

APPLICATION FOR DETERMINATION OF "PUBLIC CONVENIENCE OR NECESSITY" ALCOHOL SALES

Pursuant to Section 23958 and 23858.4 California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE ROOM 395, CITY HALL

CD 15

COUNCIL FILE NO. 11-1183

BACKGROUND INFORMATION

TIME LIMIT FILE: _____

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400; 201 North Figueroa Street). When you meet with ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name 7-Eleven, Inc. WILMINGTON HARBOR CITY COMMUNITY PLAN AREA WILMINGTON NEIGHBORHOOD COUNCIL - 90744

Address 1400 North Wilmington Blvd.; 939-945 West Pacific Coast

Type of Business Convenience Market

Applicant MS Partnership

Name 1517 South Sepulveda Blvd.

Address _____

Phone Number/Fax Number _____

Property Owner MS Partnership

Name 1517 South Sepulveda Blvd.

Address _____

Phone Number/Fax Number _____

Representative The Katherman Co.

Name 1308 Sartori Ave., Suite 109

Address _____

Phone Number/Fax Number 310-618-1999/ 310-618-3745

A. PROJECT DETAILS

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

- Has the City previously approved a conditional use permit for alcoholic beverage sales at this site? Yes No If Yes, what is the City case number(s) ZA-2010-3110-CUB-CU
- Have you recently filed for a new conditional use permit? Yes No If Yes, provide the City case number(s) ZA-2010-3110-CUB-CU

3. Has a previous ABC license been issued? Yes ___ No X. If Yes, when and what type of license
N/A
4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):
Off-site, beer and wine.
5. Size of Business 2,510 sq. ft. (Unit #106)
6. % of floor space devoted to alcoholic beverages Not more than 2%
7. Hours of Operation:
- a. What are the proposed hours of operation and which days of the week will the establishment be open? 24 hours, daily.
- b. What are the proposed hours of alcohol sales? 9:00 am to 12:00 am, daily
8. Parking:
- a. Is parking available on the site? (if so, how many spaces?) 17 spaces on site
- b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? Parking req'd will remain consistent as previous tenant, as per code.
- c. Where? N/A
- d. How many off-site spaces? N/A
9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.
No.
10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? No.
11. Will you have signs visible on the outside which advertise the availability of alcohol?
No.
12. How many employees will you have on the site at any given time? 2 employees
13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? All staff and management shall be required to complete STAR training, as sponsored by the Police Dept.
14. What security measures will be taken including:
- a. Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy.
- b. Will security guards be provided and if so, when and how many?
No security guard is proposed. With the comprehensive training provided by 7-Eleven, measures shall be taken to insure safe and responsible operations, without the need for a security guard.

15. Will there be minimum age requirements for patrons? If so, how will this be enforced?

Yes - 21 is the minimum age required to purchase alcohol. This will be monitored by staff who will check ID for proof of age before sale of alcohol

16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business.

N/A

17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)

1) Saturday Morning After School, 1333 N. Wilmington Blvd., 2) Pacific Harbor Christian School, 1530 N. Wilmington Blvd., 3) Harbor Christian Center, 1551 N. Wilmington Blvd.
4) Grace Baptist Church, 1502 McDonald Avenue.

18. Will the exterior of the site be fenced and locked when not in use?

N/A

19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? Yes.

B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis? No. It is estimated that the alcohol will make up 15% of total sales.
2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises? No single cups, glasses, or small receptacles shall be sold.
3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)? It is requested that beer and wine be sold in single cans. Wine coolers shall not be sold in single bottles, but in packs. Wine shall be sold in bottles of 750ml or thereabout
4. Will "fortified" wine (greater than 16% alcohol) be sold? No.

C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. What is the occupancy load as determined by the Fire Department (number of patrons)?
2. What is the proposed seating in all areas?
3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?)
4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities.

5. Food Service

- a. Will alcohol be sold without a food order?
 - b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code?
-

6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time?

Provide a copy of the proposed menu if food is to be served.

D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

- 1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
- 2. The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
- 3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
- 4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
- 5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)

F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof):
- b. The information presented is true and correct to the best of my knowledge.

Date 6/7/11

Applicant signature _____
 Signature of property owner if tenant or lessee is filling application _____

State of California

County of Los Angeles

On June 13, 2011 before me, Lorena Vasquez, Notary Public

personally appeared Samuel Bachner

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lorena Vasquez
Signature of Notary Public



* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

** You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

7-Eleven
1400 North Wilmington Boulevard;
939-945 West Pacific Coast Hwy

PUBLIC CONVENIENCE AND NECESSITY EVALUATION

7-Eleven, a convenience market is applying for a Type 20 license for the off-site general sale and dispensing of beer and wine, and meets all the City Zoning requirements per Case No. ZA-2010-3110(CUB)(CU), approved by the City Planning Department effective March 24, 2011, as required by the Department of Alcoholic Beverage Control (ABC).

Public Benefits

The proposed 7-Eleven convenience market, located at 1400 Wilmington Boulevard; 939-945 West Pacific Coast Hwy, will employ approximately 10-12 employees. The creation of the two jobs is especially critical during the current recession where significant job loss is occurring throughout Los Angeles. Stable jobs will contribute to the long-term viability of the local economy.

The proposed project will occupy a 2,510 square foot space in an existing one-story; 9,041.0 square foot building, will offer shoppers new fresh and healthy choices, such as fruits, vegetables, bread, milk and sandwiches, on a daily basis.

7-Eleven pioneered the convenience store concept in 1927, at the Southland Ice Company in Dallas, Texas. Today, 7-Eleven is the undisputed leader in convenience retailing.

Business Operations

Business hours and therefore alcohol sales shall be limited to the hours of 7 a.m. to 11 p.m., daily. Alcohol sales will be a small component of what is intended to be a 1-stop destination for perishable and personal needs and shall correspond with sales during regular business hours.

7-Eleven convenience market is unlike any nearby business. The convenience market will add to the diversity of goods and services in the community, as well as satisfy the consumer needs of local residents.



HARBOR AREA PLANNING COMMISSION

200 N. Spring Street, Room 272, Los Angeles, California, 90012-4801, (213) 978-1300

www.lacity.org/PLN/index.htm

Determination Mailing Date JUN 03 2011

Case No.: ZA-2010-3110-CUB-CU-1A

CEQA: ENV-2010-3109-CE

Location: 1400 North Wilmington
Boulevard & 939-945 West Pacific Coast
Highway

Council District: 15

Plan Area: Wilmington

Zone: [Q]C25-1VL-O

D.M.: 036B201

Legal Description: Fr Lots 48-50, Tract 2249

APPLICANT: MS Partnership
Representative: The Katherman Companies

APPELLANT: Christine S. Robles

At its meeting on May 17, 2011, the following action was taken by the Harbor Area Planning Commission:

1. **Denied** the appeal.
2. **Sustained** the Zoning Administrator's decision 1) pursuant to Los Angeles Municipal Code Section 12.24-W,1, for the approval of a Conditional Use Permit to allow the sale and dispensing of beer and wine for off-site consumption in conjunction with the operation of a 2,510 square-foot convenience market (7-Eleven) in the (Q)C2-1VL-O Zone, and 2) pursuant to Los Angeles Municipal Code Section 12.24-W,27, for the approval of a Conditional Use Permit to allow 24 hour operation, daily, in lieu of the Commercial Corner requirements limiting hours of operation from 7:00 a.m. to 11:00 p.m.
3. **Adopted** the modified Conditions of Approval.
4. **Adopted** the Findings.
5. **Found** the environmental clearance Mitigated Negative Declaration ENV-2010-3109-MND to reflect the independent judgment of the lead agency and that potential environmental impacts are mitigated to a less than significant level.

Fiscal Impact Statement: There is no General Fund impact as administrative costs are recovered through fees.

This action was taken by the following votes:

Moved: Commissioner Trigas
Seconded: Commissioner Lewis
Ayes: Commissioner Castillo
Absent: Commissioner Valle

Vote: 3 - 0

Effective Date:
Effective upon mailing of this report

Appeal Status
Not further appealable to City Council



Felicia Pingol, Commission Executive Assistant
Harbor Area Planning Commission

If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

Attachment(s): Modified Conditions and Findings

cc: Notification List
Maya E. Zaitzevsky

CONDITIONS OF APPROVAL

1. All other use, height and area regulations of the Municipal Code and all other applicable government/regulatory agencies shall be strictly complied with in the development and use of the property, except as such regulations are herein specifically varied or required.
2. The use and development of the property shall be in substantial conformance with the plot plan submitted with the application and marked Exhibit "A", except as may be revised as a result of this action.
3. The authorized use shall be conducted at all times with due regard for the character of the surrounding district, and the right is reserved to the Zoning Administrator to impose additional corrective Conditions, if, in the Administrator's opinion, such Conditions are proven necessary for the protection of persons in the neighborhood or occupants of adjacent property.
4. All graffiti on the site shall be removed or painted over to match the color of the surface to which it is applied within 24 hours of its occurrence.
5. A copy of the first page of this grant and all Conditions and/or any subsequent appeal of this grant and its resultant Conditions and/or letters of clarification shall be printed on the building plans submitted to the Zoning Administrator and the Department of Building and Safety for purposes of having a building permit issued.
6. Indemnification. The applicant shall defend, indemnify and hold harmless the City, its agents, officers, or employees from any claim, action, or proceeding against the City or its agents, officers, or employees to attack, set aside, void or annul this approval which action is brought within the applicable limitation period. The City shall promptly notify the applicant of any claim, action, or proceeding and the City shall cooperate fully in the defense. If the City fails to promptly notify the applicant of any claim action or proceeding, or if the City fails to cooperate fully in the defense, the applicant shall not thereafter be responsible to defend, indemnify, or hold harmless the City.
7. Approved herein is the sale and dispensing of beer and wine for off-site consumption in conjunction with a 2,510 square-foot market. Hours of operation are 24 hours, daily with alcohol sales only permitted between the hours of 8:00 a.m. and 11:00 p.m.
8. This grant shall have a life of **five years** after which the applicant shall file for and win an authorization from the Office of Zoning Administration in order to continue the sale of beer and wine for off-site consumption.
9. The Conditional Use Permit (CUP) approval shall be subject to a required plan approval, within 12 months of the issuance of the Certificate of Occupancy. The Applicant shall provide the Zoning Administrator a copy within five business days of

1400 N. Wilmington Boulevard & 939-945 W. Pacific Coast Highway

any violations issued by any City departments or other public jurisdictions relating to such operation's alcohol service. Further, if documented evidence is submitted showing continued violation(s) of any of the following: CUP condition(s) of approval, undue disruption of or interference with the peaceful enjoyment of adjacent neighboring properties and/or alcohol-related enforcement actions from other public jurisdictions, the Zoning Administrator reserves the discretion to hold a public hearing. Such public hearing, held in conjunction with the Plan Approval and payment of associated fees, shall be publicly noticed for the purpose of conducting a public review of the Petitioner's compliance with and the effectiveness of the CUP conditions for approval and related enforcement actions. The Petitioner shall submit detailed documentation as to how compliance with each condition of the grant and related enforcement action has or will be attained.

10. If at any time during the period of the grant, should documented evidence be submitted showing continued violation(s) of any condition(s) of the grant, resulting in a disruption or interference with the peaceful enjoyment of the adjoining and neighboring properties, the Zoning Administrator will have the right to require The Petitioner(s) to file for a plan approval application together with the associated fees, to hold a public hearing to review The Petitioner(s) compliance with and the effectiveness of the conditions of the grant. The Petitioner(s) shall submit a summary and supporting documentation of how compliance with each condition of the grant has been attained.
11. The applicant shall file a parking area and driveway plan with the applicable District Offices of the Bureau of Engineering and the Department of Transportation for review and approval prior to the issuance of a building permit. The plan shall be prepared consistent with the Department of Transportation's Driveway Design Manual and applicable provisions of Section 12.21 of the Municipal Code.
12. The beer and wine sales area will not exceed 2% of the gross area of the store. (Applicant volunteered)
13. The owner will lease employee parking off-site of not less than six parking spaces.
14. The existing parking lot shall be resurfaced and restriped, the existing landscaping shall be replaced and upgraded with drought tolerant planting materials satisfactory to the Planning Department. The existing landscaped areas should be expanded as feasible.
15. Delivery of alcoholic beverages shall be permitted only between the hours of 8:00 a.m. and 6:00 p.m. Other food deliveries are permitted from the hours of 9:00 p.m. and 6:00 a.m. to the satisfaction of the Zoning Administrator.
16. Beer, malt beverages and wine coolers in containers of 16oz. or less cannot be sold by single containers, but must be sold in manufacturer pre-packaged multi-unit quantities.

1400 N. Wilmington Boulevard & 939-945 W. Pacific Coast Highway

17. Wine shall not be sold in bottles or containers smaller than 750ml. Wine coolers shall not be sold in units of less than four-pack.
18. No wine shall be sold with an alcoholic content greater than 15% by volume.
19. No alcoholic beverage shall be consumed on any property adjacent to the licensed premises under the control of the licensees.
20. There shall be no exterior advertising of any kind or type, including advertising directed to exterior from within, promoting or indicating the availability of alcoholic beverages.
21. No person under the age of 18 shall sell alcoholic beverages.
22. No sale of single cigarettes is permitted.
23. No pay phone will be maintained on the interior or exterior of the premises.
24. Adult magazines are to be maintained in wrapping and sold only from behind the counter to adult consumers with appropriate proof of age.
25. There shall be no video machine maintained upon the premises at any time.
26. Security lighting shall be placed around the perimeter of the store.
27. Security cameras shall be installed in accordance with LAPD recommendations.
28. Petitioner(s) shall regularly police the area under their control in an effort to prevent the loitering of persons about the premises and post no loitering signage.
29. Alcoholic beverages offered for sale at the licensed premises shall be displayed and available for convenient inspection and purchased within the premises by the general public.
30. A 24-hour "hot line" phone number shall, be provided for the receipt of complaints from the community regarding the subject facility and shall be:
 - a. Posted at the entry.
 - b. Posted at the Customer Service desk.
 - c. Provided to the immediate neighbors, schools, and the Neighborhood Council.
31. The property owner/operator shall keep a log of complaints received, the date and time received, and the disposition of the response. This shall be available for inspection by the Department.

1400 N. Wilmington Boulevard & 939-945 W. Pacific Coast Highway

32. Within six months of the effective date of this determination, all personnel acting in the capacity of a manager, bartender, and/or server of the premises shall attend a Standardized Training for Alcohol Retailers (STAR) session sponsored by the Los Angeles Police Department. The applicant shall contact the WLA Vice Unit of the Los Angeles Police Department and make arrangements for such training.
33. The approved conditions shall be retained on the premises at all times and produced immediately upon request of the Police Department and City Planning.
34. Loitering is prohibited on or around these premises or the area under control of the applicant.
35. The applicant shall be responsible for maintaining free of litter the area adjacent to the premises over which they have control.
36. The business operator shall install and maintain at each point-of-sale an age-verification device to preclude sales to minors.
37. This approval is tied to ENV-2010-3109-MND. The applicant shall comply with all mitigation measures and conditions of approval identified in that case.
38. Prior to the clearance of any conditions, the applicant shall show proof that all fees have been paid to the Department of City Planning, Expedited Processing Section.
39. Prior to issuance of any permits relative to this matter, a covenant acknowledging and agreeing to comply with all the terms and conditions established herein shall be recorded in the County Recorder's Office. The agreement (standard master covenant and agreement for CP-6770) shall run with the land and shall be binding on any subsequent owners, heirs or assigns. This agreement with the conditions attached must be submitted to the Department of City Planning for approval before being recorded. After recordation, a certified copy bearing the Recorder's number and date shall be provided to the Department of City Planning for attachment to the subject case file.

MANDATED FINDINGS

Following (highlighted) is a delineation of the findings and the application of the relevant facts to same:

1. The proposed location will be desirable to the public convenience or welfare.

The subject property is a rectangular-shaped, corner lot consisting of three tied parcels and 16,476.6 square feet. It is bound by the Pacific Coast Highway and Wilmington Boulevard. The property is zoned [Q]C2-1VL-O with a General Commercial land use designation in the Wilmington-Harbor City Community Plan area. The property is improved with one-story, 9,041 square-foot commercial structure and surface parking with 17 parking spaces constructed in 1987. The proposed 7-Eleven will occupy a 2,510 square-foot tenant space that is used by Radio Shack (Radio Shack will be relocated into a smaller tenant space in the shopping center.) The applicant is requesting a conditional use permit to sell beer and wine for off-site consumption and proposes hours of operation of 24 hours, daily with alcohol sales occurring between 8:00 a.m. to 11:00 p.m., daily.

The applicant confirmed that the five parking spaces immediately fronting the proposed tenant space are for the exclusive use of the proposed 7-Eleven, and they have agreed to lease six parking spaces off-site for use by employees. The property owner has agreed to make improvements to the façade, landscaping, and parking lot in anticipation of the new tenant. The Council Office supports the proposed market as it is located at the intersection of Pacific Coast Highway and Wilmington Boulevard which are Major Highways. The 24-hour market will provide convenient food and coffee to drivers traveling north and south along the coast, as well as for local residents and business people. The Zoning Administrator has required a plan approval to be filed in two years to review the operation of the store and to allow for public comment and the imposition of additional conditions if required. As conditioned, the location can be deemed to be desirable to the public convenience and welfare.

2. The location is proper in relation to adjacent uses or the development of the community.

Properties to the north are improved with automotive uses in the [Q]C2-1VL-O Zone. Properties to the east are developed with commercial and residential uses in the [Q]C2-1VL-O Zone. Properties to the south are developed with a gas station in the [Q]C2-1VL-O Zone. Property to the west is developed with a gas station and motel in the [Q]C2-1VL-O Zone. The subject property is located on a major commercial corridor with adjacent residential uses. The sale of beer and wine is expected to be 5-15% of the total sales of the store. The merchandising of alcohol would also be located away from the front entrance of the store to serve as a

deterrent to potential criminal activity. In addition, the proposed use in conjunction with the imposition of a number of conditions addressing operational and alcohol-related issues will safeguard public welfare and enhance public convenience. The store will serve the public convenience and is compatible with the character of surrounding uses.

3. The use will not be materially detrimental to the character of the development in the immediate neighborhood.

There were numerous letters of opposition submitted regarding the sale of beer and wine for off-site consumption. Initially, the Wilmington Neighborhood Council was opposed to the request as well, but reconsidered the item on February 23, 2011 and voted to conditionally support the market. The property owner will be upgrading the property, and 7-Eleven has agreed to restrict the hours of sale of the beer and wine. The subject property is located on a commercial corridor with adjacent residential uses. The sale of beer and wine is expected to be 5-15% of the total sales of the store. The merchandising of alcohol would also be located away from the front entrance of the store to serve as a deterrent to potential criminal activity. In addition, the proposed use in conjunction with the imposition of a number of conditions addressing operational and alcohol-related issues will safeguard public welfare and enhance public convenience. The store will serve the public convenience and is compatible with the character of surrounding uses.

4. The proposed location will be in harmony with the various elements and objectives of the General Plan.

There are eleven elements of the General Plan. Each of these Elements establishes policies that provide for the regulatory environment in managing the City and for addressing environmental concerns and problems. The majority of the policies derived from these Elements are in the form of Code Requirements of Los Angeles Municipal Code. Except for those entitlements described herein, the project does not propose to deviate from any of the requirements of the Los Angeles Municipal Code. The Land Use Element of the City's General Plan divides the city into 35 Community Plans.

The Wilmington-Harbor City Community Plan designates the property for General Commercial land uses with corresponding zones of C1.5, C2, C4, RAS3, and P, and Height District No. 1VL. The property is not located within a specific plan and is not subject to any interim control ordinances. The Plan text is silent with regards to alcohol sales and commercial corner deviations. In such cases, the Zoning Administrator must interpret the intent of the Plan. With conditions and limitations imposed by the Zoning Administrator, the surrounding properties should be protected from predictable impacts of the proposed use. The proposed project is in conformance with the spirit and intent of the General Plan and other City policies

which aim to promote the subject property and its immediate area with healthy and viable commercial activity.

5. The proposed use will not adversely affect the welfare of the pertinent community

The review of the instant request included considerations relative to the welfare of the pertinent community. The application included specific design elements intended to control and secure the stock of alcoholic beverages. Further, the access is configured to accommodate adequate circulation for customer and emergency response vehicles. The store will create jobs for the local community and will generate additional sales tax revenue for the City of Los Angeles. The use will not adversely affect the economic welfare of the community because the store will positively impact the financial health of the property and improve the economic vitality of the area. Therefore, in light of the above and other information contained in the record, the proposed use will not adversely affect the welfare of the pertinent community.

6. The granting of the application will not result in an undue concentration of premises for the sale or dispensing for consideration of alcoholic beverages, including beer and wine, in the area of the City involved, giving consideration to applicable State laws and to the California Department of Alcoholic Beverage Control's guidelines for undue concentration; and also giving consideration to the number and proximity of these establishments within a one thousand foot radius of the site, the crime rate in the area (especially those crimes involving public drunkenness, the illegal sale or use of narcotics, drugs or alcohol, disturbing the peace and disorderly conduct), and whether revocation or nuisance proceedings have been initiated for any use in the area.

According to the California State Department of Alcoholic Beverage Control (ABC) licensing criteria (January 1, 2005), there are four on-site and three off-site alcohol sales licenses allocated within the subject Census Tract No. 2942.00. Currently, there are four on-site licenses and five off-site licenses in the same tract according to the California ABC License Query system. Over-concentration can be undue when the addition of a license will negatively impact a neighborhood. Over-concentration is not undue when the approval of a license does not negatively impact an area, but rather such license benefits the public welfare and convenience.

Statistics from the Los Angeles Police Department reveal that in Crime Reporting District No. 515, which has jurisdiction over the subject property, a total of 127 Part I Crimes, and 103 Part II Crime were reported in 2009, compared to the citywide average of 168 crimes and the high crime reporting district average of 201 crimes for the same period. LAPD did not submit a comment letter for the proposed request, however, the grant has been conditioned upon the applicant working with

LAPD to determine the appropriate locations for security cameras to deter crime. As conditioned, the request should not result in an increase in calls to LAPD.

7. **The proposed use will not detrimentally affect nearby residentially zoned communities in the area of the City involved, after giving consideration to the distance of the proposed use from residential buildings, churches, schools, hospitals, public playgrounds and other similar uses, and other establishments dispensing, for sale or other consideration, alcoholic beverages, including beer and wine.**

The subject site is located in a shopping center in a commercially zoned property. The following sensitive uses are located within a 1,000-foot radius of the project site:

Single-family residences
Saturday Morning – After School - 1333 N. Wilmington Boulevard

The applicant has been required to file a plan approval in two years to determine compliance with the required conditions and to ensure that the market's hours and alcohol sales are compatible with the sensitive uses. As conditioned, the sale of beer and wine for off-site consumption should not result in any impacts.

ADDITIONAL FINDINGS FOR COMMERCIAL CORNER DEVELOPMENT

8. **The Commercial Corner Development use is consistent with the public welfare and safety.**

Findings 1, 2, 3, 5 and 6 of this determination establish that the development would not adversely impact the public welfare. The development should not adversely affect neighboring properties and is subject to a number of conditions intended to mitigate and deter public nuisances and other adverse affects that may be indirectly or directly associated with the sales of beer and wine. The project's design is proper in accommodating vehicular and pedestrian access in a safe manner and adequate emergency access is provided. Visibility of the site from the public right-of-way is consistent commercial corner development standards. Therefore, the Commercial Corner Development use is consistent with the public welfare and safety.

9. **Access, ingress and egress to the Commercial Corner Development will not constitute a traffic hazard or cause significant traffic congestion or disruption of vehicular circulation on adjacent streets, based on data provided by the City Department of Transportation or by a licensed traffic engineer.**

Access and circulation requirements will be met by a condition of this grant, which

requires DOT review and approval of a driveway and parking area plan prior to issuance of any permits that may be required to utilize this grant. No changes are proposed to the access or parking at the shopping center. No evidence was brought forth in the public hearing or through written comments conveying concern with regards to the existing and similarly proposed access and circulation scheme. Therefore, access, ingress and egress are not expected to create a traffic hazard or cause significant traffic congestion or disruption of vehicular circulation on adjacent streets.

10. There is not a detrimental concentration of Commercial Corner Developments in the vicinity of the proposed Commercial Corner Development.

The subject site has been developed with a Commercial Corner Development since 1986. The proposed tenant improvements will not result in the construction of a new Commercial Corner Development or lead to a detrimental concentration of such developments.

11. The Commercial Corner Development is not located in an identified pedestrian oriented, commercial and artcraft, community design overlay, historic preservation overlay, or transit-oriented district, area or zone, or, if the lot or lots are located in the identified district, area, or zone, that the Commercial Corner Development would be consistent with the district, area, or zone.

The subject site is not located in any of the above Zones or Districts.

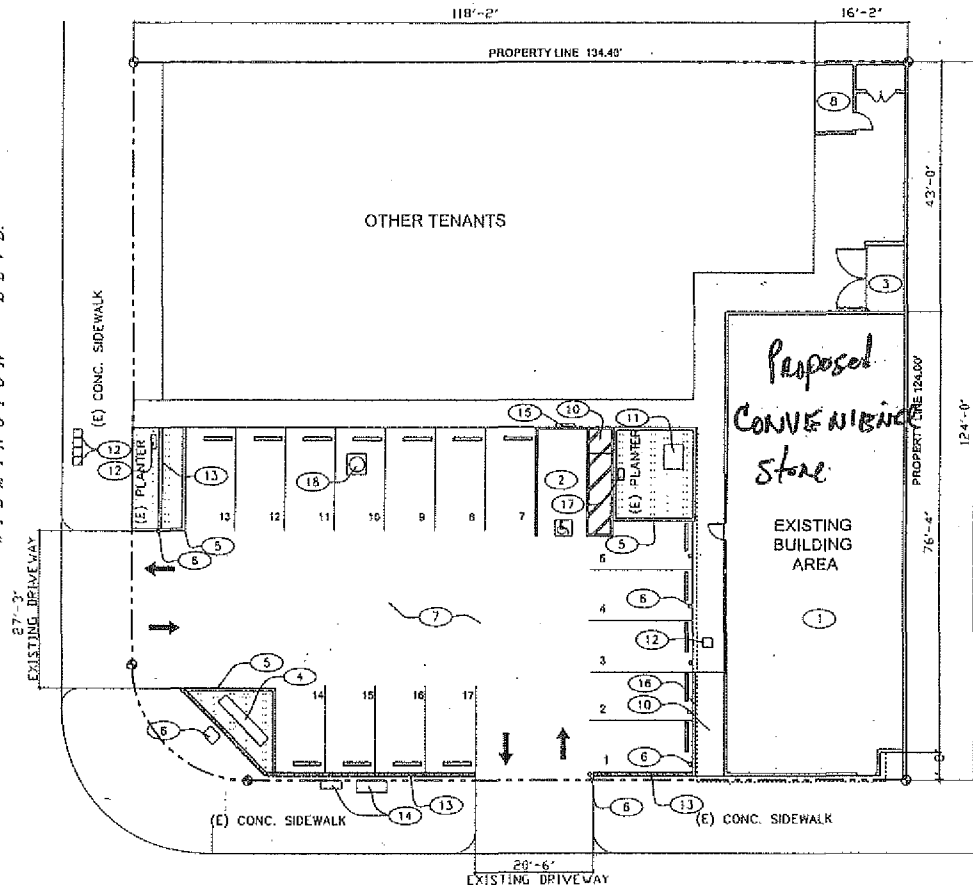
ADDITIONAL MANDATORY FINDINGS

12. The National Flood Insurance Program rate maps, which are a part of the Flood Hazard Management Specific Plan adopted by the City Council by Ordinance No. 172,081, have been reviewed and it has been determined that this project is located in Zone C, areas of minimal flooding.

13. On December 29, 2010, the City Planning Department issued a Mitigated Negative Declaration, ENV-2010-3109-MND. This Mitigated Negative Declaration reflects the independent judgment of the lead agency and determined that this project would not have a significant effect upon the environment provided the potential impacts are mitigated to a less than significant level. I hereby adopt that action. The custodian of the documents or other material which constitute the record of proceedings upon which the decision is based are located with the City of Los Angeles, Planning Department located at 200 North Spring Street, Room 750, Los Angeles, California 90012.

ZA 2010 3110

WILMINGTON BLVD.



KEY NOTES:

- 1 SEE SHEET A-1 FOR FLOOR PLAN
- 2 EXISTING H/C PARKING
- 3 EXISTING TRASH ENCLOSURE
- 4 EXISTING MONUMENT SIGN
- 5 6" CONCRETE CURB
- 6 BOLLARD POST
- 7 ASPHALT PAVING
- 8 EXISTING ELECTRICAL ROOM
- 9 EXISTING PHONE COVS
- 10 EXISTING RAMP
- 11 EXISTING GAS METER
- 12 EXISTING WATER METER
- 13 EXISTING 3" H CMU BLOCK WALL
- 14 EXISTING PHONE BOX
- 15 EXISTING SIGN H/C
- 16 EXISTING IRON RAIL
- 17 EXISTING IRRIGATION VALVE
- 18 EXISTING MAN HOLE

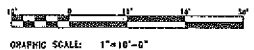


EXHIBIT "A"

Page No. 1 of 2

Case No. ZA-2010-3110-CUB

PRELIMINARY SITE PLAN

ABC DESIGN CONCEPT, INC.
 330 N. GARDEN ST. SUITE 307
 BOSTON, MA 02114
 Phone: 617 552-4000
 Fax: 617 552-4000
 E-mail: abc@abcconcept.com

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
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EXISTING BUILDING
 945 W PACIFIC COAST HIGHWAY
 WILMINGTON, CA

Project No. 1024383
 Date: 05/25/10
 Drawn: [Signature]
 Checked: [Signature]
 AS-1

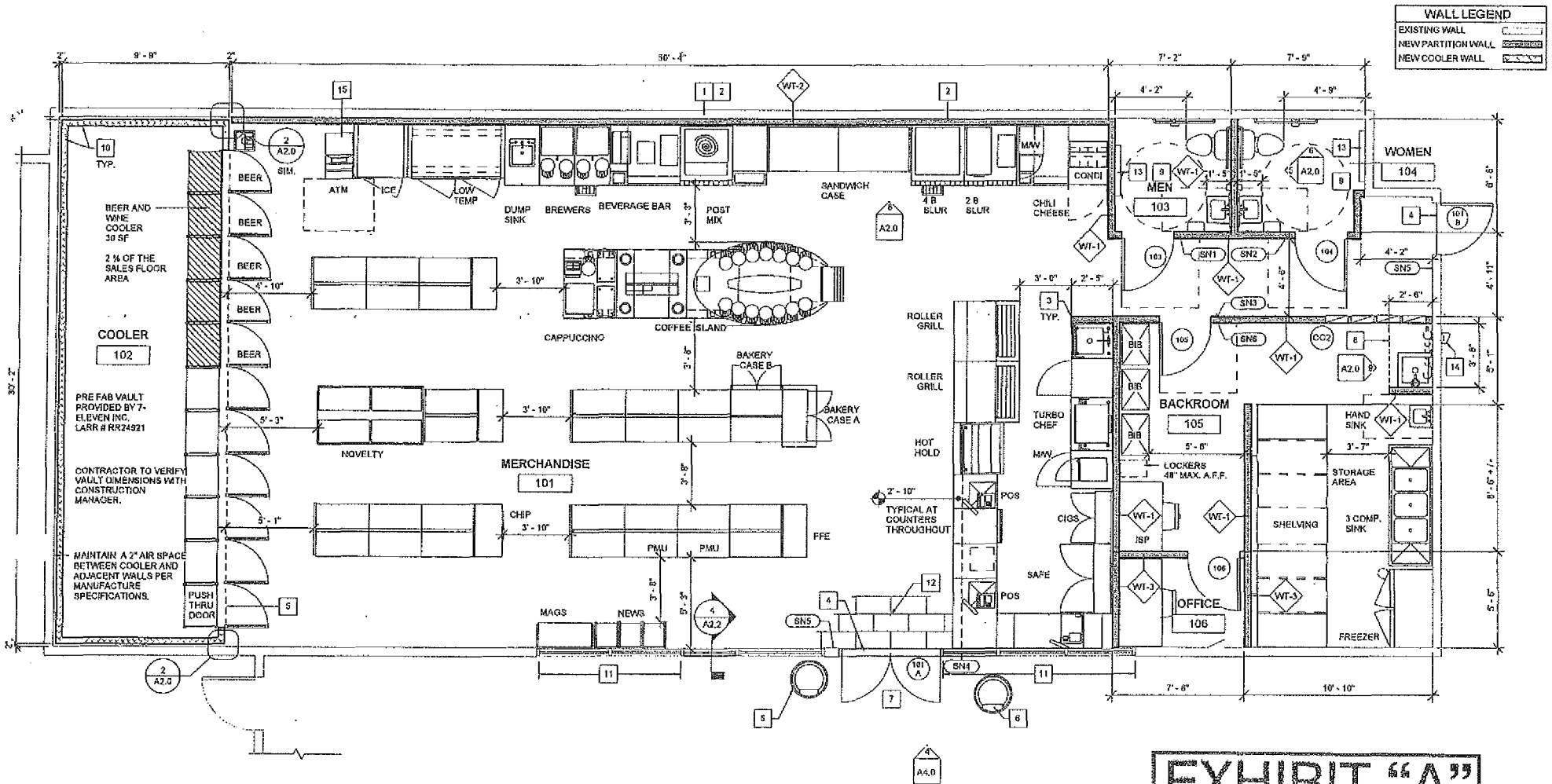


EXHIBIT "A"
 Page No. 2 of 2
 Case No. ZA-2010-3110-C-03-W

1400 North Wilmington Blvd.;

939-945 West Pacific Coast Hwy.



© 2011 Google
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© 2011 Google

33°47'28.35" N 118°16'27.40" W elev 61 ft

Google
Eye alt 47 ft



Looking South East of Site



Looking South West of Site



Looking North West of Site

2
Kim, Kui M
4740 Reese Rd.
Torrance, CA 90505

23
Stremcha, Lucretia
1423 N. Marine Ave.
Wilmington, CA 90744

82
BP West Coast Products
P.O. Box 5015
Buena Park, CA 90622

101
Liou, Chuh J.
1023 W. Pacific Coast Hwy.
Wilmington, CA 90744

21
Carrillo, Angel
1415 Gulf Ave.
Wilmington, CA 90744

24
Bay Area Chrysanthemum
15075 Monterey Rd.
Morgan Hill, CA 95037

99
Hancz, Elza
919 N. Alpine Dr.
Beverly Hills, CA 90210

102
Loewinger Alexander
3221 Woodbine St.
Los Angeles, CA 90064

22
Favella, Josephine
1411 Gulf Ave.
Wilmington, CA 90744

67
Foladpour, Ferydoun
708 Paseo Lunado
Palos Verdes Estates, CA 90274

100
Callaghan, Hugh
142 Sunset Ter.
Laguna Beach, CA 92651

23958.4 B & P APPLICATION WORK SHEET

PREMISES ADDRESS:

939-945 WEST PACIFIC COAST HWY
(CROSS STREETS: PACIFIC COAST HWY & WILMINGTON BLVD.)

LICENSE TYPE: OFF-SITE BEER & WINE

1. 90 day rule applies: Yes / No (if yes, no stats or PC or N required)

2. CRIME REPORTING DISTRICT

_____ Jurisdiction unable to provide statistical data.

Reporting District: 113

Total number of reporting districts: 1135

Total number of offenses: 166457

Average number of offenses per district: 235

120% of average number of offenses: 282

Total offenses in district: 374

Location is within a high crime reporting district: (Yes) / No

3. CENSUS TRACT / UNDUE CONCENTRATION

Census Tract: 2942

Population: 4475 / County Ratio 1: 1147

Number of licenses allowed: 3

Number of existing licenses: 5

Undue concentration exists: (Yes) / No.

Letter of public convenience or necessity required: (Governing Body) / Applicant.

Three time publication required: (Yes) / No

Person Taking Application _____
Investigator (D) 6/22/11

Supervisor _____



[Help on Data](#) [FFIEC Census Report](#) [Back to Geocode](#) [Search](#) [Contact Us](#) [Privacy Policy](#) [Disclaimer](#) [FFIEC Main](#)

Geocoding System

Geocode Search Result for 2010 HMDA/CRA Reporting

| | | | |
|--------------------|-----------------------------|-------------|---------|
| Street Address | 938-945 W PACIFIC COAST HWY | MSA/MD Code | 31084 |
| City Name | WILMINGTON | State Code | 06 |
| State Abbreviation | CA | County Code | 037 |
| Zip Code | 90744 | Tract Code | 2942.00 |

MSA/MD Name: LOS ANGELES-LONG BEACH-GLENDALE, CA
State Name: CALIFORNIA
County Name: LOS ANGELES COUNTY

[Get Census Demographic](#)

[Get Street Map](#)

Last Update: 06/06/2010 07:30 AM

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**California Department of Alcoholic Beverage
Control
For the County of LOS ANGELES - (Off-Sale
Licenses)
and Census Tract = 2942**

Report as of 6/30/2011

| License Number | Status | License Type | Orig. Iss. Date | Expir Date | Primary Owner and Premises Addr. | Business Name | Mailing Address | Geo Code |
|----------------|--------|--------------|-----------------|------------|---|-----------------------------|---|----------|
| 1) 227895 | ACTIVE | 21 | 2/21/1989 | 5/31/2012 | KANG, CHUMSUK Y 835 W PACIFIC COAST HWY WILMINGTON, CA 90744 Census Tract: 2942.00 | GLORY LIQUOR | | 1933 |
| 2) 434793 | ACTIVE | 21 | 2/17/2006 | 1/31/2012 | OH, HANG KUN 1667 N AVALON BLVD WILMINGTON, CA 90744 Census Tract: 2942.00 | JOHNS LIQUOR & MARKET | | 1933 |
| 3) 441490 | ACTIVE | 21 | 7/25/2006 | 6/30/2011 | TRY, KANTDARA KENNY 411 W PACIFIC COAST HWY WILMINGTON, CA 90744 Census Tract: 2942.00 | DONS LIQUOR | | 1933 |
| 4) 478628 | ACTIVE | 21 | 8/11/2009 | 7/31/2011 | NORTHGATE GONZALEZ LLC 307 W PACIFIC COAST HWY WILMINGTON, CA 90744-2542 Census Tract: 2942.00 | NORTHGATE MARKET | 1201 N MAGNOLIA AVE ANAHEIM, CA 92801-2609 | 1933 |
| 5) 479401 | ACTIVE | 21 | 9/2/2009 | 8/31/2011 | GARFIELD BEACH CVS LLC 311 W PACIFIC COAST HWY, STE C WILMINGTON, CA 90744-2583 Census Tract: | CVS PHARMACY 8840 | 1 CVS DR, MAIL DROP 23062A WOONSOCKET, RI 02895-6148 | 1933 |

23958.4 B & P APPLICATION WORK SHEET

PREMISES ADDRESS:

1400 North Wilmington Blvd
(CROSS STREETS: Pacific Coast Hwy & Wilmington Blvd.)

LICENSE TYPE: OFF-SITE BEER & WINE

1. 90 day rule applies: Yes / No (if yes, no stats or PC or N required)

2. CRIME REPORTING DISTRICT

Jurisdiction unable to provide statistical data.

Reporting District: 32

Total number of reporting districts: 1135

Total number of offenses: 266457

Average number of offenses per district: 235

120% of average number of offenses: 282

Total offenses in district: 202

Location is within a high crime reporting district: Yes (No)

3. CENSUS TRACT / UNDUE CONCENTRATION

Census Tract: 2942

Population: 4473 / County Ratio 1:1147

Number of licenses allowed: 3

Number of existing licenses: 5

Undue concentration exists: Yes (No)

Letter of public convenience or necessity required: Governing Body / Applicant

Three time publication required: Yes / No

Person Taking Application: [Signature] 6/29/11
Investigator

Supervisor



[Help on Data](#) [FFIEC Census Report](#) [Back to Geocode](#) [Search](#) [Contact Us](#) [Privacy Policy](#) [Disclaimer](#) [FFIEC Main](#)

Geocoding System

Geocode Search Result for 2010 HMDA/CRA Reporting

| | | | |
|--------------------|------------------------|-------------|---------|
| Street Address | 1400 N WILMINGTON BLVD | MSA/MD Code | 31004 |
| City Name | WILMINGTON | State Code | 06 |
| State Abbreviation | CA | County Code | 037 |
| Zip Code | 90744 | Tract Code | 2842.00 |

MSA/MD Name: LOS ANGELES-LONG BEACH-GLENDALE, CA
State Name: CALIFORNIA
County Name: LOS ANGELES COUNTY

[Get Census Demographic](#)

[Get Street Map](#)

Last update: 06/30/2010 07:20 AM

Maintained by the FFIEC. For suggestions regarding this site, [Contact Us](#).



**California Department of Alcoholic Beverage
Control
For the County of LOS ANGELES - (Off-Sale
Licenses)
and Census Tract = 2942**

Report as of 6/30/2011

| License Number | Status | License Type | Orig. Iss. Date | Expir Date | Primary Owner and Premises Addr. | Business Name | Mailing Address | Geo Code |
|----------------|--------|--------------|-----------------|------------|---|-----------------------------|---|----------|
| 1) 227895 | ACTIVE | 21 | 2/21/1989 | 5/31/2012 | KANG, CHUMSUK Y 835 W PACIFIC COAST HWY WILMINGTON, CA 90744 Census Tract: 2942.00 | GLORY LIQUOR | | 1933 |
| 2) 434793 | ACTIVE | 21 | 2/17/2006 | 1/31/2012 | OH, HANG KUN 1667 N AVALON BLVD WILMINGTON, CA 90744 Census Tract: 2942.00 | JOHNS LIQUOR & MARKET | | 1933 |
| 3) 441490 | ACTIVE | 21 | 7/25/2006 | 6/30/2011 | TRY, KANTDARA KENNY 411 W PACIFIC COAST HWY WILMINGTON, CA 90744 Census Tract: 2942.00 | DONS LIQUOR | | 1933 |
| 4) 478628 | ACTIVE | 21 | 8/11/2009 | 7/31/2011 | NORTHGATE GONZALEZ LLC 307 W PACIFIC COAST HWY WILMINGTON, CA 90744-2542 Census Tract: 2942.00 | NORTHGATE MARKET | 1201 N MAGNOLIA AVE ANAHEIM, CA 92801-2609 | 1933 |
| 5) 479401 | ACTIVE | 21 | 9/2/2009 | 8/31/2011 | GARFIELD BEACH CVS LLC 311 W PACIFIC COAST HWY, STE C WILMINGTON, CA 90744-2583 Census Tract: | CVS PHARMACY 8840 | 1 CVS DR, MAIL DROP 23062A WOONSOCKET, RI 02895-6146 | 1933 |

1

APPLICATION FOR INSPECTION OF NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

B&S B-1 - Rev. 3-64

CITY OF LOS ANGELES

PT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESC. LOT 48-50 BLK. TRACT 2249
2. PURPOSE OF BUILDING (09) Service Station
3. JOB ADDRESS 939 W. Pacific Coast Highway
4. BETWEEN CROSS STREETS Wilmington AND Gulf
5. OWNER'S NAME Mobil Oil Corp.
6. OWNER'S ADDRESS 3622 Soto St.
7. ARCHITECT OR DESIGNER
8. ENGINEER E.H. Haaker
9. CONTRACTOR Pascoe Steel Corp.
10. SIZE OF NEW BLDG. 29x60
11. MATERIAL OF CONSTRUCTION
12. JOB ADDRESS 939 W. Pacific Coast Highway
13. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.

CENSUS TRACT
DIST. MAP 4737
ZONE C-2-D-1
FIRE DIST. 2
INSIDE COR LOT
KEY REV COR
LOT SIZE 125' x 175' 35"
REAR ALLEY
SIDE ALLEY
BLDG. LINE
AFFIDAVITS
DISTRICT OFFICE S.P.
GRADING
CRIT. SOIL
HIGHWAY DED. YES
FLOOD
ZONED BY
FILE WITH
INSPECTOR

1 of 3 TV 23,500
PURPOSE OF BUILDING
TYPE 17
BLDG. AREA 1680
DWELL UNITS 0
SPRINKLERS REQ'D SPECIFIED NO
P.C. No. S 8759
VALUATION APPROVED
PLANS CHECKED
PLANS APPROVED
APPLICATION APPROVED
LICENCED FAB (WELDING)

Table with columns: P.C., S.P.C., S.P.I., B.P., I.F., OS, C/O, TYPIST. Includes handwritten values like 45.50, 12, 62, 62, 2-2 CK, 4550, 33237 E, 70555, 2-2 CK, 1268.

STATEMENT OF RESPONSIBILITY

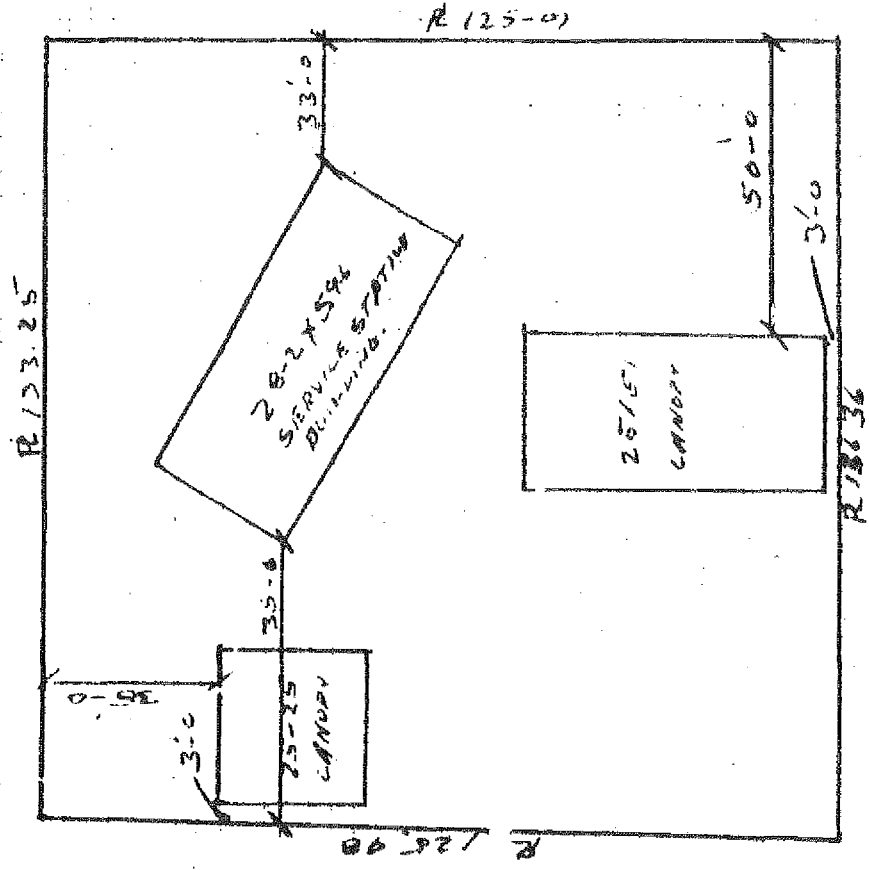
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.
This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein.

Signed [Signature] (Owner/Agent)

Name LD Date 6-16-64

Bureau of Engineering
Conservation
Plumbing
Planning
Fire
Traffic
ADDRESS APPROVED
SEWERS AVAILABLE
DRIVEWAY APPROVED
HIGHWAY DEDICATION REQUIRED COMPLETED
FLOOD CLEARANCE APPROVED
APPROVED FOR ISSUE
PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED
APPROVED UNDER CASE #
APPROVED (TIT. E 19) (L.A.M.C.-5700)
APPROVED FOR

3622 Soto St.
Bld. Construction 6-16-64



PACIFIC COST HWY

WILMINGTON.

THE 1901 182512

1901 182512

Pac Coast Hwy

Wilmington

33.40

| 350 | 400 | 4100 | |
|--------|--------|--------|--------|
| 128-46 | 128-35 | 128-21 | 128-25 |
| JP | A | (S) | |
| 43.07 | 41 | 41 | |

1

APPLICATION TO CONSTRUCT NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

BAE Form B-1

CITY OF LOS ANGELES

DEPT. OF BUILDINGS AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | | | | | | | |
|--|--|--------------|--|---|-------|------|------|------|----|
| 1. LEGAL DESCR. | LOT 48-800 48050 | B.L.R. | TRACT 2249 | ADDRESS APPROVED LD | | | | | |
| 2. JOB ADDRESS | 939 W. Pacific Coast Highway | | | DIST MAP 4737 | | | | | |
| 3. BETWEEN CROSS STREETS | Wilmington AND Gulf | | | ZONE C-2-C-1 | | | | | |
| 4. PURPOSE OF BUILDING | (09) Canopy | | | FIRE DIST. 2 | | | | | |
| 5. OWNER'S NAME | Mobil Oil Corp. | | | INSIDE | | | | | |
| 6. OWNER'S ADDRESS | 3622 Soto St. | | | KEY SEE TOP 100/80 | | | | | |
| 7. CERT. AUTH. | STATE LICENSE NO. 31178 | | | REV. CDR LAT. SDR 125 ORANGE IRREG | | | | | |
| 8. U.S. NAME | E.H. Haaker | | | PHONE 57683 | | | | | |
| 9. CONTRACTOR | Pascoe Steel Corp. | | | STATE LICENSE NO. 57683 | | | | | |
| 10. CONTRACTOR'S ADDRESS | 10301 E. Lexington Pomona | | | PHONE 57683 | | | | | |
| 11. SIZE OF NEW BLDG. | STORIES 1 | HEIGHT 16 | NO. OF EXISTING BUILDINGS ON LOT AND USE none | BLDG. AREA 16 x 25 | | | | | |
| 1 939 W. Pacific Coast Highway | | | | DISTRICT OFFICE SP | | | | | |
| 12. MATERIAL | <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE | | | SPARKLES REQ'D. SPECIFIED | | | | | |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. | \$ 2500. | | | APPOINTMENTS | | | | | |
| Approval of driveway location must be obtained from the Department of Public Works before starting Building Permit. | | | | SMALL METS | | | | | |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance, and I have read reverse side of application. | | | | SPACES PARKING | | | | | |
| Signed: <i>[Signature]</i> | | | | GUEST ROOMS | | | | | |
| This Form When Properly Filled is a Permit to Do the Work Described. | | | | FILE WITH | | | | | |
| TYPE | GROUP | MAX. COL. | P.C. | S.P.C. | SP.L. | B.P. | L.P. | O.S. | CO |
| R | F-1 | -6 | 1 | | | 120 | | | 00 |

6/17/64 31178 Haaker

CRITICAL SOIL

CASHIER'S USE ONLY

JUN 16 1964 33239 20327 70556 2-2CK 45.50 12.00

P.C. No. S 8759 GRADING CRIT. SOIL CONG.

SCOPE OF PERMIT

[Grid area for drawing or notes]

City Engineer by B. J. [Signature]
No. 120756
and/or improvements REQUIRED

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

1

APPLICATION TO CONSTRUCT NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

SSS Form B-1

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | | | | | | |
|---|--|-----------|---|----------------------------------|--------|-----|-----|-----|
| 1. LEGAL DESCR. | LOT 48-50 | B.L.R. | TRACT 2249 | ADDRESS APPROVED LD | | | | |
| 2. JOB ADDRESS | 939 W. Pacific Coast Highway Wilmington AND Gulf | | | DIST. MAP 4737 | | | | |
| 3. BETWEEN CROSS STREETS | | | | ZONE C-2-C-1 | | | | |
| 4. PURPOSE OF BUILDING | (09) Canopy | | | FIRE DIST 2 | | | | |
| 5. OWNER'S NAME | Mobil Oil Corp | | | INSIDE | | | | |
| 6. OWNER'S ADDRESS | 3622 Soto St. | | | REV. LOT 100/20 | | | | |
| 7. CONT. ADDR. | | | | REV. COR. LOT 5/2 | | | | |
| 8. CONTRACTOR | E.H. Haaker | | | STATE LICENSE NO. S1178 MA 57683 | | | | |
| 9. CONTRACTOR'S ADDRESS | 10301 E. Lexington Pomona | | | STATE LICENSE NO. MA 57683 | | | | |
| 10. SIZE OF NEW BLDG. | STORIES 1 | HEIGHT 16 | NO. OF EXISTING BUILDINGS ON LOT AND USE none | BLDG. AREA 12705 | | | | |
| 1 939 W. Pacific Coast Highway | | | | DISTRICT OFFICE SP | | | | |
| 11. MATERIAL | <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> BRICK <input type="checkbox"/> STUCCO <input type="checkbox"/> CONCRETE | | | SPECIALS REQ'D. SPECIFIED NO | | | | |
| 12. VALUATION: TO INCLUDE ALL PERMITS EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. | 84900. 5000 | | | APPROPRIATE | | | | |
| Approval of driveway location must be obtained from the Department of Public Works before securing Building Permit. | | | | | | | | |
| 3 of 3 TV 17,000 | | | | | | | | |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workers' compensation insurance, and I have read reverse side of application. | | | | | | | | |
| Signed: <i>[Signature]</i> | | | | | | | | |
| This Form When Properly Validated is a Permit to Do the Work Described. | | | | | | | | |
| TYPE | GROUP | MAX. OCC. | P.C. | SP. C. | CR. S. | LP. | OS. | C/O |
| TR | F-113 | 1 | | | | 22 | | |

HIGHWAY

SEVERAL (Application) ... CRITICAL SOIL

CASHIERS USE ONLY

JUN 16-64 20327 2-2CK 45.50

JUN-8-64 33240 5 070557 2-1CK 22.00

P.C. No. S 8759 GRADING CRIT. SOIL CONC.

1

APPLICATION TO CONSTRUCT NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

MS Form 9-1

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Flat Plan Required on Back of Original.

Form with fields for LEGAL DESCR., JOB ADDRESS, PURPOSE OF BUILDING, OWNER'S NAME, CONTRACTOR, MATERIAL, VALUATION, etc. Includes handwritten entries like '46-50', '939 W. Pacific Coast Highway', 'Mobil Oil Corp', 'Paco Steel Corp', and '1939 W. Pacific Coast Highway'.

HIGHWAY

5/17/64 B.O. 120 W. Pacific Coast Highway

CRITICAL SOIL

CASHIER'S USE ONLY section with fields for DATE (JUN 16-64), AMOUNT (20327), and other financial details.

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

Additional Dedication and/or Improvements **REQUIRED**

Ordinance No. 120796 6-2-84

PARDEE City Engineer by Bid Kimmel

SCOPE OF PERMIT

3

NO HID APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY CITY OF LOS ANGELES

SSS Form 9-3

DEPT. OF BUILDING AND SAFETY

DIRECTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | | |
|--|--------------------------------|--|------------|-------------------------------|
| 1. LEGAL DESCR. | LOT 48-49-50 | BLK. | TRACT 2249 | ADDRESS APPROVED MS |
| 2. BUILDING ADDRESS | 939 W. Pacific Coast Hwy | | | DIST. MAP 4737 |
| 3. BETWEEN CURB STREETS | Wilmington Blvd. AND Gulf Ave. | | | ZONE C-2-0-1 |
| 4. PRESENT USE OF BUILDING | gas station | | | NEW USE OF BUILDING (50) demo |
| 5. OWNER'S NAME | Mobil Oil Co. | | | FIRE DIST. II 100 |
| 6. OWNER'S ADDRESS | P.O. BOX | | | NEIGH. DIST. NONE |
| 7. CERT. ARCH. | STATE LICENSE NONE | | | KEY NONE |
| 8. LIC. ENGR. | STATE LICENSE NONE | | | REV. LOT XXXX |
| 9. CONTRACTOR | Rosenthal Wrecking Co. 41501A7 | | | REV. COR. LOT SIZE |
| 10. CONTRACTOR'S ADDRESS | 726 E. Manchester | | | irreg. |
| 11. SIZE OF EXISTING BLDG. STORES | HEIGHT | NO. OF EXISTING WINDOWS ON LOT AND USE | | NEAR ALLEY SIDE ALLEY |
| 20x30 | | | | BLDG. AREA |
| 12. MATERIAL | 939 W. Pacific Coast Hwy | | | CONTRACT OFFICE SP |
| EXT. WALLS: <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE | | | | |
| 13. VALUATION TO INCLUDE ALL PERMITS | \$ 210 | | | |
| 14. SEX OF RESIDENT | DAVIS | | | also file 20764 |
| 15. NEW WORK: EXT. WALLS | demolition SO# 49942 | | | |
| I certify that in doing the work authorized hereon, I will not employ any person in violation of the Labor Code of the State of California relating to workman's compensation insurance, and I have had copies of Application for Work Permits filed with the Department of Building and Safety. | | | | |
| Signed: <i>[Signature]</i> | | | | |
| This Form When Properly Filled is a Permit to Do the Work Described. | | | | |

SEVEN (7) Copies (also Available)

CARTICAL SO#

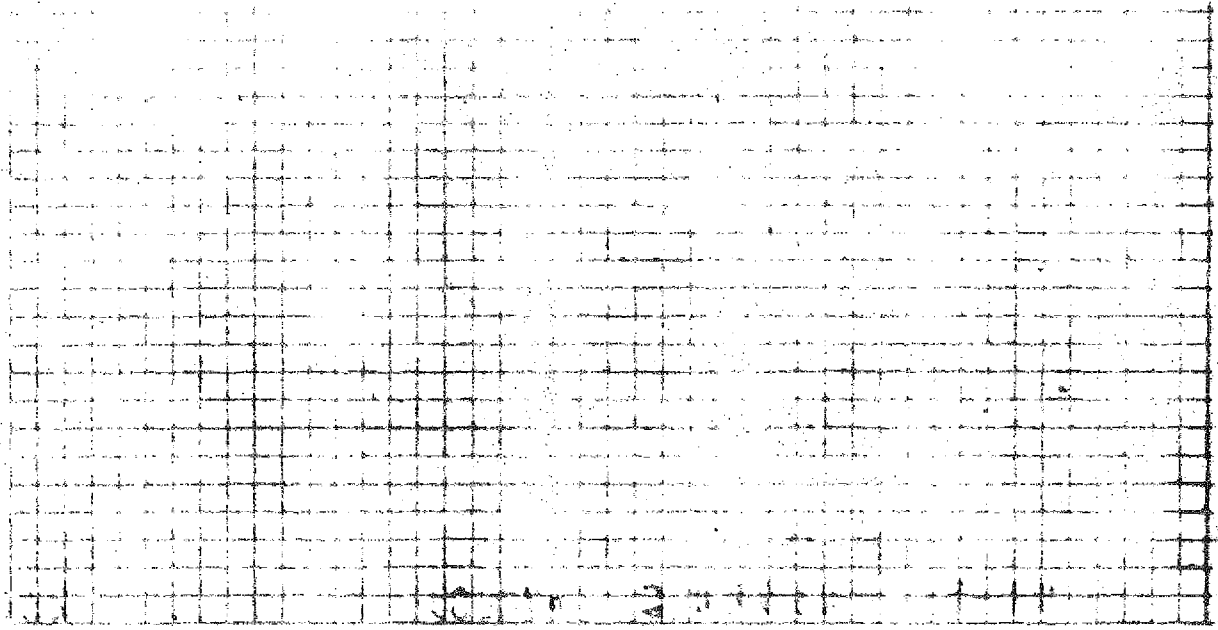
| | | | | | | | | | |
|------|-------|--------|------|--------|--------|------|---|----|-----|
| TYPE | GROUP | EXCISE | P.A. | L.P.C. | L.P.I. | 2.00 | 4 | CL | 250 |
|------|-------|--------|------|--------|--------|------|---|----|-----|

OCT--8-64 49944 E 78085 X-1 CK 250

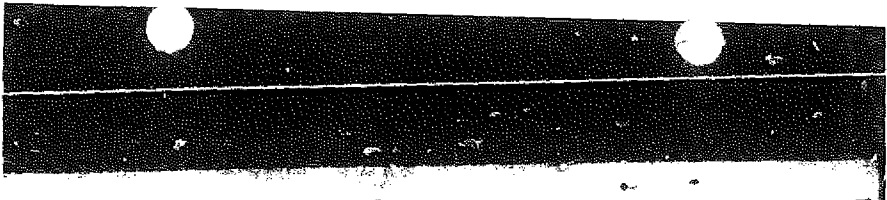
P.C. No. _____ GRABBER _____ CERT. SO# _____ CORN. _____

PLANNING AND DESIGN DIVISION
CITY OF LOS ANGELES
100 SOUTH MAIN STREET, 10TH FLOOR
LOS ANGELES, CALIFORNIA 90012
TEL: (213) 475-3000

STATE OF CALIFORNIA



ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



1 APPLICATION FOR INSPECTION OF NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

BAS B-1—Rev. 3-60

CITY OF LOS ANGELES DEPT. C, BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

| | | | | |
|---|--------------------------|----------------|-----------------------------------|--------------------|
| 1. LEGAL DESCR. | LOT 48-49-50 | BLK. | TRACT 2249 | CENSUS TRACT |
| 2. PURPOSE OF BUILDING | 19) 4'x4' Sheltersign | | | DIST. MAP 4837 |
| 3. JOB ADDRESS | 939 W. Pacific Coast Hwy | | | ZONE C-2-1-0 |
| 4. BETWEEN CROSS STREETS | | | | FIRE DIST. #2 |
| 5. OWNER'S NAME | Mobil Oil Co | | | INSIDE COR. 80/60 |
| 6. OWNER'S ADDRESS | 3655 S. Soto St | | | REV. COR. |
| 7. ARCHITECT OR DESIGNER | | | | LOT SIZE 125x132+ |
| 8. ENGINEER | H. Warren 5974 | | | REAR ALLEY |
| 9. CONTRACTOR | P. B. B. Co 187317 | | | SIDE ALLEY |
| 10. SIZE OF NEW BLDG. | STORIES 4x4 | HEIGHT | EXISTING BUILDINGS ON LOT AND USE | BLDG. LINE |
| 11. MATERIAL OF CONSTRUCTION | EXT. WALLS | ROOF | FLOOR | AFFIDAVITS |
| 12. JOB ADDRESS | 939 W Pacific Coast Hwy | | | Misc. File #20764 |
| 13. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. | \$ 950 | | | DISTRICT OFFICE |
| PURPOSE OF BUILDING | VALUATION APPROVED | | | S.P. GRADING |
| TYPE | GROUP | STORIES | PLANS CHECKED | CRIT. SOIL |
| BLDG. AREA | MAX. OCC. | TOTAL | PLATS | HIGHWAY DED. YES |
| DWELL. UNITS | GUEST ROOMS | SPACES PARKING | REQ'D PROVIDED | FLOOD |
| SPRINKLERS REQ'D SPECIFIED | CONT. INSP. | | | CONS. |
| P.C. No. 9000 | APPLICATION APPROVED | | | ZONED BY E. SCOTT* |
| P.C. 3.90 | S.P.C. | G.P.I. | B.P. 6.00 | FILE WITH |
| | | | I.F. / O.S. | INSPECTOR |

| | | | | | |
|---------|----------|---------|--------|--------|------|
| CASHIER | 08-30-64 | 53739 E | 079714 | Z-2 CS | 3.90 |
| | 08-30-64 | 53740 E | 079714 | Z-1 CS | 6.00 |

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

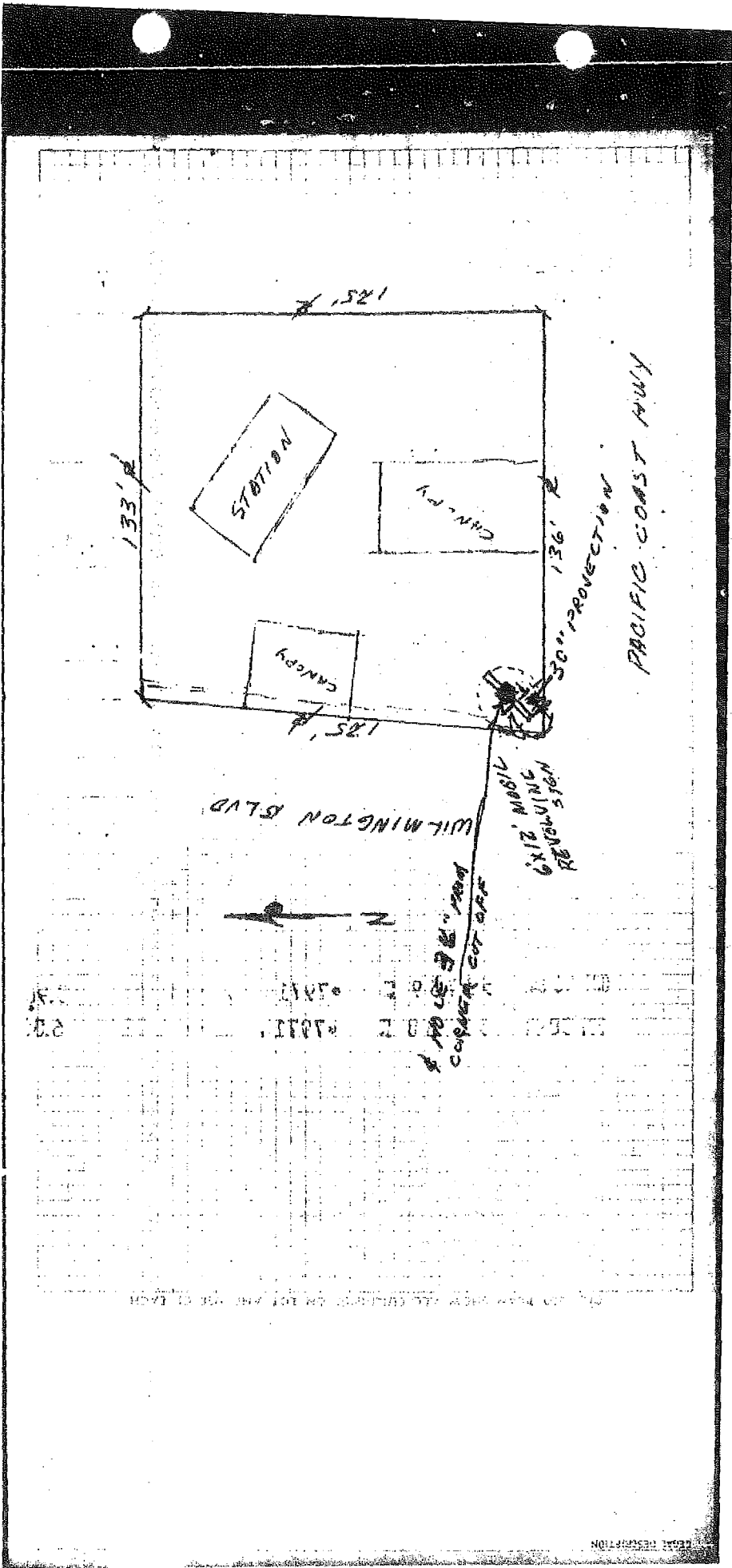
"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed M. H. Neuring P.B.R.
(Owner or Agent)

| | Name | Date |
|-----------------------|------|------|
| Bureau of Engineering | LD | |
| Conservation | | |
| Plumbing | | |
| Planning | | |
| Fire | | |
| Traffic | | |

FRONT OVER 2500' FROM PAVEMENT

FILING SECTION



WILMINGTON BLVD



NO. 10 2 1/2" x 1 1/2" HOOD
CORNER CUT OFF

6" x 12" MOBIL
REVENUE STATION

30" PROTECTION

PACIFIC COAST HWY

133' R

125' R

136' R

125' R

STATION

CANOPY

CANOPY

3-2-b

1 APPLICATION FOR INSPECTION OF NEW BUILDING
AND FOR CERTIFICATE OF OCCUPANCY

BAS 8-1-Rev. 3-54

CITY OF LOS ANGELES DEPT. OF BUILDINGS AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

| | | | |
|--|-------------------|--------------------------------------|---|
| 1. LEGAL DESCR. LOT 48-79-5- TRACT 2249 | | CENSUS TRACT DIST. MAP 4778 37 | |
| 2. PURPOSE OF BUILDING (19) Shelter & Signs - "B" | | ZONE C-2-1 | |
| 3. JOB ADDRESS 939W Pacific Coast Hwy. | | EASE DIST 11 100180 | |
| 4. BETWEEN CROSS STREETS Wilmington AND Gulf | | INSIDE COR. LOT KEY REV. COR. | |
| 5. OWNER'S NAME Foster & Kleiser | | LOT SIZE 125x124 | |
| 6. OWNER'S ADDRESS 1550 W. Washington Blvd. L.A. | | REAR ALLEY SIDE ALLEY BLDG. LINE | |
| 7. ARCHITECT OR DESIGNER | | STATE LICENSE NO. PHONE | |
| 8. ENGINEER Robert Box C.E. 8618 | | STATE LICENSE NO. PHONE | |
| 9. CONTRACTOR Owner | | STATE LICENSE NO. PHONE | |
| 10. SIZE OF NEW BLDG. 4' x 4' | STORIES - | HEIGHT 39' | NO. OF EXISTING BUILDINGS ON LOT AND USE 1- Gas Station |
| 11. MATERIAL OF CONSTRUCTION | EXT. WALLS Metal | ROOF Metal | FLOOR |
| 12. JOB ADDRESS 939 Pacific Coast Hwy. | | DISTRICT OFFICE S.-P. | |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 2920.00 | | GRADING | |
| 1. PURPOSE OF BUILDING 590 & Shelter | | VALUATION APPROVED | |
| TYPE 590 | GROUP Misc | STORIES - | PLANS CHECKED |
| BLDG. AREA 300 | MAX. OCC. - | TOTAL - | PLANS APPROVED |
| DWELL. UNITS - | GUEST ROOMS - | SPACES PARKING REQ'D PROVIDED | APPLICATION APPROVED |
| SPRINKLERS REQ'D SPECIFIED | CONT. INSP. Welds | ZONED BY Miller | |
| P.C. No. MM 1892 | INSPECTOR | | FILE WITH |
| P.C. \$ 9.10 | S.P.C. | G.P.I. | B.P. \$ 14.00 |
| JUL-7-66 01211 E •16612 X-2 CK 9.10 | | JUL-7-66 01212 E •16612 X-1 CK 14.00 | |

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

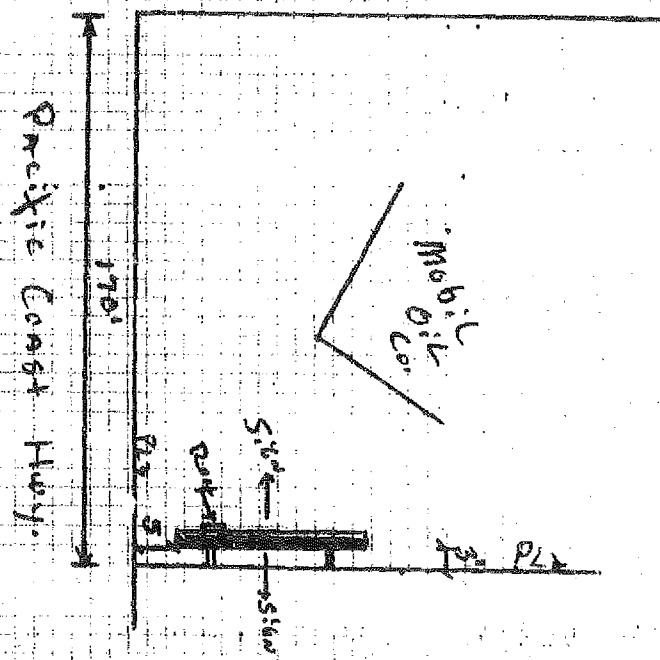
"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Foster & Kleiser
(Signature)

| | Name | Date |
|---|--------------------|------|
| Bureau of Engineering | <i>C. Reynolds</i> | 5-60 |
| Address Approved | | |
| Sewers Available | | |
| Not Available | | |
| Driveway Approved | | |
| Highway Dedication Required | | |
| Completed | | |
| Flood Clearance Approved | | |
| Conservation | | |
| Approved for Issue | | |
| File # | | |
| Plumbing | | |
| Private Sewage Disposal System Approved | | |
| Planning | | |
| Approved Under Case # | | |
| Fire | | |
| Approved (Title 19) (L.A.M.C.-5789) | | |
| Traffic | | |
| Approved For | | |



Wilmington



SCALE 1" = 10' AND USE ON EACH

1 *EW* APPLICATION FOR INSPECTION OF NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY **5-2-6**
 CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESC. LOT **48750** B/K TRACT **2249** CENSUS TRACT **4737**

2. PURPOSE OF BUILDING **(19) Shelter & Sign** ZONE **C-2-1**

3. JOB ADDRESS **939 Pacific Coast Hwy.** FIRE DIST. **4 10850**

4. BETWEEN CROSS STREETS **Wilmington** AND **Gulf** INSIDE ZON. LOT KEY REV. COR. LOT SIZE

5. OWNER'S NAME **Foster & Kleiser** PHONE

6. OWNER'S ADDRESS **1550 W. Washington Blvd.** P. O. BOX **L.A.** ZONE **125 X 124**

7. ARCHITECT OR DESIGNER STATE LICENSE NO. PHONE REAR ALLEY SIDE ALLEY BLDG. LINE

8. ENGINEER **Robert Box** STATE LICENSE NO. **C.E. 8618** PHONE AFFIDAVITS

9. CONTRACTOR **Owner** STATE LICENSE NO. PHONE

10. SIZE OF NEW BLDG. **4' x 4'** STORIES **-** HEIGHT **42'** NO. OF EXISTING BUILDINGS ON LOT AND USE **1- Gas Station**

11. MATERIAL OF CONSTRUCTION EXT. WALLS **Metal** ROOF **Metal** FLOOR

12. JOB ADDRESS **939 Pacific Coast Hwy.** DISTRICT OFFICE **S.-P.** GRADING CRIT. SOIL

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. **\$2920.00**

1 PURPOSE OF BUILDING **Sign & Shelter** VALUATION APPROVED **10505**

TYPE **Sign** GROUP **Misc** STORIES PLANS CHECKED **1** FLOOD

BLDG. AREA **300** MAX. OCC. TOTAL PLANS APPROVED **1** CONS.

DWELL. UNITS GUEST ROOMS SPACES PARKING REQ'D PROVIDED AFFIDAVIT APPROVED ZONED BY **Miller**

SPRINKLERS REQ'D SPECIFIED CONT. INSP. **Welds** FILE WITH INSPECTOR

P.C. No. **MM 1493**

| | | | | | | | |
|---------|--------|--------|----------|------|------|-----|--------|
| P.C. | S.P.C. | G.P.I. | B.P. | I.S. | O.S. | C/O | TYPIST |
| \$ 9.10 | | | \$ 14.00 | | | | |

| | | | | | |
|------------|--------|---------|--------|--------|-------|
| CLASSIFIED | MM-766 | 01213 E | •16613 | X-2 CK | 9.18 |
| CLASSIFIED | MM-766 | 01214 E | •16613 | X-1 CK | 14.00 |

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed **Foster & Kleiser** (Owner or Agent) Name **Datta** Date **1/5/66**

| | | |
|-----------------------|-----------------------------|--|
| Bureau of Engineering | ADDRESS APPROVED | |
| | SEWERS AVAILABLE | |
| | NOT AVAILABLE | |
| | DRIVEWAY APPROVED | |
| | HIGHWAY DEDICATION REQUIRED | |
| | COMPLETED | |
| | FLOOD CLEARANCE APPROVED | |
| Conservation | APPROVED FOR ISSUE | |
| | FILE # | |
| Plumbing | PRIVATE SEWAGE DISPOSAL | |
| | SYSTEM APPROVED | |
| Planning | APPROVED UNDER | |
| | CASE # | |
| Fire | APPROVED (TITLE 19) | |
| | (L.A.M.C. - 5700) | |
| Traffic | APPROVED FOR | |



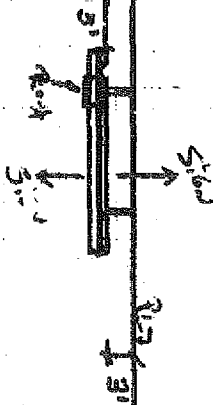
WILMINGTON

120'

PL-2

Pacific Coast Hwy.

Mobil Oil Co.



SEE ADDITIONAL LOT AND EASES ON EACH

APPLICATION FOR INSPECTION OF SIGNS

845 2-8

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

| | | | | | |
|--|--|--|--|--|--|
| 1. LEGAL DESCR | | | | CENSUS TRACT | |
| LOT <u>PLAC. 48</u> BLK. <u>---</u> TRACT <u>2249</u> | | | | DIST. MAP <u>4727</u> | |
| 2. TYPE OF SIGN OR NEW WORK <u>Wall Sign</u> | | | | ZONE <u>C-2-01</u> | |
| 3. JOB ADDRESS <u>939 W. Pacific Coast Hwy.</u> | | | | FILE NO. <u>11-00/83</u> | |
| 4. BETWEEN CROSS STREETS <u>W. Linderoth Blvd. AND Gulf Ave.</u> | | | | LOT (TYPE) <u>COR</u> | |
| 5. OWNER'S NAME <u>MOORE OIL CO</u> | | | | LOT SIZE <u>43 x 132</u> | |
| 6. OWNER'S ADDRESS <u>012 S. Flower</u> | | | | P. O. BOX <u>1A</u> ZONE <u>1A</u> | |
| 7. ARCHITECT OR ENGINEER | | | | STATE LICENSE NO. <u>---</u> PHONE <u>---</u> | |
| 8. CONTRACTOR <u>Ray Stober Inc.</u> | | | | STATE LICENSE NO. <u>246732</u> PHONE <u>LA 11174</u> | |
| 9. SIZE OF SIGN <u>14 Dia. 12 sq ft</u> | | HEIGHT ABOVE GRADE <u>0</u> FT. ROOF <u>74</u> FT. | | TOTAL COPY AREA | |
| 10. ILLUMINATION TO BE USED: SINGLE FACE <input type="checkbox"/> DOUBLE FACE <input type="checkbox"/> | | | | | |
| NONE <input type="checkbox"/> DIRECT <input type="checkbox"/> INDIRECT <input type="checkbox"/> FLASHING <input type="checkbox"/> OTHER <input type="checkbox"/> | | | | | |
| 11. MATERIAL OF CONSTRUCTION | | SUPPORTING FRAME | | FRAME OF SURFACE | |
| 12. JOB ADDRESS <u>939 W. Pacific Coast Hwy</u> | | SURFACE OF SIGN | | AFFIDAVITS | |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN. | | | | DISTRICT OFFICE <u>---</u> | |
| 14. SIZE OF EXISTING BUILDING | | | | GRADING <u>---</u> | |
| TYPE OF SIGN OR NEW WORK <u>1 sign wall</u> | | | | HIGHWAY DED. <u>---</u> | |
| FREEWAY CLEARANCE | | NOT REQUIRED <input checked="" type="checkbox"/> REQUIRED <input type="checkbox"/> | | FREEWAY CHECKED | |
| FREEWAY CLEARANCE | | FLASHING LIGHTS Yes <input type="checkbox"/> No <input type="checkbox"/> | | VALUATION APPROVED <input checked="" type="checkbox"/> | |
| MOVING PARTS Yes <input type="checkbox"/> No <input type="checkbox"/> | | ANIMATIONS Yes <input type="checkbox"/> No <input type="checkbox"/> | | PLANS CHECKED <input checked="" type="checkbox"/> | |
| OTHER | | TRAFFIC APPROVAL <input type="checkbox"/> | | PLANS APPROVED <input checked="" type="checkbox"/> | |
| SIGN REQUIRES: BOARD APPROVAL <input type="checkbox"/> | | TRAFFIC APPROVAL <input type="checkbox"/> | | DATE <u>---</u> | |
| P.C. No. <u>---</u> | | CONT. INSP. <input type="checkbox"/> | | APPLICATION APPROVED <input checked="" type="checkbox"/> | |
| P.C. <u>130</u> | | S.P.C. <u>---</u> G.P.L. <u>---</u> B.P. <u>---</u> I.E. <u>---</u> O.S. <u>---</u> C/O <u>---</u> | | INSPECTOR <u>---</u> | |
| TYPIST | | TYPE OF SIGN OR NEW WORK | | | |

Plan check expires six months after fee is paid. Permit expires one year after fee is paid or six months after fee is paid if construction is not commenced.

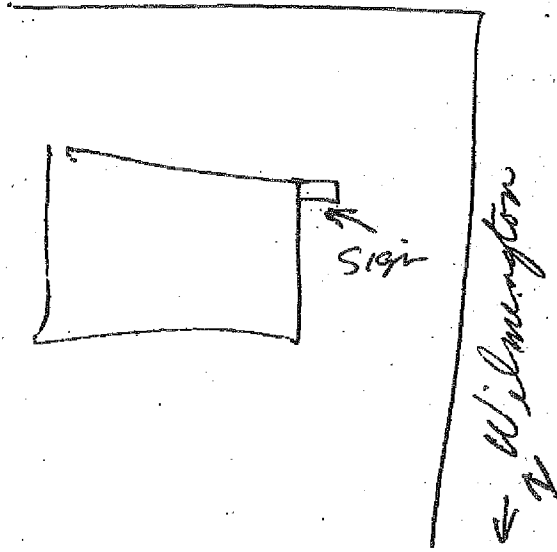
CASHIERS USE ONLY
 110-28-68 88940 F 61879 X-2 CK 130
 110-28-68 88941 F 61879 X-1 CK 208

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.
 This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 L.A.M.C.)

| | | |
|---|---------------------------------------|---------------------|
| Signed <u>[Signature]</u> (Owner or Agent) | Name <u>Bromfield</u> | Date <u>2/27/82</u> |
| Bureau of Engineering | ADDRESS APPROVED | |
| | HIGHWAY DEDICATION REQUIRED COMPLETED | |
| Municipal Art Commissioners | APPROVED FOR ISSUE | |
| Board of Building Safety Commissioners | APPROVED FOR ISSUE FILE # | |
| Traffic | APPROVED FOR ISSUE | |
| Planning | APPROVED UNDER CASE # | |
| Conservation | APPROVED FOR ISSUE FILE # | |

P.h.



INSTRUCTION Applicant to Complete Numbered Items Only. 2. Plot Plan Attached on Back of Original.

| | | | | |
|--|----------|-------------|-------------------------|---|
| 1. LOT NO. | 2. BLOCK | 3. TRACT | 4. COUNCIL DISTRICT NO. | 5. DIST. MAP NO. |
| 48, 49, 50 | | 2249 | 15 | 4737 |
| 6. CENSUS TRACT | 7. ZONE | | | |
| 2945.00 | C2-1-0 | | | |
| 8. TYPE OF SIGN OR NEW WORK (19) EXISTING POSTER-PANEL--ELECTRIC ONLY | | | | 9. FIRE DIST. |
| 939 PACIFIC COAST HIGHWAY | | | | TWO |
| 10. BETWEEN CURB STREETS AND WILMINGTON AVE Gulf | | | | 11. LOT (TYPE) Cor/Int |
| 12. OWNER'S NAME MOBIL OIL CO. | | | | 13. LOT SIZE IRR |
| 14. OWNER'S ADDRESS SAME | | | | |
| 15. ARCHITECT OR ENGINEER SUB. LIC. NO. ACTIVE STATE LIC. NO. PHONE | | | | 16. ALL Y |
| 17. ARCHITECT OR ENGINEER ADDRESS CITY ZIP | | | | 18. BLDG. LINE |
| 19. QUALIFIED INSTALLER BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE | | | | 20. AFFIDAVITS |
| BAUM ELECTRIC 127751 731-5111 | | | | Misc. File |
| 21. INSTALLER'S ADDRESS CITY ZIP | | | | 22. 2076# |
| 1550 W. WASHINGTON BLVD 90007 | | | | |
| 23. SIZE OF EXISTING BUILDING WIDTH LENGTH | 24. TYPE | 25. STORIES | 26. EXT. WALL CONST. | 27. ROOF CONST. |
| 12' x 25' | | | | |
| 28. SIZE OF SIGN 12' x 25' | | | | 29. TOTAL COPY AREA |
| | | | | 300 s/f |
| 31. OVERALL HEIGHT | | | | 32. FROM GRADE |
| | | | | 42' |
| 33. FROM ROOF | | | | 34. HIGHWAY DEPT. |
| | | | | Yes |
| 35. JOB ADDRESS 939 PACIFIC COAST HIGHWAY | | | | 36. STREET GUIDE |
| | | | | 74 B-3 |
| 37. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN | | | | 38. *ELECTRIC ONLY |
| 39. MATERIAL OF SIGN CONSTRUCTION | | | | 40. SUPPORTING FRAME |
| | | | | STL |
| 41. FRAME OF COPY | | | | 42. SURFACE OF SIGN |
| | | | | INCOMB |
| 43. TYPE OF SIGN OR NEW WORK | | | | 44. SINGLE FACE |
| poster-panel | | | | 45. DOUBLE FACE |
| 46. ILLUMINATION | | | | 47. FLASHING |
| <input type="checkbox"/> NONE <input type="checkbox"/> INTERNAL <input checked="" type="checkbox"/> EXTERNAL | | | | <input type="checkbox"/> OTHER |
| | | | | <input type="checkbox"/> REVOLVING <input checked="" type="checkbox"/> NONE |
| 48. NO. OF SIGNS OR GAS TUBE SYSTEMS | | | | 49. NO. OF ADDITIONAL BRANCH CIRCUITS |
| 1 | | | | 0 |
| 50. NO. OF CONTROL DEVICES | | | | 51. NO. OF CONTROL DEVICES |
| 0 | | | | 0 |
| 52. PERMIT FEES | | | | 53. CLEARANCE AND/OR APPROVALS REQUIRED |
| SIGN/G. T. SYSTEMS 6 00 | | | | Yes No |
| ADDITIONAL CIRCUITS | | | | |
| ELECTRICAL SERVICE 6 50 | | | | FREEMWAY SURVEY <input type="checkbox"/> |
| CONTROL DEVICES | | | | TRAFFIC DEPT. <input checked="" type="checkbox"/> |
| ISSUING FEE 8 50 | | | | |
| BLDG. PERMIT | | | | |
| P.C. TOTAL 21 00 | | | | CONT. INSP. |
| B.P.C. G.P.I. | | | | lic fab |
| DISTRICT OFFICE I.F. | | | | INSP. ACTIVITY BMI |
| P.C. NO. TYPIST | | | | INSPECTOR |

PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT TWO YEARS AFTER OR 180 DAYS IF WORK IS NOT BEGUN.

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION
 19. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Date 6/15/81 Lic. Class C-10 Lic. No. 127751 Contractor Morales
 Contractor's Mailing Address 1550 W. WASHINGTON BLVD 90007

OWNER-BUILDER DECLARATION
 20. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 I, as owner of the property, or my employee with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code); The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code); The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.
 I am exempt under Sec. _____, B. & P. C. for this reason _____
 Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION
 21. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3809, Lab. C.).
 Policy No. 249006 Company STATE FUND
 Certified copy is hereby furnished.
 Certified copy is filed with the Los Angeles City Dept. of Building and Safety.
 Date 6/15/81 Applicant Morales
 Applicant's Mailing Address 1550 W. WASHINGTON BLVD 90007

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
 22. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.
 Date _____ Applicant _____

CONSTRUCTION LENDING AGENCY
 23. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
 Lender's Name _____
 Lender's Address _____

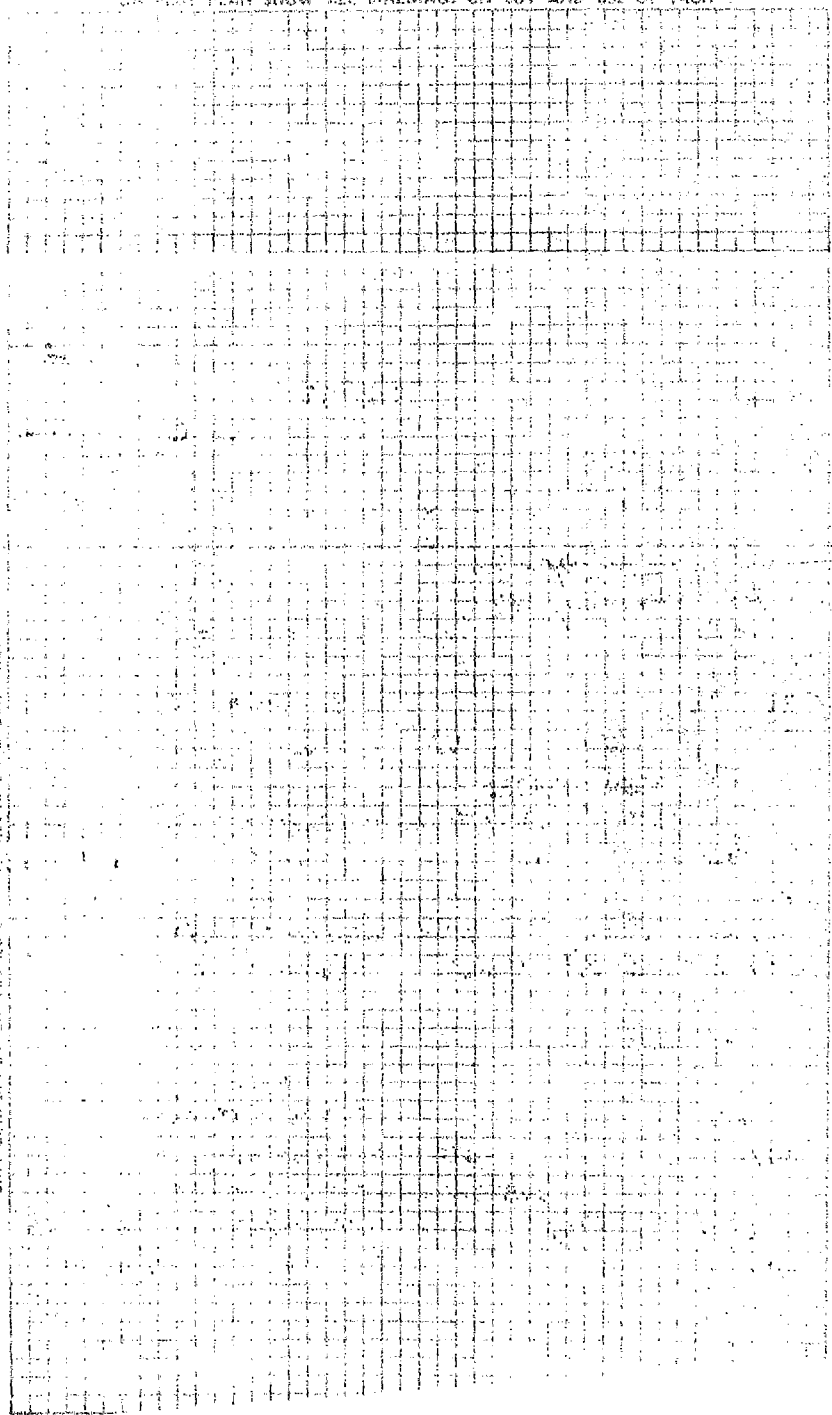
24. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.
 I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof makes any warranty or shall be responsible for the performance or results of any work described hereon, or for the condition of the property or soil upon which such work is performed. (Sec. 91.002 LAMC)
 Signed Morales agent 6/15/81
 (Owner or agent having proper owner's consent) Position Date

ADDRESS MOVED
CITY
HIGHWAY ACQUIRED
PERMITS COMPLETED
FLOOD CLEARANCE
SEWER AVAILABLE
NOT AVAILABLE
TAX PAID
TAX DUE

Morning 6-16-81

**NO CHANGE IN
PLOT PLAN**

ON THIS PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



ATTN: THIS PLOT PLAN SHALL BE FILED WITH THE CITY ENGINEER'S OFFICE

INS. ACTION 0

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

| | | | | | |
|---------------------------------------|--------------------------|-----------------------|--|-------------------------|-----------------|
| 1. LEGAL DESCR. | LOT 48 | BLOCK | TRACT 2249 | COUNCIL DISTRICT NO. 15 | W.P. MAP 4737 |
| 2. PRESENT USE OF BUILDING | NEW USE OF BUILDING | | CENSUS TRACT 2945.00 | | |
| 3. JOB ADDRESS | 109 Gas Station | | 09 Demo | | ZONE A C-1-0 |
| 4. BETWEEN CROSS STREETS | 939 W. Pacific Coast Hwy | | Wilmington AND Gulf Ave. | | FIRE DIST II |
| 5. OWNER'S NAME | Mobil | | CITY La Habra | | LOT SIZE 43,074 |
| 6. OWNER'S ADDRESS | 1201 Beach Bl. | | ZIP 140.109 | | ALLEY |
| 7. ENGINEER | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | BLOC. LINE | |
| 8. ARCHITECT OR DESIGNER | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | AFFIDAVITS | |
| 9. ARCHITECT OR ENGINEER'S ADDRESS | CITY | | ZIP | AFFIDAVITS | |
| 10. CONTRACTOR | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | AFFIDAVITS | |
| 11. SIZE OF EXISTING BLDG. | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE | AFFIDAVITS | |
| 12. CONST. MATERIAL OF EXISTING BLDG. | EXT. WALLS | ROOF | FLOOR | AFFIDAVITS | |

3 13. JOB ADDRESS 939 W. Pacific Coast Hwy STREET GUIDE DISTRICT OFFICE SP

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$4,500.00 SEISMIC STUDY ZONE

15. NEW WORK (Describe) Demo Gas Station sc# 2-358 GRADING FLOOD

clear lot Handreck HWY. DEED. CONS. yes

| | | | | | | |
|---------------------|---------------|------------------|---|--------|---------------|---------------------|
| NEW USE OF BUILDING | GROUP OCC. | FLOOR AREA | STORIES | HEIGHT | PLANS CHECKED | INSPECTION ACTIVITY |
| Demo | | | | | | |
| DWELL UNITS | MAX OCC. | TOTAL | REMARKS (APPROVED) | | TYPIST | |
| | | | | | | |
| GUEST ROOMS | PARKING REQ'D | PARKING PROVIDED | COMB. GEN. PAINTS, SOLS | | INSPECTOR | |
| | | | | | | |
| PS 28.90 | RPI | COHT INSP | CASHIERS USE ONLY | | | |
| SFC | PM | | | | | |
| HP 34.00 | EI | | Claims for refund of fees paid on permits must be filed 1. Within one year from date of payment of fee, or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B & S. SECTIONS 22.12 & 22.13 LAMC | | | |
| IF 75.00 | BS | | | | | |
| OS 7.77 | SDSS | | | | | |
| DIST OFFICE SP m | | | | | | |
| P.C. NO. 12307 | | | | | | |

DECLARATIONS AND CERTIFICATIONS LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 12/10/84 Lic. Class. 7-1000 Lic. Number 12307 Contractor (Signature)

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

I am exempt under Sec. _____, B. & P. C. for this reason.

Date _____ Owner's Signature _____

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 65 2420-67 Insurance Company 50 Fidelity

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 12/10/84 Applicant's Signature (Signature)

Applicant's Mailing Address _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant's Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____ Lender's Address _____

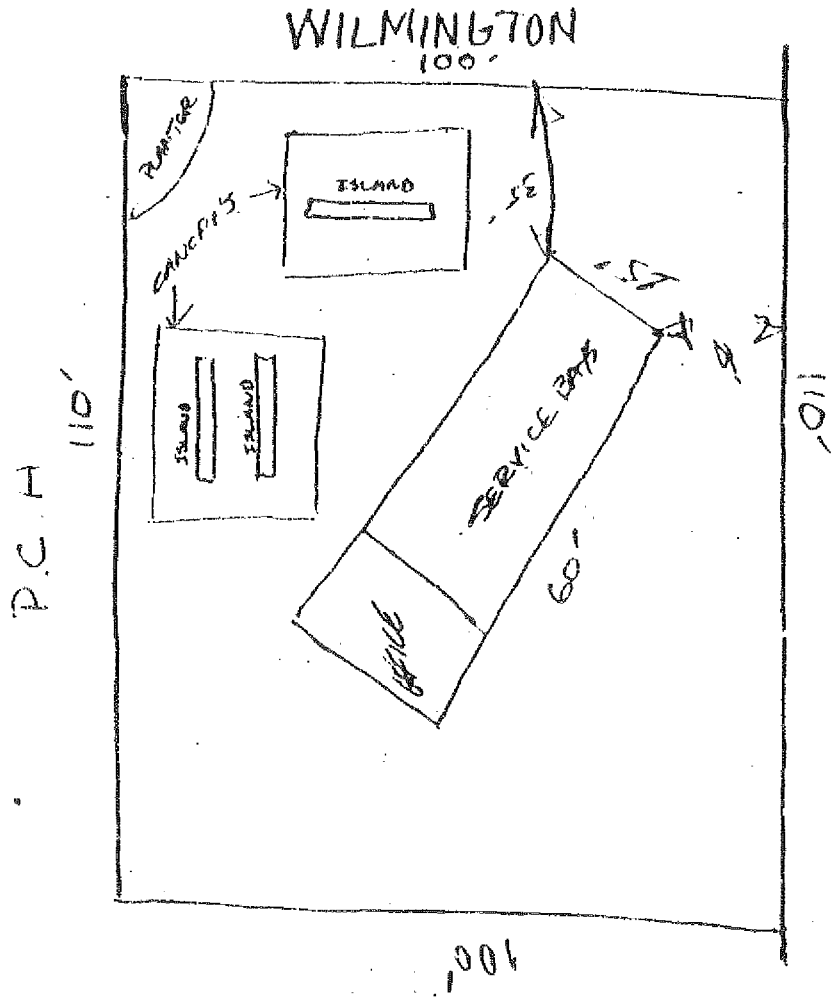
21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91 0202 LAMC)

Signed _____ Position _____ Date _____

(Owner or agent having property owner's consent)

MOBILE STATION
439 P. C. H.
WILMINGTON, CA.



INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

| | | | | | |
|--|-------------------------------------|------------------------|----------------------------------|-------------------------|--|
| 1. LEGAL DESCR. | LOT 48 | BLOCK | TRACT 2249 | COUNCIL DISTRICT NO 15 | DIST. MAP 1727 |
| 2. PRESENT USE OF BUILDING | 23' Canopy | | NEW USE OF BUILDING 13' Demolish | | ZONE C-2-1-0 |
| 3. JOB ADDRESS | 939 W. Pacific Coast Hwy. | | | | FIRE DIST 11 |
| 4. ALYWAYS CROSS STREETS AND INTERSECTIONS | Washington Blvd. | | Hill Ave. | | LIST YEAR 60 |
| 5. INTERSECTIONS | Washington Blvd. | | La Habra | | LOT SIZE 43,074 |
| 6. FINISHED | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | ALLEY 40,700 | |
| 7. ARCHITECT OR ENGINEER | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | BLDG. LINE | |
| 8. ARCHITECT OR ENGINEER'S ADDRESS | CITY | | | | ZIP |
| 9. CONTRACTOR | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | AFFIDAVITS | |
| 10. CONTRACTOR'S ADDRESS | CITY | | | | ZIP |
| 11. SIZE OF EXISTING BLDG. | WIDTH | LENGTH | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE |
| 12. CONST. MATERIAL OF EXISTING BLDG. | EXT. WALLS | ROOF | FLOOR | 3 - Serv. Sta. & Canopy | |
| 13. JOB ADDRESS | 939 W. Pacific Coast Hwy. | | | | STREET GUIDE |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | \$ 800.00 | | | | DISTRICT OFFICE San Pedro |
| 15. NEW WORK (Describe) | Demolish - Handweeck - No Sewer cap | | | | SEISMIC STUDY ZONE |
| NEW USE OF BUILDING | Demolish | | SIZE OF ADDITION | STORIES | HEIGHT |
| TYPE | GROUP | FLOOR AREA | PLANS CHECKED | ZONED BY | |
| IV | IV | | | C. Carter | |
| DWELL UNITS | MAX OCC. | PARKING UNITS | PARKING PROVIDED | APPROVAL APPROVED | |
| 0 | | | | W. Carter | |
| GUEST ROOMS | PARKING REQ'D | PARKING PROVIDED | INSPECTOR'S ACTIVITY | INSPECTOR | |
| | | | CONV. GEN. MAJ. E. CONS. | | |
| P.C. | G.P.I. | CONT. INSP. | CASHIERS USE ONLY | | |
| S.P.C. | P.M. | | 1.50 8.10 | | |
| B.P. | E.I. | | 1.00 0.55 | | |
| I.F. | Q.S.S. | | 11.40 89-R | | |
| D.S. | S.O.S.S. | | 2868 0081 | | |
| DIST OFFICE | C/O | SPRINKLERS REQ'D SPEC. | 360 R 12/19/84 12.90 DHTD | | |
| P.C. NO. | | ENERGY | None | | |

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS' DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 12/18 Lic. Class 236 Lic. Number 600 Contractor [Signature] (Signature)

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code); The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code); The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

I am exempt under Sec. B. & P. C. for this reason.

Date Owner's Signature

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3809, Lab. C.).

Policy No. 652 96-24 Insurance Company ST. FLUID

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 12/18 Applicant's Signature [Signature]

Applicant's Mailing Address

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date Applicant's Signature

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3087, Div. C.).

Lender's Name Lender's Address

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof makes any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed (See Sec. 91.0202 LAMC)

Signed [Signature] (Owner or agent, insured, surety, contractor, consultant) [Signature] (Inspector)

-NO PLOT PLAN-

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

| | | | | | |
|---|------------------------------------|------------------------|---|-------------------------|--------------------|
| 1. LEGAL DESCR. | LOT 48 | BLOCK | TRACT 2249 | COUNCIL DISTRICT NO. 15 | DIST. MAP 47-37 |
| 2. PRESENT USE OF BUILDING | NEW USE OF BUILDING | | CENSUS TRACT 2945.00 | | |
| (23) Canopy | 123 Demolish | | C-2-1-0 | | |
| 3. JOB ADDRESS | 939 W. Pacific Coast Hwy. | | | | |
| 4. BETWEEN CROSS STREETS | AND | | LOT TYPE | | |
| Washington Blvd. | Gulf Ave. | | Cor | | |
| OWNER'S NAME | PHONE | | LOT SIZE | | |
| City of Los Angeles | City | | 43,071 | | |
| ADDRESS | BUS. LIC. NO. | | ALLEY | | |
| 1000 N. Main Blvd | Habra | | None | | |
| ARCHITECT'S NAME | ACTIVE STATE LIC. NO. | | BLDG. LINE | | |
| ARCHITECT'S ADDRESS | PHONE | | AFFIDAVITS | | |
| 1000 N. Main Blvd | 548-1112 | | None | | |
| CONTRACTOR | BUS. LIC. NO. | | ACTIVE STATE LIC. NO. | | |
| Moine Bros, Inc. | 343468 | | 548-1112 | | |
| 14. SIZE OF EXISTING BLDG. | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE | | |
| 3-4 | 3 | 4 | 3-4 Serv. Stays & Canopy | | |
| 15. CONST. MATERIAL | EXT. WALLS | ROOF | FLOOR | | |
| TTN | TTN | Tin | Tin | | |
| 13. JOB ADDRESS | STREET GUIDE | | | | DISTRICT OFFICE |
| 939 W. Pacific Coast Hwy. | | | | | San Pedro |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT, REQUIRED TO OPERATE AND USE PROPOSED BUILDING | \$ 800.00 | | | | SEISMIC STUDY/ZONE |
| 16. NEW WORK (Describe) | Demolish & Handreck - No Sewer Cap | | | | GRADING FLOOR |
| Req'd. | | | | | HWY. DED. CORN. |
| NEW USE OF BUILDING | SIZE OF ADDITION | | STORIES | HEIGHT | ZONED BY |
| Demolish | | | | | Cervantes |
| TYPE IV | GROUP OCC. | FLOOR AREA | PLANS CHECKED | | FILE WITH |
| | | | APPROVED | | TYPIST |
| DWELL UNITS | MAX OCC. | TOTAL | INSPECTION ACTIVITY | | INSPECTOR |
| 0 | | | CORN. GEN. V. MAJ. S. CORN. | | |
| QUEST ROOMS | PARKING REQ'D | PARKING PROVIDED | CASHIER'S USE ONLY | | |
| | | | 50 E. 1.00 OSS 11.40 BP-R 2889 DBB-1 12/13/84 12.80 CHTQ | | |
| P.C. | G.P.I. | CONT. INSP. | PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID; PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED. | | |
| S.P.C. | P.M. | | | | |
| B.P. | E.I. | | | | |
| I.F. | O.S.S. | | | | |
| O/S | S.O.S. | | | | |
| DIST. OFFICE | G/O | SPRINKLERS RED D SPEC. | | | |
| P.G. NO. | | ENERGY | | | |
| | | None | | | |

DECLARATIONS AND CERTIFICATIONS

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Date 12/10/84 Lic. Class 343468 Lic. Number 548-1112 Contractor (Signature)

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9, commencing with Section 7000) of Division 3 of the Business and Professions Code or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code); The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code); The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.
 I am exempt under Sec. B. & P. C. for this reason.
 Date _____ Owner's Signature _____

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).
 Policy No. 159416-84 Insurance Company SC FUND
 Certified copy is hereby furnished.
 Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.
 Date 12/10/84 Applicant's Signature (Signature)

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.
 Date _____ Applicant's Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3087, Civ. C.).
 Lender's Name _____ Lender's Address _____

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.
 I realize that this permit is an application for inspection; that it does not approve or authorize the work specified herein; that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the City of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed (See Sec. 91.0202 LAMC).

Signed _____ Position _____
 (Owner or agent having property owner's consent)

1. The first step in the process of...
 2. The second step is to...
 3. The third step is to...
 4. The fourth step is to...
 5. The fifth step is to...
 6. The sixth step is to...
 7. The seventh step is to...
 8. The eighth step is to...
 9. The ninth step is to...
 10. The tenth step is to...

See plot plan
 on location
 permit

GRADING OR GRADING ARTIFICATE

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | | | |
|---|--------------------------|--|------------|---------------------------------|---------------------|
| 1. LEGAL DESCR. | LOT 48 | BLK | TRACT 2249 | COUNCIL DIST. NO. 15 | DIST. MAP 4737 |
| 2. PURPOSE OF GRADING | (60' Fill Tank Hole | | | | CERUS TRACT 2945.00 |
| 3. JOB ADDRESS | 939 W. Pacific Coast Hwy | | | | ZONE C2-1-0 |
| 4. BETWEEN CROSS STREETS | Wilmington | AND | Gulf | | FIRE DIST. IT |
| 5. OWNER'S NAME | Mobil | | | PHONE | LOT (TYPE) Cor. |
| 6. OWNER'S ADDRESS | 1203 Beacon | CITY | La Habra | ZIP | LOT SIZE 43.074 |
| 7. PLANS BY CIVIL ENGR. | | BUS. LIC. NO. | | ACTIVE STATE LIC. NO. | 140.109 |
| 8. CIVIL ENGR. ADDRESS | | CITY | | ZIP | ALLEY |
| 9. ENGR. GEOLOGIST | | BUS. LIC. NO. | | ACTIVE STATE LIC. NO./CERT. NO. | PHONE |
| 10. SOIL ENGR. TESTING AGENCY | NS | BUS. LIC. NO. | | ACTIVE STATE LIC. NO. | PHONE |
| 11. CONTRACTOR | Moine Bros. Inc | BUS. LIC. NO. | 343468 | ACTIVE STATE LIC. NO. | PHONE 548-1112 |
| 12. CONTRACTOR'S ADDRESS | 227 Lecouvreur | CITY | Wilmington | ZIP | 90744 |
| 13. JOB ADDRESS | 939 W. Pacific Coast Hwy | | | | STREET GUIDE |
| 14. NUMBER OF CUBIC YARDS CUT | | FILL | 160 | | GRADING FLOOD |
| 15. MAXIMUM SLOPE CUT | level | RETAINING WALL REQUIRED | YES | NO | x |
| FILL DENSITY TESTS & CERTIFICATION | | | | BOARD FILE NO. | |
| <input checked="" type="checkbox"/> 90% REQUIRED <input type="checkbox"/> NOT REQUIRED | | | | IMPORT/EXPORT REQ. | |
| CAMP ENVIRONMENTAL QUALITY ACT REQUIREMENTS | | | | YARDAGE APPROVED | |
| <input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> COMPLETED | | | | PLANS CHECKED | |
| BOND AMOUNT | | | | APPLICATION APPROVED | |
| <input type="checkbox"/> CASH <input type="checkbox"/> SURETY | | | | INSPECTOR | |
| DATE POSTED | | | | INSPECTOR | |
| CA # | | | | S & S B-100 (R2.03) | |
| P.C. | G.P.I. | Claims for refund of fees paid on permits may be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC | | | |
| S.P.C. | I.F. | CASHIER'S USE ONLY | | | |
| G.P. | O.S.S. | | | | |
| 156.00 | 3.12 | 362 2 12/19/84 159-12 QHTD | | | |
| DIST. OFFICE | S.O.S.S. | | | | |
| SP | | | | | |
| P.C. NO. | | | | | |
| PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED. | | | | | |

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date: 12/18/84 Lic. Class: HWYER Lic. No.: 136 Contractor: [Signature] (Signature)

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to a contractor(s) licensed pursuant to the Contractor's License Law.

I am exempt under Sec. _____ B. & P. C. for this reason: _____

Date: _____ Owner's Signature: _____

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 659496-01 Insurance Company ST. PAUL

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date: 12/18/84 Applicant's Signature: [Signature]

Applicants Mailing Address: _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date: _____ Applicant's Signature: _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (See Sec. 91.0202 LAMC)

Lender's Name: _____ Lender's Address: _____

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the City of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

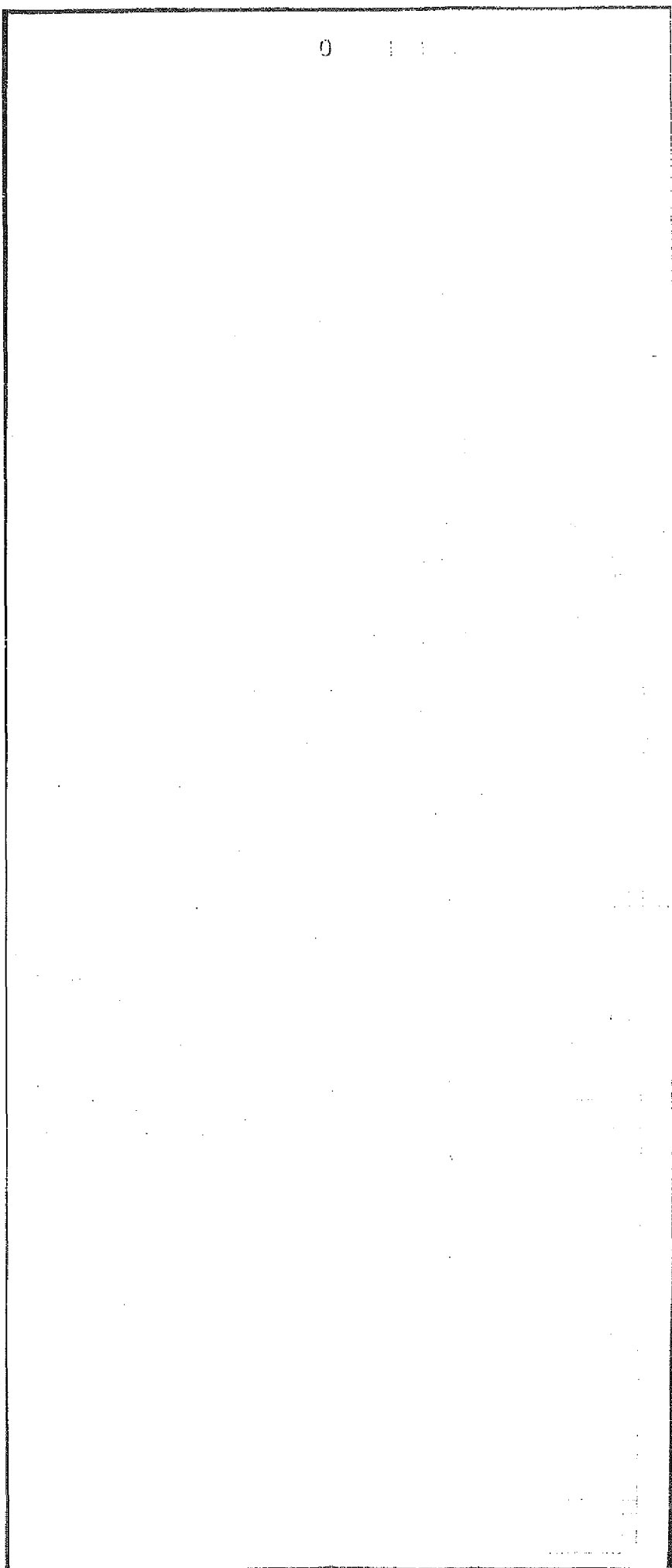
Signed: [Signature] Position: [Signature] Date: 12/18/84

22. I certify that all of the land included in the Tentative Tract Map is under my ownership or land on which off-site rights have been granted.

Signed: _____ Position: _____ Date: _____

(Owner or agent having properly owner's consent)

-NO PLOT PLAN-



2

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application for the Erection of a Building
OF
CLASS "D"

PLANS

To the Board of Building and Safety Commissioners of the City of Los Angeles:
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purposes hereinafter set forth. This application is subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the scope of the permit:
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 48 & 49

Tract 2249

Location of Building 1400 Wilshire Blvd
(House Number and Street)

Between what cross streets NE cor 5th St

APPROVED BY
PEDRO G. GARCIA
Deputy

USE INK OR INDELIBLE PENCIL

- Purpose of building: Gas Station Families - Rooms -
(Store, Residence, Apartment House, Hotel, or any other purpose)
- Owner's Print Name: Gas Sta Corp Co Phone MI-2711
- Owner's address: 605 - W. Olympic Blvd
- Certificated Architect: State License No. Phone
- Licensed Engineer: W. T. Wright State License No. 5226 Phone MI-9663
- Contractor: Cal. Com. Staff Corp. State License No. 18896 Phone CA 11131
- Contractor's address: 1620 - N. Spring St
- VALUATION OF PROPOSED WORK (includes all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon) \$ 2800.00
- State how many buildings NOW on lot and give use of each. none (Store, Residence, Apartment House, Hotel, or any other purpose)
- Size of new building 20 x 24 No. Stories: 1 Height to highest point 13' Size lot 8345' x 136' 4"
- Type of soil: Sandy Foundation (Material) Cond. Depth in ground 12" min
- Width of footing 12" Width of foundation wall Size of redwood sill x
- Material exterior wall Size of studs (Exterior) x (Interior bearing) x
- Joist: First floor x Second floor x Rafters x Material of roof Metal
- Chimney (Material) Size Flue x No. inlets each flue Depth footing in ground 12"

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

No other
7/13/39

Sign here: Cal. Com. Staff Corp.
(Owner or Authorized Agent)
By: [Signature]

| | | | | |
|------------------------------|----------------------------------|----------------------------------|-----------------|--|
| PERMIT NO. 43986 PLANS | FOR DEPARTMENT USE ONLY 4757 | | | Fee 1/40 Check here when Permit is issued |
| | Plans and Specifications checked | Exam | Fire Marshal | |
| | Corrected | City Eng | Street Widening | |
| | Plans checked and approved | Application checked and approved | | |
| Fee Paid | Print name | | | |

FOR DEPARTMENT USE ONLY

| | | | |
|--|--------------------|----------------------|--------------------------|
| Application..... <input checked="" type="checkbox"/> | Fire District..... | Bldg. Lins..... | Forced Draft Ventil..... |
| Construction..... | zoning..... | Street widening..... | |

(1) **REINFORCED CONCRETE**

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2) The building referred to in this Application will be more than 100 feet from _____ Street

Sign here.....
(Owner or Authorized Agent)

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.

Sign here.....
(Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least 10 feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign here.....
(Owner or Authorized Agent)

REMARKS: *11-3-39 Permit OK F.W. Goldsworthy*
by [Signature]

PLAN CHECKING

RECEIPT NO. 32427

VALUATION \$ 2800

FEE PAID \$ 10

-NO PLOT PLAN-

APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

CITY OF SAN PEDRO
DEPARTMENT OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. 48
 Tract 2249
 Location of Building 1400 Wilmington Blvd. Wilmington N.E. Cal.
 (House Number and Street)
 Between what cross streets? corner of Highway 1 & Wilmington

508
 Approved by
 City Engineer
 [Signature]

USE INK OR INDELIBLE PENCIL

1. Present use of building Service Station Families _____ Rooms _____
(Store, Dwelling, Apartment House, Hotel or other purpose)
2. State how long building has been used for present occupancy 15 year approx.
3. Use of building AFTER alteration or moving light auto repairing Families _____ Rooms _____
4. Owner Signal Oil Co. Phone _____
(Print Name)
5. Owner's Address San Francisco St. P. O. Long Beach, Cal.
(Print Name)
6. Certificated Architect State _____ License No. _____ Phone _____
7. Licensed Engineer State _____ License No. _____ Phone _____
8. Contractor State _____ License No. _____ Phone _____
9. Contractor's Address _____
10. VALUATION OF PROPOSED WORK including all labor and material and all permanent lighting heating ventilating water supply plumbing fire sprinkler electrical wiring and elevator equipment therein or thereon. \$ 90
11. State how many buildings NOW on lot and give use of each. 1 Service Station unit
(Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 20' x 34' Number of stories high 1 Height to highest point 13'
13. Material Exterior Walls steel Exterior framework steel
(Wood, Steel or Masonry) (Wood or Steel)
14. Describe briefly all proposed construction and work:
Occupancy survey

NEW CONSTRUCTION

15. Size of Addition _____ x _____ Size of Lot _____ x _____ Number of Stories when complete _____
16. Footing: Width _____ Depth in Ground _____ Width of Wall _____ Size of Floor Joists _____ x _____
17. Size of Studs _____ x _____ Material of Floor _____ Size of Rafters _____ x _____ Type of Roofing _____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

WITNESSED AND SUBSCRIBED at _____ on this _____ day of _____ 1964.

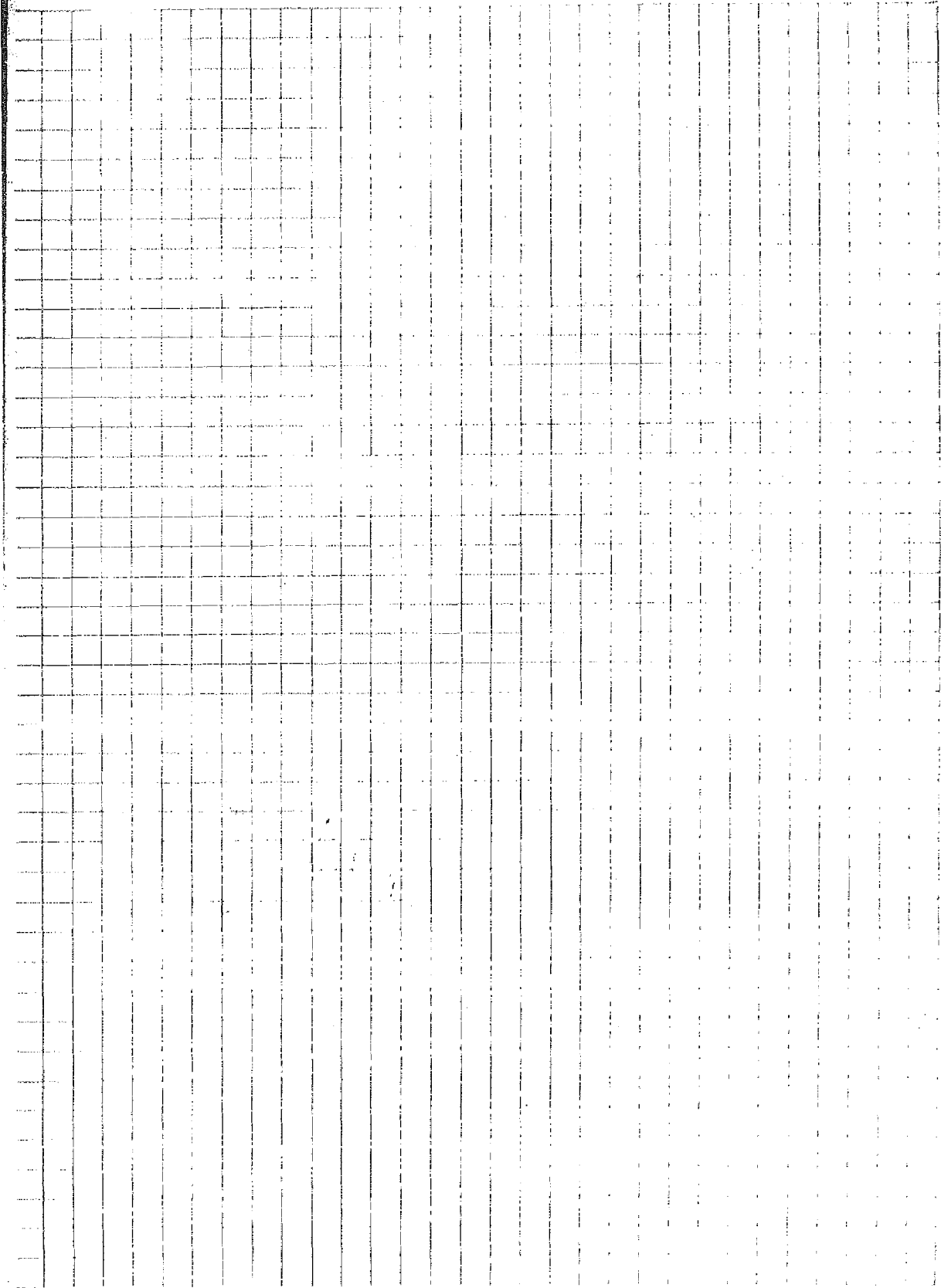
 DISTRICT OFFICE SAN PEDRO By Robert W. Heine
(Owner or Authorized Agent)

PLAN CHECKING

| PLAN CHECKING | | OCCUPANCY SURVEY | | Investigation Fee \$ | |
|---------------|---|----------------------------------|----------------------|---------------------------------------|----------------------------------|
| Valuation \$ | | Area of Bldg. <u>480</u> Sq. Ft. | | Cert. of Occupancy Fee \$ <u>2.00</u> | |
| Fee \$ | | Fee \$ <u>5.00</u> | | Bldg. Permit Fee \$ <u>2.00</u> | |
| | | | | Total \$ <u>4.00</u> | |
| TYPE | Maximum No. Occupants | Inside Lot | Key Lot | Lot Area | Dr. rear alley |
| <u>2</u> | | Corner Lot | Corner Lot Keved | | Dr. side alley |
| GROUP | Plans and Specifications checked | Zone | Fire District | District Map No. | Application checked and approved |
| <u>R-1</u> | Correction Verified | Bldg. Line | Street Widening | | |
| Filed with | Plans, Specifications and Application rechecked and approved. | Continuatin Inspection | SPRINTER | Inspector | |
| | | | Specs. - Required | | |
| | | | Application included | | |
| | | | Yes - No | | |

DO NOT WRITE BELOW THIS LINE

| TYPE OF RECEIPT | DATE ISSUED | TRACER NO. (M) | RECEIPT NO. | CODE | FEE PAID |
|----------------------------|-------------|----------------|-------------|------|----------|
| Plan Checking | 10/22/64 | | | | |
| Supplemental Plan Checking | | | | | |
| Building Permit | SEP 16 1964 | | SP 8077 | | 2.00 |



-NO PLOT PLAN-

**APPLICATION TO ALTER, REPAIR, OR
AND FOR CERTIFICATE OF OCCUPANCY**

CITY OF LOS ANGELES DEPT. OF PUBLIC WORKS

INSTRUCTIONS: Applicant to Complete Numbered Items on This Form Then Return to Desk of Originator

| | | | | | |
|--|--|---|--|---|--|
| 1. TRACT NO. 49-50 | | TRACT 2249 | | BLOCK 4737 | |
| 2. BUILDING Auto Repair Station & Garage | | 3. USE OF BUILDING Same | | 4. DISTRICT II | |
| 5. ADDRESS 1400 Wilmington Blvd. | | 6. AND S Madison | | 7. INSIDE COR. LOT X | |
| 8. BETWEEN Coast Hwy | | 9. AND S Madison | | 10. REV. COR. | |
| 11. OWNER'S NAME Mobil Oil Corp. | | 12. PHONE MA 65711 | | 13. LOT SIZE 135.25 x 125.07 | |
| 14. OWNER'S ADDRESS 3659 So. Soto | | 15. P.O. BOX Los Angeles | | 16. ZIP | |
| 17. ARCHITECT OR DESIGNER | | 18. STATE LICENSE NO. | | 19. PHONE | |
| 20. ENGINEER R. Hansen | | 21. STATE LICENSE NO. 11372 | | 22. PHONE 533-4061 | |
| 23. CONTRACTOR Madison Industries | | 24. STATE LICENSE NO. 119949 | | 25. PHONE | |
| 26. SIZE OF EXISTING BLDG. 59' x 23' | | 27. STORIES 1 | | 28. HEIGHT 15' | |
| 29. NO. OF EXISTING BUILDINGS ON LOT AND USE 3- ser.st., & canopies | | 30. MATERIAL OF CONSTRUCTION metal | | 31. EXT. WALLS metal | |
| 32. ROOF metal | | 33. FLOOR conc | | 34. JOB ADDRESS 1400 Wilmington Blvd. San Pedro | |
| 35. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 500.00 | | 36. NEW WORK: (Describe) new 2'6" overhang on three sides of building | | 37. DISTRICT OFFICE | |
| 38. NEW USE OF BUILDING same | | 39. SIZE OF ADDITION | | 40. STORIES | |
| 41. TYPE IV | | 42. GROUP F-1 | | 43. HEIGHT | |
| 44. SINKERS REQ'D SPECIFIED | | 45. VALUATION APPROVED | | 46. CONS. | |
| 47. BLDG. AREA | | 48. MAX. OCC. | | 49. TOTAL | |
| 50. DWELL. UNITS | | 51. GUEST ROOMS | | 52. SPACES REQ'D PROVIDED | |
| 53. P.C. No. A 4394 | | 54. CONT. INSP. | | 55. PLANS APPROVED | |
| 56. P.C. 2,28 | | 57. S.P.C. | | 58. G.P.I. | |
| 59. B.P. 3.50 | | 60. J.P. | | 61. O.S. | |
| 62. C/O | | 63. TYPIST am | | 64. ZONED BY Breskovich | |
| 65. FILE WITH | | 66. INSPECTOR | | 67. HIGHWAY DED. no | |
| 68. CRIT. SOIL | | 69. FLOOD | | 70. PLAN APPROVED | |
| 71. PLAN APPROVED | | 72. PLAN APPROVED | | 73. PLAN APPROVED | |

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91 02Q2 L.A.M.C.)

Signed William B. Chisler (Name of Applicant)

| Name | Date |
|-----------------------|------|
| Bureau of Engineering | |
| Conservation | |
| Plumbing | |
| Planning | |
| Fire | |
| Traffic | |

-NO PLOT PLAN-



INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | | | |
|--|--------------|-------|------------|---|--------------------------------|
| 1. LEGAL DESCR. | LOT 48,49,50 | BLOCK | TRACT 2249 | COUNCIL DISTRICT NO. 15 | DIST. MAP 4737 |
| 2. TYPE OF SIGN OR NEW WORK (19) Poster Panel L.A. STD #122 | | | | <input type="checkbox"/> RESIDENTIAL <input checked="" type="checkbox"/> COMMERCIAL | ZONE C2-1-0 |
| 3. JOB ADDRESS 1400 Wilmington Blvd. | | | | FINE DIST. TWO | |
| 4. BETWEEN CROSS STREETS Pacific Coast Hwy AND Sandison St. | | | | LOT (TYPE) COR | |
| 5. OWNER'S NAME R.L.B. Partnership | | | | PHONE 820-0655 | LOT SIZE IRREG |
| 6. OWNER'S ADDRESS 11440 San Vicente Blvd L.A., CA 90049 | | | | CITY ZIP | |
| 7. ARCHITECT OR ENGINEER C.A. Van Dam 14955 | | | | BUS. LIC. NO. 222-7171 | PHONE 222-7171 |
| 8. ARCHITECT OR ENGINEER ADDRESS 1731 Workman St. L.A., CA 90031 | | | | CITY ZIP | |
| 9. QUALIFIED INSTALLER Gannett Outdoor 294200 | | | | BUS. LIC. NO. 222-7171 | PHONE 222-7171 |
| 10. INSTALLER'S ADDRESS 1731 Workman St. L.A., CA 90031 | | | | CITY ZIP | |
| 11. SIZE OF EXISTING BUILDING TYPE STORED | | | | NO. OF EXISTING BUILDINGS ON LOT AND USE | |
| 12. SIZE OF SIGN 12' x 24' | | | | TOTAL COPY AREA 288 | OVERALL HEIGHT 42' |
| 13. JOB ADDRESS 1400 Wilmington Blvd. | | | | STREET CURB 74-C3 | |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN \$ 10,500. | | | | DIST. OFFICE SP | |
| 15. MATERIAL OF SIGN CONSTRUCTION | | | | SUPPORTING FRAME STL | FRAME OF COPY STL |
| 16. TYPE OF SIGN OR NEW WORK 19 Poster Panel L.A. STD #122 | | | | <input type="checkbox"/> SINGLE FACE <input checked="" type="checkbox"/> DOUBLE FACE <input type="checkbox"/> OTHER | ZONED BY CM |
| 17. ILLUMINATION <input type="checkbox"/> NONE <input type="checkbox"/> INTERNAL <input checked="" type="checkbox"/> EXTERNAL | | | | <input type="checkbox"/> FLASHING <input type="checkbox"/> OTHER <input type="checkbox"/> REVOLVING <input type="checkbox"/> NONE | FREEWAY CLEARANCE CLEARED N.A. |
| 18. NO. OF SIGNS OR GAS TUBE SYSTEMS 1 | | | | NO. OF ADDITIONAL BRANCH CIRCUITS 0 | NO. OF CONTROL DEVICES 1 |
| PERMIT FEES | | | | FREEWAY CLEARANCE CLEARED | PLANS CHECKED |
| SIGN/G.T. SYSTEMS 8.50 | | | | ADDITIONAL CIRCUITS | APPLICATION APPROVED |
| ELECTRICAL SERVICE 1.50 | | | | CONTROL DEVICES | FILED WITH |
| ISSUING FEE 10.00 | | | | APPROVALS REQUIRED | DATE 7/30/85 |
| BLDG. PERMIT 70.00 | | | | FREEWAY SURVEY | TRANS. DEPT. |
| P.C. 65.46 | | | | INSP. ACTIVITY BSM | INSPECTOR |
| S.P.C. 93 | | | | INSPECTOR | P.C. NO. |
| DISTRICT OFFICE | | | | PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID, PERMIT TWO YEARS AFTER OR 180 DAYS IF WORK IS NOT BEGUN. | |

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

19. I hereby affirm that I am licensed under the provisions of Chapter 8 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Date 7/27/85 Lic. Class C-10 Lic. No. 294200 Contractor's Signature J.R. Williams
 Contractor's Mailing Address 1731 Workman St. L.A., CA 90031

OWNER-BUILDER DECLARATION

20. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 8 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 I, as owner of the property, or my employee with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.
 I am exempt under Sec. B & P. C. for this reason.

WORKERS' COMPENSATION DECLARATION

21. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 2809, Lab. C.).
 Policy No. 42-081-004048-37 Insurance Company Liberty Mutual

Certified copy is hereby furnished.
 Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.
 Date 7-27-85 Applicant's Signature J.R. Williams
 Applicant's Mailing Address 1731 Workman St. L.A., CA 90031

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

22. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.
 Date Applicant's Signature

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

23. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
 Lender's Name
 Lender's Address

24. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the City of Los Angeles nor any board, department, officer or employee thereof shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 01.0202 LAMC)

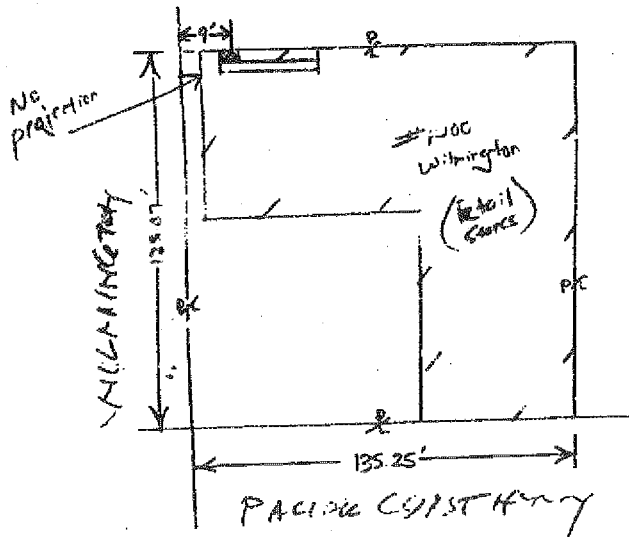
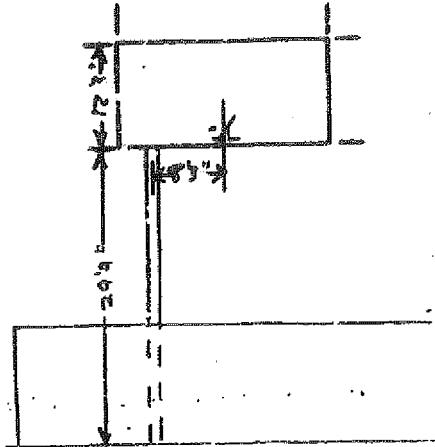
Signed J.R. Williams Agent
 (Owner or agent having property owner's consent) Position Date 7-27-85

PLACE PLAN

Shaw-Walker Outdoor Advertising Co.,
Inc. of Southern California
1731 Wilshire St.
Los Angeles, CA. 90031-3381
Phone: 222-7171

Mr. Corey R. Gray 10/14/95

City of Los Angeles
Wilmington + Pacific



INSTR. NO. 15000100176

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

| | | | | | |
|--|--------------------------|-----------------------|---------------------|-------------------------------------|--|
| 1. LEGAL DESCR. | LOT 48,49,50 | BLOCK | TRACT 2249 | CORNER DISTRICT NO. 15 | CITY MAP 4737 |
| 2. PRESENT USE OF BUILDING | 116 Retail Store | | NEW USE OF BUILDING | 116 same | |
| 3. JOB ADDRESS | 945 W. Pacific Coast Hwy | | | | C2-1-0 |
| 4. BETWEEN CROSS STREETS | Wilmington Bl. | | Gulf Av | | II |
| 5. OWNER'S NAME | AMS Partnership | | PHONE | 820-0655 | |
| 6. OWNER'S ADDRESS | 11440 SanVicente Bl. | | CITY | L.A. | ZIP 90049 |
| 7. ENGINEER | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | Irreg ALLEY | |
| 8. ARCHITECT OR DESIGNER | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | TW Layman Assoc. C8720 818-709-1296 | |
| 9. ARCHITECT OR ENGINEER'S ADDRESS | 19725 Sherman Way | | CITY | Canoga Pk | ZIP 91306 |
| 10. CONTRACTOR | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | NO. 116 OWNER | |
| 11. SIZE OF EXISTING BLDG. | WIDTH 32 | LENGTH 80 | STORIES 1 | HEIGHT 21 | NO. OF EXISTING BUILDINGS ON LOT AND USE 1-gas station |
| 12. CONST. MATERIAL | stucco | | EXT. WALLS | blt up | FLOOR conc |
| 13. JOB ADDRESS | 945 W. Pacific Coast Hwy | | | | STREET GUIDE NO SP |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | \$ 9,000.00 | | | | SEISMIC STUDY ZONE |
| 15. NEW WORK (Describe) | Tenant Improvement | | | | GRADING FLOOD |

| | | | | | | |
|---------------------|--------------|---------------|-----------------------|----------------------|---------------------|-----------|
| NEW USE OF BUILDING | Retail Store | | SIZE OF ADDITION | STORIES | HEIGHT | ZONED BY |
| TYPE | VN | GROUP OCC. | B2 | FLOOR AREA | PLANS CHECKED | FILE WITH |
| DWELL UNITS | 0 | MAX OCC. | TOTAL | APPLICATION APPROVED | | TYPIST |
| GUEST ROOMS | | PARKING REQ'D | n/c | FARKING PROVIDED | INSPECTION ACTIVITY | INSPECTOR |
| PC | 57.80 | GPI | CONT INSP | COMB | GEN | MAJS |
| SFC | | PH | | COND | EQ | |
| DP | 68.00 | EI | 0.50 | C 57.80 B-PC | | |
| IF | | FN | | C 68.00 B-CI | | |
| OS | | OBS | | C .50 E/1/ | | |
| DIST. OFFICE | SP | S.O.S.B | SPRINKLERS REQ'D SPEC | C 2.53 OSS | | |
| PC NO | | CO | ENERGY | 4799 0001 | | |

PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

OWNER'S USE ONLY
T4666 1 05/06/87 120-83 CH70
SP4999

DECLARATIONS AND CERTIFICATIONS
LICENSED CONTRACTORS DECLARATION
 I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Date 5-6-87 Lic. Class. B2 Lic. Number 51122 Contractor Tom Huley (Signature)

OWNER-BUILDER DECLARATION
 I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9, commencing with Section 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the said exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves a structure, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.
 I am exempt under Sec. _____ B. & P. C. for this reason.
 Date _____ Owner's Signature _____

WORKERS' COMPENSATION DECLARATION
 I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).
 Policy No. C-19-11843 Insurance Company INOUS INOCM
 Certified copy is hereby furnished.
 Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.
 Date 5-6-87 Applicant's Signature Tom Huley
 Applicant's Mailing Address _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.
 Date _____ Applicant's Signature _____

CONSTRUCTION LENDING AGENCY
 I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
 Lender's Name _____ Lender's Address _____

I certify that I have read his application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.
 I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation of or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed (See Sec. 91.0202 LAMC).
 Signed _____ agent _____ Date 5-6-87
 (Official or agent to sign personally and in person) Position Date

1 0 0 0 0 0 1 7 7

SP4799

| | | | | | | |
|------------------|------------|--------|------|----|------|------------|
| C C C C | PL 00 B-PL | NO. 00 | E/17 | US | 0601 | 10.00 ENDR |
| | PL 50 | | | | | |
| | PL 53 | | | | | |
| | PL 57 | | | | | |

-NO PLOT PLAN-

APPLICATION CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

15000100173

OF NEW BUILDING FOR CERTIFICATE OF OCCUPANCY

INSTRUCIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | | |
|--|--|--------|--|--------------------|
| 1. LOT | BLOCK | TRACT | CONCERN DISTRICT NO. | REV. MAP |
| 48-50 Incl. | | 2249 | 15 | 4737 |
| 2. PURPOSE OF BUILDING | 16 Retail Stores | | | CENSUS TRACT |
| 3. ADDRESS | 945 West Pacific Coast Hwy. (Wilm.) | | | 2942.00 |
| 4. BETWEEN CROSS STREETS | Wilmington Blvd. AND Gulf Ave. | | | ZONE |
| 5. OWNER'S NAME | A.M.S. Partnership | | | C-2-1-0 |
| 6. OWNER'S ADDRESS | 1440 San Vicente Bl. L.A. 90049 | | | FIRE DIST. |
| 7. ENGINEER | ANTONIO LUISONI (818) 709-1296 | | | II |
| 8. ARCHITECT OR DESIGNER | T.W. Layman Assoc. C 8720 (818) 709-1296 | | | LOT TYPE |
| 9. ARCHITECT OR ENGINEER'S ADDRESS | 19725 Sherman Way #300 Canoga Park 91306 | | | Corner |
| 10. CONTRACTOR | OW | | | LOT LTR Req |
| 11. SIZE OF NEW BLDG | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND SET | |
| WIDTH 32 LENGTH 80 1 | 1 | 21' | 1 - Gas Sta. | |
| 12. MATERIAL OF EXTER. WALLS | CONSTRUCTION 8x12 (1-Shp) Stucco Blt. Up Conc. | | | |
| 13. JOB ADDRESS | 945 West Pacific Coast Hwy. (Wilm.) | | | DISTRICT OFFICE |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | \$ 434,600.00 | | | San Pedro |
| | | | | SEISMIC STUDY ZONE |
| | | | | GRADING FLOOD |
| | | | | HWY DEED CONS |
| | | | | Yes |
| | | | | ZONED BY |
| | | | | Chiang |
| | | | | FILE WITH |
| | | | | TYPIST |
| | | | | mm |
| | | | | INSPECTOR |
| | | | | INSB 11R280 |

| | | | | | |
|---|---------------|--|-----------------------|---------|--------|
| PURPOSE OF BUILDING | GROUP | FLOOR AREA | PLANS CHECKED | STORIES | HEIGHT |
| 16 Retail Sales | VN OCB-2 | 8713 | Wm. Lawrence | 1 | 21' |
| WELL RETS | MAX OCC | TOTAL | APPLICATION APPROVED | | |
| 0 | | 174 | Randell Lim | | |
| GUEST ROOMS | PARKING REQ'D | PARKING PROVIDED | INSPECTION ACTIVITY | | |
| | 17 | STD 12 COMP 5 | COMB GEN X MAJ S CONS | | |
| PC 1207.55 | CONT MEAS | | | | |
| SPC | PM 28.41 | | | | |
| SP 1420.65 | LI 30.45 | REASONS for refund of fees shall be determined by the Dept. of Building and Safety. If within one year from date of expiration of extension for building or grading permits granted by the Dept. of B & S SECTIONS 2212 & 2213 LAHC. | | | |
| IF 298.25 | SOB 48.73 | SPRINKLERS | | | |
| DISL OFFICE | E-O | - | | | |
| SP | FH | ENERGY | | | |
| PE NO B-4139 | 957.00 | YES | | | |
| PLAN CHECK EXPRES ONE YEAR AFTER ISSUANCE OF PERMIT EXPIRES TWO YEARS AFTER ISSUANCE OF PERMIT EXPIRES FIVE YEARS AFTER ISSUANCE OF PERMIT EXPIRES NOT APPLICABLE | | | | | |
| CONTRACTOR'S USE ONLY | | | | | |
| C | 1480.65 | SP-R | | | |
| C | 2178.85 | SCB0 | | | |
| C | 88.41 | PL-M | SP | | |
| C | 30.45 | E/I/ | 4800 | | |
| C | 48.73 | OSS | | | |
| C | 957.00 | 0058 | | | |
| C | 48.00 | NOA1 | | | |
| T4667 1 05/06/87 4663.49 CHTD | | | | | |

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7900) of Division 3 of the Business and Professions Code and my license is in full force and effect.

Date 5-6-87 Lic Class O-L Lic No. 541241 Contractor's Signature *Tom Macell*

Contractor's Mailing Address

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9, commencing with Section 7900) of Division 3 of the Business and Professions Code or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

[] I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves that property and who does such work himself or through his own employee, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

[] I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves that property and who contracts for such projects with a contractor licensed pursuant to the Contractor's License Law.

[] I am exempt under Sec. B & P.C. for this reason:

Date _____ Owner's Signature _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or certified copy thereof (Sec. 3009, Lab. C).

Policy No. 23783703 Insurance Company 2vous 2voem

[] Certified copy is hereby furnished

[] Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 5-6-87 Applicant's Signature *Tom Macell*

Applicant's Mailing Address _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant's Signature _____

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3087, Lab. C).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and the attached information and I agree to comply with all city and county ordinances and laws relating to the construction and financing representatives of this city to enter upon the above mentioned property for inspection.

I authorize the above named applicant for this permit to do so, but I do not approve or authorize the work specified herein and I do not warrant the quality of the work or materials used. I do not make any warranty or shall be responsible for the payment and completion of any work described herein or the condition of the property or soil upon which the work is performed (See Sec. 3090, Lab. C).

Date 5-6-87

Signature *Tom Macell* Position _____ Date _____

(Owner or agent having property owner's consent)

3

APPLICATION FOR PERMIT SECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

TO ADD-ALTER-REPAIR OR DEMOLISH CERTIFICATE DEPARTMENT

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

| | | | | | |
|---|-----|--|-------|-----------------------|-----------------|
| 1. LEGAL DESCR. | LOT | BLOCK | TRACT | COUNCIL DISTRICT NO. | POST BOX NO. |
| 48, 49 & 50 | | | 2249 | 15 | 4737 2942-00 |
| 2. PRESENT USE OF BUILDING (10 retail) | | NEW USE OF BUILDING (16 same/laundry) | | | |
| 3. JOB ADDRESS 945 West Pacific Coast Hwy. | | CITY Los Angeles | | | |
| 4. BETWEEN CROSS STREETS Pacific Coast Hwy | | AND Wilmington Blvd. | | | |
| 5. OWNER'S NAME AIS | | PHONE 181-709-1296 | | | |
| 6. OWNER'S ADDRESS 11440 San Vicente Blvd. | | CITY Los Angeles | | | |
| 7. ENGINEER | | BUS. LIC. NO. | | ACTIVE STATE LIC. NO. | |
| 8. ARCHITECT OR DESIGNER TW Layman | | BUS. LIC. NO. | | ACTIVE STATE LIC. NO. | |
| 9. ARCHITECT OR ENGINEER'S ADDRESS 11440 San Vicente Blvd. | | CITY Los Angeles | | | |
| 10. CONTRACTOR OWNER | | BUS. LIC. NO. | | ACTIVE STATE LIC. NO. | |
| 11. SIZE OF EXISTING BLDG. WIDTH 58' LENGTH 120' | | STORIES 1 | | HEIGHT 21' | |
| 12. CONST. MATERIAL BY EXISTING BLDG. → | | EXT. WALLS MASONRY | | ROOF wood | |
| 13. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$201.00 (see note) | | NO. OF EXISTING BUILDINGS ON LOT AND USE 2-retail | | PC REQ'D no(F) | |
| 14. NEW WORK (Description) change of use to retail/laundry add equipment room | | SIZE OF ADDITION 10x14 | | STORIES 1 | |
| TYPE VN | | FLOOR AREA 7140 | | TOTAL | |
| DWELL UNITS 0 | | SEW. OCC. | | TOTAL | |
| GUEST ROOMS | | PARKING REQ'D | | PARKING PROVIDED | |
| 17.00 | | 1.0 | | 1.0 | |
| 20.00 | | 0.50 | | 0.50 | |
| 35.00 | | 1.00 | | 1.00 | |
| cc1685 | | 30 | | 30 | |

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATIONS

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7091.5, Business and Professions Code)...

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3200, Lab. C.).

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3207, Lab. C.).

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-described property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor its boards, departments, officers or employees thereof make any warranty or claim of responsibility for the performance and results of work described herein or the condition of the property or cell upon which such work is performed (Lab. Sec. 31.7212, Lab. C.).

Signed: Phil W. [Signature] Co. Rep. Date: 10-12-87

Handwritten notes and calculations including 'SP 5863', '17.00', '20.00', '35.00', 'cc1685', and '19.00 CARD'.

Bureau of
Engineering

06003

ADDRESS APPROVED *3/1/58* *221-87*

DRIVEWAY
HIGHWAY
DEDICATION

REQUIRED
COMPLETED

SEWERS

FLOOD CLEARANCE
SEWERS AVAILABLE
NOT AVAILABLE
SFC PAID
SFC USE

James B. ...
James B. ...

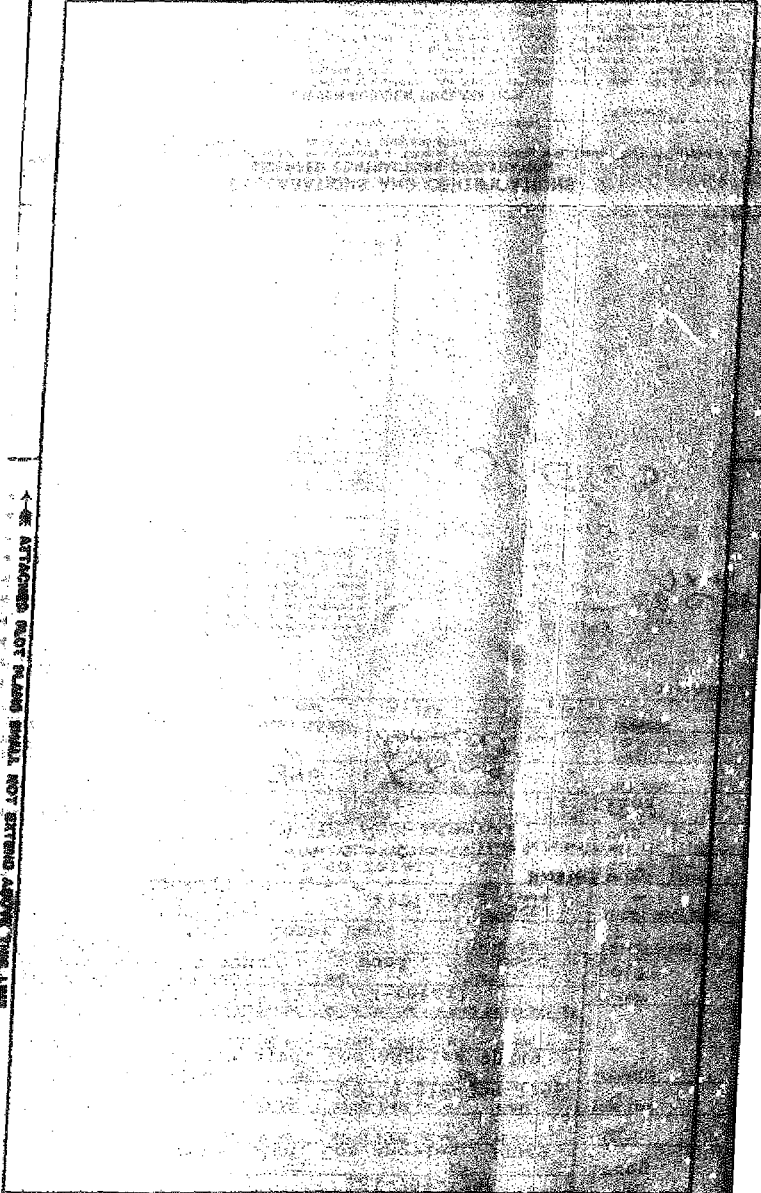
SFC NOT APPLICABLE

Grading PRIVATE SEWAGE SYSTEM APPROVED
Conservation APPROVED FOR ISSUE NO FEE FILE CLOSED
Fire APPROVED TITLE 18 (L.A.S.C. 8708)
Housing HOUSING AUTHORITY APPROVAL
Planning APPROVED UNDER CASE #
Traffic APPROVED FOR
Construction Tax RECEIPT NO. DWELLING UNITS

LEGAL DESCRIPTION
2.45 AC. IN NE 1/4 OF ...

ON PLOT PLAN SHOW ALL UTILITIES ON LOT AND USE OF EACH

THIS SHALL BE A COPY OF THE ORIGINAL AND SHALL BE KEPT IN THE OFFICE OF THE ENGINEER



INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plans Required on Back of Original.

| | | | | | |
|---|-----|-------|-------|----------------------|--------------|
| 1. LEGAL DESCR | LOT | BLOCK | TRACT | COUNCIL DISTRICT NO. | DIST. OFFICE |
| Frac. 48 | | | 2249 | 15 | SP |
| 2. TYPE OF SIGN OR NEW WORK <input checked="" type="checkbox"/> wall sign <input type="checkbox"/> ON-SITE SIGN <input type="checkbox"/> OFF-SITE SIGN | | | | | |
| 3. JOB ADDRESS 945 West Pacific Coast Hwy. <input type="checkbox"/> TEMP | | | | | |
| 4. BETWEEN CROSS STREETS AND Wilmington Blvd. AND Gulf Ave. | | | | | |
| 5. OWNER'S NAME Eugene K. Bleich | | | | | |
| 6. OWNER'S ADDRESS 1872 West 187th Place Torrance 90504 | | | | | |
| 7. ARCHITECT OR ENGINEER BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE | | | | | |
| 8. ARCHITECT OR ENGINEER ADDRESS CITY ZIP | | | | | |
| 9. QUALIFIED INSTALLER BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE | | | | | |
| 10. INSTALLER'S ADDRESS CITY ZIP | | | | | |
| 11. SIZE OF EXISTING BUILDING TYPE, STORED DIM. OF EXISTING BUILDING ON LOT AND USE WIDTH LENGTH VN (retail) | | | | | |
| 12. SIZE OF SIGN 3x10 TOTAL COPY AREA 30 OVERALL HEIGHT FROM GRADE FROM ROOF | | | | | |
| 13. JOB ADDRESS 945 West Pacific Coast Hwy STREET GUIDE DIST. OFFICE SP | | | | | |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN PC-750.00 500.00 | | | | | |
| 15. MATERIAL OF SIGN CONSTRUCTION SUPPORTING FRAME FRAME OF COPY SURFACE OF SIGN metal metal plastic | | | | | |
| 16. TYPE OF SIGN OR NEW WORK <input checked="" type="checkbox"/> wall sign <input type="checkbox"/> SINGLE FACE <input type="checkbox"/> DOUBLE FACE <input type="checkbox"/> OTHER | | | | | |
| 17. ILLUMINATION <input type="checkbox"/> NONE <input checked="" type="checkbox"/> INTERNAL <input type="checkbox"/> EXTERNAL <input type="checkbox"/> FLASHING <input type="checkbox"/> REVOLVING <input checked="" type="checkbox"/> OTHER | | | | | |
| 18. NO. OF SIGNS OR GAS TUBE SYSTEMS 1 NO. OF ADDITIONAL BRANCH CIRCUITS NO. OF CONTROL DEVICES FILE WITH | | | | | |
| PERMIT FEES | | | | | |
| SIGNS, G. T. SYSTEMS 15.00 | | | | | |
| ADDITIONAL CIRCUITS | | | | | |
| ELECTRICAL SERVICE | | | | | |
| CONTROL DEVICES | | | | | |
| ISSUING FEE 10.00 | | | | | |
| BLDG. PERMIT 23.00 | | | | | |
| TOTAL 48.00 | | | | | |
| P.C. 17.00 | | | | | |
| S.P.C. 0.50 | | | | | |
| G.P.I. 1.31 | | | | | |
| DISTR. OFFICE 3.055 | | | | | |
| DATE 10/30/87 | | | | | |
| TIME 6:00 PM | | | | | |
| CASHIER'S USE ONLY | | | | | |
| 7.00 49.00 1.31 49.31 | | | | | |
| 1986 10/30/87 66681 CHFD | | | | | |
| Sp 5982 | | | | | |

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION
 I hereby affirm that I am licensed under the provisions of Chapter 4 (commencing with Section 7000) of the Business and Professions Code, and my license is in full force and effect.
 Date 10/30/87 License Class C-45 License No. 417260 Contractor's Signature [Signature]
 Contractor's Mailing Address 1250 W. Wilmington

OWNER-BUILDER DECLARATION
 I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 4 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 I am owner of the property, or any employee who works as their sole compensation with or without the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.
 I am owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor's license pursuant to the Contractor's License Law.
 I am exempt under Sec. B & P. C. for this reason.
 Date _____ Owner's Signature _____

WORKERS' COMPENSATION DECLARATION
 I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or certified copy thereof (Sec. 2600, Labor C.).
 Policy No. 1010788 - Insurance Commission State Fund
 Certified copy is hereby furnished.
 Certified copy is filed with the Los Angeles City Dept. of Ind. & Safety.
 Date _____ Applicant's Signature [Signature]
 Applicant's Mailing Address _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.
 Date _____ Applicant's Signature _____
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you shall immediately comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY
 I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 2097, Civ. C.).
 Lender's Name _____
 Lender's Address _____
 I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorized representatives of this city to enter upon the above-described property for inspection purposes.
 I realize that this permit is not a license to build, and I do not approve or authorize the work described herein, and I do not, under any circumstances, assume any liability or responsibility for any violation or failure to comply with any applicable laws, rules, regulations, or orders of any city or county, or any state, federal, or local agency, or any person, department, officer, or employee thereof, or any warranty or deed to be responsible for the performance or non-performance of any work described herein or the condition of the property, or any action which such work is performed under Sec. 22.000 LABO.
 Signed _____ 10/30/87
 (Owner or agent having authority owner's consent) (Agent)

| | |
|--------------------|---------------------|
| Bureau: 53002 | APPROVED APPROVED 7 |
| Engineering | HIGHWAY DELEGATION |
| CITY PLANNING | |
| OFF SITE CLEARANCE | |
| LEGAL DESCRIPTION | |

COMBINED SIGN AREAS

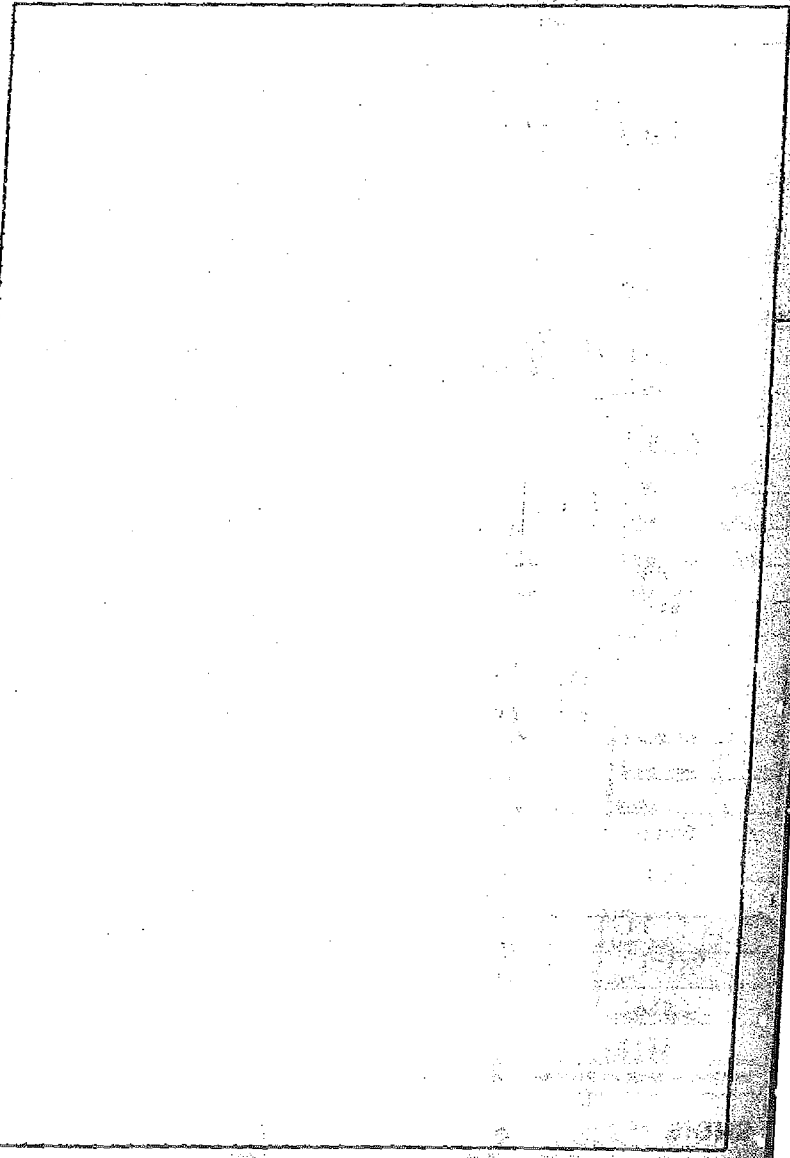
Existing Sign Area

| | | |
|------------------------------|-------|----|
| 1. Illum. Canopy Sign | ..... | — |
| 2. Monument Sign | ..... | — |
| 3. Pole Sign | ..... | 50 |
| 4. Projecting Sign | ..... | — |
| 5. Roof Sign | ..... | — |
| 6. Wall Sign | ..... | — |
| 7. Window Sign | ..... | — |
| 8. Proposed <u>sign</u> Sign | ..... | 50 |
| Total Area | | 90 |

| | | |
|---------------------------------|-------|-----|
| Signs Facing <u>PCH</u> | ..... |  |
| Allowable Combined Sign Area | ..... | 552 |
| Actual Combined Sig. Area | ..... |  |
| Allowable <u>Wall</u> Sign Area | ..... | 414 |
| Actual <u>Wall</u> Sign Area | ..... | 30 |
| Proposed Sign Facing <u>PCH</u> | ..... |  |

ON PLOT PLAN SHOW ALL BUILDINGS AND SIGNS ON LOT

ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE



INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot/Plan Required on Back of Original.

| | | | | | | | | | | | |
|--|-------------------------------|-------|--|--|--|----------------------|-----------------------------------|-----|------------------------------------|--|--|
| 1. LOT | 48-50 | BLOCK | - | TRACT | 2249 | COUNCIL DISTRICT | 5 | MAP | 4737 | | |
| LEGAL DESCR | | | | | | CHANGING TRACT | 2942 | | | | |
| 2. TYPE OF SIGN OR NEW WORK | Wall Sign | | | <input checked="" type="checkbox"/> ON-SITE SIGN | <input type="checkbox"/> OFF-SITE SIGN | | | | | | |
| 3. JOB ADDRESS | 939 E. Pacific Coast Hwy #102 | | | | | | | | | | |
| 4. BETWEEN CROSS STREETS | Wilmington | | | Gulf Ave. | | | | | | | |
| 5. OWNER'S NAME | Tera | | | | | | | | | | |
| 6. OWNER'S ADDRESS | 939 E. Pacific Coast Hwy #102 | | | CITY | | | ZIP | | | | |
| 7. ARCHITECT OR ENGINEER | | | | BUS. LIC. NO. | | | ACTIVE STATE LIC. NO. | | | | |
| 8. ARCHITECT OR ENGINEER ADDRESS | | | | CITY | | | ZIP | | | | |
| 9. SIGNAGE INSTALLER | Viral Sign Co. | | | BUS. LIC. NO. | | | ACTIVE STATE LIC. NO. | | | | |
| 10. INSTALLER'S ADDRESS | 9047 E. Rush St., S. El Monte | | | CITY | | | ZIP | | | | |
| 11. SIZE OF EXISTING BUILDING TYPE | STORIES | | NO. OF EXISTING BUILDINGS ON LOT | | AMT USE | | AFFIDAVIT | | | | |
| WIDTH | DEPTH | | | | | | Z11335 | | | | |
| 12. SIZE OF SIGN | 3x12 | | TOTAL COPY AREA | | 36 | | OVERALL HEIGHT | | 12 | | |
| 13. JOB ADDRESS | 939 E. Pacific Coast Hwy #102 | | | | | | | | | | |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN | \$ 2000 | | | | | | | | | | |
| 15. MATERIAL OF SIGN CONSTRUCTION | SUPPORTING FRAME | | FRAME OF COPY | | SURFACE OF SIGN | | GRADE | | FLOOD | | |
| | Sht Metal | | Sht Metal | | Plastic | | | | | | |
| 16. TYPE OF SIGN OR NEW WORK | Wall Sign | | | | | | | | | | |
| 17. ILLUMINATION | <input type="checkbox"/> NONE | | <input checked="" type="checkbox"/> INTERNAL | | <input type="checkbox"/> EXTERNAL | | <input type="checkbox"/> FLASHING | | <input type="checkbox"/> REVOLVING | | |
| 18. NO. OF SIGNS OR GAS TUBE SYSTEMS | 1 | | NO. OF ADDITIONAL BRANCH CIRCUITS | | | | NO. OF CONTROL DEVICES | | FILE WITH | | |
| PERMIT FEES | | | CONT INSP | | | PLANS CHECKED | | | TYPED | | |
| SIGNS/G.T SYSTEMS 15.00 | | | FREEWAY CLEARANCE | | | APPLICATION APPROVED | | | INSPECTOR | | |
| ADDITIONAL CIRCUITS | | | DATE 11-4-87 | | | CASHIERS USE ONLY | | | D.B.S. 2-4 (R.S.B.) | | |
| ELECTRICAL SERVICE | | | TRANSPORTATION | | | 32.56 | | | 93.62 | | |
| CONTROL DEVICES 3.50 | | | DEPT. CLEARANCE | | | 5.50 | | | 2.53 | | |
| ISSUING FEE 10.00 | | | DATE 11-4-87 | | | 800.64 | | | 129.21 | | |
| BLOG. PERMIT 65.12 | | | DATE 11-4-87 | | | 58383 | | | 11784787 | | |
| P.C. 32.56 | | | DATE 11-4-87 | | | 129.21 | | | 0218 | | |
| B.P.C. 93.62 | | | DATE 11-4-87 | | | | | | | | |
| B.P.I. 2.53 | | | DATE 11-4-87 | | | | | | | | |
| DISTRICT OFFICE 30 | | | DATE 11-4-87 | | | | | | | | |

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION
 18. I hereby affirm that I am licensed under the provisions of Chapter 8 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Date 11-4-87 Lic. Class C-15 Lic. No. 11411 Contractor's Signature [Signature]
 Contractor's Mailing Address 939 E. Pacific Coast Hwy #102

OWNER-BUILDER DECLARATION
 20. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7001.5, Business and Professions Code):
 I, as owner of the property, or my employees, will do the work, and the structure is not intended or offered for sale, lease, rental, or otherwise.
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7004, Business and Professions Code).
 I am exempt under Sec. B & P.C. for this reason.
 Date 11-4-87 Owner's Signature [Signature]

WORKERS' COMPENSATION DECLARATION
 21. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3600, Lab. C.).
 Policy No. 11411 Insurance Company STATE FARM
 Certified copy is being furnished.
 Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.
 Date 11-4-87 Applicant's Signature [Signature]
 Applicant's Mailing Address 939 E. Pacific Coast Hwy #102

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
 22. I certify that in the performance of this work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.
 Date 11-4-87 Applicant's Signature [Signature]

CONSTRUCTION LENDING AGENCY
 23. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
 Lender's Name _____
 Lender's Address _____

24. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.
 I declare that this permit is an application for inspection, that it does not approve or authorize the work specified herein, and I do not intend or offer for sale, lease, rental, or otherwise to comply with any applicable law that requires the city of Los Angeles or any other department, officer or employee thereof to make any warranty or claim, or responsibility for the performance of the work or results of any work described herein or the condition of the property or soil upon which such work is performed (See Sec. 31.022, AMCA).
 Signed [Signature] [Signature] [Signature]
 (Owner or Agent having authority to execute) [Signature] [Signature] [Signature]

Bureau of Engineering
 CITY PLANNING
 OFF SITE CLEARANCE
 LEGAL DESCRIPTION

3 0 0 0 4
 ADDRESS APPROVED
 CORDUKE 11-4-57
 REG. MAP DESIGNATION

COMBINED SIGN AREAS

Existing Sign Area

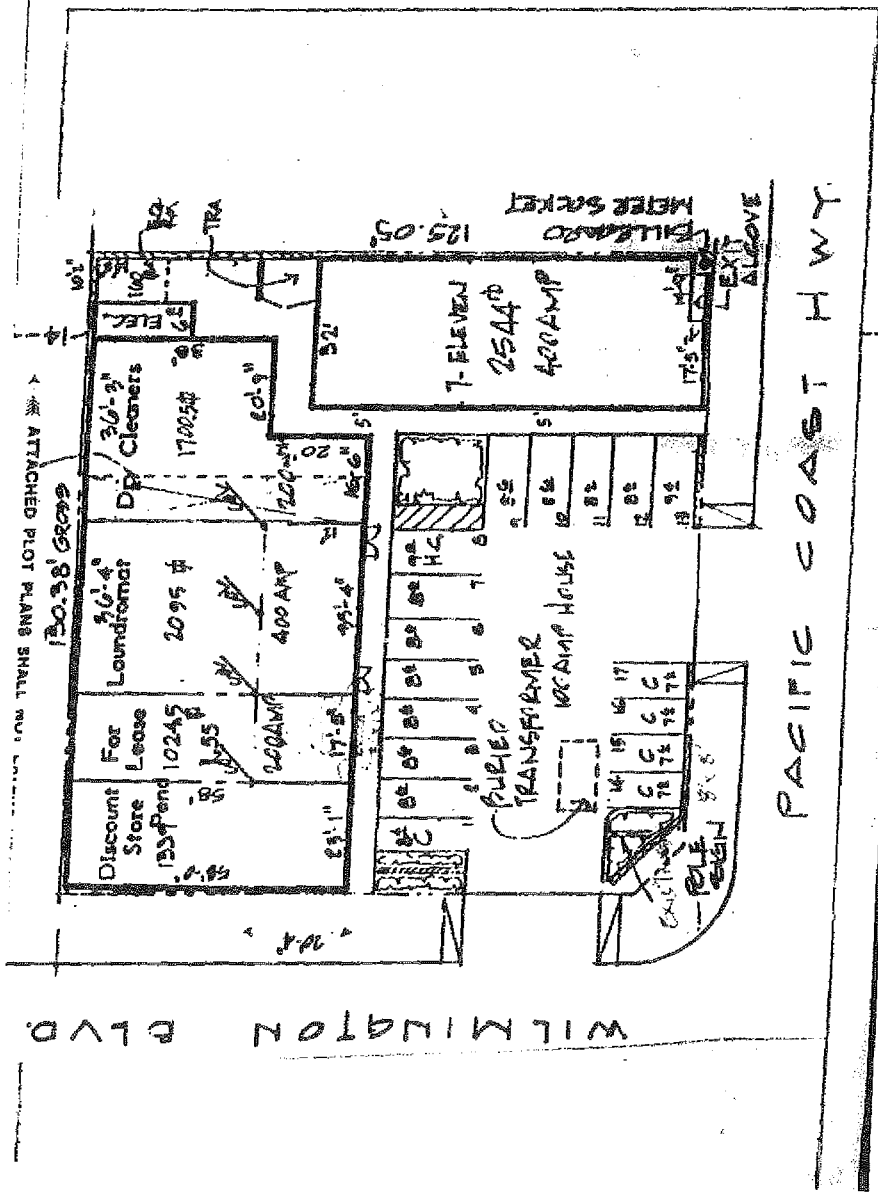
| | |
|------------------------------|----------|
| 1. Illum. Canopy Sign | ..... |
| 2. Monument Sign | ..... |
| 3. Pole Sign | 64 |
| 4. Projecting Sign | ..... |
| 5. Roof Sign | ..... |
| 6. Wall Sign | ..... |
| 7. Window Sign | ..... |
| 8. Proposed <u>Wall</u> Sign | 36 |
| Total Area 100 | |

Signs Facing PCH & W. Hwy
 Allowable Combined Sign Area 46.25 (52%) = 1028
 Actual Combined Sign Area 100
 Allowable Wall Sign Area 21.2 (21%) = 396
 Actual Wall Sign Area 36
 Proposed Sign Facing PCH

I certify that no violation of ordinance will be visible from the public right of way or the existing or proposed sign area. I have inspected the site and the sign test revealed and the sign test should field inspection reveal to my satisfaction.

Signed _____
 Owner Robert A. ...

ON PLOT PLAN SHOW ALL BUILDINGS AND SIGNS ON LOT



INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only

| | | | | | |
|--|-----|-------|-------------------------------|----------------------|-----------|
| 1. LEGAL DESCR. | LOT | BLOCK | TRACT | COUNCIL DISTRICT NO. | DIST. MAP |
| 48-50 Inc | | | 2249 | 15 | 4-737 |
| 2. PRESENT USE OF BUILDING (16) Retail | | | NEW USE OF BUILDING (16) Same | | |
| 3. JOB ADDRESS | | | | | |
| 945 W. Pacific Coast Highway #101 | | | | | |
| BETWEEN CROSS STREETS AND Pacific Coast Hwy Gulf | | | | | |
| OWNER'S NAME AMS Partnership | | | | | |
| OWNER'S ADDRESS 472 W. 187th Pl Torrance Ca 90504 | | | | | |
| ENGINEER'S NAME BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE | | | | | |
| ARCHITECT OR DESIGNER BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE | | | | | |
| ARCHITECT OR ENGINEER'S ADDRESS CITY ZIP | | | | | |
| EXISTING BLDG. DIMENSIONS (FOOT) STORIES HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE | | | | | |
| 11-8 (LENGTH) 11-1 (21) 2-Retail | | | | | |
| EXISTING BLDG. MATERIALS WOOD wood conc | | | | | |
| JOB ADDRESS 945 W. Pacific Coast Hwy | | | | | |
| 14. VALUATION TO INCLUDE THE COST OF EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 1,000.00 | | | | | |
| 15. NEW WORK (Describe) Add interior partition to create | | | | | |
| suite #101 (1322 sq. ft) | | | | | |
| NEW USE OF BUILDING Retail | | | | | |
| TYPE GROUP OCC. FLOOR AREA STORIES HEIGHT | | | | | |
| VN B2 NC 1 21 | | | | | |
| 16. CHECKED BY [Signature] DATE [Date] | | | | | |
| 17. GUEST ROOMS PARKING REQ. PARKING PROVIDED. INSPECTION ACTIVITIES | | | | | |
| 17.00 0 0/0 17.00 B+PC | | | | | |
| 20.00 0.50 20.00 B+PC | | | | | |
| 1.00 1.00 1.00 B+PC | | | | | |
| SP 38.50 CHD | | | | | |

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

18. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date: 11-2-87 Lic. Class: B. & P. C. Lic. Number: [Blank] Contractor: [Signature]

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (See 7001.5 Business and Professions Code):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (See 7044 Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds, improves, repairs, and who does not work himself or in doing his own improvements provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (See 7044 Business and Professions Code. The Contractor's License Law does not apply to an owner of property who hires or engages thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

I am exempt under Sec. B. & P. C. for this reason: [Blank]

Date: 11-2-87 Owner's Signature: [Signature]

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3000, Lab. C.).

Policy No. [Blank] Insurance Company [Blank]

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date: [Blank] Applicant's Signature: [Signature]

Applicant's Mailing Address: [Blank]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date: 11-2-87 Applicant's Signature: [Signature]

NOTICE TO APPLICANT: If, after making this declaration of exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions of this permit, shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3007, Civ. C.).

Lender's Name: [Blank] Lender's Address: [Blank]

21. I certify that I have read this application and state that the above information is correct; I agree to comply with all city and county ordinances and state laws relating to building construction; and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection; that it does not approve or authorize the work specified herein; that it does not authorize or permit any violation of or failure to comply with any applicable law; that neither the City of Los Angeles nor any board, department, officer or employee thereof makes any warranty or shall be responsible for the performance or results of work described herein or the condition of the property or soil upon which such work is performed (See Sec. 910802 LAMC).

Signed: [Signature] Position: [Blank]

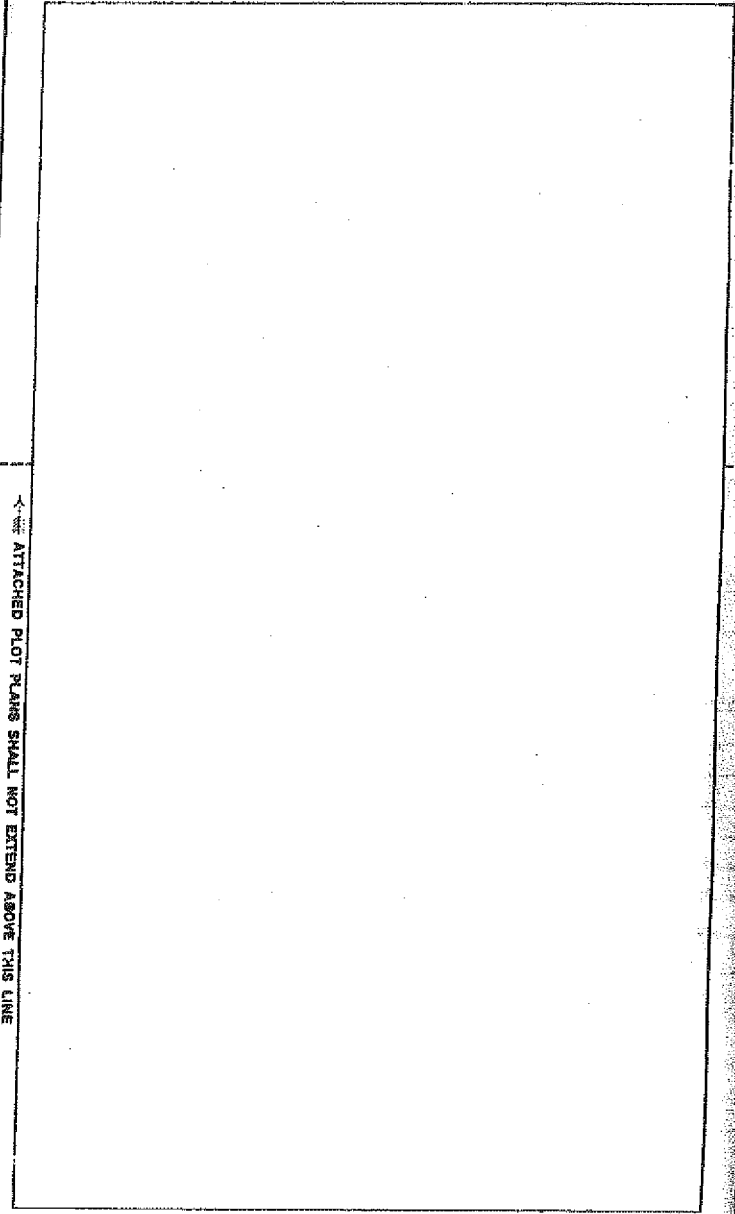
1999B 11/205787 38.50 CHD

SP6015

| | | | |
|-----------------------|---|----------------------------------|--------------------------------------|
| Bureau of Engineering | 9001 | ADDRESS APPROVED | 6 |
| | | DRIVEWAY | |
| | | HIGHWAY | REQUIRED |
| | | DEDICATION | COMPLETED |
| | | FLOOD CLEARANCE | |
| SEWERS | | SEWERS AVAILABLE | |
| | | NOT AVAILABLE | |
| | | SFC PAID | |
| | | SFC DUE | |
| | | SFC NOT APPLICABLE | |
| Grading | PRIVATE SEWAGE SYSTEM APPROVED | | |
| Conservation | APPROVED FOR ISSUE <input type="checkbox"/> | NO FILE <input type="checkbox"/> | FILE CLOSED <input type="checkbox"/> |
| Fire | APPROVED (TITLE 19) (L.A.M.C. 9700) | | |
| Housing | HOUSING AUTHORITY APPROVAL | | |
| Planning | APPROVED UNDER CASE # | | |
| Traffic | APPROVED FOR | | |
| Construction Tax | RECEIPT NO. | DWELLING UNITS | |

LEGAL DESCRIPTION

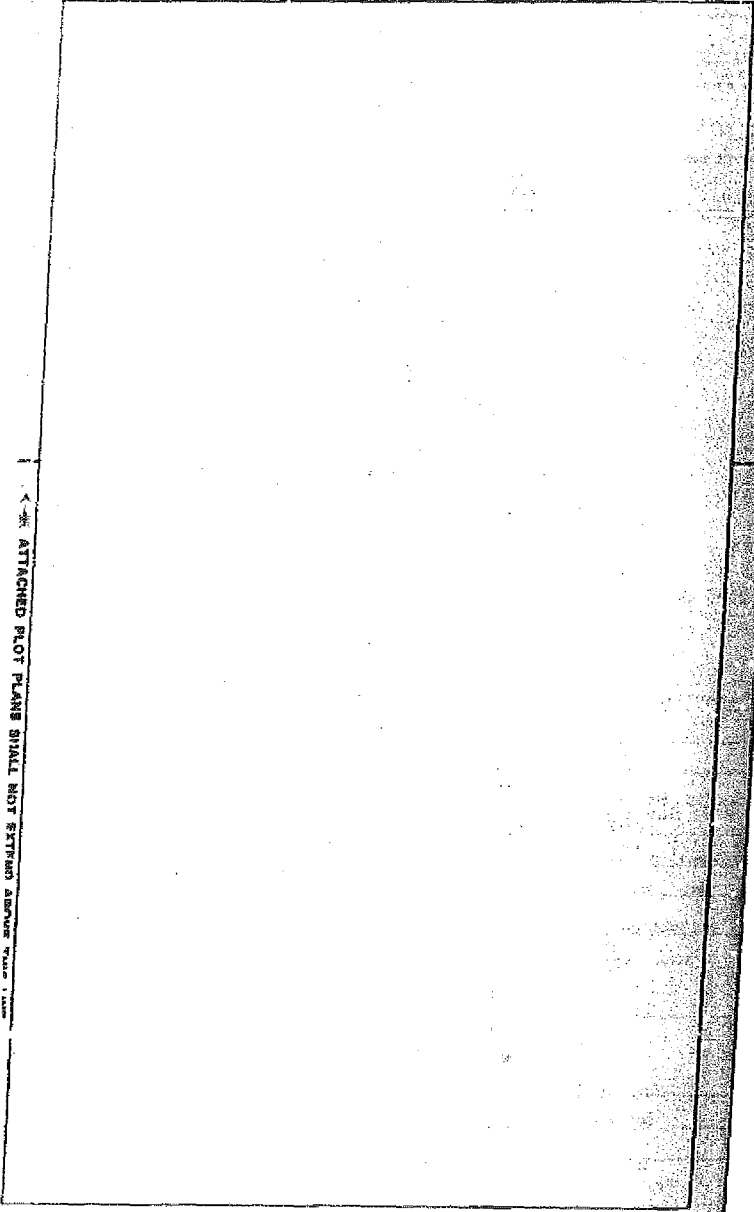
ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

| | | | |
|-------------------|-------------|---|-----------|
| Barbed Engine | 3 9 0 0 4 | ADDRESS APPROVED | 7 |
| | | DRIVEWAY | |
| | | HIGHWAY | REQUIRED |
| | | DEDICATION | COMPLETED |
| | | FLOOD CLEARANCE | |
| SEWERS | | SEWERS AVAILABLE | |
| | | NOT AVAILABLE | |
| | | SFC PAID | |
| | | SFC DUE | |
| | | SFC NOT APPLICABLE | |
| Grading | | PRIVATE SEWAGE SYSTEM APPROVED | |
| Conservation | | APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/> | |
| File | | APPROVED (TITLE 19) (L.A.M.C. 5700) | |
| Housing | | HOUSING AUTHORITY APPROVAL | |
| Planning | | APPROVED UNDER CASE # | |
| Utilities | | APPROVED FOR | |
| Construction Tax | RECEIPT NO. | DWELLING UNITS | |
| LEGAL DESCRIPTION | | | |

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

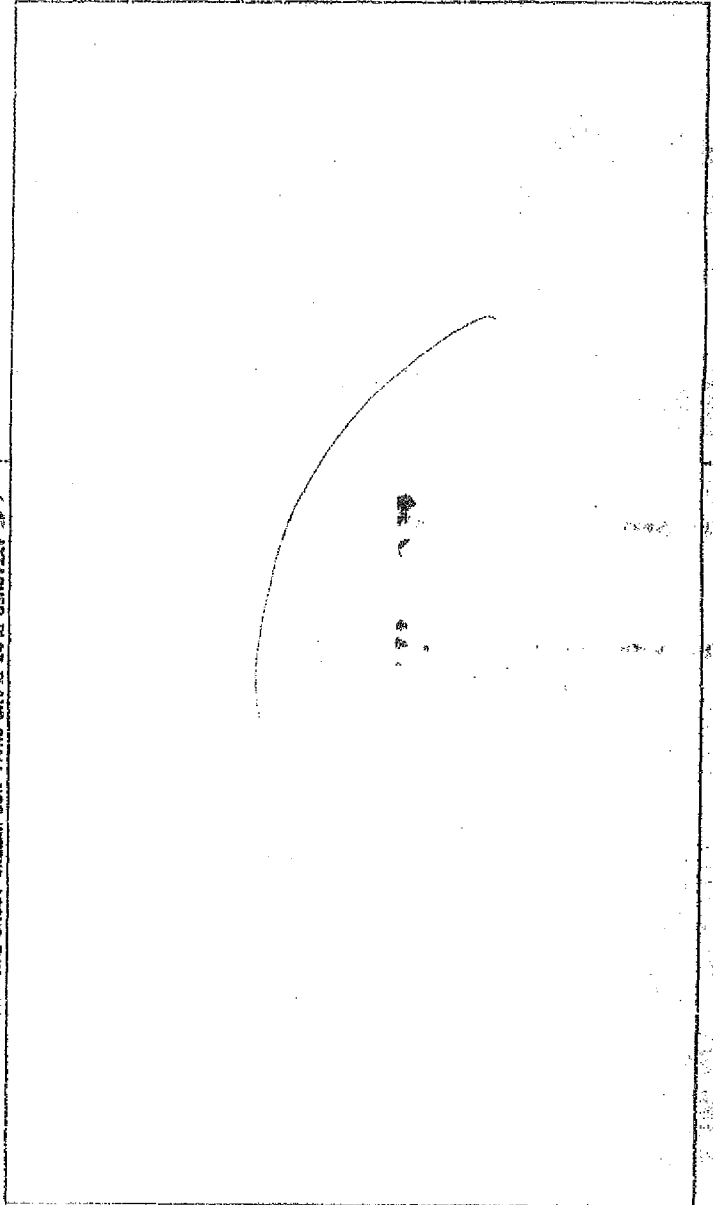


ATTACHED PLOT PLANS SHALL NOT EXCEED 1/4" = 1' SCALE

| | | | |
|-------------------|---|------------------------------|-----------|
| Bureau Engines | 24100 | ADDRESS APPROVED DRIVEWAY | 24 |
| | | HIGHWAY | REQUIRED |
| | | DEDICATION | COMPLETED |
| | | FLOOD CLEARANCE | |
| SEWERS | 2430 | SEWERS AVAILABLE | 31 |
| | | NOT AVAILABLE | |
| | | SFC PAID | |
| | | SFC DUE | |
| | | SFC NOT APPLICABLE | |
| Grading | PRIVATE SEWAGE SYSTEM APPROVED | | |
| Conservation | APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/> | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C. 8700) | | |
| Housing | HOUSING AUTHORITY APPROVAL | | |
| Planning | APPROVED UNDER CASE # | | |
| Traffic | APPROVED FOR | | |
| Construction Tax | RECEIPT NO. | DWELLING UNITS | |

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



↑ ATTACHED PLOT PLANS SHALL NOT ENTER ABOVE THIS LINE

| | | | | |
|-----------------------------|---|---|---------------------------------------|-------------|
| Bureau of Engineering | | ADDRESS APPROVED | | 99 11-05-93 |
| Public Works Improvement | | Required YES <input type="checkbox"/> NO <input type="checkbox"/> | PERMIT | # |
| SEWERS | RES. NO. | SEWERS AVAILABLE | | 99 11-05-93 |
| CERT. NO. | | NOT AVAILABLE | | |
| | | SFC PAID | | 99 11-05-93 |
| | | SFC DUE | | |
| Grading | PRIVATE SEWAGE SYSTEM APPROVED | | | |
| Comm. Safety | APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/> | | | |
| CEQA | | | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C. 5709) | | APPROVED - HYDRANT UNIT, ROOM 920 CHE | |
| CRA | APPROVED PER REDEV. PROJECT | | | |
| Transportation | APPROVED FOR DRIVEWAY LOCATION | | | |
| Planning | WORK SHEET # 41593-3384D | | PT No. 11-16-93 | |
| | APPROVED UNDER CASE # | | | |
| | LANDSCAPE / XENISCAPE | | | |
| | SIGHT PLAN REVIEW - NA | | | |
| | COND. 1167.211 - NA | | | |
| Housing | HOUSING AUTHORITY AFFIDAVIT NO. | | | |
| Construction Tax | RECEIPT NO. | | DWELLING UNITS | |
| Cultural Affairs | | | | |
| Rent Stabilization Division | | | | |

LEGAL DESCRIPTION
DAD-06 (Moon) 11-5-93

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

↑ ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

INSTRUCTIONS 1 Applicant to Complete Homebased Permit Only

1. LOT BLOCK TRACT CITY OF LOS ANGELES PERMIT NO. 2249
2. TYPE OF USE OF BUILDING: Retail Sales, Fast Food
3. ADDRESS: 939 W Pacific Coast Hwy, Wilmington, CA 90804

4. TYPE OF WORK: Alterations
5. ESTIMATE NO. 73707200
6. LICENSE NO. C12037 714-994-9696
7. ADDRESS: 815 Base Dr, Buena Park, CA 90621

8. EXISTING FLOOR AREA: 201.00
9. PROPOSED FLOOR AREA: 201.00
10. TYPE OF WORK: Correct use to fast food (NO DINING)

11. ZONING: B2
12. BUILDING AREA: 201.00
13. FLOOR AREA: 201.00
14. PERMITTED USE: Fast Food

15. FEE: \$41.00
16. FEE: \$0.50
17. FEE: \$1.00

18. PLAN CHECK EXTENDED TO: PER
19. ADMINISTRATIVE APPROVAL DATED:
20. BY: D.A.D. / PLAN CHECKED

DECLARATIONS AND CERTIFICATIONS LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 70015, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure...

18. I hereby affirm that I have a certificate of contract or a certificate of worker's compensation insurance on a certified copy thereof (Sec. 2600, Lab. C).

19. I certify that I have read this application and that the above information is correct. I agree to comply with all city and county ordinances and rules relating to building construction, and hereby authorize representatives of this city to check upon the above-stated property for inspection purposes.

20. I certify that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 2607, Lab. C).

21. I certify that I have read this application and that the above information is correct. I agree to comply with all city and county ordinances and rules relating to building construction, and hereby authorize representatives of this city to check upon the above-stated property for inspection purposes.

22. I certify that I have read this application and that the above information is correct. I agree to comply with all city and county ordinances and rules relating to building construction, and hereby authorize representatives of this city to check upon the above-stated property for inspection purposes.

Signed: [Signature] Date: 2/18/94

| | | | |
|--|--|---|---|
| Bureau of Engineering 4 3 2 7 7 5 | | Address Approved 1 1 9 | |
| Public Works Improvement Required YES <input type="checkbox"/> NO <input type="checkbox"/> PERMIT # | | DRIVEWAY HIGHWAY <input type="checkbox"/> REQUIRED | DEDICATION <input type="checkbox"/> COMPLETED |
| SEWERS RES NO. CERT NO. | | FLOOD CLEARANCE SEWERS AVAILABLE NOT AVAILABLE SFC PAID SFC DUE | |
| Grading Private Sewage System Approved | | APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/> | |
| Comm. Safety CEQA | | APPROVED (TITLE 18) I.L.A.M.C. ST00 APPROVED - HYDRANT UNIT, ROOM 870 CHE APPROVED PER REDEV PROJECT | |
| Fire CRA | | APPROVED FOR DRIVEWAY LOCATION APPROVED FOR ORD # | |
| Transportation Planning | | WORK SHEET # APPROVED UNDER CASE # LANDSCAPE / XERISCAPE SIGHT PLAN REVIEW | |
| Housing Construction Tax | | HOUSING AUTHORITY AFFIDAVIT NO. RECEIPT NO. DWELLING UNITS | |
| Cultural Affairs Rent Stabilization Division | | | |
| LEGAL DESCRIPTION | | | |

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

- NEW BLDG
- ADD. ALTER. REPAIR
- RELOCATE BLDG
- RESOLUTION OF EXISTING BLDG

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR BUILDING PERMIT AND
CERTIFICATE OF OCCUPANCY

PERMIT NO.



(A) 945 Pacific Coast Hy, W **Wilmington Bl/**

2249 **Fr 48** DIST. MAP **36B 201**

ASSESSOR'S ID **2942.00** **MC 1/16/96**

LOT TYPE **cor** LOT SIZE **irreg** ZONE **IQ[2 1VL-0** BUILDING LINE ALLEY

APPROPRIATE BASEMENTS AND RESTRICTIONS **ZI 1653 / AFF 68119 ZA85-0726 ORD16721 SA-22**

COUNCIL DIST **15** FIRE DISTRICT **15** FLOOD ZONE

(B) **H.S. Partnership 310-820-0655** APPLICANT **Jeff Hellerud** PHONE **same**

ADDRESS **11440 San Vicente Bl** CITY/STATE/ZIP **SMIE**

ARCHITECT NAME **THOMAS A PIERCE** ADDRESS **800 TWO TANDY FORT WALTER RD AS** LIC. CLASS **GEN** ACTIVE STATE LIC. NO. **217878** CITY BUS. LIC. NO. **4992**

CONTRACTOR **OWNER**

PROPOSED USE OF BUILDING **() SAME** EXISTING USE OF BUILDING (Leave blank for new buildings) **(13) Retail**

DESCRIPTION OF WORK
 DAMAGE REPAIR <10% PATCH PLASTER/ DRYWALL INT. NON-STRUCTURAL REMODEL DOOR/WINDOW CHANGE/IT RE-STUCCO/SIDING RE-ROOF

OTHER (Describe) **T1 - FOR RADIO SHACK (50x32)**

(C) COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUNCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE. A SEPARATE PERMIT SHALL BE OBTAINED FROM MECHANICAL BUREAU FOR ANY WORK WHICH DOES NOT MEET ANY OF THE FOLLOWING CONDITIONS

ELECTRICAL WORK FOR PANEL SIZE <400 AMPS AND TOTAL FLOOR AREA <15,000 S.F. PLUMBING (NOT INCLUDING FIRE SPRINKLERS) HVAC WORK FOR HEAT/VENT SIZE < 300,000 BTU AND A.C. SIZE < 15 TONS

DESCRIPTION OF MECHANICAL WORK (Check applicable boxes above)

ELECT. CONTR. NAME ADDRESS LIC. CLASS ACTIVE STATE LIC. NO. CITY BUS. LIC. NO. PHONE NO.

PLUMB. CONTR.

HVAC CONTR.

(D) NO. OF EXISTING BLDGS. ON LOT AND USE **2-Retail Sales**

| | | | |
|-----------------------------------|---------------------------|---|---|
| LENGTH 80 | WIDTH 32 | HEIGHT (BUILDING) | FLOOR AREA (BUILDING) |
| STORIES 1 | GROUP OCCUPANCY 14 | OCCUPANTS PER GROUP | MAX OCCUPANCY 67 |
| DWELLING UNITS | GUEST ROOMS | CONSTR. TYPE N/C | LIC. FABRICATOR REQ'D FOR |
| REQ'D PARKING N/C | PARKING PROVIDED | HEIGHT (ZONING) | FLOOR AREA (ZONING) |
| LOCATION OF REQ'D FIRE SPRINKLERS | STG. COM. DA | TYPE OF INSPECTION CS EQ FS MS GEN | DISTRICT (INSP. OFFICE) LA VN WLA SP |

LATERAL FORM SYSTEMS SHEARWALL EBF/CF SHRS/DORS OTHER

SPECIAL INSPECTIONS CONTINUOUS SPREAD FILE/CAISSON MAT/BASE ISOLATION OTHER

CONC > 2000 PSI FIELD WELDING QUANTE/SHOTCRETE GRADE BEAMS/CAISSONS

MASONRY REBAR WELDS GRACING OTHER

FOR CASHIER'S USE ONLY

02/23/96 09:19:40AM SPQ1 T-6886 G. 18
 BLDG PERMIT CB
 INVOICE # 0089845 88
 RETAIL DEPT.
 ET. COMMERCIAL 2.15
 SYS DEV 18.42
 ONE STOP 8.17
 MISCELLANEOUS 5.00
 CITY TOTAL SIRC 34.74
 TOTAL CHECK 345.49

(E) P.C. NO.

VALUATION (including all fixed operating equipment) \$ **15,000.00**

FLY CHECK **139.61** SUPP PLAN CHECK **3.15** EQ INSTR SUPPLEMENT TO PERMIT NO.

HILLSIDE POSTING **104.25** BLDG PERMIT PLAN MAINT PLAN CHECKED BY **Pge Ortiz**

FIRE INSPECTION **104.25** ELEC. PRMT (20%) FIRE HYDRANT D.A. PLAN CHECKED BY **D. G... 2/23/96**

INVESTIGATION FEE **104.25** PLUMB. PRMT (20%) ARTS DEV. FEE ZONING CHECKED BY **P. Ortiz** DATE **2/23/96**

RELOCATION FEE **104.25** HVAC PRMT (13%) SCHOOL DIST. FEE APPLICATION APPROVED BY **Pge Ortiz** BSID **89845**

PRINT **Pge Ortiz** DATE **2/23/96**

SIGN **Pge Ortiz** DATE **2/23/96**

PLOT PLAN ATTACHED YES NO YES

ENERGY D.A. SURCH SURCHARGES SEWER CAP REQ'D

Within a shorter period of time has been established by an official action, plan check approval expires six and a half years after the fee has been paid. This permit expires two years after the fee has been paid or 180 days after the fee has been paid and construction has not commenced, or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 06.0003 L.A.M.C.). Claims for refund of fee paid on permits must be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (Chs. 22.12 & 22.13 L.A.M.C.).

965P 21533

| | | |
|---|---|---|
| <input type="checkbox"/> AVAILABLE <input type="checkbox"/> NOT AVAILABLE SEWER RESERVATION NO. _____ SEWER CERTIFICATE NO. _____ | | PLANNING WORKSHEET NO. _____ APPROVED UNDER CASE NO. _____ LANDSCAPE/ERISCAPE _____ |
| CURB RAMP _____ DRIVEWAY _____ FLOOD _____ INDUSTRIAL WASTE _____ | SEWER FACILITIES CHARGE <input type="checkbox"/> NOT APPLICABLE <input type="checkbox"/> DUE _____ <input type="checkbox"/> PAID _____ | SITE PLAN REVIEW _____ FIRE DEPT <input type="checkbox"/> APPROVED TITLE 19 (L.A.M.C. Sec 700) <input type="checkbox"/> HYDRANT UNIT _____ <input type="checkbox"/> OTHER _____ |
| HIGHWAY DEDICATION <input type="checkbox"/> REQUIRED _____ <input type="checkbox"/> COMPLETED _____ | GRADING DIVISION <input type="checkbox"/> HILLSIDE NOTICE MAILED _____ <input type="checkbox"/> HILLSIDE NOTICE POSTED _____ | DEPT OF TRANSPORTATION <input type="checkbox"/> DRIVEWAY LOCATION _____ <input type="checkbox"/> ORD. NO. _____ CAL OSHA _____ |
| EXCAVATION ADJACENT TO PUBLIC WAY _____ CONSTR. TAX RECEIPT NO. _____ DWELLING UNITS _____ | <input type="checkbox"/> PRIVATE SEWAGE SYSTEM ON <input type="checkbox"/> CRA APPROVED RE-DEV. PROJECT _____ | AGMO-AB3205 _____ DEPT WATER & POWER _____ |
| HOUSING AUTHORITY _____ CULTURAL AFFAIRS _____ | C.E.Q.A. _____ | CASH/SURETY BOND NO. _____ MILES MOVED _____ |
| COMPLETE FOR RELOCATION PERMITS ONLY OLD ADDRESS _____ | | <input type="checkbox"/> FROM OUTSIDE CITY OF LA |

56500400154

LICENSED CONTRACTOR AND WORKERS' COMPENSATION DECLARATION

GENERAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the general contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible for the following permits:

- Building Electrical Plumbing HVAC

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: _____
 Carrier: _____, No. _____
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Sign _____ Date _____

PLUMBING CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the plumbing contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the plumbing permit:

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: _____
 Carrier: _____, Policy No. _____
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Sign _____ Date _____

ELECTRICAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the electrical contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the electrical permit:

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: _____
 Carrier: _____, Policy No. _____
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Sign _____ Date _____

HVAC CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the HVAC contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the HVAC permit:

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: _____
 Carrier: _____, Policy No. _____
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Sign _____ Date _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL BE SUBJECT TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF THE COMPENSATION DAMAGES AS PROVIDED FOR IN SEC. 3700 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm, under penalty of perjury, that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3697, Cal. Code).

Lender's name _____ Lender's Address _____

ASBESTOS REMOVAL

I declare that a notification letter has been sent to the AQMD or EPA. _____

I declare that a notification letter has been sent to the AQMD or EPA. _____

Date: 2/23/96

OWNER-BUILDER DECLARATION

I hereby affirm, under penalty of perjury, that I am licensed under the Contractors License Law for the following reason: (Sec. 7041, Business & Professions Code) Any city or county which requires a permit to construct, alter, improve, demolish, or repair any building shall be deemed to require the contractor to obtain a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Cal. Bus. & Prof. Code, Sec. 7000 of Div. 3 of the Business & Professions Code) or that he or she is exempt therefrom and for the use for the stated exemption. Any violation of Sec. 7041.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than \$4,000 (Sec. 7041.5).

as the owner of this property, or my employees who receive no workers' compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business & Professions Code). The Contractors License Law does not apply to the owner of property who builds or improves structures, and who contracts for such structure with a contractor who is licensed under the Contractors License Law.

as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044 Business & Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves structures, and who contracts for such structure with a contractor who is licensed under the Contractors License Law.

I am exempt under Sec. _____ Date: 2/23/96

Prepared by: Jeff Helwig Date: 2/23/96

FINAL DECLARATION

I hereby affirm, under penalty of perjury, that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the property for the purpose of inspecting the same. I understand that this permit is an application for a permit and I agree to pay the permit fee. I also understand that this permit is not a license to practice the profession of a contractor. I understand that the City of Los Angeles or any board, department, division, or agency is not responsible for the performance or results of any work done under this permit.

Prepared by: Jeff Helwig Date: 2/23/96

- FOR PERMIT FOR OTHER USES
- NEW BUILDING/RELOCATIONS
 - ADD, ALTER, REPAIR EXISTING BUILDING
 - RELOCATE EXIST. BLDG.
 - DEMOLITION OF EXISTING BUILDING

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
BUILDING PERMIT PLOT PLAN

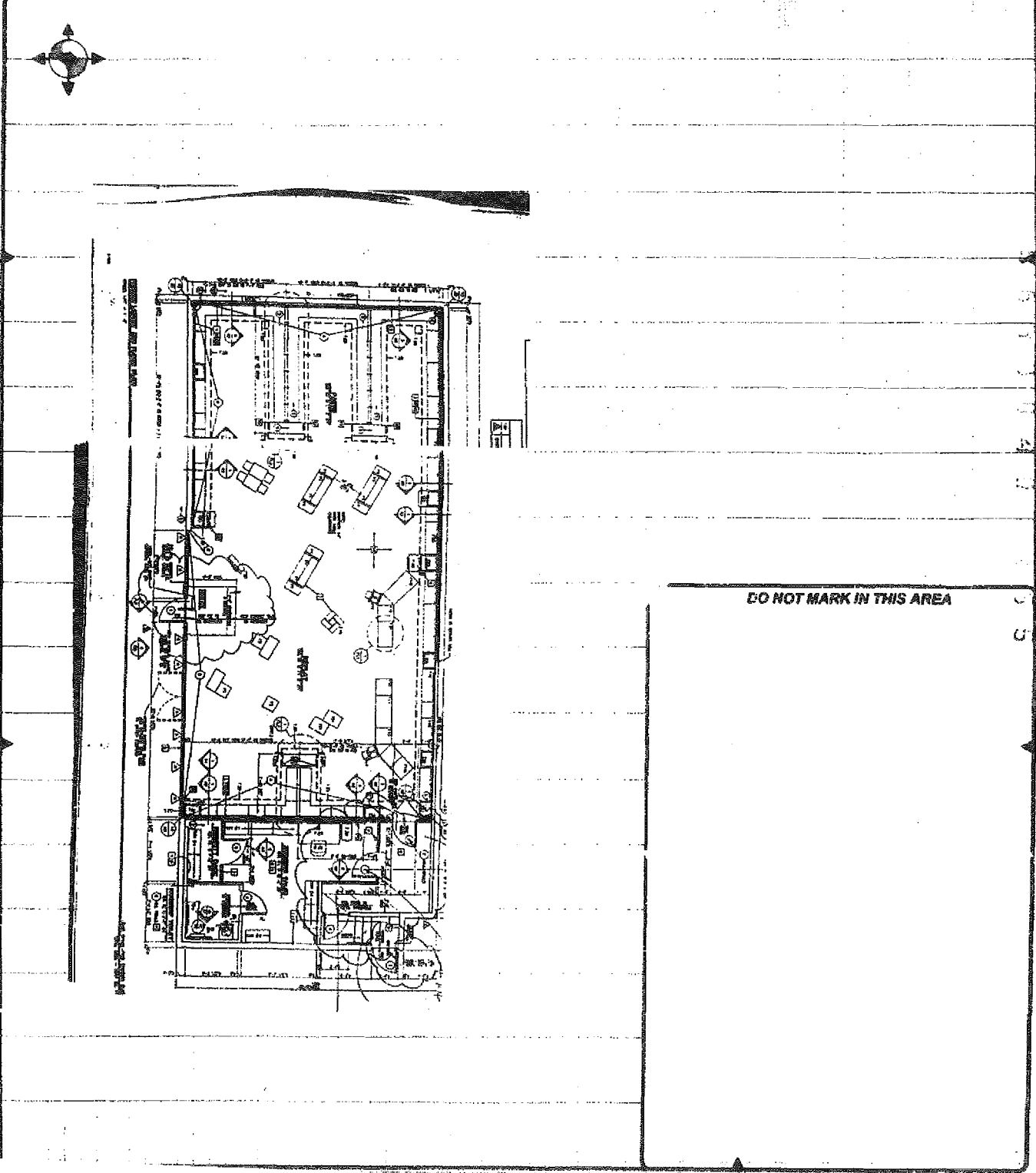
INCIDENT CODE



PLEASE DRAW AND LABEL CLEARLY IN INK

| | |
|---|---|
| PROPERTY ADDRESS 945 Pacific Coast Hwy, | CITY/STATE/ZIP Wilmington CA 90744 |
| TRACT(S) and COUNTY REF. NO. (For alpha points) e.g. J.G. McDonald Tract (M 70-26) 2349 | BLK(S) LOT(S) and ARR(S) e.g. 16 (A-B-C) 17, 18 Pr 48 |
| DIST. MAP 36B 201 | |
| ASSESSOR'S ID | |

COF **17280** SHOW ALL BUILDINGS ON LOT AND LABEL RESPECTIVE USES **2942.00 MC 1/16/96**



S

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY APPLICATION FOR INSTALLATION AND INSPECTION OF SIGNS



PLEASE TYPE OR PRINT IN INK CLEARLY

| | | | | | |
|---|-------------------------|---------------------|--|--|-------------------------|
| A) JOB ADDRESS 945 Pacific Coast Hy | | SUITE/UNIT NO. | | CROSS STREET Gulf/Wilmington | |
| TRACT 2249 | BLOCK | LOT(S) 48-50 | ARB | UNIT | ASSESSOR'S ID |
| LOT TYPE COX | ZONE [Q]C2 1VL | ALLEY | BUILDING LINE | SRIS-RC STUDY ZONE | COUNTY MAP |
| LOT SIZE irreg | FIRE DISTRICT II | GRADING | HIGHWAY DEC. yes | PLGOD ZONE | DIST MAP 36B 201 |
| AFFIDAVITS, EASEMENTS AND RESTRICTIONS ZI 1653 | | | DIST OFFICE | GENUS TRACT 2942.00 | COUNCIL DIST 15 |
| | | | <input type="checkbox"/> ME/RO <input type="checkbox"/> VAN'DUYS <input type="checkbox"/> W.L.A. | <input type="checkbox"/> WILSHIRE <input type="checkbox"/> SAN PEDRO <input type="checkbox"/> W VALLEY | |

| | | | | | | | |
|---|--|---|--|--|--|--|--|
| B) BLDG. OWNER LaMancha Dev. | | PHONE (310) 826-- | | APPLICANT Diversified Signs | | PHONE | |
| ADDRESS 11440 San Vicente Bl | | SUITE/UNIT NO. | | ADDRESS 4376 E LaPalma | | SUITE/UNIT NO. | |
| CITY/STATE/ZIP LA 90049 | | | | CITY/STATE/ZIP Anaheim 92807 | | | |
| DESIGNER/ENG/NAME | | ADDRESS | | ACTIVE STATE LIC NO. | | CITY BUS LIC NO. | |
| QUALIFIED INSTALLER Applicant (Chuck Snyder) | | ILL. ARCH. CANOPY CAS 630168 | | PHONE NO. 121353-42 | | (714) 528-3848 | |
| QUANTITY, TYPE AND DESCRIPTION OF SIGN | | WALL <input checked="" type="checkbox"/> MONUMENT | | ROOF <input type="checkbox"/> ON-SITE | | BANNER <input type="checkbox"/> | |
| | | MURAL <input type="checkbox"/> POLE | | PROJECTING <input type="checkbox"/> OFF-SITE | | TEMP. UNTIL | |
| SIGN FACES (STREET NAME) Pacific Coast Hy/Wilmington | | | | | | NOTE: Temporary signs shall be removed within sixty (60) days of installation. | |

| C) NO. OF BLDGS. ON LOT AND USE 1 | | FRONTAGE STREET NAME Pacific Coast Hy | | COMB. EXIST SIGN AREAS | | PROPOSED | | ALLOWABLE | |
|---|----------------------------------|--|---------------------------|------------------------|------------------|------------------|-------------------|-----------|--|
| STREET FRONTAGE 108 | TOTAL STREET FRONTAGE 225 | BLDG. HEIGHT 20' | STORIES 1 | TYPE OF CONSTR. | WALL | WALL 125 | WALL 166.5 | | |
| BLDG. FRONTAGE 108 | TOTAL BLDG. FRONTAGE 275 | OVERALL HEIGHT (H) 12 | FROM GRADE 5' | NO. OF FACES 2 | MURAL | MURAL | MURAL | | |
| SIGN LENGTH 15x20 | SIGN WIDTH 3'x4' | SIGNAGE AREA 45/80s.f. | FACE OF SIGN cloth | | MONUMENT | MONUMENT | MONUMENT | | |
| MATERIAL OF CONSTRUCTION | SUPPORTING FRAME mtl | FRAME OF COPY mtl | | | POLE | POLE | POLE | | |
| ILLUMINATION | | | | | ILL. ARCH CANOPY | ILL. ARCH CANOPY | ILL. ARCH CANOPY | | |
| <input type="checkbox"/> NONE <input checked="" type="checkbox"/> INTERNAL <input type="checkbox"/> EXTERNAL <input type="checkbox"/> OTHER | | | | | PROJECTING | PROJECTING | PROJECTING | | |
| SPECIAL FEATURES | | | | | ROOF | ROOF | ROOF | | |
| <input type="checkbox"/> NONE <input type="checkbox"/> FLASHING <input type="checkbox"/> REVOLVING <input type="checkbox"/> OTHER | | | | | OTHER | OTHER | OTHER | | |
| SPECIAL INSPECTIONS | | | | | | | | | |
| <input type="checkbox"/> CONC > 2000 PSI <input type="checkbox"/> FIELD WELDING <input type="checkbox"/> GUM/TE/SHOTCRETE <input type="checkbox"/> GRADE BEAMS/CAISSONS | | | | | | | | | |
| <input type="checkbox"/> MASONRY <input type="checkbox"/> REBAR WELDS <input type="checkbox"/> GRADING <input type="checkbox"/> OTHER | | | | | | | | | |
| PLAN CHECK NOTES | | | | | | | | | |
| 3 x 15 WALL SIGN DECAL# 5613 | | | | TOTAL | 125 | TOTAL | 166.5 | | |
| 4 x 20 WALL SIGN DECAL# 5614 | | | | | | | | | |

| | | | |
|--------------------------------|----------------------|--|-----------------------------------|
| E) P.C. NO. 02 | | VALUATION (including all fixed operating equipment) \$ 4,200.00 | |
| PRE-INSPECTION | EQ. WITH 0.00 | SUPPLEMENT TO PERMIT NO. | EVENT CODE |
| PLAN CHECK 73.55 | FIRE HYDRANT | DATE 3/14/94 | BLDG CHECKED BY Frank Rowe |
| SUPP. PLAN CHECK | ADDL. INSPECTION | DATE | DATE |
| SIGNS OR GAS TUBE SYSTEMS | | DEPT. OF TRANSP. CLEARED BY | DATE |
| QTY 2 | FEE 29 | APPLICATION APPROVED BY Frank Rowe | BSID 996609 |
| ADDL. BRANCH CIRCUITS/CIRCUITS | | PRINT Frank Rowe | DATE 3/14/94 |
| QTY | FEE | FOR DEPT. USE ONLY | |
| ELECTRICAL SERVICE | | | |
| QTY | FEE | | |
| CONTROL DEVICES | | | |
| QTY | FEE | | |
| REGISTRATION SURCHARGES | | | |
| FEE | | | |
| ISSUING FEE | | | |
| QTY | FEE | | |
| BUILDING PERMIT | | | |
| QTY | FEE | | |

FOR CASHIER'S USE ONLY

| | |
|--------------------------------------|--------|
| 03/14/96 12:05:20PM SP01 T-7015 C 12 | |
| BLDG PERMIT CO | 198.00 |
| INVOICE # 0099660 BA | |
| BLDG PLAN CHECK | 73.50 |
| EE COMMERCIAL | 0.88 |
| SYS DEV | 16.34 |
| ONE STOP | 5.45 |
| MISCELLANEOUS | 5.00 |
| CITY PLAN SIRC | 8.15 |
| TOTAL | 307.32 |
| CHECK | 307.32 |

96SF 21670

PLOT PLAN ATTACHED YES NO

Unless a shorter period of time has been established by an official action, plan check approval expires one (1) year after the fee has been paid. This permit expires two years after the fee has been paid or 180 days after the fee has been paid and construction has not commenced; or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 89.0003 L.A.M.C.). Claims for refund of fees paid on permits must be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (Sec. 22.12 & 22.15 L.A.M.C.).

BUREAU OF ENGINEERING

COMMUNITY SAFETY
FILE CLOSED
ON FILE
APP'D FOR ISSUE
OFF-SITE CLEARANCE

PLANNING WORKSHEET NO.

APPROVED UNDER CASE NO.

LANDSCAPE/ESCAPE

SITE PLAN REVIEW

ADDRESS

REGULATION NO.
15000114

CAL. CD#

3379123

LICENSED CONTRACTOR AND WORKERS COMPENSATION DECLARATION

I, the undersigned, do hereby declare that I am a licensed contractor and that I am not a partner, officer, director, or shareholder in any other contractor or subcontractor who is performing the work for which this permit is issued.

K Golden Eagle INS.

Permit No. *K DWC 248856-01*

R. Chuck Snyder

Richard Snyder, Owner/Builder Date 3/14/96

1. I declare that I am not a partner, officer, director, or shareholder in any other contractor or subcontractor who is performing the work for which this permit is issued.

ASBESTOS REMOVAL

Richard Snyder AS 3/14/96

OWNER-BUILDER DECLARATION

I, the undersigned, do hereby declare that I am the owner-builder of the project for which this permit is issued. I am not a contractor or subcontractor who is performing the work for which this permit is issued.

FINAL DECLARATION

I, the undersigned, do hereby declare that I am the contractor and that I am not a partner, officer, director, or shareholder in any other contractor or subcontractor who is performing the work for which this permit is issued.

R. Chuck Snyder

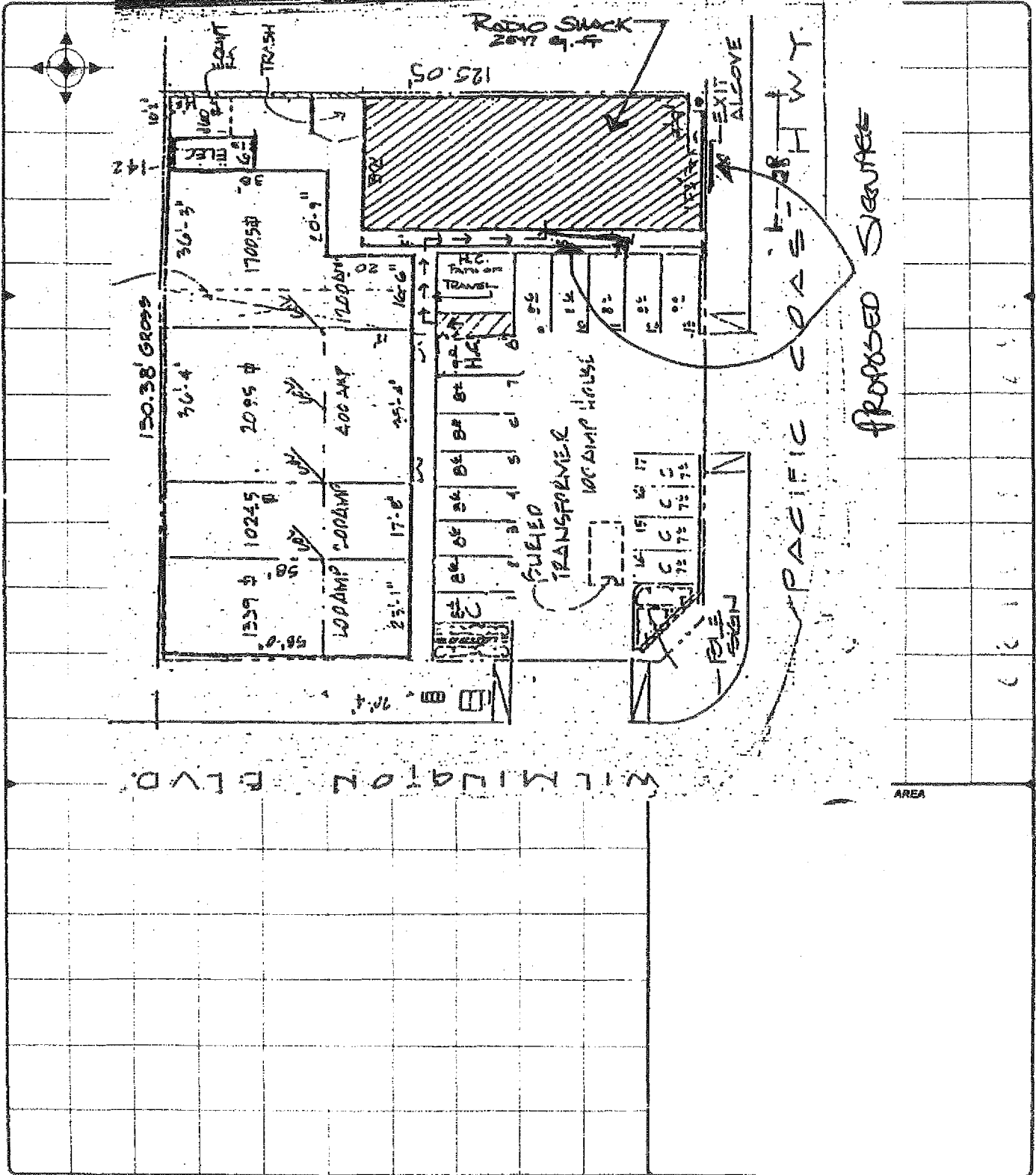
Richard Snyder, Owner/Builder Date 3/14/96

OWNER
 AUTHORIZED AGENT
 OWNER
 AUTHORIZED AGENT
 CONTRACTOR

S

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
SIGN PERMIT - PLOT PLAN
PLEASE DRAW AND LABEL CLEARLY IN INK

| | | | | | | |
|-------------|-----------------------|----------------|---------------|-----|------|-----------------|
| JOB ADDRESS | 945 Pacific Coast Hwy | SURTEQUANT NO. | CROSS STREETS | | | Gulf/Wilmington |
| TRACT | 2249 | BLOCK | LOT(S) | ARB | UNIT | ASSESSOR'S ID |
| | | | 48-50 | | | |



AREA

THIS PERMIT IS FOR (one) NEW BLDG./STRUCTURE ADD, ALTER, REPAIR EXISTING BUILDING RELOCATE EXIST. BLDG. DEMOLITION OF ENTIRE BUILDING

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
 APPLICATION FOR BUILDING PERMIT AND
 CERTIFICATE OF OCCUPANCY

PROPERTY CODE



A PROJECT ADDRESS W PACIFIC COAST HW
 TRACT(S) and COUNTY REF. NO. (For alpha tracts) e.g. J.G. McDonald Tract (MR 70-20) 2249 MP 22-94
 BLOCK (LOT(S) and (S) e.g. 15, 16 (lots 3, 17, 18) 48-50
 DIST. MAP 0368 201
 ASSESSOR'S MAP 7442 036 034
 LOT TYPE CORN LOT SIZE VAR ZONE LORZ-1UL-D BUILDING LINE ALLEY
 APPRAISALS, EASEMENTS AND RESTRICTIONS 22-1653, 2A 85-0728, AFF 68119
 CENSUS TRACT 2942 AD 11-98
 COUNCIL DIST. FIRE DISTRICT FLOOD SCHEM 15
 GRADING HIGHWAY DES. SEISMIC STUDY V85

B PROPERTY OWNER ADDRESS SUITE/UNIT NO. CITY/STATE/ZIP
 ADDRESS SUITE/UNIT NO. CITY/STATE/ZIP
 ARCHITECT NAME ADDRESS CITY/STATE/ZIP
 ENGINEER ADDRESS CITY/STATE/ZIP
 CONTRACTOR ADDRESS CITY/STATE/ZIP
 PROPOSED USE OF BUILDING (10) Retail Stores EXISTING USE OF BUILDING (10) Retail Stores
 DESCRIPTION OF WORK
 DAMAGE REPAIR <10% PATCH PLASTER/ DRYWALL INT. NON-STRUCTURAL REMODEL DOOR/WINDOW CHANGEOUT RE-STUCCO/SIDING RE-ROOF
 OTHER (Describe) INTERIOR TENANT IMPROVEMENT (2547 SF)

C COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUNCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE. A SEPARATE PERMIT SHALL BE OBTAINED FROM MECHANICAL BUREAU FOR ANY WORK WHICH DOES NOT MEET ANY OF THE FOLLOWING CONDITIONS:
 ELECTRICAL WORK FOR PANEL SIZE <400 AMPS AND TOTAL FLOOR AREA <18,000 S.F. PLUMBING (NOT INCLUDING FIRE SPRINKLERS) MAY BE INSTALLED UNDER PERMITS UNDER ORDINANCE, PLUMB SECTION 91.0304 (b) (8). THE OWNER OF THE PROJECT DESIGNATED IN THIS PERMIT SHALL BE OBLIGATED TO PAY TO THE DEPARTMENT A FIRE HYDRANT FEE IN THE AMOUNT TO BE CALCULATED BY THE DEPARTMENT FROM ANY AMENDMENT TO THE FIRE HYDRANT FEE ORDINANCE. THIS FEE WILL BE USED TO PROVIDE ADEQUATE FIRE SAFETY FACILITIES AND SERVICES FOR NEW DEVELOPMENT. EXCEPTION: THIS PARAGRAPH NUMBER 8 SHALL NOT APPLY TO ANY PERMIT FOR DEMOLITION OF A BUILDING OR STRUCTURE.
 ELECT. CONTR. NAME ADDRESS LIC. CLASS ACTIVE STATE LIC. NO. CITY/STATE/ZIP
 PLUMB. CONTR. ADDRESS LIC. CLASS ACTIVE STATE LIC. NO. CITY/STATE/ZIP
 HVAC CONTR. ADDRESS LIC. CLASS ACTIVE STATE LIC. NO. CITY/STATE/ZIP

D NO. OF EXISTING BLDGS ON LOT AND USE

| LENGTH | WIDTH | HEIGHT (BUILDING) | FLOOR AREA (BUILDING) |
|-----------------------------------|-------------------|---------------------|----------------------------|
| | | | |
| STORIES | GROUP OCCUPANCY | OCCUPANTS PER GROUP | MAX. OCCUPANCY |
| | | | |
| DWELLING UNITS | GUEST ROOMS | CONC'D. TYPE | LIC. FABRICATOR REQ'D FOR: |
| | | | |
| REQ'D PARKING | PARKING PROVIDED | HEIGHT (ZONING) | FLOOR AREA (ZONING) |
| | | | |
| LOCATION OF REQ'D FIRE SPRINKLERS | | TYPE OF INSPECTION | DISTRICT INSP OFFICE |
| | | CS EQ FS MS GEN | LA VN WLA SP |
| LATERAL/FDN. SYSTEMS | SHEARWALL | EBR/CFB | SMR/GRNSP |
| | CONTINUOUS/SPREAD | PILE/CAISSON | MAT/BASE ISOLATION |
| SPECIAL INSPECTIONS | CONC > 2000 PSI | FIELD WELDS | GRADE BEAM CONNECTIONS |
| | MASONRY | REBAR WELDS | GRADING |

03/29/96 T-2522 C 09
 BLDG PLAN CHECK 406.73
 SYS DEV 24.40
 ONE STOP 8.13
 CITY PLAN SURC 12.20
 TOTAL 451.46
 CHECK 451.46

T.P. TO CHECK
 03/29/96 01454:50PM LA06 T-2523 C 09
 BLDG PERMIT CH 478.52
 INVOICE # 0002569 88
 EI COMMERCIAL 13.23
 SYS DEV 29.51
 ONE STOP 9.84
 MISCELLANEOUS 5.00
 CITY PLAN SURC 14.36
 TOTAL 550.46
 SUPERVISOR'S FEES ONL 550.46

E P.C. NO. 40673 VALUATION (including all fixed operating equipment) \$ 63,000
 SUPP. PLAN CHECK 1332
 SUPPLEMENT TO PERMIT NO.
 HILLSIDE POSTING BLDG. PERMIT 47852
 PLAN MAINT. H. TSUCHIYA
 PRE-INSPECTION ELEC. PRMT. (20%) FIRE HYDRANT *
 D.A. PLAN CHECKED BY H. TSUCHIYA
 INVESTIGATION FEE PLUMB. PRMT. (20%) ARTS DEV. FEE ZONING VERIFIED BY MAP 12/29/95
 RELOCATION FEE HVAC PRMT. (17%) SCHOOL DIST. FEE APPLICATION APPROVED BY J. MOINE
 PRINT J. MOINE B.S.D. 02569
 SIGN J. Moine DATE 3/29/96
 ENERGY SUP. CHARGES
 S.A. SURCH. SEWER CAP REQ'D
 PLOT PLAN ATTACHED YES NO OTHER ATTACHMENTS (Descr.)
 * REFUSES TO PAY

96LA 49577

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the fee has been paid. The plan check expires two years after the fee has been paid or 180 days after the fee has been paid and construction has not commenced, or if work is suspended, discontinued or abandoned for a continuous period of 180 days (See 98.0003 L.A.M.C.). Claims for refund of fees paid on permits must be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (Sec. 22.12 & 22.13 L.A.M.C.).

| | | | |
|------------------|--------------------------|-----------------------|-------------------------------|
| CURB RAMP | SEWER RESERVATION NO. | SEWER CERTIFICATE NO. | PLANNING WORKSHEET NO. |
| FLGROD | SEWER RE-RESERVATION NO. | SEWER CERTIFICATE NO. | APPROVED UNDER CASE NO. |
| INDUSTRIAL WASTE | SEWER FEE / LIFE CHARGE | NOT APPLICABLE | LANDSCAPE/PERISCAPE |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | PIPE PLAN REVIEW |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | PIPE DEPT. |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | APPROVED DATE (M, A, M, C, Y) |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | PERMIT TERM |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | OWNER |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | TYPE OF TRANSPORTATION |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | DRIVEWAY LOCATION |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | ORG. NO. |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | PROJECT NO. |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | OWNER'S PHONE |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | SEWER DEPT. PHONE |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | MAILING ADDRESS |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | FROM DIVISION |
| INDUSTRIAL WASTE | NOT APPLICABLE | NOT APPLICABLE | DATE |

LICENSED CONTRACTOR AND WORKERS' COMPENSATION DECLARATION

GENERAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the general contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the following permits:

Building Electrical Plumbing HVAC

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: STATE FUND Policy No: 05670899-95

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Signed: ROY A. MARTINEZ, DR. Date: 02/28/96
BY: R. R. RAY, DR. Date: 02/28/96

PLUMBING CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the plumbing contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the plumbing permit.

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy No: _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Signed: _____ Date: _____

ELECTRICAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the electrical contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the electrical permit.

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy No: _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Signed: _____ Date: _____

HVAC CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the HVAC contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the HVAC permit.

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy No: _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Signed: _____ Date: _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL BE SUBJECT TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF THE COMPENSATION DAMAGES AS PROVIDED FOR IN SEC. 3708 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm, under penalty of perjury, that there is a 100% loan to be made for the ASBESTOS REMOVAL work on the 1041 N. ... when this permit is issued (Sec. 1007.1 of the Code).

Lender's Name: _____ Lender's Address: _____

I declare that notification of Asbestos Abatement is not necessary. I declare that notification of Asbestos Abatement has been made to the ASBESTOS agency.

OWNER-BUILDER DECLARATION

I hereby affirm, under penalty of perjury, that I am exempt from the Contractors License Law for the following reasons (Sec. 7031.5, 7031.6, 7031.7 of the Business and Professions Code): Any City or County which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9, commencing with Sec. 7000 of Div. 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the exempt status (for a violation of Sec. 7031.5 by an applicant for a permit, subjects the applicant to a civil penalty of not more than five hundred dollars (\$500)).

I am the owner of the property or my employee with wages as their sole compensation, who is the owner of the property and the only one who is not exempt or exempt for sale (Sec. 7044, Business & Professions Code). The Contractors License Law does not apply to the owner of property who builds or improves thereon, and who does not hire any contractor or subcontractor or his own employees, provided that such improvements are not intended to be offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not intend to resell or be offered for sale.

I am the owner of the property, am personally contracting with licensed contractor to complete the project (Sec. 7044, Business & Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for services with a contractor licensed pursuant to the Contractors License Law.

I am exempt under Sec. _____, Business & Professions Code for the following reason: _____

Signed: _____ Date: _____

OWNER
 AUTHORIZED AGENT

FINAL DECLARATION

I certify that I have read the applicable laws and regulations of the City of Los Angeles and the County of Los Angeles and I am in compliance with all applicable laws and regulations relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also, that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor my local department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property on the soil upon which such work is performed.

Signed: ROY A. MARTINEZ, DR. Date: 02/28/96
BY: R. R. RAY, DR. Date: 02/28/96

OWNER
 AUTHORIZED AGENT
 CONTRACTOR

- THIS PERMIT IS FOR (check one)
- NEW BLDG./ STRUCTURE
 - ADD, ALTER, REPAIR
 - EXISTING BUILDING
 - RELOCATE EXIST. BLDG.
 - DEMOLITION OF ENTIRE BUILDING

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
BUILDING PERMIT PLOT PLAN
 PLEASE DRAW AND LABEL CLEARLY IN INK

PERMIT CODE



| | | | |
|---|------------|--|----------|
| PROJECT ADDRESS | SUBMIT NO. | CROSS STREETS | REP. NO. |
| TRACT(S) and PARCEL NO. (For alpha tracts) e.g. J.G. McDaniel Tract (Map 70-20) | BLOCK | LOT(S) and AREA(S) e.g. 18, 19 (A-5), 17, 18 | DATE MAP |
| | | | APPROVED |

SHOW ALL BUILDINGS ON LOT AND LABEL RESPECTIVE USES

