS AND CERTIFICATIONS							
LICENSED CONTRACTORS DECLARATION							
15. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.							
Date _____ Lic. Class _____ Lic. No. _____ Contractor's Signature _____							
Contractor's Mailing Address _____							
OWNER-BUILDER DECLARATION							
16. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subject to the provisions of the Contractor's License Law is a violation of Section 7031.5.							
I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).							
□ I, as owner of the property, am exclusively contracting with licensed contractors to construct the object (Sec. 7044, Business and Professions Code): The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.							
□ I am exempt under Sec. _____ B.A.P.O. for this project.							
Date 20 Feb 91 Owner's Signature <i>Ronald L. Jones</i>							
WORKERS' COMPENSATION DECLARATION							
17. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3600, Lst. O.), Insurance Company _____							
□ Certified copy is hereby furnished.							
□ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.							
Date 20 Feb 91 Applicant's Signature <i>Ronald L. Jones</i>							
Applicant's Mailing Address _____							
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE							
18. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner as to become subject to the Workers' Compensation Laws of California.							
Date 20 Feb 91 Applicant's Signature <i>Ronald L. Jones</i>							
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.							
CONSTRUCTION LENDING AGENCY							
19. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).							
Lender's Name _____							
Lender's Address _____							

Grading	PRIVATE SEWAGE SYSTEM APPROVED		
Comm. Safety	APPROVED FOR ISSUE []	NO FILE []	FILE CLOSED []
Fire	APPROVED (TITLE 10) (I.A.M.C.-S700)		
Housing	HOUSING AUTHORITY APPROVAL		
Planning	APPROVED UNDER CASE #		
Transportation	APPROVED FOR		
Construction Tax	RECEIPT NO.	DWELLING UNITS	
LEGAL DESCRIPTION	<i>ZI-119 cleared S. Triplett 2/20/91</i>		

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



ATTACHED PLOT PLANS SHALL NOT EXCEED ONE PAGE



APPLICATION
FOR
INSPECTION

OF SIGNS

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESCRI	LOT 1-11 5,6,7 &13	BLK. F	TRACT	Sunset Tr Hay's Add to sunset	COUNTY MR REF NO 11-41 MR11-85	DIST MAP CENSUS TOWNS ZONE C2-1/P1	133.5A205 2084 II 1
2. TYPE OF SIGN OR NEW WORK (19)	Temp sign			ON-SITE SIGN <input checked="" type="checkbox"/>	OFF SITE SIGN <input type="checkbox"/>	ZONE	C2-1/P1
3. JOB ADDRESS	1831 3rd St W.			EMP. XX	E/D DATE 2-27-94	PER DIST / OWN DIST	II 1
4. BETWEEN CROSS STREETS	Bonnie Brae AND Brulington Av					LOT (TYPE)	COR
5. OWNER'S NAME	Vons Markets			PHONE		LOT SIZE	111'
6. OWNER'S ADDRESS	1831 3rd St LA			ZIP		FRONT	
7. ARCHITECT OR ENGINEER	BUS. LIC NO. ACTIVE STATE LIC NO. PHONE					ALLEY	
8. ARCHITECT OR ENGINEER ADDRESS				ZIP		BLDG LINE	
9. QUALIFIED INSTALLER	BUS. LIC NO. ACTIVE STATE LIC NO. PHONE					AFFIDAVITS	
10. INSTALLER ADDRESS	1810 1st St San Fernando 91348			CITY ZIP			Zi1726
11. SIZE OF EXISTING BUILDING TYPE	STORIES	NO OF EXIST BLDGS GROUND USE					
WIDTH 160 LENGTH 50 DEPTH 11	1	1	1				
12. SIZE OF SIGN	TOTAL COPY AREA 2-3x32	OVERALL HEIGHT 192	FROM GRADE 27	FROM PSC 1			
13. JOB ADDRESS	1831 3rd st W.			STREET GUIDE			
S 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN \$ 5952							
15. MATERIAL OF SIGN CONSTRUCTION	SUPPORTING FRAME Wall	FRAME OF COPY cloth	SURFACE OF COPY cloth	SP. OFFICE LA			
16. TYPE OF SIGN OR NEW WORK temp sign	XX	DOUBLE FACE	DOUBLE FACE	SP. OFFICE LA			
17. ILLUMINATION <input checked="" type="checkbox"/> INTERNAL <input type="checkbox"/> EXTERNAL <input type="checkbox"/> REVOLVING <input type="checkbox"/> NONE	FLASHING	OTHER		SP. OFFICE LA			
18. NO. OF SIGNS OR GAS TUBE SYSTEM	NO. OF ADDITIONAL BRANCH CIRCUITS		NO. OF CONTROL DEVICES	FILE WITH			
PERMIT FEES				PLANS CHECKED	TYPIST kb		
SIGN G.T. SYSTEMS	INST.	FREeway CLEARANCE		F. MEIA	APPROVAL APPROVED	SPECTOR	
ADDITIONAL CIRCUITS		900 <input type="checkbox"/> 2000 <input type="checkbox"/>		SEPT 1993 94708			
ELECTRICAL SERVICE		DATE		SY 1993	BAS-B-5(R)561		
CONTROL DEVICES		PERMIT EXPIRATION					
ISSUING FEE		DEPT. CLEARANCE					
BLDG PERMIT 420832	104-162120832	DATE					
S.P.	SP. 300.50	FF					
IF S.P. <input checked="" type="checkbox"/>	OS	ACTIVITY: BM					
ISSUING OFFICE VN	SOSS.	P.C. NO.					
Unless a longer period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.							

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

19. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 12/27/93 Lic. Class 425 Lic. No. 24341 Contr. No. 1234567890 Contractor's Mailing Address 1810 1st St SAN FERNANDO, CA

OWNER-BUILDER DECLARATION

20. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.).

I, as owner of the property or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's license Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

I am exempt under Sec. 7031.5, B. & P. C. for this reason.

Date 12/27/93 Owner's Signature

WORKERS' COMPENSATION DECLARATION

21. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 236438 Insurance Company St. X 975 FLN12

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Building Safety.

Date 12/27/93 Applicant's Signature 12/27/93 - a. l. est

Applicant's Mailing Address

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

22. I certify that in the performance of the work for which this permit is issued I shall not employ any person, in the manner set forth below, to become subject to the Workers' Compensation Laws of California.

Date

Applicant's Signature

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

Engineering		HIGHWAY DEDICATION
CITY PLANNING		
OFF SITE CLEARANCE:		
LEGAL DESCRIPTION:		

COMBINED SIGN AREAS

Existing Sign Area

1. Illum. Canopy Sign
2. Monument Sign
3. Pole Sign
4. Projecting Sign
5. Roof Sign
6. Wall Sign
7. Window Sign
8. Proposed TEMP Sign 192
Total Area 192

Signs Facing _____

Allowable Combined Sign Area 3265

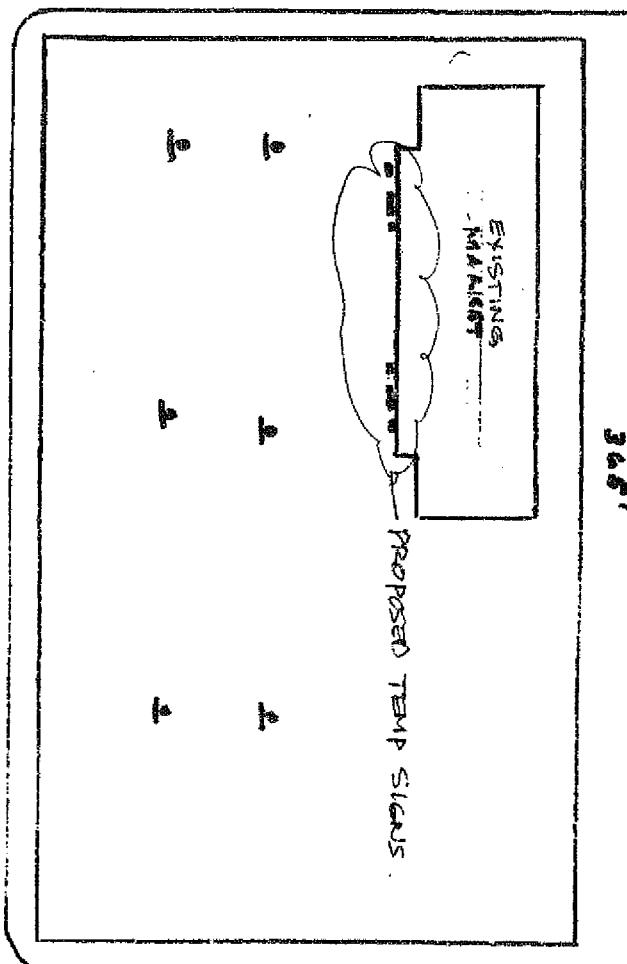
Actual Combined Sign Area

Allowable TEMP Sign Area 330
Actual _____ Sign Area 0.

Proposed Sign Facing _____

ON PLOT PLAN SHOW ALL BUILDINGS AND SIGNS ON LOT

BONNIE BRAE



ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

BURLINGTON AVE

225'

DESIGN	5-7-13	HAYS ADDN OF SUNSET	MR 11-41 CENSUS TRACT
2. TYPE OF SIGN OR NEW WORK (19)	DEMO WALL SIGN	ON-SITE SIGN	MR 11-85 2084 ZONE C2-1, R3, P-1
3. JOB ADDRESS 1831 W. 3RD ST		<input type="checkbox"/> TEMP.	FIRE DIST. COUN DIST II 1
4. BETWEEN CROSS STREETS BONNIE BRAE AND BURLINGTON		EXP. DATE	LOT (TYPE) CORNER THRU
5. OWNER'S NAME VONS		PHONE	LOT SIZE IRREG
6. OWNER'S ADDRESS 1831 W. 3RD ST	CITY LOS ANGELES	ZIP 90017	ST. FRONT
7. ARCHITECT OR ENGINEER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	ALLEY
8. ARCHITECT OR ENGINEER ADDRESS	CITY	ZIP	BLDG. LINE
9. QUALIFIED INSTALLER TRIPLE A NEON CO	BUS. LIC. NO. 11327B	ACTIVE STATE LIC. NO. 176-084	PHONE 818 763-6299
10. INSTALLER'S ADDRESS 11015 CUMPTON ST NO HOLLYWOOD	CITY 91601	ZIP	SITE MAP
11. SIZE OF EXISTING BUILDING WIDTH 180 LENGTH 150	TYPE URM	STORES 1	NO. OF EXIST. BLDG. ON LOT AND USE SUPERMARKET
12. SIZE OF SIGN 12 X 20	TOTAL COPY AREA - 360 N	OVERALL HEIGHT	FROM GRADE 16
13. JOB ADDRESS 1831 W. 3rd ST		FROM ROOF 4'	STREET GUIDE
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN \$ 201.00			
15. MATERIAL OF SIGN CONSTRUCTION S METAL	SUPPORTING FRAME S METAL	FRAME OF COPY S METAL	SURFACE OF SIGN PLEX
16. TYPE OF SIGN OR NEW WORK DEMO	<input type="checkbox"/> SINGLE FACE <input type="checkbox"/> DOUBLE FACE <input type="checkbox"/> OTHER		
17. ILLUMINATION <input type="checkbox"/> NONE <input checked="" type="checkbox"/> INTERNAL <input type="checkbox"/> EXTERNAL	<input type="checkbox"/> FLASHING <input type="checkbox"/> REVOLVING <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> NONE		
18. NO. OF SIGNS OR GAS TUBE SYSTEMS	NO. OF ADDITIONAL BRANCH CIRCUITS	NO. OF CONTROL DEVICES	
PERMIT FEES			
SIGNS/G.T. SYSTEMS	CONT. INSP.	PLANS CHECKED	
ADDITIONAL CIRCUITS	FREEWAY CLEARANCE	APPLICATION APPROVED	INSPECTOR
4 ELECTRICAL SERVICE	500 <input type="checkbox"/> 2000 <input type="checkbox"/>	YES	BB&B 5 (R988)
4 CONTRACT DEVICES	DATE	07/05/94 04:15:15PM-VIN 4 C 16	
4 ISSUING FEE	TRANSPORTATION DEPT. CLEARANCE	BLDG PERMIT CO 42.00	
4 BLDG. PERMIT	42.00	INVOICE # 0176962-BB	
4 P.C.	42.00	SI COMMERCIAL 0.50	
4 S.P.C.	0.50	SYS DEV 2.35	
4 ISSUING OFFICE	BTW YES SSYS	ONE STOP SURCH 1.00	
4 IF. S.P.I.	OES YES	CARRY 46.05	
4 ISSUING OFFICE	BB&B	TO TRAM 100%	
Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.			

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

19. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 1-4-94 Lic. Class 00-A Lic. No. 176084 Contractor's Signature

Contractor's Mailing Address 11015 Cumpston St N Hollywood Ca 91601

OWNER-BUILDER DECLARATION

20. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires that the person for whom such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale if, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with contractor(s) licensed pursuant to the Contractor's License Law).

I am exempt under Sec. _____ B. & P. C. for this reason. _____

Date _____

Owner's Signature _____

WORKERS' COMPENSATION DECLARATION

21. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. WO 158000233-05 Insurance Company

Cal Casualty

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 1-4-94

Applicant's Signature

Applicant's Mailing Address 11015 Cumpston St N Hollywood Ca 91601

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

22. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant's Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

23. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

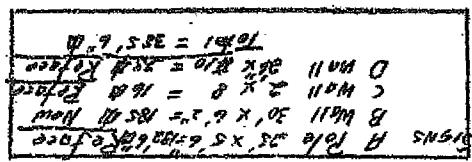
24. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 51,0202 (A)(C))

Ass'tt (1)

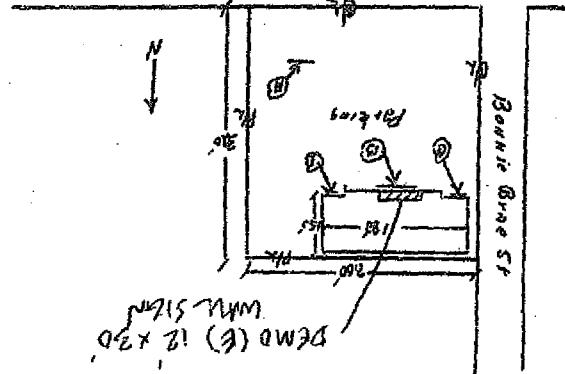
Signs Facing _____
Allowable Combined Sign Area
Actual Combined Sign Area
Allowable _____ **Sign Area**
Actual _____ **Sign Area**
Proposed Sign Facing _____

ON PLOT PLAN SHOW ALL BUILDINGS AND SIGNS ON LOT



~~45 PSE 1887
PDS 1887~~

۴۵



DO NOT ATTACH TO FLAME SPRAY GUN. DO NOT EXPOSE ABOVE THE LINE

FOR
INSPECTION

OF SIGNS

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESCRIPTION	LOT 1-6, 8, 9, 11 5-7, 13	BLK F	TRACT SUNSET TE HAYS ADDN OF SUNSET	COUNTY REF. NO. MR 11-41 MP 11-85	DIST. MAP 133 SA 205/13620 CENSUS TRACT 2084 ZONE C2-1, R3, P-1 FIRE DIST. COUD. DIST. II 1
2. TYPE OF SIGN OR NEW WORK	(19 WALL SIGNS 3. JOB ADDRESS 1831 W. 3RD ST			<input checked="" type="checkbox"/> ON-SITE SIGN <input type="checkbox"/> OFF-SITE SIGN <input type="checkbox"/> TEMP. EXP. DATE	
4. BETWEEN CROSS STREETS	BONNIE BRAE AND BURLINGTON				LOT (TYPE) CORNER THRU
5. OWNER'S NAME	VON'S			PHONE 996-4680	LOT SIZE IRREG
6. OWNER'S ADDRESS	1831 W 3RD ST CITY LOS ANGELES ZIP 90017				ST. FRONT 300
7. ARCHITECT OR ENGINEER	BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE				ALLEY --
8. ARCHITECT OR ENGINEER ADDRESS	CITY ZIP				BLDG. LINE --
9. QUALIFIED INSTALLER	BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE				AFFIDAVITS
TRIPLE A NEON CO 113278 176084 818 763-6233					SEE MAP
10. INSTALLER'S ADDRESS	CITY ZIP				ZI 1726 45
11015 CMTSON ST NO HOLLYWOOD 91601					ZI 1216 43
11. SIZE OF EXISTING BUILDING	TYPE WIDTH 180 LENGTH 150	STORIES 1	NO. OF EXIST. BLDGS. ON LOT AND USE 1 MARKET		
12. SIZE OF SIGN	30'x6'2"	TOTAL COPY AREA 185 SQ	OVERALL HEIGHT	FROM GRADE 16	FROM ROOF 4'
13. JOB ADDRESS	S 1831 W. 3RD ST			STREET GUIDE	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN	\$ 9805				
15. MATERIAL OF SIGN CONSTRUCTION	S METAL	SUPPORTING FRAME	FRAME OF COPY	SURFACE OF SIGN PLEX	DIST. OFFICE LA
16. TYPE OF SIGN OR NEW WORK	X	<input type="checkbox"/> SINGLE FACE <input type="checkbox"/> DOUBLE FACE <input type="checkbox"/> OTHER			HVY. DED. VRS. (THIRD)
(A) WALL SIGN					ZONE 1
17. ILLUMINATION	<input type="checkbox"/> NONE <input checked="" type="checkbox"/> INTERNAL <input type="checkbox"/> EXTERNAL	<input type="checkbox"/> FLASHING <input type="checkbox"/> REVOLVING <input type="checkbox"/> NONE			FILE WITH 1-5-94
18. NO. OF SIGNS OR GAS TUBE SYSTEMS	1	NO. OF ADDITIONAL BRANCH CIRCUITS	1	NO. OF CONTROL DEVICES	
PERMIT FEES	CONT. INSP. UC GAS	PLANS CHECKED			TYPEST GL
SIGNS/G. T. SYSTEMS	21.00	APPLICANT APPROVED			INSPECTOR
ADDITIONAL CIRCUITS	9.00	DATE 07/05/94 04:15 AM PT VHS4 T-1000 C-16			
ELECTRICAL SERVICE	—	FREWAY CLEARANCE 2000	2000	2000	B & S B-5 (R9.82)
CONTROL DEVICE	3.00	DATE 07/05/94 04:15 AM PT VHS4 T-1000 C-16			
ISSUING FEE	1.00	TRANSPORTATION BLDG. PLAN CHEC	21.39		
BLDG. PERMIT	343.13	DEPT. CLEARANCE BLDG. PERMIT CO	343.13		
P.O.	71.59	DATE 07/05/94 04:15 AM PT VHS4 T-1000 C-16			
	5.00	INSP. DATE 07/05/94 04:15 AM PT VHS4 T-1000 C-16			
	2.00	INSP. ACTIVITY BLDG. PERMIT CO	24.13		
19. I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)	<input type="checkbox"/> YES				
20. I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).	<input type="checkbox"/> YES				
21. I am exempt under Sec. _____ B. & P. C. for this reason _____	<input type="checkbox"/> YES				
Date _____	Owner's Signature _____				
22. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3009, Lab. C.).	<input type="checkbox"/> Certified copy is hereby furnished. <input type="checkbox"/> Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.			Calif. Casualty	
Policy No. 53-08 Insurance Company					
Date 1-5-94	Applicant's Signature _____			John Rom	
Applicant's Mailing Address 1105 CMTSON ST. LOS ANGELES CA 91601					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
23. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.				Applicant's Signature _____	
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.					
24. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).				CONSTRUCTION LENDING AGENCY	
Lender's Name _____					
Lender's Address _____					
25. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.				Grant 1-5-94	
I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, law neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 81.0202 LABC)					

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

19. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, where my license is in full force and effect.

Date 1-5-94 Lic. Class C-1004 No. 176084 Contractor's Signature John Rom
Contractor's Mailing Address 1105 CMTSON ST. LOS ANGELES CA 91601

OWNER-BUILDER DECLARATION

20. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.) I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law). I am exempt under Sec. _____ B. & P. C. for this reason _____

Date _____

Owner's Signature _____

WORKERS' COMPENSATION DECLARATION

21. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3009, Lab. C.).

Policy No. 53-08 Insurance Company Calif. Casualty

 Certified copy is hereby furnished.
 Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 1-5-94 Applicant's Signature _____

Applicant's Mailing Address 1105 CMTSON ST. LOS ANGELES CA 91601

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

22. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

23. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

CONSTRUCTION LENDING AGENCY

Lender's Name _____

Lender's Address _____

24. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, law neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 81.0202 LABC)

Engineering 4 2 8 0 6 2 Highway Department
 CITY PLANNING
 OFF SITE CLEARANCE:
 LEGAL DESCRIPTION:

COMBINED SIGN AREAS

Existing Sign Area

- 1. Illum. Canopy Sign
- 2. Monument Sign
- 3. Pole Sign 132.5 ft
- 4. Projecting Sign
- 5. Roof Sign
- 6. Wall Sign 41 ft
- 7. Window Sign
- 8. Proposed IMM Sign 195 ft

Total Area _____

Signs Facing NE 3rd / BONNE BOKE

Allowable Combined Sign Area 2400

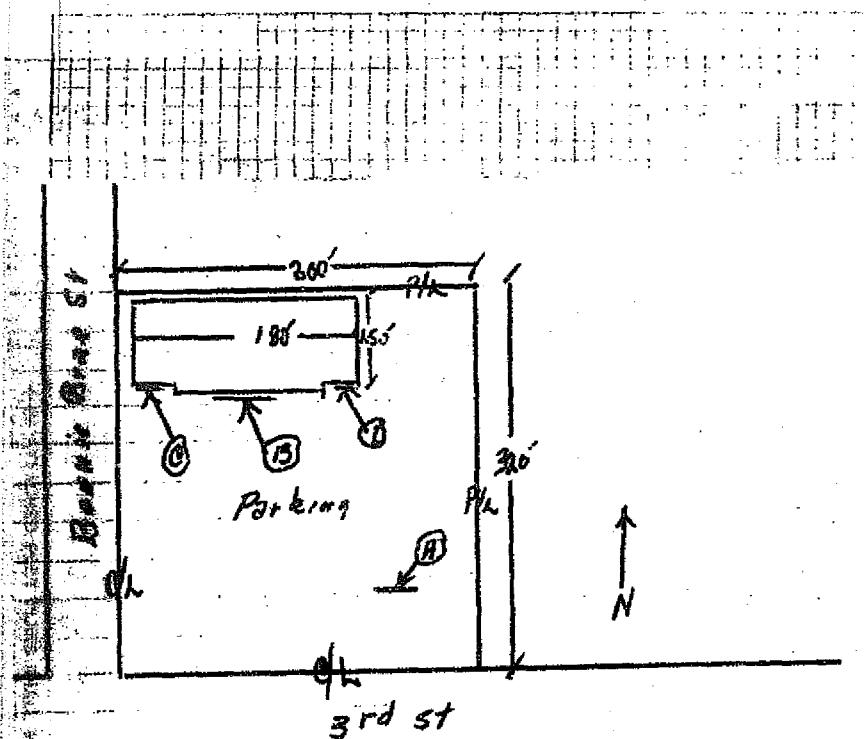
Actual Combined Sign Area OK

Allowable IMM Sign Area 780

Actual IMM Sign Area OK

Proposed Sign Facing 3rd

ON PLOT PLAN SHOW ALL BUILDINGS AND SIGNS ON LOT



Plot Plan
1821 3rd St

SIGNS	A Pole $25' \times 5' 6'' = 132.6 \text{ ft}^2$ Re face
	B Wall $30' \times 6' 2'' = 185 \text{ ft}^2$ New
	C Wall $2' \times 8' = 16 \text{ ft}^2$ Re placed
	D Wall $26'' \times 8' 10'' = 25.4 \text{ ft}^2$ Re face
	Total = $385' 6'' \text{ ft}^2$

THIS PERMIT IS FOR ONE (1) OF THE FOLLOWING:
 NEW BLDG. ADD, ALTER, REPAIR
 STRUCTURE EXISTING BUILDING
 RELOCATE DEMOLITION OF
 EXIST. BLDG. ENTIRE BUILDING

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
 APPLICATION FOR BUILDING PERMIT AND
 CERTIFICATE OF OCCUPANCY

INCIDENT CODE _____

PROJECT ADDRESS

(A) 1831 W. 3rd St.

TRACT(S) AND COUNTY REF. NO. (For single tract) e.g. J.G. McDonald Tract (MR 70-20)
 Sun-Set Tract (MR 11-41)

SUBDIVISION/CROSS STREETS

Bonnie Brea St. & Burlington St.

REF. NO.

LOT TYPE	LOT SIZE	ZONE	BUILDING LINE	ALLEY	DIST. MAP
COR	irr	P-1	---	---	133.5A205
			& 11		ASSESSOR'S ID
					5154-021-029
AFFORDABLE EASEMENTS AND RESTRICTIONS			P71/ ZI 4216/ RI 31200/ Z 19100-1		CENSUS TRACT
					2084 ADDR APPD DATE
					dm9-12-95
					COUNCIL DIST. FIRE DISTRICT FLOOD ZONE
					1 --- ---
					GRADING yes HIGHWAY DED SEISMIC STUDY
					yes yes ---

B PROPERTY OWNER		PHONE	APPLICANT		PHONE
The Von's Co's Inc.		(818)821-3970	Gerald E. Munier Assoc.		(818)795-8047
ADDRESS		SUITE/UNIT NO.	ADDRESS		SUITE/UNIT NO.
618 Michillinda Ave.			2424 E. Walnut St.		
CITY/STATE/ZIP			CITY/STATE/ZIP		
Arcadia, CA 91007			Pasadena, CA 91107		
ARCHITECT NAME	ADDRESS	LIC CLASS	ACTIVE STATE LIC NO.	CITY BUS LIC NO.	PHONE NO.
ENGINEER Gerald E. Munier/2424 E. Walnut St., Pasadena, CA 91107 CE 16038 (818)795-8047					
CONTRACTOR SOS Inc. - 3000 Environa, Anaheim (A) 92806 / P1309472 061944-49 (714)632-8333					
PROPOSED USE OF BUILDING EXISTING USE OF BUILDING (Leave blank for new buildings)					
(b) retail market	(b) retail market				
DESCRIPTION OF WORK					
<input type="checkbox"/> DAMAGE REPAIR <10%	<input type="checkbox"/> PATCH PLASTER/DRYWALL	<input type="checkbox"/> INT. NON-STRUCTURAL REMODEL	<input type="checkbox"/> DOORMOULD CHANGEOUT	<input type="checkbox"/> RE-STUCCO/SIDING	<input type="checkbox"/> RE-ROOF
OTHER (Describe) Compliance with Division 91. Seismic RETROFIT - per compliance					

C COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUNCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE. A SEPARATE PERMIT SHALL BE OBTAINED FROM MECHANICAL BUREAU FOR ANY WORK WHICH DOES NOT MEET ANY OF THE FOLLOWING CONDITIONS.					
<input type="checkbox"/> ELECTRICAL WORK FOR PANEL SIZE <400 AMPS AND TOTAL FLOOR AREA <15,000 S.F. <input type="checkbox"/> PLUMBING (NOT INCLUDING FIRE SPRINKLERS) <input type="checkbox"/> HVAC WORK FOR HEAT/VENT SIZE < 350,000 BTU AND A.C. SIZE <20 TONS					
ELECT CONTR. NAME	ADDRESS	LIC CLASS	ACTIVE STATE LIC NO.	CITY BUS LIC NO.	PHONE NO.
PLUM. CONTR.					
HVAC CONTR.					

D NO. OF EXISTING BLDGS. ON LOT AND USE				FOR CASHIER'S USE ONLY
LENGTH	WIDTH	HEIGHT (BUILDING)	FLOOR AREA (BUILDING)	
140	156		22384	
STORIES	GROUP OCCUPANCY	OCCUPANTS PER GROUP	MAX OCCUPANCY	
1	B2			
DWELLING UNITS	GUEST ROOMS	CONSTR. TYPE	LIC. FABRICATOR REC'D FOR	
		V-N	Simpson Hardware,	
RECD PARKING	PARKING PROVIDED	HEIGHT (ZONING)	FLOOR AREA (ZONING)	
STD. COMP.	24			
LOCATION OF RECD FIRE SPRINKLERS	TYPE OF INSPECTION	DISTRICT INS. OFFICE		
	CS(EQ FS MS GEN)	LA VN WLA SP		
LATERAL/FOND SYSTEMS	<input type="checkbox"/> SHEARWALL <input type="checkbox"/> CONTINUOUS/SPREAD	<input type="checkbox"/> EDF/CBF <input type="checkbox"/> PLECAISSON	<input type="checkbox"/> SMRS/OMMSF <input type="checkbox"/> MAT/BASE ISOLATION	<input type="checkbox"/> OTHER <input type="checkbox"/> OTHER
SPECIAL INSPECTIONS	<input type="checkbox"/> CONC > 2000 PSI <input type="checkbox"/> MASONRY	<input type="checkbox"/> FIELD WELDING <input type="checkbox"/> REBAR WELDS	<input type="checkbox"/> GUNITE/SHOTCRETE <input type="checkbox"/> GRADING	<input type="checkbox"/> GRADE BEAMS/COLUMNS <input type="checkbox"/> OTHER STRUCT. ODDS

01/03/96 01:50:35PM LA04 T-0086 C 30
 E Q PLAN CHECK 593.18
 EQ PERMIT 593.18
 INVOICE # 0005092 BB
 PLAN MAINTENAN 10.00
 EI COMMERCIAL 7.14
 SYS DEV 72.21
 ONE STOP 24.07
 MISCELLANEOUS 5.00
 CITY PLAN SURC 35.89
 TOTAL 1,340.67
 CHECK 1,340.67

E P.C. NO.		VALUATION (including all fixed operating equipment)		\$ 33576.00
OC1709		SUPP. PLAN CHECK: E Q INSTR.		
593.18		7-14		
ILL SIDE POSTING	BLDG PERMIT	PLAY MAINT.	PLAN CHECKED BY	
593.18	10.00		11-18-95	
PRE-INVESTIGATION	ELEC PRMT (120)	FIRE HYDRANT	DATA PLAN CHECKED BY	
593.18	10.00			
INVESTIGATION FEE	PLUMB PRMT (120)	ARTS DEV FEE	ZONING VERIFIED BY	DATE 1-3-96
			BP	9/95 1-3-96
RELOCATION FEE	HVAC PRMT (120)	SCM DIST. FEE	APPLICATION APPROVED BY	BOB GUAN 05/04/96
			BOB GUAN	
ENERGY SURCHARGE	SEWER CAP REQD.	SCHM DIST. FL. AREA	PLOT PLAN ATTACHED	DATE 1-3-96
<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> YES	OTHER ATTACHMENTS (DESCR.)

Unless a shorter period of time has been established by an officer, except plan check approval expires one and a half years after the date it has been paid. This permit expires five years after the fee has been paid and construction has not commenced or if work is suspended discontinued or abandoned for a continuous period of 180 days (Sec. 06.0203 L.A.M.C.). Claims for return of fees paid or permits issued shall be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (Sec. 22.12.0.22 (f) L.A.M.C.)

S

**CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR INSTALLATION AND INSPECTION OF SIGNS**

PERMIT DATE



(A) PROJECT ADDRESS 1821 1st 3RD ST. TRACT(S) and COUNTY REC. NO. (Per Building) U.S. 70, McDonald Tract (MB 70-10)			SUBDIVISION NO.	CROSS STREETS Bonnie Brae St & Burlington Ave	
Sunset Tract (MP11-41)			BLOCK	LOT(S) and ABB (S. & E. 13, 14 (60 ft.), 17, 18	DIST. MAP 133.5A205
LOT TYPE COR.	LOT SIZE 85.5x110	ZONE C2-1 / P-1	BUILDING LINE	ALLEY 3+4	ASSESSOR'S ID
AFFORDABLE EASEMENTS AND RESTRICTIONS Z1 1216 Z1 1216 (R)					CENSUS TRACT 2094
					ADDR. APP'D 12/4/08
					COUNCIL DIST. FIRE DISTRICT FLOOD ZONE
					GRADING YES HIGHWAY DED. YES SEISMIC STUDY YES

(B) PROPERTY OWNER ADDRESS: MONSENERS FARGO CITY/STATE/ZIP: 1821 MORD ST LOS ANGELES CA DESIGNER NAME:			PHONE	APPLICANT MSI ADDRESS: PC BOX 8406 CITY/STATE/ZIP: STOCKTON CA 95208			PHONE: 209412921 SUBDIVISION NO.
ENGINEER:				LIC. CLASS	ACTIVE STATE LIC. NO.	CITY BUS. LIC. NO.	PHONE NO.
QUALIFIED INSTALLER MSI QUANTITY, TYPE AND DESCRIPTION OF SIGN			PO-BOX 8406 STOCKTON CA 95208	C45	209750	0723023-07	209412921
WALL <u>1</u> MONUMENT <u></u> ILL. ARCH. <u></u> CANOPY <u></u> ROOF <u></u>				<input checked="" type="checkbox"/> ON-SITE	<input type="checkbox"/> OFF-SITE	<input type="checkbox"/> BANNER	
MURAL <u></u> POLE <u></u> PROJECTING <u></u> OTHER <u></u>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	TEMP. UNTIL NOTE: Temporary signs shall be removed within sixty (60) days of installation
(C) NO. OF SIGNS ON LOT AND USE 1 Grocery Store				COMB. EXIST. SIGN ST. 1 AREAS ST. 2	PROPOSED ST. 1 ST. 2	ALLOWABLE ST. 1 ST. 2	
STREET FRONTAGE		TOTAL STREET FRONTAGE	FRONTAGE STREET NAME	WALL	WALL	WALL	
BLDG. FRONTAGE 180'		TOTAL BLDG. FRONTAGE <u>180'</u>	BLDG. HEIGHT	STORES <u>1</u>	TYPE OF CONSTN. MURAL	<u>168</u>	<u>18.8</u>
SIGN LENGTH 15'		SIGN WIDTH <u>18"</u>	SIGNAGE AREA <u>18.8"</u>	OVERALL HEIGHT (ft.) FROM GROUND	FROM ROOF	MONUMENT	MONUMENT
MATERIAL OF CONSTRUCTION		SUPPORTING FRAME Alum	FRAME OR COPY Plast	FACE OF SIGN Wind	NO. OF FACES	POLE <u>100</u>	POLE
ILLUMINATION		<input type="checkbox"/> NONE <input checked="" type="checkbox"/> INTERNAL <input type="checkbox"/> EXTERNAL <input type="checkbox"/> OTHER				ILL. ARCH CANOPY.	ILL. ARCH CANOPY.
SPECIAL FEATURES		<input checked="" type="checkbox"/> NONE <input type="checkbox"/> FLASHING <input type="checkbox"/> REVOLVING <input type="checkbox"/> OTHER				PROJECTING	PROJECTING
SPECIAL INSPECTIONS		<input type="checkbox"/> CONC 2000 PSI <input type="checkbox"/> FIELD WELDING <input type="checkbox"/> GUNITE/SHOTCRETE <input type="checkbox"/> GRADE BEAMS/CAISSES	<input type="checkbox"/> REBAR WELDS <input type="checkbox"/> GRADING <input type="checkbox"/> OTHER		ROOF	ROOF	ROOF
PLAN CHECK NOTES					OTHER	OTHER	OTHER
					TOTAL <u>268</u>	TOTAL <u>268</u>	TOTAL <u>O.K.</u>
STICKER # 52316							

(D) F.G. NO. <u>CC-1</u>		VALUATION (including all fixed operating equipment) <u>1200</u>		FOR CASHIER'S USE ONLY	
PRE-INSPCTION	INSTR.	SUPPLEMENT TO PERMIT NO.			
<u>-</u>		<u>0150</u>			
PLAN CHECK <u>21</u>	FIRE HYDRANT <u>-</u>	FREEWAY CLEARANCE <input type="checkbox"/> 500 FT. <input type="checkbox"/> 2000 FT.		DATE	
SUPP. PLAN CHECK <u>-</u>	INVESTIGATION FEE <u>-</u>	DEPT. OF TRANSP. CLEARED BY		DATE	
SIGNS ON GAS TUBE SYSTEMS <u>21</u>		PLAN CHECKED BY <u>A SALVADOR</u>		DATE	
ADDL BRANCH CIRCUITS/CIRCUITS <u>-</u>		23MMW APPROVED BY <u>A Salvador</u>		DATE <u>6-3-96</u>	
ELECTRICAL SERVICE <u>-</u>		APPLICATION APPROVED BY <u>A SALVADOR</u>		BSID <u>76962</u>	
CONTROL DEVICES <u>-</u>		SIGN <u>A Salvador</u>		DATE <u>6-3-96</u>	
TOTAL <u>14.00</u>		DISTRICT/REG. OFFICE <u>42-40 (C) VN WLA SP</u>		OWNER ATTACHMENTS (Described)	
FEES CHARGED		PLANS/PLAN ATTACHED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		<input type="checkbox"/> YES	

06/03/96 01:45:45PM LA04 T-1604 C 08
 BLDG PLAN CHEC 21.00
 BLDG PERMIT CO 77.00
 INVOICE # 0076962 BB
 EI COMMERCIAL 0.50
 SYS DEV 5.91
 ONE STOP 1.97
 MISCELLANEOUS 5.00
 CITY PLAN SURC 2.94
 TOTAL 114.32
 CHECK 114.32

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the fee has been paid. This period begins four years after the fee has been paid or 100 days after the fee has been paid and construction has not commenced; or if work is performed, discontinued or abandoned for a continuous period of 180 days (See 04.0202 L.A. B.C.C.). Checks received after fees paid on permits must be filed within one year from the date of application for building permits granted by the Department of Building and Safety under 04.02.02 L.A. B.C.C.

96LA 51928

<input type="checkbox"/> THIS PLAN IS ON FILE	<input checked="" type="checkbox"/> APP FOR 16504	APPROVED UNDER CASE NO. 7-10504
<input checked="" type="checkbox"/> OFF-SITE CLEARANCE		LANDSCAPE/SCENIC AREA
EXCAVATION ADJ TO PUBLIC WAY		SITE PLAN REVIEW
CAL OSHA		

LICENSED CONTRACTOR AND WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, that I am the contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect.

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of coverage for self-insured workers' compensation as provided for by Sec. 3750 of the Labor Code, for the performance of the work for which this permit is issued.

I certify that in the performance of the work for which this permit is issued, I shall not engage in any activity which would result in damage to the environment or to the health and safety of the public.

Policy No. WP 855652-112

provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions
Print Lester Burke Sign [Signature] Date 6-3-96
WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL BE SUBJECT TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF THE COMPENSATION DAMAGES AS PROVIDED FOR IN SEC. 3700 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

CONSTRUCTION LEADING AGENCY

Digitized by srujanika@gmail.com

Lamont-Doherty

6-3-96

OWNER-BUILDER DECLARATION

I hereby affirm, under penalty of perjury, that I am exempt from the Contractors License Law for the following reason: **Sec. 7031.5. Business & Professional Code:** Any city or county which requires a permit to construct, alter, improve, maintain, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chap 9) commanding that Sec. 7031.5 by any applicant for a permit, subjects the applicant to a civil penalty if not more than \$1000 for each day of violation (Sec. 7030).

1. as the owner of the property, or my employees with wings as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code). The Contractors' License Law does not apply to the owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not intend to improve for the purpose of sale).

1. as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code). The Contractors' License Law does not apply to an owner of property who builds or improves thereon, and who performs the construction himself or herself or with his or her own employees pursuant to the Contractors' License Law.

I am exempt under Section A. Print Code for the following reason:

81

三

OWNER AUTHORIZED AGENT

FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also, that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any beam, department officer, or employee, makes any warranty, nor shall be responsible for the performance or results of any work described herein, nor the existence of the elements nor the cost thereof.

1 2 3 4

em 

46-3-96

 OWNER
 AUTHORIZED AGENT
 DESIGNATOR

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
SIGN PERMIT PLAT PLAN
PLEASE DRAW AND LABEL CLEARLY IN INK



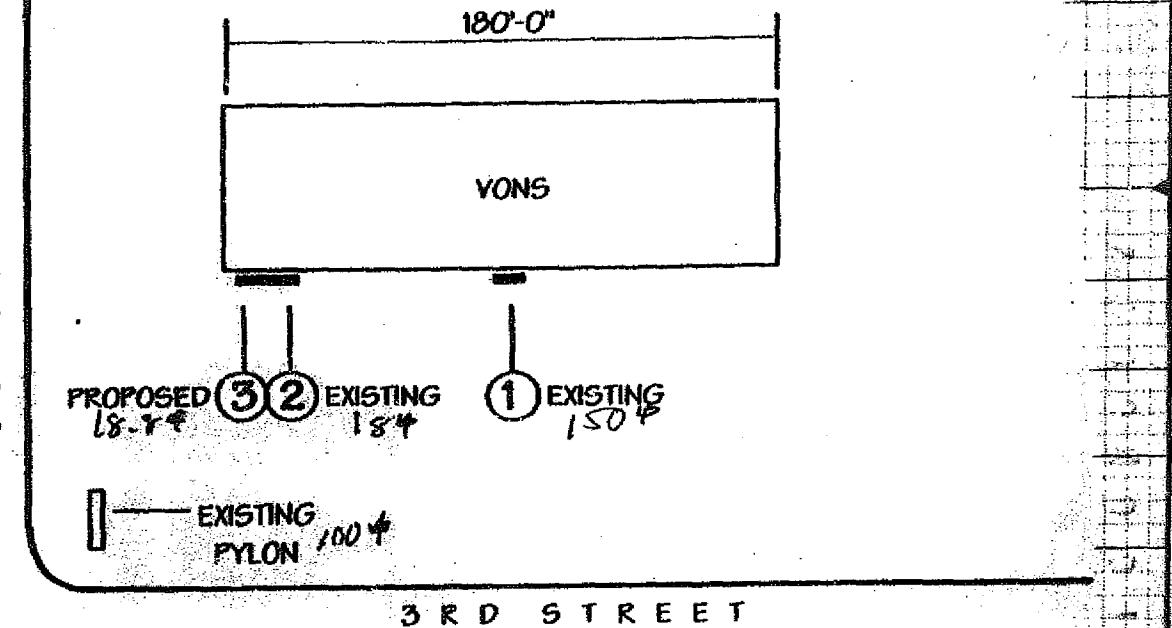
RECEIVED

RECEIVED

PROJECT NAME	CATEGORY NO.	COMMISSIONERS	NET NO.
UNIVERSITY COUNTY HIGH SCHOOL	1022	LOT 10 and ADDITION 16, 18 AND 19, 17, 18	1022
ASSESSOR'S ID			

SHOW ALL BUILDINGS ON LOT AND LABEL RESPECTIVE USES

BONNIE BRAE



SITE PLAN

DO NOT MARK IN THIS AREA

VAL 2012

THIS PERMIT IS FOR THE USE OF
 NEW BLDG / ADD, ALTER, REPAIR
 STRUCTURE EXISTING BUILDING
 RELOCATE DEMOLITION OF
 EXIST. BLDG. ENTIRE BUILDING

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT PLOT PLAN PLEASE DRAW AND LABEL CLEARLY IN INK

PERMIT CODE



▼ REF. NO.

PROJECT ADDRESS: 1051 N. 3rd St.

ADDRESS: Brea St. & Burlington St.

THESE PLANS AND COUNTRY SHEET NO. FOR THIS DOCUMENT ARE J.B. McDonald Plan (BR 70-20)

SITE/LOT NO.

COPIES MADE

133.5A205

ASSESSOR'S ID: 021-029

COL.

ROW

SHOW ALL BUILDINGS ON LOT AND LABEL RESPECTIVE USES

2084

DM 9-12-95

W

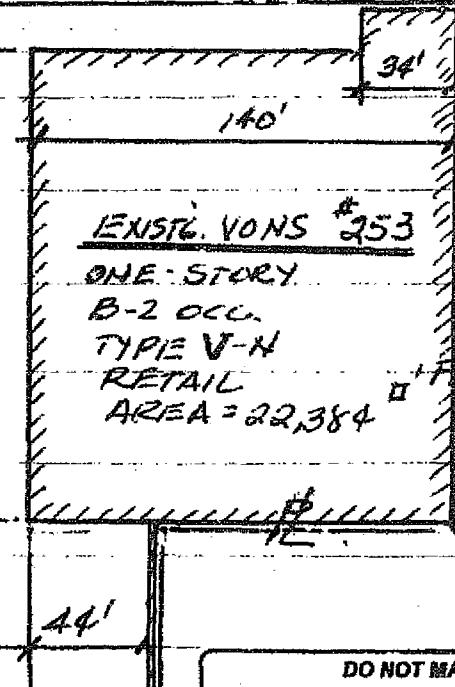
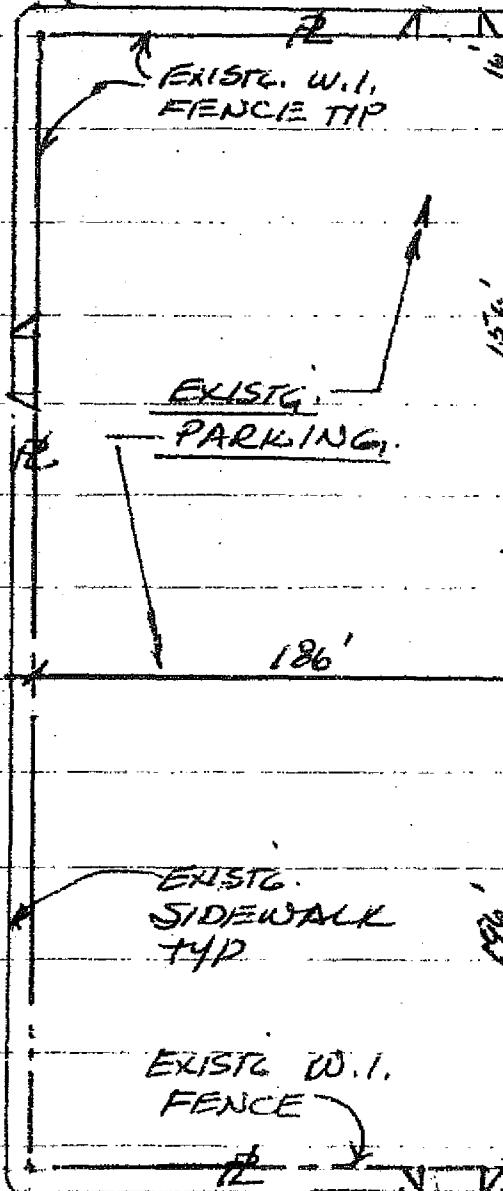
SCALE: 1" = 60'

S

BONNIE BRAE ST.

E

THIRD ST.



DO NOT MARK IN THIS AREA

BURLINGTON ST.

SITE PLAN

SCALE: 1" = 60'

1831 W 3rd St



Application #:

96020 - 10000 - 00182

Printed: 06/27/13 12:14 PM

Nonbldg-New
Commercial
Plan Check at Counter
Plan Check

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY

Issued on: 10/23/1996

Last Status: Permit Finaled

Status Date: 02/15/2001

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REC #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
SUN-SET TRACT	F	3		M R 11-41	133-5A205 26	5154 - 021 - 029

3. PARCEL INFORMATION

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 1
Census Tract - 2084.00
Energy Zone - 9

Fire District - 2
Hillside Grading Area - Y
Hillside Ordinance - Y
Highway Dedication - Y
Lot Size - IRR

Lot Type - Corner
Thomas Brothers Map Grid - 634

ZONES(S): C2/P-1

4. DOCUMENTS**5. CHECKLIST ITEMS****6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
VONS COMPANIES INC

0 P O BOX 30579

LOS ANGELES CA 90030

Tenant:

Applicant: (Relationship:)
MARIA OROZCO - DAVIS ENTERPRISE 1303 HYATT

WILMINGTON, CA 90744

7. EXISTING USE**PROPOSED USE**

(23) Miscellaneous Bldg/Struc

8. DESCRIPTION OF WORK

TEMPORARY CARNIVAL TO BE USED FROM NOVEMBER 21, 1996 TO NOVEMBER 25, 1996. ALL TEMPORARY CONSTRUCTION OR INSTALLATIONS SHALL BE DEMOLISHED OR REMOVED WITHIN FIVE DAYS AFTER THE EXPIRATION OF THE CERTIFICATE OF OCCUPANCY. INSPECTION MUST BE

9. # Bldgs on Site & Use: TEMP. CARNIVAL

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By:

DAS PC By:

OK for Cashier: Greg Griffith

Coord. OK:

Signature:

Date:

For Cashier's Use Only

W/O #: 62000182

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$201

PC Valuation:

FINAL TOTAL Nonbldg-New 138.74

Permit Fee Subtotal Nonbldg-New 45.00

Handicapped Access

Additional Plan Check 75.00

E.Q. Instrumentation 0.50

O.S. Surcharge 2.41

Sys. Surcharge 7.23

Planning Surcharge 3.60

Planning Surcharge Misc Fee 5.00

Use of Land C of O

Payment Date: 10/23/96

Receipt No: LA04-2082

Amount: \$138.74

Method: Check

1996LA57328

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan



* P 9 6 0 2 0 1 0 0 0 0 0 0 1 8 2 F N *

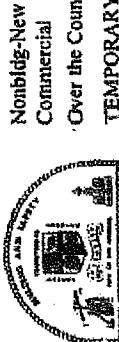
14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME (O) ,	ADDRESS	CLASS	LICENSE #	PHONE #
			0	

1831 - 1831 W. 3RD ST.

PERMIT APPLICATION NO. 96020 100000 00132

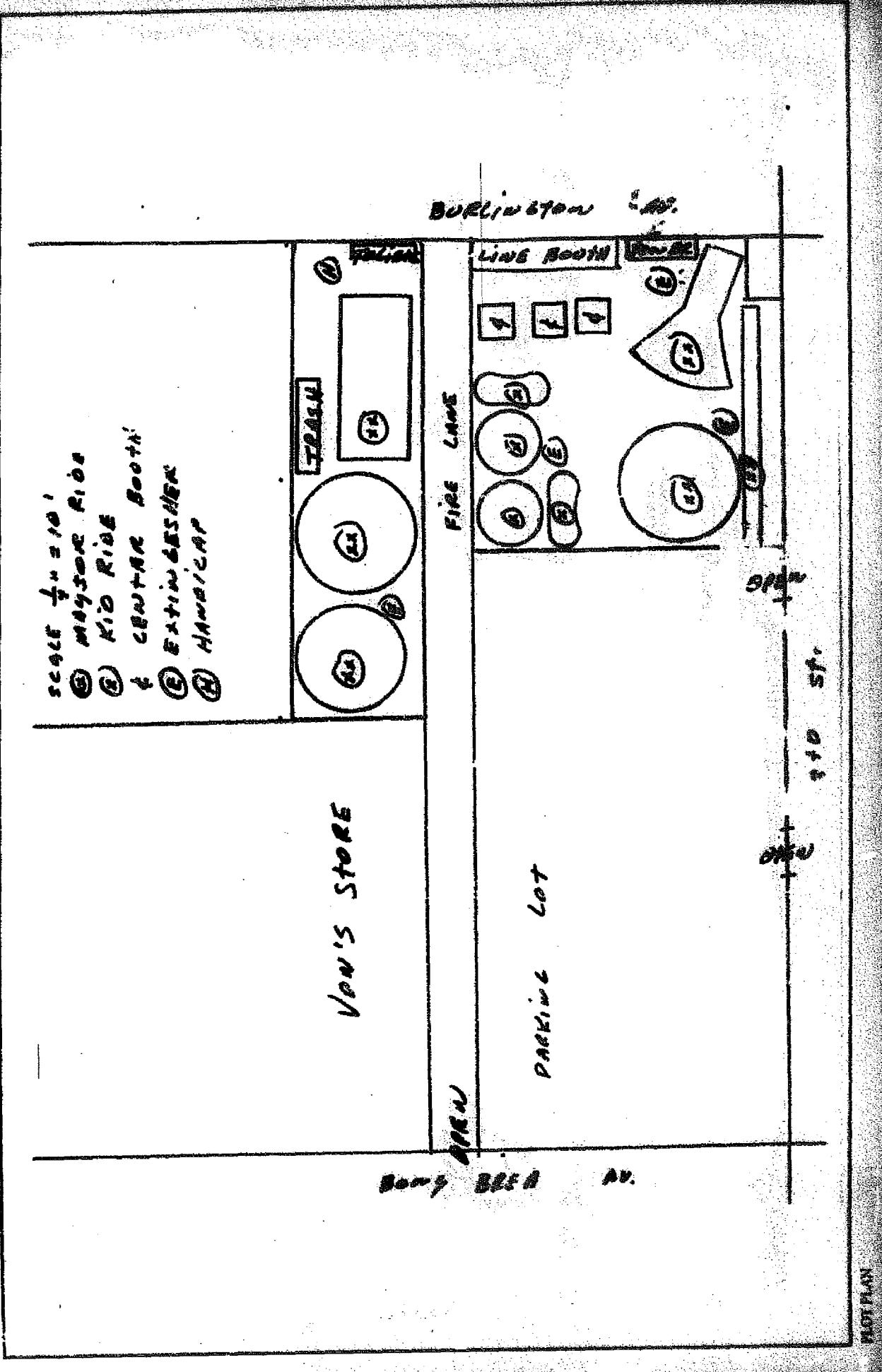


City of Los Angeles - Department of Building & Safety

PILOT PLAN ATTACHMENT FOR NonBldg-New

TTEMPORARY CARNIVAL TO BE USED FROM NOVEMBER 21, 1996

Printed on : 10/22/96 16:41



13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

97020 - 10000 - 02933

14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
<input checked="" type="checkbox"/> OWNER-BUILDER				

1831 W 3rd St

Permit Application #: 97020 - 10000 - 02933

Nonbdg-New
Commercial
Over the Counter Permit

City of Los Angeles - Department of Building and Safety

PLOT PLAN ATTACHMENT

Plan Check #:
Initiating Office: METRO

Printed on: 11/04/97 08:05:57

1 2 3 4 5 6 7

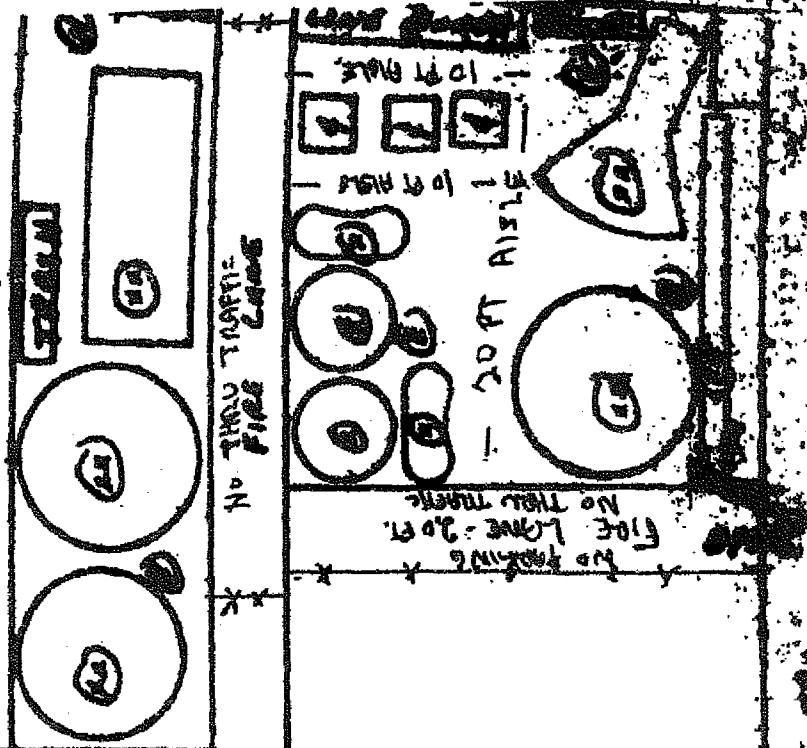
(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

Request for a 30' x 30'
② Building Store Aisle
② 12' D. R. Is.
+ 20' Park Space
+ Existing Cars Allow
12' Aisle / 12' P.

PUBLIC ASSEMBLAGE UNIT
BUREAU OF FIRE PREVENTION

APPROVAL	11/04/97
BY	J. M. T. JONES
DATE APPROVED	11/04/97

Von's Store



Passive lot

1000 800 600

PLOT PLAN ATTACHMENT

1831 W 3rd St



Application #:

97020 - 10000 - 01849

Plan Check #:

Printed: 06/27/13 12:15 PM

Event Code:

Nonbldg-New
Commercial
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Issued on: 07/16/1997
Last Status: Permit Finaled
Status Date: 02/15/2001

L. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	Z. ASSESSOR PARCEL #
SUN-SET TRACT	F	3		M R 11-41	133-5A205 26	5154 - 021 - 029

3. PARCEL INFORMATION

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 1
Census Tract - 2084.00
Energy Zone - 9

Hillside Grading Area - Y
Hillside Ordinance - Y
Thomas Brothers Map Grid - 634

ZONES(s): C2-1

4. DOCUMENTS**5. CHECKLIST ITEMS****6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
VONS COMPANIES INC

0 P O BOX 30579

LOS ANGELES CA 90030

Tenant:

Applicant: (Relationship: Agent for Owner)
MARIA DELOS ANGELES OROZCO - DA 627 ISLAND #3
WILMINGTON, CA 90744 (310) 830-4399

7. EXISTING USE**PROPOSED USE**

(61) Use of Land

8. DESCRIPTION OF WORK

USE OF LAND PERMIT - CARNIVAL - JULY 17 - 21, 1997 (FUNDRAISING FOR VONS MARKET.)

9. # Blds.on Site & Use:

For inspection requests, call toll-free **(888) LA4BUILD** (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Delilah Reyes
OK for Cashier: Delilah Reyes

DAS PC By:
Coord. OK:

Signature:

Date:

For Cashier's Use Only

W/O #: 72001849

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$201 PC Valuation:

FINAL TOTAL Nonbldg-New	100.45
Permit Fee Subtotal Nonbldg-New	45.00
Handicapped Access	
Plan Check Subtotal Nonbldg-New	40.50
Plan Maintenance	
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	0.50
O.S. Surcharge	1.72
Sys. Surcharge	5.16
Planning Surcharge	2.57
Planning Surcharge Misc Fee	5.00
Use of Land C of O	

Payment Date: 07/16/97
Receipt No: LA04-2700
Amount: \$100.45
Method: Check

1997LA65466

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan



* P 9 7 0 2 0 1 0 0 0 0 0 1 8 4 9 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

97020 - 10000 - 01849

14. APPLICATION COMMENTS:

APPROVED STAMPED BY INSP. FLORES OF FIRE PREVENTION/ PUBLIC ASSEMBLAGE UNIT. 6-15-1997

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME ADDRESS
 OWNER-BUILDER

CLASS

LICENSE #
0

PHONE #

1831 W 3rd St

Permit Application #: 97020 - 10000 - 01849

Nonbldg-New
Commercial
Over the Counter Permit

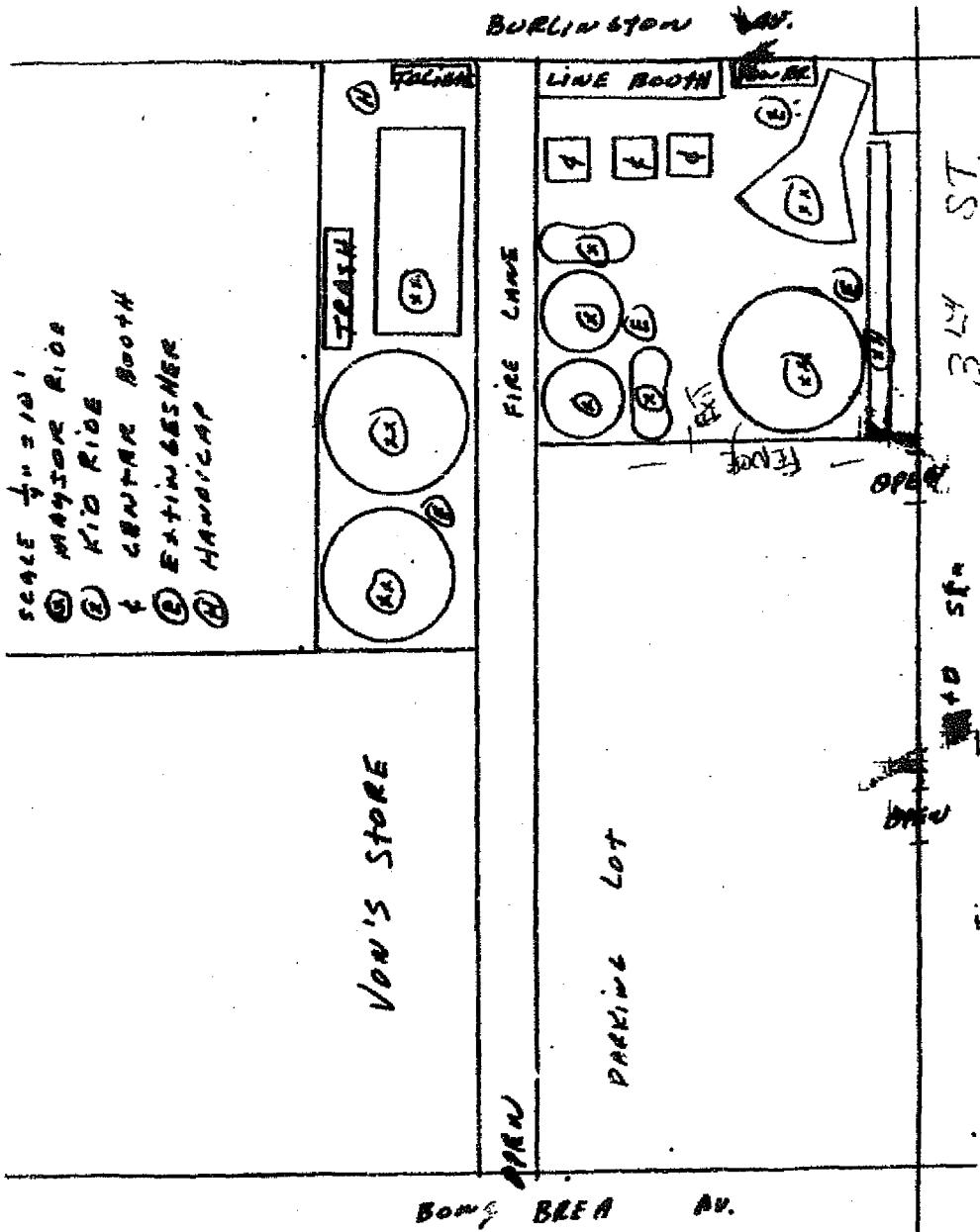
City of Los Angeles - Department of Building and Safety

Plan Check #:
Initiating Office: METRO

PLOT PLAN ATTACHMENT

Printed on: 07/16/97 10:31:30

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



8820W
PUBLIC ASSEMBLAGE UNIT
REGULATING FIRE PREVENTION
Carnival Site
1831 W. BREA
7/19/97

by J. S. 10 floors
7/19/97

PLOT PLAN ATTACHMENT

1831 W 3rd St



Application #:

97048 - 10000 - 01963

Plan Check #:

Printed: 06/27/13 12:15 PM

Event Code:

Sign
Onsite
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR INSTALLATION
AND INSPECTION OF SIGNS**

Issued on: 12/30/1997
 Last Status: Permit Closed
 Status Date: 04/11/2000

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID #(PIN #)	2. ASSESSOR PARCEL #
SUN-SET TRACT	F	3		M R 11-41	133-5A205 26	5154 - 021 - 029

3. PARCEL INFORMATION

Area Planning Commission - Central
 LADBS Branch Office - LA
 Council District - 1
 Census Tract - 2084.00
 Energy Zone - 9

Hillside Grading Area - Y
 Hillside Ordinance - Y
 Thomas Brothers Map Grid - 634

ZONES(S):

4. DOCUMENTS CPC - CPC 20969
--

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION Owner(s): Tenant: Applicant: (Relationship: Agent for Contractor) JOYCE SEHI -	(562) 494-0430
--	----------------

7. EXISTING USE	PROPOSED USE (19) Sign	8. DESCRIPTION OF WORK INSTALL 1-ILLUM. WALL SIGN 13'10" X 2'3", 3SQ FOR WELLS FARGO. THIS SIGN REPLACES EXISTING 2' X 20' WALL SIGN.
------------------------	----------------------------------	---

9. # Bldgs on Site & Use:	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org . To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.
10. APPLICATION PROCESSING INFORMATION BLDG. PC By: Delilah Reyes OK for Cashier: Delilah Reyes Signature:	DAS PC By: Coord. OK: Date: For Cashier's Use Only W/O #: 74801963

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period Permit Valuation: \$1,829	PC Valuation:
FINAL TOTAL Sign	171.52 Control Devices Fee
Permit Fee Subtotal Sign	65.00
Plan Check Subtotal Sign	32.50
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	0.50
O.S. Surcharge	3.02
Sys. Surcharge	9.06
Planning Surcharge	3.44
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	17.00
Signs or Gas Tube Systems Fee	26.00
Additional Branch Circuits/Sign or Electrical Service Fee	
Sewer Cap ID:	Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan



* P 9 7 0 4 6 1 0 0 0 0 0 1 9 6 3 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

97048 - 10000 - 01963

- (P) # 41761: # of Faces: 1
(P) # 41761: Sign Area: 31 Sqft
(P) # 41761: Sign Length: 13.8 Feet
(P) # 41761: Sign Width: 2.25 Feet

14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #	
(C) PLASTI - LINE INC	13489 SLOVER AVENUE B,	FONTANA, CA 92337	C45	722172	(909) 823-1239

1831 W 3rd St

Permit Application #: 97048 - 10000 - 01963

Sign

City of Los Angeles - Department of Building and Safety

Plan Check #:

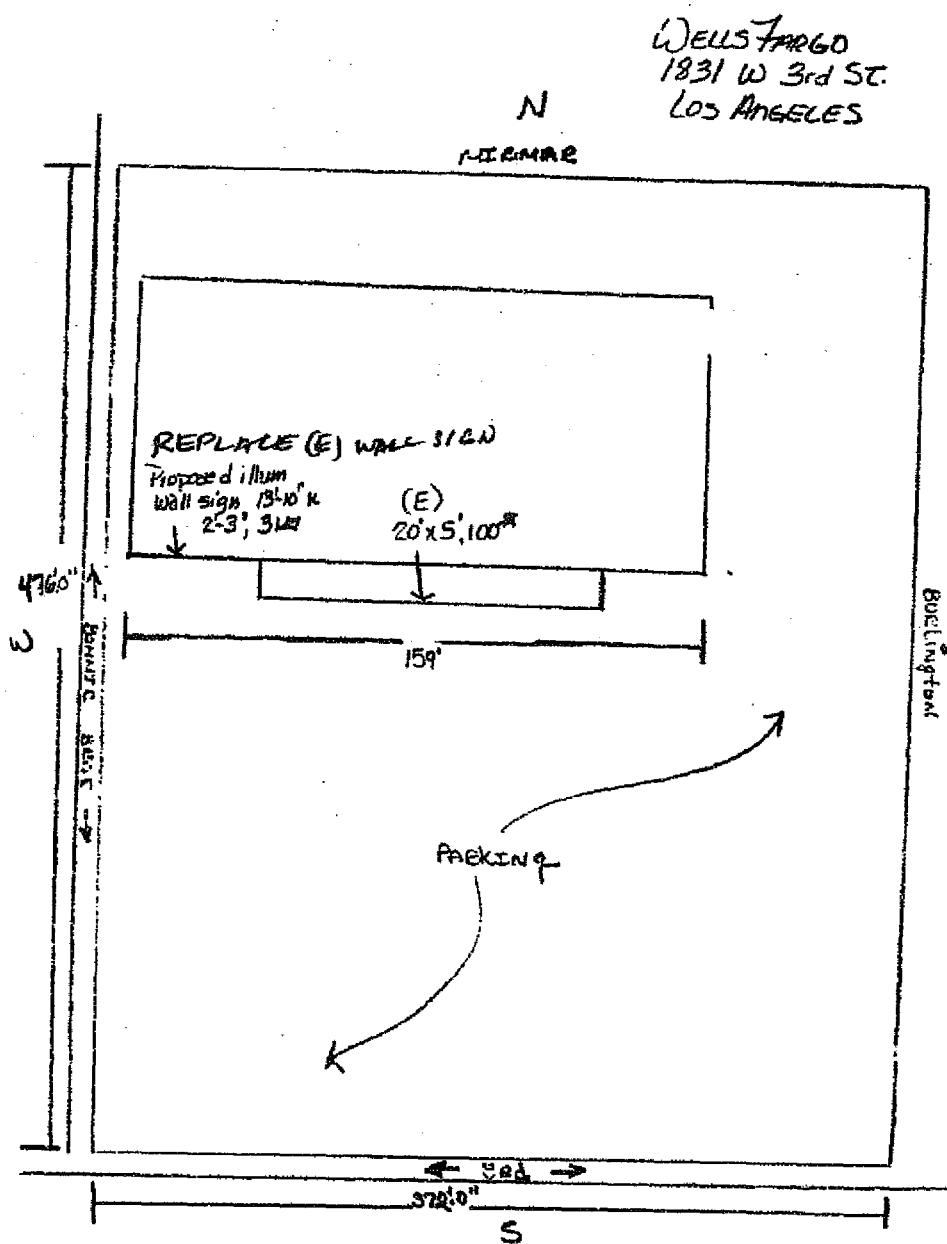
Initiating Office: METRO

Printed on: 12/30/97 09:49:01

Over the Counter Permit

PLOT PLAN ATTACHMENT

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



1831 W 3rd St



Application #:

97020 - 10000 - 00707

Plan Check #:

Printed: 06/27/13 12:15 PM

Event Code:

Nonbldg-New
Commercial
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Issued on: 04/10/1997
Last Status: Permit Finalized
Status Date: 11/06/1999

1. TRACT SUN-SET TRACT	BLOCK F	LOT(s) 1-4, 9-10	ARB	COUNTY MAP REF # M R 11-41	PARCEL ID #(PIN #) 133-5A205 26	2. ASSESSOR PARCEL # 5154 - 021 - 029
----------------------------------	-------------------	----------------------------	------------	--------------------------------------	---	---

3. PARCEL INFORMATION

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 1
Census Tract - 2084.00
Energy Zone - 9

Fire District - 2
Hillside Grading Area - Y
Hillside Ordinance - Y
Highway Dedication -
Lot Type - Corner

Thomas Brothers Map Grid - 634

ZONES(S): C2-1

4. DOCUMENTS**5. CHECKLIST ITEMS****6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**Owner(s):
VONS COMPANIES INC

0 P O BOX 30579

LOS ANGELES CA 90030

Tenant:

Applicant: (Relationship: Agent for Owner)
- DAVIS ENTERPRISES

627 ISLAND 3

WILMINGTON CA 90744

(310) 718-4373

7. EXISTING USE**PROPOSED USE**
(61) Use of Land**8. DESCRIPTION OF WORK**

FUNDRAISING CARNIVAL AT VONS MARKET. TEMPORARY 4-10-97 TO 4-14-97.

9. # Bldgs on Site & Use:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
Outside LA County, call (213) 482-0000 or request inspections via
www.ladbs.org. To speak to a Call Center agent, call 311 or
(866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

10. APPLICATION PROCESSING INFORMATIONBLDG. PC By: Jesse Jimenez
OK for Cashier: Neville PereiraDAS PC By:
Coord. OK:

Signature:

Date:

For Cashier's Use Only

W/O #: 72000707

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$201 PC Valuation:

FINAL TOTAL Nonbldg-New	97.12
Permit Fee Subtotal Nonbldg-New	45.00
Handicapped Access	
Additional Plan Check	37.50
E.Q. Instrumentation	0.50
O.S. Surcharge	1.66
Sys. Surcharge	4.98
Planning Surcharge	2.48
Planning Surcharge Misc Fee	5.00
Use of Land C of O	

Payment Date: 04/10/97

Receipt No: LA06-6265

Amount: \$97.12

Method: Check

1997LA62484

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan



* P 9 7 0 2 0 1 0 0 0 0 0 0 7 0 7 F N *

14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

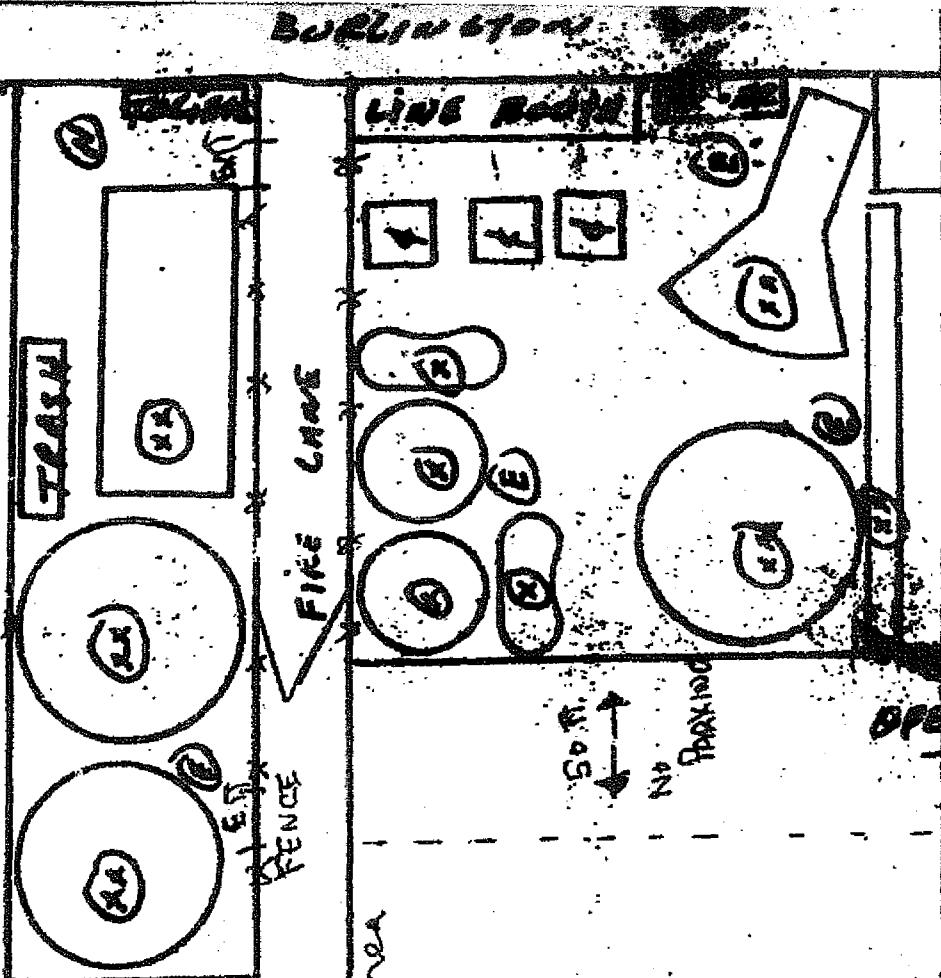
<u>16. CONTRACTOR, ARCHITECT & ENGINEER NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE #</u>	<u>PHONE #</u>
(O) ,			0	

1) Clothing

scale ton = 10

- (1) Laundry room
- (2) Kid's Room
- (3) CLOTHES BASKET
- (4) Extra clothes here
- (5) Handicraft

Von's Store



10 sta

1831 W 3rd St



Application #:

98020 - 10000 - 02000

Plan Check #:

Printed: 06/27/13 12:15 PM

Event Code:

Nonbldg-New
Commercial
Plan Check at Counter
Plan Check

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY

Issued on: 08/18/1998

Last Status: Permit Finaled

Status Date: 02/15/2001

L TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
SUN-SET TRACT	F	1-4, 9-10		M R 11-41	133-5A205 26	5154 - 021 - 029

3. PARCEL INFORMATION

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 1
Census Tract - 2084.00
Energy Zone - 9

Fire District - 2
Hillside Grading Area - Y
Hillside Ordinance - Y
Highway Dedication -
Lot Type - Corner

Thomas Brothers Map Grid - 634

ZONES(S): C2-1

4. DOCUMENTS**5. CHECKLIST ITEMS****6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
VONS COMPANIES INC

0 P O BOX 30579

LOS ANGELES CA 90030

Tenant:

Applicant: (Relationship: Agent for Owner)
- DAVIS ENTERPRISES

627 ISLAND 3

WILMINGTON CA 90744

(310) 718-4373

7. EXISTING USE**PROPOSED USE**
(61) Use of Land**8. DESCRIPTION OF WORK**

FUNDRAISING CARNIVAL AT VONS MARKET. TEMPORARY 8/20-8/25, 1998 use of land

9. # Bldgs on Site & Use: PARKING LOT/ VONS MARKET

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
Outside LA County, call (213) 482-0000 or request inspections via
www.ladbs.org. To speak to a Call Center agent, call 311 or
(866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Cora Johnson

DAS PC By:

OK for Cashier: Cora Johnson

Coord. OK:

Signature:

Date:

For Cashier's Use Only

W/O #: 82002000

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$201 PC Valuation:

FINAL TOTAL Nonbldg-New 97.12

Permit Fee Subtotal Nonbldg-New 45.00

Handicapped Access

Additional Plan Check 37.50

E.Q. Instrumentation 0.50

O.S. Surcharge 1.66

Sys. Surcharge 4.98

Planning Surcharge 2.48

Planning Surcharge Misc Fee 5.00

Use of Land C of O

Payment Date: 08/18/98

Receipt No: LA06-7215

Amount: \$97.12

Method: Check

1998LA78042

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan



* P 9 8 0 2 0 1 0 0 0 0 0 2 0 0 0 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

98020 - 10000 - 02000

14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(O) ,			0	

1831 W 3rd St

Permit Application #: **98020 - 10000 - C2000**

Nonbldg-New
Commercial
Over the Counter Permit

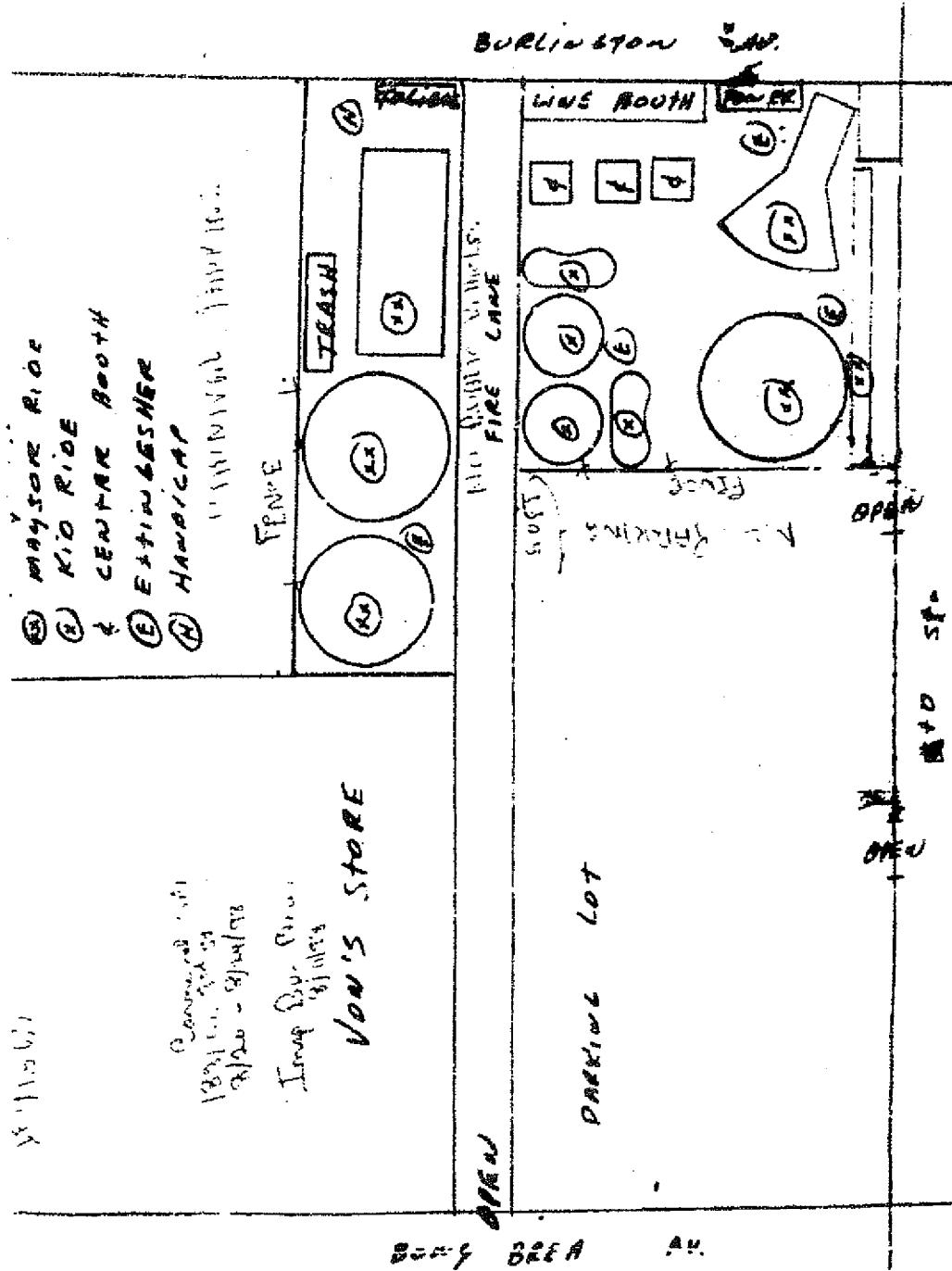
City of Los Angeles - Department of Building and Safety

Plan Check #:
Initiating Office METRO

Printed on: 08/18/98 09:12:04

PLOT PLAN ATTACHMENT

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



1831 W 3rd St



Application #:

02020 - 10000 - 00299

Plan Check #:

Printed: 06/27/13 12:15 PM

Event Code:

NonBldg-New
Commercial
Appointment Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Issued on: 03/07/2002

Last Status: Permit Expired

Status Date: 03/12/2007

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
HAY'S ADDITION TO THE SI		14		M R 11-85	135A205 298	5154 - 021 ***
HAY'S ADDITION TO THE SI		13		M R 11-85	135A205 308	5154 - 021 ***
SUN-SET TRACT	F	5		M R 11-41	135A205 310	5154 - 021 ***
SUN-SET TRACT	F	2		M R 11-41	133-5A205 10	5154 - 021 ***
SUN-SET TRACT	F	1		M R 11-41	133-5A205 13	5154 - 021 ***
SUN-SET TRACT	F	4		M R 11-41	133-5A205 16	5154 - 021 ***

3. PARCEL INFORMATION

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 1
Community Plan Area - Westlake
Census Tract - 2084.00

District Map - 133-5A205
Energy Zone - 9
Fire District - 2
Hillside Grading Area - YES
Hillside Ordinance - YES

Lot Cut Date - 04/17/1952
Near Source Zone Distance - 5.9
Thomas Brothers Map Grid - 634

ZONES(S): C2-1 / P-1

4. DOCUMENTS

ZI - ZI-2275	ORD - ORD-153337	CPC - CPC-1984-I-HD
PKLY - PKG-71	ORD - ORD-161116	CPC - CPC-20969
ORD - ORD-137459	ORD - ORD-198087	
ORD - ORD-137541	CRA - ZI 2275 WESTLAKE RCVRY	

5. CHECKLIST ITEMS**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):

Tenant:

Applicant: (Relationship: Owner)
HOVANNES DAVITIAN -

2360 JUPTIER DR

LOS ANGELES, CA 90046

(818) 262-1300

7. EXISTING USE**PROPOSED USE**

(23) Recyclable Material Collec

8. DESCRIPTION OF WORK

PROPOSED USE OF LAND FOR RECYCLABLE MATERIAL COLLECTION AREA IN CONJUNCTION WITH EXISTING GROCERY MARKET THAT IS ON SITE. PER MEMO DATED 9-3-98 BY VIC PANERA- THIS PERMIT OK PER PASTOR SANCHEZ (SUPERVISOR). SEE COMMENTS FOR PARKING JUSTIFICATION THIS AREA WILL

9. # Bldgs on Site & Use: GROCERY MARKET APC--

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: John Vasquez

DAS PC By:

OK for Cashier: John Vasquez

Coord. OK:

Signature:

Date:

For Cashier's Use Only

W/O #: 22000299

11. PROJECT VALUATION & FEE INFORMATIONFinal Fee Period
Permit Valuation: \$301

PC Valuation:

FINAL TOTAL NonBldg-New	172.04
Permit Fee Subtotal NonBldg-New	150.00
E.Q. Instrumentation	0.50
Supp. O.S. Surcharge	3.01
Supp. Sys. Surcharge	9.03
Planning Surcharge Misc Fee	5.00
Supp. Planning Surcharge	4.50
Use of Land C of O	0.00

Permit Expired

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan



* P 0 2 0 2 0 1 0 0 0 0 0 0 2 9 9 F N *

(P) Parking Req'd for Bldg: +91 Stalls / 91 Stalls

(E) Total Parking for Site: 127 Site Total

14. APPLICATION COMMENTS:

EXISTING ORIGINAL PERMIT 69LA85441 SHOWS 22700 SF (AT 1/250 CURRENT CODE) REQUIRES 91 SPACES. THE ORIGINAL REQD 54 IS NOW INCREASED TO 91 SPACES. THE ORIGINAL PERMIT SHOWS 54 REQD AND 129 PROVIDED. THE NEW REQD IS 91 W/ 127 PROVIDED- THEREFORE OK!

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(O) OWNER-BUILDER			0	

1831 W 3rd St

Permit Application #: **02020 - 10000 - 00299**

Nonbldg-New
Commercial
Counter Plan Check

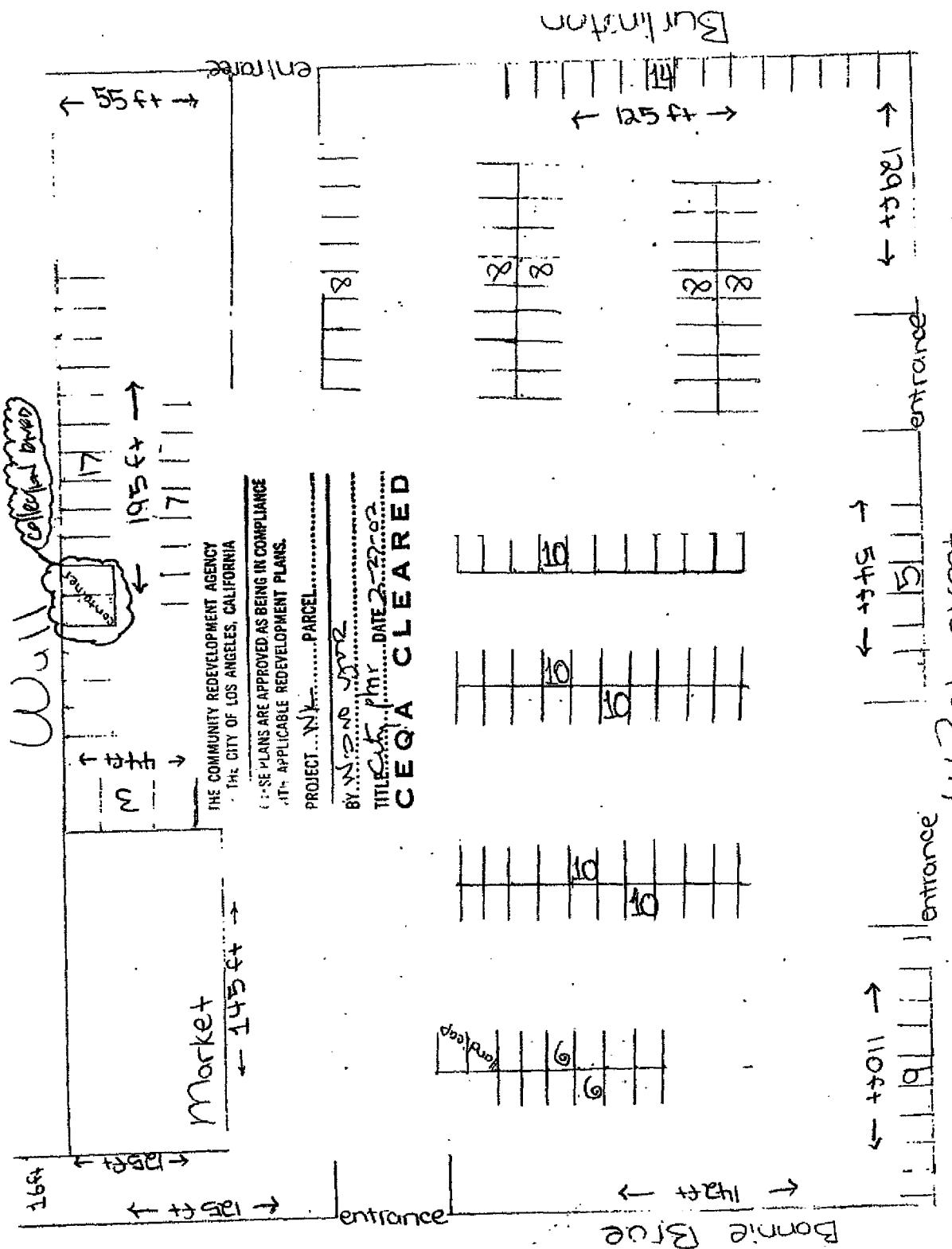
City of Los Angeles - Department of Building and Safety

Plan Check #: APC

PLOT PLAN ATTACHMENT

Printed on: 02/06/02 11:10:33

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1831 W 3rd St



Permit #:

01016 - 10000 - 24713

Printed: 06/27/13 12:14 PM

Bldg-Alter/Repair
Commercial
Plan Check at Counter
Plan Check

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY

Issued on: 12/28/2001
 Last Status: Issued
 Status Date: 12/28/2001

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID #(PIN #)	2. ASSESSOR PARCEL #
SUN-SET TRACT	F	3		M R 11-41	133-5A205 26	5154 - 021 - ***

3. PARCEL INFORMATION

Area Planning Commission - Central
 LADBS Branch Office - LA
 Council District - 1
 Community Plan Area - Westlake
 Census Tract - 2084.00

District Map - 133-5A205
 Energy Zone - 9
 Fire District - 2
 Hillside Grading Area - YES
 Hillside Ordinance - YES

Lot Cut Date - 04/17/1952
 Near Source Zone Distance - 19290.00513
 Thomas Brothers Map Grid - 634

ZONES(S): C2-1 / P-1

4. DOCUMENTSZI - ZI-2275
CPC - CPC-20969**5. CHECKLIST ITEMS**

Std. Work Descr - Interior Non-struct. Remo

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

Tenant:

Applicant: (Relationship: Agent for Owner)

SAMUEL KIM -

611 S. CATALINA ST. # 209

LOS ANGELES, CA 90005

(213) 383-7730

7. EXISTING USE**PROPOSED USE**

(16) Grocery Store

8. DESCRIPTION OF WORK

T.I. IN (E) GROCERY STORE: (N) INT. NON-BEARING PARTITIONS TO CREATE A MEAT/SEAFOOD SERVICE AREA. NO CEILING WORK.

9. # Bldgs on Site & Use: MARKET**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Lawrence Quirante

DAS PC By:

OK for Cashier: Julio Zafra

Coord. OK:

Signature:

Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
 Outside LA County, call (213) 482-0000 or request inspections via
www.ladbs.org. To speak to a Call Center agent, call 311 or
 (866) 4LACITY (4452-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 11624713

11. PROJECT VALUATION & FEE INFORMATIONFinal Fee Period
Permit Valuation: \$6,000

PC Valuation:

FINAL TOTAL Bldg-Alter/Repair	168.70
Permit Fee Subtotal Bldg-Alter/Re	146.25
Handicapped Access	0.00
Supp. Plan Check	0.00
Fire Hydrant Refuse-To-Pay	0.00
E.Q. Instrumentation	1.26
Supp. O.S. Surcharge	2.95
Supp. Sys. Surcharge	8.85
Planning Surcharge Misc Fee	5.00
Supp. Planning Surcharge	4.39
Permit Issuing Fee	0.00

Payment Date: 12/28/01
 Receipt No: LA01-045887
 Amount: \$168.70
 Method: Check

2001LA22375

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan



* P 0 1 0 1 6 1 0 0 0 0 2 4 7 1 3 F N *

14. APPLICATION COMMENTS:

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME **ADDRESS**
 (O) OWNER-BUILDER

CLASS **LICENSE #** **PHONE #**
 0

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

(I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).)

OR

(I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

(I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____

Policy Number: _____

(I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: _____ Sign: _____ Date: _____ Owner Authorized Agent

1831 W 3rd St

Permit Application #: 01016 - 10000 - 24713

Bldg-Alter/Repair
Commercial
Counter Plan Check

City of Los Angeles - Department of Building and Safety

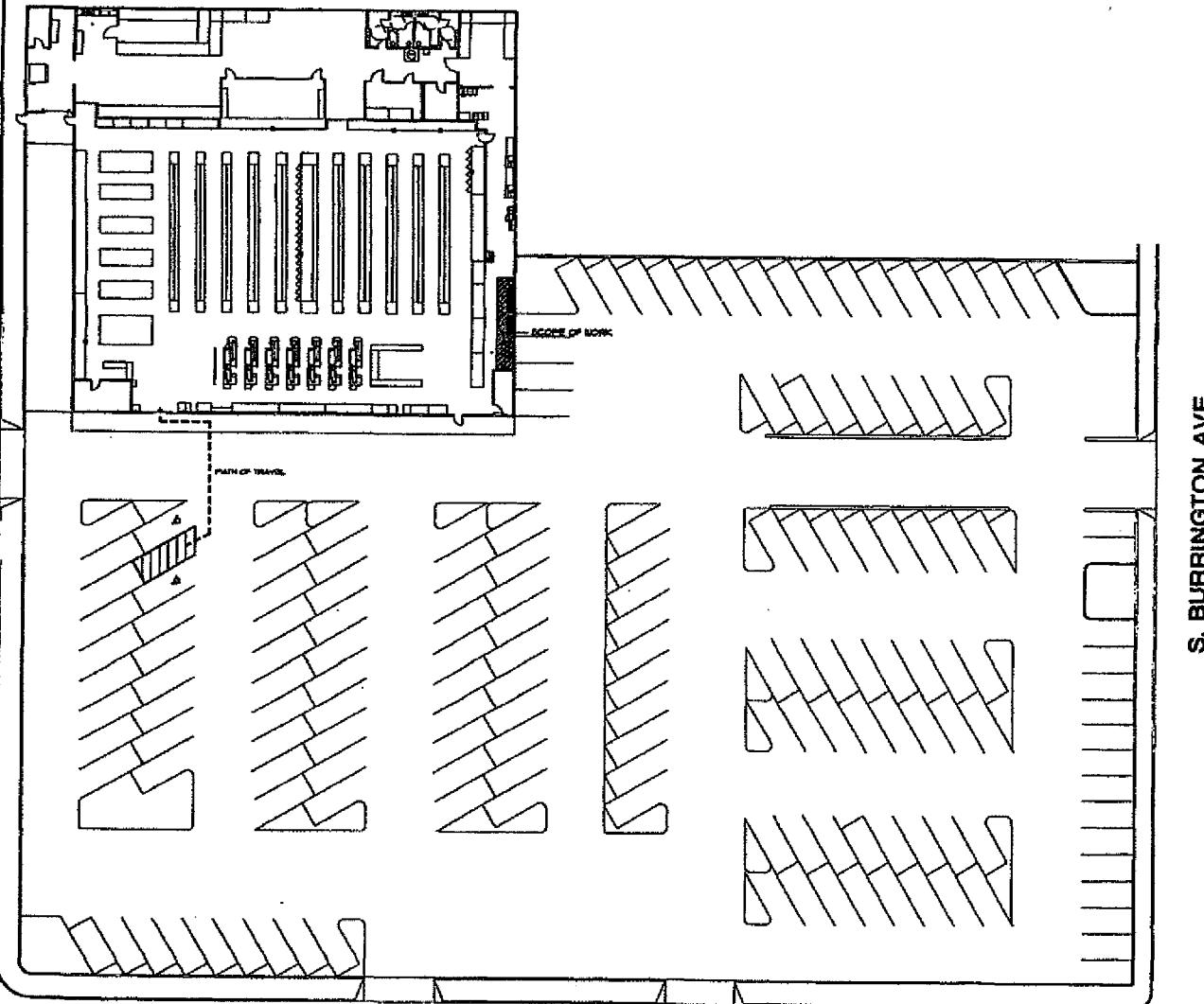
Plan Check #:
Initiating Office: METRO

PLOT PLAN ATTACHMENT

Printed on: 12/28/01 13:50:07

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

S. BONNIE BRAE ST.



3RD ST.

1831 W 3rd Street

1
3RD & BURLINGTON LA LLC
8141 W KAISER AVE #203
ANAHEIM CA 92808

2
GUTTMAN PHILLIP L/GUTTMAN
FAMILY
P.O. BOX 1644
BEVERLY HILLS CA 90213-1644

4
LING PAUL S & EDYTHE I
7759 TOLAND AVE.
LOS ANGELES CA 90045-3240

5
NEWT HOUSING LLC
8721 SANTA MONICA BLVD. #339
LOS ANGELES, CA 90069-4507

7
ALLEN VICTORIA L
P.O. BOX 10697
BURBANK CA 91510-0697

8
HERNADEZ ALEX
260 S BURLINGTON AVE.
LOS ANGELES, CA 90057-2554

10
RUIZ OSCAR R & ENECIAS D
3356 SUNNYNOOK DR.
LOS ANGELES CA 90039-1724

11
AMAN AMANAT LLC
C/O MOHAMMED ISLAM
1323 DESCANSO DR.
LA CANADA CA 91011-3101

13
LEE JAMES D & YOUNG E
5228 HASKELL ST.
LA CANADA CA 91011-1842

14
LEE JAMES D/LEE FAMILY
1840 W 3RD ST.
LOS ANGELES, CA 90057-2302

16
1901 1913 ST LLC 3RD
C/O KENNETH LEON
16027 VENTURA BLVD #515
ENCINO CA 91436-2793

17
AMBRIZ MIGUEL & SERGIO
273 S BONNIE BRAE ST #3
LOS ANGELES CA 90057-2571

19
PROPERTY AT MIRAMAR LLC
3660 WILSHIRE BLVD #218
LOS ANGELES CA 90010-2716

L A Unified School Dist.
305 S. Grand Ave., 6th Flr.
Los Angeles, CA 90071

Applicant
Numero Uno Acquisition LLC
Attn: Keller Norris
6701 Wilson Ave.
Los Angeles, CA 90001

Property Owner
3rd & Burlington, L A LLC
Attn: Ben Bequer
8141 E Kaiser Blvd. Ste 203
Anaheim Hill, CA 92808

Neighborhood Council

3
YEE KENNETH G & HERBERT T
1830 MIRAMAR ST.
LOS ANGELES CA 90057-2510

6
LOW HANINAH
250 S BURLINGTON AVE.
LOS ANGELES, CA 90057-2554

9
CUBAS MARIA A/LAWSON MICHAEL
268 S BURLINGTON AVE.
LOS ANGELES, CA 90057-2554

12
K TOWN LAUNDRY ACQ LLC
C/O PWS INC
6500 FLOTILLA ST.
COMMERCE, CA 90040-1714

15
NEW HAMPSHIRE APT INC
3900 WILSHIRE BLVD.
LOS ANGELES CA 90010-330

18
KWONG KUK C/HO IP
5521 RYLAND AVE.
TEMPLE CITY CA 91780-2724

State of CA – Cal Trans
Property Development
100 S. Main St. 10th Flr.
Los Angeles, CA 90012

Representative
The katherman Co.
1308 Sartori Ave. Ste 109
Torrance, CA 90501

1831 W 3rd Street

1
3RD & BURLINGTON LA LLC
8141 W KAISER AVE #203
ANAHEIM CA 92808

2
GUTTMAN PHILLIP L/GUTTMAN
FAMILY
P.O. BOX 1644
BEVERLY HILLS CA 90213-1644

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LOS ANGELES CA 90045-3240

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NEWT HOUSING LLC
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LOS ANGELES, CA 90069-4507

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LOS ANGELES CA 90039-1724

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C/O MOHAMMED ISLAM
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LA CANADA CA 91011-3101

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LA CANADA CA 91011-1842

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PROPERTY AT MIRAMAR LLC
3660 WILSHIRE BLVD #218
LOS ANGELES CA 90010-2716

L A Unified School Dist.
305 S. Grand Ave., 6th Flr.
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Applicant
Numero Uno Acquisition LLC
Attn: Keller Norris
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LOS ANGELES, CA 90057-2554

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COMMERCE, CA 90040-1714

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NEW HAMPSHIRE APT INC
3900 WILSHIRE BLVD.
LOS ANGELES CA 90010-330

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KWONG KUK C/HO IP
5521 RYLAND AVE.
TEMPLE CITY CA 91780-2724

State of CA – Cal Trans
Property Development
100 S. Main St. 10th Flr.
Los Angeles, CA 90012

Representative
The katherman Co.
1308 Sartori Ave. Ste 109
Torrance, CA 90501

23958.4 B & P APPLICATION WORK SHEET

PREMISES ADDRESS:

1831 W. 3rd St
Los Angeles 90057
Off Sale

LICENSE TYPE:

1. CRIME REPORTING DISTRICT

Jurisdiction unable to provide statistical data.

Reporting District: 234

Residential District

Total number of reporting districts: 1135

Total number of reporting districts: 1135

Total number of offenses: 266,457

Average number of offenses per district: 235

120% of average number of offenses: 282

Total offenses in district: 288

Location is within a high crime reporting district: Yes / No

2. CENSUS TRACT / UNDUE CONCENTRATION

Census Tract: 2084.01

Population: 3770 / County Ratio 1: 528

Number of licenses allowed: 2

Number of existing licenses: 1

Undue concentration exists: Yes / No

7/12/13

Letter of public convenience or necessity required: Governing Body / Applicant.

Three time publication required: Yes / No

Over